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MYSORE ARCHÆOLOGICAL SERIES

EPIGRAPHIA CARNATICA

VOL. XII

INSCRIPTIONS IN THE TUMKUR DISTRICT

Published for Government

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BY

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VOL. XII

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PREFACE

Though this is numbered the XIIth or last of the volumes of the Mysore Archaeological Series, there are still volumes IX and X to be published, of which the latter will follow immediately. It was thought better to adhere to the advertised numbers than to alter them now, although the order of publication will be slightly changed.

Prominent features of the present volume are the important fresh items of information regarding the Gangas furnished by the recently discovered Gaṭṭavâḍipura plates (though these do not belong to this District),—and by the Maddagiri and Hebbûr plates—all now published for the first time. The latter incidentally give us the period of Pûjyapâda. The Kaḍaba plates of the Râshṭrakûta viceroy are already known, but are here published in a revised version.

The Hêmâvati pillar supplies much wanted particulars regarding the Pallava Noḷamba kings, and also gives for Lakulêśa a much earlier date than hitherto supposed. The Chôḷa kings of Niḍugal and Henjeṟu are brought to light by the inscriptions of the Sîra, Maddagiri and Pâvugaḍa tâluqs. There is one interesting Kâkatiya inscription, of Pratâpa Rudra.

The Hoysala inscriptions bring to notice the expedition of Nârasimha II to release the Chôḷa emperor, who had been captured by the Kâḍava or Pallava king in the Tamil country. They also add to our knowledge regarding Râmanâtha, who inherited the Tamil districts and Kolar at the partition of the Hoysala kingdom on the death of Sômêśvara.

The Bijapur, Mughal and Mahratta inscriptions are of interest; also those of Haidar Ali's time. And specially so are the inscriptions from Coorg included in the Supplement.

Bangalore, November 1904.

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INTRODUCTION.

The present volume, numbered as the 12th or last of this Series, (the 9th and 10th of which have yet to be issued), contains 688 inscriptions. Of these, 685 belong to the Tumkûr District to which the volume is devoted, while 3, of importance, belonging to the Mysore District and Coorg, obtained since the volumes relating to them were published, have been added in a Supplement. The period covered by the inscriptions is from the 5th to the 19th century. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Ganga	8	A. D. 482— 972	Yelahanka	1	A. D. 1599
Râshṭrakûṭa	2	812— 982	Holavanahaḷḷi	5	1627—1726
Pallava	21	750—1072	Sante Bennûr	1	1636
Châḷukya	24	1040—1200	Hâgalavâḍi	1	1669
Chôḷa	32	750—1481	Kundarpi	1	1679
Hoysaḷa	117	1078—1342	Bijapur	3	1614—1666
Kâkatiya	1	1234	Mughals	5	1691—1742
Vijayanagar	123	1354—1681	Gubbi Hosahaḷḷi	1	1760
Niḍugal	7	1337—1564	Mahrattas	2	1767
Harati	12	1580—1705	Mysore	25	1662—1858
Coorg	2	1597—1824			

The inscriptions are passed in review in this Introduction under each of the above heads, as far as possible in chronological order, attention being drawn to whatever seems entitled to special notice. The following abbreviations have been employed for the names of the tâluqs, in order to save space :—**Ck** = Chiknâyakanhaḷḷi ; **Gb** = Gubbi ; **Kg** = Kunigal ; **Mi** = Maddagiri ; **Pg** = Pâvugaḍa ; **Si** = Sîra ; **Tp** = Tiptûr ; and **Tm** = Tumkûr.

Gangas.

Of this line of kings there are eight inscriptions, three being on copper plates, and they add considerably to our knowledge of the Ganga history. Only two are actually dated—**Nj 129** in 904, and **Tp 103** in 972 A. D. Two others contain only the regnal year—**Mi 110**, Durvvinîta's 4th year, and **Tp 10**, Kachchiya Ganga's 3rd year.

The oldest is the Maddagiri plates, **Mi 110**, of Durvvinîta's 4th year, ? 482 A. D. The genealogy and attributes of the various kings correspond with those already known from other published grants. But instead of the feat of cutting through a stone pillar with a single stroke of his sword generally mentioned in connection with the first king, we have here "possessed of a kingdom of good people which sprang from the swift victory of his arm (as in the Bangalore Museum plates of Durvvinîta's 3rd year—*Ind. Ant.* VII, 174). Avinîta and Durvinîta are mentioned only as Konganimahârâja. The latter is described as a worshipper of Vishnu (so also in the Bangalore Museum plates), and as the Mândhâtṛivarmmâ of the present age. This curious mistake for Mandhâtṛi has been already noticed by me (Intro. to Vol. VIII, p. 2), and seems to support the statement of intermarriages with the Kadambas, to which family Mândhâtṛivarmmâ belonged (Kûḍagere plates,

Sk 29, Vol VII). His period was probably the 5th century, somewhat earlier than the time of Durvvinîta, whose date was approximately estimated by me from the Mallohaḷḷi plates (*Ind. Ant.* V, 134). The present grant was made to a Brâhman named Skandaśarmmâ, and consisted of the Tipperûr village, near to Peruka in the Vanne-vishaya. Tipperûr was also the name of the village granted in the Ganjam plates (**Sr 160**). A Tipperu mentioned in the Gaṭṭavâḍipura inscription (see below) was apparently north of the Mysore State. The plates were engraved by Chakkaṇa.

We next come to the Hebbûr plates (**Tm 23**), of the time of Nava-Kâma, who was distinguished as *s'ishṭa-priyaḥ*, beloved by the good. They had been for a long time in possession of the Lingâyit vaḍêr (since dead) of the Hiri-maṭha, and two plates are missing, there being no ring or seal. He had made many efforts to get them deciphered but without success. When I arrived on horseback at the *maṭha*, and taking the plates into my hands began to read them, his amazement and bewilderment were amusing to see. He would not allow them to go for a moment out of his sight, thinking that now, at last, some clue would be found to hidden treasure. The plate containing the actual donation is one of those that had been lost. In general the inscription gives similar information to what we have in other Ganga grants, with one notable exception. This is in connection with Durvvinîta, who, it says," was restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra.*" The latter we know was the celebrated Pûjyapâda, who, we must thus understand, was Durvvinîta's preceptor. That the 5th century was the period of both hence seems to be confirmed.

Then come three stone inscriptions, undated. **Mi 99** is of the time of S'rîpurusha, about 750, and mentions a rising of the Raṭṭas against Gangavâḍi. **Tp 47** is of the time of Râchamalla-Permmânaḍi, about 880. It describes a Noḷamba chief named Pôlalchôra, evidently after the king so called, marching against some fort. **Tp 55** is of the same reign, and mentions Nanniya Ganga, which was an epithet of Nîtimârgga, and also of a son of the Ganga Piḷduvipati (Prithuvipati) in the time of Anniga Bîra-Noḷamba.

Next in order are the Gaṭṭavâḍipura plates (Supplement, **Nj 129**), one of the most elaborate and important records that have come to light in connection with the Gangas. They are dated, and belong to 904. Of the 9 original plates 2 are missing. They are beautifully engraved, but much corroded from being buried under a mound of saline earth, in cutting through which, to improve a watercourse, they were found. The contents of the missing plates can be supplied from others, and the general course of the history down to Sivamâra Saygoṭṭa is in accordance with what we have learnt from inscriptions already published. But the remaining portion supplies us with a variety of particulars of the first importance, which, with the aid of other dated inscriptions, enables us to adjust the Ganga history for the 9th century more satisfactorily than has hitherto been possible.

S'rîpurusha's 50th year was 776 (Dêvarhalli plates) and his reign could not have continued much longer. S'ivamâra was his son and successor. The latter had a son Mârasimha, also called Mârasinga Eṛeyappa (Ganjam plates), who was Yuvarâja in 797 (Maṇṇe plates). He is not here mentioned, and must have died. For we have the important information that S'ivamâra gave charge of the kingdom to his younger brother Vijayâditya (called Raṇa Vikrama in the Vallimallai inscription, *Ep. Ind.* IV, 141), who, like Bharata, knowing the earth (or land) to be his elder brother's wife, refrained from enjoying her. The part played by Vijayâditya has hitherto been somewhat doubtful. From the present statement it may be gathered that S'ivamâra, his son being dead, placed his younger brother in temporary charge of the kingdom,—no doubt during the time when he himself was impri-

soned by the Râshṭrakûṭas, whose occupation of the Ganga territories continued to at least 813 (Kadaba plates). S'ivamâra was eventually re-instated, and gained a victory over the Vallabha army at Mudugundûr (Maṇḍya tâluq), whether before or after his release is not certain. But as after his first release he was again seized on account of his hostility, this victory may have been won in the period between the first and the final release, and been the reason for his second confinement.

S'ivamâra was succeeded by Vijayâditya's son Râjamalla, with the cognomen Satyavâkya, from which we may infer that Vijayâditya died before S'ivamâra. Râjamalla is said (Galigekere plates) to have rescued his country which had for a long time been seized by the Râshṭrakûṭas. His son Ereyanga (probably Eṟeyappa),[1] with the cognomen Nîtimârgga, followed; and gained a great victory in a place called Râjaṟâmaḍi over the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâlava, Lâḷa, Châḷukya and other great kings. This victory is also mentioned in the Narsapur plates, and from inscriptions in the Kolar District it is evident that Râjaṟâmadi was somewhere north of Goribidnûr. His son, again, was Râjamalla Satyavâkya, who is said to have distinguished himself in the Rêmiya battle, and overcome the Vaṅga, Pauṇḍra, Magadha, Kôśala and Kalinga kings.

He had a younger brother Bûtugendra,[2] with the epithet Guṇaduttaranga, who defeated Râjarâja, difficult to conquer, (this must had been the Chôḷa king), and gained victories over his enemy Mahêndra in Hiriyûr (Chitaldroog District), and Sûḷûr, and also in the Sâmiya battle. He five times overcame in fight the Kongas (Tamil people of Coimbatore and Salem) who resisted his tying up elephants, and captured many herds according to the ancient methods. He married Chandrobbelabbâ, the daughter of (the Râshṭrakûṭa king) Amôghavarsha (ruled 814 to 877), who, as we know from the *Kavirâjamârgga*, was so interested in the Kannaḍa language and people.

The issue of this union was a son Eṟeganga, in favour of whom Râjamalla seems to have abdicated, and whom he crowned under the name of Eṟeyappa, with the cognomen Nîtimârgga. It must be inferred that his father Bûta or Bûtuga had died. Eṟeyappa slew Mahêndra[3] who attacked him (though the latter had obtained information through spies of the dispositions for the defence), and quickly captured the forts of Tipperu, Sûṟûr and Penjaru, now Hêmâvati on the northern border of Sîra tâluq. Mahêndra or Bîra-Mahêndra was apparently the Pallava Noḷamba king. From Si 24 and 38 it appears that Mahêndrâdhirâja was Nîtimargga's nephew,—for he was the son of Jâyabbe, younger sister of Nîtimârgga, who was the son of Râjamalla and Noḷambâdhirâja's younger sister (not named).

Ereganga, by command of is uncle Râjamalla (who had placed him on the throne[4]), made the grant recorded in the plates. The donee was a Brâhman of Tânagundûr, the celebrated agrahâra originally called Sthânagundûr, in the Vanavâsi district,—the Tâlgunda from which the fine Kadamba inscription Sk 176 (Vol. VII) was obtained. This agrahâra, it here says, (agreeing with other statements of its origin), was first peopled by learned Brâhmans from Ahichchhatra, who came to the South in order to make it pure, free from sin, and filled with merit. An interesting account is given of their sacred pursuits, and the sound of their repetition of the vêdas and learned studies went up, it is said, like the roar of the great ocean. In this agrahâra was Prithuvâma, whose son

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[1] Raṇa Vikramayya of the Galigekere plates (Vol. IV, Yd 60).

[2] The Bûtarasa who was Yuvarâja in 870 (Vol. III, Nj 75).

[3] Hence he is called Mahêndrântaka.

[4] This may have just occurred, as the Narsapura plates represent Râjamalla as still ruling in 903.

was Dhîvâma, named S'rîdhara, whose son was Kêśava or Pâśivâma. His son, a skilful pilot in steering the ship of the Ganga kingdom, was S'ivâryya, who made a fine tank, fed by three small rivers, and founded there a village named S'iva-Ayyamangala. This village the king granted to him, and he, forming it into 120 shares, gave 60 to worthy Brâhmans, and retained the remainder for his own family. The plates were engraved by Viśvakarmma, the usual title of the court engraver.

We next have **Tp 10**, which claims to be of the 3rd year from Kachchiya Ganga's assuming the crown. All we know about him seems to be the statement in the Humcha inscription which makes him a son of Ereyappa. It is doubtful if he was one of the rulers in the main line. Wars with the Noḷambas still continued. Then come **Mi 27, 39** and **42**, which are of the time of Annayya (or Bîra-Noḷamba) and Iriva-Noḷamba, but mention a battle with Durvvinîta's younger brother Bûtuga in Bidirûr (Goribidnur). These are unquestionably Ganga names, and the period of these Noḷambas is known.

The last proper Ganga inscription here is **Tp 103**, of the date 972, when Satyavâkya was ruling, having slain all the Noḷambas, and thence invested with the cognomen Noḷambakulântaka. This identifies him with Mârasimha, who died in 974.

In **Ck 32** we have an account of a family of Gangas under the Huliyara chief in 1161.

Râshṭrakûṭas.

There are two inscriptions of this line of kings. **Gb 61** is a very important one,—the Kaḍaba plates of 812, originally published by me in 1883 *(Ind. Ant.* XII, 11).[1] They were found in digging the foundations for a bridge near Kaḍaba. The composition is in the *Champû* style of prose and verse intermixed. The succession of kings mentioned is—Gôvinda, his son Kakka, his son Inda (Indra), his son Vairamêgha (Dantidurga), his paternal uncle Akâlavarsha, his son Prabhûtavarsha, his younger brother Dhârâvarsha, his son Prabhûtavarsha, who makes the grant. Vairamêgha has not been met with elsewhere as the designation of one of the kings, but a king of that name is said to be mentioned in connection with the Tamil Vaishṇava saints called Âḷvârs. In the historical information given regarding the kings is an account of a splendid temple built by Akâlavarsha, which he called Kaṇṇêśvara, after his own name. This was Krishṇa, of which Kaṇṇa[2], for Kaṇha, is a Prâkrit form. The temple in question is supposed to be the famous Kailâsa at Ellûrâ (Ellore), which was built by this king. Of Dhârâvarsha we are informed that when engaged in some battle (on a river), fortune was fickle and his elephants and boats were scattered by the rough waves. But there are no particulars by which the event can be identified.

We are then introduced to a Châḷukya family, in which are mentioned Balavarmmâ, his son Yaśôvarmmâ, and his son Vimalâditya. The latter was the sister's son of Châki-Râja, who is described as *adhirâja* of the entire (*as'êsha*) Ganga-maṇḍala. He was apparently a viceroy appointed by the Râshṭrakûṭas over the Ganga kingdom, of which they had taken possession when they imprisoned its king S'ivamâra. Such a viceroy was Kambharasa, in the time of Dhârâvarsha (**Hg 93**), whose son he apparently was. Vimalâditya was the governor of the Kuningil-dêśa, which, as confirmed by many inscriptions, is the modern Kunigal in this District, and from the witnesses mentioned at the end seems to have been a Five Hundred province.

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[1] A revised edition by Dr. Lüders appeared in *Ep. Ind.* IV, 332, with a complete review of all points requiring notice. The date is farther discussed by Dr. Kielhorn in a note at p. 335.

[2] The subscript sign for duplication of the lingual is often the same as for the dental *n*.

He was suffering from the evil influence of Saturn,[1] which was removed by a muni named Arkakîrtti,—as a reward for which, Châki-Râja applied to the Vallabhêndra (or Râshṭrakûṭa king, Prabhûtavarsha), who was in his victorious camp at Mayûrakhaṇḍi (Môrkhaṇḍ in the Nâsik district), and obtained a grant of the Jâlamangalam village in the Iḍigûr-vishaya[2], for the Jina temple at Sîlâgrâma, situated to the west of Mânyapura (Manne in Nelamangala taluq). The latter was the Ganga royal residence in the 8th century under S'rîpurusha.

The descent of the muni who succesfully treated Vimalâditya is of interest. He was a disciple of Vijayakîrti, who was a disciple of Kûchi-âchâryya, who was descended from S'rîkîrti-âchâryya of the sect of Yâpanîyas, in the Nandi-sangha and Punnâgavrikshamûla-gaṇa. The Yâpanîyas are described as a Jain unorthodox sect, who had the appearance of Digambaras, but the observances of S'vêtâmbaras. They existed from the 5th to the 12th century in the west of the Dekkan, from Kôlhâpur down to Mysore. It will suffice to refer to Dr. Lüder's detailed account of them in *Ep. Ind.* IV, 338-9.

The other Râshṭrakûṭa inscription is **Si 27** of 982, at Hêmâvati. It is of special interest as confirming, in the same words, the date and mode of the death of Indra-Râja, the last of the Râshṭrakûṭas, which took place at Sravaṇa Belgoḷa, as recorded in inscription No. 57 of that place already published in Vol II of this series. His exploits in battle are praised, and, as at Sravaṇa Belgoḷa, he receives the titles Ereva-beḍanga and Kirtti-Nârâyaṇa. With a mind undisturbed performing the (Jaina) vows, he passed away on Monday, the 20th of March 982.[3]

Pallava Noḷambas.

First have to be noticed the inscriptions **Mi 92** to **97**, and **100** to **101**, which it is difficult to allocate. From 94 it is gathered that a Ganguḷ Pallava-Râja, of whom we have no other knowledge, was the ruling king. Under him, according to this and the others, Chôḷa Dhananjaya Eṛiga was governor of the Âlvâdi Six Hundred, and Chôḷika Muttarasa or Muttarâja, governor of Kandakoṭṭa. All the inscriptions are memorials of warriors who fell in battle, and they are all together in the same village—S'ravaṇaguḍi. Among them is **Mi 99**, a similar one of the time of the Ganga king S'rîpurusha, whose date is known. I have therefore assigned them all to that time, about 750.

Another inscription in the same connection is **Mi 102**, where we have—under Pallava, no distinctive name given,—a Chaladankakâra Chôḷiga, who is styled a Râjamalla to elephants. He has been conjecturally placed in about 850, but might be earlier.

We then come to the regular known line of these kings, whose genealogy is given in **Si 28**. They claim to be descended in the Isvara-vamśa, from a king named Trinayana, from whom was born Pallava, the king of Kânchi. In his family arose Mangala or Noḷambâdhirâja, whose son was Simhapôta, whose son was Châruponnera, whose son was Pôḷalchôra Noḷamba, whose son was Mahêndra, whose son was Nanniga or Ayyapa-Dêva, whose sons were Anniga and Dilîpa or Iṛiva Noḷamba, the latter ruling in 943.

There are three inscriptions of Mahêndrâdhirâja, **Si 38**, **24**, and **Pg 45**. The first belongs to the year 878 and probably also the second; the third is of about the same period. Mahêndra's

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[1] Special calamities are ascribed to Saturn for each day he is in the ascendant, and for each mansion he ma be in. His evil influence is supposed to last for seven and a half years.

[2] An Iḍigûr is in Gubbi tâluq, midway between Kunigal and Kaḍaba, about 10 miles from each; Jâlamangalam is in Closepet tâluq, about 20 miles south east from Kunigal. These may be the places.

[3] See Dr. Kielhorn's calculation, *Ind. Ant.*, XXIII, 124.

descent is given in the two first in the same way, and has been already specified above under the Gangas. Pallavâdhirâja's son was Noḷambâdhirâja, whose younger sister (not named) was married to (the Ganga king) Satyavâkya Kongaṇivarmma Râjamalla-Permmâḍi. Their son was Nitimârgga-Permmâḍi, whose younger sister was Jâyabbe. Her son was Mahêndrâdhirâja. His father we have seen above (from **Si 28**) was Pôḷalchôra Noḷamba. Mahêndra is stated to have uprooted and destroyed Chôra and all other rivals, and to have increased his kingdom by sowing dissension among those dependent on him beyond his frontiers. When encamped at Baragûr, rejoiced at being thus supreme, he made (**Si 38**) an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara, making a grant of Nândûr in Sire-nâḍ for its support. In **Si 24** we are told that the minister who had assisted him in his schemes of aggrandisement, whose name is unfortunately effaced, had received from Noḷambâdhirâja the town of Oṟeyûr in Phoḷal-nâḍ. This seems to be a local Oṟeyûr, and not the old Chôḷa capital near Trichinopoly. Noḷambâdhirâja may indicate either Mahêndra himself or his son. On the strength of this grant, the minister gave lands in various villages, apparently to Jain basadis. These villages were held by the different queens. Bijaâ-mâdêvi had Baragûr, Parama-mahâdêvi had Dharmmavoḷal, Akkabbe had Siyavûr, and Dombabbe had Tailôkavoḷal. In **Pg 45** a . . bidi-Chôrarasa had a temple built.

We next have the inscriptions of Mahêndra's son, best distinguished as Ayyapa-Dêva or Nanniga. In **Mi 52**, of 897, and in **Mi 27**, he appears as Noḷambâdhirâja Nolipayya. In **Si 39** he is styled Nannigâśraya, and made a grant in 920 for the god Mahêndrêśvara of Baragûr (see above). His wives were Nâgiyabbe and Heleyabbe. **Mi 71** calls him Noḷambâdhirâja Nanniga, and refers to a battle with the Gangas.

Inscriptions follow of his son Anniga or Bira-Noḷamba, **Si 59** and **Pg 80**, neither of any importance. **Mi 27** calls him Ankayya, and mentions the battle between Dubbiníta and Bûtuga in Bidirûr, above referred to under the Gangas.

His brother Dilipa or Iṟiva-Noḷamba succeeds. Two of his inscriptions are dated,—**Si 28** in 943, and **Si 35** in 948. The historical information in the former has already been summarised above. It records a grant for the god Nanniśvara made to Chilluka-bhaṭâra, who is described as a warrior of (the kingdom of) penance (*tapad ankakâṟa*) But what is of greater interest is the statement that Lakuliśa, fearing lest his own name and works of *dharmma* should be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka. This throws back considerably the period of Lakuliśa from the time that has been put forward for him. The Lakuliśa mentioned in inscriptions of the 11th century does not therefore seem to be the original.[1] In **Si 35** a battle with Gajânkusa-Chôḷa is mentioned.

Âhavamalla-Noḷamba appears as ruling in **Si 26** and **29**. The name implies Châḷukya supremacy, and the inscriptions have therefore been put down as of about 980. In **Si 9**, dated 1072, we have Udeyâditya-Dêva Vira-Râjêndra Vira-Noḷamba-Pallava-Permmânadi ruling the Noḷambavâḍi Thirty-two Thousand (the Chitaldroog District) and extending the Pencheṟu[2] kingdom on all sides. In this inscription we have also a Chilluka-bhaṭâra, distinguished as Noḷamba-nalla. He must have been a descendant of the one of 943 in **Si 28**. He made grants for the god Chillukêśvara (a memorial no doubt of his predecessor), had five tanks built, and set up (the god) Nanniśvara. He also is called *tapad-ankakâra*. There is an image of him on the stone," showing what he was like" it says.

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[1] See Vol. VII of this Series, Intro. p. 19, note.

[2] The Penjeṟu and Henjeṟu of other inscriptions. Now Hêmâvati, on the northern border of Sira tâluq.

Châlukyas

The inscriptions under this head range from 1040 to 1200. But they contain no information about the Châḷukyas. They merely acknowledge Châḷukya supremacy in the opening sentence. All but seven are Hoysaḷa inscriptions, and those seven are Chôḷa. The Châḷukyas are named mostly by their titles, and these appear to be used so loosely that it is difficult to make the dates fit in with the accepted lists. Their supremacy was evidently little more than nominal during much of the period.

Chôlas

Under this head we have to distinguish between inscriptions of the imperial line of Chôḷas, and those of chiefs in the country around Hêmâvati and Niḍugal who call themselves Chôḷa-mahârâjas.

Of the former there are only two, both in Tamil,—**Kg 2** of 1048, the 31st year of Râjâdhirâja-Dêva, and **Mi 76** of 1061, the 10th year of Râjêndra-Dêva. In the first, the king has the title Kôv-Irâjakêśaripanmar,—that is, Kô-Râjakêsarivarmma,—and is described as having taken the head of Vîra-Pâṇḍya, S'âlai[1] and Ilangai (Ceylon). The citizens of Kuṇungil (Kuṇigal) in the Kuṇungil-nâḍ of the Vikkirama-S'ôla-maṇḍalam made a grant for the god Râjêndra-S'ôla-Iśvaram-uḍaiya Râjâdhirâja-viḍangar. In the second, the king is styled Kô-Parakêsarivanmar, but there are many gaps in the inscription. He is said, among various exploits, to have killed a chief named S'okan and other princes, and driven Âhavamalla (the Châḷukya king) into the western ocean, capturing 75 elephants of the Bhadra species, including S'atturubayankara and Karabattira, as well as camels and his queens. The particulars of the grant are effaced.

The inscriptions of the local Chôḷa kings go back to a much earlier period. In **Mi 92** to **93**, and **97** to **101**, we have a Chôḷa Dhananjaya Eriga ruling the Âḷvâḍi Six Hundred, and from **Mi 94** he appears as subordinate to a Gangul Pallava-Râja (as already noticed above, under the Pallavas). In **Mi 95** and **96** we have a Chôḷika Muttarasa, who in **9**[illegible] was ruling Kandakotta, and both appear together making a grant. As in their midst, in the same place, occurs **Mi 99**, which is of the time of the Ganga king S'rîpurusha, and all appear to refer to the same events, the stones have been taken as dating in his time, or about 750.

We then have the series begining with Irungôla in 1128 (**Si 7**) and running on to Gaṇêśvara in 1292 (**Pg 53**), but it is not easy to fit some of them in. Their genealogy is given in **Si 7**, **Pg 43**, **50** and **53** as follows:—They were of the Solar race and Ina-vamśa, and claim descent from Karikâla Chôḷa. First appears Jaṭa .., whose son was Brahma-Bhôgêndra. His son was Mangi, destroyer of the Mâtangas; his son was Babbe-Dêva or Bichi, who slew Hosagarameśva, his great enemy. His son was Gôvinda; whose son was Irunguṇa or Irungôḷa; whose son was Malli-Dêva, called Bhôgi; whose son was Brahma; whose son was Irungôḷa: whose son was Bomma; then comes Gaṇêśvara. **Pg 52** gives much the same account. These kings were mahâ-maṇḍalêśvaras, entitled to the *panchâ-mahâ-śabda*, bore the title "lord of Oṟeyûr" (the name of the ancient Chôḷa capital near Trichinopoly), and add Chôḷa-mahârâja to their names. Other titles were Gôva or guardian of Rodda (in Anantapur District), Nigalankamalla, champion who had taken the heads of 64 chieftains.

Vîra-Pândya Irungôḷa-Dêva, in 1128, was ruling a kingdom composed of the Rodda Three Hundred, the Sirê Three Hundred, the Haṟive Three Hundred, and the Sindavâḍi Thousand which

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[1] In many inscriptions called "Kâṇḍaḷûr-S'âlai, situated on the sea." It must have been a place on the Malabar coast, as it is to belong to the Kêrala king.

may be taken to imply all the region surrounding the peak of Niḍugal as a centre. In **Si 25** Aḷpe-Dêvî is named as his wife, but their son's name is gone. **Pg 43** gives us Gôvinda and Mahâdêvi as the parents of Irungôḷa, and introduces us to his son Malli-Dêva. He was ruling from his residence at Henjaṛa. There are high praises of a minister named Tantrapâla Nâman, who makes grants for a god at Niḍugal, which had been given to him by the king Irungôḷa. In **Si 40** Malli-Dêva was ruling from Hiriya . . . lôka. An officer of his went to the north, made offerings at various sacred places, and brought back water from the Ganges which he gave to the king. In **Si 23** he was again at Henjeṛa in 1167 and his wife is mentioned as Sîtâ-Dêvi. She made a grant in the temple of Nonambêśvara, which it is of special interest to note is described as the great *ghaṭikâ-sthâna* of Henjeṛa-paṭṭaṇa. I have already in Vol VII, Intro. p. 8, referred to Dr. Kielhorn's studies on the meaning of this term, which he considers indicates something like a *brahmapuri,* and have quoted instances of its occurrence in inscriptions in Mysore. In the present case it was simply the temple, considered perhaps as the chief place of public assembly. **Pg 35** of the same year gives Lakmâ-Dêvî as the name of the senior queen and crowned consort. **Pg 79** of 1179 is the last of Malli-Dêva's inscriptions. Meanwhile **Tp 61** brings to notice an Uttama-Chôḷa, ruling the Nonambanakere Twelve, Tippaṭûr and other places, in 1162, under the Hoysala king Nârasimha, who is described as breaker of the pride of Irungôḷa. Bomma Dêva was ruling the Gôvindavâḍi kingdom (**Si 37**), and in **Si 30** Bammi-Deva's queen makes a grant at Henjara-paṭṭaṇa[1]. In **Pg 52** we have Irungôḷa, son of king Barmma and Bâchale-Dêvî, making a grant for a Jain basadi called the Jôgavaṭṭige basadi, at Niḍugal, which hill had the name Kâlanjana. **Pg 50** says Irungôla was instructed by Brahma in archery and the use of weapons. He was ruling from his residence of Niḍugal in 1248 and 1256. **Pg 14** calls him the son of Perumâle-Dêva (who appears in **Pg 47**), and says he was ruling at Gunḍanahaḷḷi-sthala. **Si 34** shows his son Tripurântaka-Dêva ruling in 1262 at Hâniya durgga (the Brahmagiri where the Asoka Edicts were found). But **Si 32** represents Irungôṇa as still ruling at Niḍugal in 1277. In 1292 we have Gaṇêśvara-Dêva (**Si 60** and **Pg 53**).

The list closes with **Mi 1** of 1481. The connection with the above Chôḷas is not stated. Moreover, in place of calling themselves Chôḷa-mahârâjas, the chiefs here mentioned style themselves Chôḷa-mahâ-arasu. There are only two,—Bayirâja-Dêva and his son Râmapa-Dêva, who makes a grant at Raṇṭevalalu, where the inscription is.

Hoysalas

The Hoysala inscriptions are numerous. The earliest are in Tiptûr tâluq, and belong to the reign of Vinayâditya. It is needless to recapitulate the conquests of Biṭṭi-Dêva or Vishnuvarddhana, as they have been so fully described in previous volumes. **Tp 104** and **Gb 34** show a line of chiefs ruling a district around Iḍagur. In **Tp 14** we find the king in the royal city (*râjadhâni*) Uchchangi in 1137. **Ck 12** brings to our acquaintance the chiefs of Huliyara (Huliyâr). **Gb 13** gives an elaborate account of the king and of his queen Bammala-Dêvi, who was a Pallava princess. They were together at Hânungal in 1140. **Ck 29** and **30** of 1149, in the reign of Nârasimha, contain an account of Châma-Dêva who had assaulted Uchchangi under Biṭṭi-Dêva. He is described as the eldest son of the Oḍa Râyîndra (or Orissa king) Chôḷa-Ganga, born to him in the Hejjâji Twelve of the Kâḍanûr Seventy. These places are in the Doḍ-Ballâpur tâluq. **Ck 40** highly praises the attainments of a Mallikârjuna-panḍita of the Koṭṭitaṇe maṭha. He was well versed in the five *pratishṭes*—Maya, Bhûpâla, Yôga-parâyana, Pratishṭe, and Pratishtârṇava.

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[1] The original is apparently dated S'aka 1057, name of year gone, but this cannot be made to fit in.

also in logic, grammar, *vritti*, *paji*, and the *byôma-ṭîku* and *durgga-ṭîku* śâstras. (He is praised again for these later, in **Ck 43**). **Tm 9** of 1151 shows a chief named Gûḷi-Bâchi ruling the Maṟugare-nâḍ, in Kaydâḷa. He is described as lord of Mânyakhêḍa-pura (Mâlkhêḍ in the Nizam's Dominions, the Râshṭrakûṭa capital), son of the Adaḷas, and a Gangaputra. The genealogy is given for several generations. He was a patron of all the four creeds—(Bauddha), Jaina, Saiva, and Vaishṇava. He built in Kaydâḷa temples to Gaṇêśvara, Nârâyaṇa, Chalavarivêśvara (in the name of his grandfather), Gangêśvara (in the name of his father), and Râmêśvara (in memory of his daughter), besides Jina basadis (in memory of his wife). He also made the big Bhîmasamudra and Adaḷasamudra tanks. Altogether he seems to have been a very liberal-minded man, and made Kaydâḷa a grand place. His sênabôva farther made the Mârasamudra tank. **Kg 1** has an unusual elaborate account of Râma and Krishna, and the exploits of the latter.

Ck 21 of 1160 contains some interesting particulars regarding the descent of sâmanta Chaṭṭa, the Huliyeṟa chief. When Noḷamba's senior queen had the misfortune to be taken captive, Sthira-gambhîra rescued her, and received from the king the title *Vîra-taḷa-prahâri.*[1] He then slew Doḍdanka in the Châḷukya king Âhavamalla's camp in some sports, and received the title *Doḍdanka-baḍiva*. For attacking and killing Sitagara-gaṇḍa he had received from the king Vishṇuvarddhana that name as a title. Chaṭṭa's wife was S'ântale. She emulated the virtues of Sthira-gambhîra, and gave support to the four creeds,—the Mahêśvarâgama, the Jina-śrî-dharmma, the sad-Vaishṇavâśrita, and the Bauddhâgama. **Tm 38** mentions another chief's Jain wife, who was protector of the creeds of the four castes.

Ck 36 of 1177 represents Ballâla-Dêva as having made victorious expeditions to all quarters, conquered Pâṇḍya, and made Uchchangi his royal city. His general Mâdhava had also captured elephants, horses, treasury, wives, and white umbrella from hostile kings, and brought and gave them to his master. **Ck 13** mentions sâmanta-Gôvi of Huliyeṟa, who also was a supporter of the four creeds,—Mahêśvara, Bauddha, Vaishnava, and Arhat. The same is said of him in **Ck 20**. Various particulars of the Huliyara chiefs are given in **Ck 35**. The winning of the title Sitagara-gaṇḍa is mentioned, and Chaṭṭa is said, while king Vishnu was looking on, to have defeated the Pâṇḍya king who came to Emmaganûr with a great army, and to have captured his big elephant, which he brought and gave to his ruler. The account of his gurus, who were connected with S'rîparvvata, is deserving of notice. In **Tp 128** of 1202 we have the chiefs of the Honnavalli Twelve. **Tp 43** gives the Bhîmarathi[2] as the boundary of the Hoysala kingdom in 1205 under Ballâḷa. In **Ck 17** we have Balleya, the son of sâmanta-Gôvi above. He claims to have trampled on Chôḷa and Kaḷinga, beaten and thrown down the Mâḷava army, destroyed the army of Nêpâḷa, and plundered and driven away Pâṇḍya. (See also **Tp 123**). **Gb 11** informs us about Nâgaṇṇa, a special councillor of the queen Padmalâ. His son Narasinga was ruling the Heruha Three Hundred, in the great city Niṭṭûr, which is described as the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâdi Ninety-six Thousand, and the southern Ayyâvaḷe. Among the final verses in **Ck 42** are the following:—As many roots as the crops in the ground have, as many hairs as cover the cow, so many thousand years does the donor of land enjoy happiness in paradise. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell).

Tp 42 of **1229** represents Nârasimha II as ruling from Kânchîpura (Conjeeveram), with the surrounding ocean as his boundary. **Gb 45** of **1233** is of interest as mentioning the generals

[1] On this title see the interesting article by Dr. Jacobi, *Ind. Ant.* VIII, 201.

[2] The same as the Bhîma, a northern tributary of the Krishna, running from north-west of Poona to near Raichur in the south-east of the Nizam's Dominions.

Appaya and Goppayya who, by permission of the king Nârasimha, destroyed the Kâḍava king, and released and brought Chôḷa there[1], for which exploit he granted them a village as a reward. The explanation of this event is contained in a Tamil inscription of Râjarâja's 16th year (1231-2) found by Dr. Hultzsch on the west wall of the *prâkâra* of the Dêvanâyaka-Perumâl temple at Tiruvendipuram, near Cuddalore on the east coast.[2] In this it is stated that the Hoysaḷa king, on hearing that the Kâḍava (*i. e.* Pallava) king Perunjinga (Great Lion) had captured the Chôḷa emperor (Râjarâja III) at S'endamangalam, set out from Dôrasamudra (Haḷebîḍ) to rescue him, vowing that the trumpet should not blow till he had justified his title as setter up of the Chôḷa-maṇḍala. He first uprooted the Mahara (Magara) kingdom, capturing the king, his women and treasures, and halted at Pâchchûr, which is said to be opposite S'rîrangam near Trichinopoly.[3] This would locate the Magara kingdom (which is often mentioned in connection with this king) in Coimbatore or Salem districts. At Pâchchûr he gave permission to Appaṇa-daṇṇâkka and Samudra-Goppaya-daṇṇâkka (the two generals above mentioned) to go on and release Chôḷa, saying—Destroy the king Perujinga's country and free the Chôḷa emperor. The route by which they marched is thus specified in the inscription.—'We destroyed Eḷḷêri and Kalliyûrmûlai (Kaliyamalai) where the king Perunjinga was staying, and Toḷudagaiyûr where S'ôḷakôṉ was staying ; slew Vîra-Ganga-nâḍ-âḷvâṉ and Chîṇattarayaṉ, with four others, including Parâkramabâhu, the king of Îlam (Ceylon) ; and captured their horses, and the horses of Koḷḷi-S'oḷakôṉ. Having worshipped the god of Poṇṇambalam (Chidambaram), we went on and destroyed Toṇḍaimâṉallûr and other places, had the ...... forest cut down, and halted at Tiruppâdirippuliyûr (Tirupâpuliyûr). We destroyed Tiruvadigai (Tiruvadi), Tiruvekkarai (Tiruvakkarai) and other places ; burnt and destroyed the sea-ports and the drinking-channels to the south of the Vâraṇavâsi river and east of S'êndamangalam, and seized and plundered the women. When we advanced against S'êndamangalam and were about to encamp there, the king Perunjinga became afraid, and sent a petition to the king that he would release the Chôḷa emperor. Agreeing to this, the king despatched a messenger to us, and accordingly we set the Chôḷa emperor free and accompanied him to the kingdom'. This inscription must evidently have been engraved at the instance of the two Hoysala generals, and the place at which it occurs was perhaps the spot where the Chôḷa emperor was released and given into their charge.

Ck 1 of 1261 is an elaborate and interesting account of the formation of Seṭṭiyakere and its hamlets in the Âsandi-nâḍ into an agrahâra named Bharitaprakâsapura, by Gôpâla-dannâyaka, son of the king Narasimha's minister Nâcharasa, who was descended from the chief of the Kalyâna king's elephant army. **Tp 2** contains very minute regulations regarding the lands of Turaveyakere, which was the great agrahâra Sarvvajña-Vijaya-Nârasimha-pura. **Tm 49** shows Kumâra (or Prince) Chikka-Kêtayya-dannâyaka ruling in Ânebiddasaṛi (Dêvarâyadurga) in 1269, when Gûleya-Nâyaka, united with the whole of Irungôla-Dêva's force, came raiding the nâḍ. **Tp 12** of 1285 describes the donor as a supporter of the new *samaya* of Lakula.[4] This cannot mean that the Lakula system was now new, but that probably some change had been made introducing new features into it.

Tm 56 and **12** are of the time of the Hoysala king Râmanâtha-Dêva, who, in the partition of the kingdom made on the death of his father Sômêsvara, received the Tamil districts and Kolar. He seems towards the end of his reign to have pressed westwards, up to the base of the Dêvarâyadurga hills. With **Mi 47** and **Tm 17** begin a number of inscriptions of his time. In

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1 Kâḍava-Râyanam kiḍsi Chôḷanam biḍisi tand allige.

2 *Ep Ind.* VII, 160.

3 There is also a Pâchchûr at the foot of the Ghat going down from the south-east of the Kolar District, past Kuppam.

4 Lakulada-hosa-samaya-samuddharaṇa. See above, p. 6

the latter his minister Kambaya-dannâyaka, when making a settlement of the revenue in Marugaḷi-nâḍ, had the breached tank at Mayindavoḷal repaired. He made a grant for the god Chokka-Perumâl of the Gandhavârana-pura agrahâra, which is Honnuḍike. This is the farthest point west where there is any trace of Râmanâtha, and I gather that a line from north of Kunigal to Lakkûr in Mâlûr tâluq would nearly correspond with the southern limit of his authority in the Mysore country, the western being the foot of the hills which run from Dêvarâyâdurga up to Maddagiri. His residence is given in **Tm 27** and **28** and other places as Kundaṇi. This may be the place now called Kundana in Devanhalli taluq.

With **Ck 4** of 1318 we come to the inscriptions of Ballâla III, who had been driven from his capital by the Muhammadan invasions. He is said to be living at Aruṇasamudram, which I cannot at present identify. Some follower of his died in a battle which took place when the king was marching from Kaṇṇanûr. This is another name of the Vikramapura near S'rîrangam in the Chôḷa country where the king Sômêsvara took up his residence. In **Tp 24** we have the king again in Dôrasamudra in 1325. In **Gb 30** of 1331, which was after the final destruction of Dorasamudra by the Muhammadans, we find the king in Virûpâksha-Hosadurgga (perhaps Hosdurga). **Tp 83** of 1333 refers to the Hoysalêsvara temple, which is at Dôrasamudra. **Si 10** of 1341 shows the king residing at Uṇṇâmale-paṭṭaṇa (Tiruvvuṇṇâmalai or Trinomalee in the South Arcot District).

Kâkatiya.

There is only one inscription of these kings, **Tm 14**, of the time of Pratâpa-Rudra. Brahma, it says, having created the Solar and Lunar races, on supplication by the gods created for the protection of the earth another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. Their capital was Orugal, which was like an ovary to the lotus the Ândhra-dêsa or Telugu country. This is known as Warangal and is in the Nizam's Dominions, about 100 miles north-east from Haidarabad. The first king mentioned is Mahâdêva, who married the princess Mummaḍyâmbâ. Their son was Pratâpa-Rudra, who, having subdued the Mahârâshṭras Kaḷingas Saurâshtras Ghurjaras Varahâṭas Karṇâṭas Draviḍas and Taulas, was their lord. He had an army numbering 9 lakhs, composed of the four arms. In the course of a tour to the holy bathing places, he came to Kakudgiri (S'ivaganga) and at the summit of the mountain saw the Gangâ which rises when the sun enters Makara. The reference is to one of two pillars on the highest peak, from beneath which about a quart of water oozes on the day of the winter solstice or *Makara sankrânti*. The attendant priests receive the tiny stream in a vessel, and devoting half to the god, convey the other half to the palace at Mysore. Having witnessed this miracle, he made a festival for the god Gangâdharêsa, and celebrated the Girijâ-kalyâṇa. At 3 krôsas west of the mountain he came to a place where Râmachandra had offered sacrifice and where the earth was like ashes. Here he founded an agrahâra called Anantapura, and made a tank.[1]

Vijayanagar.

The first of the numerous Vijayanagar inscriptions here is **Pg 74** of 1354, the reign of Bukka-Râya. **Pg 18** is one of those *rigmarole* inscriptions in Telugu, describing some unintelligible migrations of Gauḍas and their families, and the founding by them of various villages, such as was

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[1] It should be stated that of this interesting inscription no original is forthcoming. Only a copy made by the people has been procured.

met with in Channagiri No. 83 (Vol. VII). Other instances here are **Pg 18, 72, Mi 74, Pg 82, 88** and **96**. The dates can only be conjectured, those given in the inscriptions being hopelessly wrong and confused. But curiously enough all stick to Bhava as the year of the date.

In **Kg 43** of 1380, Channappa-Oḍeyar, son of Mallappa-Oḍeyar, Harihara-Râya's younger brother, claims to have defeated the Turahkas when they were swarming over the Âdavani hill fort and kingdom,[1] and taking possession of that fort and kingdom, he made them over to Harihara-Râya, who gave him a kingdom of his own. **Ck 15** of 1384 speaks of the Turukas coming and attacking Kottakonḍa, when the army had gone to the Orugal country. A chief named Sâluva Râma-Dêva,—styled shelter of the good in Talakâd the heroic land on the Kâvêrî, and terrifier of the Turuka army,—fell in the fight. **Tm 39** is the inscription on the rock above the pond at Ânegondi on Dêvarâyadurga. It states that in 1387 Pôleya-Nâyaka, of Harihara-Râya's son Bukkaṇṇa-Oḍeyar's bodyguard, had the pond built to the north of the Jâladagondi of the upper fort of Ânebiddasari. He also had the Pôlasamudra (tank) made to the west of Bukkarâyasamudra. **Tp 9, Mi 83** and **11, Pg 69** and **4 Ck 10, Tp 1** and **Pg 75** contain the usual account of the origin of the Vijayanagar kings and their genealogy, most of them the florid composition of Sabhâpati. **Tp 44** of 1395 records the death of Chenneya-Nâyaka, who fought with the Turukas in the capture of Rangini, broke their army, and gave up his body in the service of his lord. **Si 95** describes the foundation of an agrahâra in the forest near Sibur (Sibi) in 1403. The inscription concludes with a number of unusual quotations on the rewards that donors of land will obtain. **Tm 52** of 1447 is a *nirûpa* by Pratâpa-Râya granting certain privileges to people of the Samudra-kula in return for their service of supplying grass to the horses (see also **Tm 51**). The invocation at the beginning of **Gb 29** runs—As the stage manager pulls the strings of the puppet and makes it dance,so [direct my actions], S'rîgiri Mallikârjuna. **Mi 64** of 1510 records the remission of the marriage tax in the kingdoms of Ghanagiri (Penugoṇḍa), Gutti (Gooty), Kandanavôl (Kurnool), in Ghandikôṭa, Siddhavaṭṭa (Sidhout), the celebrated Siddâpura country, the Nâgamangala country, the great Mûlvâyi (Mulbâgal) kingdom, and the great Râyadurga. **Tp 1**, of 1533, in describing the boundaries of the village granted, which was named Trelinganapâlaka, and was evidently in the Telugu country, states that on the south-east was the famous great Buddhist town named Kalavati.[2] It would be interesting to identify this place which could be so described at a period so modern as the 16th century. **Ck 5** and **44** also remit marriage and other taxes. **Si 41** is a grant of dues to barbers, along with the twelve Âyagars (the members of the village corporation). The imprecation threatens those who resume the grant that they will be born as the children of barbers! **Tp 126** states that Râma-Râja, who was the great minister of the time of Sadâśiva-Râya, being pleased with the barber Koṇḍaja, remitted all taxes payable by the barbers of that country. **Tp 129** remits the marriage tax in the Honnavaḷḷi country.

In **Tm 1** of 1571 we have one of the elaborate inscriptions of the later Vijayanagar kings, who call themselves kings of Karṇâṭaka. The descent is traced in the Lunar line, through Yayâti and Pûru. In that race was Bharata, in whose line was S'antanu, fourth from whom was Vijaya, whose son was Abhimanyu, whose son was Parîkshit. Eighth from him was Nanda, ninth from whom was Chalikka, seventh from whom was Râja-Narêndra. Tenth from him was Bijjalêndra, third in whose line was Vira-Hemmâḍi-Râya, who prostrated himself before Murâri (Vishnu), and was lord of Mâyâpuri. Fourth from him was Tâta Pinnama, whose son Sôma-Dêva took from the enemy seven

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[1] Adoni, in the Bellary District.

[2] Tasyâs' châgnêya-dig-bhâgê Bauddhâvâsâ mahâpurî Kalavatîti vikhyâtâ.

hill-forts in one day. His son was Râghava-Dêvarâṭ, whose son was Pinnama. He was lord of Araviṭi-nagari and had a son Bukka who assisted in firmly establishing even the kingdom of Sâluva Nṛisiṃha (the founder of the second dynasty). Bukka's wife was Ballâmbikâ, and their son was Râma-Râja. He gained a victory over Sapâda's army of 70000 horse, took the hill-fort of Âdavani (Adoni), and driving away Kâsappuḍaya, captured Kandanavôli-durga (Kurnool), and owing to his faith drank with impunity the water from the feet of Hari there, although his kinsmen had put poison into it. His son, by Lakshmyâmbikâ, was S'rîranga-Râja, whose wife Tirumalâmbikâ bore to him three sons—Râma-Râja, Tirumala-Râya, and Venkaṭâdri. The history goes on with the reign of Tirumala-Râya (who established the Râma-Râja dynasty at Penugoṇḍa after the fall of Vijayanagar in 1565). He made all the great gifts at various sacred places, of which are mentioned Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, and Ahôbalâdri. He subdued and took possesson of the eighty four hill forts (the Mahratta country). He put down the pride of Avahaḷu-Râya, subdued the Utkala (Orissa) king, and styles himself the Tribhuvanamalla of Vengi, and the Suratrâna (or Sultân) of Urigôḷa (Orangal). He reduced to submission the Raṭṭas, and calls himself lord of Kalyâṇa-pura, Châlikka emperor, victor over Gonga of Kômarâni-kôṭa, and displacer of the Râya of Roḍḍi. The Kâmbhôja, Bhôja, Kâḷinga, Karahâṭa and other kings were his doorkeepers. On the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timma-Nâyaka, he granted the Mallasamudra village, in the Ânebiddajari-sthâna and Gûlûr-sîme, as an agrahâra. The inscription was composed by Kavi-śâsana Svayambhû, the son of Sabhâpati, and was engraved by Gaṇapâchâryya.

Ck 8 of 1573 is of the time of S'rîranga-Râya. The chief of the Bûdihâl country, S'rîpati-Râja Vallabha-Râjayya-Dêva mahâ-arasu, remitted the taxes payable by the Panchâḷas or five classes of artificers. **Si 52** of 1577 is the memorial of a case of *sati*.

Ck 39 is a similar inscription to **Tm 1** above, but of the time of Venkaṭâdri or Venkaṭapati-Dêva-Râya. In addition to the particulars given in **Tm 1**, the narrative goes on to say that Tirumala-Râya's wife was Vengalâmbâ, by whom he had the son S'rîranga-Râya. Halting in Uddagiri (or ? Udayagiri), he captured the hill-forts of Koṇḍaviḍu and Vinikoṇḍa-pura (both in the Krishna district), and took up his residence in Penugoṇḍa. His queens were Tirumala-Dêvî and Krishnâmbâ.

Venkaṭapati-Dêva-Râya, the son of Tirumala-Dêva-Râya and Vengalâmbâ, was next anointed to the throne in Suragiri (Penugoṇḍa) by Tâtayârya, the family guru. Immediately after his accession he dispersed the hosts of Yavana fiends. His queens were Venkaṭâmbâ, Râghavâmbâ, Pêd-Ôbamâmbâ, and Pin-Ôbamâmbâ. His army plundered Malik Ibrâhim's son Muhammad Shâh (both kings of Golkoṇḍa) of horses, elephants and white umbrella, so that he returned home in disgrace. Among other titles, Venkaṭapati has those of Manniyân and Sâmûla, and displacer of Oḍḍiya-Râya (the Orissa king). On the application of S'rîpati-vallabha's grandson, he granted S'ravaṇagere as a Brâhman agrahâra. The inscription was composed by Sabhâpati's grandson, Kṛishṇa-kavi Kâmakôṭi, and was engraved by Gaṇapa's son Vîranâchârya.

Kg 12 records a grant of lands, in 1599, by the Yalahanka-nâḍ-prabhu Immaḍi-Hiri-Kempayya-Gauḍa to the Brâhmans of Venkaṭakrishṇasâgara, an agrahâra established by his wife Venkaṭakrishṇâjamma. **Si 1** is a grant by the Harati chief Immaḍi-Kenchappa-Nâyaka, in 1609, to the Tarigere Daḷavâyi's son. **Si 84** of 1612 records the settlement of a dispute about the *nâḍ-gauḍike* in the time of the Harati chief Immaḍi-Rangappa-Nâyaka's son Hungahati-Nâyaka. The

claimants on one side had a false *vôle* or document prepared by the channel overseer, and on it obtained a decree in their favour at Tumukûr, but this was discovered and the rightful claimant put in possession.

Pg 46 contains a list of the countries granted by Venkaṭapati-Râya in 1640 to the Harati chief Hoṭenna-Nâyaka. They were Doḍḍêri, Siroha, Tâvaregere, Hiriyûr, Ayamangala, and Niḍugal-durga.

Nidugal.

A genealogy of the chiefs of Niḍugal is given in **Pg 54** of 1487, but a Holakal Bomma-Nâyaka appears ruling there much earlier, in 1337 (**Si 8**). The genealogy begins with Abba-Nâyaka, whose son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, whose son, by Ammamâmbikâ, was Chikka-Tippa-nṛipa. Ruling the Niḍugal hill-fort, the most inaccessible of the hill-forts of Karṇâṭaka, he became the master of many hill-forts. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal could not be subdued by Aśvapati or Gajapati. The titles of the chief are—Kaṭhâri-râya, the champion who took the head of Mesa (or Mesana), *bhâdra* (that is, *bahâdur*) *maluka*, subduer of the Hoysaṇa army, splitter of the skull of Holekal Bomma, worshipper of the god Tiruvengaḷanâtha. He built a temple and made a tank in the name of his wife Lakshmâ-Dêvî. In 1515 we have a Jaka-Nâyaka (**Pg 62**). In **Pg 38**, **63** and **37** Timmaṇṇa or Timma-Nâyaka was the chief in 1560 to 1564.

Harati.

The Harati chiefs next held the Niḍugal territory, with which they were invested by the Vijayanagar king Venkaṭapati-Râya. The list of places has been already given above, at the end of the section on Vijayanagar. In about 1580 there was Rangapa-Nâyaka (**Si 53**). In 1605, Siddana-Nâyaka (**Si 61**). In 1609, Immaḍi-Kenchapa-Nâyaka (**Si 1**). In 1612, Immaḍi-Rangapa-Nâyaka's son Hungabati-Nâyaka (**Si 84**). In 1621 they assume the title of Râja, and we have Saraja Krishnappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja (**Si 64**). In 1626 was a third or Mummaḍi-Rangappa-Nâyaka (**Si 54**).

Pg 42 and **46**, of 1653 and 1670, give the following genealogy ;—Tippa-Râja, whose son was Kâmaya, whose son was Bomma, whose son was Âdisurêndra, whose son was Hiriyoḍeya, whose son was Chikka-nṛipa, whose son was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose son, by Chinnamâmbe, was Hoṭṭe-nṛipa, whose son, by Chikkamâmbe, was Timma-nṛipa. Considering the Kâlânjana hill (Niḍugal) the best in the world, the Kâlahasti Linga came and rested on its summit, and appearing to Harati Timmêndra, instructed him in all wisdom. He therefore resolved to rebuild the temple of the Linga set up by Râmabhadra, which was old. Accordingly, consulting with trusty men, he summoned with haste five sculptors, and having plans drawn, ordered the architects to carry them out at once, giving them dresses of honor and betel leaf. In the *antarâla* (or interior) they erected a beautiful *ranga-manṭapa*, and made a fine *chandra-śâle* or gallery, according to the king's directions. And in accordance with the rules, they erected a stone pillar, and set up a spire or tower. Also this sâsana, in which are repeated his titles, with some additions. These include the titles of the preceding Niḍugal chiefs. But he especially calls himself Timma-Vajîr, that is, the Arabic *vazîr*, a vizier or prime minister. In this relation he apparently claims to stand to the Vijayanagar king S'rîranga-Râya. A list is given of the territories originally conferred on the family, and of the names of his father and mother, and his own nine wives. **Pg 59** of 1681 is a somewhat similar

record of Hoṭṭe-nṛipa, and **Pg 60** of 1705 winds up with the statement that a *nirûpa* granted by Mummaḍi-Hoṭṭenna-Nâyaka in 1680 in connection with the building of a fort having been lost, a copy was granted on copper.

Yelahanka.

There is one inscription, **Kg 12** of 1599, which records a grant for the Venkatakrishnasâgara agrahâra, established to the west of Kuṇigil by Venkaṭakrishnâjamma, the wife of the Yelahanka nâḍ-prabhu Hiri-Kempayya-Gauḍa,—the merit to accrue to her father Immaḍi-Kempe-Gauḍa and her mother Liñgâjamma.

Holavanahaḷḷi.

Of the chiefs of Hoḷavanahaḷḷi or Korampur, in the east of the District, there are a few inscriptions. **Mi 32** of 1627 mentions Mummaḍi-Raṇa-Baire-Gauḍa's grandson, Raṇa-Baiche-Gauḍa's son, Immaḍi-Raṇa-Baire-Gauḍa. **Mi 43** of 1634 is also of his time. **Mi 31** of 1656 shows us Raṇa-Baiche-Gauḍa's grandson, Raṇa-Baire-Gauḍa's son, Doḍḍa-Raṇa-Baire-Gauḍa, making a grant of a village in the Holavanahaḷḷi Koraṭagere country, and of certain payments from the Âya Panchâlas and various trading classes, for the goddess Kâlikâ Kamaṭêsvara Durgâ Mahankâli. **Mi 45** of 1680 gives the succession Raṇa-Bayicha-Gauḍa's grandson, Dâsarahaḷḷi Bayicha-Gauḍa's son, Immaḍi-Raṇa-Bayire-Gauḍa. And **Mi 30** of 1726 gives the title mahârâja to Mummaḍi-Raṇa-Baire-Gauḍa.

Sante Bennûr.

Only one inscription occurs of these chiefs, **Ck 19** of 1636. In it we have Nichcha-Madavaniga Hanumappa-Nâyaka.

Hâgalavâḍi.

The Hâgalavâḍi chiefs of the west of this District appear only in **Ck 38** of 1669. They received their estate from the Vijayanagar king Venkaṭapati-Râya. The succession mentioned is Sâli-Nâyaka, his son Sangappa-Nâyaka, his son Chenna-Basavappa-Nâyaka, and his son Mudiyappa-Nâyaka.

Kundarpi.

This place is in Anantapur District. One inscription, **Pg 70** of 1679, gives us the names of two of its chiefs,—Yallappa-Nâyaka and his son Baḍa-Timmappa-Nâyaka.

Bijapur.

Of the Bijapur rule the memorials here are two. The first is **Si 66*b***, a Persian inscription on the tomb of Malik Rihân, Subadâr of Sîra. It says that he came there in 1637, to increase the beauty of the country. He was a lord of riches and power, and a friend of God. He died in 1651. And then we have **Pg 93** of 1668, when Abdulla Husên was ruling at Penugoṇḍa.

Mughals.

The Mughals succeeded Bijapur. In **Si 66*a*** we have a Persian inscription of their time giving 1696 as the date of the big mosque at Sîra built by the chief ruler Shêkh Farîd. In **Si 112** of 1720 we have the Mogal Pâdshâh's Subedâr, Navâb Durgâ-Kuli-Khân. His *nâyib* or deputy, the Amîn Faujdâr Amîr-Beg, inquired into a complaint regarding some misappropriation of the revenue of a village. In the absence of the proprietor the *śâsana* containing the grant to him was

broken up, and the village given to another renter at a higher valuation. Summoning the twelve Ayagars or village corporation of the place, the deputy obtained their evidence, and on that he restored the *mirâsi* to the rightful owner. **Si 13** records a grant made by Navâb Dilâvar-Sâhib in 1742, apparently as a reward for putting down some disturbances.

Gubbi Hosahaḷḷi.

The great nâḍ-prabhus of this place claim to be descended from the hereditary chiefs of the Noṇaba Wokligas, the ryots of the old Noṇambavâḍi province, corresponding to a great extent with the Chitaldroog District. In **Tm 7** of 1760 we have the names of Mummaḍi-Honnappa-Gauḍa, his son Tôṭappa-Gauḍa, and his son Mummaḍi-Honnappa-Gauḍa. The latter was ruling in Gubbi Hosahaḷḷi, and conferred the office of Seṭṭi of the Gubbi pête, together with a grant of lands.

Mahrattas.

Of these transitory rulers there are two inscriptions in Mahratti at Channarâyandurga, which they fortified. The date of the first is 1767, and the other is of about the same time. In the former (**Mi 23**) we have Mâdhava-Râv Ballâl-pradhân, known as Gaṇêsa Nârâyaṇa. In the other, (**Mi 24**), is the S'rîmant-pradhân Dharaṇîtatpara-Râv, to whom S'ivatta-Râv havâldâr apparently made some application.

Mysore

We can now go back to the more regular inscriptions of the Mysore Râjas. The first is **Kg 37** of 1662, the Hâlagere plates, recording the establishment of an agrahâra there. The origin of the Mysore dynasty is traced to some princes of the Yadu race who came to the Karṇâṭa country to visit their family god at Yadugiri (Mêlukôṭe). They were surprised at the beauty of the country, and took up their abode in the city called Mahisba. Among them was Timma-Râjêndra, who had the title *int-embara-gaṇḍa* (champion over those who say they are so and so[1]). His son was Beṭṭa-Râjêndra, whose son was Châma-Râja, who had four sons,—Râja-Râja, Beṭṭada Châmêndra, Dêva-Râja, and Channa-Râja. Dêva-Râja also had four sons, all called Dêva-Râja. The third of them (who is generably distinguished as Doḍḍa-Dêva-Râja) ruled with great glory, and when his war-drums sounded, the Turushkas fled, and the Yavanas took refuge in forests. He made all the great gifts prescribed in the śâstras, in S'rîrangam, Hastigiri (Kanchî), Venkaṭaśaila (Tirupati), Yâdava-giri (Mêlukôṭe), Sêtu (Râmêsvaram), and Vâranâsi (Benares). Wells, ponds. and tanks, with inns on every road, had he established,—and temples of the gods he had made, was making, and would continue to make. He established an agrahâra named Dêvarâjapura, building there 50 houses, each 50 feet wide by 100 feet long, with a well and backyard, and settled in them poets, gurus, artists, and other learned men. And the Hâlagere village, with its hamlets and tank, yielding an annual income of 500 *dînârs*,[2] he formed into 49½ shares, and gave them to Smârta, S'rîvaishnava, and Tatvavâdi[3] (Mâdhva) Brâhmans.

In 1663 the same king made a grant of Tûbinakere, a hamlet of Haḷugere, the above Dêvarâjapura agrahâra, to Venkaṭavaradâchârya, son of the Lakshmîkumâra Tâtâchâri known as the donor of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchari, priest to the Narapati throne, that is the Mysore royal family.

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[1] The more intelligible form *birid-ant-embara-gaṇḍa*, champion over those who say they have such and such titles, occurs in Kg 33

[2] The same word as the Latin *denarius*; a gold coin also called *nishka*.

[3] The use of this term for Mâdhva Brahmans is rare.

Kg 46 informs us of a grant made by the same king in 1664 as a thank-offering for victory. The *daḷavâyi* or commander-in-chief Nandinâthaiya having been sent with an army against the Ikkêri people (the Bednûr State), the king had offered up prayers for its success, and the expedition having proved victorious, he granted the Kaggere village to Tônṭada Siddêsvara-svâmi there, a deified Lingâyit saint (See **Kg 49**). This inscription commences with an apparent acknowledgement of Vijayanagar supremacy. But S'rîranga-Râya, its king, was now a fugitive at the Bednûr court, and of his son we know nothing. S'ivappa-Nâyak of Bednûr had installed the refugee king at Sakkarepaṭṭaṇa and Belûr, and was preparing to attack Seringapatam under plea of restoring his authority. Perhaps Dêva-Râja was a little apprehensive as to the course events might take, and acknowledges Vijayanagar in this solitary instance as a matter of policy, in order to be on the safe side.

Tp 72 of 1669 mentions his having made over the government of the Chennarâyapaṭṭaṇa country (Hassan District) to the prabhu of Kâṇikâranahaḷḷi (Kânkânhaḷḷi) in Tungaṇi-nâḍ of the Chennapaṭṭaṇa country (Bangalore District), as stated in the inscriptions of the Hassan District. **Tp 106** is a grant in 1673 by the same king for (his family) goddess Mahishâsuramardanî Beṭṭada-Châmuṇḍêsvari.

With **Kg 7** begin the grants of Chikka-Dêva-Râja. **Tm 45** mentions the previous name of Chikkadêvarâyadurga (now called Dêvarâyadurga), which was Jaḍakanadurga, belonging to Ânebiddajari. The plates on which the grant is inscribed are called *chapôḍu*.

The inscriptions of Krishṇa-Râja-Woḍeyar, known as Doḍḍa-Krishṇa-Râja, begin with **Tm 46** of 1719. It states that (the Daḷavâyi, see No. 45) Dâsarâjayya had set up the god Lakshmî-Narasimha in 1713 on S'ûragiri-durga (Nijagal), situated to the north of Kakudgiri (S'ivaganga). A grant was now made for the god, and Tâtachârya appointed as the temple priest, the plates on which the grant is inscribed being placed in his charge in the temple treasury.

Tp 112 and **Ck 45** record the sale of villages to private persons. In the first case the total Government dues for the village came to 28 varaha 7 haṇa a year, and the price at which it was sold was 287 varaha, or ten years purchase. In the second case a Muhammadan, Saidu Yâkob Bokari, bought a village for 608 varaha.

Inscriptions of the time of Haidar Ali begin with **Si 96**, in which the Chikka Sîbi village was granted to the temple at Sîbi, in consideration of its having been cleared from the jungle that had overgrown the site and the village restored, and after ascertaining that it was formerly the property of the temple. **Mi 18** and **19** record the erection of certain fortifications on Maddagiri-durga. **Si 98** is of some interest although too much of it is effaced to be quite sure of the meaning. It describes the Navâb Haidar Ali Khân as ruler of a three crore kingdom. It then mentions three men who apparently carried on the government of the .... 18 lakh country, the Gutti 12 lakh country, the Bengaḷûr kachêri and other places. Then some person is alluded to as being cherished as his own son by Muhammad Ali Mahakeri Sâhib, and he being favoured by Tîpu Sultân's Mîr Asoph ...., and the Benki Navâb, Khân Jahân Khân, and other distinguished persons, appears to have accompanied them to Ikkêri, Bidalûr (Bednûr), Koḍiyâla (Mangalore), Bandar, and other places. Whatever grant was made is effaced.

The remaining grants of the Mysore Râjas are quite modern, of the time of the late Krishna-Râja-Woḍeyar. In **Tm 6** some S'eṭṭis of Tumukûr and Sômârya Kshatriyas of the Daḷasringâra sect agreed in 1831 to give 2 haṇa on all ceremonial occasions to Divâkara-śâstri, son of Yajur-vêdi Râmâvadhâni. **Tm 41** and **42** date in 1858, and record the repair of the tower of the Narasimha

temple at Dêvarâyadurga,—originally erected by Chikka-Dêva-Râja-Woḍeyar—carried out by Krishna-Râja-Woḍeyar's queen Muddu-Kṛishṇamâmbâ of the Sammukha-toṭṭi-sannidhâna; and the repair of the *vimâna* and the images of the ten incarnations, carried out by Krishna-Râja-Woḍeyar himself.

Coorg

The first of the two supplementary inscriptions under this head (**Cg 24**) is of the date 1597, and belongs to the Changâḷva kings of Nanjarâyapaṭṭaṇa. S'rîkaṇṭha-Râjaya's son Rudragaṇa made a grant of the Gaṇagûr village. This is situated in Beṭṭiyatta-nâḍ in the Kiggatnâḍ tâluq.

The Changâḷva kings were brought to light in Vol. IV of the present series,—Inscriptions in the Mysore District, Part II. They were originally Jains, and first appear in connection with Panasoge or Hanasoge, now in the north-east corner of Yedatore tâluq. Their territory extended to Tala-Kâvêri in Coorg, embracing the Hunsûr tâluq and parts of Arkalgud tâluq in Mysore, and the eastern parts of Coorg. They were subordinate to the Gangas until the Ganga power was overthrown by the Chôḷas at the beginning of the 11th century. They then became feudatory to the Chôḷas, and bear Chôḷa names attached to their own. When the Hoysaḷas drove the Chôḷas out of Mysore early in the 12th century, the Changâḷvas were reduced to submission under the Hoysaḷas. In the 13th century they seem to have had a capital named S'rîrangapaṭṭaṇa in Coorg. This must be the Koḍagu S'rîrangapaṭṭaṇa mentioned in **Cg 25** below, which in the Hassan volume I took, though with some misgiving, for Seringapatam, not knowing then of the other. In the 16th century we find the Changâḷvas had at some period changed their religion and were now devoted S'aivas, having as their family god Annadâni Mallikârjuna of the Beṭṭadapura hill. Nanja-Râja (1502—1533) was the founder of their new capital, Nanjarâjapaṭṭaṇa in Coorg, which still gives its name to one of the tâluqs, and they call themselves kings of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa. It was Piriya-Râja, the Rudragaṇa of the present inscription, who rebuilt Singapaṭṭaṇa, and named it after himself Piriya-paṭṭaṇa, the Periapatam of the English histories. This place was taken by Mysore in 1641 and the Changâḷva rule brought to an end.

Cg 25 of 1824 is an interesting inscription relating how the last Coorg Râja, Vîra-Râjêndra-Woḍeyar, cleared the country of elephants, which had increased in such numbers that they were destroying the crops, killing travellers, and damaging houses. In a little less than 26 months he disposed of 414 elephants, killing 233, and capturing alive 181. He thus made good, as he boasts, the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and it was considered a great marvel that men should catch alive huge and lusty elephants as if they were mice.

As with other Coorg inscriptions of this line which I have published, the date is given very minutely, down to the exact day of the Kali-yuga.

Architecture

The most important specimens of Architecture in the District are the Muhammadan buildings remaining at Sîra. Of those now standing, the Jama Masjid (date 1696) and the tomb of Malik Rihân (date 1651) are the chief. The walls of the latter are of rustic stone-work, stones of all sizes and shapes being fitted together. But there is no doubt that Haidar Ali, who received the title of Navâb of Sira in 1761, was much impressed with the Mughal architecture of the place. The palaces erected by him and by Ṭîpu Sultan at Seringapatam and Bangalore were copied from one at Sîra erected by the Mughal Governor Dilâvar Khân. The Bangalore fort was in like manner built on the model of the fort at Sîra, and the Lâl Bâgh in Bangalore was probably suggested by the Khân Bâgh at Sîra.

The fortifications on the Maddagiri hill are formidable erections, of the time of Haidar Ali Buchanan, writing in 1800, says—' The view of Madhu-giri, on approaching it from the east, is much finer than that of any hill-fort I have seen ".

But for picturesqueness of situation nothing can exceed that of the Narasimha temple on Dêvarâyadurga, which was built in the time of Chikka-Dêva-Râja (1672-1704). The group of rocky pinnacles, on a ledge of which it stands, reminds one of some scene on the Rhine. The building itself is not in any way remarkable.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq	No.	Date A.D.	Name of Ruler.	Taluq	No.
	Gangas						
? 482	Kongaṇi (Durvinîta) ..	Mi	110	904	Ereyappa Nîtimârgga	Nj	129
c 700	Nava Kâma ..	Tm	23	?c 930	Kachcheya-Ganga ..	Tp	10
c 750	Kongaṇi-S'rîpurusha ..	Mi	99	972	Permmânaḍigal ..	„	103
c 880	Râchamalla-Permmânaḍi	Tp	47	? 1161	Chaṭṭarasa	Ck	32
c 880	Satyavâkya „ ..	„	55				
	Râshṭrakûṭas						
812	Prabhûtavarsha ..	Gb	61	982	Indra Râja	Si	27
	Pallavas						
c 750	Ganguḷ	Mi	94	943	Dilîparasa	Si	28
?c 850	Chaladankakâṟa Chôḻiga..	„	102	c 943	Noḷamba	Mi	38
? 878	Mahêndrâdhirâja ..	Si	24	c 943	Iṟiva-Noḷamba ..	„	39
c 880	„ ..	Pg	45	? 946	„ ..	Si	14
897	Noḷambâdhirâja Noḷipayya	Mi	52	948	Dilîparasa	„	35
920	Ayyapa-Dêva, Naṉṉigâsraya	Si	39	? 948	„ ..	„	36
c 920	Noḷambâdhirâja Naṉṉiga	Mr	71	? c 950	(Kaṭṭabho)	„	50
c 920	„ ..	„	103	? c 980	Ahavamalla-Noḷamba ..	„	26
c 920	Bîra Noḷamba ..	Si	59	? c 980	„ Noḷambâdhirâja	„	29
c 925	„ ..	Pg	80	1072	Nolamba-Pallava-Permmânaḍi ..	„	9
c 940	Aṅkayya	Mi	27				
	Chôḷas						
c 750	Chôḷa Dhananjaya ..	Mi	92	1167	Malli-Dêva	Pg	35
c 750	„ ..	„	93	1167	„ ..	„	83
c 750	„ ..	„	97	1175	„ ..	„	79
c 750	„ ..	„	100	c 1190	Bammi-Dêva ..	Si	
c 750	„ ..	„	101	? 1195	„ ..	„	
c 759	„ and ChôḷikaMuttarâja	„	94	? 1225	Perumâle-Dêva ..	Pg	47
c 750	Chôḷika Muttarasa ..	„	95	1232	Irungôḷa-Dêva ..	„	52
c 750	„ ..	„	96	1248	„ ..	„	50
1048	Kôv-Irâjakêsaripanmar ..	Kg	2	1256	„ ..	Si	11
1061	Kô-pParakêsarivammar ..	Mi	76	1260	Irunguṇa-Dêva ..	Pg	14
1128	Irungôḷa ..	Si	7	1262	Tripurântaka-Dêva ..	Si	34
c 1130	„ ..	„	25	1277	Irungôṇa-Dêva ..	„	32
c 1150	Malli-Dêva	Pg	43	1292	Gaṇêsvara-Dêva ..	„	60
1160	„ ..	Si	40	1292	„ ..	Pg	53
1162	Uttama Chôḷa ..	Tp	61	1337	Bairarasa	Si	8
1167	Malli-Dêva	Si	23	1393	Vîra-Chôḷa	„	105
				1481	Râmapa-Râja-Dêva ..	Mi	1
	Châlukyas						
c 1040	Jagadêkamalla-Dêva ..	Si	25	1078	Sômêsvara-Dêva	Tp	101
c 1040	„ ..	„	37	1078	Tribhuvanamalla Permmâḍi Dêva ..	„	105
1040	„ ..	„	40	1128	Trailôkyamalla-Dêva ..	Si	7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1130	Sômêśvara-Dêva ..	Tp 104	1162	Tribhuvanamalla-Dêva ..	Tp 61
1134	Ahavamalla-Dêva ..	Gb 34	1167	Châḷukya-chakravartti ..	Si 23
1149	Permmâḍi-Dêva ..	Ck 18	1171	Bhûvallabha-Permmâḍi-Dêva ..	Ck 43
1149	Jagadêkamalla Permmâḍi-Râya ..	,, 29	? 1172	Jagadêkamalla ,, ..	,, 11
1149	,, ,, ..	,, 30	1181	,, ,, ..	,, 13
? 1149	,, Hemmâḍi-Râya	,, 40	1187	,, ,, ..	,, 14
c 1150	,, -Dêva	Pg 43	1188	,, ,, ..	,, 20
1160	Bhûvallabha-Permmâḍi-Râya ..	Ck 21	1194	,, ,, ..	,, 16
? 1161	Tribhuvanamalla-Dêva ..	,, 32	c 1200	,, ,, ..	,, 35

Hoysalas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1078	Vinayâditya ..	Tp 101	1173	Ballâḷa-Dêva ..	Gb 34
1078	,, ..	,, 105	? 1173	,, ..	Tp 35
1091	,, ..	,, 37	1174	,, ..	,, 62
1102	Poysaḷa-Dêva ..	,, 30	1175	,, ..	Si 99
c 1110	Biṭṭi-Dêva	,, 98	1177	,, ..	Ck 36
1114	Vishṇuvarddhana ..	,, 81	1179	,, ..	Tp 35
c 1120	Biṭṭi-Dêva .. :	,, 58	1181	,, .	Ck 13
c 1120	,, ..	,, 122	1187	,, ..	,, 9
c 1125	Vîra-Ganga	Gb 1	1187	,, ...	,, 14
1130	,, ..	Tp 104	1188	,, ...	,, 20
1134	,, ..	Gb 34	1189	,, ...	Si 104
1137	Hoysala-Dêva ..	Tp 14	1193	,, ...	Tp 31
? 1137	,, ..	Ck 12	1193	,, ...	,, 58
1138	,, ..	Kg 3	1194	,, ...	Ck 16
? 1138	[Nârasimha-Dêva] ..	Tp 63	1198	,, ...	, 37
1140	Vishṇuvarddhana ..	Gb 13	? 1199	,, ...	,, 92
1141	Hoysaḷa-Dêva ...	Tp 25	1200	,, ...	,, 123 bis
1149	,, ..	Si 44	c 1200	,, ...	Ck 35
1149	,, ..	Ck 18	1202	,, ...	,, 128
1149	,, ..	,, 29	? 1205	,, ...	,, 43
1149	,, ..	,, 30	1214	,, ...	,, 48
1149	,, ..	,, 40	? 1215	,, ...	Ck 17
c 1150	,, ..	Tm 20	1226	Nârasimha ...	Gb 11
c 1150	Nârasimha-Dêva ..	Gb 42	1226	,, ...	Ck 42
1151	Nârasingha-Dêva ..	Tm 9	1228	,, ...	Tp 54
1156	Vishṇuvarddhana ..	Ck 28	1229	,, ...	,, 42
1157	Nârasimha-Dêva ..	Kg 1	? 1232	Sômêśvara ...	,, 78
1160	,, ..	Ck 21	1232	Nârasinga ...	Ck 27
c 1160	,, ..	Tm 38	1233	Nârasimha	Gb 45
? 1161	,, ..	Ck 32	1233	,, ...	,, 31
1162	,, ..	Gb 12	1234	,, ...	,, 40
1162	,, ...	Tp 61	1237	Sômêsvara	Tp 21
1163	,, ...	,, 66	1238	Nârasimha	Gb 31
1164	,, ...	,, 32	1246	Sômêśvara	Tp 23
c 1164	,, ...	,, 46	1251	,, ...	Tp 13
? 1166	Vîra-Gânga . ..	Tm 19	1254	,, ...	,, 125
1169	Ballâla-Dêva ..	Tp 91	1259	Nârasimha ...	,, 28
1171	,, ..	Ck 43	? 1260	,, ...	,, 64
1172	Nârasimha	,, 38	1261	,, ...	Ck 2
? 1172	,, ..	,, 11	1263	,, ...	Tp 2

Date A.D.	Name of Ruler.	Talup No.
1265	Nârasimha	Tp 22
1269	,,	Tm 49
1279	Râmanâtha-Dêva	,, 56
? 1283	,,	,, 12
? 1285	,,	Gb 10
1285	Nârasimha	Tp 12
1286	,,	,, 40
1286	,,	,, 123
1286	Râmanâtha-Dêva	Mi 47
1287	,,	Tm 17
1287	,,	,, 27
1287	,,	,, 28
1287	,,	,, 29
1287	,,	,, 33
c 1287	,,	Kg 13
? 1290	Ballâḷa-Dêva	Gb 58
c 1291		Tp 39
1292	Râmanâtha-Dêva	Kg 14
1292	,,	,, 16

Date A.D.	Name of Ruler.	Date A.D.
1295	Râmanâtha-Dêva	Ck 33
c 1300	Ballâḷa-Dêva	Tp 127
1303	,,	Mi 46
? 1306	,,	Gb 9
? 1310	,,	Tm 68
1313	,,	Mi 3
1314	,,	Ck 26
1314	,,	Mi 63
? 1318	Nârasimha	Tp 8
1318	Ballâḷa	Ck 4
1319	,,	Tm 63
1319	,,	Mi 28
1325	Hoysaṇa	Tp 24
? 1328	Ballâḷa	Tm 55
? 1329	,,	Mi 22
1331	,,	Gb 30
? 1333	,,	Tp 83
1341	,,	Si 10
1342	,,	Tp 100

Kâkatiya

Date A.D.	Name of Ruler.	Talup No.
? 1234	Pratâpa-Rudra-Râja	Tm 14

Vijayanagar

Date A.D.	Name of Ruler.	Talup No.
1354	Bukka-Râya-Dêva	Pg 74
1363	,,	Tp 15
? 1366	Bukka-bhûpati-Râyal	Pg 18
? 1370	,,	Mi 74
1376	Bukkaṇṇa-Vaḍeyar	Si 100
1376	Bukka-Râya	,, 102
1377	,,	Pg 92
1379	Harihara	Si 76
1380	,, -Râya	Kg 43
1384	Bukka-Râya	Ck 15
1387	Bukkaṇṇa-Oḍeyar	Tm 39
1388	Harihara	Tp 9
? 1394	Bukka-bhûpati-Râyal	Pg 72
1395	Harihara-Râya	Tp 44
? 1401	Bukka-bhûpati-Râyal	Pg 82
1403	Kṛishṇarâya	Gb 46
1403	Harihara	Si 95
1407	Dêva-Râya-Voḍeyar	,, 101
1415	Pratâpa-Dêva-Râya	Mi 83
1415	Vijaya-Bukka-Râya	Pg 88
? 1417	Bukka-bhûpati-Râyal	,, 96
1426	Dêva-Râya	Tm 11
1429	Pratâpa-Râya	Kg 18
? 1432	Kâmala-Dêvi	Gb 56
1437	Dêva-Râya	Tp 137

Date A.D.	Name of Ruler.	Date A.D.
1445	Prauḍha-Pratâpa-Dêva-Râya	Tm 37
1447	Pratâpa-Râya	,, 52
1447	Immaḍi-Dêva-Râya	Pg 69
1470	Virûpâksha-Râya	Gb 29
? 1485	Nârasinga-Dêva	Mi 36
? 1486	,, -Râya	Tm 54
1493	,,	Kg 11
1494	Immaḍi-Râya	,, 26
c 1495	,,	Si 103
1496	Immaḍi-Narasinga-Râya	Mi 33
?c 1500	,,	Tp 90
1503	,,	Mi 59
1503	,,	,, 106
c 1510	Kṛishṇa-Râya	Tm 43
1510	,,	Mi 58
1510	,,	,, 64
1512	,,	Pg 5
1514	,,	Si 63
1515	,,	Tm 3
1515	,,	Kg 25
1516	(Venkaṭapati-Râya)	Tm 51
? 1516	Kṛishṇa-Râya	Si 21
1517	,,	Pg 4

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Date A.D.
1525	Kṛishṇa-Râya ...	Ck 10	1556	Sadâsiva-Dêva ...	Pg 40
1528	,, ...	,, 37	1558	,, ...	,, 21
1529	Achyuta-Dêva ...	Gb 32	1558	Viṭhala-Râjayya-Dêva ...	,, 87
1530	,, ...	Tp 110	1559	Sadâsiva-Râya ...	,, 9
1530	,, ...	Pg 67	1560	,, ...	Tm 4
1531	,, ...	Mi 69	? 1561	,, ...	Tp 53
1533	Achyutêndra ...	Tp 1	1562	Râma-Râjaya ...	Tm 44
1533	[? Achyuta-Râya] ...	,, 107	1565	Sadâsiva-Râya ..	Mi 53
1533	Achyutêndra ...	Pg 75	1567	,, ...	Kg 32
1534	Achyuta-Râya ...	Si 80	1569	Tirumala-Râya ...	Mi 10
1535	,, ...	Tm 31	1571	,, ...	Tm 1
1535	,, ...	Ck 5	1573	S'ri-Ranga-Dêva-Râya ...	Ck 8
1535	,, ...	,, 44	1577	Bukka-Râya ...	Si 52
1535	,, ...	Tp 29	1577	S'ri-Ranga-Râya ...	Mi 37
1537	Harihara ...	Pg 33	1579	,, ...	Ck 22
1538	Achyuta-Râya ...	Tm 71	1583	Venkaṭapati-Râya ...	Si 3
1539	,, -Dêva ...	,, 25	1589	,, ...	Ck 39
? 1539	,, -Râya ...	,, 50	1589	,, ...	Si 90
1540	Sadâsiva-Râya ...	Mi 66	1593	,, ...	Mi 21
c 1540	Achyuta-Dêva ...	Pg 24	? 1597	,, ..	Si 2
1541	Achyuta-Râya ...	Gb 49	? 1598	,, ...	Tm 66
1541	,, ...	Si 73	1599	S'rî-Ranga-Râya ...	Kg 12
1543	Sadâsiva-Râya ...	Pg 19	1600	Venkaṭapati	Pg 85
1544	,, ...	Si 41	1602	,, -Râyarayya ...	Mi 6
1544	,, ...	Mi 88	1609	,, -Dêva ...	Si 1
1545	,, ...	Kg 40	1612	Venkata-Dêva ...	,, 84
1545	,, ...	Tp 126	1614	Sri-Ranga-Dêva ...	Pg 94
1548	,, ...	,, 129	1623	Râma-Dêva-Râya ...	Ck 1
c 1549	,, ...	,, 5	1626	Râmarâjêndra-Râya ...	Si 54
1550	,, ...	Tm 34	? 1627	Râma-Dêva-Râya ...	Mi 32
1550	,, ...	Tp 6	? 1636	[Venkaṭapati]-Râja ...	Tm 60
c 1550	,, ...	Pg 34	1636	,, -Dêva ...	Ck 19
1554	,, ...	Ck 7	? 1656	Râma-Dêvaraiya ...	Mi 31
1554	,, ...	Mi 77	1663	S'rî-Ranga-Râya ...	Pg 61
1554	,, ...	,, 78	? 1669	Venkaṭapati-mahârâya-rayya ...	Ck 38
1554	,, ...	Pg 39	1670	S'ri-Ranga-Râya ...	Pg 46
1555	,, ...	Ck 6	1681	,, ...	,, 59
1556	,, ...	Si 31			

Nidugal

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1337	Holakal Râma-Nâyaka ...	Si 8	1560	Timmaṇṇa-Nâyaka ...	Pg 38
1487	Chikka Tippa-Râjêndra ...	Pg 54	1563	,, ...	,, 63
1487	,, ...	,, 55	1564	,, ...	,, 37
1515	Jaka-Nâyaka ...	,, 62			

Harati

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1580	Rangapa-Nâyaka ...	Si 53	1653	Hoṭṭeṇṇa-Nâyaka ...	Pg 42
1605	Siddaṇa-Nâyaka ...	,, 61	1663	Timma-Nṛipâla ...	,, 61
1609	,, ...	,, 1	1680	Timmaṇṇa-Nâyaka ...	,, 46
1612	,, ...	,, 84	1680	Ayappa-Râja ...	Mi 12
1621	Kastûri-Rangappa-Râja ...	,, 64	1681	Hoṭṭeṇṇa-Nâyaka ...	Pg 59
1626	Mummaḍi-Rangappa-Nâyaka ...	,, 54	? 1705	Mummaḍi-Hoṭṭeṇṇa-Nâyak	,, 60

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Yelahanka			***Sante Bennûr***	
1599	Immaḍi-Hiri-Kempayya-Gauḍa ...	Kg 12	1636	Hanumappa-Nâyaka ...	Ck 19
			Holavanahalli		
1627	Immaḍi-Rana-Baire-Gauḍa	Mi 32	1680	Immaḍi-Raṇa-Baire-Gauḍa	Mi 45
? 1634	„ ...	„ 43	1726	Mummaḍi „ „ ...	„ 30
1656	Doḍḍa „ ...	„ 31			
	Hâgalavâḍi			***Kundarpi***	
1669	Mudiyappa-Nâyaka ...	Ck 38	1679	Baḍa-Timmaṇṇa-Nâyaka	Pg 70
			Bijapur		
1614	Najib Khân Ahrâri ...	Si 66	1666	Abdulla Husên ...	Pg 93
1651	Malik Rihân ...	„ 66b			
			Mughals		
1691	Ismâil ...	Si 71	1720	Amîr Beg ...	Si 112
1695	Khwâja Husên ...	„ 67	? 1742	Dilâvar Khân ...	„ 13
1696	Shêkh Farid ...	„ 66a			
			Gubbi Hosahalli		
1760	Mummaḍi Honnappa-Gauḍa ...	Tm 7	..	... ...	..
			Mahrattas		
1767	Mâdhava-Râv ...	Mi 23	c 1767	Dharaṇîtatpara-Râv ...	Mi 24
			Mysore		
1662	Dêva-Râja ...	Kg 37	1719	Kṛishṇa-Râja-Vaḍeyar ...	Tm 46
1662	„ ...	„ 38	1720	„ ...	„ 7
1663	„ ...	„ 33	1738	„ ...	Mi 56
1664	„ ...	„ 46	1762	„ ...	Tp 112?
1669	„ ...	Tp 72	1763	„ ...	Ck 45
1671	„ ...	Kg 4	1764	„ ...	Kg 36
1671	„ ...	„ 5	1777	Haidar Ali ...	Si 96
1673	„ ...	Tp 106	1782	„ ...	Mi 18
1674	Chikka-Dêva-Râja ...	Kg 7	1782	„ ...	„ 19
? 1682	„ ...	Gb 52	c 1790	„ ...	Si 98
1690	„ ...	Mi 15	1831	Kṛishṇa-Râja-Vaḍeyar ...	Tm 6
1699	„ ...	Tm 45	1858	„ ...	„ 41
1699	„ ...	Mi 16	c 1858	„ ...	„ 42
			Coorg		
1597	(Changâḷva) Rudragaṇa ...	Cg 24	1824	Vîra-Râjêndra ...	Cg 25

INSCRIPTIONS IN THE TUMKUR DISTRICT.

TUMKUR TALUQ.

1

At Tumkur, on copper plates in possession of Kestûru Srînivâsâchârya.

(Nâgarî characters).

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-&c. ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Pañchâsyênâpi lâlitaṃ ||
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇaṃ Harêḥ |
âlambanaṃ chakôrâṇâm amarâyush-karaṃ mahaḥ ||
pautras tasya Purûravâ Budha-sutas tasyÂyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat tasmâch cha Pûrus tataḥ |
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ||
Nandas tasyâshṭamô'bhût samajani navamas tasya râjñaś Chalikka-
kshmâpas tat-sa[pta]maś S'rîpati-ruchir a[bha]vad Râja-pûrvô narêndraḥ |
tasyâsîd Bijjalêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târttîyikô Murârau kṛita-natir udabhût tasya Mâyâ-puriśaḥ ||
tat-turyyô'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô'jani haran durgâṇi saptâhitât |
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava- Dêvarâḍ iti tatas śrî-Pinnamô'bhûn nṛipaḥ ||
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇî-patis sutaḥ |
yêna Sâḷuva-Nṛisiṃha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ||
svaḥ-kâminîṃ sva-tanu-kântibhir âkshipantîṃ Bukkâvanîpa-tilakô budha-kalpa-śâkhî |
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ Ballâmbikâm udavahat bahu-mânya-śîlâṃ ||
sutêva kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât Kula-mahîbhṛitaḥ kanyakâ |
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
śrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ||
sahasrais saptatyâ sahitam api yas Sindhujanushâṃ
Sapâdasyânikaṃ samiti bhuja-śauryêṇa mahatâ |

vijityâdattê smÂdavani-giri-durgaṃ vibhuta (*II a*) yâ
vidhûtêndraḥ Kâsappuḍayam api vidrâvya sahasâ ||
Kandanavôḷi-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ |
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya vishaṃ ||
śrî-Râma-Râja-kshitipasya tasya chintâmaṇêr arthi-kadambakânâṃ |
Lakshmîr ivâmbhôruhalôchanasya Lakshmyâmbikâmushya mahishy alâsît ||
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅga-Râja-nṛipatiś S'aśi-vaṃśa-dîpaḥ |
âsan samullasati dhâmani yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nir-añjanâni ||
satîṃ Tirumalâmbikâṃc harita-lîlayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ |
Himâmśur iva Rôhiṇîm hṛidaya-hâriṇîm sad-guṇair
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ||
rachita-naya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vêṅkaṭâdri-kshitîśaṃ |
ajanayata sa êtân ânupûrvyâ kumârân iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ||
sakala-bhuvana-kaṇṭakân arâtîn samiti nihatya sa Râma-Râja-vîraḥ |
Bharata-Manu-Bhagîrathâdi-râja-prathita-yaśâḥ praśaśâsa chakram urvyâḥ ||
vitaraṇa-paripâṭîṃ yasya Vidyâdharîṇâṃ nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
anu-kalam ayam âvâlâmbu-bimbâpadêśâd amara-nagara-śâkhî lajjayâ majjatîva ||
vyarâjata śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kurvan sumitrâśaya-harsha-pôshaṃ ||
trishu S'rîraṅga-kshmâparivṛiḍha-kumârêshv adhiraṇaṃ
vijityâri-kshmâpân Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishêkê sati pârthivêndôḥ |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas-sphuṭa(*II b*)tara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach-châmara-dvandvam âstê ||
Paulômîva surâṇâṃ patyuś Chandrasya Rôhiṇîva śubhâ |
S'rîr iva jayati Murârêś Channama-Dêvî sudharmiṇî yasya ||
avinîta-jâta-paribhûti-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇîbhavan vinayinâṃ samañjasaṃ Dharaṇî-varâha-birudaṃ bibharti yaḥ ||
bhôgitvê viditê'pi jihvaga iti Vyâlâdhirâjaṃ lasad-
vṛittatvê jala-saṃśrayîti Kamaṭhaṃ dânêpi mandâ iti |
dig-nâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîms
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ||
svairaṃ saṃhṛita-kaṇṭakôttha-sukṛitôtkṛishṭaṃ vidhâyâkhila-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha |
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
srî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ||

jishṇutvaṃ śuchitâṃ prajâsu samatâ-vartitvam apy âśritô
vṛittiṃ puṇya-jana-priyâm adhigataḥ khyâtaḥ prachêtâ iti ı
prâpta-sparśana-vibhramô dhanapatis sarva-jña-bhâvâñchitaḥ
prâyô yaḥ prakaṭîkarôti bhuvanê tat-tat-dig-îśâṃśatâṃ ||
hutvâ mantra-purassaraṃ ripu-yaśô-lâjân pratâpânalê
samprâpayya padâni sapta bhuvanêshv ârôpya Mêrûpalaṃ ı
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ
yas siṃhâsanam âśritô vijayatê gṛihṇan dvijêndrâśishaḥ ||
divyâḥ kanyâ ripubhyô diśati vana-bhuvaṃ tan-nivâsaṃ vidhattê
tad-dârâsrais taṭâkân sṛijati janayatê sâdhvasaṃ tat-kulêshu ı
tad-bâlaiḥ kîrti-kâvyaṃ prathayati nidadhâty adbhutaṃ tad-bhaṭaughê
tal-lakshmî-dhâma cha svaṃ kalayati niyataṃ dharmatô yasya bâṇaḥ ||
aśrânta-viśrâṇana-kîrti-sâmyam sura-drumâ yasya tu labdhu-kâmâḥ ı
taṭê tapasyanti viyat-taṭinyâḥ pravâḷa-kâshâya-paṭâ jaṭâptâḥ ||
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhaubalâdriśa-mukyêshv
âvṛityâvṛitya sarvêshv atanuta vidhi(*III a*)vad bhûyasê śrêyasê yaḥ ı
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânân .. padânair atisamam akhilair âgamôktâni tâni ||
yasmin mahîm aṅgada-nirviśêshaṃ yaśôdhanê bibhrati bâhu-kâṇḍê ı
Ahîśvarô gôpura-dhâri-vêsham âḍhaukatê bhû-bharaṇa-kriyâyâṃ ||
yasmin śâsaty êka-vîrê dharitrîm êṇâkshîṇâm êva kârśyaṃ vilagnê ı
kauṭilyaṃ tat-kuntalê karkaśatvaṃ tad-vakshôjê châpalaṃ tat-kaṭâkshê ||
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâsi-durgaika-vibhâḷa-varyaḥ ı
parâshṭa-dig-râya-manaḥ-prakâma-bhayaṅkaraś S'ârṅgadharântaraṅgaḥ ||
hata-ripur animêshânôkahô yâchakânâṃ hosa-birudara-gaṇḍô râya-râhutta-miṇḍaḥ ı
mahita-charita-dhanyô Manniyânsâmulâdi-prakaṭita-biruda-śrîḥ pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm abhaya-padârpaṇa-tatparô ripûṇâṃ ı
ayam Avahala-Râya-mâna-marddity akhila-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô birudamanyara-gaṇḍatayôddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ ı
chaṇḍima-śâli-bâhu-bala-daṇḍita-vairi-gaṇô gaṇḍara-gûḷi-manya-puli-mânya-mahâ-birudaḥ ||
sâra-vîra-ramayâ samullasann Âraviṭi-pura-hâra-nâyakaḥ ı
Kuṇḍalîśvara-mahâ-bhuja-śrayan-maṇḍalîka-Dharaṇî-varâhatâṃ ||
antyambavara-gaṇḍâṅkaḥ sindhv-anta-kshiti-rakshakaḥ ı
Vêṅgya-Tribhuvanîmalla-saṅkhya-kshiti-kalârjunaḥ ||
Urigôla-Suratrâṇa-Hari-gôchara-mânasaḥ ı
râjñâṃ varô raṇa-mukha-Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-srî-maṇḍalîka-gaṇḍa iti ı
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśâḥ ||
ati-biruda-turaga-ghaṭô mati-Gurur . Rraṭṭa-mathita-mânya-padaḥ ı
S'alyâri-nîti-śâkhî Kalyâṇa-purâdhipaḥ kalâ-chaturaḥ ||
Châḷikka-chakravartî mâṇikya-mahâ-kirîṭa-mahanîyaḥ ı
ai-biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ||
kûlaṅ-kaśa-Kônarânî-kôṭala-Goṅga-jaya-biruda-bhari(*III b*) ta-śrîḥ ı
ramyatara-kîrti-Roḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ||
ôshadhipaty-upamâyita-gaṇḍaḥ tôshaṇa-rûpa-jitâsamakâṇḍaḥ ı
bhâshege-tappuva-râyara gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||

râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ ||
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ |
śishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ ||
Hindu-Râya-Suratrâṇas sindhu-râja-gabhîra-dhîḥ |
arîbha-gaṇḍabhêruṇḍô Hari-bhakti-sudhânidhiḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
pratîhâra-padaṃ prâptaiḥ prastuta-stuti-ghôshaṇaḥ ||
parishkurvan Karṇâṭaka-kanaka-siṃhâsanam asau
mahâ-Mêruṃ kalpa-druma iva budhânandana-nidhiḥ |
mahîṃ sarvâṃ śâsat-Tirumala-mahârâya-nṛipatiḥ
Manôrjêtâ nîtyâ mahita-bhuja-têjâ vijayatê ||
mâm dhâtâ mahitê sva-vakshasi mahâ-bâhvôś cha rukmâṅgadô
râmaś châru-kṛitau[. . . .] pṛithur api skandhê mukhê lakshmaṇaḥ |
chittê harsha-viśêsha . . . . iva kshmâbhṛitâṃ
khyâtiṃ yâti mahâ-bhujas Tirumala-śrî-dêvarâya-prabhuḥ ||
srî-S'akâbdê guṇa-nidhi-vêdêndu-gaṇitê kramât |
Prajôtpaty-âhvayê varshê mâsi Kârtika-nâmakê ||
pakshê vaḷakshê chôtthâna-dvâdaśyâṃ Saumya-vâsarê |
srî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhau ||
nânâ-śâkhâbidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
vaḷitê Hastinâvatyâḥ Penuṅgoṇḍê cha râjyakê |
pratîtâyâṃ Maruguḷanâḍau Gûlûra-sîmni cha ||
Ânêbiddajari-sthânê prakhyâtim adhikâṃ śritaṃ |

(*details of boundaries*)

khyâtaṃ Timmasamudra-śrî-pratinâma-samanvitaṃ |
grâmaṃ Mallasamudrâkhyaṃ gṛihârâmôpaśôdhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
śrî-mahâ-nâyakâchârya-birudaudârya-têjasaḥ |
gaḍiyaṅkana-Bhîmasya naṭad-Indira-dantinaḥ ||
sat-Chauṇḍiyara-Chauṇḍi-śrî-sambhâvita-bhujônnatêḥ |
samarâṅkaṇa-Bhîmasya sâhasâṅka-pratâpinaḥ |
kara-kalpa-drumôdita-dânâmbu-taṭinîpatêḥ ||
âścharyaṃ jagatô'nêkam âtanvânasya dhîmataḥ |
taravâri-sphurad-yôdha-parivârita-sannidhêḥ ||
Kereûr-Immaḍi-khyata-Timma-Nâyaka-janmanaḥ |
śrîman-Mummaḍi-Timmappa-Nâyakasya dayânidhêḥ ||
vikhyâta-bâhu-śauryasya vijñaptim anupâlayan |

parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhais śrauta-pathikair adhikair girâ |
mahâ-bhujas Tirumala-mahârâyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
asmin grâmê kṛita-śata-vṛitti-saṃsthâ-samanvitê ||
nânâ-gôtrâbhidhâ-sûtrâḥ pavitrâkṛitayas sadâ |
vṛittimantô vilikhyantê (*IV*)viprâ vêdânta-pâragâḥ ||
(*here follow details of gift & names of vṛittidârs*)
śrî-Hari-mûrtês tad idaṃ Tirumala-Râyasya gurutarâyasya |
śâsanam ati-Balaśâsana-taru-kara-dânasya guṇa-nidânasya ||
Tirumala-Râyasya girâ sthira-kîrtês tâmra-śâsana-ślôkân |
kavi-śâsana-Svayambhûs sarasam abhâṇît Sabhâpatês sûnuḥ ||
mahârâjas Tirumala-mahâ-râyasya śâsanât |
Vîrayya-gaṇapâchâryô vyalikhat tâmra-śâsanaṃ ||
dâna-pâlanayôr madhyê dânâchchhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd a-chyutaṃ padaṃ |
sva-dattâd dvi-guṇaṃ puṇyam para-dattânupâlanaṃ ||
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||
*śrî-Virûpâksha.

2

At Tumkur, on a stone near the Mârî-guḍi.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1532 neya Sâdhâraṇa-samvatsara-Jyêshṭha-bahuḷa 13 llu .. reyâda Immaḍi-Basava-Nâyaka-Vaḍêru .... galige koṭṭa maduve .. .... śâsanada vivara ...... varahâ 10 .... (*imprecatory phrases*).

3

At Tumkur, on the Garuḍa-kambha in the Kôḍi-Basava temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varusha 1438 neya Yuva-samvatsarada Chaitra-śu 7 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya râjyam âḷuttiralu Malli-S'eṭṭiyara makkaḷu Paṛavata-Nâyakaru tamma tande-tâyige dharmmav âgabêk endu â-tevarada śileya .... kamba .... mundaṇa ....

4

At Tumkur, on a stone in the Lakshmîkânta temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varshambulu 1482 na.. Raudri-nâma-saṃvatsara-Kârtika-śu 12 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vijayanagara-pura-vara-ratna-siṃhâsanârûḍalai pṛithivî-sâmrâjyaṃ chêstuṇḍagânu śrîman-mahâ-maṇḍalêśvara . Âtrêyasa-gôtraṃ Âśvalâyana-sûtra śrî-Dêvappa.... Dâsiga-Râjagâri putrulu Jaganâtaya-Dêva-mahârâjulu .... râjyam Ânebiddajari .... kumâru.... nâdara sukha-............... kshêtra-sukhaṃ cheruvula kîrti ....

* *In Kannaḍa characters.*

5

At Tumkur, on a stone in the S'ômêśvara temple.

.... S'aka-varsha 877.... kshasan enba.. doḷ Tummegûra kereya..... Do .... eṇbara besadoḷe Kandama ... makkaḷ Ajjamayya ..... ttiyaṇṇa sama.......reya yoḍeyaṃ kaṭṭi . kaṭṭida yoṭṭaṅge pannir-khaṇḍuga-maṇṇu bittuvaṭṭamumam Brahmavuttaram endu pesarumaṃ koṭṭu paṭṭaṃ gaṭṭi .... vârum mûṟu-doreyum yondu itta....... ttiṅgeyu besagayu yendaḍe naḍeyisugum

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasaya yasya yadâ bhûmis .... ॥

6

At Tumkur, from copy in possession of Veṅkaṭarâma-śâstri.

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1754 nê saṃvatsarada vartamânavâda Khara-saṃvatsarada Âshâḍha-śuddha 1 Bhânuvâradallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-mahima vîra-narapati Mahîsûru Kṛishṇa-Râja-Vaḍeyaravaru S'rîraṅgapaṭṭaṇadalli ratna-khachitavâda-siṃhâsanârûḍharâgi sukhadinda prithvî-sâmbrâjyavaṃ gayyuttiralu Tumkuru-Seṭṭi Nañjayya (*others named*) madalainavârlu Mailâra-dêvaṇi pâda-sêvakulain Animishâmbâvara-prasâdhukalaina Mauktika-ṛishi-vaṃśôddhârakulaina Sômârya-Kshatriyalaina Daḷasṛiṅgâramainashuvaṇṭi bahutvamvâru vrâsi ichchina dâna-śâsana-kramam eṭlannanu । Tumkûri Yajur-vêdi-Râmâvadhânulu vâri komâralu Divâkara-śâsturluvâriki vrâsi yichchina śubha-śôbhanaṃ vartanâ-vivaraṃ । mîku ʻ 2 roṇḍu-rûkalu-mêraku mâ-putra-pautra-pariyantaraṃ mî-putra-pautra-pariyantaraṃ â-chandrârka-pariyantaraṃ mâ-kshêma-śrêyô'bhivṛiddhiki tagunainadânichâta vrâsi yichchina dâna-śâsana-dharmam । î-dharmâniki sâkshulu (*witnesses named*) vîrula sammatina vrâśinavâḍu Pedda-Baḷḷâpuraṃ tâ llôku Gadirê-śânubhôgaḍu Dyâmarasappagâri komâraḍu Sûrappa vrâlu । î-dharmânni paripâlanachêśinadânichâtanu sakala-tîrtha-Kâśî-Râmêśvara-puṇya-kshêtra-yajñâlu-modalaina dharmâlu galuganu । (*usual final verses and signatures*).

7

On copper plates received from Tumkur and now kept in the Bangalore Museum.

(*I a*) śrî-vîrâ-śrî

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1682 sanda vartamânavâda Vikrama-nâma-saṃvatsarada Âshâḍha-ba 7 lu śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavaru Gubbî-Hosahaḷḷiyallu râjyavan âḷuttiralu S'aṅkara-gôtrada S'iva-sûtrada śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavara pautrarâda Tôṭappa-Gauḍarayyanavara putrarâda śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍaraiyyanavaru S'aṅkra-gôtrada S'iva-sûtrada Gubbî-pyâṭe Chenna-Seṭṭî-pautrarâda Sidda-Seṭṭî-putrarâda Nelavaṅgalada Chenna-Seṭṭige barasi koṭṭa śâsana-kramav ent endare namma âḷuvikege salluva Gubbige uttara-dikkinalli iruva koṇḍada-marakke dakshiṇavâgi holakke bîjâvari ʻ$\frac{1}{4}$ aidu-koḷaga Gubbî-kerê-keḷagaṇa-gade Kappaṇṇana-gadê-magalu pûrva-dikkinali ʻ$\frac{1}{4}$ aidu-goḷaga-gade sa-(1 *b*)-ha Gubbî-pyâṭê-Seṭṭitanadabagye koḍagi hâkikoṭu iruvadarindâ yî-bage hola-gadeyannu anubhavisikoṇḍu Gubbî-pyâṭê-Seṭitanakke saluva âya svâmya saha saluvadu endu (*titles and descent of donor and donee repeated*) baraśi koṭa śyâsana î-gadê hola nîvû nimma putra-pautra-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sarvamânyav âgi sukhadinda î-hattu-koḷagada-bhûmî î-Seṭṭitanakke pyâṭeyalli sallatakka âya svâmya sahâ anubhavisikoṇḍu baraluḷavaru yendu nâvû namma strî-putra-jñâti-dâyâdi-sâvantâdy-anumata-purassarav-

âgi suruchyâ vappa-vaḍambaṭṭu (*their titles and descent &c. again repeated*) int appudakke sâkshigaḷu (*names of witnesses*) ubhayânusanumatadinda baradâta Narahariyappana maga Râyasta-Nâraṇa-iyana baraha (*usual final verse*) śrî

9

At Kaiddâḷa (Gûḷûru hôbli), on stones in the Prasanna-Gaṅgâdhara temple.

(*1st stone*). jayanti yasyâvadatô'pi bhâratî-vibhûtayas Tîrtha-kritô'pi .... ।
S'ivâya Dhâtrê Sugatâya Vishṇavê Jinâya tasmai sakaḷâtmanê namaḥ ॥
dinakṛit-têjakke têjaṃ saman esav adaṭ udvṛitta-kaṇṭhîravakk ant ।
enasuṃ sâdṛisyav ârpant amara-kujake mâṛaṇḍaḷaṃ nôḷpaḍ ant â- ।
ghana-bâhâṭôpa-Bhîmârjjuna-Nṛiga-Naḷa-bhûpâlarôḷ pâṭiy end î- ।
janam ellaṃ kîrtisal dhâtrige patiy esedaṃ Nârasiṅgha-kshitîśaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷvola-Vuchchaṅgi-goṇda bhuja-baḷa-Vîra-Gaṅga Vishṇuvardhana-śrî-Nârasiṅgha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyam gêyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ vîra-lakshmî-kântam nâlvata-nâlvara gaṇda Mânyakhêḍa-pura-varâdhîśvaraṃ Chaturmukha dâyiga-gondaḷaṃ baḍivam toḍardara ḍoṅkiy Adaḷar-âdityaṃ Maṛu-gare-nâḍ-âḷvaṃ sâmanta-Gûḷi-Bâchigê ।

Jina-pati kûrtu bêḷpa sukha-sampadamaṃ Haran oldu kîrtiyaṃ ।
Kanaka-sarôdbhavaṃ vara-chirâyuvam imbinali îgaḷ Achyutam ।
manam osed opputirpa siriyaṃ vara-Buddha jayâbhivṛiddhiyaṃ ।
Manasija-rûpa-Bâchi ninag îge śaśâṅka-kuḷâdriy uḷḷinaṃ ॥
siṅgada sauryyav Aṅgajana rûpu Murâriya śaktiy âgaḍuṃ ।
piṅgade Karṇṇan-îva-guṇav Indrana lîḷe Bhujaṅga-râjanoḷ ।
saṅgaḷisirda perme Suraśailada biṇpuv oṛaldu nindav î- ।
Gaṅgana putranoḷ subhaṭa-Bâchiyoḷ ûrjita-Savyasâchiyoḷ ॥
dhareyoḷ châgada pempiniṃ Ravi-sutaṃ saṅgrâmadoḷ Râmaniṃ ।
piriyaṃ sauchadoḷ Añjanâ-tanayanoḷ sâdṛiśyavê .... ।
nirutaṃ nirmaḷa-Dharma-sûnuv eḷeyôḷ tân âda nâlvatta-nâ- ।
lvara-gaṇḍaṅg idir-âmpa gaṇḍar oḷarê viśvambharâ-bhâgadoḷ ॥
Adaḷa-kuḷa-kamaḷa-hamsana- ।
n Adaḷânvaya-râjya-bhavana-maṇi-tôraṇan a- ।
pp Adaḷara Râmaṃ Bâchiya । viditâmnâyaman alampiniṃ prakaṭisuvê ॥
śrî-ramaṇî-priyaṃ jagadoḷ ûrjita-têjan apâra-paurushaṃ ।
vîra-rasa-priyaṃ jasake nallan udâran ad entu nôḷpaḍaṃ ।
dhâriṇiyalli tâne subhaṭâgraṇi embinam oppigoṇḍ adaṃ ।
Vârija-nâbhan ant Adaḷa-vaṃśa-kuḷâmbara-bhânu Bâsayaṃ ॥
bâsaṇisi jagaman oḷpiṃ । bhâsurataram enipa kîrti-dukuladin âtaṃ ।
sâsirmmaḍi Bhîmaṅg ene । Bâseyan ant esedan âvan urbbi-taladoḷ ॥
âtaṅge tanayan âdaṃ । bhûtaladôḷ Râma Bhîmanind Arjunaniṃ ।
mât êno subhaṭan adhika-vi- । nûtaṃ tâṃ negardan eḷage Gaḍḍada-Gaṅga ।

ôvad idirânta vairiyan ı
âvagav ânt iridu geldu jayad unnatiyiṃ ı
Râvaṇaniṃ migil enipaṃ ı
kêvaḷame jasadin eseda Gaḍḍada-Gaṅga ||
ant enisi negarda Gaṅgana ı
santati Kali-yuga-Dhanañjayaṃ kula-tilakaṃ ı
chintâmaṇi tân enipaṃ ı
bhrânt illade bêḷpa janake nâyaka-Basava ||
tat-taneyan ânta vairiya ı
nettaran â-bhûta-kôṭig eṟad utsavadiṃ ı
Guttanuman iḷisidaṃ jayad ı
uttaradiṃ sutti hariva Gaṅgaṃ dhareyoḷ ||
matta-gaja-vairiy enipaṃ ı bittaradind ânta śatrugaṃ rûpinoḷ â-ı
Chitta .. n êḷipaṃ guṇa- ı
d-uttaradiṃ sutti pariva Gaṅgaṃ jagadôḷ ||
avana magan adhika-balan î- ı
bhuvanakk âścharyav âge tanneya sauryyaṃ ı
nava-Laṅ . śvara Basaveyan ı avitatha-vâkyakke tâne modal enisirda ||
asadalav enisida kîrti- ı prasarateyaṃ taḷedu Khêcharaṅg eṇey âdaṃ ı
vasu.. pogaḷalke nâyaka- ı Basavaṃ traiḷôkya-vîra maṟey-uge kâva ||
kulav eseyalu balav eseyalu ı chalav eseyal têjav eseyal urbbî-taḷadoḷ ı
kali-Basavaṅg anunayadiṃ ı Chalavaṟivaṃ taneyan âdan utsavadindaṃ ||
aṭṭe kuṇidâḍe raṇadoḷ ı niṭṭura-gati toḍardar-aṅkuśaṃ raṇa-dhîraṃ ı
ka ... ḷ ahitarige bhayaṃ ı buṭṭal Chalavaṟivan iṟivan ânt-ari-balavaṃ ||
sâmantaṃ Chalavaṟivaṅg â-mada-kari-gamana taneyan âdaṃ mudadiṃ ı
Bhîma-bhuja...... Adaḷara ı Râmaṃ śrî-Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||
Bhîmaṅg eṇe bhuja-baḷadiṃ ı Râmaṅg eṇe śauryad êḷgeyiṃ rupinôḷ â- ı
Kâmaṅg eṇey enal oppi.. .. ı î-mahiyôḷ Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||

âtana parâkramam ad ent endoḍe ı
adaṭar ppûṇd ari-nâyakar ppalabar and ond âgi ..... ı
madadiṃ nindoḍ avandiraṃ Javanavôl sâmanta-kâḷâṇaḷaṃ ı
miduḷaṃ nettara dhâre sûse maruḷ ârdd ayyayya jîy embinaṃ ı
kadanôdyôgade Gaṅgana ...... geldan ântarâti-sandôhamaṃ ||
yeḍarid arâtiy embavana vaṃśaman ugra-kuṭhâradind avaṃ ı
kaḍidu virôdhi-parvvataman âgaḍe tanna bhujâ .. vajradiṃ ı
kiḍisi jayâṅganâ-ramaṇan ûrjita-Gaṅgan iḷâ-taḷâgradôḷ ı
toḍardara-ḍoṅkiy ârjjisidan unnatiyaṃ śasi-sûryar uḷḷinaṃ ||
eredaṅg â-sura-dhênuvaṃ miguvan ântargg âjiyôḷ rôshadiṃ ı
Naranindaṃ ghana-śauryan Aṅgabhavanaṃ rôḍâdipaṃ rûpiniṃ ı
piriyâḷ S'akra-viḷâsadi...bhaḷara .... nôḍe nâlvatta.nâl- ı
vara gaṇḍaṃ kali-Gaṅgan ârggav adhikaṃ sâmanta-kaṇṭhîravaṃ ||
âtana sati Benavâmbike ı Sîteg Arundhatige Ratige .... ı
khyâtige guṇad unnatigaṃ ı mât em tâṃ piriyaḷ alte dhâtrî-taḷadôḷ ||
Kantu-śara-śadriśa-rûpiṃ ı chintâmaṇi vibudha-janakav ...... janakaṃ ı
bhrânt illadêṃ ...... ı.... amardu negaḷda Benakâmbikeyaṃ ı

â-dampatigaḷge ı
Harigaṃ Gômini-kântegaṃ Manasijaṃ Rudraṅge Rudrâṇigaṃ ı
paramôtsâhade S'haṇmukhaṃ jani[yi]pant î-dhîra-Gaṅga .... ı

.... -Lakshmî-patiy appa śrî-Benavikâ-mâdêvigam puṭṭidam ।
Hara-pâdâmbuja-briṅga-Bâchaya .. .. ॥
Adaḷa-kuḷam emba kuladôḷag । udayasidam dinapan-ante têjôniḷayam ।
kadana-Dhanañjayan ahitara । mada-haraṇam śûra-Bachi toḍardara ḍoṅke ॥
toḍarda virôdhig Antakanu bêḍidavaṅge kalpa-bhûruham ।
taḍeyade bandu kaṇḍa śaraṇârtige vajrada kôṭey embud î- ।
poḍavi nirantaram jasake nallanan Ambujanâbhan-annanam ।
toḍardara ḍoṅkeyam subhaṭa-Bâchiyan ûrjita-Savyasâchiyam ॥
Adaḷa-kulâmbara-dyumaṇi dâyigaran.. le gelda lileyind ।
odavida Mânyakhêḍa-purad îśan udâran apâra-paurusham ।
kadana-Dhanañjaya ..... sâhasa-Gaṅgan urbbiyol ।
Madanana rûpinind eseda Bâchiye dhanyan ad entu nôḷpaḍam ॥
toḍardara gaṇḍa vairigaḷa gaṇḍa madândhara gaṇḍa bîradind ।
eḍarvara gaṇḍa mechchadara gaṇḍa pisuṇbara gaṇḍan endudam ।
toḍeyada gaṇḍan âhavake sôlada gaṇḍan ad entu nôḷpaḍam ।
toḍardara doṅke Bâchi ninag âr ddore gaṇḍar iḷâ-taḷâgradôḷ ॥
vuradôḷ śrî-vadhu Kaustubhambol esevaḷ vâg-vâṇi..... yim ।
paramânandade vaktradôḷ tiḷakamam pôlt irppaḷ ant oldu tôḷ- ।
veragim vîrara vîra-lakshmi nayadim kûrt irkku nâlvatta-nâl- ।
vara gaṇḍam kali-Bâchiyôḷ subaganôḷ sâmanta-Saṅkrandanôḷ ॥
hariyam mâṟkoḷugum bhayaṅ-goḷuvinam dig-danti-dantaṅgaḷam ।
pirid âścharyyade kirttu tôṟkkuv-adaṭim dikpâḷa-sandôhamam ।
kared int int iriveṅgu tanna baḷadim nôḷpâga nâlvatta-nâl- ।
vara-gaṇḍam kali-Bâchi-Devan adhikam sâmanta-Saṅkrandanam ॥
dhareyam pîrdda Dinêśa-sûnu-śadṛiśam tyâgakke śauryyakke tân ।
Aravindôdaran alte pâṭi nija-rûpi.... Puṟpâyudham ।
dore tâm âdar enalke śauchad aḷavam tâḷdirdda nalvatta-nâl- ।
vara gaṇḍam kali-Bâchi-Devan esedam sâmanta-Saṅkrandanam ॥
bharadind ânta virôdhiyam raṇa-mukha-vyâpâradoḷ tanna dur- ।
ddhara-bâhâ-baḷadim paḍalvaḍiseyum bhûtâḷiyum Kâḷiyum ।
nore-nettar-ṇṇeṇan emb ivam noneyut ant erddâḍe nâlvatta-nâl- ।
vara gaṇḍam kali-Bâchi-Deva gelugum sâmanta-Saṅkrandanam
Sura-bhûjâvaḷi paṇtud eyde nayadim dhâtrî-taḷakk embinam ।
nirutam dâna-vinôdi kîrtti-niḷayam vairîbha-pañchânanam ।
Smara-rûpam kared îvan ârggav adhikam tân âda nâlvatta-nâl- ।
vara-gaṇḍam kall-Bâchi-Devan adhikam sâmanta-Saṅkrandanam ॥
sâmantam sura-dhênuv ittu taṇipal viśvambharâ-bhâgamam ।
sâmantam ripu-sainyamam taṟiyal â-pratyaksha-vîrârjjunam ।
sâmantam śaraṇ endavaṅge dayeyim gambhîra-ratnâkaram ।
sâmantam kali-Bâchiy ârggav adhikam vairîbha-pañchânanam ॥
Maṟugare-nâḍâḷvam guṇa- । d-eṟeyam sâmanta-Bâchiy Adaḷara Râmam ।
Maṟugare-nâḍoḷagê hê- । r-aṟikeya Kaydâḷadalli dharmmônnatiyam ॥

â-Kaydâḷada viḷâsâṟpadav ad ent endoḍe ।

tuṟugida mâmaradim beḷed । eṟagida saugandhi-śâḷiyim pû-goḷadim ।
keṟeyim dêvâḷayadim । neṟe sogaysi tôrkkhu lîleyim Kaydâḷam ॥

vividhâlankṛita-dêva-saudha-taḷadiṃ vêśyânganâ-vâṭadiṃ |
kavi-râja-pravararkkaḷim suḷiva nânâ-gêya-châturyyadiṃ |
nava-dêsîya-viḷâsadiṃ subaginiṃ Kaydâḷam opp ippud â- |
Divijêndrônnata-lôkamaṃ naguvavôl tann udgha-saundaryadiṃ ||
Dhanadanuman iḷipa paradari |
Manugaḷan iḷipa munigaḷiṃ bagevâgaḷ |
Manasijanan iḷipa viṭariṃ |
vaniteyariṃ nâḍe sogayikuṃ Kaydâḷaṃ ||

(*2nd stone*). ant anêka-viḷâsakk âvâsamuṃ sakaḷa-lakshmî-nivâsamum enisi sogayisuva Kaydâḷadoḷ |

kanda || uddharisi Jaina-bhavanaman | uddharisi Sivâlayangaḷaṃ mudadind ant |
uddharisi Vishṇu-gêhaman | uddharisidan alte Bâchi jasad unnatiyaṃ ||
sogayipa kâmadhênu Jina-śâsana-lakshmige kaḷpa-bhûruhaṃ |
Mṛigadhara-bhûshaṇâgama-tapaśvige sidha-rasa-pravâham êṃ |
negedudu Buddha-kôṭig ene chintisad îva mahâmśu- ratnav â- |
Nagadharan-âgamajñarigam endoḍe Bâchiy idêṃ kṛitârthanô ||
dhareg eseva nâlku-sameyada | siri kalpâvaniruhaṃ budha-janak êṃ |
dorevetta peṇpinindaṃ | piriyaṃ dharmmâvatâra Gangana putraṃ ||
śrî-lîlâyatanakke tâne neley âyt emb ondu saṃsêvyadiṃ |
Nîlagrîva-padâbja-bhṛingan adhikaṃ srî-Bâchi-Dêvaṃ yaśa- |
lôlaṃ vîra-guṇâmburâsi mudadiṃ Kaydâḷadoḷ chelviniṃ |
Kailâsakk eṇey âgi mâḍisidan î-Gangêśvarâvâsamaṃ ||
śrî-Nârâyaṇa-gṛihamaṃ | śrî-nârî-ramaṇan Adaḷa-vamśa-kuḷâmbara- |
bhânuv enisirdda Bâchiy a- | nûnaṃ mâḍisidan alute toḍardara ḍonki ||
Chalavaṛivêśvaramaṃ guṇa- | jaladhi jaya-śrîg adhipam budha-janakaṃ tâṃ |
Baliy enipa Bâchi-Dêvaṃ | kula-nagamaṃ miguva pempiniṃ mâḍisidaṃ ||
śrî-mahimaṃ guṇa-niḷayaṃ | Bhîma-parâkramanu Bâchi-Devaṃ mudadiṃ |
Râmêśvara-sadanaman â- | Hêmâdrige migil id embinaṃ mâḍisidaṃ ||
Bharatadoḷ âdud îga Suraśailav id emba manônurâgadiṃ |
dhare pogaḷvantu sand Adaḷa-vamśa-śikhâmaṇi Bâchi-Dêva tâṃ |
vara-Jina-mandirangaḷane mâḍisi lôkadoḷ oldu kîrtig â- |
Bharatano Guttanô S'ibiyo Khêcharanô Bali Chârudattanô ||
Râmana bâṇadinde laghuv âdudu nôrppaḍa matta-vânarar |
prêmade parbbata-pratatiyidame kaṭṭida sindhu tannan î- |
Bhîma-parâkramaṃ mudade kaṭṭisid oḷpina pempininde tâṃ |
Bhîmasamudrav êḷipu[du] vârdhiya guṇpina paṇpin-êlgeyaṃ ||
udadhiya guṇp Agastya-muni-pungavanindame nindud âgiyuṃ |
Madanahara-pratâpa Raghu-râmana Râmana bâṇa-ghâtadind |
uridud ad êvud endu subhaṭâgraṇi bâya peṇpin-andadind |
Adaḷasamuḍrav êḷipudu tanna mahatvadin amburâśiya ||
Dirbbûraṃ viprâḷige | Sarbbajña-padâravindan Adaḷara Râmaṃ |
dôr-baḷa-vibhâsi Bâchaṃ | sarbbâbâdhaṃ parihârav enisiye koṭṭa ||

intu chatus-samaya-dharmmôddhâra-dhaurêyaṃ śrîman-mahâ-Sâmanta-Gûli-Bâchi-Dêvan anêka-dêvâḷaya-basadi-Vishṇu-gṛihangaḷaṃ mâḍisiyuṃ mahâ-taṭâkangaḷaṃ kaṭṭisiyuṃ Saka-varsha 1072 ḍeneya Pramôda-saṃvatsarada Phâlguṇa-mâsad-amâsyey-Âdivâra-sûryagrahaṇa-vyatîpâtadandu' tammayya

Sâmanta-Gaṅgaiyaṅge parôksha-vineyav âgi śrî-Gaṅgêśvara-dêva. . . . yana pesaralu dêgula mâḍisi dêvara pratishṭhe mâḍiy â-Gaṅgêśvara-dêvar-aṅga-bhôgakkam ashṭa-vidhârchane-tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṟeya keḷage biṭṭa gardde salage 3 mâniyalu biṭṭa gardde salage 3 beddale salage 1 mattav âyaṅge Dirbbûraṃ parôksha-vineyav âgi sa-Brâhmaṇarige sarvvâbâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi bhûmi-dânavaṃ koṭṭaṃ mattaṃ śrî-Kêśava-dêvar-aṅga-bhôgakaṃ ashṭa-vidhârchchanegaṃ Brâhmaṇar-âhâra-dânakaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakaṃ Dirbbûra keṟeya keḷage biṭṭa gadde salage 10 â-garddeya baḷiya tôṇṭa berddaleyuṃ saluvudu mattaṃ tamma muttayyaṃ sâmantaṃ Chalavaṟivaṅge parôksha-vineyav âgi Kittagaḷiyalu Chalavaṟêśvaram end âyana pesaralu dêgulavaṃ mâḍisi â-Chalavaṟêśvara-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-spuṭita-jîrṇṇôddhârakkaṃ â-Kittagaḷiya keṟeya keḷage biṭṭa gardde salage 3 berddale salage 1 mattaṃ tanna magaḷu Kumâri-Chennave-Nâyakitige parôksha-vineyav âgi śrî-Râmêśvara-dêvara dêvâlayamaṃ mâḍisi â-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṟeya keḷageûṃ gardde salage 3 mâniyalu gardde salage 3 berddale salage 1 mattaṃ Râmêśvara-dêvara nandâ-dîvigege sarvva-bâdhâ-parihârav âgi biṭṭa yettu-gâṇa 1 mattaṃ sâmanta-Bâchi-Dêvana manas-sarôvarâlaṅkâra-râjahamsini ||

kanda || bhûmige sari pempindaṃ | Kâmâṅganeg adhikav eseva śauchônnatiyiṃ |
Bhîmale end atimudadind | î-mahi baṇṇipudu Bâchi-Dêvana satiyaṃ ||
Jina-pati deyva tande kali Yoddeṟe-nâkan olpan ânta taj- |
janani vinûte Chimbale-mahâsati Gûḷiya-Bâchi-Dêva saj- |
jana-nuta vîra tanna patiy andoḍe pôlvavar âr dharitriyoḷ |
vaniteya . . . . Bhîmaleyoḷ ûrjita-puṇya-guṇâbhirâmeyoḷ ||
Ratigaṃ Gôminigaṃ Pâ- | rvatigaṃ migilu subaginiṃ sampadadiṃ tân |
atiśaya-rûpônnatiyiṃ | kshitiyoḷ ele Bâchiyarasi Bhîmale-nâri ||

intu negardda mahâ-saubhâgya-sîḷa-saundaryya-sampanney appaṃ parivâra-Surabhi Bhîmave-Nâyakitiyargge parôksha-vineyav âgi śrîman-mahâ-sâmanta-Bâchi-Dêvaṃ Bhîma-Jinâlayam endu basadiyaṃ mâḍisiyuṃ Bhîmasamudram endu kanne-geṟeyaṃ kaṭṭisiyum â-keṟeya keḷage Bhîma-Jinâlayada śrî-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhânârchchanegaṃ rishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭa gardde salage 8 mattm â-Bhîmasamudrada holadallu berddale salage 2 mattaṃ samyaktva-chûḍâmaṇiy enisida sênabôva-Mâramayyaṃ Sâmanta-Gûli-Bâchi-Dêvana kaiyyalu bhûmiyaṃ paḍedu Mudugeṟeg iḷida bâginoḷ Mârasamudram endu kanne-geṟeyaṃ kaṭṭisi â-keṟeyaṃ Bhîma-Jinâlayada śû-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchanegaṃ ṛishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭar int î-Mârasamudram-âdiyâgi samasta-dêvâlaya-Vishṇu-gṛiha-basadige biṭṭa-bhûmiyaṃ Kurukshêtra-Bâṇarâsi-Prayâge-Arghyatîrtham endu pratipâlisuvudu ||

matta || paramânandade Bâchi-Dêvan abhayaṃ Dirbbûral ai-gaṇḍugaṃ |
dorevett aggada gardde-berddaleyan ant â-tôṇṭa-sad-gêhamaṃ |
sthira-têjaṃ kuḍal int udâtta-paḍedaṃ châturyya-chakrêśvaraṃ |
vara-vidyâ-nidhi Bâchi-Râja-vibudhaṃ chandrârkar uḷḷannegaṃ ||
Suragiriy uḷḷinaṃ jaladhiy uḷḷina Târanagêndrav uḷḷinaṃ |
Suranadiy uḷḷinaṃ S'iriyum uḷḷinav aggada sûryar uḷḷinaṃ |
sura-sabhey uḷḷinaṃ varade Bhâratiyu . . . . . târey uḷḷinaṃ |
dhare śaśiy uḷḷinaṃ niluke Gûḷiya-Bâchiya dharmma-śâsanaṃ ||

(*usual final verse*).

11

At Jôḍî-Huḷênahaḷḷi, on copper plates in possession of Narasiṃha-bhaṭṭa.

(*Nâgarî characters*).

(I *b*) **śrî-Gaṇâdhipatayê namaḥ** ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-Kuñjaraḥ |
âhur vichâra-kântâram âgama-jñasya yôginaḥ ||
kshêmaṃ vaḥ prachurî-kuryât kshôṇim abhyuddharan Hariḥ |
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ||
âsît kshîrârṇavôdbhûtam apâm-pushpam anuttamaṃ |
âmlânam avinirmâlyam âdhattê śiras Îśvaraḥ ||
sad-âmôda-nidhês tasya santânê Yadu-sañjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yaśas-sindhôs saraṇîva Surâpagâ ||
sarva-ratna-nidhêr asya samrâḍ âsît tanûbhavaḥ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
tasya Gaurâmbikâjânês tanayô vinayânvitaḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yaḥ shôḍaśa-mahâdâna-yaśasâ dig-vihâriṇâ |
bhûyasâpy agaman nûnaṃ bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putras Sutrâma-vikramaḥ |
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hntvâ pratâpâgnau raṇâṅgaṇê |
vihitô yêna vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Dêmâmbikâ-jânês tanayô vinayânvitaḥ |
vidyâ-nidhir viśêsha-jñô vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmîś S'aṅkarasyêva Pârvatî ||
putra-rûpaṃ tayôś ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râja-mahîpâlô dâtâ dîvyati bhûtalê ||
vikramê Vikramâdityam bhôgê Bhô(*II a*)jam ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ .. . prachakshatê ||
abhaṅga .. ṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnais svayaṃ-dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghya-bhûpâla-bhujaṅga-birudônnataḥ ||
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ |
Hindu-râya-Suratrâṇô vandi-vargêṇa varṇitaḥ ||
śrî-Tuṅga-bhadrâ-parikhê nagarê Vijayâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ||
puṇya-ślôkâgra-puṇyô'sau Prauḍha-Râya-mahîpatiḥ ||
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê |
gajârṇava-guṇêndau châbdê Parâbhavâhvayê ||

Kârtikê śukla-pakshê cha dvâdaśyâm Induvâsarê ।
Utthânadvâdaśi-tithau puṇya-kâlê śubhê dinê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
mahat kalpalatâ-dânaṃ yad dânaṃ dâna-maṇṭapê ॥
su-prasannô mahôdârô Prauḍha-Râya-mahîpatiḥ ।
tulâpurusha-samaṃ dânaṃ dṛishṭvâ śâstrêshu nishkṛitim ॥
kurvan tasyaiva dânâni bhû-dânasya prasaṅgataḥ ।
agrahâra(ṃ)-chikîrshâyâṃ parama-prîtimân tadâ ॥
Hârîta-gôtrôdbhûtâya hy Âśvalâyana-sûtriṇê ।
praśasta-Bahvṛicha[ś]-śâkhâdhyâyinê guṇa-śâlinê ॥
Mâyi-bhaṭṭasya vidushê putrâyâmita-têjasê ।
tantra-tarka-Mahâbhâshya-vêda-vêdâṅga-vêdinê ॥
śrauta-smârta-sad-âchâra-niratâya manîshiṇê ।
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê ॥
ishṭâ-purtâdi-sat-karma-tushṭâśêsha-divaukasê ।
sarva-dharmârtha-vidushê Brahmacharyânvayêndavê ॥
vinîtâya viśishṭâya Malli-bhaṭṭâya dhîmatê ।
vêllita-Ghana-pûrvâdrêr Marugallâkhya-nâḍukê ॥
Ânebijjaridurgasya vêṇṭha-ga-sthaḷa-vâsinê ।
Gûḷû (*II b*) rasya cha sîmnô'ntarbhâvaṃ châpi samâśritê ॥

(here follow boundaries).

Prauḍharâyasamudrâkhyam aparâṃsam upâśritaṃ ।
Huḷênahaḷḷi-nâmânaṃ grâmaṃ sasyôpaśôbhitaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-samyuktaṃ jala-pâshâṇa-saṃyutaṃ ॥
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ।
ashṭa-bhôgam idam sarvaṃ dêyam âchandra-târakaṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
Malli-bhaṭṭarakô vidvân atha santushṭa-mânasaḥ ॥
râjâ(*IIa*)nam âśishaṃ chakrê chiraṃ jîvi bhavatv iti ।
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ॥
sîmânô'syâgrahârasya likyantê dêśa-bhâshayâ ।

(here follow description and boundaries of the land and usual final verses).

tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Vîraṇâchârya-varyô'sau vyalikhat tâmra-śâsanaṃ ॥

*śrî-Virûpâksha

12

On a vîrakal outside the Prasanna-Gaṅgâdharêśvara temple.

Svabhânu-saṃvatsarada Kârtika-suddha 5 .. Bṛiha .... pana magaḷ-aḍiya-maga .... pratâpa-chakravartti vîra-Râma .. vara râjyâbhyudaya gaṭṭi ...... ya maga Kaidâḷa ....

13

On a vîrakal to the east of the same village.

svasti Sakha-nṛipa-kâlâtîta-samvatsaraṃ varthisire .. Châḷukya-Vikrama-saṃvatsaraṃ nâlvatt-ayda-neya Nandana-saṃvatsara ...suttum ire । svasti samadhigata-pañcha-mahâ-śabda ......mana Gaṅgayy-

*In Kannaḍa characters.

ana bhanṭa Chirikûru Pala . . . . . . oḷagaṇa Baḷḷavê . . . . hanana mammaga Challena Sibanu Barmmanu Kaidaḷavam . . . dalu Kêta . . . . biddalli Barmma . . . . goṇḍanu . . . . . . sallisi kalla nitisida śrî-Gaṭava srî-geyise srî-Gaṅgara . . . . gaṇa. . . . benna. . . . . tyana. . . . siṅgha । Pallavana. . paranôḷ pagev illadaram . . . . . . nuḍi . . . . । tâ lôgara sura. . . . rjita piḍi . . . . . . siṇginant avaṅge pervasanaṃ । Challena Sîbana Barmmana. . . muṇga. . . idirchi mârântaḍe . . . . dhuri. . . . . .emba. . . nelageri . . . uraga-patra . . . . . . dhuradalu . . . . puradalu Barmma-Dêva. . . . . .

14

At Muḷukuṇṭe, (Honnudike hobli) copy of copper inscription from Annayyappa.

śubham astu.

namas tuṅga-&c. ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau । 2 ।
sṛishṭvâ Dhâtâ Ravi-S'aśi-kulê viśva-saṃrakshaṇârthaṃ
dhyâtvâ dêvaiḥ punar api vibhuḥ prârthitaḥ Kshatriyêshu ।
sṛishṭaś châsît prathita-yaśasaṃ Kâkatîyâkhya-vaṃśaṃ
tasmin Rudrô nṛipati-vapushâ prâdur âsît mahâtmâ । 3 ।
âsît purî Kâkatîya(khya)-râjñâṃ lôkê yaśasvinî ।
Ândhra-dêśa-dharâ-padma-madhyê kôśavad âsthitâ । 4 ।
saudha-mâlâgra-kanaka-kalaśaiḥ kêsarair iva ।
udyâna-śata-sâhasraiḥ patrair iva suvêshṭitâ । 5 ।
tâṃ puriṃ Vôrugallâkhyâm âvasad râja-vallabhaḥ ।
Kâkatîya-mahârâja-vaṃśa-dugdhâbdhi-chandramâḥ । । 6 ।
Mahâdêva iti khyâtô râjâ sarva-guṇânvitaḥ ।
sô'py Umâṃ S'ambhuvat kanyâṃ Vummadyâmbâṃ manôramâṃ । 7 ।
bhûdharêndra-sutâṃ snigdhâṃ upayêmê mahâ-matiḥ ।
tasyâṃ âvirabhûch chhrîmân Mahâdêvaḥ pratâpavân । 8 ।
Pratâpa-Rudra-Râjâsau Kandarpa iva mûrtimân ।
vîrya-saujanya-dhairyâdi-sad-guṇaiś śubha-lakshaṇaiḥ । 9 ।
rarâja S'âradî-pûrṇa-chandramâ iva sad-guṇaiḥ ।
śrîmân râjâdhirâjâsau śrî-râja-paramêśvaraḥ । 10 ।
vîrya-ślâghâtma-dôr-daṇḍa-khaṇḍitârâti-maṇḍalaḥ ।
śishṭa-saṃrakshaṇa-paraḥ dushṭa-śârdûla-mardanaḥ । 11 ।
vipaksha-gandha-mâtaṅga-daḷanôddaṇḍa-kêsarî ।
dushṭâri-gaṇḍabhêruṇḍô raṇa-vairi-bhayaṅkaraḥ । 12 ।
anya-dâra-kathâsakti-vimukhô vipra-pûjakaḥ ।
âtma-pratâpa-tapana-têjasâ tâpayan ripûn । 13 ।
Mahârâshṭrân Kaḷiṅgâkhyân Saurâshṭran atha Ghurjarân ।
Varahâṭâdi-Karnâṭa-Draviḍân Tauḷavân api । 14 ।
pâdâkrântân sa kṛitvâtha tad-dêśân bubhujê vibhuḥ ।
yad-viśrâṇana-dugdhâbdhêr uditaṃ kîrti-maṇḍalaṃ । 15 ।
sva-gôbhir viśadaṃ chakrê viśvaṃ chôḍupatir yathâ ।
yô laksha-nava-saṅkhyâkaiś chatur-aṅga-balair vṛitaḥ । 16 ।
sô'yaṃ bâhu-balêna Rudra-nṛipatir mâtaṅga-yuddhâdhipaḥ

śrî-Lakshmî-nîja-kêli-divya-sadanô viśrâṇanâgrêsaraḥ ı
â-Hêmâchala-Sêtu-viśruta-guṇa-śrêṇî-maṇir maṇḍalaṃ
bhûmêr Vishṇur iva praśâsti vimalaṃ hy â-chandram â-târakaṃ ı 17 ı
sa êkadâ tîrtha-yâtrâm aṭan kshêtraṃ Kakudgiriṃ ı
âgatya sa-balaś śrimân sâmâtyas sa-purôhitaḥ ı 18 ı
tad-girêr mûrdhni sambhûtâṃ Gaṅgâṃ Makarâ-gê ravau ı
dṛishṭvâ Gaṅgâdharêśâya vibhur viprair vidhânataḥ ı 19 ı
kârayâmâsa Girijâ-kalyâṇaṃ su-mahôtsavaṃ ı
tad-girêḥ paśchima-diśi sthitaṃ krôśa-trayântarê ı 20 ı
śrî-Râmachandra-dêvasya yajña-sthânam avâpa saḥ ı
tatra vêdy-antara-bhuvi bhasmavach-chhuddha-mṛittikâṃ ı 21 ı
dṛishṭvâ Râmêśvaraṃ liṅgam Hanûmantam anuttamaṃ ı
tat-pradêśaṃ pradâtuṃ vai Rudra-bhûpô manô dadhê ı 22 ı
Honiśikerê-grâmasya pûrvôttara-dig-antarê ı
Huḷênahaḷḷi-grâmasya dakshiṇasyâṃ diśi sthitê ı 23 ı
Honnuḍikâkhya-grâmasya Nairṛitya-kakubhô'ntarê ı
Bêgûru-nâma-grâmasya Pavanasya-dig-antarê ı 24 ı
êtêshâṃ grâma-madhyê'smin kṛitvânantapuraṃ varaṃ ı
taṭâkaṃ cha subadhvâtha sîmântê Vâmanâṅkitân ı 25 ı
pâshâṇân api saṃsthâpya śilpibhis tâmra-śâsanaṃ ı
vilêkhya chainaṃ nṛipatiḥ grâmaṃ dâtu-manâ hy abhût ı 26 ı
atîtê bâṇa-bâṇêbha-gaṇitê S'aka-vatsarê ı
S'akâbdê pañcha-pañchâśad-uttarê' shṭa-śatê gatê ı 27 ı
samprâptê Vijayâbdê'smin śrî-Rudra-nṛipatis svayaṃ ı
Mâghê kṛishṇa-chaturdaśyâṃ sampûjya vidhivat S'ivaṃ ı
sa-bhâryas tasya purataḥ vipram âhûya bhaktitaḥ ı 28 ı
asmai Brâhmaṇa-varyâya Ṛik-śâkhâdhyâyinê tadâ ı
Bhâradvâja-sa-gôtrâya nigamâgama-vêdinê ı 29 ı
yajña-dâna-tapaḥ-karma-niratâyâgni-hôtriṇê ı
Brahma-têjasvinê châsmai Brahma-nishṭhâya sûriṇê ı 30 ı
pautrâya Râmachandrârya-vibudhasya mahâ-matêḥ ı
putrâya Lakshmî-Nṛihari-dîkshitasya yaśasvinaḥ ı 31 ı
Nṛisiṃha-dîkshitâyâsau grâmam ênaṃ mahîpatiḥ ı
prahṛishṭa-manasâ châdau dadau prîti-samanvitaḥ. ı 32 ı
yâvat sthâsyanti girayaḥ saritaś cha mahâbdhayaḥ ı
yâvad vasumatî sthasya .. yâvach chandrârka-târakâḥ ı 33 ı
tâvat Svayambhu-bhavanê krîḍituṃ hy âtma-vaṃśa-jaiḥ ı
daśa-pûrvais samâyuktô tathâ daśa-śatôttaraiḥ ı 34 ı
Vishṇu-lôkê sukhaṃ S'ambhôḥ Kailâsêpi trivishṭapê ı
(donees name and descent repeated)
grâmam ênaṃ pradâsyâmi navînaṃ mat-kṛitaṃ śubhaṃ ı 37 ı
tâvakais saha bhuṅkshva tvaṃ yâvach chandra-divâkarau ı
sukhêna vatsyatâṃ Brahman ity uktvâ vachasâ dadau ı 38 ı
tam êvam uktvâ nṛipatir Anantapura-saṃjñakaṃ ı
grâmaṃ vêśma.. . . . . sa-dêva-sthâna-tôraṇaṃ ı 39 ı
bhû-grâvâkara-samyuktaṃ sa-taṭâkaṃ sa-pâdapaṃ ı

sôdyânaṃ sa-jalaṃ kûpa-pravâha-tṛiṇa-bhû-yutaṃ | 40 |
sa-sîmântaṃ hêma-raupya nidhi-nikshêpa-samyutaṃ |
samasta-jâti-varṇâya-svâmya-dhânya-dhanair yutaṃ | 41 |
grâmâdhipatya-sahitaṃ sarvârjana-samanvitaṃ |
prîtyai Sâmba-Śivâyâdya tubhyaṃ dâsyâmi su-vrata | 42 |
madîya-bhûmi-dânasya sâkshiṇas sarva-dêvatâḥ |
prithivî vâyur âpaś cha kâlô jyôtiś cha chandramâḥ | 43 ||
nakshatrâṇi diśas sûryô dik-pâla-hṛidayaṃ nabhaḥ |
ahô râtrir ubhê sandhyê mad-dattaṃ paśyatâm iti | 44 |

(*donee's name &c. again repeated*)

śrîmân Pratâpa-Rudrâkhya-Râjâ râjâbhivanditaḥ |
hiraṇyôdaka-samyukta-dhârâ-pûrvaṃ dadau mudâ | 47 |
mad-dattâ bhûr mama sutâ bhaginî bhavatâṃ nṛipâḥ ||
ity uvâcha mahîpâlô bhavishyad-bhûmipân prati | 48 |
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi | 49 |

(*usual final verse*)

Indraḥ pṛichchhati chaṇḍâlîṃ kim idaṃ pachyatê tvayâ |
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ | 51 |
dêva-Brâhmaṇa-vittâni balâd apaharanti yê |
têshâṃ pâda-rajô-bhîtyâ charmaṇâ pihitaṃ mayâ | 52 |

iti śrîmad-Anantapura-agrahâra-pradâtṛi-Gajapati-vîra-Pratâpa-Rudra-Râja-kṛita-śâsana-pratilêkhanaṃ nairantarya-śubha-karam astu.

17

On a stone near bali-pîṭha of the same temple.

svasti śrîmat-pratâpa-chakravarti-śrî-Hoyisaṇa-śrî-vîra-Râmanâtha-Dêvarasaru râjadhâni-Kundaṇi-ya-bîḍinalli dushṭa-nigraha-śishṭa-paripâlanaṃ geyidu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiüttam irdu śrîman-mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvara-râyara-gaṇḍa Kambaya-dhanâyakaru Marugali-nâḍan âḷutt irdu Mayindavoḷala-keṟeyan oḍḍuva-kaṭṭisuvalli Marugaḷi-nâḍoḷagaṇa śrîmad-anâdiy-agrahâraṃ Gandhavâraṇapurav âda Honnuḍikeya Chokka-pPerumâḷu-dêvarige prârthaney âgi amṛita-paḍige â-Mayindavolala-bayalalu sarvva-namasyav âgi dhâreyan eṟada bîjavari gadde salige yeraḍanu daṇṇâyakaru adhikârikaru Mâṇika-dêvaru adhikârada Kalaiyya Tarayaru â-Mayindavoḷala-keṟeyanu voḍavu-kaṭṭisi daṇṇâyakaru dhâreyan eṟadu maryâdeyali Sarvajitu-saṃvatsarada Âsviyija-śu 5 Bṛi-dandu yi-Chokka-pPerumâlu-dêvara munnina-tiruvaḍi ... ḍaḷarige mûḍalu Chokka-pPerumâḷa-dêvara amṛita-paḍige chandrâdityar uḷḷannaka naḍavantâgi kallu-neṭṭu koṭṭa gadde bîjavari salage yeraḍu (*usual imprecatory phrases*) *śrî*.

18

At the entrance of the same temple.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-pradhâni maṇḍalika-Ema-râja nirbhaya-nâthan mûva-râyara gaṇḍan Sâttan-uḍaiyâr Kambaya-deṇḍanâyakkar śeyvitta tiru-vâyal



Ib

IIa

IIb

IVa

IVb

VIa

HEBBUR PLATES. (Tm 23)

19

At the same place.

(Grantha and Tamil characters).

svasti śrî . . . bhuvanamalla. . . . Koṅgu Naṅgali Ko. . . . Uchchaṅgi Vanavaśi Pânaṅgal . . . . Vîra-Gaṅga Poyiśaḷa . . . . . ti. . . dgâri-saṃvatu pa. . . ka. . . . . ram Po . nuḍukkiyâna Ti. . . ramaṅgalattu emberumân śrî-vimâ .... sarva-lakshaṇa-sampannam âga emberumâ. . .kum pirâṭṭikku-kkumba. . śeyvittâu . Vîmarasa-nâyakkan ik-kôvil avannuḍaya dharmma . . . .

. vêśita-sarôja-viśâla-nêtrô la . . . ta bhava mahi mathitâ matâtmâ

nâmnâ na kêvalam upaiti samâna-bhâvam ratnâkarêṇa vibhavâd api Sindhupô'sau. . . . ||

20

At the same village, on a stone in the Kailâs'êsvara temple.

śrîman-mahâ-maṇḍalêśvara Talakâḍu. . . . . nâḍan-oḷagâda . . . . dushṭa-nigraha-śishṭa-paripâla .... râjadhâni-Dôrasamudra-nelevîḍino .... janapati-vîra-Hoysala .... tâne Bṛihaspati........ nṛipati (23 *lines effaced*) pradhânaṃ hiriya-bhaṇḍâdhikâri (*rest gone*).

23

At Hebbûru (Hebbûru hobli), on copper plates in possession of the Hirî-maṭhada Vaḍêr.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskara-sva--khaḍgaika-prahâra-khaṇḍita-mâhâ--śilâ-stambha-labdha--bala--parâkrama-yaśâḥ dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-bhûshitaḥ Kâṇvâyana-sa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ nânâ-śâstrârtha-sad-bhâvâdhigata-mati-viśêshaḥ nîti-śâstra-vaktṛi-kuśalaḥ Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ (*II a*) anêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô Nârâyaṇa-charaṇânudhyâtaḥ vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayaḥ śrîmad-Vishṇugôpa-mahâdhirâjaḥ tasya putraḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîti-kara-niśita-dhârâsiḥ Kali-yuga-vala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ avichchhinnâśvamêdhâvabhṛithâbhishiktaḥ śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ śrîmat-Kṛishṇavarma-mahârâjasya priya-bhâginêyaḥ jananî-dêvatâṅka-paryy (*II b*) aṅka-êvâdhigata-râjyaḥ vidvat-kavi-kâñchana-nikashôpala-bhûtaḥ asambhrama-vanamita-samasta-sâmanta-maṇḍalaḥ Avinîta-nâmâ śrîmat-Koṅguṇi-mahârâjaḥ tasya putraḥ Punnâḍa-Râja(m)-pri[ya]-putrikâ-putraḥ vijṛimbhamâṇa-śakti-trayôpanamita-samasta-sâmanta-maṇḍalaḥ Andary-Âlattûr-Pauruḷaṟe-Pernagarâdy-anêka-samara-mukha-makha-huta-pradhâna--purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ S'abdâvatâra-kâra-dêva-Bhâratî-nivaddha-bṛihat-pathaḥ Kirâtârjunîya-pañcha-daśa-sarga-ṭîkâ-kâra-Durvinîta-nâmâ . . . samasta-Ponnâḍa-Punnâḍ-âdhipati (*3rd plate missing.*)

(*4 a*). durggâspadam

tasyântaṟpura-sundarîr api balâd âbṛitya sadyô'muchat |
âtmîkṛitya cha tasya chakkram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir mManasija-śrî-ślâghanîya-dyutiḥ ||
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkk-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayam-vṛita-patir Nava-Kâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrtiḥ ||
Lakshmîṃ vakshas-sthala-sthâṃ harati Murâripôḥ kîrtim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |

nirvvâchyô lôka-dhûrtaṛ para-yuvati-harô Dêvarâjô'pi nindyaḥ
chitraṃ kim vâtra chitraṃ pha[4 b.]lam aparam ataḥ kin nu śishṭa-priyatvê ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâḷa-khaṇḍa-dhavaḷaṃ yach-chêshṭitaṃ Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyô-hata-dvirada-dâna-kṛitâṅga-râgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ||
tênâvanatânêka-râjanya-makuṭa-kôṭi-lâḷita-śâsanêna śatru-śâsanêna ari-nṛipati-kadamba-kâra
(*5th plate missing*) (6 *a.*) pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê kṛimiḥ ||
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavishyati |
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ||
S'ilâdityêna likhitaṃ |

24

At the same village, on a stone on the bund of Chikkakere.

svasti vijayâbhyudaya-S'âlivâhana-śakha-varusha 1641 neya Vilambi-nâma-saṃvatsarada Phâlguṇa-śuddha 15 yu Sômavâra-sûryôdayavâda yippatteradanê ghaḷigeyallu Hebbûrige paśchima-dikkinalu kaṭṭida Dêvâmbudhi-kereyannu Huṇisenâḷa Nañjarâja-Vaḍeyara maga Doḍaiyanavara kuṭumba Dêvâjammanavara komâra Doḍaiya-arasu kaṭṭisida Dêvâmbudhiy-emba kerê kelasa mâḍidavaru | Gaṇṭêmadana Basavana kamba mâḍidava | Kâsi-kelasada Komâraiya | yêri-kallu kaṭṭidava kallu-Vaḍara Chennê-Bôyi maṇṇu-Vaḍḍara Sidê-Bôyi-Dâsê-Bôyi | yî-kerê kelasavu | Vikâri-samvatsarada Mâgha-śuddha 15 varige pûrṇav âgi î-divasa taṭâka-pratishṭeyu âyitu | śrî || yî-kerê-nîrige âse-mâḍi tûbige avarôdhane mâḍidava (*final imprecatory phrases*) || Kali-yuga huṭṭi 4641 nê Viḷambi-samvatsarâ || śrî ||

25

At the same village, on a stone in front of the Honnâ-dêvîmaṇṭapa.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnaṃ astu śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1461 neya vartamânada Vikâri-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu srîman-mahârâjâdhirâja râja-para .. .. vîra-pratâpa srî-vîra-Achchuta-Dêva-mahârâya .... vêri-valabhe-kaṭaka-sû ....mi-nâyaka .... meya-maduveya suṅka .... endu hâkista dharmmadali nava-silâ-sâsana (*final imprecatory phrases*).

26

On a beam in the same maṇṭapa.

S'ôbhakṛitu-saṃ-Kârtika-śu 5 lu Huṇisanâḷa Nañjarâja-Vaḍeyara sose Dêvâjammanavara komâraru Doḍaiya-arasinavaru mâḍista Honnâ-dêvî maṇṭapada sêve.

27

At Râyapura (same hobli), on a stone in Uppâra-Raṅga's field, in the west.

śrî-Râmanâthaḥ kshiti-pâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ |
abyâhatâjñâdhipatim aśêshâm ânandayaty ambudhi-mêkhalâṃ tâm ||

tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ prajâ-nâthô'stu tat-kshit .. ॥

svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrî-vîra-Râmanâtha-Devasararu Kundaṇi-ya bîḍinalu sukha-râjyaṃ geyutt ire śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-suddha 5 Sôma-vâradandu Bâsi-Gavuḍara Honna-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Huḷamana-kuppeyalu â-Honna-Gavuḍanu â-Bâsi-Gavuḍanavû hesaralu Bâsisamudrav endu kaṭisida keṟeya keḷage nûra-hattu meṭṭina gadde beddalu koḍagiy âgi biṭṭu kallu naṭṭu koṭṭa gadde sa 6 bedalu kaṃba 400 â-Bâsi-Gavuḍana hesaralu mâḍida Bâsêśvara-dêvara amṛita-paḍige â-Huḷamanakuppeya ûra-mundaṇa Tuvareḍeya keḷage biṭṭa gadde ko 110 bedalu kamba 50 yi-âdeya .... yîtana makkaḷu ....

28

At Haraḷûru (Uraḍagere hobli), on a stone in front of the Îśvara temple.

śrî-Râmanâthaḥ kshitipâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-pîṭhaḥ ।
abyâhatâjñâdhipatîm aśêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-bimbam â-târaṃ prajâ...... kshitim ।

svasti śrîmatu pratâpa-chakravarti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-dêvasararu Kundaṇiya bîḍinalu sukha-râjyaṃ geyutt ire ॥

śvasti śrîmatu mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kamba-ya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârtika-śu 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Haraḷûralu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu । śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭi-sida keṟiya keḷage nûṟa-hattu meṭṭina gadde beddalu koḍagey âgi biṭṭu kalla naṭṭu biṭṭa gadde sa 12 beddalu kamba 500 yi-maryyâdeyalu îtana makkaḷu tappade chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru ॥

śrî-yuvatî-bhujadoḷ -...... ।
.. vaḷayak agaṇya-hemme-râyara gaṇḍaṃ ।
..... Marugale-nâḍiṅg ।
âyuṃ śrî-Honna-Mâra-Gavuḍage pûjyaṃ ॥
lôkaika-prêma-guṇadolu । prâkṛita-praje mechche gaṇḍa mare-vokkara kâvaṃ ।
kîrttiyoḷe pâḷaneylu. । .... â-rudrâkshhv enipa Honnaṃ Mâranu ॥
para-hitanu suguṇa-ratnavu ।
saraṇâgata--jaladhi kulake vêṇṭe janakk .. . ।
sura-taru Honnam-Mâraṇa ।
vara-sutan î-Chikka-Baichan urvvitaḷadoḷ ॥ śrî ॥

29

On another stone in front of the same temple.

śrî-Râmanâthaḥ kshitipâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-pîṭhaḥ ।
avyâhatâjñâdhipatîm asêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ॥
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ।
â-chandra-biṃbam â-târaṃ .... kshitiṃ ॥

svasti śrîmatu pratâpa-chakravartti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-Dêvaru Kundaṇiya-vîḍînalu râjyaṃ geyutt ire | śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja-nirbhaya-nâtha mûvaru-rây-ara gaṇḍaṃ Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-su 5 Sômavâradandu Honnasi-geṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuḍaṅge gavuḍa-goḍagiy âgi Marugala-nâḍoḷag-aṇa Halagôḍalu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu śrî-Kâchi-Gavuḍiya hesaralu Kâchisamud-rav endu kaṭṭisida keṟeya keḷage nûṟa-hattu meṭṭina gadde beddalu goḍage yâgi koṭṭu kallu naṭṭu koṭṭa gadde sa 12 beddalu Kamba 500 yi-maryâdeyalu yîtana makkaḷu tappade chandrâdityar uḷan-negaṃ bhôgisi sukhadiṃ bâḷuvaru || śrîman-nâḷ-prabhu praje mechche gaṇḍa prabhugaḷ-âdityanuṃ aramane-goṇḍeyara gaṇḍa âstâna-jôti â-sokke-sûḷvara gaṇḍanu maṟe-voge kâvan ajira-dhîra gavuḍu-mâṇikyanuṃ satyadoḷu sâgara abhimânad-âgara anna-honnu-mannaṇe yittu meṟeva kîrtti-bhûsaṇa Hôsaṇana gandha-vâraṇa Honna-Maraṇa-Gavḍana maga Baicha-Gauḍaṅge maṅgaḷa mahâ śrî ||

31

Pâlasandra (same hobli), on a stone in front of the Tirumala-dêva temple.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1457 neya Manmatha-saṃvatsara-da Âsvayuja-śuddha 15 lu śrîmatu Achyuta-Râya-mahârâyaru.............. Gûḷûru śrî-Manu-dharm-ma śrî-Mukundana- .. haḷiya Vîrabhadra-Dêvara makkaḷu .... Vîrabhadra-Dêvaru prîtiy âgi ....eṟadu koṭṭevâgi (*final impricatory phrases & usual final verses*).

33

At Bairasandra (same hobli), on a rock near the outlet of tank.

śrî-Râmanâtha-Dêvarasaru Kundaṇiyalli sukha-râjyaṃ ...... ire śrîman-mahâ-pradhânaṃ Kam-baya-daṇṇâyakaru Sarvajitu-saṃvatsarada .... suddha 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gauḍana maga Honna-Mâra-Gauḍaṅge gauḍu-goḍage âgi Marugala-nâḍoḷage Haralûralu Honna-Mâra-Gauḍa tamma tâyi Kâcha-Gavuḍiya hesarali Kâchasamudrav endu gadyâ 1200 honnan ikki keṟeya kaṭṭisi â-keṟeya keḷage nûṟa-hattu meṭṭugaḷa bedalu koḍagi kallu neṭṭu gadde sa 12 beddalu kamba 500 yîtana makkaḷu tara-tara chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷvaru maṅgala mahâ śrî śrî śrî.

34

At the same village, on a stone behind the Basavaṇṇa temple.

śubham astu. | namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana .... kha-śu .. lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .. .. Sadâśiva-Râya-mahârâyaru pṛithvî-sâm(b)râjyaṃ geyivutt irdalli śrîma ...... Nâyakara makkaḷu alliya Basava .... Nâyakaru .... yî-dêvara (*rest illegible*).

36

At Maidâla (same hobli), on a rock in Gôpalakrishṇa guṭṭa.

(Grantha and Tamil characters).

śrîmatu Gôpinâthanu sahasra-nâma-japake kâliyâdhanu gôṇebhade

37

At the same village, from a copy of copper s'âsana in possession of Liṅga-jôisa.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâram âgamân yasya yôginaḥ ||

kshêmam vaḥ prachurîkuryât kshôṇîm abhyudvahan Hariḥ |
krôḍâkṛitêr abhût tasya kriḍâ-palvalam ambudhiḥ ||
asti kshîrârṇavôdbhûtam apâm pushpam anuttamam |
amlânam yad anirmâlyam âdhattê śiraslśvaraḥ ||
sad-âmôda-nidhês tasya santânê Yadu-sañjñikê |
abhûd âścharya-mâdhuryam vasudhâyâs tapaḥ-phalam ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yaśas-sindhôs saraṇiva Surâpagâ ||
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâm |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
tasya Gaurâmbikâjânês tanayô vinayânataḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yat-shôdaśa-mahâ-dâna-yaśasâm dig-vihâriṇâm |
bhûyasâm abhavan nâḷam bhuvanâni chatur-daśa ||
Pratâpa-Dêva-Râyâkhya-putrô'bhûd bhuvi viśrutaḥ |
pramôda iva mûrtô'yam prajânâm svair guṇair abhût ||
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê |
vihitô yêna virêṇa vijaya-śri-kara-grahaḥ ||
tasya Dêvâmbikâjânês tanayô vinayônnataḥ |
vidyâ-nidhir viśêshajñaḥ virô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmîs S'aṅkarasyêva Pârvatî ||
putra-rûpatayâ ślâghyam pûrva-janma-tapaḥ-phalam |
Dêva-Râya-mahîpâlas tadâ *dîpyati bhûtalê ||
vikramê Vikramâdityaḥ bhôgê bhâgyam ivâparaḥ |
Râjarâjam vitaraṇê râjânam yam prachakshatê ||
abhaṅga-tuṅga-Kâḷiṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yam nishêvantê râja-chihnais svayam dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghi-bhêtâḷa-bhujaṅga-birudônnataḥ ||
vairi-bhûpati-vêtaṇḍa-chaṇḍa-khaṇḍana-kêsarî |
gajaugha-gaṇḍabhêruṇḍô gajêndra-mṛigayâ-rataḥ ||
tri-râja-bhujagônmâda-para-râya-bhayaṅkaraḥ |
Hindû-râya-Suratrâṇa-dâyâdi-birudônnataḥ ||
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê |
pitryam simhâsanam prâpya pâlayann avanîm imâm ||
puṇya-ślôka-dayâ-Prauḍha-Dêva-Râya-mahîpatiḥ |
dharmâhlâda-gatais sadbhiḥ samyutô dharaṇîsuraiḥ ||
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê |
śaila-shaḍ-guṇa-bhû-yuktê śakâbdê Krôdhanê'pi cha ||
Âshâḍha-mâsy amâvâsyâ-divasê grahaṇê ravêḥ |
puṇya-kâla-viśêshê cha śrî-Virûpâksha-sannidhau ||
Prauḍha-Pratâpa-Dêvêśô dharma-buddhyâ samanvitaḥ |
Bhâradvâjâkhya-gôtrâya Ṛg-vêdâya mahâtmanê |
shaḍ-aṅga-yuta-vêdâya vêdârtham bruvatê sadâ ||

*So in the original ; and the inscription contains several mistakes.

sakalâgama-tatvârtha-vidê parama-S'âmbhavê ı
Dêvî-sat-pada-vikhyâta-Mallibhaṭṭârya-janmanê ||

(two plates are missing here, and then come contributions of grain to be given from various villages.)

â-chandra-târakam saṅkhyâ grâsârthaṃ dîyatê tvayâ ı
bhûyasâm abhavan .... bhuvanâni chatur-daśa ı
na vishaṃ &c. ||
śvâna-yôni-śataṃ gatvâ Rauravaṃ narakaṃ bhavêt ı
dêva-svatvaṃ yavâṃśaś cha Brahma-svatvaṃ tilâṃśakaṃ ı
apêkshayañ cha narakaṃ bhakshaṇaṃ cha kula-kshayaṃ ||

chatuś-śâsanê varâh .... -saṃyuktaṃ mudrâkhyaḥ *śrî-Râmachandra-Virûpâksha

38

At Paṇḍitarahaḷḷi (same hobli), on a stone in the enclosure of the Mandaragiri-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanam ı
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô Vîtarâgâya ı

śrîyaṃ śrî-vakshadoḷ susthiram enisi jagaṃ bannisal tâḷdi vîra- ı
śrîyaṃ dôr-ddaṇḍadoḷ sâsvatam ene taḷed î-lôka-samstutya-vâṇi - ı
śrîyaṃ vaktrâbjadoḷ vâg-varan ene meṟedaṃ Yâdavâmnâya-râjya- ı
śrîyaṃ svâṅgîkṛitaṃ mâḍida nṛipa-tiḷakam Nârasiṃha-kshitîśam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu-gaṇḍâdy-anêka-nâmâvaḷi-samâlaṅkṛitar appa śrîmat .... malla Talakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgal goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi ||

sphurad-uru-dîdhiti-prakaṭitôgra-bhuja .... viḷâsi-dur- ı
dharatara-vikrama-kramadoḷ âd ativarttiy enalke sandan î- ı
dhare pogaḷalke rûḍhiye ..... chamûpati-ratnan â-nṛipê- ı
śvarana negaḷte-vetta manegaṃ monegaṃ negaḷd êka-mukhyadiṃ ||
eṟagad arâti-râya .... parajôṅkey appinaṃ ı
kiṟipi bhujâsiyaṃ jasaman eṇ-ḍesey-âneya.... gombinoḷ ı
niṟisi samagra-sâhasaman î-dhareyoḷ meṟeyuttam irppa hêr- ı
aṟikeya daṇḍanâthan Eṟeyaṅgan enal negaḷdaṃ dharitriyoḷ ||

vasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâpati-daṇḍanâyaka Eṟeyaṅgamayyaṅgaḷa pâda-padmôpajîvi ||

sthiram ene gôtra-mitra-vibudhâśraya ..... maṃ nimirchchi ban- ı
dhura-mahimônnatikkeg eḍey âgi karaṃ cheluv âgi bhûbhṛid-ud- ı
dhura-lakumî-pradhânan esedirdd abhimâna-Mandaraṃ ı
pirid enis irddan Îśvara-chamûpati Mandaradiṃ nirantaraṃ ||
mannipan enna ninna.... negaḷd Immaḍi-daṇḍanâthan old ı
enneya bhâva nân ninage mâvan en entum avaśya-pôshya ... ı
.... nade sanda vikramad aḷurkkey-agurvvinoḷ âḷdan Îśvaraṃ ı
tann adaṭindav âdam Eṟeyaṅga-chamûpana chitta-vṛittiyaṃ ||

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* In Kannaḍa characters.

mattam â-pradhâna-chûḍâratnana vishayâdhikâri.. negaḻteyaṃ pogaḻteyaṃ pêḻvaḍe ǀ

karevuvu kâmadhênuv ene dhênu polaṃ sale panni dhânyamaṃ ǀ
neṟad aḻard-argghamuṃ aḻateyuṃ pirid âdud ad entu nôḻpaḍaṃ ǀ
teṟe viparîtav illa nuḍiyoḻ todaḻ ill enal. .... śvaraṃ ǀ
Maṟuvali-Maṇṇe-Teṅgere-negaḻteya-Kalvaḻiy emba nâḻgaḻam ǁ
kaṇḍire muṃ chirantanara jîrṇṇa-Jinâlayaṃ modal- ǀ
goṇḍu nirantaraṃ meṟeye mâḍisi rûḍhiyan îtan-ante kay- ǀ
koṇḍavan âvan Îśvarane dharma-guṇônnatan âtan irdda bhû- ǀ
maṇḍalam âvagaṃ sa-phaḻam âdud avaṃ dvija-vaṃśa-maṇḍanaṃ ǁ

â-mahânubhâvana sati ǀ

lâvaṇyâmbhôdhiya vê- ǀ lâ-vana-vana-late sudhâbdhi-sambhava-Lakshmî- ǀ
dêvatey enisuvaḻ Îśvara- ǀ Dêvana vadhu Mâchiyakkan abaḻâ-ratnaṃ ǁ

â-puṇyavatiy-anvaya-prabhâvam ent endaḍe ǁ

śrîge nivâsav âgi pesar-vetta negaḻteya Nâki-Seṭṭigaṃ ǀ
Nâgavegaṃ tanûbhavan agurvviṇa sâhaṇi Biṭṭigâṅkan â- ǀ
bhôga-Purandaraṅge sati Chandave tat-sute Mâchiyakkan end ǀ
âgaḻum arkkaṟim vibudha-maṇḍaḻi bannisal oppi tôridaḻ ǁ
nirupama-kîrttiyaṃ taḻedu permmege tây-maney âgi sat-kaḻâ- ǀ
dhara-mukhiy âda Chandavege per-mmagaḻ âgi samasta-lôkamaṃ ǀ
poredan amôghan Îśvaranoḻ irdd enutuṃ taruṇî-vilâsamaṃ ǀ
dhariyisi puṭṭidaḻ Lakumi-dêviye Mâchavey emba nâmadiṃ ǁ
dviguṇisut irppudâda dara-hâsa-viḻâsa-navîna-chandrikâ- ǀ
praguṇa-guṇaṅgaḻim kuvaḻayakke viḻâsaman endoḍ udgha-lî- ǀ
lege neley âda Mâchaley-anûna-lasad-vadanêndu ......rû- ǀ
ḍhige negaḻd indu-maṇḍaḻadol irdda kaḻaṅkaman îgal âgume ǁ
kaḻpisal ôre .... ǀ jaḻpara mât irali pôlar Îśvaran emb i- ǀ
kaḻpa-mahîjaman appida ǀ kaḻpa-latâ-lalite ...Mâchiyakka .. ... ǁ
paramâptaṃ Jinan âptan intu janakaṃ śrî-Biṭṭigâṅkaṃ guṇô- ǀ
ddhura tann ambike Chandikabbey enis irdd i-Mâchiyakkaṅge sad- ǀ
gurugaḻ Postaka-gachchha-Dêśiya-gaṇa-śrî-Koṇḍakundânvayô- ǀ
ddharaṇar gGaṇḍavimukta-dêva-munipar śrî-Mûla-saṅghôttamar ǁ

ant anûna-guṇa-ratna-maṇḍaneyuṃ châtur-varṇṇa-samudayaika-śaraṇeyum enisi negaḻda śrîmat-pergaḍiti Mâchiyakkaṃ śrî-Maydavoḻala divya-tîrthadoḻ sad-dharmmâpêksheyiṃ ǀ

nôḍal idu śita-vimânade ǀ nâḍeyu migil enisi negaḻda Jina-mandiramaṃ ǀ
kûḍe dhare pogaḻe Mâchave ǀ mâḍisidaḻ agaṇya-puṇya-yuvati-ratna ǁ

antu mâḍisi ǁ

śrî-vadhu-Mâchave sale Pa- ǀ dmâvatigeṟey-emba keṟeya kaṭṭisi koṭṭaḻ ǀ
bhâvise basadige tanna ya- ǀ śô-vadhu dig-vadhugaḻoḍane naḻidâḍuvinaṃ ǁ

mattam â-tîrtthada basadiya dêvarige munna naḍeva vrittiya sîmâ-smbandham ent endaḍe (*here follow details of gift*) maṅgaḻa mahâ śrî ǀ (*usual final verse*) ǀ......... ....

39

At Dêvarâyadurga (same hobli), on a rock near Ânegondi.

śrî-Gaṇâdhipatayê namah ǀ a-vighnam astu ǀ svasti śrî jayâbhyudaya-S'aka-varusha 1309 neya Prabhava-saṃvatsarada Chaitra-śu 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-

vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyara kumâraru śrîman-mahâ-maṇḍaḷêśvaram śrî-vîra-Bukkaṇṇa-Oḍeyara aṅga-jâvaḍa Allappa-Nâyakara makkaḷu Pôleya-Nâyakaru Ânebiddasariya mêgôṭeya Jâḷadagondiya baḍagaṇa bhâgeya paḍuvaṇa bhâgadalu kaṭṭisida ḍoṇe Bukkarâyasamudra-mûḍaṇa-bhâgeyalu kaṭṭisidar î-Pôlasamudra î-dharmmaü â-chandrârkka-sthâyi âgi mâḍida dhramma maṅgaḷa mahâ śrî śrî śrî

40

At the same place, on a pillar of Penagoṇḍe-bâgilu.

svasti śrîmatu îtanu Sukumâra-Dêvagaḷa maga hâḍuva Viruppaṇṇanu

41

At the same place, on a stone in front of the navaraṅga-mantapa of the temple.

S'â- ‖ śakha 1781 nê Siddhârthi-samvatsaradallu dê ‖ î-dêvasthânada vimâna-gôpuragaḷu daśâvatâra-gûḍugaḷu muntâgi Mahîsûra-saṃsthânada śrîman-mahârâjâdhirâja-Kṛishṇa-Râja-bhûpâlakara jîrṇṇôddâra-śêvê

42

At the main entrance of the same temple.

śrî ‖ namma âḷida-mahâ-svâmiyar âda Chikka-Dêva-Râja-Vaḍeyaravarinda nirmitam âda Dêvarâyadurgada śrî-Narasiṃha-svâmi-dêvasthânada gôpura śithilavâgi iddaddu Mahiśûra-pura-varâdhîśa-Kṛishṇa-Râja-Vaḍeyaravara dharmapatniyarâda Samukhada-toṭṭi-sannidhânada Muddu-Kṛishṇa-mâmbâravarinda S'âlivâhana-śaka-varushaṅgaḷu 1781 nê Siddhârthi-saṃvatsaradalli jîrṇṇôddhâra-śêvârtha

43

On a copper plate of Dêvarâyadurga (same hobli).

(Nâgarî characters).

Narasiṅga-Râyaraiyanavara komâra Kṛishṇa-Râyanaivaru Vijayanagaradalli sâmrâjyaṃ gaiütt iralu Balabhadraiyana komâra Lakshmayyanavarige Mârgaśira-śuddha-paurṇamâsyadallu sômôparâgadalli Kuruvêla-grâma 1 (*other villages & lands specified*) î-svâsthyavanu putra-pautra-pâraṃparyantaraü sukhadalli a (*back*) nubhaviśikoṇḍu sukhadalli ihudu yendu suvarnôdaka-pûrvakav âgi koṭṭa dharma-śâsana Kuruvêla-Timmanahaḷḷi-grâma 1 śrî-Râmabhadra.

44

On a 2nd copper inscription of the same place.

(Nâgarî characters).

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyam dadhau ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1484 Dundubhi-samvatsarada Mârgaśira-śuddha-paurṇa(va)miyalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Râma-Râjayanavaru Vijayanagaradallu sâmrâjyaṃ gaiütt iralu Âtrêya-gôtrada Kṛishṇamarâjaravara pautrar âda Channamarâjaravara putrar âda Jagannâthayanavaru Kâśyapa-gôtrada Lakshmayanavara pautran âda Tammappayyanavara putran âda Appayanavarige Karigiridurgake saluva Koramattaga-nâḍu Tumakûru-sthaḷake saluva Dibûru Kuppûru Antarasanahaḷi yemba 3 grâmagaḷanu tanna pitṛigaḷige puṇya-lôkav âgali yendu sômôparâga-puṇya-kâladalu hiraṇyôdaka-pûrvakav âgi î-3 grâmake saluva bhûvalayadoḷag iddantha jala-śila .... âgâmi-siddha-sâddhyaṅgaḷ emba samasta-svâmyavanu putra-pautra-pâramparyav âgi â-chandrârkav âgi sukhadalu anubhavisikoṇḍu iru yendu koṭṭa bhûdâna-dharma-śâsana ।

ahô Râghava-râjêndra śata(ṃ)-kalpânujîvy ahaṃ ।
na śruṇômi...... .. svayaṃ-dattâpahâriṇaḥ ॥

(*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ।
para-dattâ para-strî syâd anâha .... vasundharâ ॥

(*usual final verse.*) śrî-Râma

45

On a 3rd copper inscription of the same place.

S'rî-Raṅgâ

śubham astu ॥ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 ra mêle sandu baha su-ruchira-Pramâthi-nâma-saṃvatsarada Vaiśâkha-śu 5 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrîman-mahâ-Chika-Dêva-Râja-Vaḍeyar-aiyyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiüṭt iralu tat-pâda-sêvitaṛ âda S'rivatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhigaḷ âda Biḷuguliya Timmarâja-yyanavara pautrar âda Kṛishṇayyanavara putrar âda Daḷavâyi-Dâsarâjiyya-Timmapparâjayyanavaru Karigiri-Narasiṃha-svâmiyavara sânnidhyadallu Kalyâṇa-Lakshmî-dêvi-ammanavara pratishṭhe-yannû mâḍi î-mahâ-pratishṭhâ-kâladallû Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-sâkhâdhyâyigaḷ âda Chikadêvarâyadurgada Narasaiyyanavara pautrar âda Chikka-Narasaiyyanavara putrar âda archchaka-Aḷamasiṅgarâchâryaravarige archchaka-svâstiyannû sa-hiraṇyôdaka-dâna-dhârâ-pûrv-vakav âgi koṭṭa kramav ent endare Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Chikadêvarâyadurgada avasarada Râmarasaiyyanavara pautrar âda Gaṅgarasaiyyanavara putran âda Subbaiyyanu tamma janaka Gaṅgarasaiyyage Ânebiddajarige saluva Jaṭakanadurgadalli arasu-tanava mâḍuttâ yidda Tereyûra Timma-Nâyaka-Vaḍeyara maga Narasappa-Vaḍayarindâ pratigraha-labhyav âda sarvamânyav âgi śilâ-pratishṭhâ-pûrvvakam âgi banda Chikadêvarâyadurgake saluva Anupinahaḷiyali î-grâmakke pûrva-dikkinalli chatus-sîmey-oḷagâda ûra mundaṇa bêlada-marada-hola kha ½ hattu-kolaga Durgada-sthaḷake saluva Chinuvâḍanahaḷḷiyalli Gôvindayyana Veṅkapaiyyanu kaṭṭista kere-keḷagaṇa gadde ¼ hadinaidu-koḷaga yî-yaraḍu-grâmagaḷalli avasarada Subbaiyyage saluva bhû-svâstheyannu nâvu kâla-parivarttenege saluva Kaṇṭhîrava-râya-ga 25 yippattaidu-varahavannu koṭṭu kraya-rûpâgi strî-putra-dâyâdy-anumatiyinda tegadukoṇḍev âda-kâraṇa î-ubhaya-bhûmiyannu (*above names repeated*) nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda sakala-vidha-sêveyannu mâḍikoṇḍu sukhadalli yirali yendn yî-yaraḍu-grâmada bhûmiyannu sakala-svâmyavu nimige saluvadû yendu yi-hola-gaddeyû nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yî-hola-gaddeya chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmya-saha yî-hola-gaddeyannu nîvu nimma putra-pautra-pâramparyav âgi â-chandrâ-rkka-sthâyigaḷ âgi sukhadindali anubhaviśikoṇḍu baral uḷḷavaru yendu (*names & grant again repeated*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâda tâmra-śâsana (*usual final verses.*)

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ।
para-dattâ cha mâtâ cha dattâṃ bhûṃiṃ parityajêt ॥

(*usual final verses.*) śrî-Lakshmî-Nṛisiṃhaḥ.

yî-chapôḍa baradâta Nâgênahaḷi-Chakrappana pautrar âda Doḍavaiyana putrar âda Huchaṇṇana kaiya baraha śrî. ॥

46

On a 4th copper inscription of the same place.

(*Nâgarî characters*).

śrî-Lakshmî-Nṛisiṃhâya namaḥ ।

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1640 nê sanda vartamânav âda Viḷambi-nâma-saṃvatsarada Mâgha-bahuḷa 30 yalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-Kuruvaṅka-nâḍa-sthaḷa-Gautama-kshêtra-ubhaya-Kâvêrî-Pas'chima-Raṅganâtha-svâmiyavara S'rîraṅga-paṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjya-vaibhavaṃ gaivutt iralu pûrvadali Bhṛigu-ṛishîśvarara dêvatârchaney âda Lakshmî-Narasiṃha-svâmiyavarannu Kakudgiri-kshêtrake uttara-bhâgadali iruva S'ûragiri-durgadali Kâvêrî-nadige dakshiṇav âda Kapilâ-nadige pûrva-bhâgav âda Tâyûru-Biḷugulê prabhugaḷ âda S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Timmarâja-Vaḍeyara pautrar âda Kemparâja-Vaḍêra putrar âda Dâsarâjaiyanavaru Vijaya-saṃvatsarada Mâgha-śu 13 Bhânuvâra-Pushya-nakshatradalû .... rshaṇâdi-pratishṭheyannu âgumâḍisi î-Lakshmî-Narasiṃha-svâmiyavara sakala-sêvê-nimittav âgi Dâsarâjaiyyanavaru pudivaṭṭâgi samarpaṇa-mâḍida dravyadali S'ûragiri-sîmege saluva Maṇṇê-vaiḷtavâda pûrvadali Sadâśiva-Râyarinda Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Nâgadêva-bhaṭṭarige êka-bhôgyav âgi koḍalpaṭṭanthâ Sômasâgarada-agrahâradali Nâgadêvara-bhaṭṭara prapautrar âda Vâbaṇṇa-bhaṭṭara pautrar âda Maghaṃ-bhaṭṭara putrar âda Narasâ-bhaṭṭarinda vṛitti-saṅkhyey âgi mâḍalpaṭṭantha gaṇa-saṅkhyê vṛitti 18 li dêva-sthânakê krayalabdhavâgi sampâdista vṛittigaḷu Durmukhi-saṃvatsaradalu (*here follow names of vṛittidars*) Hêviḷambi-saṃvatsaradalu kraya-labdhav âgi banda vṛittigaḷu (*names of vṛittidars repeated*) Viḷambi-saṃvatsaradalu (*repeated again names of vṛittidars*) saha dêva-sthânakke kraya-labdhavâgi tegadukoṇḍu Lakshmî-Narasiṃha-svâmiyavarige sakala-bagê-sêveyû sâṅgav âgi naḍeva-bagege Dâsarâjayyanavaru nêmakava mâḍida kâraṇa î-vṛittigaḷige saluva gaddê-beddalu-aṇe-achchukaṭṭu-yâta-kapile-kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-sakala-davasâdâya-gṛihârâma-kshêtra-muntâda sakalavu Lakshmî-Narasiṃha-svâmiyavara śrî-bhaṇḍârake saluvadu ॥ î-vṛittigaḷa voṭṭu-sîmeyoḷag-uḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu Lakshmî-Narasiṃha-svâmiyavarabhaṇḍârakke saluvadu yendu (*donor's titles and descent repeated*) S'ûragiri-Lakshmî-Narasimha-svâmiyavara śrî-bhaṇḍârake dhâra-dattavâgi samarpaṇe-mâḍida pudivoṭṭina dravyadaḷi dêva-sthânake kraya-labdhav-âgi tegadukoṇḍa vṛittigaḷa vivarake । barasida śâsana ॥ î-Lakshmî-Narasiṃha-svâmiyavara archakatvavanu Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Narasaiyyanavara pautrar âda Chika-Narasaiyyanavara putrar âda Tâtâchâryarige dhârâ-dattav âgi koṭṭu Tâtâ-châryara havâlinali Lakshmî-Narasiṃha-svâmiyavara bhaṇḍâradali sthâpane-mâḍalpaṭṭanthâ tâmra-śâsanada halige 3 (*usual final verses*) î-śâsana baradâta Bêgûru-sthaḷada Viśvajña-gôtrada Keñchayyana putran âda Channamallayyana baraha ॥ śrî ॥ śrî-Lakshmî-Narasiṃhâ.

47

On a 5th copper inscription of the same place.

(Nâgarî characters).

śrî-Lakshmî-Nṛisiṃhâya namaḥ ।

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamânav âda S'ârvari-nâma-saṃvatsarada Kârtika-śu 15 Guruvâra-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-

Kuruvaṅka-nâḍa-sthaḷa-Gautama--kshêtra-ubhaya-Kâvêrî-madhya-Paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjya-vaibhavaṃ gaiütt iralû S'ûragiri-durgada Lakshmî-Naraśiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagale Dâsarâjayanu vijñâpane mâḍikoṇḍadarinda S'ûragiri-sîmege saluva Hegundada-hôbaḷiy âda Gôṭekere-grâmake pratinâmadhêyav âda Narasiṃhapurada grâma upagrâmava saha sakala-sâmâjikaru sakala-vidvâṃsaru saha yiddali Kṛishṇa-Râja-Vaḍeyarayanavaru sa-hiraṇyôdaka-dhârâ-pûrvakav âgi koṭu Narasiṃha-svâmiyavara sêvege â-chandrârkav âgi naḍeyatakadu yandu barasikoṭa tâmrada śâsana ||

48

On a 6th copper inscription of the same place.

(*Nâgarî characters*).

(*I b*) śrî-Lakshmî-Narasiṃhâya namaḥ | S'ârvari-saṃvatsarada Vaiśâkha-śu 15 lluS'ûragiri-Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda śâvegaḷa vivarakke Dâsarâjaiyyanavarubarasidanthâ śâsanada vivara S'ûragiri-sîmege saluva Maṇṇê-vaḷitavâda Sômasâgarada-agrahâradalu Dâsarâjayyanavaru kraya-labdhav âgi sampâdista vṛittigaḷu 10 bhaṭamânyada bhûmi . . ¼ ke saha huṭṭuvaḷi kâbadu sagaṭṭu-gu 44 varahâdalli naḍuva śêvê-vivara (*here follow details*) î-bagê dravyavu S'ûragiri-Lakshmî-Narasiṃha-svâmiyavara śêvege â-chandrârkavu śâśvatav âgi naḍeyatakkadd endu Dâsarâjaiyyanavaru Nṛisiṃha-svâmiyavara śrî-bhaṇḍârakke baraśidanthâ śâsanâ (*III a*) S'ûragiri-svâmige saluva-Lakkûra-vaḷitavâda Tîrthakaṭṭê keḷage Dâsarâjaiyanavaru hostâgi mâḍisida tôṭadalli huṭṭuvaḷi kâbadu tôṭadalli iruva aḍikê-mara 4000 teṅgina-mara 150 kke saha kuḷa-pâlige kâbâdu ga 60 varahâkke Lakshmî-Narasiṃha-svâmiyavarige naḍuva sêvê vivara | (*here follow details*).

49

At Tumkûr, on a vîrakal in the karṇika-Nallappa's garden below the tank.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varushada 1192 neya S'ukla-saṃvatsarada pratham-Âsvayuja-śuddha 10 Â svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-stâpanâchâryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-râjya-nirmmûḷana bhuja-baḷa pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîviy appa śrîmanu-mahâ-pradhânaṃ gâyi-gôvâḷa gaṇḍapeṇḍâra maṇḍaḷika-jûbu mâvan-aṅkakâṟa praje-mechche gaṇḍa mûvara-gaṇḍa Kumâra vîra-Chikka-Kêtayya-daṇṇâyakaru Ânebiddasaṟiyalu pṛithvî-râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa Kumâra Appeya-Nâyakanu Iruṅgoḷa-Dêvana sarvva-saṃvaraṇe verasi Gûḷeya-Nâyakanu Ânebiddasaṟiya-nâḍiṅge dhâḷiyanu bandu gô-grahaṇaṃ mâḍi hôhali â-Appeya-Nâykanu â-dhâḷiya hindahaḷte keḍsi yiṟidu saṃhâraṃ mâḍi koṇdu â-tuṟuvanu maraḷchuvali â-raṇadalu biddu S'iva-lôkaprâptan âge śrî-Kallinâthana sannidhiyal iddanu | maṅgaḷa mahâ śrî śrî

50*

At Kôlâla (Kôḷala hobli), on copper plates in possession of Subbâ-bhaṭṭa.

(*Nâgarî characters*).

namas tuṅga-&c. ||

(*I b*) śrî

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

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* This inscription contains mistakes here and there.

śrîmad-râja-virâjamâna-makuṭî-nîrâjanâ-râjita-
śrî-pâdaḥ śaraṇâgataika-śaraṇaṃ râjâdhirâjâdhipaḥ |
dôr-daṇḍârdita-vairi-matta-gaja-... prithvipâlêśvaraḥ
S'rînâthâpara-divya-mûrti-narabhṛit śrî-Achyutêndrô nṛipaḥ ||
tasya śrî-Achyutêndraḥ prathita-guṇa-gaṇa-śrêṇi-bhû-dâna-mukhya-
śrêyaḥ-prâptyartha-vidvad-vraja-kṛita-sakalâpâlanâd êva bhûpaḥ |
anyê dharma-pradhânâḥ sakala-bhuvanatas tasya sarva-pradhânâḥ
syus sarvê dharma-varṇâśrita-guṇa-gaṇita-kshatra-bandhu-pradhânâḥ ||
âsîd Atri-samudbhavô Vidhur asâv ambhôdhi-vṛiddhi-pradaḥ
sarvânanda-samudbhavas tad-udita-śrî-vaṃśa-kîrtti-pradaḥ |
bhâti śrî-jagad-êka-vîra-narapaḥ śrî-Achyutêndra-prabhuś
chakrâmbhôruha-siṃha .... uddaṇḍa-daṇḍaḥ kshitau ||
Atrêyôdbhava-sambhavaḥ kshitibhṛitâm âdyaḥ kshitiśêśvaraḥ
pṛithvî-maṇḍala-madhya-vipra ...... grâmâgrahâra-pradaḥ |
san-mârga-śruti-sarva-śâstra-nipuṇaḥ saṅgîta-vidyâ-(*II a*)nidhir
dôr-daṇḍâmita-śânta-śatru-nivahaś śrî-Achyutêndrô nṛipaḥ ||
Aśvâdhâsa-Turushka-Mâḷa-Magadhâdhiśâdi-dêśa ....
prôdyad-ratna-kirîṭa-maṇḍita-dharâ-prântâśva-mattêbhagân |
jitvâ sarva-mahîśvarân api paraṃ kṛitvâ ...vâhanaṃ
khaḍgân uttama-sâyakân jaya-bhṛitô bhêrî-kṛitâḥ kâhaḷîḥ ||
yênâptaṃ yadi Râma-Râja-nṛipatêḥ pautrêṇa vîryâdhikât
sârôttuṅga-Nṛisiṅga-Râya-nṛipatêḥ putrêṇa sarvôttamaiḥ |
tan-nâmânya-durâpam apratihataṃ pṛithvî-varâdhîśvaras
tênêdaṃ kṛitam Achyutêna sakala-grâmôttamaṃ śôbhitaṃ ||
śrî-Vidyânagarî-vilâsa-sadanê ratnâsanê kâñchanê
pṛithvîm ambudhi-mêkhaḷâṃ bhuja-bala-prâptâṃ sva-dharmôttamaiḥ |
tasmin mantri-budhôttamair anudinaṃ rakshan ravir Mêru-gaḥ
sat-karmâkhiḷa-lôka-sarva-phaḷa-daḥ śrî-Achyutêndras sthitaḥ ||
Viśvâmitra-sa-gôtrâya hy Âśvalâyana-sûtriṇê |
Channâvadhâni-pautrâya Brâhmaṇâmita-têjasê |
Honnâryâya su-putrâya vêda-vêdâṅga-śâlinê |
mantrâdi-sarva-yôgêshu dakshâyâmita-têjasê ||
Kâśî-vâsi-Anantâya Brâhmaṇâya mahâtmanê |
(*II b*) Sâlivâha-śakê randhra-kha-Râmêndu-sañjñikê ||
Vikramâbdê cha Kârtikyâṃ paurṇamyâm Induvâsarê |
chandr.... khya-grahaṇê hiraṇyôdaka-pûrvakaṃ ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshê cha sannidhau |
su-prasannô Mahâdêvaḥ Achyutâkhyô mahîpatiḥ ||
Ghanagiry-âhvayê râjyê Maṇyê-Kôḷâḷa-sîmani |

(*details of boundaries*)

Yelavigerêti vikhyâtam Achyutâmbudhi-nâmakaṃ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
vâpî-kûpa-taṭâkaiś cha akshiṇy-âdi-samanvitaṃ |
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ||
dânasya .... nasyâpi vikrayasyâpi chôditaṃ |
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattâvân mudâ |

(*usual final verses*)

dêva-Brâhmaṇa-datta-vṛitti-vasanâdînâm .... sakṛit
yô bhûpô narakô bhavêd yadi tadâ tat-santatir nâśayêt ।
paśchân mû-(*III a*) tra-purîsha-duḥkha-narakê kiṭâdi-jantûdbhavân
kalpânâm ayutaṃ vasêch cha puratô paiśâcha-rûpô bhavêt ॥

(*usual final verses*)

dêva-Brâhmaṇa-datta-pâlaka-nṛipâḥ śrî-bhûmi-râjyâtmikâḥ
kshêmârôgya-turaṅga-danti-subhaṭâḥ svândôḷa-bhûpâlakaḥ ।
sarvaiśvarya-yutâtma-bandhu-sahitair nityôtsavair mandiraiḥ
svarggê S'rîpati-sannidhau nigaditô vâ sambhavêyuś chirât ॥

(*usual final verses*)

Indrâgnî Yama-Nairitau Varuṇabhê Vâyavya-kôṇê tathâ
Kaubêrê diśi bhû-nagâ.. purataḥ pratyêkatas sîmani ।
śrîmad-Vâmana-mudrayâ vilikhitâ samsthâpitâ bhâga-dâḥ
grâmasyâsya cha dig-vidikshu vibhu . samsthâpitâ vai silâ ॥
*śrî-Virûpâksha ॥

51

At the same village, on a copper inscription in possession of Patêl Timme-gauḍa.

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu
Vasu-vahni-payôdhîndu-gaṇitê S'aka-vatsarê ।
.... mâsê Vaiśâkha-nâmani ।
pakshê vaḷakshê puṇyâyâm dvâdaśyâṃ tu mahâ-tithau ॥

Mâyikollâpura-vâsuḍaina Beṭṭherâya-svâmivârri dêvatâ-śâvakugânnu śrîman-mahâ-maṇḍaḷêśvaru-ḍainâ Veṅkaṭapati-Râyalavârû bhakti-pûrvakaṅgâ vrâyiñchinâ dâna-śâsana-mûlâgram eṭl annanu । Mâyikollâpuraṃ-dêśâyi Peda-Channappa-Raḍigârri vamśâvaḷi-mukulaina Samudra-kulâchâra-śishyu-laina kâpu-kulaṃ vârrinuñchi nagiriki râdaginâ । tappu । tâku । kâṇika । kappamulû । peṇḍli-nômulu । modalugâ-gala śubha-prastâlayandu maṇi-paikâniki । yiche âgamâlu saha । yî-dêvatâ-śêvaku Peda-Channapa-Raḍigârri-mukhântraṃ । yichukôni vachêd ani vrâyiñchi yichinâ dâna-śâsanamu ।

(*usual final verses*). śrî-Virûpâksha ॥

52

On a 2nd copper plate in possession of the same.

śêvaka-mânya-nirûpaṃ । Prabhava-samvatsaraṃ Vaiśâkha-śu 12 lû śrîman-mahâ-maṇḍalêśvarulai-nashuvaṇṭi Pratâpa-Râyalainavâru Mâyikollâpuraṃ-dêśâyi Pedda-Chennappa-Raḍiki । vrâyiñchi yichi-na śêvaka-mânyâla vaṭṭu-nirûpa-kramam eṭl annanu । mana khâsâ-gurrâluku tṛina-grâsaṃ techukoni vuṇḍadaginandu[ku]gâ । mî-Samudra-kulâchâramvâru yê-staḷamandu vunnappaṭikinni yî-janulu anu-bhavistuvuṇḍê bhûmiki । gutta-satta-suṅka-sôjigâlu tappu-neppulû vîrriki pani lêd ani sarvamânyaṅgâ

*In Kannaḍa.

kîrti-varnâdulû naḍapukoni vachê-prakâram śeluvu yichchi vunnâmu mîru vunna jâgalô sâgivuṇḍê bhûmi chakkagâ vyavasâya-vyâpti chêsukoni nidhi-nikshêpa-jala-pâshâṇâdulû yêmi rûḍiñchinâ anubhaviñchikoni putra-pautra-pâramparyaṃ challagâ anubhaviñchukoni ı nirupâdhikaṅgâ vuṇḍam ani vrâyiñchi yichchina śêvaka-mânyaṃ-vaṭû-nirûpaṃ ‖ śrî-Virûpâksha ‖

53

At the same village, on a rock in the stone maṇṭapa on the hillock of Byâṭarâyanapâḷya.

śrîmattu Kariyappana akkana Bharta Chatra.. .... tamma mâtâpitṛigaḷige puṇyav âgaliy endu (*no more writing*).

54

At S'îtakallu (same hobli), on a copper plate in possession of paṭêl Bâḷagaṅgê-gauḍa.

(*Front*) svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda ? 1408 neya Parâbhava-saṃvatsara-Kârttika-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa Narasiṅga-Râyaru Vidyânagaradali vajrasiṃhâsanârûḍhar âgi pṛithviyan âḷuva râyara appaṇeyalu Gaṅge-Gauḍa kaṭṭida chiga-Hejâji-grâma (*other villages named*) yî-grâmagaḷige Gaṅge-Gavuḍana gavuḍike hora .. ṭeyanavara .... staḷada śânabhâvike yalla .... bâyali koṭṭa śrî

(*back*) śrî-Virûpâksha.

55

At the same village, on a stone beside the pial of Dârakôji's house.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ .... râja-mârtaṇḍa gaṇḍa-bhêruṇḍa Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâ-chârya ... râya-diśâ-paṭṭa .... isaṇa bhuja-baḷa .. vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinoḷ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt iralu ....mayigala-nâḍa-Lakha-maga ......Bomma-Gâvuṇḍa Chikka-Honna Jaṭṭalayya Hari .... Sivani-Gavuḍaṅge Sîta-kallanu dhârâ-pûrbakaṃ mâḍi Vibhava-samvatsar ada Kârtika-ba 10 So-dandu sarvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî

56

At the same village, on a rock on Râmêdêvara-beṭṭa.

namas tuṅga-&c. ‖

Pramâthi-saṃvatsarada Bhâdrapada-ba-saptamî-Budhavâradandu śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Râmanâtha-Dêvara maneya śrimanu-mahâ-pradhânaru Mârûra Chikka-Kêtaya-daṇṇâyakara maga Kumâra-vîra-Siṅgeya-daṇṇâyakaru Maṟugala-nâḍa Sîtakala Râmanâtha-dêvara amṛita-paḍige dhâre eṟadu koṭṭa Malligeyalu Kaṭukuṟuvêriya-puravanu gaddeyanu Hodarada Periya-piḷḷe-dêvaru Periya-dêvaru î-dharmava nu vîra-Nârasiṅga-Dêvaru pṛithivî-râjyava nôḍalu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî śrî

57

On a rock in the same temple.

S'îtakala Chikapa-Nâyakara makkaḷu Doḍa-Gaṅga-Nâyakarindâ jîrnôddhâra śrî śrî

59

At Vañchihaḷḷi (same hobli), on a stone in the wall of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-samvatsa-rada Âshâḍha-ba 3 lu Bayirappa-Nâyaka-ayyanavara kâryya-karttar âda Kempaṇṇa-Nâyakaru

Nandyapa-Nâyaka-ayyanavaru Sîtakallu-Gaṅgappa-Nâyakarige koṭa nâḍa-gavuḍikeya-daṇḍige-umbaḷi grâmada śilâ-lêkhanada vivarav ent endare Achyuta-Râya-mahârâyaru avara mâgaṇiy âgi pâlisida Kôḷâlada-sîmê nâḍa-gavuḍikeyanu koṭu yi-sîmege saluva haḷḷigaḷ ellava âvu hola-gadde-yanu mânyav âgi kallapaḍike koṭṭevu yi-Kôḷâla-nâ ... sîmege saluva Vommachihaḷḷiya nâvu nimage daṇḍige-umbaḷiy âgi koṭṭevu yi-grâmakke saluva chatur-mûlê-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmiy emba têja-svâ....... putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadim anubhavisuviri endu ......

60

At Chinnahaḷḷi (same hobli), on a stone near the masque by the side of the gâvuthâ a.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1558 neya .... sanda .... Dhâtu-saṃvatsarada Kârttika-ba ...... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ... . Râja-ayyanavaru Penugoṇḍê-ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiütt ihalu śrî-man-mahâ- .. . nâḍa prabhu ...... ubhayaṃ .... haḷiyaṃ .... nana .. koṭṭa śâsana-kramav ent endare .... sîmeyoḷagaṇa .... Chinnahaḷḷi-grâma 1 Achênahaḷḷi-grâma 1 ubhaya-grâ .... yidê-oḷagâda chatus-sîmey-oḷagâda ....(*usual final verse*).

63

At Brahmasandra (same hobli), on a stone north to the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃ- | Pushya-su 1 Va-dandu śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasara besadiṃ śrîmanu-mahâpasâyitarum appa Honnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada-nâḍu Kôyûrada Masaṇa-Gavuḍaṅge â-nâḍ-oḷagaṇa Brahmasamudravanu koḍagiyâgi chatus-sîmeyalu kallanû naṭṭu â-chandrârkka-stâyiy âgi sukhadiṃ bâḷuvant âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî śrî śrî

65

At Karikere (same hobli), on a stone at the old village entrance.

.. śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa ? 1568 neya Vyaya-saṃ .... Nâyakara makkaḷu .. dake-Nâyakaru Bâlasidaya-dêvarige Karikeṟe ...... ya grâmavanu sûryôparâga-puṇya-kâlade- dâna-dhârâ-pûrvakav âgi koṭṭa dharma .... dâren eṟadu koṭṭa dharmmake maṅgaḷa mahâ śrî

66

At the same village, on a stone in front of the Narasiṃha temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1520 neya .... dalu saluva Viḷambi-saṃ-Pushya-śu 10 lu śrîman-mahârâjâdhirâja paramêśvara vîra-pratâpa śrî-vira-śrî-Râmakṛishṇa-dêva-mahârâyaraiyanavaru Penugoṇḍeyalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geüttiralu śrîmanu mahâ-nâḍa-prabhu Biḍyavarada Mummaḍi-Chikkappa-Gauḍaraiyanavaru namma aḷiya ...... Kereyapa-Gauḍa namma magaḷa .... mage koṭa grâma-umbaḷiya kramav ent endare Kôraya-mâgaṇige saluva Brahmasamudrada kâluvaḷi Karikere-grâmavanu umbaḷiy âgi koṭṭev .... â-chandrârka-sthâyiy âgi .... putra-pautra-pâramparyav âgi anubhaviśi .... Kêkanâḍa ....(*usual imprecatory phrases*).

68

At Mâvukere (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbh yudaya-S'aka-varusha 1232 neya Sâ .. . -saṃvatsarada Mârggasira-suddha 7 lu sr îmat-pratâpa-chakravartti Hoysaṇa-śri-vîra-Ballâḷa-Dêvarasara adhikâṛiy âda Sôvaṇanavaru .... Penugoṇḍada Biḍakaṇi-śri-Vîra-Sambu-Gauḍage â-nâḍoḷagaṇa Mâvukeṛeyanu koḍagiy âgi chatus-sîmeya kallu naṭṭu â-chandrârka-sthâyiy âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî

69

At Chikka-Nâravaṅgaḷa (Beḷḷâvi hobli), on a stone at the village entrance.

svasti śrî Nijaravana ma gaṃ Maṅgaparasar-aḷiya Tuḷu-Gôḷûr-aḷavinol eḷapaḍe pariyâṭṭu .. satta.

71

At Koṭṇahaḷḷi (same hobli), on the Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1459 neya Viḷambi-saṃvatsarada Kârtika-ba 1 lu śrîmanu-mahâ ..... śvara Achchuta-Râyara dalad-adhikâri Bayiranagaḷavara maga Siṅgaya kaṭisida kamba.

GUBBI TALUQ.

:o:

1

At Chikka-Neṭṭakuṇṭe (Gubbi hobli), on a stone in the Vîrana guḍi in the inâmti field of the Narasiṃha temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhujabaḷa Vîra-Gaṅga Hoysaḷa-Dêvar pṛithuvî-râjyaṃ geyutt ire Neṭṭakuṇṭeya Bîra-gavuṇḍana maga Seṭṭi-gavuṇḍana tamma Sollage-Mâreya tuṟu hariyalu maguḷchi sura-lôka-prâptan âda vîra-sâsanam Aḍiyara-kula-tiḷakaṅge nilisida kallu..
svasti śrîman-mahâ-pradhâna-daṇḍanâyaka.. mayya Niṭṭûra bîḍi.. Kaḍambava ... koṭṭaru maṅgaḷa mahâ śrî.

2

At Tippûru (same hobli), on a stone in front of the Raṅgasvâmi temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 Naḷa-saṃvachchharada Mâgha-suddha 7 yalu Narasaṇa-Nâ[ya] kara.... Hochi-Nâ[y]akaru Kôṭipa-Nâyakaru Tippûra dêvastânada koḍagi-mânyakke âvonân obbanu haṇavige bhattake aḷipi takoṇḍavaru Vâraṇâsiyali kapileya konda pâpake hôharu (*further imprecatory phrases*).

3

At Dhûḷanahaḷḷi (same hobli), on a stone in the Survey No. 16.

(*The first part is gone*) Dêvarasa .... mahâ-nâḍa-prabhu .... Masaṇi-Gauḍanavara makkaḷu Râmaṇṇa-Masaṇappanavarige Gubiya-staḷada Dhûḷanahaḷiyanu koḍagiyâgi bhûmiyu chandranu uḷḷanakaṃ naḍavantâgi koṭa sâsana maṅgaḷa mahâ śrì

5

At Niṭṭûru (same hobli), on a stone in the northern wall of the Âdîs'vara basti.

śrî-Mûla-saṅgha-Dêśiya-gaṇa-Pustaka-gachchha-Koṇḍakundânvayada śrîy-Abhayachandra-saiddhântika-chakravarttigaḷa priya-sishyar âgamâmbunidhigaḷuṃ sakaḷa-guṇâkaḷitarum appa Bâḷachandra-paṇḍita-dêvara priya-guḍḍiyaru ||

vinaya-nidhi Mâḷiyakkaṃ | anupama-guṇamante Bâmi-Seṭṭigaḷaṃ tâṃ |
Jina-bhaktiyinde paḍedaḷu | Jina-bhaktar ppaḍeva paḍapu pogaḷal aḷumbaṃ ||
sîḷânvite Chauḍalegaṃ | Mâḷaveya tanûja Malli-Seṭṭige sutey â- |
byâḷa-gaja-gamane Padmale | bâḷaka-mâṇikya Malla-Mâḷâtmajaruṃ ||
muḷidu Javaṃ Mâḷaveyuman | uḷihade sose Chauḍiyakkanaṃ maḍipalu strî-|
kuḷa-sâhasa-shaḍ-guṇad oṇḍ- | aḷava samâdhiyoḷe meṟedu muḍipidar alutê ||

Mâḷavveyuṃ Chauḍiyakkanum emb irbbara niśidhi ||

6

On the left side of the same stone.

Mâḷavveya maga Bâmi-Seṭṭiya maḍavaḷige Bûchavveya niśidhi ||

7

On the right side of the same stone.

Mâḷavveya Malli-Seṭṭiya tande guṇada beḍaṅga Malli-Seṭṭiyum âtana priya-putra Mâḷeyyanum end irbbara niśidhi ||

8

On a stone in the western wall of the same basti.

svasti śrî Mûla-saṅgha Dêśî-gaṇa Postaka-gachchha śrî-Koṇḍakundânvayada śrî-Padmaprabha-Maladhâri-dêvara guḍḍi Jainâmbike yenisida Mâḷave-Seṭṭikabbeyara maga Malli-Seṭṭi î-chaityâlaya-da hoṛa-bhittiya suttaṇa pratimeyaṃ Pramâthi-saṃvatsarada Jyêshṭha-śuddha-pañchamî .... kshaṇavâgi mâḍida...... mahâ śrî

9

At the same village, on a stone in front of the Kâḷamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja para.... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Maleparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... vîra asahâya......... vâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râ.......... ḷa-Râya-sthâpanâchâryya Pâṇḍya-kula-sa ...... chakravartti śrî-vîra-Ballâḷa-Dêvarasaru ..... pṛithvî-râjyaṃ gêyutt ...... śrî ...... svakarmma-nirmmita .... vistîrnna-pûrna .... kula-parvvatarum aśêsha-byâpaka .... bbeḷeyalu.. mandâ........... nara ... vêda-vêdânta............ rka-kuḷa.......... vidyâ-pari-ṇatarum............ durgga.............. râdhyarum appa...... neya Parâbhava-saṃva-tsarada Âsvîja-...... tiya Kammaṭa .... var-oḷagâda samasta-vîra-Pâñchâḷa........... .... sthaḷagaḷa ..... haḍeyake barada sthaḷaṅgaḷu........ maroḷage âru sattaḍevuṃ tammuḍi yalla haṇa ..... aṇṇa-tammandirige saluvudu aḷiyandiru...... dîpaṃ .... yalaharu naḍasuva dharm-mak ênu apâya.... halahavan uḷḷadanu â-halake vichârisi ...... rakshisuvaru pañcha-kârukada-hadikê........ ḍeya manege vondu haṇav intuva sambaḷava....... ṛuvaru | yî........... kula.. ...... vêḷâ-karaṇa.... yidu kañchikâṛara mariyâdeyali kâruṇya-mâḍi.... gaḷa kayyalu âchâri-Dêva-ṇṇana kayyalu dêvaru dhâreyan eṛadu sukha bâḷuvantâgi koṭṭa tâmbra-śâsanada patra paḍi maṅgaḷa mahâ śrî śrî Niṭṭûra-staḷada (*rest gone*).

10

At the same village, on a stone in the Kâḷamma temple.

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷu gaṇḍa [gaṇḍa] bhêruṇḍa kadana-prachaṇḍan-êkâṅga-vîra...... chakravartti śrî........ neya Pârthiva-saṃvatsara (*rest effaced*).

11

At Pura (same hobli), on a stone in the Kallêśvara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chû .... Mal-râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭhâchârya nissaṅka-pratâpa-cha-kravartti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire (yire) tat-pâda-padmôpajîvi svasti samasta-bhuvana-bhavana-sudhâ-dhavaḷikṛita-nija-vijaya-[ya]śaḥ-prakâśanuṃ | sakaḷa-lakshmî-byâkîrṇṇa-vakshô-dêśanuṃ | anavarata-(ta)dîyamânânûna-dânâsâra-saṃvarddhita-kîrtti-latâ-vitânanuṃ satatâbhivṛiddhi-samudita-nija-.. nanuṃ | Kamme-kuḷa-kamaḷa-mârttaṇḍanuv enisida mahâ-pradhânaṃ śrî-karaṇaṃ sarbbâdhyaksha mane-veggaḍe mahâ-pasâytaṃ anêka-dêśâdhipati bâhattara-niyôgâdhipat sakaḷa-lakshmî-patiy enisida śrîmat-piriy-arasi-Padmala-mahâdêviyara śrî-karaṇada Perggaḍe Nâgaṇṇaṅgaḷa mahimônnatiyaṃ pêḷvaḍe ||

svasti śrîmad-agaṇya-puṇya-bhavanaṃ Ballâḷa-bhûpâḷa-man- |
tri-stômâmbara-bhânu Padmaḷe-mahâdêvî-sabhâmbhôjinî- |
prastutyôjvaḷa-haṃsan anvita-niyôgôdyôga-lakshmî-vadhû- |
vistâraṃ bhuja-nirjjitânya-mahibhṛichchhênâgaṇaṃ Nâgaṇaṃ ||
kuladoḷ satyadoḷ anvitâcharaṇadoḷ gâmbhîryyadoḷ dhairyyadoḷ |
chchhaladoḷ châgadoḷ ishṭa-sishṭa-janatâ-santushṭiyoḷ nôḷpaḍ î- |
Kali-kâlaṃ tale-vâgilaṃ pogad ad ênaṃ baṇṇipai sanda-Pa- |
dmala-mâdêviya râjya-rañjita-latâ-punnâganaṃ Nâganaṃ ||
ene negaḷda Nâgarâjana | taneyaṃ vibhu-Bhâskarâryyan âtana tammaṃ |
jana-vinuta Mallikâjjuna | n-anujaṃ guṇi-Nârasiṅga-daṇḍâdhîśa ||
chalad-aṅka-Râma chakriya | baladoḷ pesarvetta daṇḍanâtharoḷ îtaṃ |
sale negaḷdaṃ tad-dhâtrî-| taḷaṃ pogaḷe kaligaḷ-aṅkuśaṃ Narasiṅgaṃ ||
toḷepaḷev-eṟe keñ-jaḍeyoḷ | paḷachchan iral alli baḷase Gaṅgâ-nadi kaṇ- |
goḷipa Kali-dêvan atyu- | jjvaḷa-kîrttige Nârasiṃha ninag îg oḷpaṃ ||

enisida mahâ-pradhâna kaligaḷ-aṅkusaṃ | Kumâra-Nârasiṅga-daṇṇâyakaru Heṟuhe-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Heṟuhe-nâḍiṅge śirômaṇiyuṃ Gaṅgavâḍi-tombattâṟu-sâyirake nâbhiya-ma .. yuṃ teṅkaṇ Ayyâvaḷeyum enisida mahâ-paṭṭaṇa-Niṭṭûra-sthaḷada sakaḷa-dharmmaruṃ śaraṇâgata-vajra-pañjararuṃ enisid ayinûrvvaruman â-priya-putranappa ...... tara-Seṭṭi mahâ-prabhu Masaṇa-gauḍa-Kâḷa-gauḍagaḷa sannidhânadalliya śrî-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakke sakaḷa-śrî-kâryya naḍavantâgi Saka-varshaṃ 1148 Byaya-saṃvatsarada Pushyad-amâse-sûryya-grahaṇa-saṅkrânti-byatîpâtagaḷ emba sakaḷa-puṇya-dinaṃ dorekoṇḍandu Heṟuhê keṟeya keḷage salige 9 bedalu sa 3 yî-keṟeya teṅkaṇa-kôḍiya .. dâriya haḷa 1 yî-paṭṭaṇadaliy aṅgaḍi 1 gâṇa 1 sante .. . Sivapurada .... gadde salage 1 ... (*usual final phrases*).

12

A

At Aladagere (same hobli), on a stone south of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛigamadâmôdaṃ Chôḷa-kaṭaka-sûṟekâṟaṃ boppan-aṅkakâṟaṃ śrîmat-Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tommbhattâṟu-sâsiramuman êka-chchhatra-chchhâyeyiṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-manônnata-prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-daṇḍanâ .... Huḷḷeyyaṅgaḷuṃ śrîman-mahâ-pradhânaṃ daṇḍa-nâtha-Lakshmarasaru śrîman-mahâ-pradhânaṃ Amarêśvara-daṇḍanâyakanum enisida ... khyâti-prapañcham ent ene ||

Sarasiruhabhavaṃ modal-â-| gire paṅkaja-sûtrad-antir eḍevaṟiyade vi- |
staradinde banda vasudhâ-| mara-kuladoḷu negaḷda Vâji-vaṃśânvayadoḷ ||
śrîmad-vipra-kuḷa-pradîpav enisirdd â-Nâgavarmmaṅge sat- |
prêmaṃ bettire Bhâga. . .. paḍedaḷ bhaṇḍâri-daṇḍâdhipa- |
stômâdhishṭhita-mantri-Huḷḷama......mâtyôttamaṃ Lakshmaṇaṃ |
bhîmôddâman enippa têjada. . .. rêśa-khyâti sat-putraraṃ ||
â-vibhugaḷu sukhad odaviṃ | jîvisutaṃ dâna-dharmma-para-hita-ratiyiṃ |
dêvârchchana-vidhiyiṃ sale | bhâvi[su]taṃ naḍavutirppar irpp-avasaradoḷ ||

ant â-prachaṇḍa-daṇḍanâtha traipursha-mûrtti sa . . .. tyagatûru-hanneraḍuvaṃ pratipâḷisuttam ire

paripûrṇnam appa keṟeyiṃ |
sura-bhavanadin eseva śâḷiyiṃ...yari-saṅkuḷadiṃ |
sthiram âgiral Adaḷageṟe |
. . . . ||

. . .. śrî-Mûlasthânada Kali-dêvarggaṃ śrî-Brahmêśvara . . . . sphuṭita-jîrṇnôddhâra-pûjâ-nîvêdya-nandâ-dîvige . . . . maga Mahâdêvanuṃ mukhya . . . Saka-varsha 1085 nê Chitrabhânu-saṃvatsarad-Âśâḍa . . . . vâra-sûryyagrahaṇa-vyatîpâtadandu. . . . . ḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ........ khaṇḍugaṃ nâlk î-dharmma pratipâḷisuvaru...... naḍasuvâta .... rakshisu .... śâsana . . . . salisuva. . . . .

13.

At Benechigere (same hobli), on a stone in the Brahmêśvara temple.

śrîmat-traiḷôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaḷa-dâya namô nityaṃ Kêśavâya Śivâya cha ||
śrîmad-Vineyâdityana | kâmini . . .. rbbe tat-tanûjaṃ têjô- |
dhâman Eṟaga ......| ...... tad-vanite negaḷd . . . . ||
modaloḷ Hoysaḷa-râjya-lakshmi ......tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise . . . . tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-. . . . . śrî-Vishṇu-bhûpâḷakaṃ ||

kanda || piṅgade tôḷoḷu korbbi ma-| laṅgire jaya-lakshmi lakshmi varddhise goṇḍaṃ |
Gaṅgana kurupina ...... | tuṅga-baḷaṃ Vishṇuv emba Bhujabaḷa-Gaṅgaṃ ||

vṛitta || ele Kâvêriya vâri kûḍe polasârddatt endu. . . . . . aisutuṃ |
keladoḷ kûpa-jalâsiy appinegam â-Râjêndra-Chôḷaṃ bhujâ- |
baḷadiṃ ...tadiya-sêneya peṇaṅgaḷ tan-nadî-pûradoḷ |
kalisal vikrama-kêḷiyaṃ meredan atyugra-pratâpôdayaṃ ||

|| gadyaṃ || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yâdava-kuḷa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vaksha[ḥ]- pradêśanuṃ pratidinôpachîyamâna-puṇya-pravêśanuṃ .. namad-ahita-bhaya-chakita-mukha-bimbâvalêpa-sphuṭita-pâda-pîṭha-vinyasta-pada-taḷanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ snêha-vihi . râjya-lakshmî-kaṭâksha-chchhaṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanuṃ Sauvîra-sarasa-vîra-kathâkarṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâḷôka . gamanôtkaṇṭhit Âkhaṇḍaḷanuṃ | Male-râjanuṃ Iruṅgoḷa-kunta-kadaḷî-vana-vidaḷana-karâḷa-śuṇḍâḷanuṃ baḷa-padôddhûta-dhûḷî-dhûsarita-kapâlanuṃ Cheṅgiri-Permmâḷa-kutkiḷa-chatura-châpa-Vainyanuṃ Paṭṭe-Permmâḷa-pratishṭhânushṭhitâtma-sainyanuṃ âtmîkṛita-Taḷavana-puranuṃ aṅgîkṛita-Koṅga-vishayanuṃ âḷambita-Noḷambavâḍiyuṃ dûrîkṛitâri-vargganuṃ ûrîkṛita-Nîḷaparvvatanuṃ ûrîkṛita-

Kôḷâḷa-puranuṃ ǀ unmûḷita-Kôvatûranuṃ ǀ uttaraḷita-Tereyûranuṃ ǀ ullaṅghita-Vallûranuṃ ǀ utpâṭita-Naṅgali-puranuṃ ǀ utpâṭita-Ghaṭṭa-kavâṭanuṃ ǀ utkampita-Kâñchî-puranuṃ ǀ uddaṇḍita-prachaṇḍa-têjanuṃ ǀ uttambhita-kîrtti-dhvajanuṃ ǀ ujjṛimbhita-vijaya-bhêrî-ravanuṃ ǀ bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bha[va]nanuṃ ǀ vîra-vitaraṇa-viḷâsa-kuḷâbhimânanuṃ ǀ .... ǀ kâya-kânti-parihasita-Madananuṃ ǀ sârddûḷa-lâñchhananuṃ ǀ Padmasadma-tapaṟ-pûta-vêda-parvvatâdhîśvaranuṃ ǀ râja-samâja-bhâsvaranuṃ yaśaḥ-prasara-pari .... Padmajâṇḍanuṃ ǀ Maleparol-gaṇḍanuṃ ǀ Kâvêrî-tîra-vana-viharan-mada-marâḷanuṃ ǀ subhaṭa-samara-kêḷî-kaḷi [..] tôḷanuṃ ǀ lôkôpakâra-parâyaṇanuṃ ǀ rûpa-Nârâyaṇanuṃ ǀ âḷiṃ munn-iṟivanuṃ ǀ śauryyamaṃ meṟevan enisida śrîmatu Vishṇuvarddhana-Dêvara pâdârâdhaneyind agaṇya-kâruṇya-bhûmi enisi ǀ

kanda ǁ Pallava-kuḷam ade pâl-gaḍal ǀ alliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- ǀ
vallabhe Bammale-Dêviye ǀ pallavisalu râjya-valli viśvambhareyoḷ ǁ
kundade siriy enduṃ tann ǀ andaman îkshisuva ratna-darpaṇam ene chelv ǀ
ondida Bammale-Dêviyoḷ ǀ enduṃ śrî-rûpam esavud ond achchariyê ǁ
Chavuḍabbarasigam urvvî- ǀ vara-Gôvindarargam udiyisi sakaḷô- ǀ
rvvî-vara-Vishṇuge Barmmala- ǀ Dêviye tâṃ paṭṭadarasiy ene negaḷd irddaḷ ǁ

ǁ gadyaṃ ǁ svasti samasta-maṅgaḷâbhyudaya-kara-chandra-lakshaṇâbhirâmeyuṃ vîra-vitaraṇa-viḷâsa-vâsa--Vishṇuvardhana-manaṟ--prêma--sîmeyuṃ Pârvvatî-charaṇa-nakha-kiraṇa--chandana-charchchita-lalâṭa-pradêseyuṃ ǀ pati-bhakti-madhu-samaya-pallavita-saubhâgya-vallarî-pallavâyamâna-râjya-paṭṭa-lakshita-lakshmî-viḷâseyuṃ ǀ vadana-vidhu-bimba-visarat-kaḷâ-kalâpa-masṛiṇa-madhurâḷikeyuṃ ǀ jagad-vijaya .... patâkeyuṃ ǀ agra-mahishî-chihna-dhavaḷa-śaṅkhôd-daṇḍa-puṇḍarîka-kanaka-daṇḍa-châmara-stôma-vibhrama-virâjiteyuṃ ǀ agaṇya-lâvaṇya-saubhâgya-sampûjiteyuṃ ǀ vinaya-vinamad-ahita-mahiḷâ-kadamba-lambâlakâḷi-chumbita-pâdâmbujâteyuṃ ǀ yati-Vimaḷa-kuḷa-payôdhi-jâta-puṇya-pârijâta-sahajâteyuṃ ǀ samayôchita-sa .... ttabhavana-châturyya-hṛita-Bhujabaḷa-Vîra-Gaṅga-Vishṇuvarddhanântaraṅgeyuṃ châritra-kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ ǀ Yadu-Râja-râja-haṃsânanda-kara-lâvaṇya-sindhuvuṃ ǀ sakaḷa-samaya-bandhum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi Vishṇuvarddhana-Dêvana dêvara kâruṇyadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav iralu ǀ

Saka-varsha sâsirada-aṟuvatta-mûṟeneya Rudra-saṃvatsarada Paushya-suddha 13 Bṛihavâray-uttarâyaṇa-saṅkramaṇa-vyatîpâtadandu ǀ Nîrugunda-nâḍoḷagaṇa Benachaṭigeṟeya Brahmapurav endu hesara koṭṭu anvarttha-nâmadi ǁ svasti śrî Vishṇuvarddhana-Hoysaḷa-Dêvaru ǀ paṭṭa-mahâdêvi Bammala-Dêviyaru Hânuṅgalla-vîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttav irddu ǀ śrî-Bammalêsvara-dêvargge Brâhmargge sama-bhâga mâḍi sîmântara-sahita sarbba-bâdhe-parihâra mâḍi dhârâ-pûrvvaka mâḍidaru ǁ ...

svasti śrîmatu Râjala-Dêvi tamm-ammana dharmma pratipâḷisi naḍasuttav irddaru asêsa-mahâjanake vṛitti 30 dêva-dânadu vṛitti 30 ǁ svasti samasta-prasasti-......-sampannar appa Vimaḷa-śakti-paṇḍitara kâlaṃ karchchi dharmamaṃ kaikoṇḍu (*usual final phrases & verse*) sênabôvike kâdavargge gadde 2 sa beddale ko 10

14

On a side of the same stone.

(*Names of share-holders*) vṛitti mûvattu ǁ Vimaḷaśakti-paṇḍitaru pûjâri bâṇasigiti davasiga ... tôṭigaṃ Saṅkimayan-oḷagâgi jîrṇṇôddhârakaṃ vitti mûvattu ǁ Nâgadêvana putra lêhaka Kâvaṇṇa barayalu Kalukaṇi-nâḍ-ôja rûvâri Mâbôja geyda śâsanama dêvaruma Nandiyumaṃ .

10.

15

At Samudranakôṭe (same hobli), on a stone in front of the Âñjanêya temple.

Tiruvêṅkaṭa.. ya namaḥ Saumya-saṃvatsarada Chaitra-śu 1 u Bairappa-Nâyakara komâru Chikka-Hanumappa-Nâyaka Tyâgaṭûra Râmêsvari-a[yya]na komâra Râyanu-Bêṭappage koḍage koṭṭevu mahâ-Bêṭa-Râyana śâsana

16

At Tyâgaṭûr (same hobli), on the garuḍa-kambha.

Pramâdi-saṃvatsarada Pusya .... hâturûra Vîrabhadra-dêvarige Kamidhana maga ..... nilisida garuḍa-kambha ||

17

At Mûganâyakanakôṭe (same hobli), on stone to the north of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śakha 1494 Âṅgirasa-saṃvatsarada Mârgasira-ba 3 Âdivâra .... pâlisida umbaḷi-hola Bidure-śîmege saluva Mûkanâyakanakôṭe ...... Nâgê-nahaḷḷi (*rest effaced*).

18

At Kaḍaba (Kaḍaba hobli), on a stone in the eastern out-let of the Amâni tank.

Parâbhava-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-sâvantâdhipati Âlûra-sîme toḍarddara gâṇa maṟe-hokkare kâva kûṭada nâyakara gaṇḍa Kâḍanûra Madaya-Nâyakana maga Gaṇṭeya-Mâdeya-Nâyakanu madagavanu mâḍisi kôḍiyanu kaṭṭisi keṟeya kalu-kaṭṭeyanu kaṭṭisidaru

19

At the same village, on the inner wall of the Râmadeva temple.

(Grantha and Tamil characters).

.. ka.. Viya-saṃvatsarattu-kKâttigai-mâsattu apara-paksha .... kiḻamai nâṭ Nirkundi-nâṭṭu-kKaḍamban âna śrî-Daśaratha-Râ .... śêsha-mahâjanaṅgaḷum S'rivaishṇavargaḷu munnâga Tiru-mêni-kôyil.. ... Kiṇâḻavaṟṟalûr śrîmat-Tappirivi-nambi anuśandânattil iṭṭu .... kkeṇṇaikkum taniśu-varikkum ponnukku vaṭṭi êṟri...... na tiruviḍaiyâṭṭam śilavâna nilaṅgaḷ virutti-kûḍi ...... mudavanam i-ttiruviḍaiyâṭṭam kuravai ....

20

At the same place.

(Grantha and Tamil characters).

.... ka-samvaṯsarattu S'it.... Râma-chchaturvêdi-maṅgalattu śrî.. ... m eḻunda.. ḻugaikku amudu-paḍi ..... ḷḷapura-ppaḍaiviṭṭilirundu .... nilaiyâga-ddhârâ-pûrvakam âga i.... pradânan i-vvûr adikâ...... viṭṭadu........

21

At the same place.

(Grantha and Tamil characters);

(*a*)...va.. mi-nnâṭṭu idukku nilakku. .... ṅgâṭṭu...... ta...... ha...... naḍa.... nâma maga.. . kâṇa.... ṟina ...... râgaiyaṟ-irundân a.. ruma......

At the same place.

(*b*) .. ki.. kuḻi 20 kku gam.. 25 kku .... Vâḻa-vanda-piḷḷai ku 1 kku 22.. kiḻa.... niśatem âga kuḻi i-kkuḻi variyi.. ... kku

At the same place.

(c) tTêvappiḷḷai ke . . . . . vi 3. . ke. . . . . mâ . ke. . . . . . .

22

At the same village, behind Kailâsês'vara temple.

(Grantha and Tamil characters).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyâṟku tirunantâviḷakkukku Ayya-bhaṭṭan iṭṭa pon nâlu i-ppon nâlum tiru-ppaṇiyilê iḍudalâl i-ppo. . . . vanta vaṭṭiyâlê śrî-bhaṇḍârattilê seluttakaḍavidu

23

At the same place.

(Grantha and Tamil characters).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalatu śrî-Kayilâsam-uḍaiyâṟku Sômîśvara-bhaṭṭan tirunantâviḷakku. . . . . dalâl polisaiyâlê śrî-bhaṇḍârattilê śellakkaḍavad-âga viṭṭa. . . . . . .

24

At the same place.

(Grantha and Tamil characters).

svasti śrî. . . . Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyârku tirunantâviḷakku sêllakkaḍavad-âga Perumâḷ-śeṭṭi iṭṭa pon nâlu i-ppon nilâl vanta vaṭṭiyâlê nantâviḷakku śellakkaḍavad-âga śrî-bha. . . ratilê. . . . . nâlu. . . . kkaḍavadu

24a

At the same place.

(Grantha and Tamil characters).

. . . . vaṟ. . ttu apara-pakshattu triti . . . . . . śrî Daśarata-Râma-ch-chaturvêdi-maṅgalattu pradhâ . . . . . . kaṭṭuvitta uṟâṇikku-kkiḷakku. . viṭṭa śrî. . . . . . .

25

At the same village, on a rock in front of the Rasâsiddha temple.

Gârê Gaṇṇabbanavara maga Kṛishṇayyanavara maga Ran(ga)gaiya mâḍiḍa bhakti

26

On a stone at the same place.

Pudagaḷi-Gauḍana maga Uche-Gauḍana maga Nañje-Gauḍa mâdida bhakti

27

At Kôḍipâḷya attached to the same village, on a stone in the Siddhês'vara temple in ruins.

śrî-Gaṇâdhipatayê namaḥ S'âlivâhana-śaka 1618 nê Dhâtu-saṃvatsarada Jyêshṭha-śu 15 lu i-bhâvi nirmâṇa-mâḍida ârabhya yîchege Siddhêśvara-svâmiyavara guḍige ambina-yasage-vaḷage yâru śrava hûḷidavarigû śravakû dêva-lôka-martya-lôkakke horagu yandu hattu-S'iva-bhaktaru sammatadali yî-śâsanada kalla naṭṭaru

28

On a stone at the same plac.

...... [?]... pa-Nâyakaru .... saṅgi ...... ge koṭṭa śâsana (*usual imprecatory phrases*) yî-guḍi kaṭisida . Bôra .... ḷi Bairaṇa yî-kaṭege saluva bhûmi Kantê-dêvara maṭakke arddha Siddêśvara-dêvarige ardha bhûmi yandu hâkida śâsana

30*

At Sampige (Kallur hobli), on the back of the stone in front of the Mallikârjuna temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1253 neya Prajâpati-saṃvatsarada Aśvayuja-ba 3 Briha svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-dyumaṇi vanaja-vana-mârttaṇḍan uddaṇḍa-râya-huḷi-râya gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra bhaya-lôbha-dûra Malerâja-râja Maleparoḷu gaṇḍa S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra Chôḷa-Mâḷava-Gauḷa-Gurjjara-Hemmîra-bhaya-jvara Vâsantikâ-dêvî-labdha-vara-prasâda Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-diśâpaṭṭa Sômavâra-brata-niruta mṛiga-bêṭekâṛa vinôda-śakta apûrbba-rûpa-Kandarppa Javanike-Nârâyaṇa mîseyara gaṇḍa śrî-Viśvêśvara-dêvara divya-śrî-pâda-padmârâdhaka śrîmat-pratâpa-chakravartti-Hôsaṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara-kumâra śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû śrî-Virûpâksha-Hosadurggadalli sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvut iddalli śrîman-mahâ-pradhânaṃ Kâmeya-daṇṇâyakarige pradhâniy âgirddalli svasti samasta-pra-sasti-sahitaṃ śrîman-mahâ-vaḍḍa-vyavahâri ubhaya-nânâ-dêsi-vargga-mukhyar appa Hôsaṇa-śrî-vîra-Ballâḷa-Dêvarasara Trailôkya-paṭṭaṇa-svâmi Kali-Seṭṭiyara makkaḷu Siṅge-Seṭṭiyaru śrî-vîra-Ballâḷa-Dêvarasanu kaṇḍalli śrî-vîra-Ballâḷa-Dêvarasaru kâruṇya-chittarâgi Sampigeya sthaḷa-vanû koḍagiy âgi koṭṭu hiriyara maneya dibbaṇadalu pûrvva-maryyâdeyal uḷḷa Sampigeya sthaḷada kuḷavanû kaṭsi dêvara śrî-hastad oppa sahita kâruṇya-râyasa arasâḷigaḷanû koṭṭu kaḷihi â-Sampi-geya sthaḷada kalla naṭṭa chatus-sîme (*here follow details of boundaries*) int-î-chatus-sîme-voḷaguḷḷa gadde-beddalu î-Sampigege salva haḷḷigaḷu adaṛ-oḷaguḷḷa kaṭṭe-kiṛu-kaṭṭegaḷu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshiṇi--âgâmi--pûrbbâya-apûrbbâya-tappe-tauḍi-kiṛukuḷa-sthâna-mânyav-oḷagâgi samasta-baḷi-sahitav âgi â-Sampigeya sthaḷavanû śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû sarvvamânyavâgi â-chandrârkka-târam-baraṃ putra-pautrâdigaḷige salvantâgi śrîmanu-mahâ-Singe-Seṭṭiyarige dhâra-pûrbbakaṃ mâḍi koḍagiy âgi koṭṭa Sampigeya śilâ-śâsana înt-appudakke śrîmat-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvara śrî-hastad-oppa śrî-Malaparolu gaṇḍa

Ho[y]saṇânvaya-bhûpasya śrî-Ballâḷa-mahânṛipaḥ |
śrî-Nṛisimhasya kâruṇyaṃ ...... Champakâ-puraṃ ||

(*usual final verse*)

kanda || Râya-kula-kumuda-râjaṃ | râyan Narasiṅga-sutanu kali Ballâḷaṃ
râya-bhuja-baḷanu Siṅga(ṃ)ge | râyam Yadu-Râya koṭṭa Champaka-puraṃ ||

(*usual final phrases*) î-śâsanava dêvara râyasa-nirûpadiṃ hêḷi barasidavaru Heggeṛeya śrîmad-vinaya-nidhâna-Vishṇu-dêvara makkaḷu jôyisa-śrî-Sudhâkara-dêvaru | Nâgalâpurada Chauḍâchâryya[na] maga Masaṇâchâryya Daśavidya-daṇḍanâthana maga Benakâchâryyanû hoyda śâsana maṅgaḷa mahâ śrî

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

29*

At Sampige (Kallûr hoḷli), on a stone in front of the Mallikârjuna temple.

śrî-Kapule-Siddha-Mallikârjuna-dêvara śrî-pâdavê śaraṇu || ....

namas tuṅga-&c. ||
dâna-vidhânavanta su-guṇaṃ natan embaru satyan embaruṃ |
mânava-lôka-chalva .... kômala-śîlad âgaraṃ |
dînana pâlakaṃ .... nishṭhuran embaru krûran embarum |
.... S'rîgiri-Mallikârjunâ ||
pâpi durâtmakânubhava nimmaya pâda-sarôja-yugmadiṃ |
rûpisi chittadoḷ nilsi bhâvisal ollade manda-buddhiyind |
â-parad êḷgeyoḷ........ adak urbiyoḷ îvenu sânurâgadiṃ |
śrî-Paraméshṭhiy-annan abhirakshisu S'rîgiri-Mallikârjuna || 2 |
bombeyan êkamaṃ piḍidu sûtrikan âḍisuv-antey âḍut â-' |
bombege .... uṇṭe............. |
.... gâmi-santati .... S'ivan ent idu......... |
...................jasaṃ nuta-S'rîgiri-Mallikârjunâ || 3 || śrî ||

hindake sanda Sakha-varusha 1392 neya Vikṛitu-saṃvatsarada Jyêshṭha-ba 7 Budhavâra nele......... .... va-Râya .... svsti śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-śrî-Virûpâksha-Râya-mahârâyara mahâ-pradhâna Siṅgappa-daṇṇâykaru sukhadi .. râjyaṃ gaiütt iralâgi ant â-bhûmipati-râyana kâladalli svasti samasta-prasasti .... yalli kaṭṭidantâ .... paṭṭaṇa Sampakeya-purada .... devara śrî-pâda-padmârâdhakarum appa || śrîman-mahâ-sâmanta .... nâyaka Âlûra-Bhîma kûḍida nâya........... toḍardara gâṇa ...... mâṟântara koluva .... aṅkada paṭṭavardhana mahâ-manneya ....ma-Nâyakaru || arddhâṅgi puṇya ....puṇya-payôdhare ubhaya-kula-tilake Darmmasâgarav enisida .... Kallarasiy-ammanavarû Sidda-Mallikârjjuna-dêvara garbha-gṛihada kelasavanu hosa................. muntâgi yallavanû bigisi ubhaya-muchchuḷavanû .... kaṭṭisi suṇṇa-gelasavanu mâḍisi yî-dêvâlyada mundaṇa-bâgila paḍasâle .... mâḍisi bhôga-maṇṭapavanû kaṭṭisi â-Siddha-Mallikârjuna-dêvara aṅga-raṅga-bhôga ...... pâtra mûva .. hâḍuvikeyavaru vobba sikhâra-gitti antu strîjanav aidana .. devara aṅga-raṅga-bhôgake koṭṭu â-Siddha-Mallikârjuna-dêvarige pûrvvadalli saluva gadde Hiriyabayalinalli mûvattu koḷaga adakke beddalu hattu-koḷagada holanu | ....dali â-Kallarasiy-ammanû yî-dêvarige sikhara-paṭasâleyanu kaṭṭisi â-Siddha-Mallikârjuna-dêvara udaya-kâlada nayivêdyake koṭantâ koḍigi Hiriyakeṟeya keḷage hosa-tûbina bayalali gade kha 1 dîpake beddalu hola kham ¼ antu Mallikârjuna-dêvara dhûpa-dîpa-nayivêdya-tâmbûla-soḍa.. upachârake saluva gadde khaṃ ½ beddalu khaṃ ¾ yî-mariyâdeyali â-Siddha-Mallikârjuna-dêvara sikhara-dêvâlya mundara bhôga-maṇṭapav ellavanû jîrṇṇôddhâravanû mâḍsi nilsi â-dêvarige pûrvv-ada .... Aṅkasamudrada-keṟeya-kaḷagaṇa puṟpada tôṭa adaṟ-oḷage nûṟu-marada stâna (*imprecatory phrases*) yint-î-dharmmavanû mâḍidantâ Kallarasiy-ammanavara tâyalli hattu tandeyalli hannondu yippattondum âvâna bandhugaḷ ellarû Kapule-Siddha-Mallikarjjuna-dêvara śrî-pâda-padma-sannidha-râgi mukti paḍeyabêk endu mâḍidantâ dharmmav ondu-sahasravâ.. Kallarasiy-ammana santâna sâ-viravâgi...... Kaḷasa-Nâyakanû laksha-pati kôṭi-patiy âgabêk endu tamma tande .... naḍavaru harasid ....
yint-î-Mallikârjjuna-dêvara stânika Sômayya-dêva âtana taṅge Honni-dêvi .... yipuṭave yî-śâsanaman ....Ballehada Mallana baraha ||
hâḍuva Mahâdêvi tâḷada Mâkajji dêvara basaviyaru || yint-î-śâsana samâpta || śrî śrî śrî śrî

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* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

31*

On a broken stone in front of the same temple.

........chandra................pada-nidhi Râma....puṇyanaṃ.....ante vîranaṃ taneyanan arkkaṟim paḍeva paḍi.... ante.... paḍevan obbaḷe Bommaleyaṃ........ nidhânaṃ... .. paḍi Kâvuḷa-gauḍi.... jjagaṃ tanag ayyaṃ mâḍi......Bammiyaṃ........ khiḷâvanî-vana-nidhi...... vettâ.... manujêndraṃ Nârasiṃhaṃ.......... âtañge..... dare dhâtriyol........ tat-pâda-padmôpajîvi || svasti śrîman-mahâ-vaḍḍa-vyavahâriy ubhaya-nânâ-dêśi gôtra-pavitra...... kula-tiḷaka.. .... kṛitâ... a-sahâya-sûran êkâṅga-vîra........ pokka.......... sâhasâbharaṇa samaya-samuddharaṇa dushṭa-nigraha-sishṭa-pratipâḷana.......... nava-Dvârâvatî-Kîrtti-Nârâyaṇa........ âṟu-sâ........ nisida paṭṭaṇa-pavitra Niṭṭûra-staḷada...... Nârasiṃha......paṭṭaṇa-sâmi...... Seṭṭiyaru...... Sampigeyoḷu...... vûr-oḷagaṇa śrî-Mallikârjjuna-dêvar-añga-bhôga-khaṇḍa-sphuṭita-jîrṇnôddhârakkaṃ châtur-vvarṇṇad âhâra-dânakkaṃ sakaḷa naḍavant-âgi Saka-varshaṃ 1160 neya Viḷambi-saṃvatsarada Jyêshṭhad amâvâse-saṅkrânti-vyatîpâtaṅgaḷ emba sakaḷa-puṇyadiṃ dorekoṇḍandu dôr-bba...... yettisida dêvâlyada śri-Mallikârjjuna-dêvara śrîmatu.....kaṃ mâḍi tâvu kaṭṭisida Hiriyakeṟeya keḷage.. ga 1 koḷaga 10 naḍuvaṇa-bayaloḷu.... koḷaga.... beddale salage 15 kaṃ 5 dêvâlyada Paḍuva-jîyañge.... (*usual final phrases*)

32

At the same village, on a stone on the tank bund.

śrî-Gaṇâdhipa......

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambalu 1451 mînda chelle Virôdhi-saṃvatsara-Chiatra-su 5 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achchyuta-Dêva-mahârâyalu prithuvî-râjyaṃ śêyun unḍaṅgânu śrîman-mahâ-manḍalêśvaran......-râja... Tirumalaya-Dêva-mahârâjala kâryya-karttulaina.............. karttulaina.................. Râjala-Dêvu ....Tiruma...........suṅka.........manḍi-suṅka.............

33

At Liṅgammanahaḷḷi (same hobli), on a stone in Survey No. 30 near Ammanaguḍipâḷya.

Sarvvajitu-saṃvatsarada Âsvîja-suddha 5 lu Kampaṇa-Nâyakanu dharmmake koḍisida bhûmiyanu Siṅgêgoḍaga-gauḍana maga Sigapanu kaṭisida dharmma-kaṭṭe (*usual imprecatory phrases*).

34

At Yiḍagûru (Chiṭṭanahaḷḷi hobli), on a stone in the varadah of the Îsvara temple.

śrî namas tuṅga-&c. ||

...............chayadiṃ śrîy enal endu......... |
..............nâyaka-ratnadavol irddu...... |
beḷad eṟagida kaḷavegaḷuṃ | taḷt elevaḷḷigaḷin eseva teṅgina maranuṃ |
phaḷa-bharita-eḷe-gavuṅgina | baḷagadin atiśubha-dav enipud î-Yiḍagûru ||
Yâdava-kuḷa-pûrbbâbdhiyol | âdityaṃ bêṟe dôrppan esedaṃ dharmmakk |
âditya-têjamaṃ Vina- | yâdityan avaṃ tanna.... udayaṃ geydaṃ ||

*This inscription is much defaced.

Eṟeyaṅgaṅge sutar tri . | . . . . . . gale bhûbhṛij-jâtar âdante . . . . |
iṟid âḍalu nija-puṇyaṃ | . . . . yaśak eṟevaṭṭ aggada Vishṇu-bhûpan Udayâdityaṃ ||

. . . . pakke kaṇ-deṟav embant udita-prabhâva . . . . . . vallabha . . . . . . |
avaroḷ ananta-vikrama-viḷâsinig ìtane jìvitêśan end |
avani samastaruṃ pogaḷvinaṃ n . . . . udyatar |
bhuvanadoḷ illada . . neṟed uṇḍigeg êrisi Gaṅgavâḍi yell- |
aman adhikôtsavaṃ taḷedan unnatiyiṃ kali-Vishṇu-bhûbhujaṃ ||
jaḷadhi-vyâvêshṭitôrvvî-taḷa-patiy enisi sukhaṃ bâḷge chandrârkka-târaṃ |
Taḷakâḍaṃ koṇḍa gaṇḍaṃ Tiguḷara paḍeyaṃ kûḍe beṅkoṇḍa gaṇḍaṃ |
taḷavâral taḷta bhûpâḷara peḍa-tale,aṃ tapp enal poyda gaṇḍaṃ |
balavad-râjyaṅgaḷaṃ tann alagina moneyind otti kaikoṇḍa gaṇḍaṃ ||
Tuḷu-dêśaṃ Chakragoṭṭaṃ Talavana-puram Uchchaṅgi Kôḷâlav Eḷum- |
Male Vallûr Kañchi kaṅg urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Niḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri [Tereyûr] Kôyatûr Gondavâḍi- |
sthaḷamaṃ bhrûbhaṅgadiṃ koṇḍ atuḷa-bhuja-balâṭôpan î-Vishṇu-bhûpaṃ ||

svasti śrîmad-Âhavamalla-Dêva pṛithvî-râjyaṃ geyyutt ire tat-pâda-paṅkajôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi) dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa Vâsantikâ-dêvî-labdha-vara-prasâdan anavarata-vijaya-kêḷi-vinôda S'aśaka-pura-varâdhîsvaran ahita-nṛipa-nikara-Madana-Mâhêśvara-nâmâdi-praśasti-sahitaṃ Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu goṇḍa bhuja-baḷa Vîra-Gaṅga Tribhuvanamalla-Vishṇuvarddhana-Poysaṇa-Dêvaru Gaṅgavâḍi-tombh . . . . yira Noḷombavâḍi-mûvattir-chchhâsiramaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudra-nele-vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire

nuḍi satyakk amard irdda . . . . su-charitra [ṃ] sauchad olpiṅge mey- |
doḍa . . . . guṇôdayaṃ sakaḷa-dharmmakk eyde sannâhamaṃ |
. . . . . . arthi-janâbhivâñchhita-phaḷakk ârâmam end olmeyiṃ |
geḍe-gûḍ uchchhavadiṃ dharitri pogaḷguṃ sâ. . . . . . nnâhanaṃ ||
para-sainyâmbhôdhi-chakrêśvarana besade mêl vandu pûṇḍ âjiyoḷ ban- |
dhura-śauryyaṃ Vishṇu-bhûpaṃ besase kaviva daṇḍiṅge tann etti . . . . |
. . . . mâḍi tal-Laṅkeyan adaṭiṃ nô . . . . eḷekoṇḍ êḷ- |
taravaṃ vikrânta-lakshmî-vanitege paḍedaṃ vîra-sâmanta-Mâraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-vikrânta . . . . . . para-baḷa-Kṛitânta . . . . ḷaḍara varisuva sâmantara gaṇḍa bennaṃ muridu yanyaṃ nuḍiva sâmantara gaṇḍa . . . . . . taḷad uḷiva Yittila-kula-vana-vikâsa . . . . . ndra-sadânanda-bhôga-nâgêndra Iḍagûra-dêvî-labdha-vara-praśâda anêka-nija-nâmâvaḷî-samêtar appa śrîman-mahâ-sâmanta Sânteya-Nâyakaṅgaṃ Nâgabe-Nâyakitigaṃ su-putra-kula-dîpakan ene puṭṭida mahâ-sâmanta-Mâraya-Nâyakaru Saka-varsha 1055 neya Pramâdi-saṃvatsarada Pusya-suddha Âdivâra-sûryya--grahaṇa-uttarâyaṇa-saṅkrânti-vyatîpâtadandu Yîḍugûra śrî-Râmêśvara-dêvargge Hiryyakeṟeya keḷage hattu salage gaḷde ûriṃ mûḍa-deśeya Tumbukakeṟeya haḍuvaṇa-kôḍiya baḍagal iḷida beddaley entu. . . . bhûmiya . . . . . . dêva-paṇḍitara pâda-prakshâḷanaṃ mâḍi Mâreya-Nâyakaru biṭṭa datti ||

śrîman-mahâ-pradhânaṃ hiryya-maneya-heggaḍe gaja-sâhaṇi Billuvayyaṅgaḷa pâda-padmôpajîvi svasti samasta-râjya-bhara-nirûpita-mahâmatya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ heggaḍe-Chandimayyaṅgaḷu Âṅgira-saṃvat-

saradandu śrî-Râmêśvara-dêvargge tôṭada stha .. salage vondu koḷagan ayiduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ||

svasti śrîman-mahâ-manḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi-) dyumaṇi samyaktva-chûḍâmaṇi a-sahâya-sauryya nissaṅka-malla vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyuttam ire | tat-pâda-paṅkajôpajîvi śrîman-mahâ-pradhânaṃ tantrâdhishṭhâyakaṃ pasâytaṃ heggaḍe-Kammaṭada-Mâchaṇṇana heggaḍe Bomma-Dêva Vijaya-saṃvatsarada Jyêshta-suddha-Âdivâra-sôma-grahaṇadandu Râmêśvara-dêvara tôṭada-aḍakeya suṅka-kâṇike yinituvaṃ jîrṇṇôddhârakke dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || ettu-gâṇa oḷagâgi śrîmanu-mahâ-pradhânam aṅghari-......ḍi-nâyakaṃ pasâyitaṃ heggaḍe ..ṇṇana mayiduna Boppaṇṇanum Râyaṇêśvara-devarige jîrṇṇôdhârakke .... vonduvaṃ dhârâ-pûrvvakaṃ mâḍi bitta datti || Hiryyakeṟeya .... salage gaddey oḷage Râyaṇêśvara-dêvarige salage mûṟu || (*usual final verses*)

kharô dvâdaśa-janmâni ashṭa-janmâni sûkaraḥ |
śvâ tu saptati-janmâni ity êvaṃ Manur abravît ||

(*usual imprecatory phrases*) svasti (*here stops*)

35

At the same village, on a stone near the village entrance.

(*Upper portion gone*) rasayyana .. maga Masaṇaiyaṅge .... vanu nâya .... yadurggava konḍudake nettaru-koḍagiyâgi chandrâdityar u (*on its side*) ḷaṃ ....koṭṭa koḍagi .... (*usual imprecatory phrases*) śrî-Virûpâksha.

36

At the same village, on a broken stone on the outlet of the tank.

.... yaṃ Ratnasiddhânta-dêvara Kumudachandra-dêvara Gumma-Seṭṭi yivam [pa-]rôksha-vina..... .. ninisdhi......

40

At Danḍinas'ivara (Danḍinas'ivara hobli), on a stone near the Vighnês'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja .... pratâpa-chakravartti .... samudrada nelevîḍi .... su-putra ...... mârttaṇḍamaṇḍalikara gaṇḍa................ śaraṇâgata-vajra-pañjaraṃ.. .. .. orbba-gaṇḍa..... .... chanḍima. .... âtaṃ Sasi .... paḍuvaṇa-kôḍiya........ .... Saka-varsha 1155 ...... saṃvatsarada Pausha-mâsa-sudha 5 Brihavâradandu .... chandrâdityar uḷḷannegaṃ saluttam ire | .... gaṇḍa-gali Tigu .... vîra-Nârasimha .... .ḍiya . .. . Ballâḷanu ....paḍeya .... Kâva-Nâyaka .... Ballâḷa .... gaṇḍarum olare || vachana || antu .... vrittiyaṃ....... padedaṃ paraṃ mushṭiyaṃ ....pûrvvadalu biṭṭa datti Mûlasthânada hokkharaṇa .... tâṟeya bayalalu sala ....keṟeya hinde sa 4 ûr-olagaṇa Mûlasthânada Suṅkêśvara-... . ûra mundaṇa Billesvara-dêvarige sa 1 ....kali ..... . ûra hittila beddale Suṅkêśvara .... Bairavaṅge ....samudrada .... śriman-mahâ-sâmanta jagad-âḷa Billeya-Nâyakanu Billêśvara-dêvara tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhâra ...... jîya Mâra-jîya ..... kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ......keṟeya hinde ..... Hoḷalukere ..... int î-dha .... (*usual final phrases and verse*) śâsanav id â............. emba pâtaka ....

41

At the same village, on a stone in the Honnamma temple.

śrîmatu Bairava-Nâyakaru Daṇḍinasirivarake muttige hâkalâgi Honnâ-dêvi harasi hêḷalâgi grâmada muttige tegisi adu-kâraṇa Liṅgapurava Siddapa-Nâyakaru . . . . Honnâ-dêvige koṭa

42

At the same village, on a vîrakal near the Saṅkarêśvarâ temple.

svasti śrîman . . . maṇḍaḷêsva. . . Taḷakâḍu-Koṅgu-Naṅgali . . aṅgavâḍi-Noḷambavâḍi-Banavâse-Hânuṅgallu-Halasige-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvara râjyam uttarôttarâbhi . . . . . pravarddhamânam â-chandrârkkam baraṃ (*rest illegible*)

43

On a stone near Kallani (same hobli).

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1429 neya Prabhava-saṃvatsarada Chaitra su 5 Chandravâradalu śrîman-mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasugaḷ. . . . . śrîman-mahâ maṇḍalêśvara Kêśavayya-Dêva-arasugaḷu Kallukere-aṇeya kaṭṭisi yirisida dharmma-śâsana

44

At Arakere (same hobli), on a vîrakal near Muttina-amma.

. . . . rsha 888 neya Krôdhana-saṃvatsarada . . . . numa-goṇḍanuṃ Sirivurad aḷivi-noḷu . . . Eere-Nellûroḷ iḷdudu . . . . Seṭṭiya magaḷ Ponnakkan . . . .

45

At the same village, on a stone in the Îs'vara temple.

namas tuṅga-&c. ||
âdiyoḷu negaḷdud Arakeṟe |
bâd ênô nelasi ninda Mâchêśvaran inn |
âda varaṅgaḷa bêḍire |
bhûdhara Paṅkaruhagarbha-darasanan innuṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ | Dvârâvatî-pura-varadhîśvaraṃ | Yâdava-kulâmbara-dyumaṇi | samyaktva-chûḍâmaṇi | Malerâja-râja | Mala-paroḷu-gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan êkâṅga-vîran a-sahâya-śûra | Sanivâra-siddhi | Giridurgga-malla | chalad-aṅka-Râma | Magara-Kâḍava-râjya-nirmmûḷanaṃ | Chôḷa-râjya-pratishṭhâ-châryya | nissaṅka-pratâpa | chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvaru | dushṭa-nigraha-sishṭa-pratipâḷanaṃ mâdi | śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire ||

tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmanta jagad-âḷa Iḍagûra-dêviya labdha-vara-prasâda-kan appa Gaṇḍachayya-Nâyakaṅgaṃ Ammaḷa-Dêviyarggaṃ puṭṭida su-putra-kula-dîpakaṃ | svasti śrîman-mahâ-sâmanta jagad-âḷa Malahara Mâri | Tiguḷa-maṇḍaḷa-sûṟekâṟa | bandhu-jana-chintâmaṇi | yâchaka-jana-kalpa-vṛiksha | śaraṇâgata-vajra-pañjaraṃ nuḍidante gaṇḍanuṃ | aṇṇana-gaṇḍha-vâraṇam | Iḍagûra-dêviya labdha-vara-prasâdakan appa | Balleya-Nâyakargge | svasti śrîman-mahâ-pradhânaṃ râya-daṇḍanâtha | daṇḍina gôva | jagad obba-gaṇḍa | Appayya-daṇṇâyakaruṃ | Gôpayya-daṇṇâyakaruṃ | Nârasiṃha-Dêvaṅge binnahaṃ geydu | Kâḍava-Râyana kiḍisi | Chôḷana biḍisitandallige mechchi | Daṇḍinasirivara Arakeṟaya vittiyaṃ koḍagey âgi kâruṇyaṃ geydaru ||
(*details of boundaries*)

Saka-varshada 1155 neya Vijaya-saṃvatarada Vaiśâkha-suddha 5 Brihaspativâradalu | alliya guḷiya-suṅka | kabbunada-suṅka têja-mânyav int inituvaṃ chandrâdityar uḷḷannevaraṃ' saluttam ire ||

Gaṇḍacha-Nâyakan âtana | heṇḍatiy Ammaḷage puṭṭid î-Ballâḷaṃ |
gaṇḍa-gali Vîra-Pâṇḍyana | daṇḍaṃ ben-koṇḍan endaḍ âvudu chôdyaṃ ||

vachana || antu vîra-Nârasiṃhanaṃ mechchisi mechchu guḍuvalli ||

kanda || maṇḍaḷika-vairi-râyara | hiṇḍaṃ baḍiyalke baḍige bêhud enuttaṃ |
Daṇḍinasirivarav Arakeṟe | goṇḍaṃ Ballâḷan unte paḍeyane palavaṃ ||

kanda || koḍagi kula-vrittiy end uḷḷ |
oḍaveya tett intu paḍeva nâyakar eṇeyê |
naḍe-giḍisi Chôḷa-Pâṇḍyana |
paḍeyaṃ (geldam) Ballâḷag âmpa gaṇḍarum oḷarê ||

vachana || antu koḍagi-mânyaṅgaḷaṃ vîra-vṛittiyiṃ phalavaṃ paḍedu vîra-mushtiyaṃ kombante koṇḍu || pûrvadalu Mâchêśvara-dêvarige biṭṭa datti (*here follow details of gift*) svasti śrîman-mahâsâmanta jagad-âḷa Balleya-Nâyakaru Mâchêśvara-dêvara śrî-kâryyakkaṃ tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhârakkaṃ Rûpa-jîya-Mâda-jîyaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde Hiriyakeṟey hinde sa 2 â-bedda mûḍaṇa-kôḍiyalu kamba 700 (*usual final phrasas*)

46

At Chêḷûru (Chêḷûru hobli), on a copper plate in possession of Veṅkaṭapati-jôyisar.

śrî-Râma

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śrîyaṃ dadhau ||
sô'vyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-[da]s tîvra-timira-mihirô Hara-nandanaḥ ||
*âdâv Ananta-Râyasya Achyutasya mahîpatiḥ |
Gauryâmbâkhya-mahâdêvyâm abhûd râja-śirômaṇiḥ ||
kshîrâmbudhau yathâ chandraḥ Kâsyapê tu samudbhavaḥ |
dânê kalpa-tarur jâtaḥ sâkshân Nârâyaṇâmśakaḥ ||
Râjâdhirâja-râjêndrô yad-gajânâṃ mahâ-ripuḥ |
tad-apatyaṃ Krishṇa-Râyô lôkê kalpa-latâ iva ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1326 nê sanda vartamânav âd Svabhânu-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladalu | Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Chandragiri-siṃhâsanâṅka Penugoṇḍa-pura-varâdhîśvarar ada | Ananta-Râyara pautrar âda | Achyuta-Râyara putrar âda | Krishṇa-Râyaravaru | Bhâradvâja-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda | Giri-bhaṭṭara pautrar âda | Veṅkaṭâvadhânigaḷa putrar âda | Kâsala Veṅkaṭa-sômayâjigaḷige | namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭantâ Tumakûra-sîmege saluva-Chêḷûru (*back*) hôbḷi-vaḷagaṇa Koḍiyâlada-grâma yî-upagrâma saha chatus-sîme-vaḷagaṇa kâḍâ-rambha-nîrârambha-sakalâdâya-sakala-suvarṇṇâdâya-kerre-kuṇṭe--aṇe-achchukaṭṭu--yâta-gûḍe-kapule nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷu rrûharrisikoṇḍu tri-vâchâ nimma putra-pautra-pâramparyav âgi anubhavisikoṇḍu sukhav âgi yiruvad endu barasi koṭṭantâ êka-bhôgyada grâmada dâna-dharmma-śâsana || (*usual final verses*) śrî-Krishṇârppaṇaṃ śrî

48

At Sâtênahaḷḷi (same hobli), on a vîrakal in Survey No. 42.

svasti śrî Bidarûra Noḷamba-Gavuṇḍana maga Daḍiga Châkan-oḍane sattaṃ veḷeya. . . . . .

*These verses contain mistakes.

49

At Byâḍanakaṭṭe (same hobli), on a stone in the gâvuṭhâṇa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 neya Plava-saṃvatsarada Chayitra-śudha 5 lu śrîmatu Achuta-Râyaru prutvî-râjyaṃ geūta yiralu Âchirâja Tirumalarâjayanavaru Chêḷûra gauuṇḍugaḷige pâlisida Bêḍanakaṭṭe-grâmada keṟe bedalu hasaumbaḷi grâma-sthâna-mânya ....

50

At Jâlaguṇi (same hobli), on a stone in Survey No. 18

Gûḷûra Sânta-voḍeyara siśya Bidureya Liṅgaṇṇ-oḍeyara pura

51

At Jindagere (same hobli), on a stone in the Gubbî-Siddappa's field.

Chitrabhânu-saṃvacharadali śrî-Kṛishṇa-Râya-mahârâyagaḷa Ellapaṇṇagaḷige saluva Bidureya-sîmey-oḷagaṇa Kaggeṟeya Liṅgaṇṇa-Gaûḍarige Elapaṇṇagaḷa komâra Elapa-Ṇâyakaru koṭṭa satigeya koḍagi (*usual imprecatory phrases*).

52

At Mâdâpura (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1604 Duṅdubhi-saṃvatsaıada Bhâdrapa[da]-kṛishṇa ...... yalu । śrî ...... Maiśûra Dêva-Râja-Voḍêraiyyanavaru tamage dharmav âgabêk endu Bidureya........Mâdâpurada grâma .. koṭṭa śilâ-śâsana (*rest illegible*)

53

At Pinnênahaḷḷi (same hobli), on a stone north-east of the village.

Vikâri-saṃvatsarada S'râvaṇa-śu 12 lu śrîmatu Chaḷalakêriya Tirumala-dêvara amṛita-paḍige-bhaṇḍârada Koṇḍapayyanavaru pâlisida Baṇahaḷḷi-grâmake subham astu śrî-Râma rakshe śrî śrî śrî

55

At Nandihaḷḷi (same hobli), on a stone in Survey No 1.

svasti śrî jayâbhyudaya-Saka-varsha 1243 neya Durmati-saṃvatsarad Âsâḍa-su 13 Budavâradandu śrî-mahâ-nâḷu-prabhu .... ga-Gavuḍana mamakaḷu Siraṇṇa (*others named*) samasta-praje Savuḍagavḷu......... ṟeya Bomma-Gavuḍa Buruva-Gâvuḍanavarige Nandiyanâyakanahaḷḷiya koḍagi âgı chatus-sîmeya kalu naṭṭu â-chandrâkka-sthâyi ......bâḷuvant âgi (*rest gone*).

56

At Bidare (same hoblı), on a stone in the south-west.

śrîmanu-mahârâjâdhirâja Dêva-Râya-mahârâyara ardhâṅgi Kâmala-Dêviyara nirûpadiṃ Lakumaṇṇa-Oḍeyarû Virôdhikṛitu-saṃvatsarada Mâgha-ba 10 Sô Pampâ-kshêtra-Virûpâksha-dêvara sannidhiyalu Bidireya Kalinâtha-dêvara aṅga-raṅga-bhôgakke Bidireya keṟeya hinde Chaṭana âṟu-ghaṇḍuga-gadeyanu Pampâ-Virûpâksha-dêvara sannidhiyali dhâreyan eṟalu koṭeü । yî-dharmmake elarû-svârtthavâgi naḍasûvadu (*usual final phrase*)

57

At the same village, on a stone at the waste-weir of the tank.

svasti Saka-varsha 901 neya Pramâtika-saṃvatsarada Kârtika-mâsadoḷ Triḷôkachandra-bhaṭârara sishya Ravichandra-bhaṭârar saṃnyasanaṃ geydu muḍipidar Koṇḍakundânvayada Dêsiga-gaṇada hanukîrtti-bhaṭârar parôksha-vinayaṃ mâḍisidar

58

At Hâgalavâḍi (Hâgalavâḍi hobli), on a vîrakal in the burial ground.

Virôdhi-saṃvatsarada Pushya-su 10 Maṃ ‖ svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjya..n geyutam idalli Laṅkeya-daṇṇâyakara hariba Kelady-Adidêmaṇṇanu Nâgaṇṇana Nâmiya-daṇṇâyakana mêle Gaṭṭada-nâḍiṅge daṇḍu naḍedalli śrîmanu-mahâ-sâmanta dakshiṇa-peṇḍâra mâkkôla-bhayaṅkara Vommâḷa-Ballahâvâ . . . . janakke . . . . prêksha-voluvara naṇṭa valladavara gaṇḍan tanage . . . . . vemba nâyakara gaṇḍa śrî-prithvî- . . . . . Bhayirava-dêvara divya-śrî-pâda-padmarâdhakarum appa Nâchiya-Nâyakana maga Bideya . . . . . Kaḍabada Râmanâtha-karttuga vara hârige yembali Hoyisaṇa-parivâra mechchalu hoyidâḍi yibaru gelidu dêva-lôkake sandanu adake halavu-dânava mâḍi pratishṭhe-mâḍida Jaladeya-Nâyakanu maṅgaḷa mahâ śrî

59

At Aḷalagaṭṭa (same hobli), on a stone in front of the village.

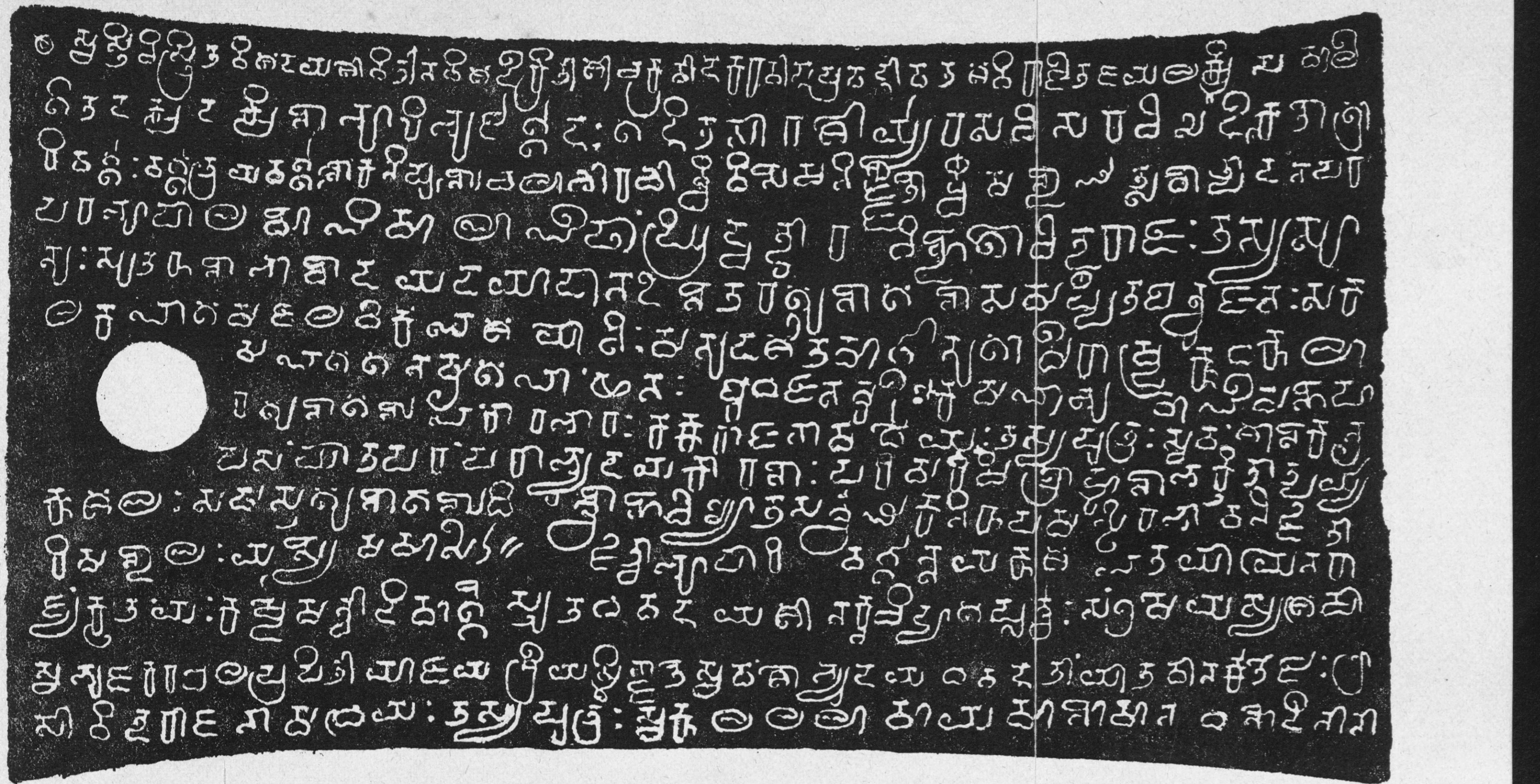
svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sâvirada-nanûra-tombhatta-ayadaneya Srî-mukha-saṃvatsarada Vayiśâkha-śuddha 8 Guruvâradalû śrîmatu Chavarada Chennapa-Nâyaka-ayyanavara kâryyake karttarâda â-Râmaparasaiyyanavaru Nallap -Nâyakarige koṭṭa pallakkiya-umbaḷi-grâmada śâsanada kramav ent endare Penuguṇḍeya-râjyada Anebida[ja]reya Sivagaṅgeya-staḷada Bidareya-sîmeyoḷagaṇa Aḷulagaṭṭada-grâmavanu Chennapa-Nâyaka-ayyanavaru ninage pallakkiya-umbaḷigâgi â-grâmava pâlisidaru yî-kâraṇa nînu ninna putra-pautra-pârampareyarâgi â-chandrârka-stâyigaḷâgi sukhadalu anubhaviśôdu yendu goṭṭa śâsana idakke . . . . . kshayana sahi

60

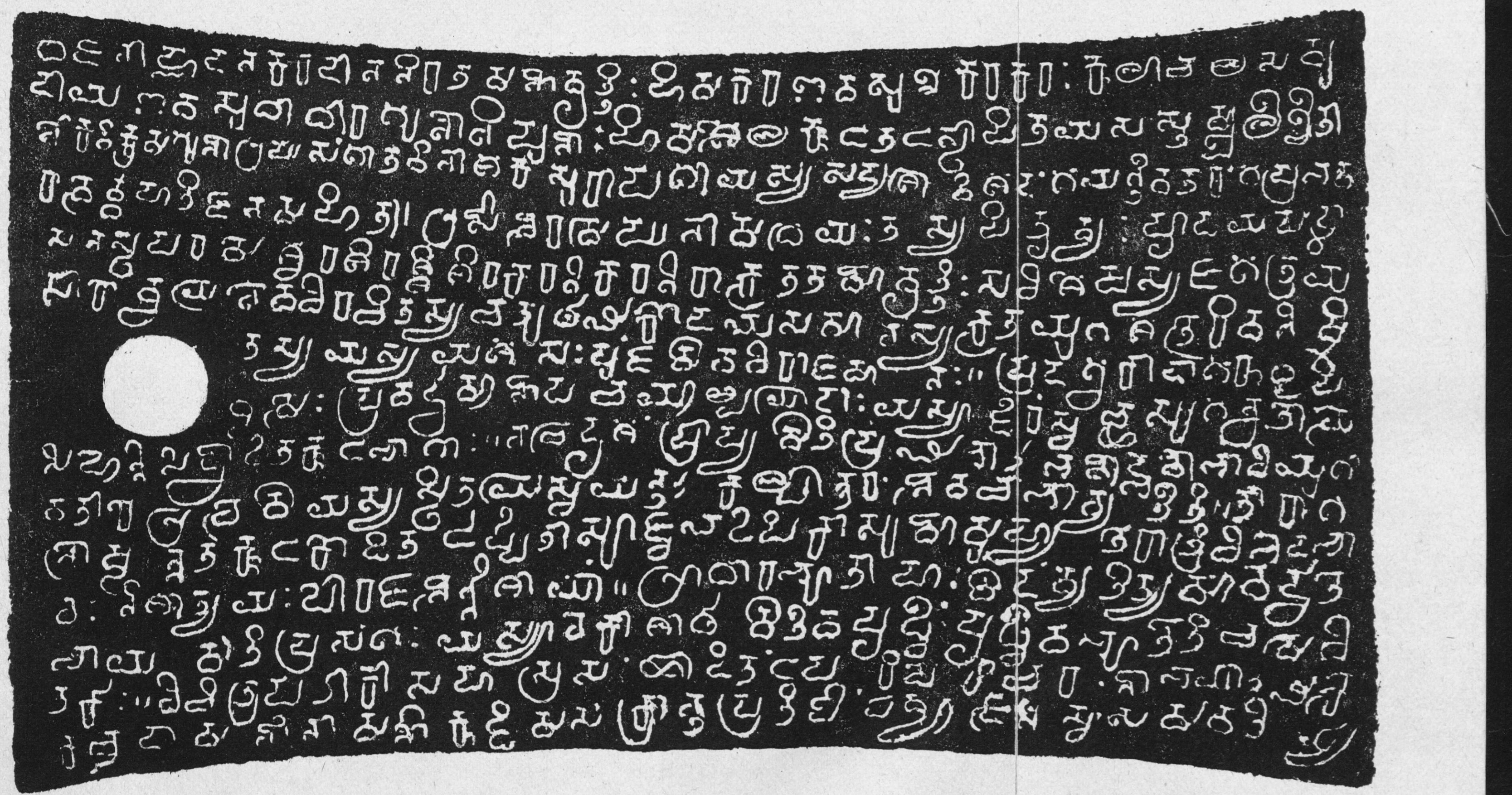
At Hosakere (same hobli), on a copper plate in the Raṅganâtha temple.

śrî-Raṅganâtha prasannâ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1794 nê Prajôtpatya-saṃ ‖ Vaiśâkha-śudha 13 Budhavârakke salluva san 1871 nê yisivi Mê ṭârîku 3 llu Chikkanâyakana-haḷḷi-tâ ‖ Hosakerreyali vâsavâgiruva śrî-Raṅganâtha-svâmiyavara dêvasthânadali śêvegaḷu kramav-âgi naḍeyuvadakke dravyânukûla sâlade yiruvadarindâ yidara keḷage rujumâḍalpaṭṭa bhaktâdigaḷu tamma tamma tande-tâyigaḷa hesaru namûdu-kaṇḍu yiha-para-sâdhanârthavâgiyu yî-dêvasthânadalı dhana abhivṛiddhi-honduvadakkôskaravâgi nirnaisalpaṭṭa dâna-śâsana yên endarre dharmmâ-sampâ-dane mâḍikoḷḷatakka puṇyâtmaru tamma bakti-pûrvakavâgi svâmiyavara pâdakke vappisuva mo-balagu vandu-rûpâyige kammi barreyakûḍadu vandu rûpâyi lâgâyti avar-avara śaktyânusâravâgi arppisuva mobalagu tammagaḷa svadastûru mêla-kaṇḍa tapśilu-mêre bareyabêku ‖ hâge namûdâda mobalagu yendendigû itara-kharchchu mâḍade asallu-aivaju sthiravâgi dêvasthânadali yirrabêku sadarri aivaju baḍḍige yâr-âdaru khâyishu mâḍidali kramavâda dastaivaju mâḍikoṇḍu aivaju koḍa-bahudu yidarali banda baḍḍiyalli nirnnayavâda sêvegaḷige nyûnatey-âdare baḍi mobalagu upayôgisi-koḷḷabêkê horttu asalu yashṭu-mâtraû kharchchu mâḍakûḍadû ı hâge yârâdarû yôchanê tiḷiyade asalu kharchu mâḍuvadakke prârambha mâḍidalli bahaḷa-pâpakke voḷagâguvad allade yeshṭu-jana mobalagu koṭṭu yirruthârô avaragaḷig-ellâ jabâbu mâḍabêku khaṇḍitavâgi asalu mobalagu yandigû kharchu mâḍakûḍadu yidara nakalu sthiravâgi yîratakka-bagye tâmbrada haligeyali śâsana barey-alpaṭṭu. yirutte ‖ (*rest contains names of* 72 *subscribers and their contributions, amounting to* 174½ *rupees*).

Ib

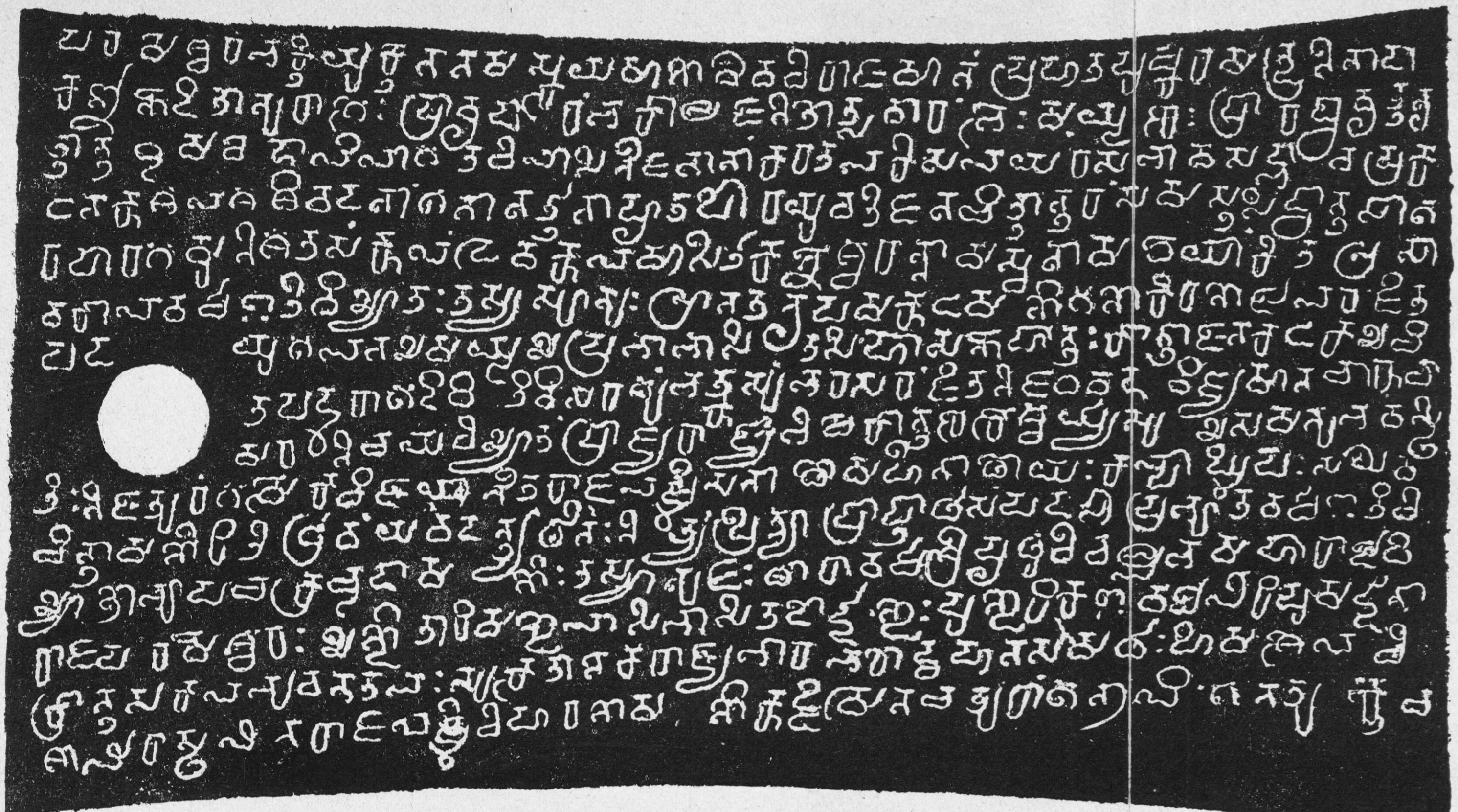


IIa



KAḌABA PLATES (Gb 61)

IIb

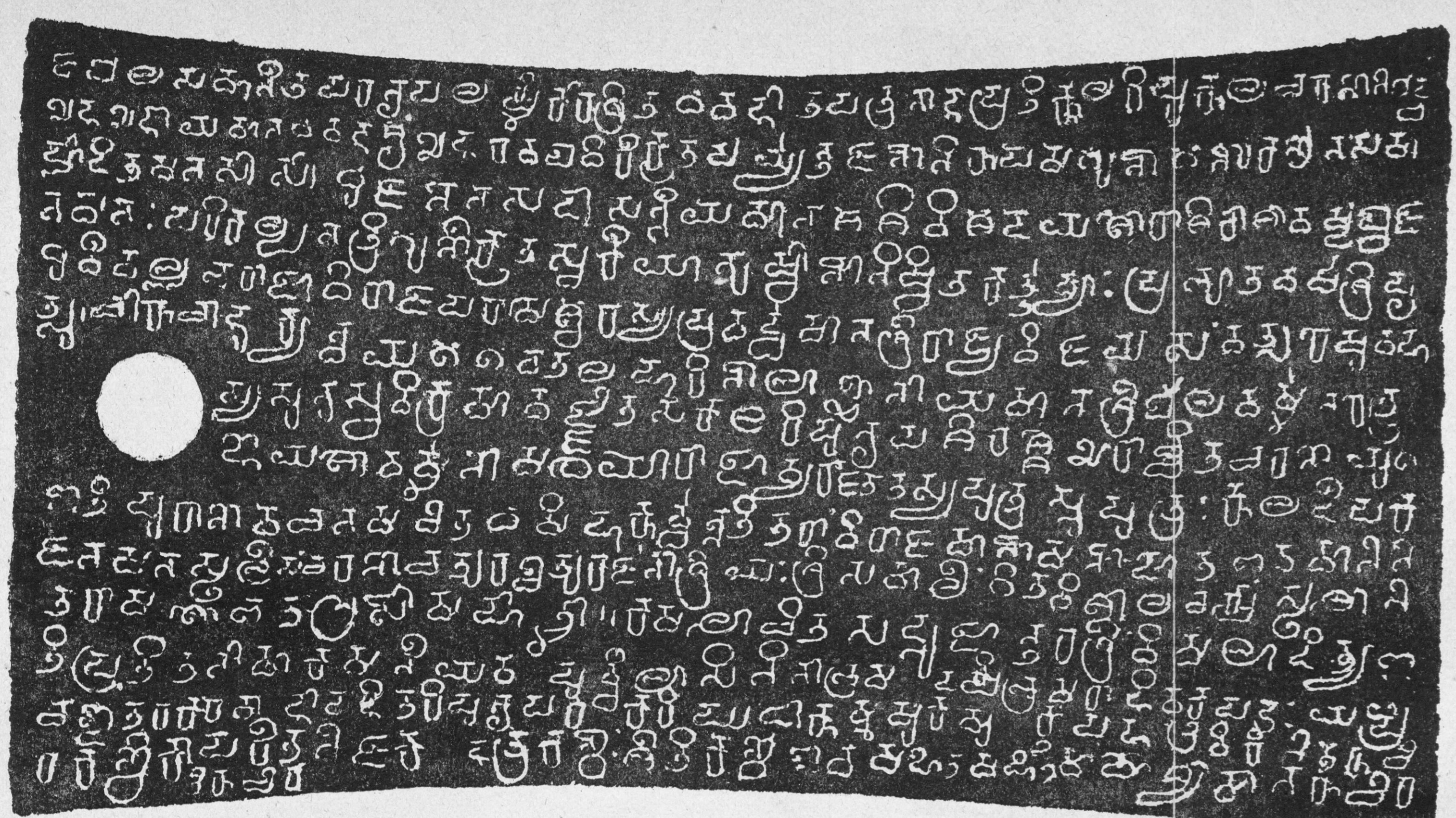


IIIa

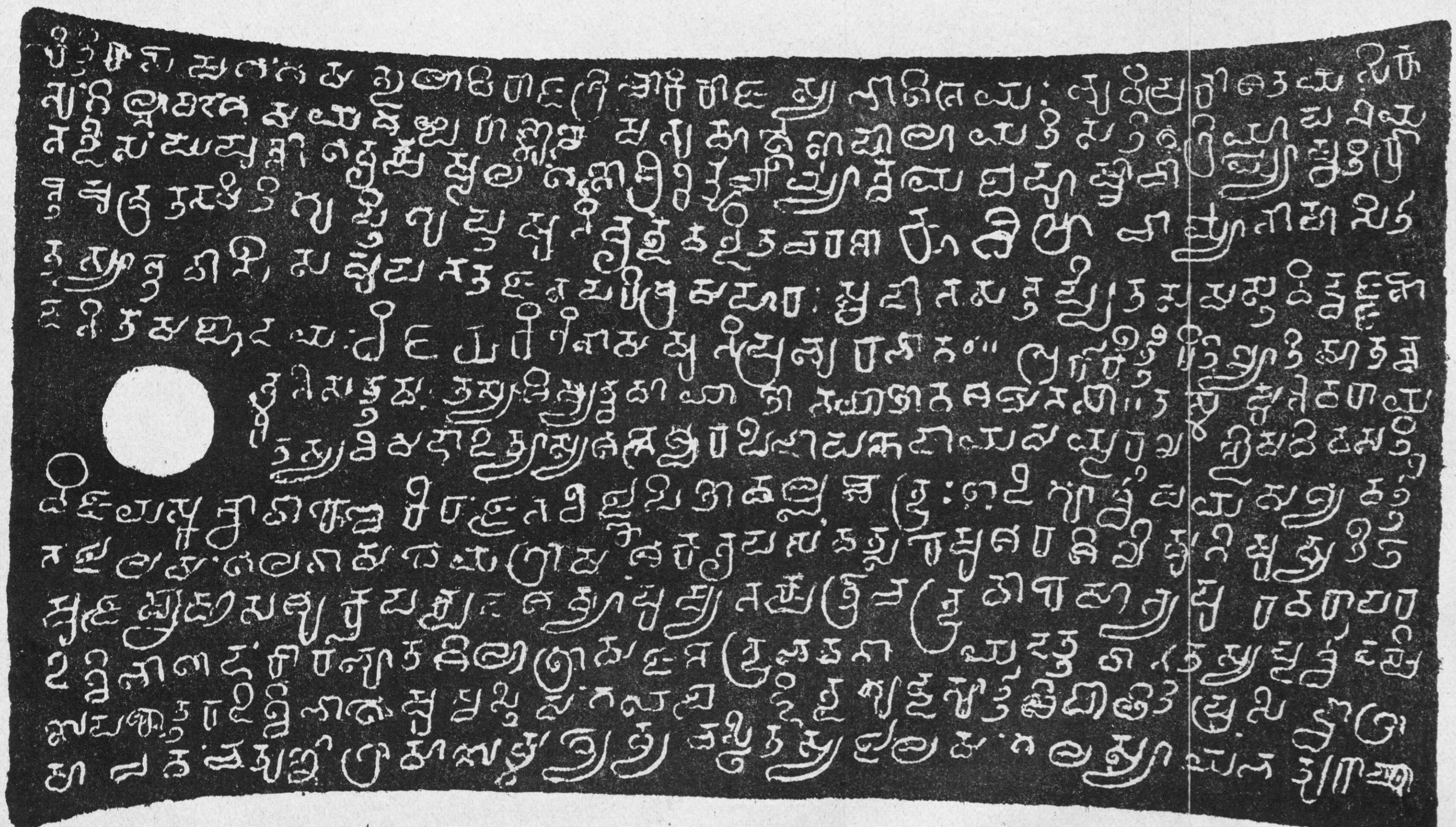


KADABA PLATES (Gb 61)

III b

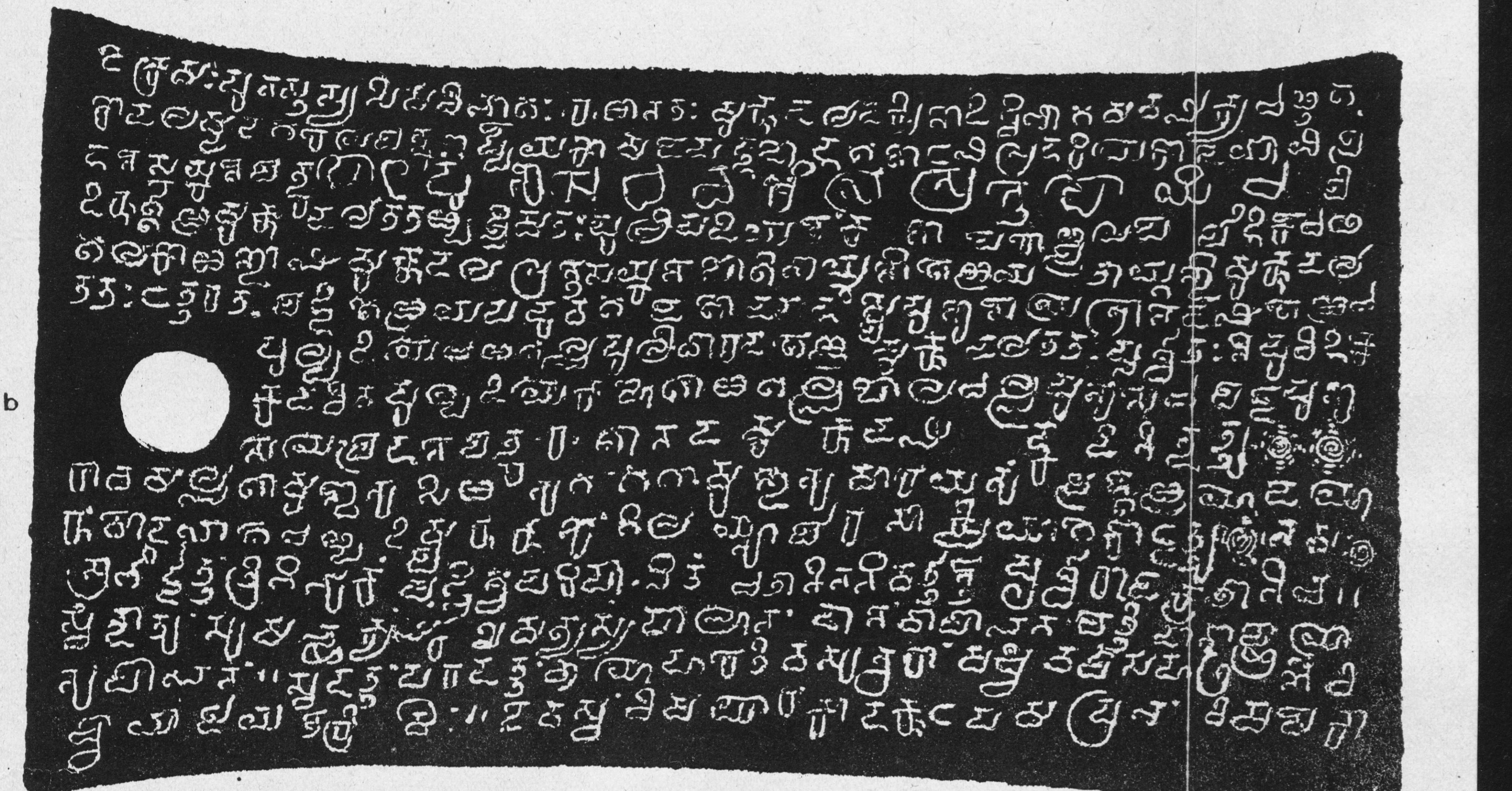


IV a

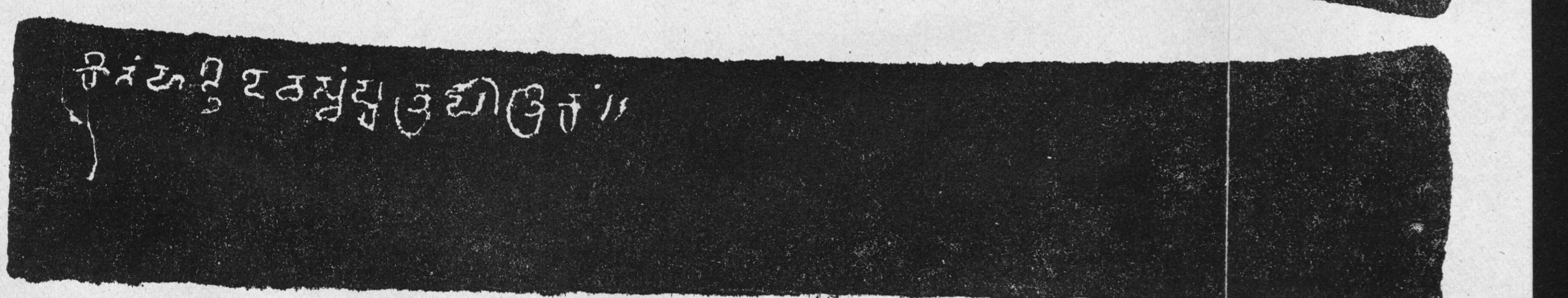


KAḌABA PLATES (Gb 61).

IVb



Va



KAḌABA PLATES (Gb 61)

61

*Kadaba copper plates**

(*Ib*)svasti vistṛita-viśada-yaśô-vitâna-viśadîkṛitâśâ-chakravâḷa-karavâḷa-pravaḷâvataṃsa-virâjita-jaya-lakshmî-samâliṅgita-daksha-dakshiṇa-bhûri-bhujârggaḷaḥ gaḷita-sâra-śauryya-rasa-visara-vikhaḷîkṛitôgrâri-varggaḥ vargga-traya-varggaṇaika-nipuṇô'chalâ-bhâravân.. viśêsha-nirjjitôrvvî-maṇḍalôtsavôtpâdana-parampara-bhûpâla-mauḷi-mâlâlîḍhâṅghri-dvandvâravindô Gôvinda-Râjaḥ tasya sûnuḥ sutaruṇabhâvôdaya-dayâ-dâna-dînêtara-guṇa-gaṇa-samarppita-bandhu-janaḥ sakala-kalâgama-jaladhi-Kalaśayôniḥ. Manu-darśita-mârggânugâmî Râshṭrakûṭa-kulâmala-gagana-mṛigalâñchhanaḥ budha-jana-mukha-kamalâṃśumâlî manôhara-guṇa-gaṇâlaṅkâra-bhâraḥ Kakka-Râja-nâmadhêyaḥ tasya putraḥ sva-vaṃśânêka-nṛipa-saṅghâta-paramparâbhyudaya-kâraṇaḥ parama-ṛishi-Brâhmaṇa-bhakti-tâtparyya-kuśalaḥ sa nasta-guṇa-gaṇâdhishṭhânô vikhyâta-sarvva-lôka-nirupama-sthirabhâva-nirjjitâri-maṇḍalaḥ yasyaivam âsît ||

jitvâ bhûpâri-varggân naya-kuśalatayâ yêna râjyaṃ kṛitaṃ yaḥ
kashṭê Manv-âdi-mârggê stuta-dhavaḷa-yaśâ na kvachid yâga-pûrvvaḥ |
saṅgrâmê yasya śêshâḥ sva-bhuj a-kara-bala-prâpitâ yâ jaya-śrîḥ
yasmin jâtê sva-vaṃśô'bhyudaya-dhavaḷatâṃ yâtavân arkka-têjâḥ ||

asâv Indra-Râja-nâmadhêyaḥ tasya putraḥ sva-kula-lalâmâyamânô mâna-dhanô dînânâ (*IIa*) tha-janâhlâdana-kara-dâna-nirata-manô-vṛittiḥ himakara iva sukha-kara-karaḥ kulâchala-samudâya iva [va]sudhâdhâra-guṇa-nipuṇaḥ Himaśaila-kûṭa-taṭa-sthâpita-yaśas-stambha-likhitânêka-vikrama-guṇaḥ

agha-saṅg[h]âta-vinâśaka-Surâpagâ yasya sad-yaśô viśadaṃ |
gâyan îva taraṅga-pra[ti]bhaṭa-râvair vvahati jana-mahitâ ||

asau Vairamêgha-nâmadhêyaḥ tasya pitṛivyaḥ hṛidaya-padmâsanastha-Paramêśvara-śiraś-śiśirakara-nikara-nirâkṛita-tamô-vṛittiḥ sa-viśêshasya jagat-traya-sârôchchayênêva virachitasya chaturtha-lôkôdaya-samânasya Kṛita-yuga-śatair iva nirmmitasya yasya yaśasaḥ puñjam iva virâjamânaḥ ||

pradagdha-kâḷâgaru-dhûpa-dhûmaiḥ pravarddhamânôpachayâṛ payôdâḥ |
yasyâjiraṃ svachchha-su-gandha-tôyais siñchanti Siddhôdita-kûṭa-bhâgâḥ ||
na chêdṛiśaṃ prâpyam iti pralôbhât Bhavôdbhavô bhâvi-yugâvatârê |
avaimi yasya sthitayê svayaṃ tat kalpântaraṃ naiva cha bhâvyatîti ||
târâ-gaṇêshûnnata-kûṭa-kôṭi-taṭârppitâsûjvala-dîpikâsu |
mômuhyatê râtri-vibhêda-bhâvaḥ niśâtyayaḥ paura-janair nniśâyâṃ ||
âdhâra-bhûtâham idaṃ vyatîtya mâ varddhatê châyam atiprasaṅgaḥ |
yasyâvakâśârtham itîva pṛithvî pṛithvîva bhûtêti cha mê vitarkaḥ ||

vichitra-patâkâ-sahasra-sañchhâditam upari-paricharaṇa-bhayât lôkaika-chûḍâmaṇinâ maṇi-kuttima-saṅkrânta-pratibimba-vyâjêna svayam avatîryya[*II b*] Paramêśvara-bhakti-yuktêna namaskriyamâṇam iva virâjamânam prahata-pushkara-mandra-ninâd âkarṇanôditânurâgaiḥ prâvṛiḍ-ârambha-kâla-janitôtsavârambhaiḥ mayûraiḥ prârabdha-vṛitta-nṛittântaṃ dhûma-vêḷâ-lîlâgata-vilâsinî-janânâṃ kara-tala-kisalaya-rasa-bhâva--sadbhâva--prakaṭana-kuśala--śaśi--vadanâṅganâ--narttanâhṛita--paura-yuvatî-jana-chittântaraṃ samasta-siddhânta-sâgara-pâraga-muni-śata-saṅkulaṃ dêva-kulam âsît Kannêśvaraṃ nâma sva-nâmadhêyâṅkita asâv Akâlavarsha iti vikhyâtaḥ tasya sûnuḥ ânata-nṛipa-makuṭa-maṇi-gaṇa-kiraṇa-jâla-rañjita-pada-yugala-nakha-mayûkha-prabhâ--bhâsita-siṃhâsanôpântaḥ kântâ-jana-kaṭâksha-khachita-padmarâga-dîdhiti-visara-śumbhat-kusumbha-rasa-rañjita-nija-dhavaḷa-vîjyamâna-châru-châmara-nichaya-vikhyâtaṃ prâjya-râjyâbhishêkântaraikaiśvarya-sukha-samanubhava-sthitiḥ nija-turaṅgamaika-vijayânîta-râja-lakshmî-sanâthô mahînâthô yaḥ kalpâṅghripaḥ sa êva chintâmaṇir iti dhruvaṃ yaṃ vadanty arthinaḥ nitya-prîtyâ prâptârtha-sampad asau Prabhûta-varsha iti vikhyâtô bhû-chakra-chûḷâ naṇiḥ tasyânujaḥ Dhârâvarsha-śrî-pṛithuvî-vallabha-mahâ-

*Found when digging foundation for the bridge.

râjâdhirâja-paramêśvaraḥ khaṇḍitâri-maṇḍalâsi-bhâsita-dôr-ddaṇḍaḥ puṇḍarîka iva bali-ripu-marddanâkrânta-sakala-bhuvana-talaḥ sukṛitânêka-râjya-bhâra-bharôdvahana-samarthaḥ Himaśaila-viśâlôras-sthalêna râjya-lakshmî-viharaṇa-maṇi-kuṭṭimêna chaturâṅganâliṅgana-tuṅga-kucha-(*III a*) saṅga-sukhôdrêkôdita-rômâñcha-yôjitêna sva-bhujâsi-dhârâ-dalita-samasta-gaḷita-muktâphala-visara-virâjitâri-bala-hasti-hastâsphâlana-danta-kôṭi-ghaṭṭita-ghanîkṛitêna virâjamânaḥ Tripurahara-vṛishabha-kakud-âkârônnata-vikaṭâṃsa-taṭa-nikaṭa-dôdhûya nâna-châru-châmara-chayaḥ phêna-piṇḍa-pâṇḍura-prabhâvôdita-chchhavinâ vṛittênâpi chaturâkârêṇa sitâtapatrêṇâchchhâdita-samasta-dig-vivarô ripu-jana-hṛidaya-vidâraṇa-dâruṇêna sakala-bhûtalâdhipatya-lakshmî-lîlâm utpâdayatâ prahata-pada-ḍaṅkâ-gambhîra-dhvânêna ghanâghana-garjanânukâriṇâ asyâñchitô vinôda-nirggamaḥ svakîyâṃ sañchalatâṃ para-nṛipa-chêtô-vṛittishu dâtum ivôchchair â-vilôla-prakaṭita-râjya-chihnaḥ turaṅgama-khara-khurôtthita-pâṃśu-paṭala-masṛiṇita-jalada-sañchayaḥ anêka-matta-dvipa-karaṭa-taṭa-gaḷita-dâna-dhârâ-pratâna-praśamita-mahî-parâgaḥ ||

yasya śrî chapalôdayâ khura-taraṅgâlî-samâsphâlanât
nirbbhinna-dvipa-yâna-pâtra-gatayô yê sañchalach-chêtasaḥ |
tasminn êva samêtya sâra-vibhavaṃ santyajya râjyaṃ raṇê
bhagnâ môha-vaśât svayaṃ khalu diśâm antaṃ bhajantê'rayaḥ ||
idaṃ kiyat bhûtalam atra samyak sthâtuṃ mahat saṅkaṭam ity udagraṃ |
svasyâvakâśaṃ na karôti yasya yaśô diśâṃ bhitti-vibhêdanâni ||

anavarata-dâna-dhârâ-varshâgamêna tṛipta-janatâyâḥ Dhârâvarsha iti jagati vikhyâtas sarvva-lôka-vallabhatayâ Vallabha iti || tasyâtmajô nija-bhu(*III b*)ja-bala-samânîta-para-nṛipa-lakshmî-kara-dhṛita-dhavaḷâtapatra-nâḷa-pratikûla-ripu-kula-charaṇa-nibaddha-khaḷakhaḷâyamâna-dhavaḷa-śṛiṅkhaḷa-rava-badhirîkṛita-paryanta-janô nirupama-guṇa-gaṇâkarṇṇana-samâhlâdita-manasâ sâdhu-janêna sadâ sannîyamâna-śaśi-viśada-yaśô-râśir âśâvashṭabdha-jana-manaḥ-parikalpana-triguṇîkṛita-svakîyânushṭhânô nishṭhita-karttavyaḥ Prabhûtavarsha-śrî-pṛithuvî-vallabha-râjâdhirâja-paramêśvarasya pravarddhamâna-śrî-râjya-vijaya-saṃvatsarêshu vahatsu || châru-Châḷukyânvaya-gagana-tala-hariṇalâñchhanâyamâna-śrî-Balavarmma-narêndrasya sûnu(ḥ)sva-vikramâvarjjita-sakala-ripu-nṛipa-śiraś-śêkharârchchita-charaṇa-yugaḷô Yaśôvarmma-nâmadhêyô râjâ vyarâjata tasya putraḥ suputraḥ kula-dîpaka iti purâṇa-vachanam avitatham iha kurvvann atitarâṃ virâjamânô Manôjâta iva mâninî-jana-manas-sthalî-sañcharaṇa-chaturaś chatura-janâśrayaḥ śrî-samâliṅgita-viśâla-vakshas-sthalô nitarâṃ aśôbhata asau mahâtmâ |

Kamalôchita-sad-bhujântara-śrî-Vimalâditya iti pratîta-nâmâ |
kamanîya-vapur vvilâsinînâṃ bhramad-akshi-bhramarâḷi-vaktra-padmaḥ ||

yaḥ prachaṇḍatara-karavâḷâdaḷita-ripu-nṛipa(ra)-kari-ghaṭâ-kumbha-mukta-muktâphaḷa-vikirṇṇita-ruchira-kaṇṭhikâtiruchira-parîta-nija-kaḷatra-kaṇṭhaḥ S'itikaṇṭha iva mahita-mahimâmôdyamâna-ruchira-(*IV a*)kîrttir aśêsha-Gaṅga-maṇḍalâdhirâja-śrî-Châki-Râjasya bhâginêyaḥ bhuvi prakâśata yasmin Kunuṅgil-nâma-dêśam ayaś śṛ-parâṅmukhê Manu-mârgêṇa pâlayati sati | śrî-Yâpanîya-Nandi-saṅgha-Punnâgavṛikshamûla-gaṇê Srîkîrtty-âchâryyânvayê bahushv âchâryyêshv atikrântêshu vrata-samiti-gupti-gupta-muni-vṛinda-vandita-charaṇa-Kûchi-âchâryyô nâmâsît tasyântêvâsî samupanata-jana-pariśrama-haraḥ sva-dâna-santarpita-samasta-vidvaj-janô janita-mahôdayaḥ Vijayakîrttir nâma muni-prabhur abhavat |

Arkakîrttir iti khyâtim âtanvan muni-sattamaḥ |
tasya śishyatvam âyâtô na yâtô vaśam ênasâ ||

tasmai muni-varâya tasya Vimaḷâdityasya S'anaiśchara-pîḍâpanôdâya Mayûrakhaṇḍim adhivasati vijayaskandhâvârê Châki-Râjêna vijñâpitô Vallabhêndraḥ Iḍigûr-vvishaya-madhya-varttinaṃ Jâla-maṅgala-nâmadhêya-grâmaṃ S'aka-nṛipa-saṃvatsarêshu śara-śikhi-munishu vyatîtêshu Jêshṭha-

mâsa-śukla-paksha-daśamyâṃ Pushya-nakshatrê Chandravârê Mânya-pura-varâpara-dig-vibhâgâḷaṅ-kârabhûta-Silâgrâma-Jinêndra-bhavanâya dattavân tasya pûrvva-dakshiṇâparôttara-dig-vibhâgêshu Svastimaṅgala-Beḷḷinda-Guḍḍanûr-Taṟipâḷiti prasiddhâ grâmâ êvaṃ chaturṇṇâṃ grâmâṇâṃ madhyê vyavasthitasya Jâlamaṅgalasyâyaṃ chatur-âghâṭî-(*IVb*)kramaḥ punas tasya sîmâ-vibhâgaḥ Îśânataḥ mukûḍal dakshiṇa-dig-vibhâgam avalôkya eḷtaga kodala mûḍagarel bandu irppeya komade paḷḷad oḷagaṇa uli aḷariye Kôḍeyâli beḷage saykane bandu pola-puṇuse evakila ante pôyiê Bidirûr-ggeṟe mukûḍal tataḥ paśchimataḥ pulipadiya teṅkaṇa pêr-oḷbeye perbbiḷike eḷagala koranṭâlo mukaḍala ante saykane pôgi Nâymaṇi-geṟeya tâygaṇḍi mukûḍal tataḥ uttarataḥ Baḷḷigeṟeya paḍuva gaja goḷa paḷambe puṇaseya ânedalogeṟe pulpadiye eḷegalle Pulivârada gere mukûḍal tataḥ pûrvvataḥ iḍuviḷikke kadavina pulpadiye Kâñchagâra-galle pola-elle puṇuse baṭṭa-puṇaseye beḷane bandu Îśânada mukûḍaloḷa kûḍi nindattu

Râchamalla-gâmuṇḍanu Siṟanuṃ Gaṅga-gâmuṇḍanuṃ Mâreyanuṃ Bêḷgeṟey-Oḍeyarum Modabhâge-eḷpadimbaruṃ Kunuṅgil-aynûrvaruṃ sâkshiyâge koṭṭattu namaḥ

adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha paripâlitaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥
svaṃ dâtuṃ sumahat śakyam duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânât śrêyônu pâlanaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
dêvasvaṃ .. vishaṃ ghôraṃ kâlakûṭa-sama-prabhaṃ ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ॥

KUNIGAL TALUQ.

———:o:———

1

At Kottagere (Kottagere hobli), on a stone near as'vattha-kaṭṭe.

jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ||
S'rinâthaṃ viśva-vandyaṃ sakala-muni-jana-vrâta-pûjyaṃ surêśaṃ ।
nânâ-praty.. .. .. satya-svarûpaṃ ।
śrîman-nyagrôdha-patrântara-puṭadoḷ ajaṃ yôga-nidrâ ... .. ।
.. .. padmântaradoḷag ogedaṃ vêda-garbhaṃ Viriñcha ||
ant â-Brahmana manadal a- । nanta-yaśar pPulahan Atriy Aṅgira-Pulasta... ।
.... ati-Kratu-Marîchigaḷum । int arivarum âdar akhiḷa-guṇa-gaṇa-niḷayar ||

avaroḷage Marîchiya magaṃ Kâsyapan âtana magaṃ Sûryyan â-vaṃśaṃ Suryya-vaṃśam âyt alli sakala-lôka-nâthaṃ śrî-Râmâvatâravaṃ mâḍi Daśakaṇṭhanaṃ tridaśa-kaṇṭakanaṃ kondu sakala-râkshasar-ellavaṃ tîrchchi śrî-Vibhîshaṇaṅge nityatvamaṃ prasâdhisi mattaṃ Atriya nêtra-de puṭṭida Kshatriya-kula-pûjya Sôman âtana vaṃśaṃ dhâtriyanu palaru pâlisal â-tribhuvana-vijayiy â-Yayâtiya putra । Yaduv emban âdan âtana vaṃśaṃ Yâdava-vaṃśaṃ â-vaṃśadalli Kshîrâbd-hi-nâthaṃ śrî-Kṛishṇâvatâravaṃ mâḍi Pûtaneya prâṇaṃ berasi moleyan uṇḍu S'akaṭavan oḍadu mattiyaṃ muridu Kâḷiya-mada-bhañjanaṃ mâḍi Arishṭa-Dhênuka-Kêsi-Kuvalayâpîḍa-Châṇû-ra-Mushṭika-Tôsalaka-Kaṃsa-S'iśupâla-Naraka-Bâṇâsura-prabhṛiti-râkshasaruvaṃ dushṭa-chatush-ṭaya-Duryyôdhana-prabhṛiti-Kshatriyar ellaruvaṃ kondu Bauddhâvatâravaṃ tîrchchi mattaṃ Kali-yugadallu ||

Yâdava-vaṃśada nṛipatiga- । ḷ âdar palar avaralli dharma-tatparar avaroḷ ।
S'rîdayita-pâda-kamaḷâ- । râdhitan ene negaḷdan alte Vinayâditya ||
Vinayâditya-narêndrana । tanayaṃ Manu-charita vairi-nṛipa-gaja-siṃhaṃ ।
dhana-kanaka-dâna-tatparan । ene negaḷd Eṟeyaṅga-Hoysaḷaṅg eṇey âvaṃ ||
Eṟeyaṅga-Dêva-tanayaṃ । Kaṟekaṇṭha-padâbja-bhṛiṅga Ballâḷa-nṛipaṃ ।
kiṟeyâta Vishṇu-bhûpanu । maṟe vokkare kâvan îva bêḍida-varavan ||
jayati vibhudha-bṛindânanda-sandôha-hêtur
vvitata-viśada-kîrttir nanditâśêsha-mitraḥ ।
mathita-ripu-samûhô Vishṇu-bhûpô'yam uchchair
mMuraripu-vara-bhaktir Padmavâsâ-nivâsaḥ ||

vṛitta || modaloḷ Machchhyâvatâraṃ doḍagi bhuvanamaṃ rakshisalk end Ajaṃ pu- ।
ṭṭidan int îraidu-sûḷiṃ Kali-yugadoḷag anyâyavaṃ mâṇisal Yâ- ।
dava-siṃhaṃ Vishṇu-bhûpaṃ janisi palavu dharmmaṅgaḷaṃ mâḍi dushṭâ- ।
tmara bêraṃ kittu viprôttamarig avaravar bêḍidaṃ koṭṭa mattaṃ ||
pirid enisuv agrahârava । dharâmarôttamarige phalavan ittu mahîśaṃ ।
dharey atyuttama-S'rîdhara- । purada mahâjanake koṭṭa Kottaṅgeṟeya ||

ad ent appud endaḍe ||

sutt iḷedu pariva parikâl । uttamav ene beḷada gandha-śâḷiya teneyind ।
ettalu naliva śukagaḷiṃ । Kottaṅgerey Indrapuravan anukarisittu ||

alliya mahâjanangaḷu ||

|| vri || vinayâmbhônidhi-vêda-śâstra-niḷayar ssad-dharmma-ratnâkarar |
mManu-mârggôrjjita-têjar unnata-yaśaḥ-śrî-kâminî-kânta-nû- |
tana-satya-vratar ishṭa-śishṭa-jana-santushṭar jjagan-nâtha-pâ- |
da-yugârâdhitar intu S'rîdharapura-prakhyâta-viprôttumar ||

ant enisi negaḷda svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Taḷakâḍu-Kongu-Nangali-Gangavâḍi-Noṇambavâḍi-Uchchangi-Banavase-Hânangallu-Halasige-Hulagere-Beḷvalan-goṇḍa Bhuja-baḷa Vîra-Ganga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara nitya-bhûmi-dânad agrahâra śrîmatu S'rîdharapuram appa Kottangereya śrî-Kêśava-dêvarige ||

Hari-mûrtti Vishṇu-nṛipatige | para-nṛipa-gaja-yûtha-siṃha dâna-vinôdaṃ |
Narasiṃha-Dêva puṭṭiye | dhareyaṃ pâlisutuv Abjanâbhana teṟadiṃ |

antu śrî-Nârasiṃha-Hoysaḷa-Dêvaṃ Dôrasamudrada neleviḍinalu sukha-sankathâ-vinôdadiṃ râ-jyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu ||

siḍil eṟaguvante Kongara | naḍu-taleyaṃ poydu vastu-vâhana-chayamaṃ |
piḍid eḷadu tandan int î- | haḍavaḷa-Bôkaṇage palava maṇḍalav oḷave ||
aggada bîrara talegaḷa- | n uggâgire poydu seṇḍan âḍutav ipp î- |
heggaḍe-Ballâḷanuv.. | .... gaṇṇanuva munisi bardukuvar oḷarê ||
Sura-râja-mantri mantradi | dhurad eḍeyoḷu Dêva-râja-suta satyadoḷaṃ |
Kharakara-sutan end int î | dhare pogaḷguṃ Bâchi-Râja-daṇḍâdhipanaṃ ||

ant enisi negaḷda Bâchi-Râja-daṇḍanâyakana suputran ent endaḍe |

pati Narasiṃha-mahîpati | janakaṃ Bâchi-Râja-daṇḍâdhiśaṃ |
kshitidharan Udayâdityang | adhidaivatav endu Lakshmi taḷarade nindaḷ ||

ant enisi negaḷda śrîmanu-mahâ-pradhâna sênâdhipati sarvâdhikâri hiriya-mane-veggaḍe Baluvai-yyangaḷa besadiṃ | śrîmanu-mahâ-pradhânaṃ daṇḍanâyakaṃ Vudeyaṇṇagaḷu svasti S'aka-varsha 1080 neya Îśvara-saṃvatsarada Âshâḍha-bahuḷa--êkâdaśî--Sômavâra-dakshiṇâyana--saṃkramaṇa-vyatîpâtadandu śrîmatu śrî-Padumanâbha-śrî-Kêśava-dêvar-anga-bhôgakkaṃ nadâdivigegaṃ jîrṇô-ddhârakkav endu Kottangereya Hiriyûra oḷavâṟu hoṟuvâṟu tôṭa emme ettu paśu tottu kaṭṭina bhaṇḍi beḷdaṇḍi.. haṇa asaga-kammara-baḍagi-akkasyâli-kumbâra-nâvida-angaḍi-gâṇa-jêḍa-sâliga-tippe-sunka-hoṟegaḷiṃ bandu mâṟuva yaṇṇe tuppa uppu holevagga-voḷagâgi samasta-sunka-sarvvâyavaṃ śrî-Kêśava-dêvara śrî-pâdadalli dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verses*)

śrîmad-dêvêśaniṃ S'rîdharapura-patigaṃ sâdaraṃ dhûpa-naivê-
dyake......... himakiraṇaṃ Nârasiṃhânuchâraṃ |
.... Sômanâthaṃ Basavara ... m â-Nâkimayyang .... ellaṃ |
tâm old all itt ant alliya holad-eṟeyaṃ bhumiy-udd ....enduṃ ||
dharaṇîśaṃ Nârasiṃhang abhima ...... mahâ ...... sanmantri-mukhyaṃ |
vara-vipraṃ Biṭṭiyaṇṇang aṇugar enisi .... baddhâdhikârar |
Hari-pûjârtthakke .... eṟeyan osedu chandrârkaruṃ bhûmi uḷḷan- |
nevaraṃ tâṃ biṭṭar inn int ida naḍasuvavargg akkuv ishṭârthav enduṃ ||

2

At the same place, 2nd stone.

(*Grantha and Tamil characters*)

Vîra-Pâṇḍiyan talaiyum S'âlaiyu Ilangaiyum taṇḍâṟ-koṇḍa Kôv-Irâjakêsari-panmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu 31 ṟâvadu Vikkirama-S'ôḷa-maṇḍalattu-kKuṇingil-nâṭṭu-kKuṇingil

âna Râjêntra-S'ôḻa-purattu nagarattôm Râjêntra-S'ôḻa-îśvaram-uḍaiya Râjâdirâja-Viḍaṅgarkku-ttirunâḷ-ttiruviḻâppuṟam Râjêntra-S'ôḻa-ppêrêri-kîḻ Kaṭṭâṇai kâlukkum paḷḷattukkum teṟkku âṟṟukkum tôṭṭa-kkaḷanikkum vaḍakku naḍuvu kal-nâṭṭu nâṟ-ppâl-alaikkum uḷppaṭṭa nîr-nilam muppadin-kuḷagamum mêṟpaḍi dêvarkku nângu-tiśaiy-âyirattu-aiññû . . . . . rôm vaitta nuntâ-viḷakku onṟukku . . . . . ṇṇaiy-âga . . . .

3

At Kâmanahaḷḷi (same hobli), on a stone to the west of the Râmaliṅgês'vara temple.

svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla Talakâḍu koṇḍa Bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru prithvî-râjyaṃ geyye Kuṇigilu-nâḍâ Kâvagauḍanahaḷḷiya Râmêśvara-dêvarige Kâḷâyukta-saṃvatsarada Âsvaija-suddha-pañchamî-Sômavâradandu Hiriya-keṟeyal ikkaṇḍuga gadde kaṇḍuga keyi haḍuvaṇa hola . . Têjônidhi-paṇḍitaru kaṭṭidda keṟeyaṃ Kâva-gauṇḍa biṭṭa dharmma (*usual final phrases*)

4

At Bâṇige (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhudaya-S'âlivâhana-śaka-varusha 1592 sanda vartamânav âda Sâdhâraṇa-saṃvat-sarada Mâgha-śu 2 Sômavâradalu śrîman-mahâ-dêva-dêvôttama śrî-Kâvêrî-Kapilâ-Sphaṭika-sarô-vara-Trivêṇî-saṅgama-kshêtradalli prasanna-mûrtiy âda śrî-Agastyêśvara-svâmiyavara amṛita-paḍige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Dêva-Râja-Vaḍeyaravara kumâra Dêva-Râja-Vaḍeyaru Sivarâtre-śêvege koṭṭa grâ-mada śilâ-sâdhanada kramav ent endare namage khaḍgâgra-pratâpadinda svârjitavâgi banda Kuṇi-gila hôbaḷi Kotthagere-sthaḷakke salluva Jâṇagere-grâmavanu Makara-saṅkramaṇa-puṇya-kâla-dalli ubhaya-Kâvêrî-madhyadalli S'rîraṅgapaṭṭaṇada Raṅganâtha-svâmiyavara sannidhiyalli sa-hiraṇ-yôdaka-dâna-dhâra-pûrvakavâgi koṭṭevâgi â-grâmakke salluva chatus-sîmey-oḷaguḷḷa nidhi-nik-shêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû svâmi-yavara pâdakke salluvudu | yî-grâmakke salluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu magga-mane-haṇa hoge-haṇa suṅka suvarnâdâya kuri-derige kâṇike bêḍige modalâda â-sakala-svâmyaû nimige saluvudu yendu koṭṭa grâmada śilâ-sâdhana |

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva paripâlanam âśrayantu
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*usual final verses*) śrî

5

At Maḍikêhaḷḷi (same hobli), on a stone in the hedge of Chikkê-Gauḍa's garden.

śrîma . . . . . . S'âli 1592 Sâdhâraṇa-saṃvacharada Mâga-ba 2 yalu Dêva-Râja-Vaḍeyaru Kuḷagaṇa-sîmo . . konage chaûka 120 purusha Udeya-Nâyka

7

*At Kuṇigal, on *two pieces of stone at the Police Station.*

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1595 varushada Pramâdîcha-saṃvatsarada Mâgha-śuddha 2 Budhavâradalu svasti śrî râjâdhirâja râja-paramêśvara Chikka-Dêva-Râja-Vaḍeyar-

*One piece of the stone is put for the roof of the Police Station and the other is thrown out of the Station.

avara kâryake kartar âdanthâ Taḷakâḍa Siddarâjaiyyanavaru ko .... lu .. tana mâḍuvadali .. .. kalu hebâgala hesaru Maisûra bâgalu maṅgaḷa mahâ śrî vijayaṃ-prada śrî śrî

8

At Kuṇigal, on a rock in the garden to the south of the Sômêśvara temple.

śrîman-mahâ-dêvâdhidêva Kuṇigila-kôṭê śrî-Sômêśvara-dêvarige Mâyaṇṇagaḷu mâḍida dharmma yî-śâsanadiṃ paḍuvaṇa ṇarivâḷa .. hûvina tôṭakke (*usual final phrases*).

10

At Kuṇigal, on a stone near the Âñjanêya temple.

śubham astu śrî-Râmachandrâya namaḥ Akshaya-saṃvatsarada Vaiśâkha-ba 10 lu Kuṇigilu ...... Kasapa[ya]-Nâyakanu modalâda Chikka-Liṅga-Hiriya-Liṅga-modalâgî sakala-râṇuve-yallaru sammata-paṭṭu tamagum tamma â-........Kempaya-Gaüḍana-ayyanavaru dharmav âgabêk endu Tirupatige ......lu Kañchi.. ... ya-bêk endu banda ......hâga biṭevu (*usual imprecatory phrases*).

11

On the Pañchâṅgada jagati to the north of the same temple.

.... jayâbhyudaya-S'âlivâhana-śaka-varusha 1415 nê varttamânada Pramâdicha-saṃvatsara. .... hârâyaru prithvî-râjyaṃ ge .... dalu..........

12

At Kṛishṇasâgara (Kunigal hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1521 ya Vikâri-saṃvatsarada Jyêshṭha-ba 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru chira-pṛithvi-sâmrâjyaṃ gaiutt iralu chaturttha-gôtra Yalahaṅka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppayya-Gauḍarayyanavara puṇya-strigaḷâda Veṅkaṭakṛishṇâjammana-varu mâḍida agrahârake dâna-dharmma-sâdhana-silâ-śâsana-kramav ent endare namma Kuṇigilige saluva paḍuvaṇa-dikkinallu kaṭṭida Veṅkaṭakṛishṇasâgarada grâma 1 kke yêrpâṭa-mâḍida bîjavari-prakâra hola kha 30 doḍakere-keḷage gadde kha 30 kke gaṇa-saṅkheya vṛitti 19 ke namma mâva Yimmaḍi-Kempê-Gauḍarayyanavarigu namma atte Liṅgâjammanavarigu puṇyav âgali yendu sa-hiraṇyôdaka dâna-pûrvvakav âgi dhâryeyan eradu koṭṭevâda kâraṇa yî-kshêtragaḷa vivara (*here follow names of donees*) nimma putra-pautra-pârmpareyâgi dânâdhikrayay ... ta-parivartamânake saluv ant âgi koṭṭa śilâ-śâsana śrî

13

At Bêyûr (same hobli), on the right wall of the mukha-maṇṭapa of the Channigarâya temple.

(*The first two lines are gone*) pratâpa-chakravarthi Hoyisaḷa ... vira-Râmanâtha-Dêvarasa .... siy ...... ṇavara pariyaṇa.. râyara gaṇḍa.... vairi-gaṇḍa .. ..

14

At the same temple.

(*Grantha & Tamil characters*)

svasti śrî sârvabhauma-chakravattigaḷ śrî-Pôsaḷa-vîra-Râmanâta-Dêvaṛku yâṇḍu 38 vadu Nandana-samvatsarattu S'râvaṇa-bahula Trayôdaśi Sôma-vârattinâḷ Kuṇungil-nâṭṭil Veppûr âna śrî........ ditya......................

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*So in the original.

15

At the same temple.

(Grantha & Tamil characters)

.........nôkkina maramum kiḻ nôkkina kiṉaṟum maṟṟum eppêrppaṭṭanavum uḷppaḍa.. koṇḍu...śo... kku viṟṟu poruḷ aṟa kaikoṇḍu viṟṟu vilai-pramâṇam-paṇṇi-kkuḍuttôm Vairanâ ...... ma .. dâgil Periyêri-nâṭṭu ... ttu vilai-pramâṇam-paṇṇi-kkuḍuttôm uḍaiyâr Kâliṅga-râyaṟku Veppûr âna śrî Vi......tya-chchaturvêdi-mangalattu śa .... kkoḷḷakaḍavargaḷ âgavum ippaḍikku en eḻuttu

16

At the same temple.

(Grantha & Tamil characters)

svasti śrî sârvabhûma-chchakkaravattigaḷ .. ..śaḷa-vîra-Râmanâ-Dêvaṟkku yâṇḍu muppatt-eṭṭâvad-âna Nandana-samvatsa .. . . bahu Trayôdaśi Sôma-vâ .. .. Kuṇuṅginal-nâṭṭiḷ Veppû .... turvêdi-maṅgalattu .. .. . . maṇḍalattu .. .. na peri .. . . lai-pramâṇa .... ṅgaḷ ûr-mun ti .... nañjai puñjai . ...ttâ .. ṇikku mêṟkum ....kellai ... ûr-nattattu.. .. kki pô .... ellai ....llai.. ... .. mêl...........

16[a]

(Grantha & Tamil characters).

.... [Kê]śava-pperumâḷukku tiru .... kkina . ...

18

At Ujani (Bêḍarapura-hobli), on a stone in front of the village.

Saûmya-saṃvatsarada Chaitra-su 1 Gu śrîmannu-mahârâjâdhirâja paramêśvara Vijaya-Bukka-Râya-Oḍeyara kumâraru śrî-vîra-Pratâpav-Râya-mahârâyara kâladali Ujeniya Bayicharasara makkaḷu Chêmarasarige â-Ujaneya Râma-gaûḍara makkaḷu Bayicharasa Masaṇa-gaûḍara makkaḷu Mutta-gaûḍan-oḷagâda Ujeniyahaḷḷi hiriyara gaûḍu-prajegaḷu hoysikoṭṭa koḍagiya śâsana â-Chêmarasa â-sthânikaruvaṃ ûriṃ mûḍalu keṟeya kaṭa hêḷi oḍambaḍisi koḍageyanu .... â-Chêmarasara .... avaru keṟeya kaṭṭisi ....â-koḍageya gadde hola mane â-gadde ...yikkuvam .... havâgi yidanu yuga-chandranuḷḷanaka sarvvamânyavâgi naḍisi-baheû â-koḍageya chatus-sîmege kalanu hoy.. koṇḍu î-śâsanavanu-hoyisikoṭevâgi (*final phrases*) yuga-chandran uḷḷanaka â-Chêmarasarige nâû nâḍâgiya koḍagiya naḍasi-koḍuvev endu namma sva-ruchiyinda oḍambaṭṭu hoisi-koṭṭa koḍagiya svaste î-śâsanava hoyida Huliyûra Sômanâthana maga Âlôja gauḍagaḷa oppa śrî-Chauḍêśvari-dêvi

19

At Niṭṭûru (Hutridurga hobli), on a stone near the Mâri temple.

śrîmatu Jaya-saṃvatsarada Chaitra-śuddha 5 lu Tirumala-dêvara samani-deṟegeyanu Elaûra Samani-Gauḍanu biṭu tana tande-tâyage guruvige .... yatigaḷige puṇyav âgal endu dâreyan eradu biṭṭanu (*usual final phrases*).

20

At Hutridurgga (same hobli), on a beam stone on the top of the Eleyûra-bâgilu in the Hutridurga.

Hêviḷambi-saṃvatsarada Pâlguṇa-suda 5 Chennama-Nâyak-ayyanavaru Muta-Nâyaka-sisya Jaṅgamayyana kaiya Elayûra bâgilanu nija-stambav-âgi geisidavaru.

21

At Taṭasandra (same hobli), on a stone near the well.

......................durggada ṭâṇyada râ- | Giriyaṇṇa-Nâyakanu | Ânanda-saṃvatsaradalu Taṭasamudradali kaṭisida vakaraṇe-bâvige śubham astu

22

At Eleyûru (same hobli), on a stone of the mukha-maṇṭapa of the Channigarâya temple.

S'ârvari-saṃvatsarada Jyêshṭa-śuddha-pañchamiyallu Chennappa-Nâyakaru kaṭisida maṇṭapâ.

23

At Hosûr (same hobli), on a stone in Veṅkaṭa's field.

śrî-Gaṇâdhipatayê namaḥ Pârtiva-saṃvacharada Mârgaśira-śu 3 lu śrîmatu Daṇṇâyikapurada Komara . -dêvara komâru Hiriyai. . a-dêvarige | Elavaṅka-nâḍa prabhu Kempayya-Gauḍaru koṭa Puramaṭada śâsana . . . . . . kramav ent endare namma Elayûra-sîmege saluva Hayima-Gaüḍa. . . . . . . Chennapurada-grâma 1 nu nimage puri-mânyava koṭev âda-kâraṇa î-grâma 1 ke saluva chatussîme-vaḷagaḍe kere-kaṭe-aṇe-achukaṭu-kâḍâramba-nîrâramba-sakala-battâdâya sakala-suvarṇada âdâya sakala-sâmyavanu nivu ânu . . . . . . ridali. . . . . yendu koṭṭa śâsana (*imprecatory phrases*).

25

At Sômêdêvarapâḷya (same hobli), on a stone near the Îśvara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 neya Bhâva-saṃvatsarada Mâgha-śu 2 Maṅgaḷavâradalu śrîmatu Gajapati-Aśvapati-Chêra-Chôḷa-Pâṇḍya-ari-garvva-parvvata-chûrṇîkṛita-vajrâyudhanum appa śrî-Kṛishṇa-Râyana bhuja-baḷa-pratâpav enisida Mâde-Nâyakaru śrî-Purîśanappa Pârvatî-ramaṇan âda chandra-sûrya-jaṭâjûṭâlaṅkṛitanum appa śrî-Purada Sômêśvara-dêvarige nija-nirbhara-bhaktiyuṃ aṅga-raṅga-vaibhavakk âgi koṭṭa Yeleyûra-staḷada Purada-grâmavanu koṭeü (*usual final phrases & verse*).

26

At Chauḍârahaḷḷi (Huliyûrudurga hobli), on a stone near the huṇisê-kaṭṭe.

śubham astu svasti śrî vijeyâbhyudaya-Sâlivâhana-sakha-varusa 1416 raneya Ânanda-saṃvatsarada Jyêshṭa-ba 8 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷuvaṃ Sâḷuva-Immaḍi-Râya-mahârâyara komâra Suḷḷiriya Dêvappa-Nâyakaru Chennappaṭṭaṇada aṅgaḍiya Vîra-bhadra-dêvarige Chaüḍadêpuravanu aṅga-raṅga-vayibhôgakkeyû balada bhâgada nandâdivigegeyû koṭṭa dharmma-sâsana yi-dharmmakke munde âḷuvantâvarugaḷige Dêvapa-Nâyaka binnaha yî-dharmakke chandra sûriya uḷḷatanaka naḍasuvaru (*usual imprecatory phrases*).

27

At Lakkaseṭṭipura (same hobli), on a stone in the Kempa's field.

śubham astu S'âlivâhana-śaka-varusha 1465 neya S'ôbhakritu-saṃvatsarada Mârggaśira-ba 10 lu śrî-Sûrappa-Râjegaḷu Huliyûra Gôpînâtha-dêvarige Jakkiseṭṭiyapuravanu koṭṭ ü Tippa-Râjaya-dharmma

28

On a rock behind the Kâḷamma temple near the southern wasteweir of Dêvâmbudhi tank.

Naḷa-saṃvatsarada Mârggaśira-bahuḷa 8 ya Sanivâradalu Bannimân Kâḷammage akasâla-Halagaiya . keya mânya ....

29

At S'ṛiṅgârasâgara (same hobli), on a stone near the Basavaṇṇa temple.

Vikâri-saṃvatsarada Vaiśâkha-śudha 15 lu śrîmatuElahaṅka-nâḍa-prabhu Immaḍi-Hiri-Kempeya-Gauḍaravara paṭṭada nâṭaka-sâleya S'ṛiṅgâremmanu mâḍidanthâ S'ṛiṅgârasâgarada-agrahârada gramake śubham astu

30

At the same village, on a stone below the S'riṅgârikaṭṭe.

śrîmatu Elahaṅkka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppaya-Gauḍaravara paṭṭada nâṭaka-śâleya S'ṛiṅgârammanavaru kaṭṭisida kere

32

At Kichchâvâḍi (same hobli), on a stone at the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśaṅgaḷu 1489 neya vartamânavâda Prabhava-saṃvatsarada Chayitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍaḷêśvara Rama-Râju-Tirumala-Râjaya-Dêva-mahâ (*4 lines effaced*) sakala-svâmyavanu nimma putra-paütra-pâramparey-âgi â-chandrârka-stâyiyâgi sukhadali anubhavisikoṇḍu bahiri endu koṭṭa umbaḷiya grâma ....
......śrî śrî śrî

33

At Tûbinakere, (Amṛitûr hobli), on a stone in the centre of the village.

śubham astu ||

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 du sandu vartamânav âda S'ôbhakṛitu—saṃvatsarada Âśâḍa-śu 12 Sômavâra-puṇya-kâladali Kâvêrî-madhya-vartiy âda S'rîraṅgapaṭṭaṇa yemba Gaütama-kshêtradali Raṅganâtha-svâmiya charaṇâravinda-sannidhiyali śrîmad-râja-râja râja-paramêsvara râja-śrî-vîra-pratâpa birid-ant-embara gaṇḍa dharaṇi-varâha-birida nânâ-varṇa-makuṭa maṇḍalikara gaṇḍa Dêva-Râja-mahîpâlakaru S'iraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiüta tâü mâḍidanthâ Hâlugerege prati-nâmadhêyav âda Dêvarâjapurav emba agrahârake saluva Tûbinakere śilâ-śâsanada kramav ent endare ... nadalu Âtrêya-gôtra Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râja-Vaḍêra paütrar âda Dêva-Râja-Vaḍêra putrar âda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitav-âgi banda Hoyisaṇa-nâḍige saluva Nâgavaṅgalada-hôbaḷiya Amṛitûra-staḷake saluva Hâlugere-grâma idake saluva upa-grâma Tûbinakerê-grâmavanû śrîmad-vêda-mârga-pratishṭâpanâchâryya | ubhaya-vêdântâchâryyar âda yajanâdi-shaṭ-karmma-nirutar âda Narapati-siṃhâsanâchâryyar âda Kadamarushaṇa-gôtra Âpastamba-sûtra Yajuś-śâkheya ... Immaḍi-Tirumala-Tâtâchâryyara paütrar âda kôṭi-kanyâ-dânava mâḍida Lakshmî-kumâra-Tâtâchâriyara putrarâda Veṅkaṭavaradâchâriyarige nâü mâḍida laksha-hôma-śvêta-aśva-dâna-muntâda-anêka-dânânantaradalli sa-hiraṇya-üdaka-dâna-dhârâ-pûrvakavâgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yendu namma pitrâdi-samasta-pitrugaḷigû akshaya-puṇya-lôkav âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu koṭevâgi yindinda mundake yi-grâmavanu nîü nimma putra-paütra-pâramparyav âgi â-chandrârka-stâyiy âgi sarvamânyavâgi

sukhadinda anubhavisikondu baruviri yî-grâmake saluva chatus-sîmê-voḷage nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu nimige saluvadu yendu yî-grâma nîü mâḍuva vyavahâra-chatushṭayaku saluvadu yendu koṭa Tûbinakere-grâmakke koṭṭa śilâ-śâsana (*usual final verse*)

35

At Jinnâgara (same hobli), on a stone in front of the Narasiṃha temple.

svasti śrîmatu Sâlivâhana-śaka-varusha 1447 neya .... va-saṃvatsara-Kârtika-śu 10 lu śrîmatu Aṇṇâji-uḍeyarige darmav âgabêk endu Kônamarasaru Tirumala-Dêvaru.. ḷipi dêvira mânya ..... bhattavanu biṭa (*rest illegible*)

36

At Puṭṭanapâḷya (same hobli), on a copper plate in possession of Subrahmaṇya-sômayâji.

śubham astu ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1686 sanda vartamânav âda Târaṇa-saṃvatsarada Chaitra-śu 5 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahîśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Aṇṇai-śâstrigaḷige baresikoṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare | Paṭṭaṇada Hôbaḷi-vichârada-châvaḍi-vaḷitada Huḷiyûrudurga-sthaḷada Amritûru-hôbaḷi Soṇḍêkoppada-grâma 1 kaṭṭe 1 saha yî-divasa sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi nimige dhâreyan eradu koṭṭu iddît âda-kâraṇâ yî-grâmad-oḷaguḷḷa sakala-suvarnâdâya-samasta-dhânyâdâya-muntâda â-sakala-svâmyaṅgaḷu nîvê anubhavisikoṇḍu baruvadu | yî-grâma-da yallê-chatus-sîmey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu salûd âda-kâraṇâ yillin-daṃ munde î-grâmavannu nîü mâḍuva âdhi-kraya-dâna-parivartanegû salûd âddarinda putra-pautra-pâramparyav âgi nir-upâdhika-sarvvamânyav-âgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*usual final verses*) śrî-Kṛishṇa-Râja

37

At Hâlagere (same hobli), on copper plates in possession of Jôḍidâr Râmasvâmaiyya

(Nôgarî characters).

(*Ib*) śubham astu namas tuṅga-&c. ||

Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ |
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
vandê tri-bhuvanânanda-kandaḷôdaya-kâraṇaṃ |
Indirâ-taraḷâpâṅga-taraṅga-śyâmaḷaṃ mahaḥ ||
jayati bhuvana-janma sthêma-môkshâdi-mûlaṃ
sahaja-sakala-kalyâṇaikatânam mahîyaḥ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyam Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân drishṭvâ dayamâna-mânasasya purâ |
Purushôttamas ya nâbhî-pushkara-garbhê Hiraṇyagarbhô'bhût ||
Vêdhâ jagadd-hitârthâya vêda-vêdâṅga-pâragân |
asṛijad yaminaḥ kâṃś chid âtma-vidyâ-viśâradân ||

têshv Atri-nâmadhêyaś chitra-charitrô babhûva muni-varyyaḥ |
vaśyâ yasya tanûjâḥ Kêśava-Lôkêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Triṇêtra-nilayô Vidhuḥ |
nakshatra-hâra-taralaḥ Kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsa Purûravâḥ |
Âyur âvirabhûd asmâd Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
tasyâbhijâta-bhûyishṭhâ santatis santatâ bhuvi ||
tasyâṃ kṛitâvatârâḥ katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyaitasya vismitâḥ |
nyavasan pâlanâyâsya nagarê Mahishâhvayê ||
têshv Atri-vaṃśa-ratnaṃ śrîmân dharmêṇa Timma-Râjêndraḥ |
śâsati purâ dharitrîm ant-embara-gaṇḍa-birudâṅkaḥ ||
śrîmân sad-guṇa-sândras tanayas tasyâsa Beṭṭa-Râjêndraḥ |
nityaṃ prasâda-sumukhâ sâkshâd Dâkshâyaṇî yasya ||
śûras samabhavat tasmâch Châma-Râja-mahîpatiḥ |
chatvârô'syâbhavan Paṅktisyandanasyêva nandanâḥ ||
Râja-vasudhâdhirâjô Beṭṭada-Châmêndra-Dêpa-Râjau cha |
śrî-Channa-Râja iti tê mûrtâ iva sâdhanôpâyâḥ ||
pâtrê vitaratâ Râja-bhûbhṛitâtivirûpayôḥ |
samapâdi sahâvâsaḥ Bhâratî-Bhṛigu-kanyayôḥ ||

(*II a*) kalayati karê kṛipâṇîṃ Beṭṭada-Châma-kshamâpatau chitraṃ |
kalayanty ahita-nṛipâlâḥ vêṇîṃ sura-lôka-vâranârîṇâṃ ||
kṛipaṇa-jana-Kâmadhênur vairi-mahîpâla-vana-bṛihadbhânuḥ |
sâdhu-janôdadhi-chandraḥ sad-guṇa-sândras tu Channa-Râjêndraḥ ||
śuchis su-śîlas sukṛitî kṛita-jñô dṛiḍha-vratô dâna-parô dayâluḥ |
pratâpavân viśruta-puṇya-kîrtis sapatna-jid Dêpa-dharâdhinâthaḥ ||
chatvârô'sya kumârâḥ nis-sadṛiśâs tê parasparaṃ sadṛiśâḥ |
sarvê sad-guṇa-sândrâs sarvê śrî-Dêpa-Râja-nâmânaḥ ||
a-vitatha-nija-pratijñas têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-yukta-chittair nityaṃ parichîyatê nijair anujaiḥ ||
Lakshmaṇa iva dvitîyaś śrîmân śrî-Dêva-Râja-bhûpâlaḥ |
vachasâ vapushâ manasâ yad upâstê bhrâtaraṃ śrêshṭhaṃ ||
jayati śubha-guṇais svair a-dvitîyas tṛitîyaś
śrita-jana-surabhûjô Dêva-Râja-kshitîśaḥ |
su-jana-nivaha-nityôpârjitânanta-puṇya-
druma-phala-paripâkô mûrtimân bhavya-kîrtiḥ ||
dâtari dayâ-samudrê dakshê dâkshiṇya-śêvadhau dhîrê |
rakshati dharâm amushmin Râghava iva sarvatas saukhyaṃ ||
kathâ Pṛithôr mudhâbhavan Naḷâbhidhâ gaḷat-kathâ
Raghôr a-kharvatâ gatâ kva Kârtavîrya-kîrtanaṃ |
Dilîpa-bhûpatêr yaśaḥ kva śarma yâtu dharmataḥ
dharâ-taḷaṃ praśâsatîha Dêva-Râja-bhûvarê ||
dushṭa-râjanya-hananâd vasu-dêvâbhitarpaṇât |
manyantê Kṛishṇam êvainaṃ dharmasya sthâpanâd api ||
śrî-Dêva-Râja-mêghê yâchaka-hastê'bhivarshati vichitraṃ |

hârâs tad-dârâṇâṃ tad-agârâṇâṃ bhavanti nîvârâḥ ||
pûrvaṃ yô hy anusandadhâti sahasâ mantraṃ tavâsmîty aguḥ
yaś chaitach-charaṇa-sphuran nakha-maṇiṃ mûrdhnâ dadhâti drutaṃ |
yêna svâṅguḷi-mûlikâ nija-mukhê nyastâ vinâ tân imân
manyê Dêva-nṛipâla-khaḍga-bhujagî-dashṭâ ripu-kshmabhṛitaḥ ||
jaya Dêvarâja dêvêty âkarṇya surêśa-mâgadhôdghôshaṃ |
tridiva-gatâ yad-vimatâś chakitâś chakrus surân muhus smêrân ||
kaś śûrô Dêva-Râjas su-kavi-śubha-girâṃ kaḥ padaṃ Dêva-Râjaḥ
kas saumyô Dêva-Râjaś śrita-jana-bharaṇê kaḥ kṛitî Dêva-Râjaḥ |
kaḥ prâjñô Dêva-Râjaḥ ka iha Madhuripau bhaktimân Dêva-Râjaḥ
sarva-praśnêshu chêtthaṃ prativachanatayâ kîrtyatê Dêva-Râjaḥ ||
Kalasisuta-ka(*II b*)laśî-mukha-nirgaḷitâ Sahyajêti mithyaitat |
śrî-Dêva-Râja-nṛipatêr dânâmbhas-sambhavêti satyam idaṃ ||
svâbhîshṭâdhigama-pramôda-janitair arthi-vrajôdghôshitair
navyair maṅgaḷa-tûrya-nâda-mukharair ân lôḷikârôpaṇaiḥ |
śûrâgrêsara-Dêva-Râja-nṛipatêr nityaṃ sabhâdhyâsanaṃ
manyantê sva-gṛihântarôdara-darî-paryaṅka-suptâ api ||
śrî-Dêva-Râja-kîrtyâ nâgair Airâvatâyitaṃ sakalaiḥ |
haṃsâyitaṃ pataṅgais salilaiḥ kshîrâyitaṃ samudrêshu ||
kâlyê prabudhya Kamalâramaṇâṅghri-yugmaṃ dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ phalâni prâjyâni vipra-nivahâya dadâti nityaṃ ||
śîlêna vṛittêna dhiyâ dhanêna dânêna kîrtyâ dayayâ damêna |
guṇais samastair atulô'pi sô'yaṃ tulâṃ mahâdâna-kṛid ârurôha ||
nishkâsitâs Turushkâ Yavanâ javanâ vanânta-gamanâya |
śrî-Dêva-Râja-nṛipatêr vijaya-prasthâna-dundubhi-ninâdaiḥ ||
hiraṇyagarbha-brahmâṇḍa-pradâtâ Dêva-bhûpatiḥ |
pradêyân akhilân arthân pradadau śâstra-chôditân ||
vâpî-kûpa-taṭâkân mârgê mârgê prapâś cha satrâṇi |
dêva-gṛihân Dêva-nṛipaḥ kṛitavân kurutê karishyatê bhûyaḥ ||
S'rîraṅgê Hastigirau Vêṅkaṭa-śailê cha Yâdava-mahîdhrê |
Sêtau Vârâṇasyâṃ vidaddhê vividhân a-mânushân dharmân ||
kartuṃ dvija-pratishṭhâṃ sthânaṃ ruchiraṃ vimârgamâṇasya |
asya prajñârûḍhaṃ prâjyaṃ Maṇikarṇikâ-kshêtraṃ ||
paśchimaṃ Lôkapâvanyâs tasyâ êva tu dakshiṇaṃ |
udîchyaṃ Sahyakanyâyâḥ prâchyaṃ Nṛihari-mandirât ||
Viśvêśvarasya datvâ tat-kshêtra-patêr anuttamaṃ grâmaṃ |
svîyaṃ vidhâya tasmin pañchâśan-mandirâṇy akarôt ||
pañchâśat-pada-vistîrṇaṃ tathâ śata-padâyataṃ |
kûpa-nishkuṭa-saṃyuktaṃ tatraikaikaṃ nivêśanaṃ ||
śrî-Dêvarâjapuram iti nâma vidhâyâsya sârthayan tad api |
kavi-guru-kaḷâ-dharân anu vibudhâṃś cha nivêśayâmâsa ||
têshâṃ tatraiva vasatâṃ śrauta-smârtâdi kurvatâṃ |
vṛityarthaṃ su-bahûn grâmân prâdâd dhârâ-purassaraṃ ||
tad idaṃ Dêva-Râjasya śammatyâ śâstra-sammataṃ |
śâsanaṃ śrî-Hâlagerê-nâma-grâmasya likhyatê ||
śrî-S'âlivâhana-śake S'iva-mauḷi-nâga-bâṇêndu-sammita-śaratsu gatâsv amushmin |
varshê tu S'ôbhakṛiti mâsi S'uchau valakshê pakshê'tha Vaishṇava-tithav Amṛitâṃśuvârê ||

śrîmân râjâdhirâja-śrî-bhûpâla-paramêśvaraḥ ǀ
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ǁ
pratyarthi-pṛit...îpâla-mauḷi-lâlita-śâsanaḥ ǀ
dêva-sad-Brâhmaṇa-(*III a*) gaṇa-pratishṭhâpana-dîkshitaḥ ǁ
birud-ant-embara-gaṇḍas taruṇî-jana-navya- Kusumakôdaṇḍaḥ ǀ
Râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ǁ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ
śrîmat-paśchima-Raṅgadhâma nagarî-siṃhâsanâdhîśvaraḥ ǀ
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-Brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ǁ
Âtrêya-gôtra-sañjâtaḥ Âśvalâyana-sûtravân ǀ
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhiḥ ǁ
Dêpa-Râjasya tanayô Dêva-Râja-mahîpatiḥ ǀ
[.......... ... . ǁ]
sô'haṃ Hoysala-nâḍu-nâmni vishayê mad-dôr-balôpârjitê
bhavyaṃ yat kila Nâgamaṅgalam iti khyâtaṃ mahat pattanaṃ ǀ
tat-sambandhy Amṛitûru-nâma nagaraṃ tasya sthaḷê śôbhanê
vyushṭaṃ Hâlagerê-samâkhyam a-sama[ṃ] sthânîyam âlakshyatê ǁ
tam imaṃ sarva-sasyâḍhyaṃ taṭâkârâma-śôbhitaṃ ǀ
prajâ-samṛiddhaṃ vâsârhaṃ śâlîkshu-kshêtra-saṃyutaṃ ǁ
Râmêdêvapurâkhyêna Chennarâyapurêṇa cha ǀ
tathâ Bêḍagerê-nâmnâ Bâḷêkaṭṭê'bhidhêna cha ǁ
Doḍḍa-Kalhaḷḷi-nâmnâ cha tathâ Mallâpurêṇa cha ǀ
Hanumâpura-Chikkajja-pallîbhyâṃ Maṅgarêṇa cha ǁ
êbhis svakîyair navabhir upagrâmair anuttamaiḥ ǀ
śrî-Nâgamaṅgalâhvaya-pattana-sîmâ-samâśritâbhyâṃ cha ǀ
Honnênahaḷḷi-Chiṭṭanahaḷḷy-abhidha-grâma-ratnâbhyâṃ ǁ
amîbhir êkâdaśabhir upagrâmair manôharaiḥ ǀ
kiñcha Kañchanahaḷḷyâs tu taṭâkênâpi kêna chit ǀ
tad-âśritêna kshêtrêṇa chatur-nishka-phalêna cha ǁ
tri-khârî-sammitênâpi śâli-kshêtrêṇa chânvitaṃ ǀ
amuṃ Hâlugerê-nâma-pradhâna-grâmam uttamaṃ ǁ
prati-varshaṃ pañcha-śata-dînâra-phala-daṃ śubhaṃ ǀ
pratinâmnâ Dêvarâjapuraṃ a-pratimaṃ bhuvi ǁ
vidhâyârdh a- ñchâśad-vṛittî sama-phalôdayâḥ ǀ
vêdâṅga vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ǀ
śubha-charitêbhyaḥ Smârta-Śrîvaishṇava-Tatvavâdibhyaḥ ǁ
nânâvidha-nâmabhyaḥ pañchâśadbhyaḥ praśasta-śîlêbhyaḥ ǀ
nava-chatvâriṃśadbhyas tv êkaikâṃ vṛittim ardham êkasya ǁ
nir-avadhi-dayâmburâśêḥ śrîman-Nârâyaṇasya samprîtyai ǀ
sa-hiraṇyôdaka-(*III b*) dhârâ-pûrvaṃ pradadê na mê na mama ǁ
vṛitti-pratigrihîtṛîṇâṃ Brâhmaṇânâṃ mahâtmanâṃ ǀ
gôtra-śâkhâbhidhânâdi sarvêshâṃ atra likhyatê ǁ

(here follow names &c of vṛittidârs and details of vṛittis).

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ ǀ
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ǁ

âgâmî-siddha-sâdhyâkhyâḥ ashṭau bhôgâ anuttamâḥ |
sukha-bhôgyâ bhavishyanti hy êshâm êva dvijanmanâm ||
grâmâ imê tv amîbhir vipra-varaiḥ karishyamâṇânâm |
yôgyâ vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâm ||
imam divasam ârabhya grâmân êtân amî dvijâḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śubhôttaram nirâbâdham sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ |
Dêpa-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
nânâvidha-nâmabhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ |
śubha-charitêbhyaḥ Smârta-S'rîvaishṇava-Tatvavâdibhyaḥ ||
idam sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ |
sañchihnitam Bhûvarâha-mudrayâ cha virâjitam ||
sarva-lakshaṇa-sampannam tâmra-śâsanam uttamam |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-dhârâ-pûrvam dattam śubhôttaram bhûyât ||

(*usual final verses*). śrî-Dêva-Râja (*in Kannaḍa characters*)

38

At the same village, on a stone in the centre.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-sa . . . . 1585 sanda vartamânavâda S'ubhakṛitu-saṃvatsarada Âshâḍa-śu .... madhya-varttiy âda S'rîraṅgapaṭṭaṇay emba Gautama-kshêtradali . . . . svâmiya charaṇâravinda-sam . . . . śrîmad . . . . . râjâdhirâja râja-paramêśvara . . śûra-Dêva-Râja-mahî . . . . ṭṭaṇa-siṃhâsanâdhîśvarar âgi (*rest illegible*)

40

At Amṛitûr (same hobli), on a stone in the right entrance of the Chennakêś'ava temple.

svasti samasta-praśasti-sahitam || śrîmatu sarva-namas . . . . . mahâgrahâram śrîmad-Udbhava-sarvajña-śrî-Vîra-Nârasiṃhapurav âda Âtakûru śrî-Kêśava-dêvara pûje naivêdya . . . . . dêvastâna-prâkâra muntâgi ellaü khilavâgi iralâgi S'âlivâhana-śaka-varuśa-sâ 1467 neya Viśvâvasu-saṃvatsarada Âśâḍa-śu 5 lu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva (*stops here*)

42

At the same village, on a stone to the left of the Channigarâya temple.

svasti samasta-prasasti-sahitam śrîmat-sarva-namasya . . hâgrahâram śrîmad-Udbhava-sarvajña-śrî-Vîra-Narasiṃhapuravâda Âtakûra śrî-Kêśava-dêvaru ...... navâda ... manṭa... mukha-pa . . . . ra-sahitavâgi . . . . da sâvirada (*rest effaced*)

43

At Nâgasandra (Yeḍeyûr hobli), copper plates in possession of Kâḷênahaḷḷî-Sûrabhaṭṭa.

(*Nâgarî characters*).

(*Ia*) śrî-Gaṇâdhipatayê namaḥ || śubham astu ||

yad-daṃshṭrâ-kanda-mukuḷê sthitam kuvalayam mahat |
akârshît bhṛiṅga-śṛiṅgâram krîḍâ-Krôḍas sa pâtu vaḥ ||

jayati jagati nityaṃ nirjitârâti-vargaḥ
sthira-vitaraṇa-Bhargaḥ kshîṇa-sarvôpasargaḥ ।
Harihara-naranâthaḥ kshmâ-vadhû-prâṇanâthaḥ
su-mati-kamala-bhânuḥ Bukka-bhûpâla-sûnuḥ ॥
têna pratishṭhâm abhajishṭa pṛithvî punas sva-pitrâ hy avanîśvarêṇa ।
mâlâm ivâmôdavatîṃ mahîyân śrî-Channapô Mallapa-Râja-sûnuḥ ॥
Harihara-nṛipatêr upâyanaṃ [..]Yavana-karâd apakṛishya Channapô'pi ।
kshiti-valayam udâra-dhîr diditsur mahita-............ ॥
Kalyâṇa-bhûbhṛit-kaṭakaika-ratnaṃ sañjîvanaṃ saj-jana-maṇḍalânâṃ ।
prâdâd bhuvaṃ Bhûshaṇa-dîkshitêbhyaḥ śrî-Channapa-kshmâpati-kalpa-vṛikshaḥ ॥
tasmât kshêtram avâpya Channapa-nṛipât prâptô gurôr gauravaṃ
vidyâ-vîrud-upaghnatâm upa(*IIa*)gatô sad-vṛitta-nityâśrayaḥ ।
Vidyâbhûshaṇa-dîkshitô Madhuratha-grâmaṃ Mahâdêva-sad-
Vidyâraṇyapurâbhidhâna-ghaṭanâ-samprâpta-bhâshâ-śriyaṃ ॥

svasti śrî vijayâbhyudaya-S'aka-varshâḥ 1302 neya vartamâna-Raudri-saṃvatsarada Mârgaśira-śu 1 Sômavâradallu svasti śrîman-mahâ-maṇḍalêśvaraṃ râjâdhirâja râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru sthira-râjyavannu mâḍuttiddalli tamma voḍa-huṭṭida śrî-vîra-Mallappa-Vaḍayara kumâranu Âdavaniya durgavu râjyavu Turushka-bhûyishṭav âgutt iralâgi â-Turushkarannu geddu durgavannu râjyavannu sâdhisi Harihara-Râyarige koṭṭu tamma nija-râjyavannu paḍadu sukhadalli iha kâḷadalli tamma râjyad-oḷagaṇa Hêrûru-sthaḷa(*IIb*)d-oḷagaṇa Sigemâvinahaḷḷiyanu svasti śrîmat-sakala-guṇa-sampannarum appa vêda-śâstra-tantra-tarka-vyâkaraṇa-kâvya-purâṇa-yajñavidyâbhijñarum appa tad-anushṭhâna-sakalâgamânushṭhânâbhijñarum appa Vêdamûrtti-upâdhyara putra Vidyâbhûshaṇa-dîkshitarige śrî-vîra-Channappa-Voḍayaru tamma svâbhilashitârtha-siddhyarthavâgi sa-hiraṇya-dhârâ-pûrvakaṃ mâḍi â-grâmada chatus-sîmeyoḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav-ahanta â-grâmavanu sarvamânyavâgi êka-bhôgyada agrahâravannu koṭṭaru î-arthakke tâmra-śâsanavannu barasi koṭṭaru idannu vappidakke śrî-vîra-Channappanavara śrî-hastada baraha-vappa * Tryambaka (*IIIa*) (*rest contains details of boundaries and names &c. of vṛittidârs*) ishṭu Brâhmaṇaru sama-svâmyavâgi bhôgisuvadu int appudakke Harihara-Râyana śrî-hastada baraha (*usual final verses*) śrî-Virûpâksha*

44

At the same village, on a stone in front of the Raṅganâtha temple.

(*The first two lines are gone ; and then come usual imprecatory phrases*) tamma tande-tâya Vâraṇâsiyal konda pâpake hôhanu endu koṭṭa śâsana svasti vijayâbhyudaya-S'âlivâhana-śaka-varusha 1484 neya Durmati-saṃvatsarada S'râvaṇa-śu 12 A śrîman...... hârâjâdhirâja râja-paramêśvara...... yara ..... râja .... kartarâda (*rest effaced*)

45

At the same village, on a stone in front of the Gaṇêśa temple.

.... śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1556 ya yî-Bâva-saṃvatsarada Mârgaśira-śu 6 lu śrîman-mahâ-nâyakâchârya gaṇḍu-aṅka-Bhîma Chaûḍira Chaûḍi Keṛeyûra Narasappa-Voḍeya-ayyanavarige puṇyav âgaliy endu ugrâṇada Dêvaṇṇana maga Mârappa-Nâyaka kaṭṭisida bâvige śubham astu

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* In Kannaḍa characters.

46

At Kaggere (same hobli), on two pieces of stone near the kaṭṭe.

(*I*) śśubham astu
namas tuṅga-&c. ||

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sanda vartamânav âda Krôdhi-saṃvatsarada Kârtika-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa vîra-S'rî-Raṅga-Râyara Dêva-Dêva-mahârâyaraiyyanavaru pruthvî-sâmrâjyaṃ gaiüttiralu Âtrêya-gôtrar-âda Maisûra Râja-Vaḍêra pautrar-âda Dêva-Râja-Vaḍêra putrar-âda Dêva-Râja-Vaḍêraiyyanavaru Kaggereya Tôṇṭada Siddêśvara-svâmiyavarige samarpisida grâmada śilâ-śâsanada kramav ent endare daḷavâyi-Nandinâthaiyyanu samara-saunâhava mâḍiy Ikêriyavara mêlaṇa kâryakke kaḷuhisuvalli prârthane mâḍi (*II*) koṇḍu yidêv-âda-nimitya â-kâryaü namage dig-vijayav âgalâgi namma âḷuvikege salluva Kuṇigila-sthaḷada Kaggere-grâmada chatus-sîmê-vaḷagâda bhûmiyanu Tulâ-saṅkramaṇa-puṇya-kâladalli svâmi-sêvege samarpisi śilâ-pratishṭhê maḍisteü yendu barada śâsanâ || (*usual final verses and phrases*)

47

At the same village, on a stone in the enclosure of the Siddaliṅgês'vara temple to the south of the village.

Siddêśvarana svasti âvavanâdaru aḷipidare âvânû dêva-lôkake martya-lôkake horagû Siddêśvara

48

At the (same village), on a wheel of the cart of the Siddaliṅgês'vara temple.

Kaggerê-śrî-S'iddaliṅgêśvara-svâmi-pâdakke Kuṇigalu-Channa-Basappana maga rêśmê-daḷḷâḷi Vîra-Seṭṭappana heṇḍati Gaṅgammana bhakti Hêvaḷambi-saṃ | san 1898 nê yisvi

49

At Yeḍeyûru (same hobli), on a stone in the S'iddaliṅgêśvara temple.

Koḍagihaḷiya-dêvaru tâü paḍada maṭhada bhûmiyali Tôṇṭada-svâmige tamma bhaktiyindâ kaṭṭisikoṭa maṭha yî-maha-S'iddêśvarana atiśayav ent endaḍe śrîmatu sachchidânanda-nitya-paripûrnavan-uḷḷa anâdi-bhakta â-bhaktana hṛidayadalli Jaṅgama Jaṅgamada makuṭadalli śûnya-liṅga â-liṅgadalli Chidambara S'iva-śakti pañcha-śakti pañcha-nâda pañcha-Brahma Yîśvarâshṭaka Mahêśvara-pañchaviṃśati Rudrar êkâdaśa traya . . . Hiraṇyagarbha Virâṭamûrtti yint-î-yembhatt-ondu mûrttiyê aṅgav-âgipp-âtanê anâdi-bhaktanu â-bhaktana prâṇa-kaḷâ-chaitanya-svarûpa Tôṇṭada Siddaliṅgêśvaranu â-Siddaliṅgêśvarana mûrtti-kramav ent endaḍe praṇamavê śirasu namasâravê bhuja śikaravê dêha vashaṭkâravê pâda ananta-kôṭi-brahmâṇḍagaḷê makuṭa samasta-lôkâdi-lôkaṅgaḷê dêhada oḷa-vaḷaya âkâśavê mukha daśa-dikkugaḷê tôḷu chandra-sûryyâdigaḷê nayana pâtâḷavê heḍe mêghaṅgaḷê jaṭâ-bandha â-jaṭâ-bandhadalli sûnya-liṅga vêda-purâṇaṅgaḷê karnna nakshatraṅgaḷê pushpa chandra-prakâśavê vibhûti ashṭa-kulaparvvataṅgaḷê rudrâkshe sapta-samudraṅgaḷe kamaṇḍala bhuvana-sṛishṭiyê kante divâ-râtrigaḷê maṭha shaḍu-ṛitugaḷê shaḍu-sthaḷa mahâ-Sêshanê kaṭi-sûtra paripûrnna-jñânavê pañcha-mudrê tri-kâla-jñânavê mahad-aiśvaryya mahâ-Mêruvê daṇḍa sad-guṇavê karpara kulavê S'iva-kula yint-appa anâdi-Jaṅgamavê jagadd-hitârtthavâgi cherisida kramav ent endare jñâna-kriyâ-svarûpanu sarvvâṅga-liṅgi shaṭ-sthala-jñâni sarvvâchâra-sampanna pâdôdaka-prasâda-pratishṭichâryyaru ashṭâvaraṇâlaṅkaraṇa dvaitâdvaita-timira-mârttaṇḍanuṃ yint-appa divya-S'iva-yôgi-Siddaliṅgêśvaraṅge samyag-jñânôdayavâgi saṃsâra-hê . . vaṃ mâḍi śareṇu-hokka śishya-janaṅgaḷa nâma-parikramaṅgaḷ ant endaḍe (*disciples named*) inte ivaru-mukyavâda bhakta-mâhêśvarargge shaḍu-sthala-jñâna-liṅgâṅga-sammandha samarasa êkârthamaṃ bôdhisi muktaraṃ mâḍi shaḍu-sthala-vartav-âgi mâḍuva kriyegaḷella nishpattiy-âgi Yeḷe-

yûralli tamige kaṭṭisida maṭadalli S'iva-yôga-samâdhi-sannarddar-âdaru Tôṇṭada-svâmiya pâda-padmârâdhakar-âda Dânivâsa-nivâsigaḷ-âda Chennarâya-Vaḍeyaru Chennarâya-Vaḍeyara makkaḷu Liṅgappa-Vaḍeyaru Liṅgappa-Vaḍeyara makkaḷu pâdôdaka-prasâda-sampannar-âda Chenna-Vîrappa-Vaḍeyaru Chenna-Vîrappa-Vaḍeyara sati Parvatamma dampatigaḷu tamma bhaktiyinda Tôṇṭada-svâmige kalla-maṭava kaṭṭabêk-endu Chiṭṭiga-dêvarige padârtamam namaskâramam mâḍalâgi bhakti-padârtamam kaikoṇḍu Yeḍeyûrige bîjayam geydu Tôṇṭada-svâmige kalla-maṭavanu Yaṇṭu-jaḍeya-bageya hiri yaru Chiṭṭiga-dêvaru kaṭṭisidaru Yeḍeyûra-staladali âda koḍagi-mânya nityâ banda kâṇike sîmê-mêle tanda nandâdîpada kâṇike yishṭu yî-maṭada hirîru Pachekanteya Chenna-Mallikârjuna-dêvaradu Yaṇṭu-jaḍe-bageya hirîru Chiṭṭiga-dêvaru paḍada pura-vargaü saha mukadalli banda kâṇike Tôṇṭada-svâmiya dâsôhada dravya yî-maṭadalli Tôṇṭada-śvâmiya dâsôhavanu Chiṭṭiga-dêvaru yiḍsida .. ḍali vaḍeyaru bhaktaru vappida satpurusaru yî-dâsôhavanu mâḍuvaru yî-dravyaTôṇṭada-svâmiya dâsôhakke salluvadu (*rest illegible*).

TIPTUR TALUQ

:o:

1

At Turuvêkere (Turuvekere hobli), on copper plates in possession of Viṭhalayya.

(*Nâgarî characters*).

(*Ia*)

śrî-Gaṇêśâya namaḥ

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti khîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
(*I b*) tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair râjñâṃ dvishâṃ nighnataḥ |
tasyÂyur Nahushô'tha tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam a-guṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nanda (*II a*) nât Kâmô Dêvakî-nandanâd iva |
vividas sukṛitôddâma-sarva-maṅgaḷa-kârakaḥ ||
Kâvêrîm âśu baddhvâ bahaḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tribhuvana-vibudha-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tad api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ (*II b*) nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
jâtau vîra-Nṛisiṃhêndrâchyutêndra-mahîpatî |
Sakâbdâḥ S'âlivâhâkhya-vatsarêṇa chatuś-śataṃ ||
*chatush-shashṭy-uttaraṃ chaiva sahasraṃ gaṇita-kramât |
Nandanê vatsarê ślâghyê Mâgha-mâsê tu paurṇimâ ||
uparâga-yutê puṇyê kâlê subha-dinê Bhṛigau ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
su-prasannô mahôdârô Achyutêndra-mahîpatiḥ ||

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*So in the original : Nandana = 1454.

(*here follow names &c. of vrittidârs*)

ashṭâdaśaitâ vṛittînâṃ kṛitvâ râjâti-dhârmikaḥ ।
avasan na(*IV b*)garim ênâṃ Nalinâvati-saṃjñitâṃ ॥
tasyâś cha pûrva-dig-bhâgê Bhairavâdrir iti sthitaḥ ।
tasyâdrêr dakshiṇê bhâgê nâmnâ Liṅgana-pâlakâ ॥
S'rînivâsapurî chêti prati- nâmnâ cha viśrutâ ।
tasyâs tu pûrva-dig-bhâgê Hûjîgallûr iti sthitaḥ ॥
tasyâś châgnêya-dig-bhâgê Bauddhâvâsâ mahâ-purî ।
Kalavatîti vikhyâtâ tûttarê hariṇâṭavî ॥
êvaṃ virâjita-grâma-ratnê sasya-manôharê ।
navabhyô dvija-varyêbhyô vṛittîr êtâ dadau nṛipaḥ ॥
vâpî-kûpa-taṭâkâdi-nikshêpaiś cha samanvitâḥ ।
putra-pautrâdibhir bhôgyâḥ kramaśaś chandra-târakaṃ ॥
sa-hiraṇyôdaka-dhârâbhir dadâv Achyuta-bhûpatiḥ ॥

(*usual final verses*) *śrî-Viṟûpâksha

2

At Turuvêkere, (same hobli), on a stone in the mukha-maṇṭapa of the Channigarâya temple

(*North*) svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍabhêruṇḍan a-sahâya-śûra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhirava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryarum appa Hoysala bhuja-bala śrî-vîra-Nârasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhi-vigrahi Sôvaṇṇa-daṇṇâyakaru Tuṟuveyakeṟeya dhârâ-pûrvakav âgi haḍardu vṛittiyâgi agrahâravannu mâḍi śrîmad-sarvâdhikâri S'aṅkara .. ... dhruva-vuṇḍigeyâgi mâḍisi koṭṭa krama । Saka-varusha 1185 neya Rudhirôdgâri-saṃvatsarada Chaitra-ba 7 Â- । dandu svasti samasta-prasasti-sahitaṃ śrîmat-sarva-namasya....... agrahâraṃ sarva-bâdhâ-parihârav-âgi ....
Tuṟuveyakeṟeya śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyavâgi Kantenupâdhyâyara Viṭhaṇṇagaḷa mâsaveggaḍetanadallu Tuṟuveyakeṟeya samasta-haḷḷigaḷa gadde-beddalugaḷu kaṭṭe-kiṟu-kaṭṭiṅgaḷaha âgâmigaḷu sahita anubhavadindaüṃ gadde-beddalugaḷa śaṅkhyeindaüṃ varṇadindaüṃ âru-prajegaḷindaüṃ honnidindaüṃ sarvaüṃ samavâgiye yeṇṭu-tara mâḍiddara uṇḍigeyan ikkikomballi mâḍida sameya-patrada kramav ent endare (*here follow details of regulations made in regard to dry fields &c.*)

î-śâsana-maryyâdeyan âru miṟidaḍaṃ chakravartti vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaṇṇa-daṇṇâyakara âṇe aśêsha-mahâjanaṃ tamma tamma mahâ-pitrugaṇ-âṇê tamma ishṭâ-dêvategaṇ-âṇê । int appudakke â-mahâjanaṅgaḷa śrî-hastada voppa । †śrî-Prasanna-Harihara† । â-saṃvatsarada Kârttika-ba 10 Va- । dandu Bhadraya Vâsudêva-kramitara mâsa-veggaḍetanadalli mahâjanaṅgaḷuṃ Sôvaṇṇa-daṇṇâykaruṃ Dâseyana maga Sôvaṇṇaṅge tôṭa-sthaḷavâgi ayvattu-mûṟu-kamba-gaddeyanuṃ yinnûṟu-kamba-beddalanuṃ hanneraḍu-kai maneya nivêśanavanuṃ dhâreyan eradu sva-ruchi-yindavuṃ koṭṭevu int appudakke â-mahâjanaṅgaḷa śrî-hastada oppa । †śrî-Prasanna-Harihara† । Daṇṇâykara voppa । †śrî-Harihara ।

3

On the top of the mukha-maṇṭapa of the entrance of the same temple.

Rudhirôdgâri-saṃvatsarada S'râvaṇa-ba 5 Bṛihavâ । svasti samasta-prasasti-sahitaṃ śrîmat-sarvva-namasyada piriya-agrahâraṃ Sarvvajña-śrî-Vijaya-Narasiṃhapurav âda Tuṟuveyakeṟeya śrîmad-asê-

*In Kannaḍa characters. †In Nâgarî-characters.

aśêsha-mahâjanaṅgaḷu tammoḷu sarvvaika-matyavâgi Sthitiya Gôvinda-kramitara mâsa-veggaḍetanadalli â-Prasanna-Channa-Kêśava-dêvara dêvâlyadalli mahâ-sabhey-âgi neradidu śrîmad-Ârâdhya-Kôṭiśaṅkara-vṛitti 2 kkaṃ Sômanâthasamudrada keḷagina tôṭa-sthaḷada prâptake selavâgi Âḍanahaḷḷiya keṟeya keḷage yêka-sthaḷav-âgiyê mâḍida śilâ-śâsanada kramav ent endaḍe (*here follow details of gift*) yint î-mariyâdeyalu śrî-Prasanna-Chenna-Kêśava-dêvara dêvâlyadalli sva-ruchyâ voḍambaṭṭu barasi-koṭṭa silâ-śâsana yint-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Prasanna-Harihara* maṅgaḷa mahâ śrî śrî sênabôva Svâmiya baraha

4

In the same temple, on a stone beam.

(*West side*) Prabhava-saṃvatsarada Chaitra-su 1 S'a | svasti samasta-prasasti-sahitaṃ śrîmat-sarvvanamasyada piriy-agrahâraṃ Sarvvajña-śrî-Vijaya-Nârâsiṃhapuravâda Tuṟuveyakeṟeya śrîmad asêshamahâjanaṅgaḷu tammoḷu sarvvaikamatyav-âgi Saṅkaṇṇana mâsa-veggaḍetanadalli śrîmanu mahâpradhânaṃ sandhi-vigrahi Sôvaṇṇa-daṇṇâyakarige śrî-Prasanna-Chenna-Kêśava-dêvara kêriya baḍaga-vâgila moḍala-maneya 26 kai nevêśanavanuṃ | dvitîyada hasugeyalli Hulleyadiṇṇê-sahita nâlvatta-eraḍu meṭṭina gaḷeyallikamba 430 tôṭa-sthaḷavanuṃ â-chandrârka-sthâyiyâgi sarvva-bâdhâ parihârav-âgi sarvva-namasyav-âgi sva-ruchyâgi voḍambaṭṭu yamma yajamânaṅge dhârâ-pûrvvakaṃ mâḍi koṭṭeü | Gôvinda-bhaṭṭarige â-mahâjanaṅgaḷu dâna-svarûpav-âgi koṭṭa gadde mûvatta-âṟumeṭṭina galeyalli | Sâsaveya-diṇṇeyalli kamba 31 Âḍanahaḷḷiya keṟeya keḷage kamba 80 â-beddalu vûrim teṅka ka 600 î-gadde-beddaliṅgeüṃ â-Gôvinda-bhaṭṭarige krayava koḍasi â-Sôvaṇṇa-daṇṇâyakarige nâvu mundiṭṭu dhâreyan eṟasikoṇḍu koṭṭevu Hulleya (*north side*) ge . . . prati-kshêtrav-âgiâ-sthânikaran oḍambaḍisi Mâvinahaḷḷiya beddalalu Yimmaḍigaṭṭinalli ikkidevu â-tattinavarige âprati-kshêtravanu Mâvinagondiyalli koṭṭevu int-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî Prasanna-Harihara

5

On a stone to the right of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1471 neya vartamânakke saluva Saumya-saṃvatsarada Kârtika-ba 10 yalu śrîmatu śrîmanu mâ . manḍalêśvara. . . . . . Veṅkaṭayya-Dêva-mahâarasugaḷige ... . Timma-Râjayanavarû Nâyara . . . . .ayanavarû Veṅkaṭâdri-Râjagaḷige puṇyavâgabêk-endu Tuṟuveyakeṟeya Chennigarâyage ubhaya . . . mahôtsava-nimittavâgi. . . . modal-êriyali gadde khaṃ ¾ ko 2. . . . . .Udagaṇa-nâdige. . . . khaṃ ½ Niḷiṭṭinahaḷḷiyali dadhyaôdana-naivêdyakke śalavâgi-koṭadu . . . . . yî-sêveyu â-chandrârka-sthâyiy-âgi naḍadu barasuvadu || (*usual final verses*)

6

On the left wall of the mukha-manṭapa of the same temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka- | saṃ 1472 neya Sâdhâraṇa-saṃvatsarada Bhâdrapada 10 llu | śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-vîra-Sadâśiva-Râyarû Vijayanagaradallû pṛthvî-râjyaṃ geyutiralû śrîman-mahâ-maṇḍalêśvara | Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya | Sôma-vaṃśôdbhava . . . . Râjayyanavara makkaḷu Jagannâtha-Râjayyanavaru pâlisida Sampige-sîmeya Tuṟuvêkeṟeya Chennigarâyana ârôgaṇeya amṛitapaḍigû daśamiya mahôchavaha Buvanahaḷḷige prati-nâmadhêyav-âda Jagannâthapuravanu | Tuṅgabhadrâ-tîrada Viṭhalêśvarana sannidhiyali puṇya-kâladali | tamma tande-

* In Nâgarî characters.

gaḷige puṇyav âgabêkendu Chennigarâyana pâdake samarpisi koṭṭeü | yî-grâmada chatus-sîme-voḷaguḷḷa | kâḍârambha-nîrârambha-sakala-suṅka-suvarṇâdâya-sarva-sâmyaü saludubahudu endu koṭṭa dâna-sâdhana | (*usual final verses*)

7

On a stone of the mukha-maṇṭapa of the Byâṭarâyasvâmi temple.

Raudri-nâma-saṃvatsara-S'râvaṇa-ba 5 lu Penagoṇḍe-Îśvara-Seṭṭi Nañjama-Seṭṭi-komâra Pâta-Seṭṭi .... Bêṭarâya-svâmige nimma priya-siśyaru nitya-sêve mâḍutaṃ yidhêve

8

At the same village, on a stone in the S'aṅkarês'vara temple.

Kâḷayukti-saṃvatsara-Bhâdrapada-bahuḷa .... svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravarti Hoysaṇa-bhujabaḷa-śrîman-Narasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhi-vigrahi Sômanâtha-Nâyakaru dhârâ-pûrvakav-âgi haḍeda śrî-Vijayanarasiṃhapurav-âda Tuṟuvêkeṟeyanu agrahârava mâḍuvalli svasti śrîman-mahâ-sâmanta Kaḍamba-kaṇṭhîrava Maṟugalu-nâḍ-âḷva śrî-Râmanâtha-dêvara divya-śrî-pâda-padmârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malla-Dêvana maga Gaṅga-Dêvaru â-Tuṟuvêkeṟeya (*villages named*) mukhyav-âdaśâsana-stav-aha samasta-haḷḷi-hiri-yûrugaḷalli tâü komba manneyada honnanu â-Vijayanarasiṃhapurav-âda Tuṟuveyakeṟeya mahâjanaṅgaḷigû â-Gaṅga-Dêvanu sva-ruchiy-âgi voḍambaṭṭu â-chand-rârkav-âgi dhârâ-pûrvakaṃ mâḍi koṭṭanu yint-appudakke Gaṅga-Dêvana sva-hastad-oppaśrî-Râmanâtha

9

At the same village, on copper plates in possession of Gôpâla-Dîkshita.

(*In Nâgarî characters.*)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||

avyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
śrîmân âdi-Varâhô yaḥ śriyaṃ diśatu bhûyasîṃ |
gâḍham â[liṅgitâ yêna] mêdinî môdatê sadâ ||
asti kaustubha-kalp[a]dru-kâmadhênu-sahôdaraḥ |
Ramânujas Sudhânâ [bhâ]ḥ kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitaṃ yat-kulînêna Vâsudêvêna bhûtaḷaṃ ||
abhût tasya kulê śrîmân a-bhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅgaḥ Saṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapas chêti kumârâś tasya bhûpatêḥ ||
pañchânâṃ madhyamas têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ||
dik-karîndra-durâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râya-sutaś śrîmân âsîd âhava-karkaśaḥ ||
yad-yôdhê yudha-raṅgê vidadhati paritas tâṇḍavaṃ maṇḍalâgrê
vaktrê śushkâs Turushkâ bahu-bhaya-bharitaḥ Koṅkaṇaḥ S'aṅkapâ... |

Ândhrâ randhrâṇi dhâvanty adh.. itim adhigirê Gurjarâ jarjarâṅgâḥ
Kâmbôjâ chhinna-dhairyâs sapadi.. .. prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Suratrâṇaḥ dushṭa-sârdûla-mardanaḥ |
tasya Gaurâmbikâ nâma mahishî samajâyata ||
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ |
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ ||
Pitâmaha (*II a*) sya Sâvitrî Chhâyâ Dinamaṇêr iva |
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ||
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ |
ahîna-bhôga-saṃsaktir asau râja-śikhâmaṇiḥ ||
tasyâṃ Hariharaṃ Gauryâṃ kumâram udapâdayat |
śishṭân saṃrakshitâ yaś cha dushṭânâm api nigrahaḥ ||
labdhârthaiḥ vidushâṃ sarthaiḥ ślâghyô Hariharâtmajaḥ |
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê ||
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ |
alaṅkritê S'aka.. .. avatâra-guṇêndubhiḥ ||
Vibhavê S'râvaṇê mâsi kṛishṇa-pakshê śubhê dinê |
ashṭamyâṃ Rôhiṇî-yuktê Hêmakûṭâchalê sthitê ||
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê |
pitṛîṇâm puṇya-lôkârthaṃ śrî-Virûpâksha-sannidhau ||
srîmat-Kâsyapa-gôtrâya Yajus-śâkhâvalambinê |
santatânna-pradâtrê cha sakalâgama-vêdinê ||
nîti-śâstra-pravîṇâya sadâ san-mârga-vartinê |
aniśaṃ kṛita-puṇyâya saṃśritâmarabhûruhê ||
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê |
vivâda-Gaṇḍapallika-.. .. .. -karatalâya cha ||
Nâgâ-bhaṭṭasya putrâya sarvâgaṇya-guṇâya cha |
Malli-bhaṭṭâya varyâya bhûsurêndrâya dhîmatê ||
śrî- . sanâkhyê sati Vagga-nâḍu-mahattarê .. ...prêma-sîmani |
taṭâka-.. lîvana-bhâgi-Turvêkere-sthaḷê sasya-phalaṃ (*IIb*) samṛiddhaṃ ||

(other villages named)

êtêshâṃ Manu-saṅkhyânâṃ grâmâṇâṃ ..... sthitaṃ |
Ayyarasanahaḷḷy-âkhyaṃ Takasa .. .. purâbhidaṃ ||
sarvamânyaṃ chatus-sîmâ-sâshṭa-bhôga-samanvitaṃ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhais tu phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ pûrvaṃ dâtuś châpi nijêchchhayâ ||
śrîmadd-Harihara-Râjêndra-mahârâjô mahâ-manâḥ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
asyâgrahâra-varyasya chatus-sîmâ-vinirṇayaḥ |
sarvêshâṃ sukha-bôdhâya likhyatê dêsa-bhâshayâ ||

(here follow details of boundaries)

(*III a*) Âtrêyâṇâṃ Yâjushî Kôt dêvârâdhyasyâ .. grajô bôdha-mûrtiḥ |
chakrê saṃyak sarva-śâstra-pravîṇaś ślôkân êtân Mallaṇârâdhya-varyaḥ ||

idam akhila-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ।
śrîmadd-Hariharêndra-nṛipatês śâsanam achalaika-pârijâtasya ॥
tvashṭrâ yach-chhâsana-svâmi-śâsanêna vinirmitaṃ ।
śâsanâchârya-varyêṇa Nâgidêvêna śilpinâ ॥

(usual final verses) *śrî-Virûpâksha

10

At Mâdihaḷḷi (same hobli), on a stone in Huchcha's field.

svasti śrî Kachchiya-Gaṅgana paṭṭaṅ-gaṭṭida mûranê varishadandu Dâvaraṅgada Dodipandigaḷiyu Kellûruṃ Kabûrum oḷauike Karvûra tuṟuvaṃ Noḷambana pari bandu Hermmâgeyapaḷḷiyoḷ ikke koṇḍu paridaidi balavam manaṃ mûdalisi mundaṇa puyyala pindikki mundâgi Sirivurada haḷamêge tuṟuvan ikkisi maguḷda barut iḻdoḍe Kaddeṟayyana magaṃ Gujjanandi- . . . . . . kaḷḷa . . orvvane nindan endu kâdidan

11

At the same village, on a vîrakal in Anantaiya's field.

svasti śrî Koḷuvaṇiyara Nâgavârayyaṃ Beḷḷartthada gâvuṇḍaṃ tuṟu pariyale sattaṃ

12

At Goṭṇakeṟe (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ॥
svasti . . . . । . . . . ।
vâstu jagaj- . . . dayâ-vilasitâvâsaṃ lô- ।
ka-stuta- . . . . ।
vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ॥
Yadu-kula-sudhâmbunidhiyoḷu udadhi . . . . ।
. . . . । . . kîrtti Hoysaḷa-kshitipâlaṃ ॥
Yadu-vaṃśa-kalpa-vṛikshadoḷ ।
odavida nija-śâkhe tân enutt udayisidaṃ ।
. . . amala-kîrtti . . . . ॥
35 *lines gone*)

S'aka-varusha† 1205 daneya Pârthiva-saṃvatsarada Bhâdrapada-śuddha 10 Sô-dandu śrî-vîra-Nârasiṃha-Dêvarasara pâda-padmôpajîvi Hiriyahaḷḷi . . . Lalâma-dêvan âtana tamma Haḍivâṟa-Sêvaṇṇanavaru tamma tâyi Kelgeṟeya paṭṭaṇa-svâmi Kîrti-S'eṭṭiya magaḷu Mañchaveya hesaraḷu Goṭṭegaṇakeṟeyallu S'iva-liṅga-pratishṭ yaṃ mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parva-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇôddhârakkaṃ maṭha-pati-tapôdhanar-âhâra-dânakkaṃvâgi Lakulada samaya-samuddharaṇar-appa Mañchavveya putraru Lalâla-dêva âtana tamma Sômaṇṇanavara bhrâtṛi Nâgaṇṇa Siṅgaṇṇa Allappa Bhoppi-Seṭṭiy emb ivar ellaraṃ â-Mañchêśvara-dêvara sthânikar-âgi kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi Haḍihâṟa-Lalâla-dêvana tamma *(rest effaced)*

13

At Tumbepura (Mâyisandra hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ॥

svasti śrî sama[sta]-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-sikhâ . . . । sarvvajña-hûḍâmaṇi । Malerâja-râja । Malaparoḷ gaṇḍa

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* In Kannaḍa characters. † So in the original.

gaṇḍa-bhêruṇḍa ı kadana-prachaṇḍan a-sahâya-sûra ı êkânga-vîra Sanivâra-siddhi ı Giridurgga-malla chalad-aṅka-Râma ı vairibha .... ı Magara-râjya-nirmûḷa ı Pâṇḍya-kula-samuddharaṇa ı Chôḷa-râjya-pratishṭhâchâryya ı nissaṅka-pratâpa-chakravartti Hôsaḷa-śrî-vira-Sômêśvara-Dêvara-saru pṛitvî-râjyaṃ geyvutt-ire Haṭṭagâṛa Ammeya-Nâyka Ayibaya-Nâyakanu Sômêśvara-Dêvaran upârjisi ı dhârâ-pûrvakavâgi haḍadu ı gaṇa-vṛittiya mâḍi Âchâravanta-dêvaṃ mukhya...ippattu ...Virôdhikṛitu-saṃvatsara-Kârtika-su 1 Sô *(here follow names &c. of vṛittidârs and usual final verse)*

14

At Beṅkîkere (same hobli), on a stone near the Îśvara temple.

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa Hoysaḷa-Dêvaru Uchchaṅgi-râjadhâniyoḷe râjyaṃ geyyutt ire Saka-varisha .. 1059 neya Piṅgaḷa-saṃvachcharadandu Kuka-nâḍ-âḷva Biraya-Nâyaka sukhadinda Kâḍasûra âḷutt ire Hulive Châṭi-Gauḍana magaṃ Malla-Gauḍa tamma Bamma-Gauḍa Jaka-Gauḍa Baṅkiyakereya âḷutt ire Mahâdêvara pratishṭhe mâḍi dêvargge biṭṭa bhûmi Karaḍigeṟe nîruvari-sahita Hiriyakeṟeya salage 1 ka 10 beddale salage 1 î-dêva-stânakke biṭṭa bûmige oḍeya Vimaḷaśakti-jîyaru *(usual imprecatory phrases)*.

15

At the same village, on a vîrkal in front of the village.

svasti śrî vijayâbhyudaya-S'aka-varushaṃ 1.. 6 neya S'ôbhakṛit-saṃvatsarada Kârtika-śu 14 śrî-matu mahâ-maṇḍaḷêśvara ari-râya-vibâḍa .... râjyaṃ ge ....

16

On a 2nd vîrakal in the same place.

svasti śrî vijayâbhyudaya-S'aka-varusha 1266 neya Târaṇa-saṃvatsarada .... śrîmanu-mahâ-maṇḍaḷêśvaram *(rest illegible.)*

17

At Nâgalâpura (same hobli), on a stone in front of the village.

Dhâtu-saṃvatsara-Bhâdrapada-ba 4 Bu śrîmatu Nâgalâpurada .... mahâjanaṅgaḷu .... sâ-vantâdhipati .... Nâyka Nâkiyaṇa .... Nâykarugaḷu hiriya ..... koṭṭa koḍige vokkalu sarvvamânya .... śâsana ...... utsâha-mânya ....

21

At Kaḍasûr (same hobli), on a vîrakal in front of the Bairêdêva temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma .... Mâḷava-râjya-nirmûla Pâṇḍya-diśâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa vîra-Hoysaṇa-Ballaha-chakravarti vîra-Sômêśvara-Dêvaru Chôḷa-râjyadalli prituvî-râjyaṃ geyutam ire svasti śrîman-mahâ-Vîra-Râjyada Chôḷa-Kukala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍarddra gâḷa ... Bîma sitagara gaṇḍa Kaḍasûra Kaleya-Nâyakanû Apparasa ...... layanû kâdid-andu Hêmaḷambi-saṃvatsarada Vaisâkha-suddha 3 Bṛihavâradalu Kâva-gaüḍana maga Kêtaya kudurê-kâḷagadali kâdi muktan âdanu

22

At the same place, on a 2nd vîrakal

svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam .... pura-varâdhîsvaram Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-kula-samuddharaṇa Chôḷu-râjya-pratishtâ-chârya nissaṅka-pratâpa-chakravarti Hoysala-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada oḷage pritvî-râjyam geyuttire svasti śrî jayâbhyudaya ...... S'aka-varusha 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-su 12 Â śrîmanu-mahâ-śâmanta Chôḷa-Kukula-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Âlura Bhîma sita[gara] gaṇḍa Kâḍasûra Kâḍaya-Nâyakananu Nârasiṃha-Dêvanu dâḷi hêḷi ...... Kâḍayana magaṃ Nâsa .... nilsida ....

23

At the same place, on a 3rd vîrakal.

svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi-Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-disâpaṭṭa Chôḷu-râjya-pratishṭâ-châryya nissaṅka-pratâpa vira-Hoysaḷa-Ballaha-chakravarti vîra-Sômêsvara-Dêvaru Chôḷu-râjyadalu prithuvî-râjyam geyutav ire Parâbhava-saṃvatsarada Kârtika-su 6 .... vâradandu Saka-varuśa-1168 varuśadalu śrîmanu-mahâ-vîra-Râjêndra-Chôḷa Kukkala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍar-dara gâḷa Âlûra Bhîma sitagara gaṇḍa Kâḍasûra Apeya-Nâyaka-Kaḍeya-Nâyaka-Maleya-Nâyaka-Madeya-Nâyakaru tammoḷage kâdidandu........ Maleya-Gaṅga kâdi muktan âdanu

24

On a 4th vîrakal at the same place.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâraka .... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi .... Sanivâra-siddhi .... Magara-râjya-nirmûlana Pâṇḍya-râjya-pratishṭâchâryya.......... ṇa-bhujabaḷa .... samudrada .... prithvî-râjyam geyuttirddalli || śrîmanu-mahâ-pradhâna Bêcheya-daṇṇâyakaru Siṅgeya-daṇṇâykaru prithvî-râjyam geyutire || svasti śrî jayâbhyudaya-S'aka-varusha 1247 neya Krôdhana-saṃvatsarada S'râvaṇa-su 2 Bṛi śrîmanu-mahâ-sâmantâdhipati .... Kukula-nâḍâḷva ...... toḍa .... birudara gaṇḍa .... Bê-cheya-daṇṇâyka-Siṅgeya-daṇṇâykaranu mûdalsi Kampila..... iṛidu kondu.. halle daṇḍoḷ..... Bêcheya-daṇṇâykaru tâgid alli

25

At the same village, on a vîrakal in the west.

svasti śrîman-mahâ-maṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Dôrasamudrada .... . suka-saṅkathâ-vinôdadim prithuvî-râjyam ...... Saka-varisha 1063 neya Durmati-saṃvatsarada ...... mahâ .... bayakâṛa vîra-Râjêndra-Chôḷa Kukkala-nâḍa .... aṛiyalu Chaṇḍayya..... bîdinalu palla .... ôḍida .. .. svargasthan âda

28

At Jaḍiya (same hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷa Pâṇḍya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissaṅka-śrî.nat-pratâpa-chakravarthi Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinolu prithvî-râjyaṃ mâḍutav irddalli

parama-vibhûtiyaṃ taḷeda dêvara dêvan apâra-mayman â- |
Girijeya vallabhaṃ padedu rakshisug oppuva Râmanâthan â- |
daradoḷu Vîra-Gaṅganan udâranan unnatanaṃ vivêkiyaṃ |
narapati Malli-Dêvana tanujanan âśrita-kalpa-bhûjanaṃ ||
ade tôritt alte dûḷi-paṭalav ade nissâḷasvanaṃ vêḷal .... |
...... tad-vîra-ghanṭâ-dhvani poṇmitt .... Adaḷa-kulôttuṅgan î-Vîra-Gaṅgaṃ |
kadanakk eḷtandan end â-padadoḷu giri-gahana-nadî-nâga-gêhântarasthar |
kudid irddar baḷkutirddar sugidar ugidar aḷḷâḍidar vairi-bhûpar ||
dhuradoḷ idirchchi nindal ari-bhûparan ôvade Vîra-Gaṅga-bhû- |
varan aṟeyaṭṭi doṅkuniyoḷaṃ naḍe kurtt irad ettid-â-siraṃ |
parikisuvâgaḷ ên esadudô muḍikaṭṭire paṭṭe-biṭṭu saṅ- |
gara-sarasâgradalli guḍi-gaṭṭidal â-jaya-lakshmiy embavaḷ ||
jaḍiyad i.... ninna kaḍe-gaṅg aruṇôdayav âgaḷ âgal â- |
Mriḍan eḍe-vokkaḍaṃ Adaḷa-vaṃśada Mallana putra Gaṅga kêḷ |
biḍad idirânta vairiya siraṅgaḷu ninna padâmbujadalli [..]nâṃ |
raḍaṇipeu endu binnavisut irddudu khaḷgav id êṃ pratâpiyô ||
Adaḷa-kuḷa-kamaḷa-mitram | uditôdita-kîrtti Malli-Dêvara putraṃ |
kadanadoḷ ânt ari-nikarada | madamaṃ marddisuva siṃha-kûvara-Gaṅgan ||

âtana prasasti || śrîmanu-mahâ-sâmanta bhujabaḷa-Vîra-Gaṅga-Hoysaḷa-sâmanta Kaḍaba-kaṇṭhîrava Maṟugala-nâḍ-âḷuva Teluṅga-maṇḍaḷikara gaṇḍa gaṇḍa-peṇḍâra maṇḍaḷika-vîra-ghaṇṭe śrî-Râma-nâtha-dêvara divya-śrîpâda-padumârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malli-Dêvana maga Gaṅga-Dêvanu || svasti śrî Saka-varuśa 1181 ne Siddhârti-Chayitra-su 5 Sô | Jeḍahadalu tamm-ârâdhyaru svasti śrîmat-parama-yôgîndra sakaḷa-kaḷâ-kôvida atiśaya-guṇânvita bôdhânanda-svarûpa-agaṇya-puṇya lâvaṇyâmṛita ..... ṇâkara kṛipâ-sâgara kâmâdy-ari-shaḍ-vargga-rahita yama-niyamâdy-ashṭâṅga-yôga-nirataṃ yishaṇa-traya-varjjita viśuddha-buddhânupama jitêndriya râga-dvêsha-sîtôshṇa-sukhâsukha-mânâpamânâdi-dvanda-rahita âpanna-jîya âhâra-jaya-nidrâ-jaya-samanvitarum appa Siva-yôgi Siddha-chakravartti Hiriya-Aghamya Sômanâtha-dêvara pratishṭe-yaṃ mâḍi â-dêvara amṛitapaḍi-śrî-kâriyakke â-Jeḍahada Hiriyakeṟeya keḷage gadde baḍagaṇa haḷḷada teṅkaṇa-daḍadalu gadde sa 3 â-Jeḍahada baḍagaṇa kaḍeyalu beddalu kamba 500 â-S'ivâ-lyada chatus-sîmântarada kallu naṭṭa pura-vargga â-dêvara śrî-kâryyake â-Jeḍahada vitti-oḷagaṇa Dâsiyahaḷḷiya chatus-sîmântara-sahita dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verse*)

a-karasya kara-...... gô-sahasra-vadhas smṛitaḥ |
kara-pravṛiddhi-vichchhêdô gô-sahasra-phalâdhikaḥ ||

(*other final verse*)

anya-kshêtrê kṛitaṃ pâpaṃ puṇya-kshêtrê vinaśyati |
puṇya-kshêtrê kṛitaṃ pâpaṃ vajra-lêpô bhavishyati ||

sva-dattâd dvi-guṇuṃ &c. ||

*nashṭaṃ kulaṃ kûpa-taṭâka-vâpî-prabhrashṭa-râjyaṃ cha narâdhipasya |
gô-Brâhmaṇaṃ dêva-gṛihaṃ cha nashṭam samuddharêt tad-dvi-guṇaṃ cha puṇyaṃ||

śrî-guru-Sômanâtha ||

lôha-chûrṇṇaṃ châśma-chûrṇṇaṃ vishaṃ cha jarayêch chiraṃ |
dêva-svaṃ trishu lôkêshu na jirṇṇam iti viśrutaṃ ||

râjakîyaṃ an-aṅguḷi-prêkshaṇîyaṃ śrî-Sômanâtha-dêvara śrî-kâryyake koṭṭantaha yî-kshêtravanu â-Aghamya-dêvara magaḷu Kâḷala-dêvi śrî-kâryyava naḍasi tin â-bhûmiyanu anubhavisuvaḷu maṅgaḷa mahâ śrî śrî Sômanâtha ||

29

At bêcharâk-Hosahalli (Dabbêgaṭṭa hobli), on a stone in the kulavâḍi-Doḍḍa's field.

Manmatha-saṃvatsarada Srâvaṇa-śuddha 1 lu śrîmatu mahârâjâdhirâja Achchuta-Râya-mahârâyara aḷiya Ragupati-Râya-mahâ-arasugaḷige dharmav âgali yendu Kontamarasaru Dêvarasaru Kempa-Goṇḍan-oḷagâda prajegaḷu ...... ṭiyarige binnahaṃ mâḍalâgi Taṇḍaga...... Aredâsahaḷḷiya grâma .... Râvi-Seṭṭiyaru koṭṭu hâkisida (*usual imprecatory phrases*)

30

At Taṇḍaga (same hobli), on a stone in the enclosure of the Îs'vara temple.

svasti śrîmat-Tribhuvanamalla Vîra[n Eṟe]-Gaṅga-Poysaḷa-Dêvaru prithivî-râjam geyuttiralu Saka varisha sâsirad-ippattu-mûṟaneya Chitrabhânu-saṃvatsaradalu Taṇḍigadalu mêlâḷke śrîmatu ga .. bhêruṇḍaṃ nuḍid-ante gaṇḍaṃ âḷiṃ munn-umba nâyakara gaṇḍa .. .... Bimmaṇṇaṃ Mûla-sthâna-dêvargge biṭṭa datti dêvara mundaṇa Kâṟa-keṟeya keḷage muttêriyind oḷagâd gaḷde dêva-bhôgaṃ î-dêvargge nityâ...... nivêdyaka-stânake oḍeyaru Amṛitarâsi-paṇḍitanu Karttâṟa-jîyanuṃ irvvara.. daḍaṃ vorvva ..... (*usual final phrases*) Muddaiyyana maga Honneyana likhitaṃ

31

At the same temple, on a vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ Malerâja-râja Malaparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhisvaraṃ apûrbba-Kandarppa maṇḍaḷika-ghaṭa-sarppa Chôḷa-Mâḷava-Gûrjjara-bhaya-jvara Chôḷa-kaṭaka-śûṟekâṟa Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍan Iruṅgoḷana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa Masaṇeya beṅkoṇḍa-gaṇḍa Tailapana taleya koṇḍa-gaṇḍa nerey-ôḍi-gaṇḍa kadana-prachaṇḍa Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅgan a-sahâya-sûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma kaligal-aṅkusa râya-gaṇḍa-bhêruṇḍa nissaṅka-pratâpa chakravartti bhuja-baḷa Hoysaḷa-vîra-Ballâḷa-Dê ...... prithvî-râjyaṃ geyiutav iralu | Pramâdi-............... agrahârada Saṅkaranârâyaṇapuravâda Taṇḍagada .... eḍe-gaṇḍa ..... kaligaḷ-âbharaṇa gaṇḍara-gôva Tuḷuv ..... yaruṃ Taṇḍagada turuvan ettikoṇḍu hôhalli halaraṃ kâdi kondu.... .... sura-lôka-prâptan âdanu âtana heṇḍati parôksha-vinayavâgi .... vîragallu maṅgaḷa mahâ śrî śrî

32

At the same temple, on a 2nd vîrakal.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana pratâpa-Hôsaḷa-Nârasiṃha-Dêvaru Dôrasamudrada biḍikeyalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyvutt iralu Subhânu-saṃvatsarada Mâgha-sudha-

*So in the original.

pañchamî-Bṛihavârad-andu Taṇḍagada tuṟu harivali .... kiya Honnaveya su-putra Uraki-Haḷḷeya tuṟuvaṃ magurchchi sura-lôka-prâpta n âda âtana aṇṇa taḷâra Nâṇeya Haḷḷeya heṇḍati Kêtave parôksha-vinayavâgi kalla nilisidaru || Kêtaḷiya putra Surasati-gaṇaṅgala ...... machcha-ripa prasâditarige mastaka-sûla ari-biruda-prasâdigaḷa gaṇḍa-gattari toḍardara aṅkusa basadiya Mallôja mâḍida kalu maṅgaḷa mahâ śrî śrî

33

At the same village, on a stone in the Chenna-Kês'ava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1471 neya Saumya-saṃvatsarada Vaiśâkha-śu 15 S'ukravâra-sôma-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara .... Râmarâju-komâra ......-Dêva ...... arasugaḷa komâranu Ma. ...... Taṇḍagada Chennigarâyage .... dinaü vondake eraḍu paḍi .... ayiguḷada gaddênu .... varusha ....

34

At the same village, on the stone beam of the door of the Channa-Kês'ava temple.

svasti śrîmatu Naḷa-saṃvatsarada Âśvayuja-suddha-pañchamî-Âdivâradandu | aśêsha-mahâ-.... samasta-bhakta-janaṅgaḷuv irddu mâḍida .... ad ent endaḍe śrî-Taṇḍagada śrî-Chenna-Kêśava-dêvara hiriya-kereyaṃ tôṭadal âdantaha... .. mâṇika-bhaṇḍâra (*imprecatory phrases*)

35

At Hulikal (same hobli), on a vîrakal near the Kauṭês'vara temple.

svasti samasta-prasasti-sahitaṃ śrîman mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase .... Hânuṅgal-Uchchaṅgi-Beḷvalam-oḷagâd anêka-durggaṅgaḷa .... vikrama-bhuja-baḷa śrî-Vishṇuvarddhana-Dêvara putra śrîman-mahâ-maṇḍaḷêśvara pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvara putra śrîman-mahâ-maṇḍaḷêśvaran a-sahâya niśśaṅka-malla .... sama-sâhasa vikrama-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru Nandana-saṃvatsarada modala .. . . sana mastaka.. nâgi .... dushṭa-nigraha-śishṭa-pratipâḷ-anadiṃ sukha-saṅkathâ-vinôdadiṃ Dôrasamudrada nelevîḍinalu râjyaṃ geyuttire .... tana mahâdêviy arddhâṅga-Lakshmi savati-mukha-darppaṇe savati-gandhavâraṇe śrîman-mahâ-maṇḍa-lêśvari Bammala-Dêviya .... samasta-vastu-guṇa-sampannanuṃ svâmi-sampannanuṃ śrî-vîra-Ballâḷana śrî-pâda-padmôpajîviyum appa śrîmatu Mokhari-Lakhayagaḷge Nirugunde-nâḍa Huli.. .. n âḷuttav iddali . Jayagoṇḍa-gauṇḍana sama-baḷada Goṭṭirâya Seṭṭi-gaṇḍa Kanna-gaṇḍaṅge koṭṭu ṇaḍa-huttire Vikâri-saṃvatsarad Aśâḍa-ba 6 Bu Saṅkamana Hiriya-râjya...ḷadali shṭaya-Nâyakana tam-ma Malli-Nâyaka Jeḍe-Nâyakanu Sâhaṇi- . . tamâḍa .... Mârâṇḍa-Seṭṭi .... Goṭûru mâḍi-koṇḍ irddan and â-mûvaruṃ munid â.. koṇḍu.. ......êri .... surige-goṇḍu .... avara hegala meṭṭi svarggâ.. .. nâdan........ Lakhayyana bal-mân-isa Kalle-Nâyaka nûrayvatt-okkalu muridâtan-aṇṇa Mârâṇḍi Uñcha-gauṇḍana maga Mâra-gauṇḍa Mâchaya Biraya .... barasi nilisida .

37

At Indimîranahaḷḷi (same hobli), on a vîrakal at the village entrance.

svasti śrîmatu pritvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhaka Giridurgga-mallan asahâya-śûra nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêvara .... nelevîdinoḷ .... pritvî-râjyam geyyuttam ire || tad-pâda-padmôpajîvi | atuḷa-baḷa .... kamaḷa-mârttaṇḍa toḍa... mare-vokkara kâva mahâ-vîrâvatâra dêvatâ-mânya mriga-sârdûla.. .. ṛigôḍa-nâḍâḷva sâvanta-kâ... nâmâdi......hitaṃ tat-pâda-padmôpajîvi | âhava .. . jana-... vinôdanuṃ .... kula-kamaḷa-mârttaṇḍanuṃ.. ... . . Mañcha-gauḍanuṃ..........nânâ-vinôda..

...........puṭṭidaṃ ....baraṇa .... 120 neya ..... saṃvatsarada Âsva .... tivârad-andu ....Sôvi-Râya-Dêvana heṇḍati ......ṇayage .... Mañcha-gauḍana su-putra .... nilisi (*rest effaced*)

38

At Viṭṭhaladêvanahaḷḷi (same hobli), on a stone on the tank bund.

namaś S'ivâya

namas tuṅga-&c. ||

.. dêva ... su-dinaṃ .... balaṃ ta .... |

vidyâ-balaṃ................ êva La .... ghri-yugaṃ smarâmi ||

Vâsudêvâya .... |

yâvach chandrasya sûryyasya .... |

svasti śrîmatu Vikrama-kâlada Nandana-saṃvatsarada Chaitra-suddha-paurṇamiy Âdivârad-andu śrîman-mahâ-maṇḍaḷêśvara Malerâja-râja Maleparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara ....rûpa-Kandarppa maṇḍaḷika-ghaṭasarppa Chôḷa-Mâḷava-Ghûrjjara-bhaya-jvara... ....sûrekâṟan Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍa-gaṇḍa Iruṅgoḷana beṅkoṇḍa ....ṇayana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa ....lapana tale-goṇḍa-gaṇḍa .... maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase ...... goṇḍa bhujabaḷa Vîra-Gaṅga-pratâpa-Hoyisaṇa-śrî-Nârasiṃha-Dêvaru .... purada-vîḍinalu sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyuttam ire ||

modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise tauna balp odave tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modal-âdaṃ Yadu-vaṃsa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapuram Uchchaṅgi Kôḷâlav Eḷum- |
male Vallûr .... rbbisuva Paḍiyaghaṭṭa Bayal-nâḍu Nîḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr Kôyatûr .... |
.... atuḷa-bhuja-baḷâṭôpadiṃ Vishṇu-bhûpaṃ ||

kaḍu .... Biṭṭigaṃ Hoysaḷa .... |
.... âgadu kaṭṭida.. baṭṭeyan amarddu śrî-jaya-śriyan .. . |
.... |
.... enda .... amard âhatige nilvan âvaṃ ||

kaṭṭida .... âtaṃ pratâpadiṃ |
.. ṭipa .... âda durggadoḷ irdd aḍa ...... |
.... |
aṭṭi tinutta .... pudu vikrama chakriya vairi-chakramaṃ ||

Yadu-vaṃśa-varddhana-karanappa śrî-Vishṇu-bhûpâḷakaṅgaṃ Lakshmâ-Dêviyarggaṃ puṭṭi samasta-prithvîśvaran âgirdda |

Chôḷa-kuḷa .... maṇi Gûrjjara-râja-Bhairavaṃ |
Mâḷava-bhûruhakk aśani Pâṇḍya-kuḷa-praḷayântakaṃ Iruṅ- |
goḷa-ku .. ... Magadanâ-.. arasa .... muri Nârasiṃha-bhû- |
pâḷakan aṭṭi-bandan ene .. ... endudu vairi-maṇḍalaṃ ||

...... dânadin eḷeyoḷ | rûḍhiyan ânt irdda Gajamukhaṃ dayeyindaṃ |
nôḍi bagedudane tappade | kûḍugu Narasiṃha-chandra-mûrttiyoḷ enduṃ ||

....vide kôpav emba madadim keḷad âhava-raṅgadalli sâ- |
ridud.............................. |
.....ottiḍu............ meṭṭi-siḷ- |
duduv .. danta-ghâtadin agurbbise bappana gandha-vâraṇam ||
bandu kavid ari-baḷâmbudhi | nindudu Narasimhan-onde-sabaḷada moneyoḷ |
binduvin-andade .... | nindavol ... Râman-ambina moneyoḷ ||
Tuḷu-nṛipa-śiraḥ-kapâḷada | taḷavâligeya ..... Pâṇḍyan...... |
haḷadeya Chôḷana ...... | ..... tettisidu ...... khaḷgam ||
taraḷa viḷôchanâñchalake kemp............... |
.... : âdandaḍam tân ada .... |
.... hayâḷi mandurake gajâḷi .... |
.... Narasimha-Dêvanâ ||

śrî-Narasimha || svasti śrîmat-Sarvvakratu-sômayâji .... churigam śrîmaj-jagad-ambike..... Nâchigam puṭṭi Karṇṇâṭaka-kuḷa-tiḷakanu S'rîvaishṇava-chûḍâmaṇi Viśvâmitra-gôtra-pavitranum ... prasâdanum drôhara gaṇḍanum śrî-Nârasimha-Dêva-śrî-pâda-padmârâdhakanum śrîmatu mahâpasâytam Surigeya .... kaṭṭisida keṟe Vishṇusamudra .... vaḍeya ... śriṅgâra-chelvâdudinda meṟeyale sâlu-dîpaṅgaḷam .... karadoḷu Gaṅgâ-dêviga .... |

.... dîrghâyumam |
oṭṭaje geyva bhûbhujara śrî .... |
puṭṭida Cheṭṭi .... |
neṭṭane .... appa Narasimha-nṛipâḷakan artthiyinde ... |
kaṭṭi .... Surigeyam hiriyâtane Vishṇu-Dêvanan |
.... vallabhanam |
sura-taruvin ante haḍed udârateyim śrî- |
Narasimha-nṛipana nachchina |
Surigeya yî-Vishṇu-svâmi-drôhara gaṇḍa ||
.... âḷdu pariharisida amṛitam .... |
..... arthama sura-drumadant ire yuddha-raṅgadoḷ |
mṛittuvin ante ..... arâtiyan ôvade vîramâge ben- |
ittu śaraṇ .. endavara kì .... bhû- |
pôttama-Hoysaṇa-(vîra)-Nṛisimha-nṛipâḷana chitta-vṛittakam ||
dhuradoḷ kusivara śulam | ...... guvara gaṇḍa .... gaṇḍam |
Narasimhan orvvan alliye | para-nṛiparige jôḷa-pâḷige .... ||
...... aḷivara gaṇḍam | .... dara gaṇḍa nuḍi husivara gaṇḍam |
ho .... iral manadoḷ e- | raḍ-iḍuvara gaṇḍa sâmi-drôhara gaṇḍan ||

ṭ-keṟeya ..... yali Govinda-Dêvaṅgam Vishṇu-devaṅgam koḍasida gadde sa 8 .... *(here follow details of gift)*

39

At Mattigaṭṭa (Noṇavinakere hobli), on a vîrakal near the Îs'vara temple.

svasti samasta-bhuvanâśrayam prithvi-vallabhm mahârâjâdhirâja .... Dvârâvatî-pura-varâdhîsvara Yâdava ..... kamalâ-mârttaṇḍa Malerâja ..... Maleparoḷu gaṇḍa .... mahâ-sâmanta ....ayya .... mêl-odeya Mattigaṭṭada Mudda-Gauṇḍaṅgam Jakka-Gavuṇḍigam puṭṭi .... Mâra-Gavuḍa turu hariyalu .... magurchchi sura-lôka-prâptan âdan âtaṅge sama ...... prasidd âgi nirisida kalu maṅgaḷa mahâ śrî śrî ||

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvamsanê kâyê kâ chintâ maraṇê raṇê ||

.... rida kaḷḷaran ikkalu .... kaṭṭi .... Dêvane meṭṭida kera ....
.... || śrîmatu vîra-Ballâḷa-Dêva ma ... Sûḷâyta Kannayan-aṇṇa Mudda-Gauḍaṅ .... |
gavuḍa .... kâdi .... śrîmatu Poḍeyâpura ...... Kêdâra-dêvara śrî-pâdârâdhakan
appa sênabôva-Mallarasa........ mâḍida binâ............. Navileya Masaṇôjana...vaṭiya Mâbô-
jana kalu .... kalla .... (*on the south face of the same stone*) ....

Yâdava-kuḷa-Kamaḷôdbhava- | n âdaradind oldu kûrttu rakshisut irppaṃ |
bhû-dinapar uḷḷina Sûḷâyta- | Mâdavana puṇyav agaṇita-gaṇya |
sishṭara pratipâḷisuvaṃ | dushṭara nigrahisi lôkad artthi-janakkaṃ |
yishṭârttha-siddhiy enisuva | heggaḍe Biṭṭeyan ad êṃ kṛitârttano jagadoḷ ||
puṭṭida .... rakshisi | diṭṭiyoḷ ....:........ |
. aṭṭika .... | .... Mudda-Gavuḍan atigambhîraṃ ||
satiyaroḷ ... atisaya- | m int enipaḷ . . guṇadoḷaṃ rûpinoḷaṃ |
pati-bhaktey enisi negaḷda vasu- | matiyoḷ Jakamavveg uḷida peṇḍir ddoreyê ||

ant â-kallaṅge biṭṭa gaḍḍe koḷaga 2 kei kolaga śrîmatu Bâlêsvara-dêvara pâdârâdhakan appa Mudda-Gauḍana maga Bommayyanu kaṭṭisida bhâvi ...... dêvarige koṭṭa gadde koḷaga 2 kei koḷaga 1

40

At Vighnasante (same hobli), on a stone near the Narasiṃha temple.

śrî-Gôpînâthâya namaḥ ||

lîlâ-kôḷâkṛitir bhûyâd bhûtyai vaḥ pṛithivî-dharaḥ ||
yasya daṃshṭrâ-dhṛita-kshôṇir ggaganê 'rddha-śaśâṅkati ||
rêjê râjîvajaḥ Srashṭâ yan-nâbhî-sarasi prabhuḥ |
sva-kâraṇa-guṇôpêtâ sambhûtiḥ sakaḷâpi hi ||
tapasvinâ tatas chittât sat-putrêṇâtriṇâjani |
kêchit puṇya-kshaṇôpêtâ nidâna-nibha-chêtasaḥ ||
Atri-nêtrâd abhûd Indur ânanda-taru-kandaḷaḥ |
mandîkṛita-jaga-nvâpaḥ kaivalya-jñâna-sâravat ||
jajñê Budhas tataḥ kântaḥ prajñâta-jñêya-santatiḥ |
mahâ-kula-prasûtâuâṃ vidvattvaṃ hi nisargga-jaṃ ||
Budhâd Vidhu-kula-śrêshṭhaḥ prâdurbhûtaḥ Purûravâḥ |
yêna trâtâkhiḷâ prithvî nijâṅka-sthêva vallabhâ ||
Yayâtis tasya gôtrê'bhûd râjâ kshîrôda-sannibhaḥ |
tri-lôkî-bhavanê yêna vitênê kîrtti-kaumudî ||
babhûva bhûbṛitâṃ bharttâ tat-sûnur Yadu-chandramâḥ |
yêna Yâdava-vaṃśâbdhir ud-vêḷas samavarddhata ||
Daityârir yyam alañchakrê mâyâ-prachchhanna-mânushaḥ |
Indirânanta-sat-patra-mahâ-ratnâpsarôyutaṃ ||
tad-anvayê mahârâjaḥ Salaḥ sâla-bhujô'jani |
yam êtya dakshiṇâ nûnam nanandâmanda-vikramaṃ ||
śalâkayâ Sala byâghraṃ jahi siṃha-samêti yaḥ |
muninôktas sa taṃ hatvâ Hoysalô'bhût sva-bhâshayâ ||
tat-sûnuṃ Vinayâdityaṃ sva-pratâpa-jitâkhiḷaṃ ||
vikarttanaṃ diśâm etya kulâmbaram adidyutat ||
Eṟeyaṅgas sutas tasya tataḥ kshôṇîm apâlayat ||
yaṃ kîrtti-karṇṇa-bhûshâbhir ddik-kântâḥ samabhûshayan ||

pṛithvî-patir Yadu-kula-prabhavaḥ parêshâṃ śâstâbja-.... vara-varaḥ khaganâtha-vâhaḥ |
jishṇôs sakhâ vidhṛita-puṇya-giriḥ sa satyâs tan-nandanas samudagâd atha Vishṇur atra ||

Narasiṃha-mahîpâlas tatas tat-sûnur aidhata ।
yach-chitra-puṅkha-chitrâṃśau śatrubhiś śalabhâyitaṃ ॥
tasmâd Ballâḷa-bhûpâḷaḥ prâdurâsîd durâsadaḥ ।
âhlâdayan jagaj-jâlam Udayâd iva chandramâḥ ॥
Pṛithur iva pṛithu-kîrttir ggandhi-dôhâtma-lipsâṃ
niśita-śara-niyôgais sanniyamyâri-vâraṃ ।
kshiti-guru-puru-śôbhâṃ yas samîkṛitya chakrê
Vidhir avanipa-râjyê yaṃ chakârâbhishiktaṃ ॥
Padmâ mahishy abhût tasya padma-patrâyatêkshaṇâ ।
padma-hasta-mukhî S'akra-Padmâsana-sura-stutâ ॥
Hêmâdri-bhittir iva yâ maṇinôdyatêna mandârakêṇa jaladhêr iva pûrvva-vêḷâ ।
siṃhârbhakêṇa Hima-sânu-taṭîva yêyaṃ yênôditêna śuśubhê śubha-lakshaṇêna ॥
tasyâṃ Ballâḷa-bhûpâḷân Narasiṃhaḥ sutô'bhavat ।
yas sâmpratam iḷâṃ pâti Sôma-sûnu-sama-prabhaḥ ॥
âharantê baliṃ yasmai dikpâlâḥ pârtthiva-chchhalât ।
ratnair anarghaiḥ pratyaṃśa-.. śitrê jagatâm iva ॥
Padmâyâḥ prajanishṇutaiva kathayaty asyêha rôchishṇutâṃ
svâkhyaivâkhyad amushya vikrama-guṇaṃ vairîbha-kumbha-chchhidâ ।
Ballâḷa-prabhavishṇutâ subhaṭatâṃ yasyâñchitâchikṛitat
kântiṃ Sôma-kula-prasûtir atuḷâṃ yad vâvadîti prabhôḥ ॥
yad-dânam arthi-tatayas satata-pravṛittaṃ
yasya pratâpam adhikaṃ ripavas sapakshâḥ ।
yasyôdayaṃ janapadâ[t] su-janâs samêtya
bhṛiṅganti bâla-śalabhanti su-kairavanti ॥
athâtri-gôtra-putrô'bhût .. śavâryyasya dhîmataḥ ।
Malli-Dêvâkhya-sênânîr indur bbhâ-satva-śarmma-dâ ॥
nisarggêṇa mahâ-vîrâḥ trayas tat-sûnavô'bhavan ।
Appayyaḥ pûrvva-jas tatra Gôpâḷô Mâdhavas tataḥ ॥
nêtrâṇîva Trinêtrasya tad-râjyasyêva śaktayaḥ ।
mûrttimantas trayô lôkâḥ yasya sênâdhipâ dhruvam ॥
Narasiṃha-mahîpâlâd labdhvâ tê siṃha-vikramât ।
grâmam Igganasanthâkhyaṃ dvijêbhyaḥ prâdiśaṃs tataḥ ॥
tan-madhyê Kêśavaṃ dêvaṃ Narasiṃham anantaraṃ ।
Gôpâlaṃ cha pratishṭhâpya vidhivat pratimâ. . . . ।

têbhyaḥ śrî-Prasanna-Kêśava-Lakshmî-Narasiṃha-Gôpâḷa-dêvêbhyaḥ tri-sandhya-nitya-naimittika-pûjâṅga-bhôga--raṅga-damanaka-pavitrârôpaṇa-jîrṇṇôddhâra-purâṇa--vyâkhyânâtithi-satkâra-sampâdanâya tê śrîmad-Appayya-Gôpâḷa-Mâdhava-chamûpâḥ tasmât śrî-Vîra-Nârasiṃha-bhûpâlât Pârthiva-saṃvatsarasya Phâlguṇa-mâsasya śukla-pakshê Paurṇṇamâsyâṃ sôma-grahaṇê dânêna labdhvâ Jâbagaṭṭâkhyaṃ grâmam sva-pravishṭa-samasta-kshêtrakaṃ nirvvivâdaṃ prâyachchhat ॥ â-vûra kuḷa-modalâda samasta-baḷi-sahita ga 200 maṃ â-nâlvattu-vṛittiya Brâhmaṇaru dêvarige koṭṭu sukha-dind iharu ॥ (*here follow its revenue and boundaries and usual final verses*)

śrî-Vîra-Nârasiṃha-Dêvasya

41

On the same stone.

Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 Maṃ ॥ śrîmad-anâ li-agrahâraṃ śrî-Vijayagôpâḷapuravâda Iganasantheya śrîmad-aśêsa-mahâjanaṅgaḷu tammoḷu sarvvaikamatyavâgi tavage pravishṭavâda

bhû...Nirugundada haḷḷigaḷanu druva-vuṇḍigeyâgi hañchikoṇḍa-krama (*here follow details*) antu tattu nâlkakkam vṛitti nûru । â-haḷḷigaḷa pûrvada chatus-sîmâ-sambandhadalliya siddha-sâdhyavahantaha gadde-beddalu kâḍumêḍû â-haḷḷigaḷalidda vokkalugaḷu â-tattina vṛittimantarigaḷige । î-hasugeya kâladalli Nirugunda-dallida vokkalugaḷoḷage vuṇḍigeyinda banda vokkalugaḷu â-tattina vṛitti-mantarugaḷige । î-hasugeya kâladalli Nirugundadalida vokkaloḷage Ajjagauḍanahaḷḷige koṭṭa Bêḍara mûṟ-okkalu â-Ajjagauḍa-nahaḷḷiya tattinavarige । î-vokkalugaḷu idaḍam hôdaḍam nashṭi tushṭi yên âdoḍam â-tattinavarige । î-tattu nâlkaṟa haḷḷigaḷa chatus-sîmeyoḷage hoṟa-bidaru âr âva-sîmege vivâdisidaḍante sâdhya-paripanthane mahâjanaṅgaḷadu ॥ yint appudakke vûra voppa ॥ maṅgaḷa mahâ śrî śrî Vijaya-Gôpâḷa

42

At Âlbûru (same hobli), on a stone in the Îs'vara temple.

namas tuṅga-&c. ॥

Yâdava-kuḷâvatârav ent endaḍe ॥

Vanajaja-putran-Atriya magam vibhu Sôman avaṅge nandanam ।
vinuta-Budham tad-aṅgabhavan alte Purûravan Âyu tat-sutam ।
tanûbha .... Nahusham Nahushaṅge Yayâti tan-nṛipâ- ।
ḷana magan âgi(yu) sanda Yadu-vamsam id âdud urbbiyoḷ ॥

yâ-Yadu-vamsadalli ॥

viḷasan-mantra-prayuktam Saśakapurada Vâsantikâ-dêviyan nir- ।
mmaḷa-chittam sâdhisutt â-Saḷa-nṛipa nere mêl-pâyda sârddûlamam poy ।
Saḷa end â-munipa pêḷe seḷeyindam poydaḍ ant âdud î-Poy- ।
saḷa-nâmam Yâdavôrvvîpati-nuta-kuladoḷ lôḷa-śârddûḷa-chinham ॥

â-Saḷa-nṛipâḷaṅgam Bhûmi-Dêvigam janisidam Vinayâditya-bhûbhujam । â-Vinayâdityaṅgam Keḷeya-bbarasigam yudeyam geyda Eṟeyaṅga-Dêva ॥ â-Eṟeyaṅga-Dêvaṅgam Êchala-Dêvigam udisidam Biṭṭi-Dêvam Biṭṭi-Dêvaṅgam Lakshmâ-Dêvigam janisida ।

paḍe-mât êm bandu kaṇḍaṅg amṛita-jaḷadhi tâm garbbadim gaṇḍa-vâtam ।
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyam miṟi barpp â- ।
kaḍalannam Kâḷanannam muḷida Kuḷikanannam .. .. ।
siḍilannam simhavannam Puraharan-urigaṇṇannan î-Nârasimham ॥

â-Nârasimha-Dêvaṅgam paṭṭa-mahâdêvigam vudisida ॥

ghana-sauryyam Ballâḷam nija-vijaya-hayârûḍhan âdam Kaḷiṅgam ।
vana-vâsôdyuktan âdam Tuḷuvan aḷavigeṭṭ ôḍidam Kôṅkanam bhôñ- ।
kene puṇyâraṇyamam savvarisidan agidam Gûrijaram Mâḷavam kuñ- ।
..... prâptan âdam jaḷadhi-nikaṭadoḷ Chôḷikam vêlegoṇḍam ॥

yâ-râja-kaṇṭhiravaṅgam । Padmala-mahâdêvigam udeyam-geyda । svasti samasta-bhuvanâsraya pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan asahâya-sûra nissaṅka-malla maṇḍaḷika-sirôru-giri-vajra-daṇḍa kadana-prachaṇḍa Maḷaparoḷ gaṇḍa chalad-aṅka-Râma Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭâcharyyanum appa śrî-vira-Nârasimha-Dêvaru vâridhi-vêshṭita-mêreyâgi Kâñchîpurada-nelevîḍinoḷ sukha-saṅkathâ-vinôdadim pṛithvî-râjyam gêvutt-ire tat-pâda-padmôpajîvi ॥ svasti śrîman-mahâ-pradhâna sarbbâdhikâri parama-visvâsi bâhattara niyôgâdhipati raṇa-dhavaḷarum appa Chammavâvugeya Kallaya-Sivanaya-daṇḍanâyakaru yÂlambûran âḷta sukhadind-ire ॥ svasti śrîmatu Hogare-nâḍ-âḷva Vuḍiyara-kula-kamaḷa-mârttaṇḍa toḍarddara ḍoṅki Kêta-Gavuḍana su-patra pavitranum appa Chaṭṭaya-Nâyakana maga Kêtamalla-Nâyaka Siva-pâda-sêkharanu ।

(*several other gauḍas named*) Kallayya-Sivanayya-daṇṇâyakaru Kêtamalla-Nâyakanu Sâvuka-Nâyakanu .... muntâgi || Sakha-varsha 1152 neya Virôdhi-saṃvatsarada Chaitra-su 15 Bṛihavâradandu || svasti samasta-guṇa-sampannaru Îśvara-dhyânârûḍha-nirmmaḷa-tat-pada-pûjyarum appa Chavuḍa-jîyana maga Siva-pâda-sêkharanum appa Mañcha-jîyana maga Kalla-jîyana maga Mañcha-jîyanu Jakka-jiyanu int-ivara kâlaṃ toḷadu sênabôva Mâdainu | Kêtamalla-Nâyakana heggaḍe akkasâle Mâdiyôja-muntâgi dhârâ-pûrvvakav-âgi biṭṭa dêva-dânada kramav ent endaḍe (*here follow details of gift & usual final verses*)

priyadind int idan eyde kâva-purushaṅg âyum jaya-śrîyum akk |
-e idaṃ kâyade kâyva pâpige Kurukshêtrôrbbiyoḷ Vâraṇâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond |
ayasaṃ sârugum endu sāṟidupud î-Poysaḷâksharaṃ santataṃ ||

santeya âya Muddêsvara-dêvargge | Bhairava-dêvargge || 1 || akkasâle Mâbôjan î-dharmmakke sahâya ||

43

On a 1st vîrakal, at the same temple.

svasti śrîman-mahâ-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan a-sahâya-sûra niśśaṅka-pratâpa chakravartti vîra-Ballâḷa-Dêvaru Bhîmaratî-gaḍi-mêreyâgi ya.. puramahî-manḍaḷaman âḷva Vijaya-Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajivi || svasti śrîman-mahâ-pasâytaṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇi yati-vishama-hayârûḍha-prauḍha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta .... ḷuvikey-adishṭâyaka śrîmatu paṭṭa-sâhaṇi Mâdayanu Kalkaṇi-nâḍ-Âlambûran âḷtire || svasti samasta-guṇa-sampannanu .... prasannanu dâna-vinôdanu gôtra-chintâmaṇiyum appa...... Muddi-Seṭṭiya su-putranu gôtra-pavitranu saṇasuvara gaṇḍa nuḍidante Kannanu satya-châtûryya .... Bhâratê-dêvî-labdha-vara-prasâdan-...... Manḍaḷa-svâmi teṅkaṇ-Aiyâyole taḷa-maḷigeyâda Âlaṃbûralli .... mathadiṃ paṭṭaṇa-mâḷa-santeya nerahi śrî-Muddêśvara-dêvara pratishṭheyaṃ mâḍi tanna tamma Bammi-Seṭṭiyu tânu sukhadind ire || avan-oḍavuṭṭidan atuḷa-baḷa-parâkrama vîrâvatâranu raṇa-raṅga-Sûdrakanu karigaḷa dêvanu Mâdeya-Nâyakaṃ S'aka-varsha ? 1126 neya Raktâkshi-saṃvatsarada Pâlguṇa-suddha 5 Bṛihavâradandu hageya kondu vîravaṃ meṟedu sura-lôka prâptan-âda ||

Manḍala-svâmi pari .... neya mâḍi nilisida .. śâsana | Manḍala-svâmi .... Muddêsvara-dêvara pratishṭheya-mâḍi Kalla-jîyana maga Mañcha-jîyana kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi koṭṭa datti || dêvara nandâdivigegevu nichcha-nivêdyakkevu nakaradavaru santeya suṅkamaṃ koṭṭaru.

44

On a 2nd vîrakal, at the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1317 neya Yuva-saṃvatsarada Âsvîja-śu 12 Â śrîman-mahâ-manḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa râjâdhirâja râja-paramêśvara śrî-vîra-Bukka-Râyana kumâra śrî-vira-Harihara-Râyanu Vijayânagariya-paṭṭaṇadalu pṛithvî-râjyaṃ geyvalli śrîman-mahâ-sâvantâdhipati Âlûra Bhîma todarddara gâṇa maṟevokkare kâvaṃ manḍaḷika-mṛiga-bêṇṭekâraṃ manḍaḷika-dushṭa-gajâṅkusa anavarata-kanaka-karppûra-pravâha dêhy andare nâstiy embâ-manḍaḷikara gaṇḍa Âlaṃbûra Gaṅgeya-Nâyakara makkaḷu Gôpeya-Nâyakaru avara kumâra Chenneya-Nâyakaru Raṅgiṇiya komballi Turakara-kûḍe kâdi daḷava muṟiyal-iṟidu haḍimukhada ghâyadinda svâmi-kâryyake dêhavan oppisi-koṭṭu Chenneya-Nâyakaru śrî-Vayikunṭhavanu eydidaru ||

dvâv imau purushau lôkê sûryya-maṇḍala-bhêdinau ।
parivrâḍ yôga-yuktaś cha raṇê châbhimukhaṃ hataḥ ॥

Chenneya-Nâyakana vîrakallige maṅgaḷa mahâ śrî.

45

At the same temple, on a 3rd vîrakal.

Maleyâḷara kûḍi kâḷaga .. .. Kasava-Nâykana maga sitagara gaṇḍa .... kâḷaga .... kaḍu .... Hêmaḷambi-saṃvachharada Mâgha-suda 15 Mam- । vâradalu ..... svaiada kâḷagadalu śrîmanu mahâ-maṇḍaḷika Raütta-Râyara gaṇḍa bhâshege tappuva râyara gaṇḍa śrî-vîra .... Voḍeyara maga ..... Baicheya-daṇṇâyakaru Maleyâḷara mêle (*stops here*)

46

At the same village, on a vîrakal near the Karugallu.

svasti srîmau-mahâ-maṇḍaḷêśvara Tribhuvanamalla Talakâḍu-goṇḍa bhujabaḷa Vîra ... Vishṇu-varddhana-Hoysaḷa-Nâra .... geyyuttam ire sva .... vakuḍeyar ...... gôtra-pavitra .... tamaḍi .... gaḷige .... sudda 1 Budhavâradandu .... tan âda । svasti śrîman .... laḷiyalu Mâra-Gauṇḍanu Jaya-Gauṇḍanu Biṭṭa-Mâra-Gauṇḍana .... . yidav allend-avanu .... kalla mâḍisidaru ..... Kaḷôjana su-putra basadiya Malôja maḍida

47

At the same village, on a stone in Timma's field, to the north-west.

svasti śrî-Râchamalla-Permmânaḍi pṛithvî-râjya geye Poḷarava besa·gey ene ...... kâvôn re .. Pôḷalchôran emba Noḷamba·mahâ-sâmantan........ nâḍ-âḷutta.. . ṭûra mêge eḷdu kôṭeya koḷvandu S'iṅga-Veṇṇama puḷiya-Gaṅga Prabhumallan Obbâguṇṭan-aḷiyaṃ baḍagalu koḷḷuttire .... kondu ....

48

At the same village, on a stone in the Chenna-Kês'ava temple.

namô namaḥ kâraṇa-Vâmanâya Nârâyaṇâyâmita-vikramâya ।
śrî-S'ârṅga-chakrâsi-gadâ-dharâya namô'stu tasmai Purushôttamâya ॥
praṇipatya jagan-nâthaṃ charâchara-guruṃ Hariṃ ।
maharshêḥ pûjaya .. tê'haṃ sarvva-lôka-mahâtmanaḥ ॥
S'aḷan-emb-urbbisan orbbaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- ।
chaḷa-chittaṃ mâṇad-ârâdhisuveḍeyoḷ ad-ond ugran uchchhriṅkhaḷaṃ pây- ।
........................sthita Jina-munipaṃ kuṅchamaṃ koṭṭu nîn î- ।
seḷeyiṃ śârddûḷavaṃ poy Saḷa yene .... Hoysaḷar bbhûpar âdar ॥
andu modalâge seḷe puli । sindadoḷ ire Hoysaḷânvaya-kshitipâḷar ।
sindaṃ seḷevinam eraḷegaḷ- । andadin ôḍuvar arâti-nṛipar âhavadoḷ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa kadana-prachaṇḍa êkâṅga-vîra niśśaṅka-pratâpa chakravartti bhujabaḷa vîra-Ballâḷa-Dêvaru Dôrasamu-drada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti śrîmanu mahâ-pasâytaṃ parama-viśvâsi kari-turaya-paṭṭa-sâhaṇâdhipati ..... ri-turaya-thaṭṭu diśâpaṭṭa yati-vishama-hayârûḍha-prauḍha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta ul haya .... dishṭâyakaṃ śrî-Lakshmî-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakarum appa paṭṭa-sâhaṇi

Mâdiyaṇṇa Âlambûra Gaüḍu Kêtamalla-Nâyaka Mâcheya-Nâyakanuṃ Prasanna-Chenna-Kêśava-dêvarige biṭṭa dattiya kramav ent endaḍe Saka-varsha 1136 neya Bhâva-saṃvatsarada Âśâḍa-suda 11 Sômavâra-byatîpâta-kûḍida-dinadalu dhârâ-pûrvvakav-âgi biṭṭa datti (*here follow details of gift*) śrîman-mahâ-pradhânaṃ Goyvaṇa-daṇṇâyakaru varsha-nibandhiyâgi hejjuṅkava âva-pradhâna kai-koṇḍaḍaṃ Chenna-Kêśava-dêvara śrî-kâriyakke koḍuva ga 2 | â-sthaḷakke naḍava Kamba-veggaḍe Hiṭṭamarasaruṃ Dêvaṇṇanuṃ ivaru-modalâgi inn-âru bandaḍavu naḍasi pratipâḷisuvaru śrîman-mahâ-pradhâna sarvvâdhikâri Appaṇa-daṇṇâyakaru dêvara śrî-kâryakke varsha-nibandhi-yâgi variyinda koṭṭa gadde 1 | paṭṭaṇa-sâmi Mahadêva Seṭṭi nâḍa .... Bammi-Seṭṭiy-oḷagâda-samasta-nakharaṅgaḷuṃ santeya âyavaṃ salisuvaru || î-dharmmavanu Savitâra-bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru || paṭṭa-sâhaṇi Mâdiyaṇṇana su-putra-kula-dîpakan-appa paṭṭa-sâhaṇi Siṅgaiyanu î-dharmmava pratipâḷisi naḍasuvanu || (*usual final verses*) svasti śrîmanu mahâ-pasâyitaṃ parama-visvâsi Kâmeya-Nâyakana Bayichayanu Vikṛita-saṃvatsarada Jyêshṭa-su 15 Sômavâra-sôma-grahaṇadandu dhârâ-pûrvvakavâgi biṭṭa datti Chenna-Kêśava-dêvarige hiriya-keṟê-keḷage taguriya-gaddeyalu nivêdya-koṭṭa salage 1 nandâdîvigege siddâyadalu varsha 1 kke nibandhiyâgi koṭa ga 1 ha 2 î-dharmavanu Nâyakaru pratipâḷisuvaru

49

At Bastihaḷḷi (same hobli), on the Byâṭarâyasvâmi stone.

...... Saka-varsha 1615 S'rîmuka-saṃvatsarada ...... nakara ...... dêva-datta vastu (...... (*final verse and imprecatory phrases*)

50

At Kaidâḷu, (same hobli), on a stone in S'iddaṇṇa's field.

śubhaṃ astu

udyat-kôṭi-divâkarâ.... -sadṛiśaṃ śaṅkhaṃ gadâṃ paṅkajaṃ
bibhrat ......Indirâ-Vasumatî-saṃśôbhi-pârśva-dvayaṃ |
.... hâra-paṅkaja-lasat-pîtâmbaraṃ kaustubhaṃ
.... dharaṃ su-vakshasi lasat-śrîvatsa-chihnaṃ bhajê ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1445 nê-varuśake saluva Chitrabhânu-saṃvatsarada Vayiśâkha-su 3 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-Râya-mahârâyara nija-sêvakarâda Mârappa-Nâyaka-Voḍeyarige dharmav âgabêk endu avara banṭaru Ta .... gâtapa-Nâyakarû Noṇabinakeṟeya Gôpinâtha-dêvarigu Tirumala-dêvarigû amṛita-paḍigû aṅga raṅga-vaibhôga-ratôtsahagaḷigû-âgi â-Noṇabinakeṟeya-sîmeya nâḍa S'akaṭada-staḷada Kaidâḷav-emba-grâmavanû samarppisideü â-grâmadal-uṇṭâda kâdârambha-nirârambhav-oḷagâda sakala-dhânyâdâyagaḷanû siddâya ...... nâva-modalâda sakala-suvarnâdâyavanu â-pariyâgi anu-bhavisaluḷḷavaru yendu koṭa dharma-śâsana || yî-dharmake âvanân obbanu aḷupidare tamma tande tâyanu Vâraṇâsiyali konda pâtakake hôharu âda-kâraṇa âvanân obbanu î-dharmavanu naḍasu-vadu || (*usual final verses*).

52

At Bajagûr, (same hobli), on a stone near Karugallu.

.... vâhana-saka-varsha 1089 neya Sarvajitu-saṃvatsarada .... Jaya .... tanada ...... gaṇḍaṃ tûḷdu dâḷiya ... malla bâhu ...... Âhava-dêva su ... (*usual final phrases*)

53

At the same village, on a stone at the village entrance.

svasti śrî śubham astu .... vâhana-śaka-varusha 1483 ne ....Nârâyaṇapurada śrî-Sampatkumâra...... divya-śrî-pâda-padmârâdhakarum appa vâdi-kôḷâhaḷa mantra-vâdi-bhayaṅkara .... vajra-pañjara .... sâhaṇi-kâryya .... vêda-vâda .... pâda-padma .... appa mahâ-maṇḍalêśvara .... Râju-Râjaya-Dêva-mahâ-arasugaḷu samarppisida kaiṅkariyada dharma-sâdhanada kramav ent andaḍe śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa pûrvva-paśchima-dakshiṇa-râjyâdhipati Sadâśiva-Dêva-mahârâyaru namage Amara-Nâyakatanake...... oḷagaṇa Bajagûra-sthaḷa

54

At Mâchigaṭṭa (same hobli), on a stone in Bêlûrê-Gauḍa's field.

namas tuṅga-&c. ||
.... :....... ... |
kalâ-kacha-prachaya ....bhramaraka.... ||
.... charaṇê .... S'ivâya ||
jana-pati Purûrava Sômana putra tat-tanûbhava Nahuśa ... Yayâtiy â- |
tana tanayaṃ ....âtaniṃ Yadu-vaṃśa ||
â-Yadu-vaṃśadoḷ .... Nâ- |
râyaṇanuṃ Yâdava-Nârâyaṇa-bhû-chakravartti-chûḍâmaṇigaḷ ||
â-puliyaṃ poy Saṇa end | â-pati munipan itta seḷeyiṃ poydaṃ |
bhûpati pasuvava lajjâ- | vêpitan a-pratiman urvvîśa-vîra-vikrântaṃ ||
baḷiyaṃ Hôsaṇa ...... | .... abhraṅkaśa...jagadoḷ esevutt |
allim versi seḷe puli tall-| aḷpinam Amṛitakiraṇa-siranâ hariṇaṃ ||

â-Hoysaṇana magan unmatt ... âtana maga Eṟeyaṅga-Dêva âtana maga Biṭṭi-Dêva âtana maga Nârasiṃha-Dêva âtana maga Ballâḷa-Dêva âtana ma...... prithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatîpura-varâdhîśvaranuṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍamaṇi Male-râja-râja Malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭâchâryya nissaṅka-pratâpa chakravartti śrî-vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvalli || śrîmanu mahâ-pradhânaṃ râya-daṇḍanâtha daṇḍina gôva jagad-obba-gaṇḍa Appayya-daṇṇâyakar-âḷikeya Bojagû .... kaṭṭi-biḍuva-nâyakara gaṇḍa baṇṭa-bâva para-nârî-putra gôtrâdhâra praje-me...... gaṇḍan-appa Hiriya-Mahadêva-Nâyka Jakkeya-Nâyka Bommeya-Nâyka âtana maga Chikka-Mâdeya-Nâyka âvara .... Kaleya-Nâyakanu tanna haḷḷi Mâchigaṭṭada Mâcha-Gauḍana maga Nêma-Gauḍa etti .... Mallikârjjuna-dêvarige â-Kaleya-Nâyka biṭṭa Sarvva-dhâri-saṃva ... rada Kârttika-su 14 vitîpâta-Sômavârad-andu Gôvindasamudrada hindaṇa ereya-gadde salage eraḍu Baḷḷeyakeṟeyalu gadde salage vondu Chiṇṇajîyanakeṟeya hinde bedale kamba 300 (*usual final verse*) â-Nêma-Gauḍage saluva koḍage salage mûṟu beddale kamba ayinûṟu | barada sênabôva Mallarasa ||

55

At Araḷaguppe (Hichanûr hobli), on a 1st vîrakal in a field behind Chavuki-maṭha.

svasti Satyavâkya-Râchamalla-Permmânaḍi prithuvî-râjyaṃ geyuttam. .... Nanniya-Gaṅgana pari bandu Belgeṟeyum Kundûruman iṟdu hôge kêḷdu Dôrabbeya magaṃ Malluga koḷpuyal paridu turu-vuṃ . śeṟeyuman ikkisi kâdi sattaṃ

56

At the same place on a 2nd vîrakal.

svasti śrî Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-embattu-mûṟaneya Durmmati-saṃvatsaraṃ pravarttisutt-ire Maṉaldûra Rajâvaṇḍuka . . . . . Beḷgeṟe emmage kêḷdu yalavaridu kaḷi ikkisida Cheṭṭiganu Nâgavarmman uda . . śida galla niṟisidaru Cheṭṭimayyana magaṃ

57

At the same place, on the sluice of the tank.

svasti śrîmatu Châḷukya-Vikrama-saṃvatsarada 16 neya . . . . . . samvatsarada Mâgha-bahuḷa 1 . S'ukravâradandu srîmat-Tribhuvanamalla-Vinayâditya-Hoysaḷa-Dêvana râjyadalu Aḷariguppeyalu Dôra-Gauṇḍa Jakka-Mâranu posa kalu-keṟeya kaṭṭisi tûmban ikkisida || Mahadêvargge kha . . . . sênabôva Muddayya bareda maṅgaḷaṃ

58

At Hîchanûru (same hobli), on a stone near the Kallêśvara temple.

śrî-Mahâdêvâya namaḥ ||

namas-tuṅga-&c. ||
anyathâ śaraṇaṃ nâsti tvam êva śaraṇaṃ mama |
tasmât kâruṇya-bhâvêna raksha raksha Mahêśvara ||

svasti śrî pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ salisuttam ire tat-pâda-padmôpajîvi || ôṃ namaś S'ivâya ||

svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvvânaḷôddama-têjaṃ |
vistârântaḥ-kṛitôrvî-taḷam amaḷa-yaśaś-chandra-sambhûti-dhâmaṃ |
vastu-vrâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ |
prastutyaṃ nityam ambhônidhi-nibham esaguṃ Hoysaḷôrvvîśa-vaṃśaṃ ||

vṛi || adaroḷ kaustubhad-ond-anarghya-guṇamaṃ dêvêbhad-uddâma-sa |
tvad-agurbbaṃ himaraśmig-ujvaḷa-kaḷâ-sat-kîrttiyaṃ pârijâ- |
tad-udâratvada pempan orbbane nitântaṃ [. . . . .] tân alte pu- |
ṭṭidan udvêjita-vîra-vairi Vinayâdityâvanîpâḷakaṃ ||

â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guṇa-bhavanam akhiḷa-ka- | ḷâ-viḷasite Keḷayabarasi yembaḷu pesariṃ ||

ka || â-dampatige tanûbhavan | âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- |
t âdaṃ Jayantan ante vi- | shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ||

vṛi || âtaṃ Châḷukya-bhûpâḷana baḷada-bhujâ-daṇḍam uddaṇḍa-bhûpa- |
vrâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ |
śvêtâmbhôjâta-lêva-dviradana-sarad-abhrêndu-kundâvadâta - |
sphîta-prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ dhîran êkâṅga-vîraṃ ||

ka || eṟeyam eḷeg enisi negaḷdir- | dd Eṟeyaṅga-nṛipâḷa-tiḷakan-aṅgane chelviṃ- |
g eṟevaṭṭu śila-guṇadiṃ | nered Echala-Dêviy antu nôntarum oḷarê ||

ka || ene negaḷd-avar-irbbarggaṃ | tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- |
shṇu-nṛipâḷakan Udayâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ||

vṛi || avaroḷ madhyaman âgiyuṃ bhuvanadoḷ pûrvvâparâmbhôdhiy ey- |
duvinaṃ kûḍe nimirchchuv ondu-nija-bâhâ-vikrama-krîḍey ud- |

bhavadinuttaman âdan uttama-guṇa-vrâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

ka || eḷag eseva Kôyatûr tat- | Taḷavanapuram ante Râyarâyapuraṃ Baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷishṭha-ripu-durggaṅgaḷ ||

vṛi || enituṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadin- |
d enibar bbhûparan âjiyoḷ tavisidaṃ tann-astra-saṅghâtadiṃ |
enibargg ânatargg ittan udgha-padamaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvaḍ Abjabhavanuṃ vibhrâtan appaṃ balaṃ ||

vṛi || Talemale Koṅgu Naṅgali Virâṭapuraṃ Talekâḍu Kôyatûr
baluhina Kañchi Râyapurav Êḷu-Maḷe Koṅkaṇa cheṅgiri Mâḷavaṃ |
su-lalita-Chakragoṭṭa Tuḷu-dêsamam a-sramadinde Vishṇu-bhû-
lalaneg-adhîśan a-pratiman ôvade koṇḍa bhuja-pratâpadiṃ ||

gadya || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânalaṃ Pâṇḍya-kula-kamala-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍalika-bêṇṭekâṟa Chôḷa-kaṭaka-sûṟekâṟa saṅgrâma-bhîma Kali-kâla-Kâma sakala-vandi-brinda-santarpaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêviya labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍalika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa Malaparoḷu gaṇḍa nâmâdi-samasta-praśasti-sahitaṃ śrîmat-Tribhuvanamalla Talekâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Biṭṭi-Dêvaru dakshiṇa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tadîya-pitṛi-Vishṇu-bhûpâḷa-pâda-padmôpajîvi || svasti śrîmatu mahâ-prabhu Hiñchanûra Toṇḍi-Gauṇḍana su-putran Êcha-Gauṇḍan âtana suta Honna-Gauṇḍanu Hiñchanûra Kali-dêvarige Padmarâśi-paṇḍitara su-putra Jakkâṇḍa-paṇḍitara kâlaṃ karchchi dhârâ-purvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final phrases*)

Umegaṃ Sambhugav â-Viśâkhan asura-pradhvaṃsigaṃ Lakshmigaṃ |
Sumanôbâṇan ad entu puṭṭi jasamaṃ tâḷd irdan ant îgaḷ ut- |
tamey-app Êchavegaṃ parâkramiy enipp â-Honna-Gauṇḍaṅgam ur- |
vvi manaṃ-goṇḍire Mâḍi-Gauṇḍan udayaṃ geydaṃ jaya-śrî-priyaṃ ||
Toṇḍiyara-kulaja Mâḍi- | Gauṇḍaṃ gambhîra-vâ ~~dhi baṇṭara~~ bâvaṃ |
gaṇḍa guṇad-oḍeyan adaṭara- | n aṇḍaleyuttirppan îga sâhasa-Bhîmaṃ ||

svasti śrîmatu manneya mahî-sâmantar-adhiṭhâyakaṃ mahâ-pasâyitaṃ tantrâdhishṭhâyakaṃ hiriya Saudore Hariyaṇṇaṅgaḷu Hiñchanûran âḷuttaṃ Saka-varsha 1114 Paridhâvi-saṃvatsarada Pushya-bahuḷa 11 S'ukravâramuṃ uttarâyaṇa-saṅkramaṇadandu Mûlasthâna-dêvarige biṭṭa salage 1 vanu Jakkâṇḍa-paṇḍitara putra Honna-jîyara Padma-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final verses*)

60

At Kôḍihalli (bêcharâk) (Hîchanûr hobli), on a stone near the Bairêdêva temple.

svasti śrî jayâ ..... 1315 .... Âṅgira-saṃvatsarada Mâga-sudda 1 Sô-rad-andu Seṭṭihaḷḷi-keṟeya Gaṇḍa-Bayiravanu 'Muttiriya Bayira-Gavuḍana maga Nâgi-dêvaṅge olidu Kôḍiyahaḷḷiyalli nelasida â-Kôḍihaḷḷiya Chikôḍana maga Nâgavuḍanu guḍiya kaṭi .... dêvalavan etti keṟeya kaṭsi yi-keṟe dêvalake mechchidadu ga 30 ho...5 â-Hommarsan âḷuva kâladalli Hîchanûra mahâjana-gauḍagaḷu oḍambaṭṭu koṭṭa gade ka 100 bed lalu 200 i lam aḷupidavaru yêḷ-êḷu-janma narakadalli hôharu .... | Hichanûra kerey-aragu Matina-keyi moradiyada teṅkaḷa kaṭṭeya | olanu 200

Bayirava-dêvarige Nâgoṇḍa koṭṭa...dàna । â-Nâgaüḍage Hiriyaûra ......gaüḍu mahâjana-gaüḍu-prajegaḷu koṭṭa koḍagi । tâ kaṭsida keṟê hinde gade kaṇḍuga 5 Kaluvu-bayala daḍada-hola 200 ......

61

At Tipṭûr (Tipṭûr hobli), on a stone in the Kallêśvara temple.

svasti śrî vijayâbhyudayaś cha

namas tuṅga-&c. ‖

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kula-tilaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ salluttam ire ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-Nârâyaṇaṃ saurya-mṛigarâja Malerâja-râja Maleparoḷu gaṇḍa uddaṇḍa-prachaṇḍa-Pâṇḍya .... prachaṇḍa Iruṅgoḷa-mada-nivâraṇaṃ Maṇḍalika-ghaṭasarppa rûpa-Kandarppa Kaustubhâbharaṇa-saraṇa-pariṇatântaḥkaraṇa vikramâbharaṇa Vâsantikâ-dêvî-labdha-vara-prasâda mṛigamadâmôda nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷêsvara Taḷakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Banavâse Hânuṅgalu goṇḍa Tribhuvanamalla bhujabaḷa-Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi 96000 Noṇambavâḍi 32000 mumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Manaleya-Nâyakaṅgaṃ Nâmavve-Nâyakittigaṃ puṭṭida śrîman-mahâ-sâmanta Uttama-Chôḷa toḍare Ballâḷa vîra-lakshmî-kânta turaga-Rêvanta para-baḷa-Kṛitânta jaya-śrî-kânta gôtra-pavitra parâṅganâ-putra dharmaikârâdhyaṃ gelvaṅg-asâdhya san-mâna-dâni satya-Kânîna ubhaya-bala-chamatkâra yêkâṅga-vîra muḷivara Bhîma dhanur-vidyâ-Râma saigôla-Pârtha vandi-jana-kṛitârtha ripu-Kâla-daṇḍa toḍare balu-gaṇḍa chatura-Chaturmukhaṃ âhava-Shaṇmukha ari-biruda-mada-kari-aras-aṅka-kêsari....... chakra para-baḷa-vakra babbiyaṅka-kâṟa para-maṇḍala-sûṟe-kâṟa pagevara Garuḍa sâhasârûḍha mârkôla-Bhairava vairîbha-kaṇṭhîrava siḍila-mârkoḷuva daḷava-beṅkoḷva kanduka-Vatsarâja gaṇikâ-Manôja tappe tappuva vîradind oppuva śaraṇâgata-vajra-pañjara ripu-śaśaka-kuñjaraṃ âḷiṃ munn-iṟiva ahitaran aḷḷiṟiva svâmi-drôhara gaṇḍa kada-na-prachaṇḍa saujanya-mûrtti lôkaika-kîrtti gîta-nṛitya-vâdya-tôdya-vinôda Chaṇḍikâ-dêvî-labdha-vara-prasâda para-baḷa-sâdhaka Hoysaḷa-Dêva-pâdârâdhakaṃ Hoysaḷa-Dêva-bîḍiṅge lachchaṇav-enisida mahâ-sâmanta Uttama-Chôḷaṃ Noṇambanakeṟe-hanneraḍu Tippaṭûru Duṇḍa Madhure yinisuva sukha-saṅkathâ-vinôdadind âḷutt ire yâtana ardhâṅga-lakshmiyuṃ rûpavatiyuṃ guṇa-vatiyuṃ bhôgâvatiyuṃ mahimâvatiyuṃ pativrateyum enisida mahânubhâve ‖

vineya-vârâśi sauja- ।
nya-nidhi śrêyâṃsa-mûrtti sal-lakshaṇe saj- ।
jana-vandye yenisi viśvâ- ।
vaniyoḷ Êchilavvey-ante nôntavar oḷare ‖

ant enisida Êchilavve-Nayakittigam Uttama-Chôḷaṅgaṃ ‖

Vinatôdaradiṃ Garuḍaṃ । vananidhiyind amṛita-kiraṇan udayâchaḷadiṃ ।
inan udayipavol puṭṭida । vinûta Bilavve-Nâyakittige Manaha ‖
abhaya-jana-vajra-pañjaran । abhimâna-dhanaṃ viśishṭa-chintâmaṇi ... ।
.... nibhaṃ vidvishṭa-cha- । ya-bhujaṅg .... svaraṃ śrî-Manahaṃ ‖

ant enisida Manaha-Nâyakaṃ Saka-varsha 1085 neya Chitrabhânu-saṃvatsarada Vaiśâkha-śudha-bidigê-Budhavâradandu tamm-ayyana hesaralu Chôḷêśvara-dêvar-endu pratishṭheyaṃ mâḍi Gaṅga-

râśi-paṇḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi Chôḷêśvara-dêvara nitya-nivêdyakkaṃ nandâdîvigegaṃ biṭṭa datti Hiryyakeṟeyallu gadde salage 2 beddale sa 1 Mûlasthânada Kali-dêvargge gadde sa 2 beddale sa 2 Gaṅgêśvara-Dêvargge gadde sa 2 beddale sa 1 antu gadde sa 6 beddale sa 3 Chôlêśvara-dêvara nitya-saṅkhada bhogakke paṇḍita-Bammaṇaṅge Hiryyakeṟeyallu gadde salage 1 beddale ko 10 Honnuḍike-dêvige Hiryyakeṟeyalu gadde sa .... keṟeya keḷagaṇa beddale ko 10 (*usual final phrases*)

62

On a 1st vîrakal in the same temple.

svasti jayâbhyudaya .... svasti śrîmatu Saka-varsha 1096 neya Jaya-saṃvatsarada Vaiśâkha-suddha 14 Gu-dandu śrî .. .. Banavâse Hânuṅgalu .... bhujabaḷa-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu prithvî-râjyaṃ geyyuttam ire Tippaṭûra .... aṅge dâḷiyan iḍalu ..... . Mâ . jana-tanûja Biṭṭiyôja.. .. ji-raṅgadoḷu palaraṃ kondu sura-lôka-prâptan âdan âtana prasastiy ent endoḍe

..... danakke takku.. ṟadakke tanûbhava.. .... ।
mahôpame parâ .... vunnatiyaṃ taḷardda divya-vâk- ।
paṭutvade Biṭṭiyôja su-charitraman eydidan Indra-lôkamaṃ ॥
Tipaṭûrggam aḷad aṭṭalu Hoysaḷa-Dêvara.. ... . ।
.... nagutale biddu nind idiṟoḷ ânta vîra ....padiṃ ।
jagadoḷe tanna kîrti-late pa-orvvagaṇḍanvinaṃ jagad ur- ।
vrige neṟe sauryamaṃ meṟedan oḷgali Viṭṭigan entu nôrppaḍaṃ ॥
nâyaka pagevara Garuḍaṃ । Nâyaka-Maneheyana maneyoḷ aggada baṇṭaṃ ।
âyada kaṇi Biṭṭi-ôjan । kâydi.. ô tâgi kâdidaṃ mâr-vvalamaṃ ॥
sura-kanneyar idirgoḷvina । sura-dundubhi moḷage suriye pû-maḷe-halavuṃ ।
sura-lôkada padaman eydidan â- । Harana samîpakke bhaktiyiṃ Biṭṭiyôjan ॥

63

On a 2nd vîrakal in the same temple.

svasti śrîmatu S'aka-varsha 1060 neya.. .. .. ti-saṃvatsarada...... ;vâradandu........ pratâpa-chakravartti......śrî-vîra.... Dôrasamudrada nelevîḍinoḷu suka-saṅkatâ-vinôdadiṃ prithvî-râjyaṃ-geyyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-sâmantaṃ babbeya-kâṟa pagevara Garuḍ siḍila-mârkkoḷuva .... la Pârttha Hoysaḷana biḍiṅge lachchaṇan enisida Chôḷeya-Nâyakana maga Kâmeya-Nâyakanu śrî-vîra-Nârasiṃha-Dêvara besadiṃ Bâṇada-Kalyâṇa daṇṇâyakara ku .. ..keḷage savvaraṇeyâ naḍevutt-iddalli mûḍa-nâḍa hanneraḍu manneya vaṭṭada Nâyakaru kûḍi munid etti-bandu mutti kâdidali palambaru Nâyakar-oḍane yêkâṅga-vîran-âgi sâl-êṟi taḷt-iṟidu hesaroḷu visêsavâgidda Nâyakaraṃ palambara kondu Sâla-Kâmayyan-emba pesaraṃ paḍedu sura-lôka-prâptan âdan âtana praśastiy ent endaḍe ॥

takkina vikramaṃ berase kôpadin avvaḷisutta nôḍi kai- ।
mikku kaḍaṅgi gelva bageyindame banda virôdhi-sainyamaṃ ।
pokk iṟid ârddu tûḷdu su-bhaṭar sale baṇṇipavôlu Kâmeyaṃ ।
sokkida Nâyakar-palabaran tave kondu viśêsam appa pem- ।
paṃ neṟey âḷdu saurya-śubhaṭôttaman Indra-lôkanaṃ ॥

64

On a 3rd vîrakal, in the same temple.

(*Upper part is gone*) Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachṇḍa râya-Kandarppa Sanivâra-siddhi Giridurgga-malla a-sahâya-śûra êkâṅga-vîra śrî-Dvârâvatîpura-varâdhî-

svaram Pâṇḍya-Râya-pratishṭhâchâriya Magara-Râya-mastakâ-śûla Javanike-Nârâyaṇa Teṅkaṇâditya Râji ......gaṇḍa kadana-prachaṇḍa......viya vara-prasâda mêdinî-Râvutta-Râya-nibha ...... vîra-Nârasiṃ ...., ya nelavîḍinalu .... sukha-râjyaṃ geyiütt .... iralu Sonnevâṇi jagadaḷa sûṟekâṟa ....guru ...... ya-stâpanâchârya śrîman-mahâ-vaḍḍavyavahâri .... appa...... Manâchi-Nâykara kumâra Dâmôdara-Dêva-Nâyakanû..... vîra.......

66

At S'ivara (same hobli), on a stone in the Nârâyaṇasvâmi-Îs'vara temple.

ôṃ namaś S'ivâya

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-sadba mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Tuḷu-baḷa-jaladhi-baḍavânaḷa dâyâda-dâvânaḷa Pâṇḍya-kamaḷa-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa saṅgrâma-bhîma Kali-Kâma sakala-vandi-bṛinda-santarpaṇa samasta-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Gaṅgavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇambavâḍi Banavâse Hânuṅgall Uchchaṅg-goṇḍa bhujabaḷa śrîmadu Vishṇuvarddhana-pratâpa-Hoysaṇa-Nârasiṅga-Dêvarasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu śrîmatu Kaḍipat-thaḷe-daṇḍâyada heggaḍe Mâdimayyaṅgaḷu tamm-âḷkeya S'ivurad ali S'aka-varshada 1084 neya Chitrabhânu-saṃvatsarada Pâlguṇa-su 13 Budhavâradandu śrî-Mahadêvaruvaṃ śrî-Chenna-Kêśava-dêvaruvaṃ prati-shṭe-mâḍi dêvar-aṅga-bhôgakkaṃ nivêdyakaṃ alliya samasta-praje-gâvuṇḍugaḷu muntâgi hiriya-keṟeya keḷage modal-êṟiyalli biṭṭa gaḷde 5 dêvariṃ paḍuvalu hebbuṇiseyiṃ baḍagalu biṭṭa beddalu bîja ko 15 Kali-dêvariṃ mûḍalu hemmâvina-mara horagâgi Nârâyaṇa-dêvarige biṭṭa hûvina tôṇṭa 1 â-dêvara pratishṭhe-mâḍid âchâryya Appaṇa-bhaṭṭôpâdhyâyarige pratishṭheya dakshiṇege dêvatâ-sannidhâna-dalu kâlaṃ karchchi dhâṟey eṟadu â-yeraḍu-dêvara sthânavaṃ koṭṭaru

Vijaya-saṃvatsarada Puśya-ba 4 Maṅgaḷavârada uttarâyaṇa-saṃkramaṇadalu samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata prabhu-mantrôtsâha-śakti-traya-sampannan-appa râjâdhyaksha-heggaḍe Nâkaṇṇanu Kêśava-dêvara gaṟḍeya hattire mûḍa-deseyalu âchâryya-Appaṇa-bhaṭṭôpâdhyâyarige kâlaṃ karchchi dhâṟey eṟadu koṭṭa gaḷde sala 2 â-saṃvatsaradalu Suṅka-veggaḍe Mañchayyanu dêvara muntaṇa kai-gâṇa 1 kaṃ nâlku haṇavane teṟeyane koṇḍu mêl-âdudaṃ dêvara nandâdîvige-yeṇṇege salisi dharmmamaṃ pratipâḷisuvaru || (*usual final phrases and verse*)

67

At S'ivara (same hobli), on a stone in the Mâyigaṇa-Kariya's field, north of the village.

paṭṭaṇa-sâmi Mâdi-Seṭṭiya maga Nâgi-Seṭṭi kaṭṭisida kaṭe

68

At Keregôḍi (same hobli), on the dhvaja-stambha of the S'aṅkarês'vara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1530 neya vartamânakke salluva Kîlaka-saṃvatsarada S'râvaṇa-ba 13 Guruvâra-Ârdrâ-nakshatradallu Besakiya Timmappa-Nâyakana maga Aṇatiya Tirumala-Nâyakanu S'aṅkara-liṅgana śrî-pâdakke samarpisida dîpa-mâleya-kambhada sêve

69

On a stone in the same temple.

Hara-S'aṅkarêśvara-svâmiyavaru śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1692 neya vartttamânakke saluva Virôdhi-saṃvatsarada Pâlguṇa-ba 13 Bhânuvâradallu Keregôḍi-S'aṅkar-

êśvara-svâmiyavara śrî-pâdakke Raṅgâpurada Raṅgasvâmiyavara sthânadalli iddanthâ paradêśi-ayyanavaru mûvattaidu-varushad-ârabhya palârada..... yetti bhikshâ-vṛittiyalli mâḍisida dêvasthâna vupparige bâgilu Mahânavamî-maṇṭapa kere yeraḍu saha samarpisida sêve yî-dharma-sêvege sahâyavâda Channarâyapaṭṭaṇada subêdâru Giriyappayyanavaru

70

At the same village, on the dîpa-mâlê-kambha of the S'aṅkara temple.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśa 1593 neya saluva Virôdhi-Vikṛitu-saṃvatsarada S'râvaṇa-ba 3 Sthiravâradalu Basavaiyanavaru âḷuvali Keregôḍiya gauḍa Gaḍida Timmaiyyana maga Timmappa-gauḍanu S'aṅkarêśvara-svâmiyavara utsaha-mûrttiya...... Chandraśêkara-svâmiyavara śrî-pâdake samarpisida dîpamâle-kambada sêve pâtâḷa-maṇṭapada sêve maṅgaḷa mahâ śrî śrî yî-śâsanava baradâta Kôṭiliṅgaiya

71

At the same village, on a pillar of the chandras'âle of the same temple.

î-dêvastânaü âguvâga uḷigâ mâḍida Arriḷikere-Mudda.

72

On a stone in the same temple.

śubham astu śôbhanam astu âyur-ârôgy-aiśvaryam astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1591 neya sanda Saumya-nâma-saṃvatsarada Kârttika-śuddha 5 llu Maisûru-Dêva-Râja-Vaḍeyar-aiyyanavaru sukha-râjyaṃ gaivutt-iruvalli Channapaṭṭaṇada-sîmê Tuṅgaṇi-nâḍa Kâṇikâra-nahaḷḷiya prabhu Râjaiyanavara kumâra Basavaiyanavarige Channarâyapaṭṭaṇada-sîmeya âdhipatyavannu vaśâ-mâḍi-yiddalli Bheśagî Keregôḍiya neḷaü Channarâyapaṭṭaṇada havâlâg-iddalli Keregôḍiya S'aṅkarêśvara-svâmiyavara dêvasthânada ...vutsava-mûrtti Chandraśêkhara-svâmiyavarige dêvasthânava.... kaṭṭistaru bali-pîṭhavanu kaṭṭiśtaru maṅgaḷa mahâ śrî śrî

73

At the same village, on a stone to the south of the Îs'vara temple.

subham astu .... nê vartamânake saluva Vibhava-nâma-saṃ- | Vaisâka-śuda 10 Â | Hara-S'aṅkarêśvara-svâmiyavara dêvasthânada pauḷiyali huṭṭa-galu inde iddaddarinda idê-grâma-Keregôḍi-gauḍa Tirumala-dêvaru saha kallu hoḍisi mâḍida .... puṇya-sêvege sâhityavâda Besagarahaḷḷi Sampa-gauḍaru

74

At Raṅgâpura (same hobli), on the north side of the pillar in front of the temple.

śubham astu | svasti śrî jaya-vijaya-S'âlivâhana-śaka-varuśa-sâ 1671 neya vartamânake saluva Vibhava-saṃvatsarada Kârtika-śuddha 5 Stiravâra Raṅgasvâmiyavara pâdake Raṅgâpurada paradêsi palârada nigri-yetti bhikshâ-vṛittiyalli mâḍi samarpisida dîpamâlê-kambha yî-dêvastânada sêve yî-dharma-sêvege sahâyavâda Keregôḍi-Liṅgê-gaüḍa śyânabhâga Dêvappa śrî

75

On the west side of the same pillar.

hinde yî-sêveya mâḍida paradêsiyavaru munde avatâra-yetti bandu yî-svâmi-sêvege vodagidhâre śrî

76

On the east side of the same pillar.

yî-svâmi-pûjeya yî-pûjârigaḷalli bâḷu-tapidavaḷa makaḷu mâḍalâgadu yî-svâmiya hola-maneya mâta yetti âḍidavaru jâtivantan-alla

77

On a vîrakal to the south of the same temple.

namas tuṅga-&c. ||
jitêna labhyatê lakshmî mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

emb-î-maryâdeyalu Goṭṭakkiy-aha svarggastan-âda maṅgaḷa mahâ śrî śrî. . baḍagi Chikka-Mâḷôjana maga Bâbôjanu svasti śrî jayâbhyudayaś cha S'aka-varusha 1208 neya Vyaya-saṃvatsarada Vaiśâkha-ba 10 Bu Honnavaḷḷiya. . . . .

78

At Karaḍi (same hobli), on a stone in the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ||
śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇṇaṃ chatur-bbhujaṃ |
prasanna-vadanaṃ dhyâyêt sarvva-vighnôpaśântayê ||

śrî-gurubhyô namaḥ svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâ(nvayâ)mbara-dyumaṇi sarvvajña-chûḍâmaṇi Male-râja-Râja Malaparoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râman a-sahâya-sauryya Magara-râjya-nirmmûḷa Chôla-râjya-pratishṭhâchâryya râya-gajâṅkuśa gaṇḍa-bhêruṇḍa niśśaṅka-pratâpa Hôsaḷa-vîra-Sômêśvara-Dêvaru* Dôrasamudrada nelavîḍinoḷu râjyaṃ geyuttam ire || tatu-pâda-padmôpajîvi || ad ent endaḍe || ett-ett-emba sâvantara gaṇḍa etti-maraḷuva sâvantara gaṇḍa maḍavatti-naḍava sâvantara gaṇḍa tûgi tuttan-iḍuva-sâvantara gaṇḍa sâvanta-jagadâḷa Maleya tottaḷi duḷiva Malege beḷḷ-âne Iḍugûra-dêviya labdha-vara-prasâdhakar-appa Karuviḍiya Mâreya-Nâyakana maga Mâreya-Nâyakanu | ad ent endaḍe || śrîmat-sarvvânubhava-kula-tilaka Yôgêndra-chûḍâmaṇi śrîmat-sarvva-guru S'rîdhara-sadânanda-pâdâmbhôja-bhṛiṅgan-appa Karuviḍiya Narasiṃha-svâmigaḷu | Saka-varsha | *1055 śrîmatu Ânanda-saṃvatsarada Vaiśâkha-suddha-yêkâdaśî-Budhavârad-andu śrî-Gôpâḷa-dêvara pratishṭeyanu maḍi Vishu-ayana-grahaṇa-saṅkramâṇa-nitya-naimittika-jîrṇṇôddhâra-amṛitapaḍige Mâreya-Nâyakana maga Mâreya-Nâyakanu tamma abhivṛiddhyarthav-âgi Narasiṃha-svâmigaḷa kaiyalu dhârâ-pûrbbakaṃ mâḍi biṭṭa datti (*here follow details of gift*) śrîmanu mahâ-sâvanta Karaḍiyahâḷa Bûveya-Nâykana maga Dâseya-Nâyakanu Maṇṇa. . ḷa modal-êriya gadde Narasiṃha-svâmigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi Mâreya-Nâykanu svarggastan âgal endu Gôpâḷa-dêvara amṛitapaḍige biṭṭa gadde (*here follow details of gift*) yîdhrmma yellarige sama (*usual final phrases and verse*) mâḍida Bûvâchâriya maga Jakkôja || mattaṃ Mâreya-Nâyaka Sunḍêgaṭṭadali koṭṭa gadde ko 5 . . . . saṃvatsarada Pau. . su 10 Maṃ | . . . . . Karuviḍiya śrî-Gôpâḷa-dêvara amṛita . . . . dîvigegevu Haḍihâra-Sôvaṇṇanavaru tamma vri . . . . hindaṇa prathamada kaḍahinoḷage koṭṭa gadde ko 13 . . . . prathamada hasuge-voḷage beddalu kamba 50 nu dhârâ-pûrvvakam . . . . koṭṭaru || śrî.

79

At the same village, on the beam of the door of garbhâṅkaṇa of the Mallêś'vara temple.

Tiruvâdaṃ mâḍisida dêgula

*So in the original.

81

At the same village, on a vîrakal in front of the Ballêś'vara temple.

svasti śrî man-mahâ-maṇḍaḷêśvara Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhat*tâ*ṟu-sâsiramaṃ sukhadin âḷuttam ire .... Seṭṭi-Gâvuṇḍan Âḷuva khêḍav aṟu sâsiradalu nigaḷav-ikki Jayisiṅgâḍuvarana munde surige-gâḷagavaṃ kâdi gelubandu Kariviḍi-Hirûralu gâvu ṇḍutanaṃ geyvuttam ire Saka-kâlada 1036 neya Jaya-saṃvatsarada Chaitra-suddha-pâḍiva-Vaḍavâradandu Sîre-nâḍa Haḷikâṟa-Nâyakaru ...... bandû tamma .... yagase-mary-âdeyiṃ tuṟuvaṃ pariyisalu bhuja-baḷadiṃ tâne kâdi palaṟan iṟidu tuṟuva maguḷchi sura-lôka-prâptan-âda

uṟad-ânta paḍevaroḷu taḷt ।
iṟi d adaṭiṃ maguḷchi tuṟuvaṃ bhuvanaṃ ।
neṟe pogaḷalu tann-aṇmaṃ ॥
meṟeyalu sura-purake Seṭṭi-Gauṇḍaṃ pôdaṃ ॥

.... gonḍu sere-paḍed ambara-taḷadalli ...... moḷḷage ... ... sura-dundubi ... kahaḷâḷi .. piḍiyalu Sambuvin-ôlagakke Seṭṭi-Gauṇḍa pôdan âtana tammaṃ Sâdi-Gâvuṇḍaṃ śâsanaṃ niṟisida

83

At the same village, on a stone in front of the châvaḍi

(*Nâgarî characters*)

śrî-gurubhyô namaḥ Gaṇâdhipatayê namaḥ svasti śrî jayâbhyudayaś cha S'aka-varsha 1255 S'rîmu-kha-saṃvatsarada Mârgaśira-śuddha paurṇamî Budhavâradandu svasti śrîmat-pratâpa-chakravartti-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyava mâḍutt-iha-samayadalli srîman-mahâ-prabhu .. Toya-Siṅgeya-daṇṇâyakara adhikâra dalli avara makkaḷu.. ...Kêśava-Dêvaṇṇanavaru mund iṭṭu srî-mad-anâdiy-agrahâraṃ Hiriya-Narasiṃhapur vâda Karuviḍiya śrîmad-aśêsha-mahâjanaṅgaḷu tamm-oḷu sarvaikamatyvâgi cḍambaṭu kulakke samavâgi mâḍikombav endu mâḍida svasti Hoysalêśvara-dêvaralli kall iṭṭu Haḷḷiyûra Hiriyûra tôṭa gadde beddalu mane-muntâda ellâyitagaḷanu râsi-mâḍi vṛitti 125 kke hañchikoṇḍa hasugeya krama (*here follow details of distribution & their boundaries*) i-śâ-sana-mariyâdeyanu âru mîṟidavaru muvattir-sâsirakke hoṟagu grâma-drôharu (*usual imprecatory phrases*) idakk agrahârada aśêsha-mahâjanaṅgaḷa śrî-hastad oppa śrî-Gôpînâtha int-î-śâsana-mariyâ-deyanu âru mîridaḍe chakravartti-śrî-vîra-Ballâḷa-Dêvarasar-âṇe Toya Siṅgeya-daṇṇâyakar-âṇe maṅ-gaḷa mahâ śrî

86

At Kôṭenâyakanahaḷḷi (same hobli), on a stone in the enclosure of the Banas'aṅkarî temple.

S'ukla-saṃvatsarada Jyêshṭha-śu 5 lu śrîmtu Seṭṭi .... Hirê-Bâgûra Hoṭe-Timma-S'eṭṭi (*other Seṭṭis named*) .... ent endaḍe bâḷu-tappida heṇṇugaḷige â heṇṇu ganḍanu........ dare .. .. .. kasabu .. .. maga ......koṇḍu ganḍana maneya uṇṭu-mâḍyânu andare â-heṇṇu.. .... . â-mariyâdiyali ¡yirisuvadu â-heṇṇu yishṭaku valanu andare.. .... .. maneya mâḍabêkâdare ....nâlvattu-varahava......kaṭida.... kulada.. .. doḷage anta sâkshi tappidava-rige kulake hanneraḍu-varahaa..... vara-hana teravu koḍal-oppidu vollenu andare Hari-sa .... ḍaka hoṟagu panti-saṅkarake hoṟagu Râmarâ jayanti mâḍidaḍe .... yembattu-varaha yidake tappidavaru Hari-samaya.. .... âga dharma mâḍi .... bhaktaru

90

At bêcharâk Chanapanahaḷḷi, on a stone at the root of âlada-mara.

(*The upper part is gone*) Râya-Dêva-mahârâyaravaru .... siṃhâsanârûḍharâgi pṛithuvî-sâmbrâjyaṃ geyu.... ...Kôṭi-Nâyaka .. .. y Aṇati-Nâyaka (*other Nâyakas named*) ....Yimmaḍi-Bayapa-Nâyakarige.......... tri-karaṇa-śuddhavâgi ....dêvana-grâma........ . (*usual final verses*)

91

At Karaḍâḷu (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chûḍâmaṇi maṇḍaḷika-chûḍâmaṇi Yadu-kula-kaḷita-nṛipa-kuḷa-harmmya mûla-stambhan apratihata-vijita-vijayâ .... S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara prasâda śrîmanu .... gra giri-durgga-si .... maṇḍaḷika-bêṇṭekâṟa sahajadalu .. .. prasanna Giridurgga-malla Sanivâra-siddhi asahâya-śaurya śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla ari-bhûpâla-hṛidaya-sella bappan-aṅka-kâṟa chalad-aṅka-Râma .... Vishṇuvarddhana-Biṭṭi-Dêvana sûnu Nârasiṃha-Dêvana putra Giridurgga-malla ari-maṇḍaḷika-hṛidaya-sella śrîman-mahâ-maṇḍaḷêśvara Ballâḷa-Dêva Dôrasamudrada nelavîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt ire || tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi-duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍidante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷa kavaṇe-kaṭṭi tôḷa-bîsuva sâmantara gaṇḍa Nannigara-birud emba sâmantara gaṇḍa Hôsaṇa-nanniya-châradali pokku hoṟavaḍuva sâmantara gaṇḍa munde ..... hinte tuṟub-uḷḷa sâmantara gaṇḍa Iḍugûru-pura-varâdhîśvara śrîman-mahâ-sâmanta-Huṇisayya-Nâyakara putra gôtra-pavitra parâṅganâ-putra śrîman-mahâ-sâmanta Dâsayya-Nâyakara sûnu mahâ-sâmanta Mâchayya-Nâyakaru ari-sâmanta-ghaṭa-sarppa biruda-sâmanta-bhêruṇḍa ... sâmanta-hridaya-sella Sobbayya-Nâyakan-anuja mahâ-sâmanta-sârddûḷa-sarabha-bhêruṇḍa kadana-prachaṇḍa mahâ-sâmanta-Chaturmukha mahâ-sâmanta-Bûveyya-Nâyakaru suka-saṅkatâ-vinôdadiṃ Karaḍihâḷalu pritti[vi]-râjyaṃ geyyutt ire || Sobbêśvara-dêvargge Mâchêśvara-dêvargge Bammêśvara-dêvargge Bû-.. śvara-dêvargge yint-î-nâlku-dêvâlayakke Saka-varisa *sâsirada-tombhatt-ombhattanê Virôdhi-saṃvatsara-Chaitra-suddha-bidigê Âdivâradandu â-dêvariṅgaṃ alli âchâryya svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi .... Sâradâ-dêvî-labdha-vara-prasâda śrîmad-âchâryya-Kâḷâmukha-kuvaḷaya-bândhava Banavâse-nâḍa Kiṟuvaḍeya Bamma-jîyara maga Gaṅgarâsi-jîyaṅge uttarâ[ya]ṇa-saṅkramaṇa-vyatipâtadandu Ettila-kuḷôdbhava Bayaḷa-vâḍi .... sayya-Nâyakaru (*other Nâyakas named*) kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti yent endaḍe (*here follow details of gift*) mahâ-sâmanta-Bûvayyana mâva Bammeya-Nâyaka tanna haḷiya dêvâlaya mâḍi biṭṭa datti modal-êṟiya gadde salage mûṟu beddale......mundaṇa kôḍi sa 1 (*usual final phrases & verse*) Karaḍihâḷa mûlastânada Gaṅgarâsiya magaṃ Bamma-jîyana barapa Maliyôjana maga rûvâri Bammôja hoyida aksha .....

92

On a vîrakal near the same temple.

namas tuṅga-&c. ||

.... viya-Nâyakana tamma .... ettisida kallu svasti samastâbhyudaya-S'aka-varusha 1121 neya Siddhârtti-saṃvatsarada Âśvayija-śu 15 Sô-dandu Malerâja-râja Malaparoḷu gaṇḍa

*So in the original.

râya-hulirâya ganḍa-bhêrunḍa śrî-vîra-Nârasiṃha-Dêvana kumâra śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyyutt ire ‖ tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi duḷiva Malege beḷḷ-âne Malaparoḷu ganḍa nuḍid-ante ganḍa paḍe mechche ganḍa Yâdava-kaṭaka-rakshapâḷaka Iḍugûru-pura-varâdhîsvara Karaḍihâḷa Dêma... Nâyakana maga Kêraya-Nâyakanu .. . . hattibiṭṭalli kâdi .... biddu svargastan âdaṃ Kalakaḷitâḷa beśisedava sâvantara ganḍa ninage.. birudiṃ sâvantara ganḍa ‖

93

At the same village, on a pillar in the ruined basti.

anupama-puṇya-bhâjane Jinêndra-padâbja-vilîna-chitte pâ- ।
vana-su-charitre Haryyale-mahâsati tann-avasâna-kâladoḷ ।
manuja-Manôjanaṃ karedu Bûvaya-Nâyaka kemmag enna nîṃ ।
kanasinoḷ appaḍaṃ neneyadir nene sâsvatam appa dharmmamaṃ ‖
dharmmaman âgaḷuṃ mudade mâḷpudu mâḍidoḍ appud âvud â- ।
dharmmadin embey appoḍe surêndra-narêndra-phaṇîndra-râjyam an- ।
t or-mmodal appud âgi kaḍeyoḷ vara-muktiyan îvud ant aṟiṃ ।
dharmma dan-âgu satya-nidhi Bûvaya-Nâyaka bêḍikonḍe nâṃ ‖
enag anumôdana-puṇyaṃ ।
ninagaṃ nissîmam appa puṇyaṃ sârgguṃ ।
manam osedu mâḍis ondaṃ ।
Jina-gṛihamaṃ Bûvi-Dêva dharma-dhurîṇâ ‖
end endaḷ enna dêvara- ।
n eṇṭaṅgaṃ nîne pûjisi chikk-ayanaṃ ।
kundi kaṟig andadant â- ।
nandade rakshipud upêkshe geydaḍe dôshaṃ ‖
tad-anantaram abhishavamaṃ ।
mudadiṃ Jina-patige mâḍi gandhôdakamaṃ ।
sad-amaḷa-charitre konḍaḷ ।
bedaṟipen agha-balaman emb î-manad-utsavadiṃ ‖
toṟedu Jinêndra-chandra-pada-sannidhiyoḷ pada-pañchakaṅgaḷaṃ ।
maṟeyade bhôren uchcharisutuṃ neṟe suttida môha-pâśamaṃ ।
paṟidu jagaj-janaṃ pogaḷe Haryyale nâri samantu saiypu kaṇ- ।
daṟedavol êm samâdhi-vidhiyind irad eydidaḷ Indra-lôkamaṃ ‖
baravaṃ kêḷd Amarâvatî-purada dêvî-saṅkuḷaṃ bandu nû- ।
puramam muttina hâramaṃ kaṭakamaṃ kêyûramaṃ vajrad-uṅ- ।
guramaṃ mâṇikad-ôleyaṃ tuḍisi bêgaṃ dêvi nîn êṟu râ- ।
ga-rasaṃ ..... migal î-vimânaman enuttaṃ tand avar ssârchchidar ‖
êṟi vimânamaṃ bare surâṅganeyar naḷi-tô[ḷa] .... ।
ttôṟuvinaṃ mahôtsavade sêseyan ikke surânaka-svanaṃ ।
mîṟe ghanâghana-dhvaniyan ettida sattige chandra-bimbamaṃ ।
bîṟe vilâsadim biḍidu châmaram ikki samantu pokkaḷ â- ।
nîṟe mahânubhâve sati Haryyala-Dêvi surêndra-lôkamaṃ ‖

94

On the same pillar.

.... śrî-Chândrâyaṇa-dêvara .... Hrihara-Dêvi ‖

satapatra-brajadiṃ sarôvara-kulaṃ Mêru pra-kûṭa-prabhôn- ।
natiyind Adrijeyiṃ madêbha-ghaṭeyim sainyâḷi san-mârga ...... ।
. ... kâvya-nibandham ent esagum ent î-lôkadoḷ lôka-saṃ- ।
stuta Chândrâyaṇa-dêvarind eseguv i-śrî-Koṇḍakundânvayaṃ ॥
ereva budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- ।
darisuva dânadinde sura-bhûjaman êḷipaḷ ende baṇṇikuṃ ।
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ ।
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ॥
vara-Jaya-(sau)va tsaraṃ vinuta-Jêshṭha-yutaṃ sita-paksham ashṭamî- ।
parigatam Induvâradoḷ anindita-pañcha-padaṅgaḷaṃ sukhôt- ।
kara-niḷayaṅgaḷaṃ neṟeye tannoḷe .... sutuṃ samâdhiyiṃ ।
Harihara-Dêvi visva-vibudha-stutey eydidaḷ Indra-lôkamaṃ ॥
nirupameyaṃ charitra-yuteyaṃ vanitâ-jana-ratneyaṃ manô- ।
hara-Jina-mârgga-vârinidhi-chandrikeyaṃ sukṛitaika-puñjeyaṃ ।
para-hita-chitteyaṃ bageyad Antakan emba dur-âtman oydan î- ।
Harihara-Dêviyaṃ vibhudha-vanditeyaṃ bhuvanâbhirâmeyaṃ ॥
Jinêsvara namô Vîtarâgâya S'ântayê namô'stu ॥

96

At Seṭṭihaḷḷi (same hobli), on a stone in front of the Mailâradêva temple.

śrî-Akshaya-saṃvatsarada Mâgha-suda .. digê-Sômavâra .. dinadalu Mâra-Seṭṭiya maga Raḷi-Seṭṭ .... banahara baḷiya .. ... âya-maradali Raḷi-Seṭṭi .... avara aṇṇa Maya-Seṭṭi .... Raḷi-Seṭṭige mâḍisida bîragalu maṅgaḷa mahâ

97

At the same village, on a stone in front of the Âñjanêya temple.

śrî Biḍagareya nâḷ-gavuṇḍa Sântivarmmana .... kallu

98

At Koṇḍlighaṭṭa (same hobli), on a vîrakal in Dêvaṇṇa's field.

.... Biṭṭi-Dêvar besese .... palaraṃ kondu svâmi-kâryyamaṃ mâḍi sura-lôka-prâptan âda âtana...ma-parôksha-vineyaṃ mâḍisi.......

99

At Bennâyakanahaḷḷi (same hobli), on a stone in the Kempamma temple.

śrî-Gaṇâdhipatayê namaḥ Bennâyakanahaḷḷiya gau[ḍa]-prajegaḷu vopi Vo .... śelammana pûjeya .. .... Lakai-bôyage koṭarû

100

At the same village, on a vîrakal in front of the Îsvara temple.

śrî svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ râjâdhirâja ....chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa .... Chôḷa sâvanta .... sâvantara gaṇḍa .... âtma-baḷôgra-bhuja-pratâpadiṃ .... râya sâvanta-Kandarpa .... biruda suragi-kâṟa ..... Suratâḷa .... śrî-Chenna-Kêsava-śrî-haḍapa .... sakala-guṇa-sampûrṇa Chennappa-Nâyakanu Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Jeshṭa-su 1 A śrî-vîra-Ballâḷa-Dêvaru .... śrîmanu mahâ-sâvantâdhipati .... Mâreya-Nâyakana kumâra .... Aḷḷûruma ....yindaṃ kondu svargastan âdanu ॥ maṅgaḷa mahâ śrî śrî

101

At Haṭṭaṇa (Kabbanahaḷḷi hobli), on a stone in chandraśâle of the basti.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti samasta-bhuvanâśrayaṃ । śrì-prithvî-vallabhaṃ । mahârâjâdhirâjaṃ । paramêśvaraṃ parama-bhaṭṭârakaṃ । Satyâsraya-kuḷa-tiḷakaṃ । Châḷukyâbharaṇaṃ । śrîmatu Bhûlôkamalla-S'ômêśvara ... .Dêvaru । vijaya-râjyam uttarôttarâbhivriddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisutam ire ॥ śrîmatu Tribhuvanamalla Eṛeyaṅ[ga]-Hoysaḷa-Dêvargaṃ । Yêchala-Dêvigam uditô-ditam âgalu banda-vaṃśâvatâram ent endaḍe ॥ svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ । Yâdava-kulâmbara-dyumaṇi । samyaktva-chûḍâmaṇi । Malaparoḷu gaṇḍa । kadana-prachaṇḍan । asahâya-sûra Giridurgga-malla niśśaṅka-pratâpa bhujabaḷa-chakravartti śrî-vîra-Ballâḷa-Dêvaru । prithvî-râjyaṃ geyyuttam ire । tat-pâda-padumôpajîvi śrîman-mahâ-sâman-taṃ Gaṇḍarâdityaṅgaṃ Huggiyave-Nâyakittigaṃ su-putraṃ kuḷa-dîpakar enisi puṭṭidaru sâmanta-Subbayanu sâmanta-Sâtayyanuṃ sâmanta Bûvayyanuṃ śrîmanu-mahâ-sâmanta Mâchayyana pratâpav ent endaḍe । svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmanta vîra-lakshmî-kânta । tureya-Rêvanta para-baḷa-kritânta । birada-gaṇḍara vadisuva sâmantara gaṇḍa । .... gaṇḍa । samara-prachaṇḍa । nuḍidante gaṇḍa । ...... parâṅganâ-putraṃ । dâyiga-Murâri vinêyôpakâri । .... vallabhaṃ dushṭâśva-mallaṃ bhîtara kollaṃ haḍiya mârkkoḷuvaṃ daḷuva beṅkoḷuvaṃ । Iḍagûra-dêvî-labdha-vara-prasâda । mṛigamadâmôda । Yattila-vana-vikâsa-chandra sadânanda-bhôga-nâgên-dra Hoysaḷa-Dêva-pâdârâdhakaṃ । para-baḷa-sâdhakaṃ nîti-Châṇukyaṃ êka-vâkya vairi-manô-bhaṅ-ga । ayyana siṅga dâyiga-duṭṭara gaṇḍa । tappe tappuva । dhîradind oppuva । sâmanta-jagadaḷa । Maleya ...... duḷiva । Malege .. âne । yettida monege muntu keṭṭa kâḷagake pintu laṭṭida ...... ḷaṃ । chatus-samaya-samuddharaṇan appa śrîmanu mahâ-sâmanta-Mâchâyyan-anvayav ent endaḍe ।

Beḷugeṛeya Mâcheya-Nâyaka- ।
n-anupama-guṇa-ratne Mâkala-Dêviya dâna- ।
vratam eseye Chaitya-gêhamu- ।
man arttiyoḷ oppe sâḷkum â-paṭṭaṇadoḷ ॥
[Sa] rasatige Ratige Sîtege ।
sari doṛey enisida Mâreya-Nâyakana ।
satiyaṃ dhareyaṃ bannisuvudu ।
nirantaraṃ negaḷda Bammiyavveya pempaṃ ॥
saraṇ ene kâyalu ballaṃ ।
nered-arttiyoḷ îya-ballan âśrita-janakaṃ ।
para-baḷa vairi-bhûpara ।
kola ballaṃ Beḷugeṛeya ballan Immaḍi-Balla ॥
Rugumiṇi belagid-Arundhati ।
migil enisida Sîtey emba satiyaroḷ îgaḷ ।
saman enipa satiy enisida ।
sati yallare Ballayan-arddhâṅgi Ketave Dêviyakkaṃ dhareyoḷ ॥

śrîmatu sâvanta-Balli-Dêvan-ardhâṅgi Kêtave-Nâyakitiyaruṃ Dêviyaka-Nâyakitiyaruṃ avara su-putra Suyya-Dêva Perumâḷu-Dêva sâvanta-Mârayya Mâchi-Dêvanu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire ॥

sâdisida môksha-lakshmiya- ।
n âdaradind abhayar anna-dâna-vinôdaṃ ।

mêdiniyol oppe mâḍuva ı
Sâsala-Bammayya Bhavya-tiḷakaṃ dhareyoḷ
Bhavya-kula-tilakan oppuva ı
agraja Mâṇikya Châki-Seṭṭiyar anujaṃ ı
Eṟakâṭṭi-Seṭṭiy ent î- ı
trai-purushar nnegaḷda dâna-chintâmaṇigaḷ ‖
Tarkka-Vyâkaraṇadoḷaṃ ı vakhâṇage balla sakala-... ktigaḷim ı
mikkad atijâṇaṃ dhar- ı mmakk artthiga negaḷdirdda Mâchi-Seṭṭiye dhanyaṃ ‖
â-Mâchi-Seṭṭey-anujaṃ ı bhâvise śrî-Jaina-dharmma-sura-kujad-annaṅg âr- ı
ssamam enisaluk âr pari ı yîva-guṇaṃ Kâḷi-Seṭṭiy oregaṃ doregaṃ ‖
Kali-kâla-kalpa-vṛikshaman ı alasade nîm bêḍu Kâḷi-Seṭṭiya sutanaṃ ı
palavuṃ ponnuṃ vastrama ı sale yîyalu balla mânyan â-Bammayyaṃ ‖
âśrita-jana-chintâmaṇi ı viśruta-kîrttîśan-amaḷa-bôdhâdhîsaṃ ı
śri-śrêyâṃsa-Jinêsaṃ ı Vaisrâvaṇa-Seṭṭig îge sukha-sampadamaṃ ‖
nuḍid eraḍu-nuḍivavan allaṃ ı kaḍu .... illa âśrita-janak an- ı
t eḍey uḍugaḍ îva-dâna- ı vratiyaṃ Karppûra-Seṭṭiyaṃ bêḍu budâ ‖
kîrtti S'rî-ramaṇana-volu ı
mûrttiyoḷ abhinava-Manôjana .... naṃ ı
kûrtt iva Masaṇa-Seṭṭige ı
Mârttaṇḍana maga Naḷa-....... nṛipa ḷave ‖
...........manujarggaṃ ı
maṟe-vokkaran eydi kâva bandhu-janakkaṃ ı
neṟe pôlta kalpa-taruvaṃ ı
neṟe baṇṇipud eyde Kâchi-Seṭṭiyaṃ..... ‖
gaṇadhara-bhûpan-anvaya-śikhâmaṇi gôtra-pavitran a-dviśaṃ ı
guṇa-gaṇa-nâtha gunpina .... pempina Mêru vond ı
agaṇita-bâva satyada tavarmmane mânava-vandyan endoḍ inn ı
eṇe .... Haṭṭaṇadoḷ oppuva Mâṇikanandi-dêvaroḷ ‖

svasti Saka-varisa-sâyirad a Kâḷayukta-saṃvatsaraṃ pravarttise Nakhara-Jinâlayake biṭṭa bhûmi- *(here follow details of gift)* â-paṭṭaṇadalu naḍava dêva-dâya hattu hêṟiṅge hâga dêvarige soḍar-eṇṇe ge gâṇa 1 (*usual imprecatory phrases*) śrî-Mûla-saṅgha-Dêsiya-gaṇa-Postaka-gachha-Koṇḍakundân vayada śrîmatu Nâgachandra-Chândrâyaṇa-dêvara-sishya Ruṇikachchhagoṇḍi-dêvaru madavaḷige Boppave magaḷu Kâchave Mallave Mâdave Mâchave Bâḷachandra-dêvaru ı Seṭṭiyahaḷḷiya Malli-Seṭṭi Chikka-Seṭṭi tamma .. Seṭṭige biṭṭa bhûmi Jakkasamudradalli salage 5*Rodada Halôjana maga Bîrôjaṇi-śâsanava hoyida ‖

102

On a stone in the back-yard of the same basti.

śrîmatu guru-Basavarâja-dêvarige Mudiyappa-Nâyaka (ka) bhaktiyiṃ Haṭaṇadali maṭava koṭa

103

At Kibbanahaḷḷi, on a stone below the tank.

svasti Saka-varisa-eṇṭu-nûṟa tombhattu-nâlkaneya Aṅgirasa-saṃvatsara pravattise svasti Satya-vâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kôlâḷa-pura-varêśvara Nandagiri-nâta chalad-

*This line is at the top of the stone.

uttaraṅga śrîmat-Noḷambakuḷântaka śrîmat-Permmânaḍigaḷ Noḷambar ellamaṃ kondu Tombhattâṟu-sâsiraman âḷuttam ire Maṇḍa ..dhikâra-maṇḍaḷa .... Voparasa âḷuttaṃ srî-paṭṭava .. Gâvaga-arasa Beḷgeṟeyaṃ dayegeydu âḷuttav iḷda ... bittuvaṭṭama .... (*imprecatory phrases*) â-kallaṃ bareda Gâvayyana Sênabôva Kâmayya ...Kambayya-gavuṇḍa kaḍada .

104

At Beḷagere (same hobli), on a stone below the tank.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Bhûlôkamalla-Sômêśvara-Dêvaru vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃs alisuttam ire || śrîmat-Tribhuvanamalla-Yeṟeyaṅga-Poysaḷa-Dêvagaṃ Êchala-Dêviyargam uditôditam âgalu puṭṭidaṃ śrî-Vishṇuvarddhana-Dêvaru || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ-gaṇḍâdy-anêka-nija-nâmâvalî-samêtar appa śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu goṇḍa bhujabaḷa-Vîra-Gaṅga Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav ire || tatu-pâda-padmôpajîvi śrîman-mahâ-sâmanta Gaṇḍarâdityaṅgaṃ Huḷiyavve-Nâyakittiyargaṃ suputra-kula-dîpakar enisi puṭṭidaru sâmanta-Subayyanuṃ sâmanta-Sântayyanuṃ sâmanta-Bûvayyanuṃ śrîmanu mahâ-sâmanta-Mâchayyana pratâpam ent andaḍe || svasti samadhigata-pañcha-mahâ-śabuda mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta diṇḍu-gaṇḍara varisuva sâmantara gaṇḍa kûḍi koḷu gaṇḍa samara-prachaṇḍa nuḍidante gaṇḍa gôtra-pavitraṃ parâṅganâ-putraṃ dâyiga-Murâri vinêyôpakâri pusi-lôbha-durlabhaṃ dushṭâśva-malla bhîtaraṃ kolla hariya mârkoḷuva daḷava beṅkoḷuva Iḍagûra-dêvî-labudha-vara-prasâda mṛigamadâmôda Yarttila-kula-vana-vikâsa-chandra sad-ânanda bhôga-Nâgêndra Poysaḷa-Dêva-pâdârâdhakam para-baḷa-sâdhakaṃ nîti-Châṇakya yêka-vâkya vairi-manô-bhaṅga ayyana siṅga dâyiga-duṭara gaṇḍa tappe tappuva vîradind oppuva sâmanta-jagadâḷa Maleya tott aḷi-duḷiva yattida monege muntu kaḍi-kâḷagakke pintu aṭida biḷig eraḍu-geṟe S'iva-dharmma-nirmmaḷan-appa śrîmanu mahâ-sâmanta Mâchiyaṇṇaṃ Arakeṟe Kâḷiguṇḍa Beḷuvaḷi Kariviḍi Hiñchanûru Mannambâṟu Karaḍihâḷu Aḷariguppe Kundûru Bâḷasamudra Iḍagûru Paṭṭaṇa Beḷugeṟe bîḍikeyâgi sukhadin âḷuttam irdu S'iva-lôka-prâptan âda || svasti śrîmanu mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta śishṭêshṭa-vibhudha-gâyaka-nâyaka-vandi-vṛindâ...samasta-jana-nivâsa ayyana chandrahâsa ubhaya-baḷa-chamatukâra yêkâṅga-vîra Biṭṭi-Dêvana pâda-paṅkaja-bhramara S'iva-pâda-śêkharaṃ śrîmanu mahâ-sâmanta Gaṇḍarâdityaṃ sukhadin âḷuttam irddu śrîma[tu]Châḷukya-Vikrama-kâlada 54 neya Sâdhâraṇa-saṃvatsarada Kârtîka-śuddha-pâḍiva-Vaḍḍavâra-sûrya-grahaṇadalu Rudraśiva-paṇḍitara putraṃ Sakalêśvara-paṇḍitara kâlaṃ karchi dhârâ-pûrbakaṃ mâḍi Mâchêśvara-dêvarge biṭṭa datti nâkaṇḍuga garde ommartt .. berdale yeraḍu gâṇa khaṇḍuga-gardege ayiguḷa-bittuvaṭṭa keṟege biṭṭu dharmamaṃ pratipâḷisuttam ire (*usual final phrases*) śrîmatu Mûka-gavuṇḍaṅgam Bhamma-gavuṇḍigaṃ puṭṭidaṃ su-putra-kula-dîpakaṃ ||

vilasad Udayâdri-taṭadoḷu |
toḷatoḷa-toḷaguva dinêsa-bimbada teradind |
eḷeyoḷage tanna gôtra- |
kuḷa-dîpakan enisi ninda hergaḍe-Mayindaṃ ||

aramane-goṇḍeyara gaṇḍa tanna tâne pogaḷuvara gaṇḍa parôksha-vinayamaṃ mâḍi Mâchêśvaraman ettisidaṃ hergaḍe-Mayindayyaṃ sasi-sûryan uḷḷannevaraṃ || śrîmatu Vinayâditya-bhaṭṭara putraṃ Honnâḍimeyya barada || Kariviḍiy-akkasâle Huḷiyâchâriya putraṃ Jakkôjana kelasa || soḷḷe-eṇṇe biṭṭaṃ telliga

105

On another stone below the same tank.

śrî namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ Tribhuvanamalla-Permmâḍi-Dêva râjyaṃ geyvuttam ire svasti Saka-varisha sâyirada Kâḷayukti-saṃvatsara pravarttise || svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara Dvârâvati-pura-varêsvara śrîmanu-mahâ .. .. Malaparoḷu gaṇḍa Vinayâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiraman âḷuttam ire tatu-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabuda mahâ-sâma .... Aṟakeṟe Kâḷiguṇḍaṃ Karivide Beḷugeṟe Kundûru Bâḷasamudra ..... ṟumâne ...... Avâḷu Gaṇḍarâditaya âḷuttam ire | Gaṇḍarâditya .... yaṅge puṭṭida suputraka Ettilara-kula-tilaka || svasti samadhigata-pañcha-mahâ-sabuda-mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta para-maṇḍaḷa-sûṟekâṟa.... varisuvara gaṇḍa............ gaṇḍa samara-prachaṇḍa nuḍidante-gaṇḍaṃ gôtra-chintâmaṇi gôtra-pavitraṃ para-nârî-putraṃ dâyiga-bêṇṭekâṟa mâvan-aṅkakâṟaṃ vinêyôpakâri pusi-lôbha-durllabhaṃ dushṭâsva-mallaṃ bhîtara kollaṃ daḷava beṅkoḷvaṃ para-baḷa-bhayaṅkara vairi-madêbha-kaṇṭhîravaṃ satya-mahârṇavaṃ bhôga-Svayambhu śrî-bhûpa-vidyâdharaṃ guṇa-gaṇâśrayaṃ .. jana-viḷâsaṃ bhôga-Purandara dâna-vinôdaṃ S'iva-pâda-sêkhara-S'iva-dharmma-nirmmaḷa yâchaka-jana-kalupa-taru vandi-janâsrayaṃ sujanaika-mitra bandhu-jana-kalupa-vṛkshaṃ âśrita-jana-chintâmaṇi anêka-nâmâvaḷi-samâ ...... samasta-praśasti-sahita śrîman-mahâ-sâmanta-Sântayyaṃ Châḷukya-Vikrama-kâla mûvattondaneya Sarvajitu-saṃvatsaradandu uttarâyaṇa-saṅkrânti-Pausya-suddha-Sômavâradandu sâmanta-Sântayya .. n ettisida Sântêśvara-dêvargge tamma guru Rudraśiva-paṇḍitargge kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa dattiy ent endaḍe (*here follow details of gift and usual final phrases*). Beḷugeṟeya .... taya sukha-saṅkatâ-vinôdadiṃ ṟâjya-geyuttam irdu agaḷan agaḷisi ... nikisi bittuvaṭṭavaṃ biṭṭu (*imprecatory phrases*) śrîman-mahâ-sâmanta-Sântayyana haḍavaḷa-Bûmayyana magaṃ haḍavaḷa-Bammayya baradaṃ |

Kêtaya-Mâḷappana silâ- |
kartuvina .. gaṇeyu .... aḷduṃ |
Sântiya amaḷa ...... |
Bammikana barahamam id ên apûrvamo jagadal ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa śôtriya-kuḷa-tiḷaka Yiḍigeya ...... śiva-paṇḍitara ...... Rudrasiva-paṇḍita î-śâśanavaṃ hoyda kalukuṭiga-Sântâchârige tanna ...... gaḷḍe hattu-koḷagava koṭṭa

106

At Bîrasandra (same hobli), on a stone in the temple.

subham astu svasti śrî vijayâbbyudaya-S'âlivâhana-śaka-varusha 1595 neya Pramâdîcha-saṃvatsarada S'râvaṇa-śuddha 15 lu śrîmatu râjâdhirâja râja-paramêśvara .... Dêva-Râja-bhûpâla-mahârâyaravaru .... Mahishâsuramardinî Beṭṭada Châmuṇḍêśvarî-amma .... aṅga-raṅga-vaibhôga-paḍitara-dîpârâdhane ....samudrada-grâma 1 Guḷadahaḷḷi-grâma 1 .... yarahaḷḷi-grâma 1 .... dhârâ-pûrvvakav âgi koṭev âgi .... nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya . . ..

107

At Duṇḍa (same hobli), on a stone in Vîramma's field.

(Nâgarî characters).

śrî Vignêśvarâya namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâvirada nânûra ayvatt-aydaneya Vijaya-saṃvatsarada Âshâḍa-sudda-dvâdaśi-Sômavâradalu śrîman-mahârâjâdhirâja (*rest illegible*).

108

At Koḍagêhaḷḷi bêcharâkh (Hâlkurike hobli), on a stone in the grove of the village.

(*The first part is gone*)............... Basavaṇṇa-oḍeyarige S'iva-prîtiy âgi koṭṭa Koḍagihaḷḷi-purada liṅga-mudrê stambha.

109

At Mâyigoṇḍanahaḷḷi (same hobli), on a stone in Paṭêl Chikka-Rêvaṇṇa's field.

Bahudhânya-saṃvatsarada Vayiśâkha-śu 5 lu Sômarâja-voḍeyaru Hâlukuṟakiya kâluvaḷi Mâyi-goṇḍihaḷḷiyan Muttinakante-voḍeyarige pâlisidaru (*usual final phrases*).

110

At Bairâpura (same hobli), on a stone in front of the village.

Vikrutu-saṃvatsarada prathama-Vayiśâkha-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya-mahârâyaru bhujabaḷa-pratâpa Vîra-Râja-Voḍeyaru Hâlukuṟukiya keṟe.. ... umbaḷi .... nage koḍagiyâ .... chandra-sûryya ....

112

At Hâlukurki (kasaba hobli), on a copper plate in possession of Nañjappanavara Kṛishṇappa.

śubham astu ।

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânavâda Chitrabhânu-saṃvatsarada Âshâḍha-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpavîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Râmaiyage barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare । Paṭṭaṇada-hôbaḷî-vichârada-châvaḍî-vaḷitada Honnavaḷḷi-sthaḷada Hâlukurikê-hôbaḷi Yerehaḷḷi-grâma 1 kaṭṭe 1 saha vichârada-châvaḍi śânabhâga-Venkaṭ-ramaṇaiya barasida lekkha-prakâra prâku-rêkhe Gûḷûru-ga 13-3 karakke sari-banda mânya ga 3½... ubhayaṃ rêkhe gadde beddalu saha Gûḷûru ga 17-½ke Pramâthi-saṃvasarakke huṭṭiddu suvarṇâdâya davasâdâya suṅka ponnu saha Gûḷûru ga 25-2¼ke sale kaṃ gu 28.. ippatteṇṭu-varahaü yêḷu-haṇada huṭṭuvaḷi-grâmavannu kraya-bhû-dânavâgi appaṇê koḍisabêk endu nînu hêḷikoṇḍu yidakke saluva kraya kaṃ gu 287 innûr-embhattêḷu-varahavannu vartaka-Narasiṃha-Dâsû-mukhântra sâkalyavâgi bokkasakke voppistey âda-kâraṇa nâ yî-Yrehaḷḷî-grâmavannu ninige kra-(*back*) ya-bhû-dânavâgi koḍi-siyiruvada-kuritu â-mêrege yî-grâmada yellê-chatus-sîmey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâ-myaṅgaḷu ninige saluvadu munde yî-grâmavannu nînu mâḍuva âdhi-kraya-dâna-parivartanagaḷ emba vyavahâra-chatushṭayaṅgaḷigû saluvad âda-kâraṇâ putra-pautra-pâramparyav âgi nir-upâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu ।

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

(*usual final verse*) śrî-Kṛishṇa-Râja

122

At Sârtavaḷḷi (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu.. .... Banavase-Hânuṅgalu .... Vîra-Gaṅga ...... Eṟeyaṅga-Hoysaṇa-Dêva stirañ-jîvi ....

banadoḷu.... . Yâdava..... . dakshiṇôrvvî-patiyappa S'aḷa.......................... yane .....
hoyi S'aḷa .... Hoyiśaḷan ende nâmadiṃ migaṃ mithyâ ...... kâvya ...... î-Ratig
.................anya............. ânatar âgadandu śrî-parânana .... dat Eeṛaga ....
pana bhuja .... nagara .. .. giriyiṃ nandana ....
.... pañcha-mahâ ....
di dhârâ-pû ...... (*rest effaced*)

123

At Ghaṭakanakere (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti śrîy irpp uttama- | vâstu ja .... vilasitâvâsaṃ lô- |
ka-stute yaśô-vaniteya | vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ||
Yadu-kula-sudhâmbunidhiyoḷu | mudadindaṃ chandran ogeva teṛadind ogedaṃ |
sad-amala-guṇa-sampad-yuta- | n uditôdita-kîrtti Hoysaḷa-kshitipâḷaṃ ||
Yadu-vaṃśa-kalpa-vṛikshado- | ḷ odavida nija-śâkhe tân enalk udayisidaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
â-Vinayâdityana sati | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâvey ene Keḷeyabarasiya- |n î-vasudheyoḷ oludu baṇṇikuṃ budha-nikaraṃ ||
Yâdava-vaṃśakk amare mahô- | dayav Eṛeyaṅga-nṛipati Vinayâdityaṅg |
âdaṃ tanayaṃ vinayaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ||
Mâḷava-râjya-mâḷam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpadiṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agi | îkshisuvant Eṛeyaṅga-bhûbhujaṃ ||
Mêruge mêkhaḷe bahu-khaḷe | Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- |
dhîraṅg Êchala-Dêvi ga- | bhîraṅg Eṛeyaṅga-nṛipatig oppaṃ baḍeguṃ ||
ubhaya-kuḷa-śuddhey enip â- | śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ mûvar ttaneyar | ssubhagar bBallâḷa-Vishṇuv-Udayâdityar ||
Perddoṟe Sêtu paśchima-payônidhi pûrbba-payôdhi mêṟey â- |
girdda dharitriyaṃ neṟeye tôḷ-valadindame mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu sishṭa-jana-prakarakke Râman-ant |
irddan apâra-pauruśame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ||
ettada-munnav etti naḍegoḷḷada-munnav aḍarttu kôpadiṃ |
muttada-munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṟuttire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ||
Lakshmâ-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇugant antevalaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ||
â-dampatige tanûbhava- | n âdaṃ su-charitra-mitra gôtra-pavitraṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷu koluva geluva kali Narasiṃhaṃ ||
adaṭara gôvan añjadaran añjisuvaṃ subhaṭa-Triṇêtran â-|
ḷada chalad-aṅka-Râman ati-vîra-bhayaṅkaran aty-udâran ô- |
vade kali vîra-vairi-bhaṭa-Bhârggavan î-Narasiṃhan endu kâ- |
dade saraṇ endu band ahita-varggame hêḷade vîrad-êḷgeyaṃ ||

kadanadoḷ idirchchid adaṭara ǀ
mada-radaniya biduvinalli naṭṭa saraḷu bâ- ǀ
lada modaloḷ uchchalisuvon- ǀ
d adaṭava nṛipa-Nârasiṃha-Dêvaṅge nijaṃ ǁ
avar-irbbarigaṃ nandana- ǀ
n avayava-sampûrṇṇa-mûrtti manuja-Manôjaṃ ǀ
bhuvana-stuta-nidhiy esedaṃ ǀ
sa-vinayadiṃ vîra-Ballu nṛipa-kuḷa-tiḷakaṃ ǁ
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkiḷikki Nê- ǀ
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟeyaṭṭi Pâṇḍyanaṃ ǀ
châḷisiy ettal etti muḷisiṃ naḍetandaha vîra-Ballu-bhû- ǀ
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ǁ
sindadoḷ oppi tôrppa huliyâ haḷedappude nûṅki baltuv â- ǀ
bandane kôḍa-kayya deseyoḷ migutandaü ballu kaḍaṅgide ǀ
yend irad onde-nêḷoḷ anituṃ turagâvaḷi nûṅki .. rppud î- ǀ
bandudan ôjey âyt enute sambhramadindame Pâṇḍyan ôḍidaṃ ǁ

tat-tanujaṃ śrî-Narasiṃhan âtana sutaṃ Sômâvanîpâḷakaṃ manujâdhîśa Narasiṃhan âtana magaṃ Ballâḷa vairîbha-kaṇṭhîravaṃ ǁ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra yêkâṅga-vîra S'aṇivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ râya-hulirâya-gaṇḍa-bhêruṇḍa mûvaru-râyara gaṇḍa Magara-Râya-nirmmûla Chôḷa-Râya sthâpanâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya-Kandarppa srîmatu Vishṇuvaraddhana nissaṅka-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêvarasaru śrîmad-Dôrasamudrada nija-râjadhâniyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli S'aka-varusha 1207 neya Pârtthiva-saṃvatsarada Mâgha-śu 10 Sô-d-andu śrî-vîra-Nârasiṃha-Dêvarasara śri-pâda-padumôpajîvi Hiriya-Haḍihâṟa Allâḷa-Dêvan âtana tamma Haḍi-hâṟa Sôvaṇṇanavaru tamma tâya Kellaṅgeṟeya paṭṭaṇa-svâmi Kêti-Seṭṭiya magaḷu Mañchavveya hesaralu Gaṭṭiganakeṟeyalu Siva-liṅga-pratishṭeyaṃ mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parbba-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jirṇṇôdhârakaṃ maṭha-patitapô-dhanargg âhâra-dânakka(ṃ)v âgi.. Lâkuḷâgama-samaya-samuddharaṇar appa Mañchavveya putraru Allâḷa-Dêva âtana tamma Sôvaṇṇanavara putraru Nâgaṇṇa Siṅgaṇṇa Allapa Boppi-Seṭṭi yint ivar-ellaruṃ â-Mañchêśvara-dêvara stânikar .. kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi Haḍihâṟa-Allâḷa-Dêvana tamma Haḍihâṟa-Sôvaṇṇanavaru biṭṭa datti ǀ (*here follow details of gift & usual final phrases*) keṟegaḷan eydi kaṭṭisuvar ettisuvar neṟe dêgulaṅgaḷaṃ maṟe-üge kâvaruṃ nuḍidante gaṇḍaruṃ samaya-pratipâḷakaruṃ gôtra-pratipâḷakaruṃ Allâḷa-Dêvanuṃ Sôvaṇṇaṃ ǁ (*usual final verse*) śrî-Mahâdêva ǁ

123*bis*

At the same village, on a stone in the Sômês'vara temple.

namas tuṅga-&c. ǁ

Yadu-vaṃśa-kalpa-bhûjâ- ǀ
tada śâkhey enippa Hoysaḷânvayadoḷu bhû- ǀ
viditar ppalar âge samant ǀ
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ǁ
. . . . ǀ
. . . . . maṇḍalâgradind iruḷuṃ sam- ǀ

pâdita-têjaṃ tâṃ Vina- |
yâdityaṃ dinapan enisid âtam janapaṃ ||
kâmini Keḷeyavvarasi ma- |
hâ-mahipaṅg â-nṛipaṅge nirmmaḷa-dharmmaṃ |
śrî-mahitaṅge hitaṅg î- |
bhûmige guṇa-ratuna-bhûmi ramaṇî-ratunaṃ ||
seḷe-naḍuvin uruḷi-gurulına |
toḷap adharada beḷapa-kaṇgaḷ-ambujânana.. |
kaḷasa-kucha-dvayad âkeye |
viḷasitavâd arasi Keḷeyabbarasiye tanagaṃ ||
avar-irvvarigaṃ kramadind |
avayava-sampûrṇṇa-mûrtti huṭṭidan adaṭiṃ |
bhuvanâdhipa sadu-guṇa-nidhi |
savinayadınd udgha-kîrttiy Eṟeyaṅga-nṛipaṃ ||
Mâḷava-sêneyaṃ tuḷidu Dhâreyan ôva.......... |
Chôḷanan iḷdu tat-kaṭakamaṃ kaḍupiṃ neṟe sûṟegoṇḍud â- |
śâḷi Kaḷiṅganaṃ muṟi ...... sedâta bhuja-pratâpamaṃ |
kêḷi diśâdhipaṃ negaḷda ...... dind Eṟeyaṅga-bhûbhujaṃ ||
Mâ .... râjana Dhâreya |
dhâḷ iṭṭa ...... vaṟegaṃ .... sûṟeya koṇḍaṃ |
Châḷukya .... |
..... nṛipati .... miyal Eṟeyaṅga-nṛipaṃ ||
piṟiyan akhiḷôrvvi .... |
Eṟeyaṅga-nṛipâḷa-tiḷakan-aṅgane chelu ... |
.... |
...... Êchala-Dêviy-antu nôntarum oḷare ||
jaṭṭigaran adaṭaran adaṭale- |
v oṭṭaje .... mahânubhâvar mudadiṃ |
puṭṭidar Êchala-Dêvige |
neṭṭane Ballâḷa-Vishṇu-Vudayâdityar ||
.... Koṅgu Naṅgali |
Talakâḍuṃ Râyarâyapura ... Maleyaṃ |
.... Gaṅgavâḍi ... |
chaladoḷ ripu-nṛipara durggamaṃ Vishṇu-nṛipaṃ ||
sura-bhûruhad esev-aṅkura |
dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ |
vara-vadhu-Lakshmâmbikegaṃ |
parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ||
visasanadoḷu kiḷtaḍe nınn- |
asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir- ||
pasarisi bennoḷu baḷeüdu |
posat ond achchari Nṛisiṃha bhâvise jagadoḷ|
.... | .... |
.. Narasimha-kshitiśvaraṃ |
Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ||

avanîpâḷanaṃ .... **dêśaman oḍeya** .... **bhaṇḍâramaṃ** ..... Ballâḷa-bhûpaṃ .... ||
svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâ a paramêśvara **parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi** râya-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda **Râjiga...rûpa-Kandarppaṃ râya** .. ... **mukha** .... **râya** .... ya-śûra **S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma** .... **bhuja** .... vîra-Ballâḷa-**Dêvarasaru** .... **nelavîḍinoḷu** pṛithvî-râjyaṃ geyyuttam ire tat-pàda-padmôpajîvigaḷ appa **Umâ-Dêviya** .. .. **mahimônnatiy ent endaḍe** |

â-negaḷda Ballâḷa-ma- |
hînâthana ....|
...**charita durita-dûraṃ** |
vineya-para ...... **mânya mantri** .... **Dêvanu** ||

svasti sama .... sampannaruṃ śaraṇâgata-vajra-pañjararuṃ **nuḍidante gaṇḍaruṃ samaya-ni** .... tappe **tappuvaruṃ** .... **nivaruṃ** .... **râja-pûjyarum ubheya-nâḍoḷu** .... ya sati Chaṭṭavvegaṃ puṭṭida .... **Chandra-Seṭṭi Biṭṭi-Seṭṭi** .... **nâḍoḷu** .... Mahadêva .... **yara kîrttiy ent ene** ||

kshiti-vinuta .... | **satigaṃ** .... **gina putraru** |
sadu-vineyaru sâhitya .. | .... ||
ghana-sauryyaṃ Muttaiyyaṃ | **Manu-mârgga** ...... Seṭṭiy âtana **putraṃ** |
jana-vinuta Chaüḍi .. .... | **tana** ...... **ad entuv adhikan î-Mahadêvaṃ** ||
.... **oḍeyaṃ** | **vara-gu** .... **sujana-Manôjaṃ** |
kared îva dâni tân ene | **dhareg anupamadindav ivan î-Mahadêvaṃ** ||
eḍa . ... | **kaḍu** cheluv endare Chaüḍi-Seṭṭiya **putraṃ** |
toḍardarige gaṇḍa saṅkole | **baḍavarig âdhârav alte** Mahadêva-**Seṭṭi** ||
îva-guṇaṃ bêdaloḍaṃ **kâva-guṇaṃ** bhîtiyinde **maṟevugal enasuṃ** |
bhû-vinutam âgi tôrppavu | **bhâvaka** Mahadêva-**Seṭṭiy î-vasumatiyoḷ** ||
satiyaṃ pôlise Kâmana | **satiy-annaḷu** Mahadêva-**Seṭṭiya pati-** |
bratey oḷare Mâravvege | **patiy allada pavitra-gôtrav allada satiyar** ||
keṟe bana ûru S'ivâlyava | **neṟe charitaṃ** mâḍi rûḍi-Mahadêva-**Seṭṭiyu** |
paṟaviḍi-vettaṃ jagadoḷu | **Kaṟekoraḷa-padâbja-bhṛiṅgan î-vasumatiyoḷ** ||
keṟegaḷan eyde kaṭṭisuvan ettisuvaṃ neṟe dêgulaṅgaḷaṃ |
maṟevuge kâva.........**rumaṃ saraṇâgata-vajra-pañjaran** |
kaṟe-koraḷ-Îśa pâda-padumôtkara-bhṛiṅgan enutte kîrttisal |
kaṟe-koraḷ-Îśvaraṃ koḍuge Mahadêva-**Seṭṭig abhîshṭa-siddhiyaṃ** ||

svasti samasta-guṇa-sampannar appa Hoysaṇa-dêsake pesaruvetta Mahadêva-Seṭṭi Âlûru Sâratav-aḷḷiyan âḷuta Gaṭṭiganakeṟeya keṟeya kaṭṭisi dêvâlyaman ettisi Mahadêva-Seṭṭi Saka-varusha 1123 neya Raudri-saṃvatsara-S'râvaṇa-suddha-Sômavâradandu Chaudêśvara-dêvara nivêd akkaṃ nandâ-dîvige-aṅga-bhôga-jîrṇṇôdhârakkaṃ maṭhapati-tapôdhanar-âhâra-dânakkaṃ vâgi Lâkuḷâgama-samaya-samuddharaṇar appa Sôma-jîyana maga Mâra-jîyana kàlaṃ karchchi dhârâ-pûrvvakaṃ mâḍibiṭṭa datti (*here follow details of gift and usual final phrases and verse*)

Jeya-saṃvatsarada Vaiśâkha-sudda-pâḍya-Budhavâradandu śrî-Bijayêśvarapurav âda Mâchana-kaṭṭada sthânâpati. .. gaḷu Chikka-Maleya-Nâyakana ....Maleya-Nâya.............. tamma .... jîvitav emba .... ikki..
(*usual imprecatory phrases*).

124

At Harachanahaḷḷi (Honnavaḷḷi hobli), on a stone to the north of the Mallês'vara temple.

śrîman-mahâ-maṇḍaḷêśvara Aübhaḷa-Râjana kumâra Kêśava-Râjêndranu kavi-Liṅgarasarige koṭṭa **sarvvamânyada** agrahâra Harîśvarapura (*usual imprecatory phrases.*)

125

On a vîrakal near the same temple.

namas tuṅga-&c. ||

..............Poysaṇa-śrî-vîra-Sômêśvara-Dêvaru pṛithvî .... râjyaṃ geyyuttam ire | Saka-varuśa .... 1177 neya .... Âśvîja-ba 10 Â........ .... da-nâḍa ....maga .... ântaran iṟidu berugade beṅkoṇḍu sura-lôka-prâptan âda ||

126

At Honnavaḷḷi, on a stone in barber Liṅga's house.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya varttamânakke salluva Viśvâvasu-saṃvatsarada Bhâdrapada-śuddha 12 Âdivâradallû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara kâryyakke karttar âda Râma-Râja-Voḍeyaru nâyind-ara Koṇḍajage mechchi koṭṭadu dêśada nâyandarige kuḷa-deṟege suṅka yên uṇṭâdadanu sarvamânyav âgi biṭṭaru (*usual final phrases*) grâmada sênabôvana baraha

127

At the same village, on a stone near the Bairê-dêva temple

śrî-Kalinâthâya namaḥ ||

svasti Hoysaḷa-vaṃśâya Yadu-mûḷâya yad-bhavaḥ |
Kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-Râja Malaparoḷn gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûraṃ Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma saṅgrâma-bhîma vairîbha-kaṇṭhîravanuṃ Magara-râjya-nirmmûla Pâṇḍya-kula-samuddharaṇaṃ Chôḷu-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru .. ... dharâ-vaḷayamaṃ parirakshisi dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire || svasti śrî jayâbhyu-daya-Sî .... saṃvatsarada Bhâdrapada-śu 7 Bṛi-dandu svasti śrîmanu .... sâvanta ...... mârkkôla-Bhairava yâchaka-jana-kalpa-vṛikshanuṃ......... gambhîra vandi-ratnâkararuṃ .... jana-kuvaḷayânanda-pûrṇa-chandranu dinârti-jana-vasantanuṃ gôtra-pavitra .... satya-Râdhêyanuṃ saraṇâgata-vajra-pañjaranuṃ praje-mechche gaṇḍanuṃ tappe tappuvanuṃ................ karaṇḍa-nuṃ śrî-Kali-dêvara di .... Honnavaḷḷiya Kalleya .... (*others named*) maga Nâyya-Nâyaka yint ivaru muntâda mahâ-Nâyakaru Nâyakakeṟeya Bôgeyanakeṟeya samasta-prajegaḷige koṭṭa śilâ-sâśanada kramav ent endaḍe ... . Kalinâtha-dêvara dêvâlyadalu gaḍi .... yippataidu kamba tôṭa-staḷada bhûmige vandu honna modala-kuḷa vandu honna modala .. .. varushaṃ prati samasta-baḷi-sahita kaṭṭu-guttige piṇḍâdânavâgi eraḍu gadyâṇada âṟu-haṇavina maryyâdeyalu prajegaḷu â-chandrârkka-sthâyiyâgi tamma-tamma tôṭada dâyavanu kuḷa-mariyâ-deyali irisi iruta baharu bêvina-keyya tôṇṭavanu .... honna modala kulada tôṭake ......honna sidâ .... y aramaneyalu gaṇḍu-santânadavaru prathamada maduvey âdaḍaṃ prathamada putrô-

tsâhav âdaḍaṃ tôṭa ...... haṇavina maryyâdeyalu .... aḍakeya ..... tôṭake .... sidâyava .... prati-saṃvatsaran .... heggaḍe .... mahônnatiya .. . kâṇikeya koḍa (*rest effaced*)

128

At the same village, on a stone in the Kailâsêśvara temple.

namas tuṅga-&c. ||
bhêdaṃ mûrttiyoḷ allade |
bhêdaṃ paramârttha-tatvadoḷu sallad enal |
mûdêvar-âd-abhêdada |
Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mulâya yad-bhavaḥ |
kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ||
Mâḷava-râjya-mûlam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agid îkshisuvant Eṟeyaṅga-bhûbhujaṃ ||
ubhaya-kuḷa-suddhey enip â- |
śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ muvar ttaneyar |
subhagar bBallâḷa-Vishṇuv-Udayâdityar ||
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgad ir Ândhra randhramaṃ |
pâradir Oḍḍa goḍḍa-mana .. biḍu Mâḷava kâḷagakke kai- |
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- |
vvâra-gabhîra-dhîrate-vinissṛuta-ghôsane Ballu-bhûpanâ ||
tale .. .. bavardoḷ |
elelêy end ôḍi sârchchidd ari-nṛipa-vaḍeyaṃ |
gelekoṇḍu vîrad oḷpaṃ |
sale meṟevaṃ vasudhe hogaḷal Udayâdityaṃ ||
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ toḷ-valpiniṃ tâḷdi tann |
udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâlakaṃ ||
ettada munnav etti naḍegoḷḷada munnav aḍarttu kôpadiṃ |
muttada munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêda nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṟutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ||
jârane Vajri vahni suḍuv-ôjeyan-uḷḷavan Arkkajaṃ mahâ- |
krûrane nish kṛipaṃ Niruti Bâḍaba-pîḍitan abdhi chañchaḷaṃ |
Mârutan arttha-tatparane Vittapan Îśvaran âḷdan endu sañ- |
chârisi nôḍi kîrtti mige Vishṇuvinoḷ bage-goṇḍu kûḍidaḷ ||
kamalâkshaṃ purushôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dait- |
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvî-bhâra-dhaurêyan ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- |
ṇu-mahîsaṃ sale tâne Vishṇuv enipaṃ Lakshmî-vadhû-vallabhaṃ ||
avarge Manôjan-ante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |

nivahaman echchum uyvar aṇam ânade vîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhvan apratimaṃ Narasiṃha-bhûbhujaṃ ||
paṭṭada sati Mahadêviye |
neṭṭane Narasiṃhan-arasiy âkeya basuroḷ |
puṭṭida Ballu-nṛipâḷaka |
neṭṭane guṇa-niḷaya vîra Vikrama-têjaṃ ||
dhareyaṃ vikrântadind oppuva nija-bhujadoḷ tâḷdi . . . . . . |
. . . . bhûpâḷarkkaḷaṃ dik-taṭada kaḍe-varaṃ tûḷdi tad-vîra-lakshmî- |
varan âdaṃ vîra-Ballu-kshitipati saraṇâyâta-raksha-kshamaṃ bhâ- |
sura-têjaṃ râja-râjaṃ sakaḷa-guṇa-gaṇâmbhôjinî-râjahaṃsaṃ ||
ghana-śauryyaṃ Ballu-bhûpaṃ nija-vijaya-hayâruḍhan âgal Kaḷiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavi-geṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôṅk- |
ene puṇyâraṇyamaṃ saṃvarisidan agidaṃ Gûrjaraṃ Mâḷavaṃ Vin- |
dhya-nikuñjâ-prâptan âdaṃ jaḷadhi-nikaṭamaṃ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa para-maṇḍaḷa-sûṟekâṟa saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-vṛinda-santarppaṇa-samarttha-vitaraṇa-vinôda Vâsantikâ-dêvî-labudha-vara-prasâda nâmâdi-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu su . . . . Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire . . . . pâda-padmôpajîvi ||

â-negaḷda Nârasiṃhan-a- |
nûna-guṇôttaman . . . . |
bhûnuta . esedan apâra-gu- |
. . . . . . mânyam ugra-Eṟega-chamûpaṃ ||
miṟuguva kaṇḍa piṇḍagaḷa keṇḍ-aḷigaḷ ripu-kumbhi . . . . . . |
. . . . ippa muttugaḷe mallige-tîbra-śarâ . . pûradind |
oṟaguva . . . . |
. . . . . . khaḷga kânteya vinôda-vanakk eṇey âytu saṅgaraṃ ||
poredâḷva . . . . . . saṅgara . . subhaṭaruṃ kîrttisal . . . . ṇôt- |
kara . . . d int ikki muntan naḍeda . . . sênâ-nadî-pûra . bhû- |
dharam ent antu . . . . balpaṃ meṟev Eṟega-chamûnâtha ninn ondu śauryyakk |
erad innuṃ Pâṇḍya . . . . olavind-ormmeyaṃ . . . . barkkuṃ ||
aggaḷa . . ṅgaḷa . . . . . . nai- |
sarggika-san-mâna-dâna-guṇa-bhûshaṇa . . . |
. . ggaḍe . . . . |
. . rgg. . . . . vâñchitârthava . . . . kanaṃ ||
saraṇâyâta-janakke . . . . dôr-garvvadiṃ |
dhuradoḷ tâgid arâtigaḷge yuvatî-sammôhanakk eyde Khê- |
chara-chakrêśvara . . . . vijayaṃ Kandarppan end âgaḷuṃ |
dhare bannippudu Nâki-Râja-vibhuvaṃ nichchaṃ manaḥ . . tiyiṃ ||

antu negaḷd ari-baḷa-mada-mâtaṅga-siṅgan enisi sogaysuva Huḷḷeya-Nâyakana kîrttiy ent endaḍe |
odavida vîra-vairi-bhaṭa-Bhârggavan oḷ-guṇi Huḷḷamâṅkan ô- |
vade muḷid eydi kolva . . . . dapan endoḍ ante va- |

ppudu .. gaḷiṅge kai hṛidayadoḷ bhaya kâloḷe ṟaṅke kaige mâ- |
ṇade hiḍid irdda .... seṟegombud arâti-saṅkuḷam ||
vara-maṇi-mu .. kâ .. timam appinegam tanag âvagam vasun- |
dharey ene kaige mâḍi besekeysi negaḷteya .. ra-maṇḍaḷê- |
śva .... mechchu ...... Vishṇu-mahîpati Honnavaḷḷi-hann- |
eraḍuman oḷpuvett eseda Huḷḷeya-Nâyakan êm-kṛitârtthanô ||
â-purusaṅge tâne sati Sôvale-Dêvi mahânubhâve bhâ- |
gyâṟpade mantra-dêvatê patibrate nirmmaḷa-dharmma-yukte nâ- |
nâ-pa .. vâranâri-mukha-darppaṇe satyada bittu pempinind |
oppidaḷ î-dharitri hogaḷal negaḷal satu-kîrtti santatam ||
kaṭṭ idiroḷ ânta su-bhaṭara |
niṭṭ-eluvam muṟidu têdu tiḷakaman iḍuvar |
ppuṭṭidar avar-irvvarggam |
neṭṭane kalitanada Bikkeyam Dêmeyanum ||
......d ari-baḷa-samûha- |
kk ittam taḍiyiḍade tâgi Bikkeyan adaṭim |
su .. ḷid oḍalu kondam |
nittarisi pogaḷte-vettu raṇa-bhûmikeyoḷ ||
.. ṭṭidar oḷpuvett eseva Mâkana-Seṭṭige Chauḍi-Seṭṭiyum |
neṭṭane Huḷḷamam guṇa-gaṇâgraṇi ...kaṇa Saṅkarâṅkanum |
duṭṭara gaṇḍan apratima-Râveya-Nâyakan embar arttiyim |
biṭṭitum Îśa-bhakti ...rad utsavadindame dêva-bhûmiyam ||
ari-baḷam emba beḷḷ-eraḷe-vinḍina taṇḍaman aṭṭi muṭṭutum |
dhuradoḷag ântu ninda .. ...ettaran irvvagiyâgi huyvutum |
parimaṟiy âḍuvandadoḷe heggaḍe-Ghaṭṭigan âji-raṅgadoḷ |
surigi ... .. gaṇḍa- .. ṇamam meṟedam raṇa-raṅga-bhûmiyoḷ ||
paduḷidan endu kîrtti-dharan endu dayâparan endu puṇya-sam-
padad oḍavinde tâne gati mantradi tantradi bal . n embudam |
puduḷike-vetta puṇya-nidhiyam sale bêḍire mantri-Ghaṭṭiyam |
anupama-têjanam Madana-rûpanan Anûta-kula-pradîpanam ||
nôḍuva kaṅgaḷam taṇipuv aggada perggeṟe kâta kavuṅgu koṇ- |
ḍâḍuva dêva-bhôga-paḷa-santatiyind oled uyyalâḍi tû- |
gâḍuva teṅgu toṅgaḍigaḷim beḷad idda sugandha-sâḷi nâ- |
ḍâḍiya rûḍiy-ûrggaḷ aḷav alt adum oppuva Honnavaḷḷi tâm ||

svasti guṇa-sampannanum nuḍid ante gaṇḍanum gôtra-pavitra paraṅganâ-putra tappe tappuva nyâya-stânak oppuva śrî-Kaḷi-dêvara pâdârâdhaka para-baḷa-sâdhakar appa sâmanta-gasaṇi Huḷḷeya-Nâyakanu Chauḍi-Seṭṭi .... Seṭṭi Saṅkara-Nâyaka .. vi-Seṭṭiy-oḷagâda samasta-praje-gâvuṇḍagaḷum irddu Châḷukya-Vikrama-kâlada Saka-varuśa 1124 neya Dundubhi-saṃvatsarada Vaiśâkha-suddha-dasami-Bṛihavâram śrî-Kaḷi-dêvara naivêdya-nandâ-dîvigey-aṅga-bhôga-raṅga-bhôga-khaṇḍaṛpuṭ ṭa-jîrṇṇôddhârakam maṭhapati-tapôdhanar-âhâra-dânakav âgi Amṛitarâsi-paṇḍitara sisya S'ivasakti-paṇḍitaru S'ivasakti-paṇḍitara sisya Mallikârjjuna-paṇḍitara kâlam ka- .. dhârâ-pûrvvakam mâḍ bitta datti (*here follow details of gift*) râjâdhyakshada heggaḍe Nâkaṇṇam Saka-varu || ? 1160 Hêmaṇambi-saṃvatsarada Srâvaṇa-suddha-trayôdaśî-Sômavâradandu śrî-Kaḷi-dêvara śrî kâryakke mâḍisi kotta paṭṭaga .... aḍḍaṇige 1 pariyâṇa 1 heggaḍiti .. chavve mâḍisi koṭṭa .... dîvige 1 âratigaḷu 1 dhûpa-guṇḍike .. 1 tiḷi-vaṭṭal 1 (*rest effaced*).

129

At the same village, on a stone near the Nârâyaṇa temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1470 neya Kîlaka-saṃvatsarada S'râvaṇa-ba 8 .... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyaru pruthuvi-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja .... Râja-ayya...... mahâ-arasugaḷu namage śrî-Nârâyaṇa-prîtiy âgabêk endu namma nâyakatanake saluva sîme Hôsaṇa-nâḍ-oḷagaṇa Honnavaḷiya-sîmeyoḷage namma aramanege saluva maduveya suṅkavanu kuḷava taṟedu biṭev âgi (*usual imprecatory phrases*) endu koṭṭa dharmma-śâsana |

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

130

At the same village, on a stone in the Lakshmîkânta temple.

.... śrî-Gaṇâdhipatayê namaḥ | svasti śrî .... Saka-varuśa .... saṃvatsara .. .. suda 10 .... prutuvî-râjyaṃ geyutt ire .... dêvâṅgadavaru .... agasa-kumbâra-kelasigaḷu .... voḷagâda.......... gaḷige..... . hadinêḷu-varaha .... ayidu-varaha .... vondu-varaha .... yi-nâlku .... mâḍikoṇḍu naḍa ... yidake âvanân oba ....aramanege...... nâḍige .... mâḍi .... âr obar aḷupidavaru .... tamma jâti-dharmmake tapidavaru S'iva-samaya-Hari-samayake hoṟagu bâḷ tapida heṇṇu.........teravu endu bareda śâsana samastara vopugeyali Sênabôva-Virupana baraha srî-Lakumî-Nârâyaṇa-dêvaru Kalinâtha-dêvaru

132

At the same village, on a 2nd vîrakal to the north of the Bairedêva temple.

.. Mahâdêvâya namaḥ Plavaṅga-saṃvatsarada Srâvaṇa-śuddha 1 .. ...vâradandu Hâlukuraki Jeṭṭara Pottaya .... Gaṇapa ..... bahali .... kaḷara kâdi kondu... sura-lôka-prâptan âda

134

On a vîrakal to the south of the same temple.

śrî-Mahâdêvâya namaḥ

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

Ânanda-saṃvatsara-Âśâḍa-suddha-êkâdaśi-Âdivâradandu || hadinenṭu .. ..ḷeyaṅgaḷu Honnavaḷiya baḍagaṇa mara .... ḍidaḍe .. baḍagaṇa-bâga .... Sureya-Nâyaka taḷit iṟidu tuṟu seṟeya biḍisi sura-lôka-prâputan âda âtana maga Gaṅgeya-Nâyaka .... gaḷige mahâjanaṅgaḷinda ....

137

At Chauḍênahaḷḷi (same hobli), on a stone in the village gate.

...... stu namas tuṅga-&c. ||

.... pâda-paṅkaja-rêṇavaḥ |
jâyantê .... ||

k alyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ı
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti vijayâbhyudaya-S'âlivâhana-śaka-varsha 13 .. neya Piṅgaḷa-samvatsarada ....śrîman-mahârâjâdhirâja râja-paramêśvara .... Dêva-Râya-mahârâyaru pruthvî-râjya-maṇḍalava .... brâjyadi ....gôtra-dhurandhara Âpastamba-sûtra .... śrîman-mahâ-maṇḍa-lêśvara .... dêva .... Honnavaḷiya-pura-varâdhîśvara .. .. ta-dêvara divya-śrî-pâda .... gaḷige koṇḍa tirunâḷ emba mahôtsava .... ivanâgi .... pratinâmada ...bhaḷapurav emba nâmada ....Sadâśiva-Dêva ....mane amara-nâyakatanake banda Honnavaḷiya .... â-Honnavaḷiya sthaḷake saluva Chaûḍayyanahaḷige pratinâma ....bhaḷapuravanu sarvajña-Sômêśvarapura-varâdhîśvara sakala-sura ....ta-têjaḥ-puñja ....nija-charaṇa-sarasija-shaṭ-charaṇâyamânaṃ sêvaka-nikara-sukalpitâkhiḷa-sthaḷa-pati .... kalpa-pâdapar âda Kamalâ-Dharaṇî-samêtar âda śrî-Lakshmîkânta-dêvan ... pâda-padmaṅgaḷige koṇḍa-tirunâḷ emba mahôtsava-nimittav âgi Chaûḍayanahaḷige pratinâma .... bhaḷapurav emba grâmavanu â-grâmake saluv gadde beddalu toṇṭa-tuḍike.........aṇê-achchukaṭu suṅka-suvarṇâdâya-modalâda sakala-svâmya nidhi-nikshêpa-jaḷa-pâsâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-mahâ-bhôga-têjas-svâmya-sahitavâgi .... śâsana (*usual final verses*) Avubhaḷa-Râju-vrâlu śrî-Raṅgaśâyi

138

On a 2nd stone in the same place.

.... di-saṃva ..... Mârgaśira .... śrîmatu Malapa-Nâyakaru Kṛishṇa-Râyarige dharmav âgaliy endu tamma amma Mudammana hesara hêḷi koṭa pura .... Vìrapa-voḍêrige koṭa pura || (*usual imprecatory phrases*)

139

At Benakankere (Dabbêgatta hobli), on copper plates in possession of Sânbhog Dâsappa.

(Nâgarî characters).

(*I b*) S'rî-Sarasvatîbyâṃ namaḥ ı

namas tuṅga-&c ||

rakshâyai jagatâṃ bhûyâd dayâḷur dviradânanaḥ ı
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
yad-daṃsṭrâṅkura-sîmni bhûr iha satâṃ karmmâṇi vêdâdhvanâ
tair nandanty amarâ Hariḥ kula-patiḥ têshâṃ tadîyâ ghanâḥ ı
tê varshanti bhavanti sat-phalatayâ sasyâni vṛishṭyâ prajâs
tair jîvanti .... pumartha-nivahâs tasmai namaḥ ...... ||
dhattê jîvayati jvalaty abhinadaty â.. ti saṃhlâdayaty
unnidrîkurutê juhôti tad idaṃ dêvasya mûrty-ashṭakaṃ ı
tatrâhlâdana-bôdhanaika-sulabhân mûrti-dvayâd vaṃśayôḥ
prâjyô'bhut prabhavaḥ parârdhya-yaśasôḥ sômarka-nâmâṅkayôḥ ||
tatra Sômânvayê râjâ Yadur âsîn mahôdayaḥ ı
akarôn nitya-pûrṇaṃ sa kîrtyâ kula-guruṃ Vidhu .. ||
tasmin samunnatê vaṃsê muktâmaṇir ivôdabhût ı
viśuddha-guṇa-vṛitta-śrî-vîra-śrî-Saṅgamêśvaraḥ ||
tas yâbhavad dhûta-tamâs tanûjaḥ śrî-Bukka-bhûpas tri-jagat-prakâśaḥ ı
yasyôd ayê pâda-samarpaṇâni mahibhṛitô mauḷibhir âdriyantê ||

tasmâd ambunidhêḥ sura-druma iva prakhyâta-viśrâṇanaḥ
Sênânîḥ kshitibhṛit-prabhêdana-paṭuḥ śaktyâ Giriśâd iva ||
utsâhâd vibhavô mahân iva satâm unnidra-madrankaraḥ
pushyat-kîrttir abhût prabhur Hariharaḥ........... ||
(*II a*) tasmin jâtê Harihara-nṛipê bhûr abhûd bhûri-bhâgyâ
tâṭanka-śrî-sthira-dhṛitir abhûd bhûyasî râjya-lakshmyâḥ |
âsîr-vâchô'py avitatha-phalâ bhûsurâṇâm abhûvan
vairi-strîṇâṃ jhaṭiti nayanâny asphuran dakshiṇâni ||
kati kati yaśô-bhâjô Bhôjâdayaḥ kshiti-maṇḍalê
Harihara-mahârâjas têjaḥ-prasâda-nidhir na tê |
rajani-samayôdârâs târâ-gaṇâ nivasanti tê
nava-nava-sudhâ-dhârâdhârâkṛitir na kaḷânidhiḥ ||
arvâṇah kati vâraṇâḥ kati kati prauḍhâbhimânâ bhaṭâḥ
sangrâmê nihatâs tvayêti vimata-kshôṇîbhujaḥ svâḥ priyâḥ |
pṛichchhantîr aparânga-bhâga-sulabhê śastrâbhighâta-braṇê
âtanvanty apadâna-bhanga-piśunair vrîḍâ-vinamrânanâḥ ||
ankê tasya mahî mahîyasi...... kaukshêyakê
têjô-vâji-rayê marut-pratibha .... bhṛit ...... nabhaḥ |
suryâ-chandramasau pratâpa-yaśas ...... sa êva svayaṃ
.... śrita-sarva-mangalam .... dhikê ||
.... S'âkê Siddhârthi-vatsarê Mâghê |
mâśi sitaikâdaśyâṃ Ravivârê pâta-yuta-Rêvatyâṃ ||
...râjâ sthira-dhîḥ kurvan mahâdânâny anukramât |
...Brahmâṇḍa-dânêna bhûsurân samatôshayat ||
Harihara-Râja.. ... ... prathita-Brahmâṇḍa-dânê'smin |
Pâmpâ-kshêtrê prâdât .... śishṭêbhyaḥ ||
Honnalu-janapada-madhyê Beḷaguḷa-vishaya-sthitê grâmê |
Byanakanakerâparâkhyaṃ Hariharar âjâdhirâjapuraṃ ||

asyâgrahârasya pallî-sahitasya sîmâ.. ... .. parijñânârthaṃ Karnâṭa-bhâshayâ vilikhyatê | (*104 lines following contain details of boundaries of vṛittis and names, &c. of vṛittidârs*)

likhitâ nâmatô'traivam ashṭâviṃśati-bhûsurâḥ |
êvaṃ-likhita-sîmâstha-pallibhiś cha samanvitaḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaḥ |
akshîṇy-âgâmi-sahitaḥ śaulkikâyâdi-saṃyutaḥ ||
utpannôtpatsyamânâ yê phala-vṛikshaiś cha saṃyutaḥ |
triṃśad-vṛitti-parichchhinnô grâmô gô-dakshiṇânvitaḥ ||
râjñâ Hariharêṇâyaṃ Virupâkshasya sannidhau |
dattô likhita-viprêbhyô dânaṃ Brahmâṇḍa-saṃjñitaṃ ||
S'iva-Vishṇubhyâm asmâd vraihêya-kshudra-khârikâ-dvitayaṃ |
kshêtraṃ prâdâd anyad vraihyêyât sarva-sasyârhaṃ ||
tad-grâma-klipta-mânaiḥ daṇḍair dvi-śatêna sammataṃ[......] |
datvâvaśishṭam akhilaṃ bhûsurasâd akṛita Hariharô râjâ ||
tisrô vṛittîḥ S'rîpatayê dîkshita-varyâya ṛitvigbhyaḥ |
pratyêkaṃ chaikaikâṃ prâdâd vṛittiṃ dvijâgrêbhyaḥ ||

(*usual final verses*)

akarê yaḥ kara-grâhaḥ sa gô-kôṭi-vadha-pradaḥ ।
sakarêbhyaḥ kara-tyâgaḥ sa gô-kôṭi-phala-pradaḥ ॥
(*other usual final verses*)
râjñô Hariharasyâyaṃ dharma-kalpa-mahîruhaḥ ।
jîyâd â-bhûmi-sômârka . . . . adhika-pradaḥ ॥
idam Hariharêṇâsmin śâsanê dharaṇîbhujâṃ ।
. . . . likhitaṃ Virûpâkshasya śâsanaṃ ॥

* **śrî-Virûpâksha**

* In Kannaḍa characters.

CHIKNAYAKANHALLI TALUQ.

:o:

1

At Jôgihaḷḷi (Chiknâyakanhaḷḷi hobli), on a stone in the Daḷavâyimaṭha.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1544 neya Dundubhi-saṃvatsarada Mâgha-ba 14 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyaru Ghanagiri-nagara-dalli siṃhâsanârûḍhar âgi pruthuviyan âḷuttiralu Ghanagiri-nagarakke paśchima-bhâgadalli iha Poyisaḷada śîme .... anthâ Chikkanâyakanahaḷḷiy emba paṭṭaṇadalli Mudiyappa-Nâyaka . dana râjyavau âḷuttâ yiralu âtaṅge ...... dôr-daṇḍav âda vîra-Mahêśvarar âda Kanâda S'ilapanta daḷavâyi .. . maṭha kere tôṭa ...... mâḍisi śrîmatu sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ ....

2

At S'eṭṭikere (S'eṭṭikere hobli), on a stone in the Yôga-Mâdhava temple.

śrî-Gaṇâdhipatayê namaḥ || śrî-Bharitaprakâśa-prasanna-Yôganâthâya namaḥ ||

namas tuṅga-&c. ||

yal-lôka-traya-pâlanê khala-gaṇa-pradhvaṃsanê kâraṇaṃ
yasmâch châjani janma-bîjam atuḷaṃ san-maṅgaḷânâṃ prabhôḥ |
yaś châstê paripâlanaṃ pratidinaṃ kurvvan Prakâsê purê
Sômâṅkô Bharitaprakâśa iti vikhyâtô guruḥ pâtu vaḥ ||
dharmmasya sthirataratâ-vidhânam ê . yad-
dor-llakshmî-dhara-Hoysaḷa-kshitikshit |
Sômêśa-kshiti-tilakêna Bijjalâyâm
sambhûtô vijayatu vîra-Nârasiṃhaḥ ||
Kalyâṇêndra-gaja-dhvajiny-adhipatir ddaṇḍâdhipô Mallyaṇaḥ
khyâtô Nâcharasât tad-anvaya-varât śrî-Sôvaḷâyâṃ tataḥ |
mantrî Siṃha-mahîkshitô guru-kṛipâ-samprâpta-lakshmî-varô
Gôpâlô'jani Mâdhavî-parivṛidhô yad-gôtra-kṛit Kumbhabhûḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâ-chârya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa chakravartti Hoysaḷa-bhuja-baḷa śrî-vîra-Nârasimha-Dêvarasaru S'aka-varshada sâsirada nûṟa-yembhatta-nâlkaneya Durmati-saṃva tsarada Chaitra-śuddha-dvâdaśî-Maṅgaḷavâradandu Âsandi-nâḍ-oḷagaṇa prasiddha-sîmâ-samanvitav aha tan-tanna kâluvaḷigaḷu gûḍida haḷḷigaḷu sahitav aha S'eṭṭiyakere-modalu baḷi-sahita sarvâya-śuddhiyâge kiṟukuḷa-tappu-tauḍi-sahita gadyâṇaṃ mûvattaidu paṇav êḷu hâgav ondu mattaṃ â-S'eṭṭiyakeṟege pravishṭa Âsandi-nâḍa Huḷiyaṟa vittiyoḷagaṇa prasiddha-śîma-samanvitavaha tanna kâluvaḷi gûḍida Hosageṟe â-Huḷiyaṟa viṭṭiya maryâdeya modalu baḷi-sahita sarvâya-śuddhiyâgi â-nâduvaṭṭadoḷag allade kuttu-vittiyâgi sarva-bâdhâ-parihâravâgi kaṭṭu-guttige-piṇḍâdânavâgi kiṟukuḷa-tappu-tauḍi-

sahita teṛuva gadyâṇaṃ aidu paṇav êḷu bêḷey ondu antu sthaḷav eraḍakkaṃ taṃ-tamma kâluvaligaḷu gûḍida haḷḷigaḷu sahita modalu baḷi-sahita kiṛukuḷa-tappu-tauḍi-daṇḍa-dôsha-gûḍi sarvvâya-śuddhi-yâgi sarva-bâdhâ-parihâravâgi teṛuva śiddâya gadyâṇaṃ nâlvattondu paṇa nâlku hâga vondu bêḷey ondu yint î-siddâyavannu aramanege tettu umbantâgi â-śrî-vîra-Nârasiṃha-Dêvarasaru â-Hosageṛe-gûḍida S'eṭṭiyakeṛeyanu agrahâravannu mâḍuvantâgi tamma priya-pradhânaraha Agastya-gôtra-jaraha Nâcharasarinda Sôvala-Dêviyalli udayisida śrîman-mahâ-pradhâna Gôpâla-daṇṇâyakarige dhârâ-pûrvakaṃ mâḍi koṭṭaru || â-Gôpâla-daṇṇâyakaru â-mariyâdeyalli â-Hosageṛe gûḍida tanna tanna kâluvaḷigaḷu sahitavaha S'eṭṭiyakeṛeyanu śrî-Bharitaprakâśapurav endu hesaran iṭṭu nâlvatt-êḷu-vṛittiyâgi mâḍi nânâ-gôtraraha Brâhmaṇôttamarige mûvatta-âṛu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru || uḷida hannondu-vṛittiyoḷage khaṇḍikakke dhâreyan eṛedu koṭṭa vṛittiy ondu â-khaṇḍi-kada vṛittige teṛugaḍe-horugaḍe-nimittavâgi â-mahâjanaṅgaḷu koṭṭa nâ-gaṇḍuga-gadde nânûṛu-beddaḷuṃ sahita â-khaṇḍikada vondu-vṛittiyannu â-Gôpâla-daṇṇâyakaru tâve âraidukoṇḍu â-vṛittiya utpattiyindale â-dharmmava nilalîyade tâve naḍasuvaru uḷida hattu-vṛittiyannu tâü S'eṭṭiyakeṛeyallu pratishṭheyannu mâḍida śrî-Yôganâtha-dêvara amṛitapaḍi-modalâda samasta-aṅga-bhôgakke koṭṭaru || â-hattu-vṛittiya śiddâya sêse-aḷivu-anyâya-hodake-mukhyavâgi yênu teṛugaḍe bandaḍeü â-mûvatt-êḷu-vṛittiya Brâhmaṇôttamare endendiṅgeü tettu a-karavâgi naḍasuvantâgi â-Brâhma-ṇôttamaran oḍambaḍisi â-Gôpâḷâ-daṇṇâyakaru śrî-Yôganâtha-dêvarige â-hattu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-hattu-vṛittiyoḷage â-śrî-Yôganâtha-dêvaru śrî-Lakshmî-Nârâ-yaṇa-dêvaru śrî-Gôpâla-dêvaru śrî-Vighnêśvara-dêvaru śrî-Durgâ-dêvi-sahitavaha int î-dêvarugaḷa nitya-naimittika-modalâda amṛitapaḍigeü â-dêvaragaḷa ûḷigakke naḍava nambiyarige jîvita-ga-dyâṇav âṛu siṅgârigaḷige jîvita-gadyâṇav âṛu parichârakarige jîvita-gadyâṇaṃ nâlku bâṇasi-garige jîvita-gadyâṇaṃ nâlku agghaṇiy intaha parichârakarige jîvita-gadyâṇaṃ yeraḍu antu niyôgav aidakkaṃ jîvita-gadyâṇaṃ ippatt-eraḍu ḍavaḍigaru ibbaru keḍe .. ttu kâval-aṅgharikan obba mâḷe-gâṛan obba bâhyan obba antu niyôgav aidu mattaṃ mâlegâṛan obba antu niyôgav âṛakkaṃ jîvita-gadyâṇaṃ ippatteraḍu Bhariteya-daṇṇâyakarige heggaḍike-bhaṇḍârikeya niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu Siṅgeya-daṇṇâyakarige sênabôvike addika antu niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu â-Gôpâla-daṇṇâyakara magaḷu Bâyakkaṅge dêvara tôṭaṅgaḷ-oḷagâda yallâ kshêtraṅgaḷa âraike â-dêvara koṭhârike antu niyôgav eraḍakkaṃ jîvita-gadyâṇav ippattu pâyasa-pakvânnad aḍige gûḍida raṅgavâleya niyôgakke jîvita-gadyâṇav eraḍu gâṇiga-kumbâra-agasa yint î-mûvarige jîvita-gadyâṇaṃ eraḍu Vaishṇavara jîvita-gadyâṇaṃ mûṛu int î-amṛitapaḍi-jîvita-varggaṅgaḷu maḍi-vargga-śrîganda-karppûra-dhûpa-modalâda samasta-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-pañcha-parvaṅgaḷu-modalâda yallâ śrî-kâryyaṅgaḷa brayakkeü yeṇṭu-vṛittiya phala-muntâda yallâ vupârjjane saluvadu | â-Gôpâla-daṇṇâyakaru varshaṃ-prati tâü mâḍuva śrî-Bharita-prakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke vondu-vṛittiya phala-muntâda yallâ upârjjane saluvudu â-dêvâlyada parisûtra halla kôṭe kallu-bâgilu-vâḍa kallu-koṭhâra kalla-bâṇasada mane int iv-ellavaṛa kelasakeü bhaṇḍî-baḷi-gelasa kalukuṭṭigara jîvita â-dêvâlya-modalâda yallâ-gṛihaṅgaḷa and-andina iṭṭige sothe sandivâḷa kôṭeya diggaṇa voḷagâda yallâ-kelas-aṅgaḷigeü â-dêvara tôṭaṅgaḷan ikkisuva brayaṅgaḷigeü â-tôṭigara jîvitaṅgaḷigeü â-dêvaragaḷa âbharaṇaṅgaḷigeü int iv-ellakkeü vondu-vṛittiya phala-muntâda yallâ-vupârjane saluvudu | int î-dêvara â-hattu-vṛittiya beḷe-muntâda yallâ vupârjanegaḷuṃ yî-mariyâdeya brayaṅgaḷige saluvadu || â-śrî-Yôganâtha-dêvârige â-mahâjaṅgaḷu (*here follow details of gifts and their boundaries*) int î-chatus-sîmeyoḷaguḷḷa kshêtravanu hûdôṇtakkevuṃ tôṭaṅgevuṃ bittuvaṭṭa-modaḷâda âva-teṛugaḍe-hoṛa-gaḍevuṃ illade sarvva-bâdhâ-parihâravâgi â-mahâjana .. śrî-Yôganâtha-dêvarige â-chandrârkka-rtâyiyâgi dhârâ-pûrvvakaṃ mâḍi sva-ruchyâ voḍambaṭṭu koṭṭaru | â-Seṭṭiyakeṛeya haḷḷiya Hiri-vûralli ellâ-dhânyaṅgaḷallivû dêvagoḷagada âyavû santhey-âyavû śrî-Yôganâtha-dêvarige â-chan-sdârka-sthâyiyâgi saluvuvu | â-Seṭṭiyakeṛeya mahâjanaṅgaḷu tâvu varishaṃ prati mâḍuva śrî-

Bharitaprakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke (*lands specified*) int-î-gadde-beddalanû âva-teṟugaḍe hoṟugaḍevuṃ illade sarvvamânyav âgi a-chandrârka-sthâyiyâgi saluvantâgi â-mahâjanaṅgaḷu sva-ruchyâ oḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi-koṭṭaru । â-Seṭṭiyakeṟeya-haḷḷi Hirivûralli śrî-Yôganâtha-dêvara pavitrârôpaṇakke innûra-hala-tûkada nûluṃ â-dêvara amṛita-paḍiya bâṇasakkevû â-samârâdhaneya bâṇasakkevû â-Hiriyûra-muntâda ellâ haḷḷigaḷalû aivattu-bhaṇḍiy aḍugabbu â-chandrârka-sthâyiy âgi saluvuvu । â-Seṭṭiyakereya aśêsha-mahâjanaṅgaḷu â-Gôpâla-daṇṇâyakarige prîti-goḍagiyâgi umbaḷiyâgi bittuvoṭṭa-modalâda âva-teṟugade-hoṟugaḍevuṃ illade sarvva-bâdhâ-parihâravâgi (*boundaries*) int i-chatus-sîmeyoḷaguḷḷa tôṭa-sthaḷada kshêtra-vanu mattaṃ Bhariteya-daṇṇâyakarigevuṃ prîti-goḍigey âgi umbaḷiy âgi bittuvaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-badhâ-parihârav âgi (*lands specifid*) int î-kshêtraṅgaḷanu bittu-vaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-bâdhâ-parihâravâgi koḍagiyâgi umbaḷiyâgi â-chandrârka-sthâyiyâgi â-mahâjanaṅgaḷu â-Gôpâḷa-daṇṇâyakararigevuṃ â-Bhariteya-daṇṇâyaka-riguṃ â-Siṅgeya-daṇṇâyakarigevuṃ sva-ruchyâ oḍambaṭṭu dhârâ--pûrvvaka mâdi koṭṭaru (*further directions to the Brâhmans to keep up the tanks and lands and to maintain the services without interruption*) â-dêvaralli purâṇada viniyôgakke mahâjanaṅgaḷ ikkida aigaṇḍuga-gadde ainûra-beddalanu bhôgisi â-dêvaralli baige nâlku-ghaḷige purâṇa-hêḷuvaru hottare agnishṭhegeya maṭhadalli nâlku-ghaḷige śrutiya hêḷuvaru uḷida-hottu makkaḷugaḷige kêḷuveya korate-illade hêḷuvaru jyôtishakke mahâjanaṅgaḷ ikkida ikkaṇḍudga-gadde innûru-beddal êḷu-kai mane ishṭan ûral idd ûḷigava naḍasi bhôgisuvar ivan âdhi-mâḍaṃ salla dâna-kraya mâḍuvaḍe jyôtishava naḍasuvant âgi yôgyanaha Brâhmaṇaṅge mâḍuvaru (*usual final verse*) *śrî-Bharitaprakâsa-prasanna-Yôganâtha śrî-Bharitanâ* tha maṅgaḷa mahâ

4

At Kâmalâpura (Andanakere hobli), on a stone near the Hippêkal âlada-mara.

śrî-Mahâdêvâya namaḥ

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Male-râja Malaparoḷu gaṇḍa Sanivâra-siddhi Giridurgga-malla Pâṇḍya-Râya-pratishṭâchârya Hoyshaṇa-bhuja-bala-śrî-vîra-Ballâḷa-Dêvaru Aruṇasamudrada nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1239 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 10 S'ukravâradandu śrîmanu-mahâ-pradhânaṃ Mâdi.. Dêva-daṇṇâ-yakara maga Haṭiya-Kêtayana maga Yirugeya-Nâyakanu Muppeya-Nâyakanu Dê.. ru Kaṇṇanûriṅge naḍadalli tammoḷage mo .. keyâgi ..... loḷage ir du Yirugeya-Nâyakanu â-Muppeya-Nâyakana kûḍ .... bâvuḍavanu biṭṭadake Muppeya-Nâyakanu nôḍi .... âtana ....visvâsad-inda .... â-Yiru . . Nâyakan-aṇṇa ...Guḍḍeya-Nâyakanu â-Yirugeya-Nâyakana tamma Huḷiy-aṟa Boppeya-Nâyakanu Yirugeya-Nâyakana maga Muppeya-Nâyakana ettikoṇḍu hôgi .... bandu .. ḷikeyanu ... naḍasi â-Yirugeya-Nâya ... Mârappaṅgaḷanu svarggasttara mâḍi ettisida vîragal maṅgaḷa mahâ śrî śrî

5

At Bûdihâḷu (Bûdihâlu hobli), on a stone near the Basavaṇṇa temple.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadalu sukha-râjyaṃ gaiuttam iralu || Achyuta-Dêva-Râya-mahârâyara maneya beyakâṟa Râmappayyanavaru Bûdihâḷa-sîmeya maduveya suṅkavanu biṭṭu-koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav

*In Nâgarî characters.

âgabêk endu anêka-puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu maduveya suṅkavanu sahiraṇyôdaka-dâna-dhârâ-purvakavâgi biṭṭu-koṭṭevu î-maduveya suṅkavanu ashṭâdaśa-prajeya-oḷagâgidda samastarigu biṭṭeü â-maduveya sammandhavâgi saluva gauḍu-paṇa taḷavâṟikeya haṇa akkasâleya nôṭada haṇa kereya bhaṇḍiya haṇa yiü-muntâda samasta-suṅka-svâmyavanu śri-Achyuta-Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk endu S'ivarâtri-puṇya-kâladalu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu beyakâṟa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Bûdihâḷa-sîmeya maduveya suṅkavanu sva-ruchyâ oḍambaṭṭu pâlisi biṭṭa dharma-śâsana ‖ śrî (*usual final verses*).

6

At the same village, on a stone near the Lakshmîkânta temple.

śrî anêka-kôṭi-Brahmâṇḍa-nâyakasya Sriyaḥ-patêḥ ।
samasta-lôka-sampûjya-Lakshmîkântasya śâsanaṃ ‖

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1477 neya Râkshasa-saṃvatsarada Chaitra-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru Vijayanagariya-paṭṭaṇadalu ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaiüttiralu śrîman-mahâ-maṇḍalêśvara Srîpati-Râja-Raṅgaya-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Magare-nâḍa vêṇṭheya Bûdihâḷa-sîmeya gauḍa-śênabhôvarû Bûdihâḷa Liṅgana-gauḍa Kâmagoṇḍa (*others named*) Bûdihâḷa-sîmeya gauḍa-sênabôvaru Raṅga-Râjayyanavarige binnaha mâḍi Bûdihâḷa-grâmâdhidaiva-śrî-Lakshmî-Nârâyaṇa-dêvara pûjâ-paḍitara-tirunâḷa-muntâda mahô .... galige namma sîme ... koṭṭaddu namma sîmeya nâḍuvaḷi suvarnnada ..... nâlku-haṇavina maryyâdeyalu .. ..

7

At the same place, on a 2nd stone.

śubham astu
namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1476 neya Ânanda-saṃvatsarada Vaiśâkha .. 5 Â-lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiüta śrîman-mahâ-maṇḍalêśvara S'rîpati-Raṅga-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Bûdihâḷa-sîmeyanu â-Raṅga-Râja-ayyanavaru pâlisutiralu svasti samasta-vistîrṇṇa-pûrṇṇa..... nûtana-bhuvana-vikhyâtaruṃ anêka-guṇa-gaṇâlaṅkṛitaruṃ Chôḷa-Kêraḷa-Châ ..... nayaruṃ âchâra-vichâra-vinayaruṃ dushṭa-nigraha-sishṭa-pratipâlakaruṃ asahâya-śûra-vîra-vikramaruṃ Ayavaḷapurada .... śrîmad-Gaṇêśvara-Gavaṟêśvararavara divya-śrîpâda-padmârâdhakarum appa nâlku-diku Ayava... .... (*rest illegible*)

8

At the same village, on a stone in the Ânjanêya temple.

śrî namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1496 mêle saluva S'rîmukha-saṃvatsarada Âsvîja-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-S'rî-Raṅga-Dêva-Râya-mahârâyaru Penuguṇḍeya-paṭṭaṇadallu ratna-siṃhâsanârûḍharâgi sukha-saṅkathâ-vinôdadinda prithuvî-râjyaṃ gaiü taṃ iralu śrîman-mahâ-maṇḍalêśvara S'rîpati-Râja-Vallabha-Râjayya-Dêva-mahâ-arasugaḷu Bûdihâḷa-sîmeya pañchâḷada.. ayidu-kaivâḍadavarige koṭta śâsanada kramav ent endaḍe namma Amaranâyakatanakke saluva Bûdihâḷa-sîmeyoḷage niü teṟuvantâ aḍe-vaṇavanu namma tandegaḷu Raṅga-Râjayyanavarige puṇyav âgabêk endu biṭṭeü nimma putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi aḍe-vaṇav illade sukhadalli ihadu yendu koṭṭa śâsana ‖ (*usual imprecatory phrases*) yendu koṭṭa śilâ-śâsana śrî śrî

9

At the same village, on a stone on the bank of the Hiriyakere.

namas tunga-&c. ||

pattire Gangeya panigaḷu |
muttina bâsigav id enisi Vâsugi sukhadim |
suttirdda jûṭad ad dê- |
vôttama navag osedu kuḍuge sukha-sampadamaṃ ||
śrî-jayanâtha-S'ankharana pâda-yugangaḷan â-surâḷigaḷ |
pûjipev endu band eṟage jûṭadol oppuva ratna-dîpa-nî- |
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind |
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâlan arttiyaṃ ||
paṭṭada satiy Êchale tâṃ |
neṭṭane Narasiṃha-nṛipaṭigaṃ mudadindaṃ |
puṭṭidan adhika-viḷâsaṃ |
voṭṭaji gali vîra-vikramaṃ Ballâḷaṃ ||

praśasti-sahitaṃ śrîmat-Tribhuvana-malla Talakâḍu-Kongu-Nangali-Gangavâḍi-Noḷambavâḍi-Banavase-Hânungallu-gonda bhuja-bala Vîra-Gangan a-sahâya-śûra S'anivâra-siddhi Giridurga-malla chalad-anka-Râma nissanka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu rakshisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-sankathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ||

kappavan ittu kaṇḍu besageydane tâṃ su-janaṃ baḷikkav en- |
tappaḍav oppug int initan ollade ballidan endu garvvavâg |
ippina baṇṭan êḷisute pâḍisutaṃ seṇasutte bappinaṃ |
toppene poydan eyde siḍivaṃ tave Balleyan êṃ pratâpiyô ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭang |
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-prakhyâta-mârga-sthagita-guṇa-gaṇâḷâpan udyat-pratâpa ||
koṇḍaṃ Talakâḍaṃ kai- | koṇḍaṃ mêl etti Kongan avayavadindaṃ |
koṇḍaṃ Vishṇuve Chôḷana | maṇḍaḷikara maṇḍe goṇḍu tanu-maṇḍaḷamaṃ ||
sindadoḷ oppi tôrppa huliy â-hoḷedappude vîra-Ballav â- |
bandane nûnkikoṇḍa deseyoḷ migutandu billu . . . . . . |
endirad onde-nêṇoḷ anituṃ turagâvaḷi nûnki tappud î- |
bandel . . . . . âyt enute sambhramadin dave bettu vôḍidaṃ ||
palla-teṟada huyla rañjise |
palla-teṟad ôjegaḷa tatiyoḷ âsana-gatiyoḷ |
palla-teṟada mushṭiyoḷu nir- |
maḷav ene tiḷapalke Biṭṭi-Dêvaṃ ballaṃ ||
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mahantar a- |
ppudan aṟidâgaḷ ant avarge takk uchitangaḷan eyde mâḍuvaḷ |
vidita-vinôdadiṃ dave sudharmava mârppaḷ ad endu nôlpadaṃ |
mṛidu-vachanaṃ mahanta-guṇi Sôvala-Dêviye dhanye lôkadoḷ ||
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrttiy âgiral |
sogayasut irppinaṃ . . . . jayisuttire Mârala-Dêviyaṃ manaṃ |

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endaḍ î- |
jagadoḷag intu dampatigaḷ âr ppaḍi-varpparo nôrppaḍ irvvaroḷ ||

Chikka-Bûdihâḷa Mâchi-Gauḍa Kêta-Gauḍa Hâruva Mâhadêvarasana kâlam karchchi dhârâ-pûrvvakam mâḍi Dammêsvara-dêvara nivêdya-aṅga-bhôga-âhâra-dânakke Aṅkollegeṟeya gaddeya haḷḷada teṅkaṇa gaddeyu sa . svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannarappa Huḷiyeṟa Hiriya-Kriyâśakti-dêvara siśyaru Hâruva-Mahadêvarasana su-putra Tippa-jîyara kâlam karchchi dhârâ-pûrvvakam mâḍi Chikka-Bûdihâḷa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke maṇḍalika-ravi-Râhu Hiriya-Ballayya-Nâyakanu Aṅkollegeṟe-voḷagam aṇe-voḷage biṭṭa gadde-salage 2 mattam â-aṇe-voḷage Chikka-Bûdihâḷa Taṇṇa Bamma-Gauḍa Êcha-Gauḍa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke biṭṭa gadde salage 2 Haḷeyajjunahaḷḷiya dârey-aṟeya keyya kambha 100 Taṇṇa Bamma-Gaûḍa-Êcha-Gaûḍaṅgaḷu biṭṭa keyya kamba 200 Saka-varisa 1110 (ḍe)neya Plavaṅga-saṃvatsarada Chaitra-suddha-dasamî-Sômavâradandu Dammêśvara-dêvara sâsanavam baredu biṭṭa datti maṅgaḷa mahâ śrî kaigâṇa soḷasige 2 (*usual final phrases and verse*) Tribhuvanasakti barada śâsana | rûhari-Bammôjana maga Suriyâchâri barada

10

At the same village, on copper plates in possession of Purâṇîka Narasiṃha-bhaṭṭa.

(*Nâgarî characters*).

(*I b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'śya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśe Dêvakîjânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhud Bukkamâjânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakînandanâd iva ||
Kâvêrim âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîva-grâhaṃ gṛihitvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇipatînâṃ śrajam iva śirasâṃ śâsanaṃ yô vyatânît ||

vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê-sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgî (*II a*) taṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥
vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â Sêtôr â Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ॥
nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ॥
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv árabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ॥
brahmâṇḍaṃ viśvachakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañchalâṅgaly atânît ॥
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ॥
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ॥
kîrtyâ yasya samantataḥ prasṛi (*II b*) tayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ॥
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ॥
mad-dattâm arthi-sârthâś śriyam iha su-chiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ॥
Kâñchi-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ॥
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâshege-tappuva-râyara-gaṇḍas tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ॥

râjâdhirâja ity uktô yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ॥
Hindu-Râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ ।
vîra-pratâpa ity-âdi-birudair uchitair yutaḥ ॥
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ॥
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-(*IIIa*) kshitipatir adharîkṛitya nîtyâ **Nṛigâdîn**
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ samindhê ॥
S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ ।
chatuḥ-śatânvitaiḥ sapta-chatvâriṃśad-yutair mitê ॥
Pârthivê vatsarê mâsi S'râvaṇê S'ukravâsarê ।
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ samayê śubhê ॥
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau ।
Âśvalâyana-sûtrâya prathamâtrêya-gôtriṇê ॥
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ।
dharma-marma-vide dîna-trâṇa-dhuryâya dhîmatê ॥
śrî-Lakshmîdhara-bhaṭṭâya Kṛishṇa-bhaṭṭasya sûnavê ।
khyâtiman-Magarê-nâḍu-vêṇṭhyayaika-vibhûshaṇam ॥
Bûdihâḷâkhya-śîmântar-vartitâṃ samupâśritâṃ ।

(3 lines following contain boundaries)

Kṛishṇa-Dêva-mahârâya-samudra-pratinâmakaṃ ।
Lakhumâpura-nâmânaṃ nûtanaṃ grâmam uttamaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ॥
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
tatô'nu yajamânô'sau sthâpayitvâ manôharâḥ ।
shaḍ vṛittiḥ sukṛi . . . . viprêbhyô . . . . tparâḥ ॥
grâmê'smin viśrutê triṃśad-vṛittikê yê mahîsurâḥ ।
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ॥

(here follow details of vṛittis and names of vṛittidârs &c.)

tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâja-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(usual final verses)

(In Kannaḍa characters) śrî-**Virûpâksha**

11

At Nêrlakere (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithuvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Râya-Permâḍi-Dêvaru Kalyâṇada nelavîḍinoḷu .... sukha-saṅkathâ-vinôdadiṃ.......... pañcha-mahâ-śabda mahâ.................. Malaparoḷ gaṇḍa bhuja-baḷa Vîra-Gaṅga .... drada nelavîḍinoḷu .... saṅkathâ-vinôdadiṃ.........., mahâ-śabda mahâ-sâmantâ.............ghaṭita biruda-sâ.............. vijaya-bhê-rî-rava...................aṇṇana-gandhavâraṇa sâmanta-Bhîma.................kanat-karṇṇâvataṃsa vîra ....kusumadâmôdaṃ ....ty-âdi-nâmâvaḷi-mukhyan appa.............t endoḍe ||

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkàra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ..............|
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ||
atiśaya-sûranê jagavan aṇḍalevaṃ satataṃ pratâpiyê |
sitagara-gaṇḍa rûpa-nidhiyê Siri-dêviya sûnu dâniyê |
satadaḷa-mitra-putran-ene .... doḍ âr |
prati dharaṇî-taḷâgradoḷ .... ||

antu sâmanta-Ballâḷaṃ Puḷiyaṟe-nelavîḍinoḷu dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti guṇa-sampanna parâṅganâ-putra ......svâmi-pâdârâdhakarum appa China-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dîpakan appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggavve Kêta-gâvuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gavuḍa int inibaru su-putraruṃ sahita Mâdi-gauḍa tamm-âḷva Nêṟilakeṟeya Suggêśvara-dêvargge Nandana-saṃvatsarada Srâvaṇa-suddha-êkâdasî-Sômavâradandu || svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa Magare-nâḍa râja-guru Âṇuvageṟeya Jñânasaktiy-Amarachandra-bhûshaṇana su-putra Gurubhaktana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa bhûmi (*here follow details of gift usual final phrases and verse*) Tikkarasara putra Rudra-dêva barada hoyda-baḍagi Mâdôjanu ....

12

At Mallappanapâḷya attached to Nâyigere (same hobli), on a stone near the village.

śrîmatu Châḷukya-Vikrama-kâla-varsha *11 Piṅgaḷa-saṃvatsarada Vaisâka-Vishu-saṅkrânti-suddha-pâḍiva-Maṅgaḷavâradandu śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa bhujabala Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi to 96000 Dôrasamudrada nelavîḍinoḷu sukha-sâṅkathâ-vinôdadim râjyaṃ geyyuttam ire śrîmanu sâmanta-Ghasaṇi Chaṭṭayyaṅ-[ga]ḷu Huḷiyaṟa-vṛittiyaṃ sukhadiṃ râjyaṅ-geyyutt-ire Handarakeṟeya Mallikârjuna-dêvarige koṭṭa mayana Kêtaṇa tanna Kaḍavada-keṟeya koḍaṅgi êriya baḷi-viḍidu 2 khaṇḍuga gadde dêvarige biṭṭa (*usual imprecatory phrases*)

13

At Kainaḍu (same hobli), on a stone.

namas tuṅga &c. ||

ôṃ namaś S'ivâya | svasti śrî prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi Kalyâṇada

*So in the original but should be 57.

nelavîḍinoḷu saptârddha-laksha-bhûmiya dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇaṃbavâḍi-Banavase-Hânuṅgall-Uchchaṅgi-goṇḍa bhujabala Vîra-Gaṅgan a-sahâya-sauryya nissaṅka-pratâpa Hôysaḷa-Ballâḷa-Dêvaru Dôrasamudra-da nelavîḍinoḷu Gaṅgavâḍi tombatâṟu-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-vaḷaya-dhavaḷitôttuṅga-kîrti- . . . . . . tilaka-ghaṭita biruda-sâmanta su-bhaṭa . . . . . . kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-VaishṇavÂrhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padmâvatî-dêviya labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîmanu mahâ-sâmanta Gôviy-ânvayav ent endaḍe ॥

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- ।
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ ।
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ॥
atisaya-sûranê jagavan auḍalevaṃ satata-pratâpiyê ।
śitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê ।
satadaḷa-mitra-putran enip unnati sannuta tannoḷ end oḍ âr ।
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ॥

antu sâmanta-Ballâḷa Huḷiêṟa nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti śrîmatu guṇa-sampannanum appa Mayda-gauḍaṅgaṃ Dêkale-gavuḍigaṃ puṭṭida su-putra Bomma-gauḍaṅgaṃ Masaṇa-gauḍigaṃ puṭṭida putraru Mâcha-gauḍa Hariyama-gauḍa Mâdi-gauḍa int î-mûvariṃ kiṟiya svasti śrîmatu Piriya-Nâ . . Mâdavveya pâdârâdhaka gôtra-chintâmaṇi âśrita-jana-kalpa-vṛikshaṃ Bôchi-gâvuṇḍanuṃ Mayda-gâvuṇḍanuṃ Kaheganôḍavina Mallikârjuna-dêvarggaṃ aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ 1103 Plava-saṃvatsarada Chaitra-sudha 14 Sômavârad-uttarâyaṇa-saṅkrânti-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭâna-japa-samâdhi-sîla-guṇa-sampannar appa Dêvêndra-paṇḍitara śishya Rudraśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Bôchi-gâvuṇḍa biṭṭa datti (*details of gift and usual final phrases and verse*) Gôvinda-jîyara barada barapa.

14

At Doḍḍa Têkalvaṭṭa (same hobli), on a stone in the Îsvara temple.

namas tuṅga-&c. ॥

ôṃ namaḥ S'ivâya Mahâdêvâya namaḥ । svasti śrî prithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire । tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-śauryya S'anivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nela-

viḍinoḷu Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷeya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita biruda-sâmanta su-bhaṭa-gambhîra kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêsvara-Bauddha-VaishṇavÂruhata-chatus-samaya-samuddharaṇa aṇṇana-gan-dhavâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kana[t]-karṇṇâ-vataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭaḷi-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan-appa srîman-mahâ-sâmanta Gôviyânvayav ent endaḍe ||

> janakam sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
> vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ ।
> g anujaṃ tâm Gôvi-Dêva ... adhika-baḷa-yu'aṃ Vishṇu lôkaika-vîraṃ ।
> taneyaṃ tân âge chelvaṃ-paḍedu[du] vibhavaṃ maṅgaḷa-srî-viḷâsaṃ ||
> mîṟi kaḍaṅgi hôgi madav êṟi chalaṃ tale-dôri billan â- ।
> rdd êṟisi nîvi jêy oḍadu saṅgara-raṅgadoḷ ântu pachchaḷaṃ ।
> dôṟade nindarappaḍ idan ondane kêḷ Javan uṇḍ ajîrṇṇavaṃ ।
> kâṟidan embavôl ahitaraṃ koluvaṃ Huḷiyêṟa Chaṭṭamaṃ ||

antu sâmanta-Chaṭṭaṅgaṃ Sântavvegaṃ puṭṭida sâmanta-Biṭṭi-Dêvana pratâpavaṃ pêḷvaḍe ।

> nalid ulid aṭṭikoṇḍu kavit-appa virôdhi-janakke bhîtiyaṃ ।
> talevolan ennad allad idu pervvalav ennade dôḥ-pratâpadiṃ ।
> giligili-gambham êḷisuvan âhavadoḷ kali Biṭṭi-Dêva nim ।
> nelegaḷa . ge saṅgaradoḷ âmpara gâṇan avâryya-sauryyaroḷ ||

antu sâmanta-Biṭṭi-Dêvan-anujana pratâpamaṃ pêḷvaḍe || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷika Balli-Dêvarasaru Huḷiyeṟa nelaviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire ।

> atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê ।
> sitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê ।
> Satadaḷa-mitra-putraṃ enip unnati sannuta tannoḷ endoḍ âr ।
> prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu maṇḍaḷika-Balli-Dêvan-arddhâṅga-lakshmi hiriy-arasi-paṭṭa-mahâ-dêviyara pratâpamaṃ pêḷvaḍe || svastiy anavarata-parama-kalyâṇâbhyudaya-sata-sahasr a-phaḷa-bhôga-bhâgi-dvitîya-lakshmî-samâna-sampanneyuṃ gôtra-chintâmaṇiyuṃ yâśrita-jana-kalpa-bhujeyaṃ vidita-mada-mudita-kaḷahaṃsa-gamaneyuṃ saubhâgya-sampûrṇṇeyuṃ yatisaya-patibratârundhatiyuṃ sakaḷa-kaḷâ-Sarasvatiyuṃ gîta-vâdya-nṛitya-pravîṇeyuṃ śrî-Lakshmî-Nârâyaṇa-pâda-prasâda-sannateyuṃ maṇḍaḷika-Balli-Dêvarasara manas-sarôvara-râjahaṃseyuṃ âhârâbhaya-bha .... sâstra-dâna-vinôd(a-t)eyuṃ śrîmatu piriy-arasi-paṭṭa-mahâ-dêviyarasiyaru tann-âḷuva bhûmi Têkuravaṭiya Kali-dêvargge || svasti samasta-guṇa-sampannarum appa Chandikavveya Bamma-gâvuṇḍaṅgaṃ Mâra.. gâvuṇḍigaṃ puṭṭida su-putra Manda-gâvuṇḍaṅgaṃ Beneyama-gâvuṇḍigaṃ puṭṭida su-putra Mâra-gâvuṇḍa .... gâvuṇḍa int-irbbar tanûjarim piriya svasti samasta-guṇa-sampannanu piriy-arasi Mârauvve-Dêviyara pâdârâdhakanu para-baḷa-sâdhakanu gôtra-chintâmaṇi saraṇâgata-vajra-pañjaranum âsrita-jana-kalpa-vṛikshanuv enisi negaḷda Bomma-gâvuṇḍaṃ Têkuravaṭṭiya Kali-dêvargge 1109 neya Plavaṅga-saṃvatsarada Mârggasira-sudha-chaturdasi-Sômavârad-uttarâyaṇa-saṅkrânti-byatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Sômêśvara-paṇḍitara siśyaru Bamma-jîya Kalyâṇasakti-paṇḍitar ant-irbbara kâlaṃ

karchchi dhârâ-pûrbbakaṃ mâḍi śri-Kali-dêvargge aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ biṭṭa datti (*here follow details of gift and usual imprecatory phrases*)

15

At the same place, on a vîrakal.

Raktâkshi-saṃvatsarada S'râvaṇa-su 12 Va ‖ śrî-vîra-Buka-Râyana kumâra Hindu-Râya-Suratâḷa ari-râya-vibhâḍa Harihara-Râyana kumâra śrî-vîra-Bukka-Râyanu Oragalla-dêsakke daṇḍu hôdalli Kottakoṇḍadalli Turukaru bandu tâgidali â-vîra-Harihara-Râyana maneya nâyakâchârya...mukha-darppaṇa vêsyâ-bujaṅga daḷava kaṇḍu mana-gunduva nâyakara gaṇḍa.. râhuta...Kâchi-Nâyakana kumâra Bâcheya-Nâyakana kumâra Kampaṇṇa Â...yara mêle Turuka gudare-yêṟidalli Sâḷuveya Kâya-Dêvana maga maṇḍaḷika Sâḷuva asudâra-mukha-tilaka .... Châmûlana ...... tya-maṇḍaḷika Châmûla.. sâyaka .... Poḍeya Râmagoṇḍaya minuvari maṇḍaḷika Châmûḷa Sâḷuva sâḷuvaridu... maṇḍaḷika-Châmûla Taḷakâḍu-vîra-kshêtra Kâvêri-sâdhû-jâla Turuka-daḷa-bayaṅkara Sâḷuveya Râma-Dêvanu kâdi svargastan âda maṅgaḷa mahâ .. namaḥ ‖ S'akha 1306 śrî-Gaṇâdhipatayê namaḥ ‖

16

At Sûjikallukere (same hobli), on a stone at the wasteweir of the tank.

namas tuṅga-&c. ‖

svasti śrîmat-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Râya Permmâḍi Dêvaru Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan a-sahâya-sûra nissaṅka-vîra pratâpa-Hoysaṇa-Ballâḷa-Dêvaru Dôra-samudrada nelavîḍinoḷu Gaṅgavâḍi-tombattâṟu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ gey-du sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ‖

sele-naḍuvin-uruḷi-guruḷina । toḷap-adharada beḷapa kaṅgaḷ-ambujânanad î-।
kaḷasa-kucha-dvayad âkeya । viḷasitavâd arasi Keḷayabarasiye tanagaṃ ‖
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
janani prakhyâta Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg- ।
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârgâsthagita-guṇa-gaṇâlâpan udyat-pratâpa ‖
pala-teṟada hoylu rañjise । pala-teṟad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
pala-teṟada mushṭiyoḷ nir- । maḷav ene tiḷipalke Biṭṭi-Dêvaṃ ballaṃ ‖
kappavan ittu kaṇḍu besakeydane tâṃ su-janaṃ baḷikkam ent ।
appaḍav oppug int initan ollade balliden endu garvvavâg- ।
ippina baṇṭan êṟisute pâḍisutaṃ senasuttav irppanaṃ ।
toppene poydan eydi siḍilaṃ tave Balleyan êm pratâpiyô ‖
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahantar a-।
ppudan aṟidâgaḷ ânt avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad endu nôrpaḍaṃ ।
mṛidu-vachanaṃ mahante guṇe Sôvala-Dêvi dâni lôkadoḷ ‖
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrtiyâgiral ।
sogayisut ippinaṃ.... jayisuttire Mâraḷa-Dêviyaṃ manam- ।

buge vibhu Balleyange sati mâḍidan oppe Vidhâtran endoḍ î- ।
jagadoḷag intu dampatigaḷ âr paḍivarpparo nôrppaḍ irvvaroḷ ‖

sâvanta-Balleya-Nâyakana maga vira-Nârasinga-Dêva Huḷiêṛa nelavîḍinoḷu sukha-sankathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ Ânanda-saṃvatsaradandu Mâga-suddha-pañchamî-Budhavârada-devasa Chauḍêśvara-dêvar endu hesar-iṭṭu Chavuḍa-gauḍana maga Âita-gauḍa Bamma-gauḍa Kalli-gauḍa Hariyaṇṇa Gaddeya । ayivaruv iddu Chauḍêśvara-dêvarige Gûḷiya-keṟeya keḷage gadde salege ‖ 4 ‖ beddale salage .. dêvara nandâdîvigege .... ndu Bolagura Maluka-jîyara dîksheya putra Amitârâsige dhâre eṟadu Gûḷiyakeṟeya stânava Tippa-jîya koṭṭa dharma (*here follow usual final phrases and verse*).

17

On a stone to the west of the same tank.

(*4 lines are gone*) Mâhadêvana maga..............
seḷe-ṇaḍuvin-uruḷi-guruḷina ।
toḷap-adharada..........।
kaḷasa-kucha-dvayad âkeya ।
viḷasitavâd arasi.......... ‖
.... vîra-vikramaṃ Ballâḷaṃ ‖

svasti samadhigata-pañcha-mahâ-śabda .... râvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍa ....ṇḍya-kuḷa-kamaḷa-vêdaṇḍaṃ.......... ṛa para-maṇḍaḷa-sûṟekâra machcha-ripa-râya .... jvara sangrâma-Bhîma Kali-kâla-Kâma sakaḷa-va .... vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda .... samêtaṃ śrîmat-Tribhuvanamalla Talakâḍu-Kongu-Nanga .... Bana[vâ]se-Hânungalu-goṇḍa bhujabaḷa Vîra-Gangan asahâya-sûra Sanivâra-siddhi ..... durgga-malla chalad-anka-Râma nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipaḷanaṃ geydu rakshisuttuṃ Dôrasamudrada nelavîḍinoḷu sukha-sankathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttum ire tadiya-pâda-padmôpajîvi ‖
S'irigaṃ Janârddanangaṃ ।
Smaran udayisuvante puṭṭidam Balleyan â- ।
daradiṃ S'riyâ-Dêvige ।
purusôttama-Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ‖
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
jauani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭang- ।
g anujaṃ sâmanta-Mallaṃ nir-upama-sucharitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârggâsthagita-guṇa-gaṇâḷâpan udyat-pratâpa ‖
pala-teṛada hoylu rañjise ।
pala-teṛad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
pala-teṛada mushṭiyoḷu ni- ।
rmalav ene tiḷupalke Biṭṭi-Dêvaṃ ballaṃ ‖
kappavan ittu kaṇḍu besekeydane tâṃ sujanaṃ baḷikkav ent- ।
appaḍav oppug int initan ollade ballidan endu garvvavâg- ।
ippina banṭin ĕṟisute pâḍisutaṃ senasuttav ippinaṃ ।
toppene poydan eyde sidilaṃ tave Balleyan êṃ pratâpiyô ‖
hṛidayadoḷ âgalum S'iva-padâmbujamaṃ taḷevaḷ mahântar a- ।
ppudan aṟid âgaḷ ent avarge takk-uchitangaḷan eyde mâḍuvaḷ ।
vidita-vinôdadin dave su-dharmava mârppaḷ ad entu nôrppadaṃ ।
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ‖

Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- |
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟiyaṭṭi Pâṇḍyanaṃ |
kâḷegav endu band adaṭaraṃ kali-Balle-nṛipâḷan ârppiniṃ |
pâlisi tanna kîrtti-lateyaṃ neṟe pâlisidaṃ dharitriyoḷ ||
seḍeyade kappa . . . . . . idiroḷ maled oḍḍisi ninda vairiyaṃ |
siḍil eṟagitt enal kedari toppene kôva[. .]nuḷḷa vastuvaṃ |
taḍeyade tandu bhûparige mâḍuva bhôṅkane bandu kaṇḍu . . |
. . ḍugadir emdavaṅg abhaya-hastava Balleyan emba mâḍuvaṃ ||

Chûjikalla-Jakka-gauḍa (*other gauḍas named*) *Iyô-emba sauvachara pañchamî-Budhavâra-Kârtika-mâsa Kabbaḷada-gurugaḷa maga Hariga-jîyana maga Bûdihâḷa Jinna-jîyana Kalaṃ-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi aṅga-bhôga-raṅga-bhôga-nivêdya-nandâdîvige Sâvidêviyakeṟeya baḍagaṇa kôḍiya Kalli-dêvargge gauḍugaḷu biṭṭa gadde sa 5 â-keṟeya haḍuvaṇa hiriya keyi vondu dêvara mundaṇa keyi vondu antu beddale sa 2 (*usual final phrases & verse.*)

18

At Taṇḍaga (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baram âḷutt ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅgali-Hâuṅgal-Uchchaṅ[gi]-Banavâse-goṇḍa bhujabaḷa-Vîra-Gaṅga Nârasiṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajîvi || svasti samadhighata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta Chândrâyaṇa-munîndra-pâdârâdhaka para-baḷa-sâdhaka Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda samyaktva-ratnâkara śrîman-mahâ-sâmanta Gôvi-Dêva Magare-nâḍu-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi || svasti śrîmatu Taṇḍagada Mâcharasana ||

vri || birudara gaṇḍa Gôpatiya râjya-samuddharaṇaṅge lakshmi pêr- |
uradoḷu kûrttu santosadin ippudu vikrama-dâna-dharmmadoḷ |
pariṇatan âda . . . . . . Bâṇa-kuḷôdbhava-Mâchi-Dêvanaṃ |
poreda-nṛipâḷa mannaṇeye tanna samânara râjya lileyiṃ ||
Bâṇa-kuḷôdbhavaṅgam uditôdita-kîrtti-latânta-vallarî |
kshôṇi-taḷâgradoḷ nimiṟdu parvvire Vâma-munîndran itta nir- |
vvâṇa-guṇaṅgaḷiṃ naḍeyud î-S'iva-dharmmadoḷ endu râgadiṃ |
pûnisi baṇṇikuṃ vibudha-santati Mâchiga-maṇḍaḷîkanaṃ ||

ant â-Mâcharasan-anvayam ad ent endaḍe ||

Morasûr-mmûvattâṟam | arasutanaṃ geydu Kiṟuvanûru-hanneraḍaṃ |
bharadinda koṇḍa Hôchana | taravâriyan âmpa gaṇḍar âr bhûtaḷadoḷ ||

âtan-agra-tanûja ||

pârada lakhmiyaṃ paḍedu sampadadiṃ vibudhâḷigaḷge kai- |
vâradin ittu śôbhisuva kîrttige vallabhan Êcha-bhûpanaṃ |

*So in the original.

dhâriṇi mechchi bichchaḷisal oppugu nirmmaḷa-dharmma-permmeg inn ı
ârsari sâkhey emben aṟiyem Kali-kâlada kalpa-bhûjanaṃ ||
ant Êcharasaṅgaṃ Mârabarasigaṃ puṭṭidan agra-tanûja ||
kaḍu-chelvan app ... ı
baḍavara-bandhugaḷge kuḍuva dânônnatiyiṃ ı
Mṛiḍana suta Karṇṇa Dharmmaja ı
paḍiy enaluṃ Mudda lôkadoḷage prasiddha ||
ant âtan-anuja Dêkarasa ||
tuṟu-parigav-emba puyyala ı
neṟey âlisi kêḷdu Dêka-bhûpati bêgaṃ ı
poṟamaṭṭu bandu tâgida ı
neṟavina dôr-vaḷada kaḷaran â-kshaṇadindaṃ ||
Kali-yuga-Pârtthaṃ Dêkaṃ ı
bil voydire kolad ogeyuv ambina kiḍiyuṃ ı
palakalisiddar vayaṟi-bambaḷa ı
polageṭṭudu peṇada braṇada raṇa-gattaleyoḷ ||
antu kâdi tuṟuvaṃ magurchchi Dêkarasanu ||
hottagey-aṭavaṇe kôlgaḷa- ı l ettida teṟadante sarada tandalu tanuvaṃ ı
tettisalk amara-kântâ- ı jattakiyar uyye Dêka nâkakk ôda ||
antu vîra-lakshmî-vallabhan âda Dêkarasan-agraja ||
vṛi || asadaḷam urvvig urvvisuva dharmmaman ôvade gelva vikramaṃ ı
Sasidharan endu traibhuvana baṇṇise Bâṇa-Mayûra-Dâsamaṃ ı
vasudhege pêḷal ant aduve sâsvatav embudu Mâcharasa tân ı
esavina mâḍuvaṃ S'iva-gṛihaṅgaḷan î-vibudhâḷi baṇṇisal ||
antu S'iva-dharmmôdyuktan âgi Tanḍagada Mâcharasa || śrîmatu Châḷukya-Vikrama-varusha 73 neya Sukla-saṃvatsarada Âshâḍha-śuddha-daśami-Sômavâradandu Taṇḍagada Mûlasthânad Amṛitarâsi-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage kha 3 ûrinda paḍuvalu beddale mattaṃ 1½ matta Êchêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage khaṃ 3 haḍuvaṇa yere-holada beddale matta 1½ Muddêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Muddarasana-keṟeya keḷage kha 3 beddale ereya-holada matta 1½ (*usual final phrases and verse*).

19

At Garaga (same hobli), on a stone near the village.

śubham astu namas tuṅga-&c. ||
svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1557 neya Yuva-saṃvatsarada Mâgha-ba ... ... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Penagoṇḍe-paṭṭaṇadalli siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiûttam iralu.... gôtrada Pûvala-sûtrada Santhê-Bennûra Nichcha-Mada[vaṇiga] ra-Hanumappa-Nâyakaru tamage Veṅkaṭapati-Dêva-mahârâyaru Amaranâyakatanakke pâlisida Ma..a-nâḍa vênṭheyakke sa .... Vibhûtipurada sîmey-oḷagaṇa Garugada-grâmadalli ta .... pradhân - Kaḷasappayyanu Hanumasâgaradalli pratishṭhisida Sadâśiva-svâmiya aṅga-raṅga-vaibhôga-naivêdya-dîpti-mantrapushpa-samasta-viniyôgakke mâḍi-koṭṭa .. se ga 50 ayivattu-varahakke vivarâ tôṭa-sthaḷa...geṟeya gadde kha 2 ga 24 beddalu-hola ga 16 umbaḷi ga 50 ayivattu-varaha-svâstyeyannu dhârâ-pûrvakav âgi koṭṭevu dharma-śâsana || (*usual final verses*).

20

At Yâdagaṭṭa (same hobli), on a stone.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu-Jagadêkamalla-Râya ¸Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷu saptârddha-lakka-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ rajyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi Malaparoḷu gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Uchchaṅgi-goṇḍa bhujabaḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoyisaḷa-vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷaya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita bîruda-sâmanta śumbhad-gambhîra-kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava¸ maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-VaishṇavÂrhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭalî-kusumad-âmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷî-mukhyan appa śrîmanu-mahâ-śâmanta-Gôviyânvayam ad ent endoḍe ||

vritta || janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
tanayaṃ tân âge chaluvaṃ paḍedudu vibhavaṃ maṅgaḷaṃ śrî-viḷâsaṃ ||
atiśaya-śûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
sitagara-gaṇḍa rûpu-nidhiyê Siri-Dêviya sûnu dâniyê |
S'atadaḷamitra-putran enip unnata sannuta tannoḷ endoḍ âr |
pprati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôḷa-sellanoḷ ||
idir-ânta vairi-nṛiparaṃ | kadanadoḷ iṟid ikki vîra-Hoysaṇa mechchalu |
mudadim Balleya-Nâyakan | odavida-maṇḍaḷika-padaviyaṃ neṟe paḍedaṃ ||
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahântar a- |
ppudan aṟid âgaḷ ant avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadiṃ dave su-dharmmava mâḷpaḷ ad endu nôḷpaḍaṃ |
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ||

antu maṇḍaḷika-Balli-Dêvarasaru Huḷiyeṟa-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipaḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ-geyuttam ire || tat-pâda-padmôpajîvi || svasti guṇa-sampanna parâṅganâ-putra svâmi-Sarvvêśa-svâmi-pâdârâdhakarum appa Bamma-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dîpakan-appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggave-Kêta-gâuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gâvuṇḍa Chikka-Mâdi-gâvuṇḍana anvayav ent endaḍe || Bamma-gâvuṇḍaṅgaṃ Biḷa-gâvuṇḍigaṃ puṭṭida Kâḷamâra-gâvuṇḍa Nâga-gâvuṇḍa â-Nâga-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dipakarum appa Chikka-Mâdi-gâvuṇḍa Nâga-gâvuṇḍa Kêta-gâvuṇḍa int î-mûvarum tamm-âḷva Eḍeyakaṭṭada Kali-dêvarge dêvar-aṅga-bhôga-naivêdya-jîrṇṇôddhâra-âhâra-dânakkaṃ S'aka-varushada 1111 neya Kîlaka-saṃvatsarada S'râvaṇa-suddha-paṃ 5 Sômavâra-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-sampannar appa Kabbaḷḷada Sakalêsvara-gurugaḷa maṃman appa Brahmaśakti-guru-

gaḷa kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa sîmâ-sambandhav ent endaḍe (*here follow details of gift, and usual final phrases & verse*) lêkhakâchâ ....kereya keḷage biṭa-gade sa 1

21

At Heggere (same hobli), on a stone in the basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ
svsti-śrî-varddhamânasya Varddhamânasya śâsanê ǀ
śrî-Koṇḍakunda-nâmâ bhû-chatur-aṅguḷa-chârana[..] ǁ

yô'rhan sô'vyât ǀ svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ǀ tat-pâda-padmôpajîvi ǀ

ari-puradoḷ dhagad-dhagilu dhaṃ-dhagil embud arâti-bhûmipâ- ǀ
ḷara śiradoḷ garilgari garilgaril embudu vairi-bhûtaḷê- ǀ
sara karuḷoḷ chimilchimi chimilchimil embudu kôpa-vahni dur- ǀ
dharatarav endoḍ aḷk urade kâdubar âr Male-râja Râjanoḷ ǁ

tat-putra ǁ

nô tîbrô baḍabânaḷô jaḷanidhêr adyâpi sadbhâvatô
Bharggâbhîḷa-lalâṭa-lôchana-bṛihadbhânur yathâ śrûyatê ǀ
Kâmô'naṅga iti Trilôchana-gaḷê svasthaṃ cha hâḷâhaḷaṃ
tân êvaṃ hasati pratâpa-dahanas tê Vishṇu-bhûpâḷaka ǁ

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Taḷakâḍu goṇḍa vîra-bhujabaḷa Vishṇu-varddhana-Hoysaḷa-râjyav uttarôttarâbhivṛiddhiyiṃ pravarddhamânav â-chandrârkka-târaṃ-baraṃ saluttav ire ǀ tat-tanayan entappan endoḍe ǀ

dêvô dêva-sadṛiksha-bhôga-niḷayas sampûrṇṇa-lakmî-dhavô
dêva tvad-dvipa-râja-râjita-mahî-kântâ-priyô'sau babhau ǀ
dêvaś śatru-dhârâpati-prakara-kumbhi-brâta-kaṇṭhîravô
dêva śrî-Narasiṃha-bhûpa vijaya-śrîśa praṇûtô bhava ǁ

tat-pâdârâdhakaṃ ǀ svasty anavarata-vinatânêka-nâka-lôkapâḷâliḷa-mauḷi-jâḷa-khachita-maṇi-gaṇa-mayûkhôllêkhâruṇita -Jina-charaṇa--hêma--sarasija--saurabhâsakta-chitta--matta-madhukara ǀ sam-yaktva-ratnâkara ǀ Jinârchchanâ-samaya-samudgata-kâḷâgaru-dhûp -dhûma-syâmaḷita byôma-raṅga ǀ śishṭêshṭa-jana-vanaja-vana-pataṅga ǀ Gaṅgâ-taraṅga-janita-phêna-kundêndu-Hara-hâsa-suragaja-Târâchala-dyuti-viśada-viśâḷa-dig-vivara-varttita-kîrtti-prêma ǀ saṅgrâma-bhîma ǀ apratihata-pratâpa-prachura-prabhâva-prasarat-prachaṇḍa-prabaḷa-prasphurôdagra-niśitâsi-dôr-maṇḍitâḍambara ǀ ahita-diśâpaṭṭa saṅgara-vijaya-lakshmî-svayambara ǀ adhanânaḷa-dandahyamâna-budha-kudhara-santarpp-aṇa-suvarṇa-varsha-payôdhara ǀ Hara-vṛishabha-kandhara ǀ śaraṇâgata-kubhṛit-santâna-parirakshaṇa-kshamâryya-taravâri-dhârâ-vâri-pârâvâra-pûra ǀ raṇa-raṅga-dhîra ǀ samuddaṇḍa-sâmanta-vêdaṇḍa-tuṇḍa-khaṇḍana-prachaṇḍa-mrigêśvara ǀ Huḷiyeṟa-pura-varâdhîsvara ǀ S'ântala-Dêvî-garbbha-payaṟ-payôdhi-sañjâta-jaṅgama-kalpa-bhûja 1 sâmanta-Chaṭṭa-tanûja ǀ ati-baḷa-virôdhi-sâmanta-baḷa-bahaḷa-tamaṟ-paṭaḷa-pûrvva-kubhṛin-mastakôdaya-bâḷa-ravi-bimba ǀ garbbitârâti-sâmanta-garbba-parbbata-nirbbhêdana-tîbratara-śamba ǀ nija-pratâpa-taraṇi-kiraṇa-vighaṭita-para-baḷândhakâra ǀ vairi-kula-saṃhâra ǀ nija-bhuja .... daṇḍa-prachaṇḍâri-sâmanta-mada-śuṇḍâḷa-mastaka-vidâraṇa-vinôda lalita mṛigamadâmôda ǀ "mama kântaṃ raksha raksha"-svara-chaya-kampitânata-virôdhi-sâmanta-sîmantinî-sîmanta-kuṅkuma-rêṇu-śôṇita-pada-padma śrî-kêḷi-vilâsa-hṛidaya-sadma shô-

ḍaśa-yâchaka-jana-manô'bhilashita-phaḷa-pradâyaka | sannaddha sâmanta-hṛidaya-sâyaka | raṇa-rasika-chapala-śu-bhaṭa-kaṭaka-pêṭikâ-mauḷi-mâṇikya | nîti-Châṇikya | chatura-sîmantinî-sammô-hana-Latâṇtakôdaṇḍa | ripu-kuḷa-kaḷatra-naḷina-nêtra-mârttaṇḍa | nava-rasa-bharita-mṛidu-ma-dhura-gadya-padyâlaṅkṛita-mahâ-kâbya-rasâvêśa-sañjâta-sarvvâṅga-harsha-puḷaka | Maḷeya-mâ-ninî-niṭila-taṭa-ghaṭita-malayaja-tiḷaka | Chôḷî-kapôḷa-mṛigamada-makarikâpatra | Lâṭî-vadhûṭî-kaṭi-sûtra | Ândhrî-nîrandhra-bandhura-stana-hâra | Gûrjjara-nitambinî-ratna-kêyûra | Gauḍa-prauḍha-kântâ-mukha-kamaḷa-chumbana-madhubrata | anavarata-stutya-satya-brata | Karṇṇâṭa-kâminî-śaśi-vadana-maṇimaya-mukura | sa-mada-ripu-bhayaṅkara | gêḷ-aṅka-taḷa-prahâri | toḍar-dara Mâri | doḍḍaṅka-baḍiva | jagavan aṇḍaleva | sitagara-gaṇḍa ripu-śarabha-bhêruṇḍa | sâmanta-ghasaṇi | budha-jana-chintâmaṇi | ayyana-gandha-vâraṇa | durita nivâraṇa | sakaḷa-lakshmî-kânta | śrî-Biṭṭi-Dêva-sâmanta sthiraṃ jîyât ||

chitralate || nalidulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyiṃ |
nelavolan ennad allad idu perbbalav ennade dôṛ-pratâpadiṃ |
giligili-gambav âdisuvan âhavadoḷ kali Biṭṭa-Dêva nin- |
nelegaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryanoḷ ||
hoḍeva baṛa-siḍila Kâlana |
kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppaṃ |
paḍevudu samaradoḷ eḍarida |
kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷa ||

śârddûlavikrîḍita ||
bâḷaṃ tûgadir uḷḷudaṃ kavardukoḷ mad-vallabhar nninna kî- |
ḷ-âḷôḷiṅg eṇeyellar êke munivai nîṃ kâraṇaṃ bêḍa nin- |
n âḷâpakke erdegeṭṭar endu nuḍiguṃ tad-vairi-kântâ-janaṃ |
hêḷ ên-embudo Biṭṭi-Dêvan-alaghu (r-d) dôr-vvikrama-krîḍeyaṃ ||

int enisi negaḷda Biṭṭi-Dêvânvayav ad ent endoḍe ||
Sthira-gambhîra Noḷamban-agra-mahishi-S'rî-Dêviyaṃ tad-dvishôt- |
karaṃ antâgaḍe bandu bandiviḍiyal tad-vairi-saṅghâtamaṃ |
bharad ind eyde taḷa-prahâradoḷe kond and ittan â-bhûpan â- |
daradiṃ Vîra-taḷa-prahâri-vesaraṃ dhâtrî-taḷaṃ baṇṇisal ||
Châḷukyâhavamalla-nṛi- |
pâḷana kaṭakadoḷe kondu Dodḍ-aṅkamumaṃ |
lîleyoḷe paḍedan adaṭaṃ |
pâḷisi Doḍḍaṅka-baḍivan emb î-birudaṃ ||

ant âtana magan app Âhavamallagaṃ Ponnavvegaṃ puṭṭida sâmanta-Bhîman ent endoḍe ||
atimadarâti-sindhura-ghaṭâ-vighaṭôgra-mṛigêndra Vishṇu-bhû- |
patiya manakke râgav odavuttiral âtana bîḍinalli tâṃ |
Sitagara-gaṇḍanaṃ paridu kond adaṭiṃ paḍedaṃ mahîpaniṃ |
sitagara-gaṇḍan emba birudaṃ kali Bhîman iḷâ-taḷâgradoḷ ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅ- |
g anujaṃ sâmanta-Mallaṃ nirupama-su-charitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-śrî-Jaina-mârgga-sthagita-guṇa-kaḷâḷâpan udyat-pratâpaṃ ||
miṛi kaḍaṅgi hoṅgi madav-êṛi chalaṃ tale- dôri billan ârd- |
d êṛisi nîvi jê-voḍedu saṅgara-raṅgadoḷ ântu pachchaḷaṃ |

dôrade nindar app ôḍidan ondane kêḷ Javan uṇḍ ajîrṇnadim ı
kâṛidan embavol ahitaram kol[u]vam Huḷiyêra-Chaṭṭamam ॥
karavâḷâghâtadindam ripu-kari-śira-sandôha-sad-rakta-muktôt- ı
kara-vîra-brâta-nirpîḍita-nibiḍa-kabandhaṅgaḷim rakta-dhârâ- ı
dhara-hasta-byasta-bhûtâvaḷi-piśita-rasôdrikta-santṛiptiyim rau- ı
dra-rasam poṇmalke kondam raṇadoḷ ahitaram kûḍe sâmanta-Chaṭṭam ॥

âtana tammam ॥

yeredavarg itta châgav adu bitt enal Iśvaran-adri-madhyadoḷ ı
Girijey-apâṅga-vîkshaṇadoḷ aṅkurisi Dyunadi-pravâhadim ı
parikaradinde pallavisi dig-gaja-dantav aḍarpp enalke bhâ- ı
surav ene Gôvi-Dêvana yaśô-late parbbidud eyde lôkamam ॥
ghana-darppônnaddha-baddha-bhrukuṭi-kuṭila-rôshâturâvêśa-śastrar ı
jjanitôddaṇḍa-pratâpânaḷa-bahaḷa-śikhâ rûpar emb andadindam ı
moneyoḷ mirânta-vairi-prabaḷa-baḷa-payôjâta-hêmantan âśâñ- ı
jana-dantâliṅgitêndu-dyuti-viśada-yaśô-lakshmaṇam Gôvi-Dêvam ॥

mattam sâmanta-Chaṭṭana satiy entappaḷ endoḍe ॥

marakata-varṇṇamam taruṇa-vêṇu-tanu-chchhaviyinde vajramam ı
su-ruchirav-appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyin- ı
d uraga-sadṛikshav-appa kachadim harinîlavan oppaḍ inde hôl- ı
tire sari ratnad-ond-enege vandaḷu S'ântaḷe-nâri rûpinoḷ ॥
Sthira-gambhîra-udâtta-sad-guṇa-sad-âchâratvam emb î-guṇôn- ı
natiyam tâḷdi Mahêśvarâgama-Jina-śrî-dharmma-sad-Vaishṇavâ- ı
śrita-Bauddhâgamav emba nâlku-samaya-vyâpâramam mârppa-saṅ- ı
gata-châturyyege kânte-S'ântaḷege pêḷ ârum samam bapparê ॥

[illegible] ॥

porad-âḷdam Narasiṁha-Dêva-mahipam sâmanta-Gôvindanim ı
hiriyam Chaṭṭaman aiyan âtma-janani prakhyâte Sâtavve Man- ı
dara-dhairyyam vibhu Michi-Dêva hiriy-ayyam mutteyam Bhîman im ı
dorey âr end ele nichchaluṁ pogaḷvud î-śrî-Vishṇu-sâmantanam ॥
Rajatâdri-pratima-yaśam ı
nijav enal esad irdda Biṭṭi-Dêvaṅg int î- ı
bhuja-bala-Nṛisiṁha-mahipam ı
gaja-vrayak endu Hennagereyam koṭṭam ॥

intu svasti śri Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Chândrâya-ṇa-dêvara guḍḍam ı śrîman-mahâ-sâmanta-Gôvi-Dêvam tanna sati Mahadêvi-Nâyakitige parôksha-vineyav âgi mâḍisi Guṇachandra-siddhânta-dêvara śishyar appa śrî-Mâṇikanandi-siddhânta-dêvara kâlam karchchi dhârâ-pûrvvakam mâḍi koṭṭa Heggeḍeya Chenna-Pârśva-dêvara basadiya ı ashṭa-vidhârchchane-rishiyar-âhâra-dânakk-endu S'ântala-Dêviya su-putran appa sâmanta-Biṭṭi-Dêvam tanage śrêyô'rtthav âgi 1083* Châḷukya-Vikrama-saṁvatsarada Jêshṭa-śuddha-pañchamî-Sômavâra-saṅkramaṇadandu basadige biṭṭa Savaṇugereya sîmâ-sammandhav ent endaḍe (*here follow details of boundaries and gift*) int-î-dharmmavam pratipâlipag akkum jaya-śrîyum śubha-maṅgaḷam ॥ śrî śrî śrî (*usual final verse*).

uchita-padâḷaṅkâram ı
prachura-rasam negaḷal intu Jina-sâsanamam ı
rachiyisidam Hara-hâsa- ı
. ruchira-yaśam Dêvabhadra-munipôttamsam ॥

* So in the original.

yereva-budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- |
darisuva dânadinde sura-bhûjavan ênipaḷ ende baṇṇikuṃ |
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ |
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ||

(*on the left side*) svasti śrîman-mahâ-sâmanta Ballayya-Nâyakanu Heggeṛeya basadige sthaḷa-vṛittiy âgi hiriya-keṛeya keḷage biṭṭa gadde sa 6 beddale mattaru 1

22

On the same stone.

śrî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1500 mêle Pramâthi-saṃvatsarada Mâgha-suda 1 lû śrîman-mahâ-maṇḍaḷêśvara S'rîpati-Râjagaḷa maga Râjayya-Dêva-mahâ-arasugaḷa kumâraru Vallabharâja-Dêva mahâ-arasugaḷu tâvu âḷutidda Magara-nâḍa Hoyisaḷa-râjyakke saluva Bûdihâḷa-sîmeyoḷagaṇa bastiya Jina-dêvarige koṭṭa bhû-dânada Heggeṛeya bastiya mânyada jîrṇṇôddhârada kramav ent endare Guttiya Haradara Sûrayyana maga Chinnavarada Gôyinda-Seṭṭiyu Heggeṛeya bastiya dêvara-mânyava pâlisabêk-endu binnaha mâḍikoḷalâgi âtana binnahava pâlisalû tamagû anêka-dharmmâbhivṛiddhiy âgabêk-endu Heggeṛeya Gaûḍanakeṛeya keḷagaṇa (*details of gift*) aksharadallû hadinaidu-koḷaga dêvadâya-mânyada gaddeyanû yî-ârabhyavâgi prati-varsha prati-phaladallû nira-saradiyali koṭṭu baheü endu S'rîpati-Râjagaḷa Vallabharâja-Dêva-mahâ-arasugaḷû pâlista bastiya dêvadâya bhû-dânada jîrṇṇôddhâravaha .. śâsana (*usual final phrases*) śrî Heggeṛe-sthaḷadalu kâḍârambhada hola kha.. 4

23

On a 2nd stone in the same basti.

yô'rhan sô'vyât svasti S'aka-varsha sa 1085 Subhânu-saṃvatsarada Âshâḍha-śuddha 10 Budhavâradandu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Mâṇikya-nandi-siddhânta-dêvara śishyar appa Mêghachandra-bhaṭṭâraka-dêvaru sanyasana-vidhiyiṃ samâdhi-voḍedu svarggâpavargga-prâptar âdaru

24

On a 3rd stone in the same basti.

svasti śrîmat-pañcha-kalyâṇâbhyudaya-Saka-varshada 1220 nê Hêmaḷambi-saṃvatsarada Kârttika-ba 11 Su-v-enipa nandâ-Bhriguvinalu Uttarâ-nakshatradalu uttarôttarav-aha śrî-Mûla-saṅgha Dêsiśya-gaṇa śrîmat-Tribhuvanakîrtti-râûḷa-śishyaru Kali-yuga-gaṇadhara Madanana gelida ati-baḷa sakaḷa-jîva-daya-paran emba Maladhâri-Bâḷachandra-râûḷa...suta Chandrakîrtti svarggaṃ baḍedaṃ

Heggeṛeya Bhavya-jantatâ- |
verggaḷav enisirppa.. .. dîpakar ivaruṃ |
svarggaṃ baḍedaṃ munipana |
veggaḷav enisida nishidhiya mâḍisidar ||

25

On the inner door of the same temple.

svasti śrîmatu Paridhâvi-saṃvatsarada Âs'âḍha-śudda 11 Sômavâradandu Heggeṛeya śrî-Kali-dêvargge kumb ṛı Paṇameyagaṃ Mallavegaṃ puṭṭida su-putra Mâkayyanu mâḍisida dêvara pîṭha jâḷândhara dâravanda

26

On a beam of the raṅgı-maṇṭapa of the same temple.

svasti śrî S'aka-varusha 1236 Ânanda-saṃvatsarada | Mârggaśira-śu 10 Sô-dandu śrîmatu pratâpa-

chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasaru śrîman-mahâ-maṇḍaḷêśvaraṃ .... ṭhâṇeyar-adhikârav âdalli sênabôva-Kâvaṇṇa Kalla-gaüḍa-Nâya-gaüḍa-muntâda gaüḍu-praje-gaüḍugaḷige dêvaru râyasava koṭṭar âgi â-gavuḍu-prajegaḷu Ballâḷa-Dêvarasara besadiṃ barasida śâsanada kramav ent endaḍe svasti samasta-praśasti-sahitaṃ śrî..... âda piriya-paṭṭa-da-mahâgrahâraṃ Udbhava-sarbbajña-vîra-vijaya-Ballâḷapurav âda Arasiyakeṟeya śrîmad-aśêsha-mahâjanaṅgaḷige Saumya-saṃvatsarada Bhâdrapada-ba 30 .... (*here follow details of gift and final phrases*). int appudakke â-Heggereya gauḍugaḷ oppa barada sênabôva Mahadêvana maga Mâdaṇṇana baraha śrî-Kallinâtha śrî-Bhîmanâtha maṅgaḷa mahâ śrî śrî

27

At the same village, on a stone in front of the Kallês'vara temple.

śrî namas tuṅga-&c. ||
pattire Gaṅgeya panigaḷu |
muttina bâsigav id enisi Vâsugi sukhadiṃ |
suttirdda jûṭade dê- |
vôttaman evag osedu koḍuge sukha-sampadamaṃ ||
śrî-Jayanâtha-S'aṅkarana pâda-yugaṅgaḷan â-surârigaḷ |
pûjipud endu band erage jûṭadoḷ oppuva ratna-dîpa-nî- |
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind |
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâḷan-artiyaṃ ||
tatô Dvârâvatî-nâthâ Hoysaṇâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
Yadu-vaṃśa-kalpa-vṛikshada- |
l odavida nija śâkhe tân enalk udayisidaṃ |
sad-amaḷa-kirtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
vodavida kshîrâmbudhiyoḷa- |
g uditôditam âda kaustubhaṃ tân enal êṃ |
Yadu-vaṃśadoḷ udayisidaṃ |
*sad-amaḷa-kîrtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vineyâdityaṃ ||
kâmini Keḷeyabbarasi ma- |
hâmahimaṅg â-nṛipaṅge nirmmaḷa-dharmma- |
śrî-mahipaṅge hitaṅg i- |
bhûmige guṇa-ratna-bhûmi ramaṇî-ratunaṃ ||
keḷe dânadoḷ ivudarim |
keḷe Dharmaṅg olpuvetta sadu-guṇadindaṃ |
keḷe rûpiṃ Rati-satiyoḷu |
Keḷeyabbege nâmam âdud int anvartthaṃ ||
avar-irvvarggaṃ kramadind |
avayava-sampûrṇṇa-mûrtti puṭṭidan adaṭaṃ |
*bhuvanâdhîsaṃ sadu-guṇa-nidhi |
sa-vinayadind ud ... kîrttiy Eṟeyaṅga-nṛipaṃ ||
Vishṇuva Lakshmiya kula-var- |
ddhishṇuv-enalu negaḷd ananta-têjô-nidhi bhrâ- |

* So in the original.

jishṇuve siṃhada-teṟadiṃ ।
Vishṇuge pasarisida jasada jasadaṇam Narasiṃha-nṛipaṃ ॥
paṭṭada satiy Êchalegaṃ ।
neṭṭane Narasiṃha-nṛipatigaṃ mudadindaṃ ।
puṭṭidan adhika-vilâsaṃ ।
voṭṭaje gali vîra-vikramaṃ Ballâḷaṃ ॥

ant â-vîra-Ballâḷa-Dêvara sutaṃ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-tilaka-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-Râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śauryyan êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma śrî-Vâsantikâ-dêviya labdha-vara-prasâdanuṃ Magara-râjya-nirmmûḷa Pâṇḍya-râjya-diśâpaṭṭanuṃ Chôḷa-râjya-pratishṭhâchâryyanuṃ vîra-lakshmî-kîrtti-lakshmî-vilâsanuṃ vijayâḷaṅkâranum appa śrî-vîra-Nârasiṅga-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ॥ svasti samasta-lakshmî-kântanum appa Âhumalla-Nâyakar-agra-sutaṃ sâmanta-Bhîmeya-Nâyaka Huḷiyaṟa-pura-varâdhîśvaraṃ sâmanta-Chaṭṭe[ya]-Nâyakan-anujaṃ sâvanta-Gôvi-Dêvan êkâṅga-vîra sitagara gaṇḍa sâmanta-Chaṭṭeya-Nâyakan-agra-sutaṃ Biṭṭeya-Nâyaka Gôvi-Dêva-Nâyakara sutaṃ maṇḍaḷika-Balleya-Nâyakaru sthirañ-jîvi ॥

Sirigaṃ Janârddanaṅgaṃ ।
Smaran udayisuvante puṭṭidaṃ Balleyan â- ।
daradiṃ S'rîyâ-Dêvige ।
purushôttama Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ॥
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahn tar a- ।
ppudan aṟidâgaḷ avargge takk ant uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad entu nôrppadaṃ ।
mṛidu-vachanaṃ mahânte guṇi Sôvala-Dêviye dhanye lôkadoḷ ॥

ant â-maṇḍaḷika-Ballayya-Nâyakarigaṃ maha. . . Nâyakitigaṃ puṭṭida nâyaka-śikhâmaṇi Chikka-Ballayya-Nâyakaru sthirañ-jîvi । svasti śrîmanu mahâ-maṇḍaḷika sitagara-gaṇḍa Gôvi-Dêva-Nâyakara tamma Chaṭṭayya-Nâyaka-su-putraṃ ॥ svasti śrîmanu mahâ-maṇḍaḷika Huḷiyaṟa-pura-varâdhîśvaraṃ âśrita-jana-kalpa-vṛiksha śaraṇâgata-vajra-pañjaraṃ Kappayya-Nâyakaru Huḷiyaṟa-nelavîḍinoḷu sukhadiṃ râjyaṃ geyuttam ire ॥ tat-pâda-padmôpajîvi ॥ svasti śrîmanu mahâ-nâḷ-prabhu Huḷiyaṟa heggaḍe Nambiya (*others named*) oḷagâgda samasta-gauḍugaḷu Sûjinahaḷḷiyanu Heggeṟeya śri-Kali-dêvarige bhâge mûṟu śri-Gaḷagêśvara-dêvarige bhâge yeradaṟallu aṅga-bhôga-raṅga-bhôga-nandâdîvige-nivêdya-tâmbûlâ li-samastârâdhanegaṃ Saka-varshada 1155 Nandana-saṃvatsarada Mârggaśira-śuddha 10 Budhavâra-Anûrâdhâ-nakshatra-Prîti-yôga-Bava-karaṇavâda śubha-dinadallu Huḷiyaṟa Kappeya-Nâyakaru Heggeṟeya Basavarâśiya maga Îyga-jîya.. aḷiya Kala-jiyaiyanavara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti maṅgaḷa mahâ śrî śrî Îyga-jîyanu Sûjinahaḷḷiya tanna bâgeyalle tanna dîksheya maga Timma-Seṭṭige sari-bâgeyalli koṭṭa (*usual final verses*).

28

At Eḷanâḍu (Eḷanâḍu hobli), on a stone in the centre.

namaś S'ivâya

namas tuṅga-&c. ॥

. . . . Vishṇuvarddhana-Dêva Hoyisala râjyaṃ geyuttiralu . . . . S'aka-varusa 1079 neya Dhâtu-saṃvatsara . . . . saṅkramaṇa . . . śrî-Kalli-dêvarige dânamâḍi . . . . kalu-kuṭṭiga Bairôjana baraha

29

At Kôragere (same hobli), on a stone near the village.

śrî namas tuṅga-&c. ||

Kêśavaśaktiya sthânaṃ || svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabham mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-ku[ḷa]-tiḷakaṃ Châḷukyâbharaṇa Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiütt-ire । tat-pâda-padmôpajîvi । svasti samadhigata- *pañcha-mahâmaṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi pratâpa-Hoyiśaṇa-Narasiṃha-bhûpâlakaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyidu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire । tat-pâda-padmôpajîvi । sâvanta-Gôvi-Dêvaṃ Magara-nâḍu-munnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiêṟa nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire । tat-pâda-padmôpajîvi || Biṭṭi-Dêvaṃ .. .... Manaharasan-anvayav ent endaḍe ।

* vṛitta || Kâḍanûr-eppatakaṃ negaḷda Hejâji-hanneraḍakaṃ huṭṭida ।
..ḍa-Râyîndra Chôḷa-Gaṅga-mahipâḷakaṅgaṃ puṭṭidaṃ ।
bêḍidarg ittu kîrtti-lalitâ-late parvve dig-antarâḷamaṃ ।
rûḍiya Châma-Dêvan agra-tanûjara vikrama-kramaṃ ||

pachchavaḍaṃ beṅgâṇada ।
nichchaṭa-gali Manaha Biṭṭi-Dêvaṃ nôḍal ।
Uchchaṅgiya-mêl iṟidaṃ ।
machcharisuvar-edeya gûṇṭa Gôviya baṇṭaṃ ||
munn-iṟid-êṟaṃ pêḷvaḍe ।
yinnoleyuṃ karaṃ bêḷku samarâṅgaṇadoḷ ।
manneya Manahaṅg âvaṃ ।
benn-îyade maledu kâduvaṅg ên edeyê ||

Îtana guru-kuḷânvayav ent endoḍe । S'rîparvvatada Siddhavaṭṭad-âchâryya Gaṅgarâsi-dêvaru avara śisyaru Kammeri .. ya Kali-dêvar-âchâryyaru Varêśvara-dêvaru avara śisyaru S'ivasakti-dêvaru ||

uṟad ânt î-S'ivasaktiya ।
seṟe-kôliṅg aḷki Manmataṃ satiyara kikk- ।
iṟidirdda kuchada sârkkeya ।
seṟeyoḷ aḍaṅgidan id êṃ ka[raṃ] vis[m]ayamô ||
haḍada hana hâgam ellam ।
jaḍey-iḍakura maḍagi minḍi-dottirig îv î- ।
tuḍuguṇi goravara mechchaṃ ।
poḍavige S ivaśakti tâne naishṭhika-munipam ||

antu Manaharasaṅgaḷ-aṇṇa Mîcharasanuṃ Bommarasanuṃ Mârarasanuṃ Mâcharasan ... Kôraṅgeṟeyan âḷuttav-irddu Châḷukya-Vikrama-varishada 73 S'ukla-saṃvatsarad-uttarâyaṇa-saṅkrânti-Sômavâradandu S'ivasakti-dêvara śisyar appa Kêśavaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi tâyi nâlvaruv iddu biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

* So in the original.

30

At Dinkanahalli (same hobli), on a stone near the village.

namas tunga-&c. ||

ôm namaḥ | svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantam-baram dhareyam pratipâḷisutt-ire tat-pâda-padmôpajîvi Narasinga-bhûpâḷaka Gangavâḍi-tombhattâṟu-sâsiramumam dushṭa-nigraha-śishṭa-pratipâḷanam geyyutt-ire | tat-pâda-padmôpajîvi sâmanta-Gôvi-Dêva Magare-nâḍu-munnûṟuvam dushṭa-nigraha-śishṭa-pratipâḷanam geyyuttam Huḷiyaṟa nelavîḍinoḷu sukha-sankathâ-vinôdadim râjyam geyyutt-ire tatu-pâda-padmôpajîvi Manaharasana anvayav ent endaḍe | (*lines* 14 *to* 30 *correspond with those of No.* 29, *above*) va || antu divya-tapôdhana-S'ivasakti-munîśvarange Dinkanahâḷa Manaharasa Châḷukya-Vikrama-varisha 73 neya Sukla-samvatsara-uttarâyaṇa-sankrântiy-andu Siddhêśvara-dêvara munde kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa gardde (*here follow details of gift & usual final verse*). Sukla-samvatsarada S'ivaśakti-dêvaru tamma sisyar-appa Kêśava[śakti]-dêvarige kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa datti Chiṇṇa-veggaḍeya suputrar appa Sômayya-Nâyakanum Nâraṇa-Nâyakanum irddu Honnavve-Nâyakitige parôksha-vinayadi S'ivaśakti-dêvara kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa gadde (*specified*)

31

At Môṭihaḷḷi (same hobli), on a stone near the Kallêśvara temple.

(*The first part is almost effaced*) śrîmanu-mahâ-sâvanta Kappeya-Nâyakara tamma Lakumâyi-Nâyakaru Huḷiyaṟa-nelevîḍinoḷu sukha-sankathâ-vinôdadim râjyam geyyuttam-ire tat-pâda-padmôpajîvi .... ṟeya Môṭa-gauḍana vamśâvatâram ent ....

śrîman-nâḷ-prabhu .... |
.... ṇa-san- |
dhâmam negaḷdam Lakshmî- |
Râmam Haneyaṇan iḷâ-taḷônnata .... ||
âtang anupama-guṇa-vi- |
khyâtam sa-.. ta vatsa.. ṅg abaḷâ-hrij- |
jâta .... ogedam lakshmî- |
.... tamma .... jam ||
.... nata yaśas-śrî-bhâminî-kântan ûr- |
jjita-puṇyôdayan-u .... |
.. âtam vibudhâśrayam guṇa-gaṇâḷankâran end intu san- |
nuti-vettam prabhu Mâchi-gauṇḍa .... tram manangoḷvinam ||
yene vikhyâtiyan eyde tâḷdu negaḷdirdd î-Mâchi-gâvuṇḍanim |
vanitâ-ratnam agaṇya-puṇya-nidhiy appa â-Bâvi Sôma .... |
.... nayâḷankrita-gâtra .... kula-dîpam Mâdi-gâvuṇḍan Î- |
śana pâdâmbuja-matta-bhringan osedam sâhitya-ratnâkaram ||

ant udayisi

tanuvam châru-charitradoḷ besanam sad-dharmmadoḷ .. gamam |
manadoḷ vittam .... janar-oḍaloḷ sad-bhaktiyam tandeyoḷ |

vinatôdyad-yaśamam vanîpakaroḷ . . tâm tâḷdan end andu pem- |
pina puṇyakk osad intu nôntar oḷar âr î-Môṭa-gauṇḍa . . . . ||

antum alladeyum

vinayitan endu satya-paran endu yaśô-nidhiy enduv anya-gâ |
minig anujâtan endu guṇiy endu mahâ-prabhuv endu mauniyan- |
d anupama-śîlan endu nara-lôka-śikhâmaṇig andu kûḍe mê-
diniye bavaṇikum negalda Heggeṛey-aggada Môṭa-gauṇḍanam ||
eradaṅg Ambujamitra-jâtan abaḷâ-jâḷakke Kandarppan ân- |
tarig Indrâtmajan unnatikkege lasad-Dêvâpagâ-nandanam |
porad-âḷdaṅge Madhuchyutam vipuḷa-bhôgakk Indran îy-urvvarê- |
śvara-sampûjita Môṭa-gauṇḍan ene pempam tâḷdan î-dhâtriyoḷ ||
kaṭṭisida taṭâkamuv ara- | vaṭṭ esed ettisida dêvatâyatanam |
sâliṭṭ-iṭṭ-ârave pêḷave | neṭṭane tâv eyde Môṭa-gauṇḍana pempam ||

antum alladeyum |

maṛeyuge vajra-panjarav ad ant iral inn ati-dânad êlgeyam |
meṛevaḍe Karṇṇan ant irali satyaman âdaris-irppaḍ eyde Bân- |
doṛeya tanûjan ant irali kâvaḍam îvaḍam unnatikkeyam |
meṛevaḍe Môṭa-gauṇḍan ivan ôrvvane sâlane bhûtalâgradoḷ ||

svasti śrîmatu Magare-munnûṛara samasta-nâḍa-prabhu Môṭa gauḍana śrî-Mâchêśvara-dêvaranu Saka-varsha 1156 Vijaya-samvatsarada Vaiśâkha-śuddha 2 Sô-Rôhiṇî-nakshatra-Prîti-yôga-Bava-karaṇa nava-grahaṅgaḷum êkâdaśa-stharâgi su-muhûrttav âgi śrî-Mâchêśvara-dêvara nandâdîvige-nivêdya-tâmbûla-sakalârâdhanegam S'iva-jîya Bêvihâḷa Kêta-jiyara kâlam toḷedu dhârâ-pûrbbakam mâḍi koṭṭa datti (*here follow details of gift*).

32

At Sîgebâgi (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ||

namaś S'ivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabham mahârâjâdhirâjam para-mêśvaram parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvana-malla-Dêva saptârddha-laksha-bhûmiyam sukha-saṅkathâ-vinôdadim râjyam geyyutt-ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-manḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvanamalla-vîra-Hoyisaṇa-pratâpa-Narasimha-Dêva Gaṅgavâḍi-tombhattaṛu-sâsiramumam dushṭa-nigraha-śishṭa-pratipâḷanam geydu Dôrasamu-drada neleviḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi jagavan aṇḍaleva sitagara gaṇḍa sâmanta-Biṭṭiya Huḷiyaṛa-vṛittiyoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi svasti śrîmatu Kôḷâla-pura-varâdhîśvara śrî-Padumâvatî-dêvi-labdha-vara-prasâda nuḍidu matt-enna gôtra-pavitra purusa-nidhâna Vedaṛuhese-eppattuvam sukhadim âḷuttam ire |

paṭṭa-strî Gaṅgânvaya | paṭṭada maney-âdi-pîṭha-śrî-Kôḷâlam |
kaṭṭ-Ugrapâla-Dêvana | taṅge tâ paṭṭad-arasi Sâtala-Dêvi ||
Gaṅga-kuḷa-tiḷaka yeśad-ire |
chemboṅgaḷa koḍuva . . . . gôtra-pavitram |
saṅgrâma-dhîra- . . . . . |
siṅgam Kôḷâḷad-arasa manneya-Chaṭṭa ||
Chaṭṭarasaṅgam negald â- |
Chaṭṭarasigam adhika-baḷaru gôtra-pavitrar |

ṣṛiṭṭiyalu negaḷda purusaru ।
neṭṭane śrî-Mâcharasa-Benava-Mahadêvarasar ‖

antu makkaḷu vaḍedu sukhadin iddu Sîgeyabâginalu Chaṭṭarasam Chaṭṭêśvaran endu tanna hesara liṅga-pratishṭheyaṃ mâḍi Bhîmarâsiya kâlam karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gade (*here follow details of gift and usual final phrases and verse*) î-sâsanaṃ barada rûvâri Kaḷidasi Chatuppadi-chakravartti birudu hêḷida kavi Haṃsa-dêva. ‖ Vishu-saṃvatsarada Chaitra-śuddha-pa 5 Sômavâra dandu Bammi-Seṭṭiya maga Bâchi-gauḍana suputra Baicha-gauṇḍa parivâra dêvarkkaḷa pratishṭeyaṃ mâḍisi biṭṭa datti (*specified*)

33

On a vîrakal in the same temple.

svasti śrî jayâbhyudayaś cha S'aka-varshsha 1216 neya Manmatha-saṃvatsarada Mârggaśira-śu 1 Sôdalu Sîgeyabâgina Gôpâla-gauḍa âtana makkaḷu Bommayya-Haripayya-Masaṇaiyyaṅgaḷu Râmanâtha-dêvana vaḍagiy âgi hôgi marali bandu ....biṭṭiddalli Sîra-nâḍa Haridâḷi .... muttidalli â-tande-makkaḷu nâlvaru .... maga Malla-gauḍanu yettisida vîragallu śrî

34

On a 3rd stone in the same place.

Noṇaba Aḍigolada Bammi-Seṭṭiy âḷuva ma ... na maganu Aycha-gauḍa dâna-dharma-parôpakârav âgirddu tuṟu hariyalu sura-lôkakke sandanu Sîgeyabâgina Aicha-gauḍanu ......

35

At Huḷiyâr (Huḷiyâr hobli), on a stone near the Raṅganâtha temple.

śrî ôṃ namaḥ S'ivâya

namas tuṅga-&c ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Râya-Permmâḍi-Dêvaru Kalyâṇada neleviḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâḷanam geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvati-pura-varâdhiśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvana-malla-Vîra Gaṅga Hoysaṇa Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumam dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire ‖ ant âtana sâhasa ‖

vṛitta ‖ Naṅgali Koṅgu ....Taḷakâḍu Roddav â- ।
Cheṅgirivâsa Koḷḷagiri Baḷḷare ....U- ।
chchaṅgi Virâṭana-poḷal Baṅkapuraṃ Banavâse Koyyatûr ।
...... parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ‖

antu Vîra-Gaṅga-Hoysaṇa ...... Lakshmî-kucha-kuṅkuma-paṅkâṅka-nija-śarîran âgi Dôrasamudrada ...... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire âtan-agra-tanûja ...... bhûmipâlaka ‖

vṛi ‖ śaradhi-vyâvêshṭitôrbbi-patiy enisi sukhaṃ......chandrârkka-târaṃ ।
Sura-râjaṃ lîleyindaṃ .... kuḷa-tiḷakaṃ vîra-Sutrâma ......।
...... vikrântadindaṃ nija-bhuja-vijayaṃ ... bhûmaṇḍaḷêśaṃ ।
Narasiṃhaṃ bhûmipâḷaṃ sthiratara-lakshmî-vallabhaṃ Hoysaṇêśaṃ ‖

ant â-Nârasimha-Hoysaṇa prithvî-râjyam geyutt-ire || tat-pâda-padmôpajîvi ||

kanda || Narasimha-nṛipa .... | .... kṛitiyim |
.... | ... paṭṭa-mahâdêvi rûḍhi .... ||
â-dampatige tanûbhavan | âdam ripu-nṛipati-makuṭa-ghaṭita-padaṃ la- |
kshmî-dayitan amaḷa-guṇan udi- | tôdita-puṇya-prabhâvan î-Ballâḷa-nṛipa ||

vri || viḷasat-kûrmma-padaṃ ....dvi-hastaṃ...... |
..................................divijônnatañ cha......................... |
.. . . lîleyiṃ .... |
.... Ballâḷa-bhûpâḷaka ||

svasti samadhigata-pañcha .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdavânvayôttuṅga .... hâya-śûra niśśaṅka-pratâpa vîra-Ballâḷa .... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi ||

mudadiṃ dîrgghâyumaṃ śrîyuman .... anavarataṃ mâḷke ...... |
..............Vidyâdhara-makuṭa-maṇi-śrêṇi .... |
.... śvaran amita .... saundaryya rûpaṃ |
budha-sêvyaṃ Gôvi-Dêvaṃ .... yaśô-râśig â-chandra-târaṃ ||

nâmâvaḷi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-valaya-dhavaḷitôttu ...... nâdhipati aghaṭita-ghaṭita-biruda-sâmanta-śumbhad .... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-Vaishṇav Âruhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa.....sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja-.....kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padumâvatî-dêvî-labdha-vara-prasâda...nava-pâṭalî-kusumâmôda S'rî-stana-taṭa-gata-kastûri.... sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîman-mahâ-sâmanta-Gôviyânvayav ad ent endaḍe ||
.... Dêva-paramêśvaran-agra-mahishiy appa S'rî-nâriya banḍiyaṃ .... arâtiya meṭṭi taḷâbhighâta- .... pârade .... guṇadoḷe ... ava nṛipa.......... n ugrâri-taḷa-prahâri-vesar-unnatiyaṃ baredante Bammanâ ... .

(*back*) ôṃ namaś S'ivâya | vinôdadind irey âtan-agra-tanûjan Âhavamallaṅgaṃ Honnavvegaṃ puṭṭ-irdda śâmanta-Bhîma ||

atibaḷan appa maṇḍaḷika Vishṇu-nṛipâlana bîḍinoḷ karaṃ |
Sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtane |
kshiti-taḷa mechchikoṇḍu birudaṃ paḍed âhava-raṅga-Bhîman ent |
atiśayam appa vikramaman êṃ pogaḷvem Kali-kâla-Karṇṇanaṃ |

vachana || antu Sitagara-gaṇḍan emba birudaṃ paḍedaṃ sâmanta-Bhîmaṃ

janakaṃ sâmanta-Bhîmaṃ janani pati-hitachârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg |
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-bala-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âgi chelvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsa ||

va || antu sâmanta-Chaṭṭana vikrântam ad ent endaḍe ||

permmeyan ênu baṇṇisuve Pâṇḍya-nṛipaṃ muḷid ântu tûḷdu band |
Emmeganûral oḍḍidaḍe Vishṇu-nṛipâlaka nôḍe vairiyaṃ |
pemmaḷis-irdda vâji-gaja-yûthaman âḷd areyaṭṭi .... |
aṇmida gandha-sindhurama tandu.... patig itta Chaṭṭama ||
chaṇḍa-bhujâsiyoḷ negaḷda vikrama... kaḍikeydu .... giy . |
daṇḍa-chamûpa mûdaḷisi pâysidaḍ â-raṇa-raṅgadalli mâr- |

kkoṇḍu kaṟuttu tâgid-ari-sêneya vikrama-Chaṭṭan uddhataṃ ।
gaṇḍara dêvag.. .. ..śauryad êḷgeya ॥
iṟiye .... samarâṅgaṇadoḷ .... bhûtaḷaṃ ।
moṟed oṟedu .. .. piśâcha-kôṭiyuṃ ।
neṟe taṇiy-uṇḍu beṇḍu maraḷdinnu......... .. ... ।
aṟiyire vikramaṃ jasada lachchaṇam î-Huḷiyêṟa-Chaṭṭana ॥

.... râjamânan appa śrîman-mahâ-sâmanta-Chaṭ.an-agra-tanûja sâmanta-Gôvi-Dêva

vṛitta ॥ nuḍidaḍe Mandarâchaladal Ambujabhavaṃ barad akkarakkav im- ।
maḍi ninag iveu endaḍe Bhavaṃ kuḍal itta barakk ad antu nâl- ।
vaḍi śaraṇârtthig añjad-iriv endaḍe vajrada kôṭigaṃ padir- ।
mmaḍi yene kâute S'ântaḷe jasaṃ-baḍed irddaḷ iḷâ-taḷâgradoḷ ॥
voṭṭijeyaṃ nuḍiv ahitara । niṭṭeluvaṃ muṟidu taidu Chaṭṭana putraṃ ।
kaṭṭâyada kaṇig ahita-gha- । raṭṭaṃ sâmanta-Biṭṭigaṃ boṭṭiḍuva ॥
dig-ıbhakke dâna-paṭṭike । naga-râjaṅg amaḷa-ratna-mêkhaḷey âdan- ।
te gaḍaṃ kula-vadhuv âdaḷu । negaḷd-î-S'rî-Dêvi Gôvi-Dêvaṅge valaṃ ॥
Sirigaṃ Janârdanaṅgaṃ । Smarau udayisuvant ir udayisirdaṃ vidyâ- ।
niratam S'rî-Dêvigam â- । purushôttama-Gôvı-Dêva-vibhugaṃ Balla ॥
kaḍu-gali Ballaṃ dhuraḍoḷu ।
toḍardaṅg â-Kṛishṇan-annan Îśvaran-annaṃ ।
siḍil-annaṃ kalpântada ।
kaḍal-annaṃ Bhîman-annan Arjjunan-annaṃ ॥

vacha ॥ antu maṇḍalika-Ballarasaru Huḷiyeṟa-bîḍinolu dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ ant â-maṇḍalika-Ballarasargaṃ hiriyarasi-Mâdale-Dêviyargaṃ puṭṭidaṃ śrîmatu maṇḍalıka-Ballâḷana vikrântam ent endaḍe* antu maṇḍalika-Ballayyana guru-kulânvayaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ naishṭhika-tapô-mârgga-niratarum appa S'rîparvvatad Agastyêśvarada maṭhada Sadyôjâtâchâryyarum avara śishyaru Kriyâśakti-dêvarum avara śishya Vâma-śakti-dêvarum avara śishyaru Kriyâśakti-dêvarum avara śishyaru Vâmaśakti-dêvarum avara śishyarum appa divya-tapô-dhanaru Kriyâśakti-munîndrara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîmatu maṇḍalika-Ballarasaru Huḷiyeṟa śrî-Bhîmêśvara-dêvar-aṅga-bhôgakaṃ âhâra-dânakaṃ pâtrapâuḷakaṃ biṭṭa ûru Bhîmasamudra

36

At the same village, on a stone in the garden below the tank.

śrî namas tuṅga-&c. ॥
vilasad-Yâdava-vaṃśadalli Saḷan emb ûrvvîśvaraṃ puṭṭi hoy ।
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ vetta Hoy- ।
saḷa-nâmaṃ nija-nâmam âge negaḷd â-sâradûla-sal-lâñchhanâ- ।
kaḷitarkkaḷ Sosavûral intu palaruṃ râjyaṃ geyuttirppinaṃ ॥
â-Hoysaḷan-anvayadoḷ । sâhasa-dhanan asama-sauryyan udayaṃ geydaṃ ।
drôha-gharaṭṭaṃ guṇa-san- । dôha-yutaṃ Kantu-mûrtti Vinayâdityaṃ ॥

vṛi ॥ Vinayâditya-nṛipâtmajâtan Eṟeyaṅgôrvvîśvaraṃ tan-nṛipâ- ।
lana putraṃ jaya-vallabhaṃ bhuja-bala-bhrâjishṇu Vishṇu-kshamâ- ।
vanipaṃ tat-sutan indu-kîrtti Narasiṃhôrvvîśan ant âtan-oḷ- ।
pina-putraṃ Yadu-vaṃśa-varddhana-karaṃ Ballâḷa-bhûpâḷakaṃ ॥

* Blank space is left here in the original.

jayati nṛipa-Dilîpas stambhitâri-pratâpaḥ
kara-dhṛita-ghana-châpaḥ sajjanê vîta-kôpaḥ ।
jita-Manasija-rûpaś śâtravâṭôpa-lôpaḥ
śamita-sakala-pâpô vîra-Ballâḷa-bhûpaḥ ॥
sale .... tannoḷ ।
nelasalk audâryya-śauryyôdayam enisida Ballâḷa-bhûpala-rajyaṃ ।
vilasad-Dêvêndra-râjyaṃ Nṛiga-Naḷa-Nahusha-Kshatra-putrâdirâjyaṃ ।
Bali-râjyaṃ Râma-râjyaṃ sakala-jana-manaḥ-prâjyam atyanta-pûjyaṃ ॥

svasti śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâśe-Hânuṅgal-Uchaṅgi-Halasige-Huligeṟe-Beḷvala-goṇḍa bhuja-bala-Vira-Gaṅgan asahâya-śûra niśśanka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlana-pûrvvakam êkachchhatra-chhâyeyiṃ pratipâlisuttuṃ dig-vijayaṃ geydu Pâṇḍyanaṃ geld Uchchaṅgiyaṃ râjadhâni mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam iralu tat pâda-padmôpajîvi

vṛitta ॥ pavaṇ ill emba padâtiyinde ripu-bhû .... ।
tavaroḷḷ ânegaḷaṃ turaṅga-chayamaṃ bhaṇḍâramaṃ peṇḍiraṃ ।
dhavaḷa-chchhatram iv emb ivaṃ patige tand ittaṃ jayôdyôgi Mâ- ।
dhava-daṇḍâdhipan endoḍ anya-pṛitanâdhîśar ssamaṃ barppare ॥

tat-pâda-padmôpajîvigaḷ appa ॥

ślôka ॥ Amṛitêśa-padâmbhôja-bhṛiṅgaṃ śṛiṅgâra-rañjitaṃ ।
śrî-Nṛisiṃha-chamûpâḷaṃ pâyât sarvva-Sadâśivaḥ ॥

vṛittaṃ ॥ vinayâmbhôrâśi satyâspadan upachita-sat-puṇyan audâryya-tuṅgaṃ ।
Kanaka-kshôṇîdhra-dhairyyaṃ su-charitan uditârkka-prabhaṃ vandi-kalpâ- ।
vanijaṃ kirtty-aṅganâ-vallabhan enuta mahôtsâhadiṃ kûrttu vidvaj- ।
janam ellaṃ Nârasiṃha-prabhuvan anudinaṃ baṇṇikuṃ lîleyindaṃ ॥

ślôkaṃ ॥ dânaṃ nirantaraṃ yasya tathâ bhadra-guṇôparaḥ ।
śrîman-Nambi-chamûpô'ya...... nvartthatâm agât ॥

vṛitta ॥ uditârkka-prabhan atyudâra-charitaṃ sat-kîrtti-chandrâṃśu sa- ।
tyada chittâśrita-kalpa-vrikshan asatî-dûraṃ budhâdhâran a- ।
bhyudaya-śrî-ramaṇaṃ vinûta-guṇa-ratnâḷaṅkṛitaṃ tân enal ।
mudamaṃ tâḷdida mantri-Mañcha-vibhuvaṃ baṇṇippan ê vaṇṇipaṃ ॥

svasti śrîman-mahâ-pradhâna-sarvvâdhikâri-sênâdhipati mahâ-pasâyita-Mâdhava-daṇṇâyakana suṅkad-adhikârigaḷ appa heggaḍe-Nârasiṅgaṇanu heggaḍe-Mañchayyanuṃ S'aka-varsha 1099 neya Hêma-lambi-saṃvatsarada Âśvayuja-śuddha-bidige-Sômavâra-Vishu-saṅkramaṇadandu Huliyeṟa Brahma-puriya mahâjanaṅgalige biṭṭa dharmmav ent endoḍe purâṇakkaṃ gadyâṇav aydu vêda-khaṇḍikakkaṃ gadyâṇav aydu ॥ antu hattu gadyâṇa honnuma .... ya suṅkadalli kuḍuvantâgi kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍikoṭṭaru ॥ â-puṇya-dinadandu śrî-Mûlasthâna-dêvarge nandâ-dîvigegaṃ nitya-nivêdyakkaṃ aṅga-bhôgakk m Chaitra-pavitrakkaṃ varsha-nibandham âge biṭṭa ga .. Huḷiyeṟa .... ya-suṅkama nôḍuvadhikârigaḷ î-kramadalli pâlisuvaru ॥ (*usual final phrases*)

int î-dharmmavan eyde kâva purushaṅg aiśvaryyamuṃ śauryyamuṃ ।
kântâ-saṅgatiyuṃ jagat-prabhuteyuṃ saubhâgyamuṃ bhâgyamuṃ ।
santânakk abhivṛiddhiyuṃ jayamum âyuṃ śriyum ârôgyamuṃ ।
santaṃ perchchugum endu sâridapud î-saiḷâksharaṃ dhâtriyoḷ ॥

śâsanam id ên id êtara ı
śâsanam âr ittar êke salisuven emb â- ı
sâsigan â-chandrârkkaṃ l
pêsade narakangaḷoḷage tirrene tirugum ||

ślôka || shashṭi-varsha-sahasrâṇi shashṭi-varsha-śatâni cha ||
.... ||

37

At the same village, on a stone in the Mallêśvara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1450 neya Sarvvadhâri-saṃvatsarada Vaiśâkha-ba 30 Sômavâra-sûryyôparâga-puṇya-kâladallu Kṛishṇa-Dêva-Râya-mahârâyara priya-kumâra Singapa-Nâyakaru Huḷiyêṛa Mallikârjuna-dêvargaṃ Bhîmêśvara-dêvargaṃ Vighnêśvara-dêvargaṃ anga-bhôgakkaṃ ranga-bhôgakkaṃ âdikâladalli koṭṭa gadde kha 24½ tôṭav eraḍakkaṃ beddale bhûmigaṃ teruva mânya tere siddâya-kâṇike-birâḍa-bîjavari-muntâda ellâ-tereyanu sarvamâ-nyavâgi biṭṭeu (*usual final phrases.*)

38

In joḍi Tirumalâpur (same hobli), on a copper plate in possession of Lakshmînârâyaṇa-śrautar.

namas tung-&c. ||
Harêr lâla-varâhasya &c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu ? 1591 daneya vartamânakke salluva Saumya-nâma-saṃvatsarada Chaitra-śuddha 1 Saumyavâsaradalli śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-Venkaṭapati-mahârâyarayyanavarû sthira-sâmrâjyav âḷut ippa kâladalli Amara-nâyakatanakke pratipâlisi koṭṭanthâ Hôsaḷa-dêśada Yareyakaṭṭeya-śasanânkarâda Gaula-gôtrada Sâli-Nâyakara Sangappa-Nâyakara pautrar âda Chenna-Basavappa-Nâyakara putrar âda Mudiyappa-Nayakaraiyyanavaru Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Yadda-napûḍi Peraṇeya Timmaiyyana pautran âda Channaiyyana putran âda Râmaiyyage tri-purushôddêśa-vâgi barasıkoṭṭa dâna-śâsanada paṭṭê-kramav int endare ı nâu âḷuvanthâ râjyadali Hâgalavâḍi-sthaḷakke saluva Aṇihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhâra-pûrvakavâgi (*grant repeated three times*) tri-karaṇa-pûrvakav âgi yi-grâmavannu putra-pautra-pâramparyav-âgi â-chandârka-sthâyiy âgi sukhadali anubhavisikonḍu baruvad endu â-grâmadalli idda nidhi-nikshêpa-kâḍarambha-nîrâra-mbha-sunka-siddhâya-mane-vaṇa-sahavâgi S'ivârpita-mâḍikoṭṭa dâna-śâsana || grantha ı (*usual final verses*) Aṇehaḷḷi-tôpinalli nûtanavâgi maṭha kaṭṭalâgi linga-mudrê-kalla neḍasida bagye ninnahaḷḷi bhûmiyalli kelau-bhûmi tegadukonḍa badalige Hâgalavâḍi kere tumbi Jirigemêḍu-gadde gaiyvalli ninna haḷḷi bhûmiyalli ondu-khanḍuga-gaddege nîra appaṇe pâlisi yidhêvê ||

śrî-Râmêśvara.

39

At the same village, on copper plates in possession of Râmâ-bhaṭṭa.

(*Nâgarî characters*).

(*I. a*) śrî-Venkaṭêśâya namaḥ ||

yasya samparka-puṇyêna nârî-ratnam abhûchchhilâ ı
yad upâsyaṃ sumanasâṃ tad vastu-dvandvam âśrayê ||
yasya Dviradavaktrâdyâḥ pârishadyâḥ paraśśataṃ ı
vighnaṃ nighananti bhajatâṃ Vishvakśênaṃ tam âśrayê ||
Harêr lilâ-&c. ||

kalyâṇâyâstu tad dhâma pratyûha-timirâpaham ।
yad gajô'py Agajôdbhûtaṃ Pañchâśyênâpi lâlitaṃ ॥
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇam Harêḥ ।
âlambanaṃ chakôrâṇâm amarâyushkaram mahaḥ ॥
pautras tasya Purûravâ Budha-sutas tasy Âyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat tasmâch cha Pûrus tataḥ ।
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ॥
Nandas tasyâshṭamôbhût samajani navamas tasya râjñaś Chaḷikka-
kshmâpas tat-saptamaś S'rîpati-ruchir abhavad Râja-pûrvô narêndraḥ ।
tasyâsîd Bijjaḷêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târtîyikô Murârau kṛita-natir udabhût tasya Mâyâpurîśaḥ ॥
tat-turyô 'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô' jani haran durgâṇi saptâhitât ।
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava-Dêvarâḍ iti tataś śrî-Pinnamô 'bhûn nṛipaḥ ॥
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇîpatis sutaḥ ।
yêna Sâḷuva-Nṛisimha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ।
svaḥ-kâminîs sva-tanu-kântibhir âkshipantîṃ
[*II a*]Bukkâvanîpa-tilakô budha-kalpa-śâkhî
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ
Ballâmbikâm udavahad bahu-mânya-śîlâṃ ॥
sutêva Kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât kula-mahîbhṛitaḥ kanyakâ ।
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
chhrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutam ॥
sahasrais saptatyâ sahitam api yas sindhu-janushâṃ
Sapâdasyânîkaṃ samiti bhuja-śauryêṇa mahatâ ।
vijityâdattês'm Âdavani-giri-durgaṃ vibhutayâ
vidhûtêndraḥ Kâsappoḍeyam api vidrâvya sahasâ ॥
Kandanavôli-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ ।
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya vishaṃ ॥
śrî-Râma-Râja-kshitipasya tasya
chintamaṇêr arthi-kadambakâṇâṃ ।
Lakshmîr ivâmbhôruhalôchanasya
Lakkâmbikâmushya mahishy alâsît ॥
tasyâdhikais samabhavat tanayas tapôbhis
S'rî-Raṅga-Râja-nṛipatis śaśi-vaṃśa-dîpaḥ ।
âsan samullasati dhâmani yasya chitraṃ
nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ॥
satîm Tirumalâmbikâṃ charita-lîlayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ ।
himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ॥

rachita-naya-vichâram Râma-Râjam cha dhîram
vara-Tirumala-Râyam Vêṅkaṭâdri-kshitiśam ।
ajanayata sa êtân ânupûrvyâ kumârân
iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ॥
sakala-bhuvana-kaṇṭakân arâtîn
samiti nihatya sa Râma-Râja-vîraḥ ।
Bharata-Manu-Bhagîrathâdi-râja-
prathita-yaśâḥ praśaśâsa chakram urvyaḥ ॥
vitaraṇa-paripâṭîṃ yasya vidyâdharîṇâṃ
nakhara-mukhara-vîṇâ-nâda-gîtâm niśamya ।
a(*II b*)nukalam ayam âvâlâmbu-bimbâpadêśâd
amara-nagara-śâkhî lajjayâ majjatîva ॥
vyarâjata śrî-vara-Vêṅkaṭâdri-
Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ ।
jyâ-ghôsha-dûrîkṛita-mêgha-nâdaḥ
kurvan su-mitrâśaya-harsha-pôsham ॥
trishu S'rî-Raṅga-kshmâparivṛiḍha-kumârêshv adhiraṇam
vijtyâri-kshmâpâṃs Tirumala-mahârâya-nṛipatiḥ ।
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîm sarvâm api tisṛishu mûrtishv iva Hariḥ ॥
yaśasvinâm agrasarasya yasya
paṭṭâbhishêkê sati pârthivêndôḥ ।
dânâmbu-pûrair abhishichyamânâ
dêvî-padaṃ bhûmir iyaṃ dadhâti ॥
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas sphuṭatara-vikast-puṇḍarîkôpamasya ।
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach châmara-dvandvam âstê ॥
bhôgitvê viditêpi jihmaga iti Vyâḷâdhirâjam lasad-
vṛittatvê jala-samsrayiti Kamaṭhaṃ dânê'pi mandâ iti ।
diṅ-nâgân bhṛiśam unnatau cha kaṭhiṇâ ity êva hitvâ giriṃs
tat-tat-sad-guṇa-sampad-êka-śaraṇam bhûr êti harshêṇa yaṃ ॥
svairaṃ saṃhṛita-kaṇṭakô'tha sukṛitôtkṛishṭaṃ vidhâyâkhiḷa-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha ।
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
śrî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ॥
hutvâ mantra-purassaraṃ ripu-yaśô-lâjân pratâpânaḷê
saṃprâpayya padâni sapta-bhuvanêshvârôpya Mêrûpari ।
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ ।
yas siṃhâsanam âśritô vijayatê'nya-dvijêndrâśish.. ॥
aśrânta-viśrâṇana-kîrti-sâmyaṃ
sura-drumâ yasya tu labdhu-(*III a*)kâmâḥ ॥
taṭê tapasyanti viyat-taṭinyâḥ
pravâḷa-kâshâya-paṭâ jaṭâptâḥ ॥
Kâñchi-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdriśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।

dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ||
anantaraṃ tat-tanayaḥ pratîtaś
chakâsti hastâpajita-dyuśâkhî |
śrî-Veṅgaḷâmbâ-chira-puṇya-râśiḥ
S'rî-Raṅga-Râyaś śrita-bhâgadhêyaḥ ||
Uddagirau sthitaḥ parivijitya cha durga-chayân
durgama-Koṇḍavîḍu-Vinikoṇḍa-pura-pramukhân |
bhûvalayaika-ratna-Penagoṇḍa-purê nivasan
râjati yas samagra-makarâdima-lâñchhanataḥ ||
S'rî-Dharaṇî iva S'aurêś śiśirakarasyêva Rôhiṇî-Chitrê |
dêvyau tê vijayêtê Tirumala-Dêvî cha yasya Kṛishṇâmbâ ||
yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadiya-kara-vâridê kanaka-vṛishṭidê sarvataḥ |
yaśômaya-taraṅgiṇî daśa-dig-antarê jṛimbhatê
satâṃ praśamitô'bhavat kṛipaṇatôru-dâvânaḷaḥ ||
nîtyâ nirastâri-nṛpê sapatnân
saṃhṛitya saṃrakshita-sarva-lôkê |
S'rî-Raṅga-Râya-kshitipâlakê'smin
padaṃ Murârêḥ paramaṃ prapannê ||
vidvat-trâṇa-parâyaṇas tad-anujaś śrî-Veṅgaḷâmbâ-purâ-
puṇyôtkarsha-phalôdayas Tirumala-śrî-Dêva-Râyâtmabhûḥ |
Santâna-drur iva sthitas Suragirau sâmrâjya-siṃhâsanê
sarvâṃ śâsti nayêna Vêṅkaṭapati-śrî-Dêva-Râyaḥ kshamâṃ ||
yathâ Raghu-kulôdvahas svayam Arundhatîjâninâ
sva-gôtra-guruṇâ sudhî-tilaka-Tâ (*III b*)tayâryêṇa yaḥ |
(yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ ||)
yathâ-vidhi yaśasvinâ virachitâbhishêkaḥ kshaṇâd
vibhidya Yavanâśarân vijayatê praśâsan mahîṃ ||
śrî-Vêṅkaṭâmbâ vara-Râghavâmbâ
Ped-Ôbamâmbâ cha Pin-Ôbamâmbâ |
nîtyâ samêtâ iva śaktayô yaṃ
dêvyô'nurundhanti pavitra-śîlâḥ ||
yasyâtiprathitaujaśê raṇa-mukhê sênâ-bhaṭair udbhaṭais
sâtôpâbṛita-saindhava-dvipa-ghaṭâ-śvêtâtapatrâdimaiḥ |
nirviṇṇô Muluk-Îbhurâma-tanubhûs samprâpya gêhaṃ mahair
mandas san Mahamanda-S'âhur ayatê sârthâbhidhâm anvahaṃ ||
yasminn aṅgada-nirviśêsham akhiḷâm urvîṃ bhujê bibhrati
prîtâḥ Pannaga-maṇḍalâdhipa-kulakshôṇîbhṛitô nirbharâḥ |
sêvantê Vṛisha sailatâm adhigatâs śrî-Vêṅkaṭâdrîśvaraṃ |*
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâla-varyaḥ |
parâshta-dig-râya-manaḥ-pra[kâma-bhayaṅ]karaś S'ârṅgadharântaraṅgaḥ ||
hata-ripur animêshânôkahô yâchakânâṃ
hosa-birudara gaṇḍô Râya-râhutta-miṇḍaḥ |

* A line is missing after this.

mahita-charita-dhanyô Manniyân Sâmulâdi-
prakaṭita-biruda-śrî-pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm
abhaya-padârpaṇa-tatparô ripûṇâm |
ayam .. baḷu .... | akhiḷa-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô (burudayâ) biruda-manyara gaṇḍatayô-
ddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ |
* chaṇḍima-śâli-bâ (*IV a*) hu-balê[na] yô bahutarêṇa vijitya Harêḥ ||
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudha .... |
râjñâṃ varô raṇa-mukhê Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-śrî-maṇḍalîka-gaṇḍa iti |
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśaḥ ||
.. biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharita-śrîḥ |
ramyatara-kîrtir Oḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ||
ôshadhi-paty-upamâyita-gaṇḍaḥ
tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâmhatiḥ |
mûru-râyara-gaṇḍâṅkô vârirâsi-gabhîra-dhîḥ ||
sishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ |
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ ||
ity-âdi-birudrir vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
sô'yaṃ nîti-jitâdi-bhûpati-tatis Sutrâma-śakhî sudhî-
sârthânâṃ bhuja-têjasâ svavaśayan Karṇâṭa-siṃhâsanaṃ
â-Sêtôr api châ-Himâdri vimatân saṃhṛitya śâsan mudâ
sarvôrvîṃ prachakâsti Vêṅkaṭapati-śrî-Dêva-Râyâgraṇîḥ ||
Sûrya-vaṃśa-pradîpasya tasya Kâśyapa-gôtriṇaḥ |
Mâḍarâja-kulâmbhôdhi-sudhâṃśor guṇa-śâlinaḥ ||
taṭâkârâma-kûpâdi-nirmâṇa-śubha-Karmaṇaḥ |
pratîyarthi-vasudhâpâla-marma-varma-vibhêdinaḥ ||
S'ripaty-ârâdhakasya S'rîpati-Vallabha-bhûpatêḥ |
pautrasya Raṅga-Râjêndra-putrasya prathitaujasaḥ |
taruṇî-maṇi-Kandarpa-darpa-hâri-tanu-śriyaḥ ||
bâlêbhyaḥ kshîra-dânâd anavarta-mahâ-yajña-bhikshâ-pradânâd
viprêbhyô vitta-dânâd ari-nṛipa-tatayê sâdhvasasya pradânât |
dînêbhyô bhûri-dânâd vibudha-kavi-janâyêshṭa-vastu-pradânâd
âścharyaṃ kurvataś Srîpati-charaṇa-jushô Vallabha-kshmâpatîndôḥ ||
lilêkha .... vijñaptim anupâla(*IVb*)yan |
bhû-śâśâṅka-śara-kshôṇî-saṅkhyâta-S'aka-vatsarê ||
vikhyâta-Sarvadhâry-abdê Mâghê mâsy anaghê śubhê |
pakshê vaḷakshê puṇyâyâṃ gaṇyâyâṃ grahaṇâyutât ||
śrî-Vêṅkaṭêśa-pâdâbja-sannidhau śrêyasâṃ nidhau |
ramyê Hoyisaṇa-râjyê Magara-nâḍ-vêṇṭhyam âśritaṃ ||

* This and the three lines following are so in the original.

Huḷêru-sîmni Sravaṇagere-nâmnêti viśrutaṃ ।
aparâṃ śrî-Tirumalapurî-saṃjñâṃ samâśritaṃ ॥
grâmasyâsîma-sîmânô dikshu prâchyâdishu sthitâḥ ।
tat-tach-chihna-samâyuktâ likhyantê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ।
vṛittimantô'tra likhyantê viprâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidars*)

sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânâdhamana-vikrîtî-yôgyaṃ vinimayôchitaṃ ।
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Vêṅkaṭâdri-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ॥
(*VIIb*) śrî-Vêṅkaṭapati-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idaṃ sudhî-kuvalaya-chandrasya bhû-Mahêndrasya ॥
Vêṅkaṭapati-Râya-kshmâpati-dêśêna śâsana-ślôkân ।
Kṛishṇa-kavi-Kâmakôṭiḥ sarasam abhâṇît Sabhâpatêḥ pautraḥ ॥
śrî-Vêṅkaṭa-mahârâja-sûktyâ .. Gaṇapâtmajaḥ ।
śrî-Viraṇa-mahâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*)

* śrî-Vêṅkaṭêśa

40

At Dod-Bidare (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Jagadêkamalla-Hemmâḍi-Râya saptârdha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Kalyâṇa-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ॥ ôm namaḥ ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-gouḍa vîra-bhuja-bala-Gaṅga Hoysaḷa-Dêva Yâdava-kuḷa-tiḷakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sammyaktva-ratnâkara śrîmatu Tribhuvanamalla Vîra-Gaṅga Hoyisaḷa-Dêva Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa Vîra-Gaṅga Hoyisaṇa-Dêva Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noṇambavâḍi-mûvattirchchhâsiramuṃ Banavâse-pannirchchhâsiramuṃ Hânungal-ainûṟumaṃ Huligeṟe-mûnûṟumaṃ Heddoṟe-pariyantam âge int initumaṃ dushṭa-nigraha-śishṭa-pratipâlisuttuṃ Baṅkâpura-nelevîḍinoḷu sukha-râjyaṃ geyyutt ire ॥ âtana sâhasam ent endoḍe ॥

kaṃ ॥ Halasige Beḷuvalam oppuva । Huligeṟe â-Lokkiguṇḍi ......varaṃ ।
kaligaḷane taguḷdu vikrama । baladiṃ kaikoṇḍa Vishṇu bhû-maṇḍalamaṃ ॥

* *In Kannaḍa characters.*

Yâdavar âdavaroḷ munn । âdavar inn appar ivana paḍig ill ene śau- ।
ryyôdayadiṃ pasarisidaṃ । mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ॥

ant âtan-agra-tanûja vîra-Nârasimha-Hoyisaḷa Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Dôrasamudra-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Gôvi-Dêva Magare-mûnûṟumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Huḷiyeṟu-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire॥ Gôviya anvayam ent endoḍe

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ।
anujaṃ tâṃ Gôvi-Dēvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ ।
tanayaṃ tân âge chalvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-vilâsa ॥

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-sampannaru Maya-Bhûpâḷa-Yôga-parâyaṇa-Pratishṭe-Pratishṭârnnavam emba pañcha-pratishṭegaḷoḷu tarka-byâkaraṇa-vṛitti-paji-byōma-ṭîku-durga-ṭîk emba śâstraṅgaḷoḷ atipariṇataru chatus-samaya-sâdana-vidûsakaru shaṭ-tarkka-vâdigaḷ vâdi-mukha-darpaṇaru Brahma-Vishṇu-Mâhêśvara-pâdârâdhakaru karma-nirmûlaru châritra-śuddharu tapaḥ-kula-kamala-mârtaṇḍaru mattam anêka-praśasti-sahitar appa śrî-Svâmi-Kârtikadêvara modala-bâḍa Koṭṭitaṇeya kalla-maṭhada Mallikârjuna-paṇḍitara putraru ॥ śrîmat-Châḷukya-Vikrama-kâlada 74 ku-neya S'ukla-saṃvatsarada Vaiśâkha-puṇṇamî-Bṛihaspativâradandu Sûḷeyakeṟeya Châma-gauṇḍanu âtana maga Mâra-gauṇḍaṅgaṃ Bidiyavve-gauṇḍigaṃ puṭṭida Huḷiyeṟa Eṟeyava-gauḍana maga Masaṇa-gauṇḍa Mâreya yibbaru Mâchayaṅgaḷum irdu uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu Bidireya Mûlasthâna-Kali-dêvara munde Saṅkarâsi-paṇḍitara tamma Sântarâsi-paṇḍitara kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa gadde (*here follow details*)...... ......

42

At Mâruḷe (same hobli), on a stone near the village.

ôṃ namô Gaṇâdhipatayê namaḥ ॥

krîḍâ-Krôḍas sa vaḥ pâyâd udvâha-samayê bhuvaḥ ।
hastôdakatvam agaman yasya saptâpi sindhavaḥ ॥
api cha ॥ mahati vapushi yasmin krôḍa-rûpaṃ dadhânê
lasati vimala-damshṭrâ dhârayantî dharitrîm ।
nabhasi gata-mṛi . . . . . . sphurantî
tad iha sukha-samṛiddhiṃ . . . . nityaṃ Murârêḥ ॥
saṃsmaran iva vâsasya nânâ-matsyâdi-janmasu ।
śêtê sma sukham ambhôdhau yaḥ purâ Purushôttamaḥ ॥
abhavat tasya dêvasya nâbhêr viḷasad ambujaṃ ।
. . . . śrî-virâjitaḥ ॥

(*usual account of the rise of the Hoysaḷas & their praises, down to Nârasimha nearly effaced*)

svasti samasta-bhuvanâśrayaṃ . . . . śvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi . . . . Malerâja .... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra nissaṅka-pratâpa chakravartti . . . . Dôrasamu .... ॥

. . . .
.... s tapôbhiḥ ।
samara-śirasi Rudraṃ Kêśavaṃ daṇḍanâthaṃ
.... ka-bhûmiṃ guṇânâṃ ॥

dṛipyad-vairi-chamû-samûha ...... prôddâma-dâma ..... .
.. .. rî-lôla-vilôchanôtpaḷa-kuḷa-prôllâsa . .. . sênâpatiḥ ı
jîva-grâhaṃ .... bhuvi .... kshiti-taḷa ....
.. .. vati lôka-stuti ....ḍanâthaṃ ||
śrî-sampattu Hari ....
.. .. dêvâdi .... santati bhuja-baḷa .... ı
śrî-sukhâ ....bhujâsi .. .. śrî-Kêśi-dan .. . .
.. .. rârinâthâs tasmâd avâpya karuṇâm .... ||

ad ent endaḍe Magara-triṃśa .... Kêśava-daṇṇâyakaṃ tanna tamma .. .. . verasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire .... ya-daṇṇâyakaṅge para-lôka-hitârtha ...... śrî-vîra-Narasiṃha-Dêvana kâruṇyavaṃ paḍedu .. . . Agastya-Jamadagni-Pulastya-Pulôma-Bhṛigu-Kasyapa .. .. Vâlmîki-Parâśarâdi .... d-asîti-Brâhmaṇôttama .... mûnûṟaṟa samasta-prabhu-gâvuṇḍugaḷu .. .. mund-iṭṭu â-chandrârka-târaṃ-baraṃ .. .. ra maneya .... utsâ ...... m endu niyata-karavâgi .... vesaran iṭṭu â-chatus-sîmâ ...... sâmyada .... dushṭa-nigraha-śishṭa-prati .... tamm-anibarum ..... . dhârâ-pûrvakaṃ mâḍi bi .. .... da hasta .... 1149 neya Byaya .... êkâdaśi ....mâḍida bhuja-baḷa-Bhîmâṅka .... d ent endoḍ â-Prasanna-Kêśavapurada Mâṟuhaḷḷiya chatus-sîmâ-samanda ....
(here follow boundaries and usual final phrases and verses)

yâvanti sasya-mûlâni gô-rômâṇi cha sarvvaśaḥ ı
tâvad-varsha-sahasrâṇi dâtâ svarggê mahîyatê ||
sarvvêshâm êva dânânâm êka-janmânugaṃ phalaṃ ı
hâṭaka kshiti-dhênûnâm sapta-janmânugaṃ phalaṃ ||

(usual final phrases)

ashṭâ .... narakâṇâṃ su-dâruṇaṃ ı
kramêṇa têshu pachyantê dêva-Brahma-sva-hâriṇâṃ ||
gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ ı
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ||

(usual final verses)

a-karêshu karaṃ kṛitvâ bhishayitvâ cha gô-brajaṃ ı
sa-vaṃśaḥ Kâlasûtrê cha kramaśô bhuvi pâtyatê ||
*yaṃ vinâśayituṃ vâñchhêt sa-putra-kula-bândhavaiḥ ı
taṃ dêva-svê vishaṃ kuryyât Brâhmaṇêshu cha gôshu cha ||

43

At Nandihaḷḷi (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ||
namas S'iva .... Brahmaṇê liṅga-mûrtayê ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru............ .... bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu .... Taḷakâḍu goṇḍa .... tt-ire ....

pored-âḷdam Narasiṃha-Dêva-mahipam sâmanta-Gôvindanim ı
hiriyaṃ Chaṭṭaman ayyan âpta janani prakhyâte Sâtavve Man- ı
dara-dhairyyaṃ vibhu Mâchi-Dêva hiriy-ayyaṃ muttayaṃ Bhîmaṅgaṃ ı
dorey âr end eḷe nichchaḷuṃ hogaḷvud î-śrî-Vishṇu-sâmantanaṃ ||

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* So in the original.

marakata-varṇamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ ı
suruchiram appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyind ı
uraga-sadṛikshav appa kachadiṃ harinîḷavan oppe hôltaḷ ant ı
ire sati ratnad-ond-eṇege [vandaḷu] Sântaḷe-nâri rûpinoḷ ||
nalid ulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyiṃ ı
nela-valan ennad allad idu perbbalav ennade dôḥ-pratâpadiṃ ı
giligili-gambav âdisuvan âhavadoḷ kali Biṭṭi-Dêvan in- ı
nelagaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryyanoḷ ||
janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ı
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ı
*anujaṃ sâmanta-Gôvi-Dêvaṃ cheluvaṃ tân âgiralke paḍedaṃ vibhavaṃ maṅgaḷaṃ śrî-viḷâsa ||
âtana sati bhuvana-jana- ı
khyâte Jinêndrâgamâbdhi-chandrike śîlâ- ı
nvîte S'rî-Dêvi guṇa- ı
brâte vadhû-ratnam enisi dasadind esedaḷ ||
â-dampatige tanûbhava- ı
n âdaṃ sâmanta-Ballan ari-hṛit-sellaṃ ı
mêdiny-âyata-kîrti-gu- ı
ṇôdayav âścharya-vîra-vitaraṇa-niḷayaṃ ||

svasti dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu Jambu-kaṇḍiya Vâmana-bhaṭṭa-upâdhyâyarige Têkaṇṇavege huṭṭida Chandrabhaṭṭa-upâdhyâyarige â-Chikavvegaṃ puṭṭida Gôvi-Dêvana . . . . . âda Maddava-dêvanu keṟeya kaṭṭi Satalêśvara-dêva-yendu pratishṭheyaṃ mâḍidanu Gaṅgâ-jala-dhauta-vastra-nirmala. . . . pavitrîkṛitô. . . . . .yarum appa Sâtale-Nâyakittiyaru Srîyâ-Dêviyuṃ svasti samasta-praśasti-sahita śrîman-mahâ-sâmantâdhi-pati mahâ-sâmanta-gasaṇi Huḷiyeṟa Biṭṭiya-sâmantanu Baleya-sâmantanuṃ Khara-saṃvatsarada Puśya-suddha-Sômavâra-uttarâyaṇa-saṅkramaṇadalu kala-kachchi sarvâ-bâdhe-parihârav âgi Madda-va-dêvage koṭṭaru ûrige sîmâ-samandham ent endaḍe (*boundaries*) . . . . dhâraṇa-mauna-yanushṭhâṇa-japa-samâdhi-sîla-guṇa-sampannarum appa vṛita-paji-byôma-ṭiku-emba-śâstragaḷoḷu (y)ati-pariṇatarum appa śrî-Svâmi-Kârtikêya-dêvara modala-bâḍa Koṭṭitaṇiya kalla-maṭhada Malli-kârjuna-paṇḍitara putraṃ Saṅkarâsi-paṇḍitara tammaṃ Sântarâsi-paṇḍitara putraṃ Gaṅgarâsi-paṇ-ḍitara kâlaṃ karchi dhârâ-pûrvvakaṃ mâ (*stops here.*)

44

At Kandikere (Kandikere hobli), on a stone at the village entrance.

śrî namas tunga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradallu śrîman-mahârâjâdhirâja râja-paramêśvaraṃ vîra-pratâpa-śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadallu sukha-râjyam geyutt iralu Achyuta-Dêva-Râya-mahârâyara maneya beyakâṟ ı Râmapaiyanavaru Kandikeṟeya-śîmeya maduveya suṅkavannu biṭṭu koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav âgabêk endu anêka-puṇyav âgabêk endu Sivarâtri-puṇya-kâladallu maduveya suṅkavannu sa-hiraṇyô-daka-dâna-dhârâ-pûrvvakavâgi biṭṭu koṭṭevu î-maduveya-suṅkavannu ashṭâdaśa-prajey-oḷagâgidda samastarigu biṭṭevu â-maduveya sambandhavâgi saluva gaûḍu-vaṇa taḷavâṟikeya haṇa akkasâ-leya nôṭada haṇa keṟeya . . bhaṇḍiya haṇa yivu-muntâda sarva-suṅka-svâmyavanu śrî-Achyuta-

* So in the original.

Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk-endu S'ivarâtri-puṇya-kâladallu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu bayakâṟa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi.... ṟeya-śîmeya maduveya suṅkavannu sva-ruchyâ oḍambaṭṭu pâliśi biṭṭa dharmma-śâsana (*usual final verses*)

45

At Beḷavâḍi** (same hobli), **on a stone near the village.

śubham astu ...... śrîmattu ı vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1685 nê Svabhânu-saṃvatsarada adhika-Jêshṭa-bahuḷa 3 llu śrîmad-râjâdhirâja paramêśvara pûjâ-pratâpa-narapati ı Mysûru Kṛishṇa-Râja-Vaḍêravaru pṛithvi-sâṃbrâjyaṃ gaiyyutt iralû Saidu Yâkôbu Bokariyu ara-manege Kandikerê-sthaḷada Beḷavâḍi-grâma ı upagrâmakke sahâ śuddha-krayav âgiyu kaṃ ı ga 608¼ varahâvu aramanê-bokkasakke bandaddarindâ yî-grâma vupagrâma sahâ Âriva Shatâdri-pati .... agraha[ra]kke śuddha-krayav âgi koḍisiy iruvaddarindâ ı yivara putra-pautra-pâramparyav âgiyu â-chandrârkav âgiyu anubhavisikoṇḍu baral uḷavaru (*imprecatory phrases*) yandu mahârâja-svâmiyavara budhi-nirûpada mêrige Vâmana-mudre S'iva-pratishṭeyu mâḍida śilâ-śâsanâ śrî ||

SIRA TALUQ

1

At Bukkapaṭṇa (Bukkapaṭṇa hobli), on a stone near the village entrance.

yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî ı
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ॥

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśaṅgaḷu sâ 1531 neya Saumya-saṃvatsarada Chayitra-su 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Vênkaṭapati-Dêva-mahâswâmigaḷ-ayyanavaru pritvî-râjyaṃ geyiütt iralu śrîman-mahâ-nâyakâchâryyar âda Harati-Yimmaḍi-Keñcha-pa-Nâyakar-ayanavaru Tarigere-daḷavâyi Basavi-Nâyakana maga Chiga-Basavaṇṇage koṭṭanta grâmada dâna-paṭṭê-kramav ent endare namaṇe amara-gaṇey âgi pâlisidanta Hiriyûra-sîmege saluva Bukkapaṭaṇada-sthaḷad-oḷagaṇa Huyaladore-grâma 1 Honnênahaḷḷi-grâma 1 ubhaya-grâma 2 eraḍanu ninage Têra-Mallikârjuna-svâmiya sannidhiyali dhârâ -dattavâgi dhâreyan eradu koṭṭeü namage puṇyav âgabêk-endu japa-S'iva-pûjeyaṃ mâḍi ûtava mâḍikoṇḍu ihadu eraḍu â-grâ-magaḷige saluvanta chatus-sîmeyoḷagâda kere-kuṇṭe-kâluve-nidhi-nikshêpa-jaḷa-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu nammanû nambi su kadinda vûṭava mâḍikoṇḍu yihadu namma nimma makaḷa makaḷa pârampareyalu naḍasibandaü yidakke tapidare hireya-Keñchapa-Nâyakara âṇe Têra-Mallikârjuna-svâmiy-âṇe tapade naḍasi-bandeü endu koṭṭa silâ-śâsana

2

At the same village, on a stone to the west of the Raṅganâtha temple.

namas tuṅga-&c. ॥

. . . . m astu svasti śrì jayâbhyudaya-*S'âlivâhana-saka-varuśa 15 . . Hêmaḷambi-saṃvatsarada Mârga-sira . . . . śrîmatu. . . . mahârâyara kâryake kartarâda. . . . dêva-Brâhmaṇa. . . . . . .

3

At Gâṇadahuṇase (same hobli), on a stone at the centre of the village.

yâvach chandrś cha sûryaś cha yâvat tishṭhati mêdinî ı
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1505 neya Svabhânu-saṃvatsarada Chaitra-śu 1 lu ı śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-Dêva-mahârâyar-ayyanavara karyyake kartar âda Haratiya Keñchappa-Nâyakaru daḷavâyi-Basavi-Nâya-karige Hiriyûra-staḷakke saluva Bukkapaṭṭaṇada grâmad-oḷagâda Gâṇadahuṇuseya-grâmavanu nimige sarvamânyavâgi koṭṭa pura-varga adakke saluvanthâ kâḍârambha-nîrârambha-nidhi-nikshêpa yên uṇṭâdudanu ûṭava-mâḍikoṇḍu sukhadalli yihudu stâna-mânya pûrva-mariyâde śrî śrî

* yî-barahava baradâtanu Mallappana maga Vôbi ...... yî-śâsanava hoyidâta kammâra Chikaiyana maga Sindaṇṇanû kâmâṭada Dâsaiyyana maga Nandeyappa nilisida sâsânada kallu subbam astu śôbhanam astu nir-vighnam astu âyur-ârôgyaiśvaryam astu ॥ daḷavâyi-Basavi-Nâyakarige dhana kanaka-putra-paütra-sakala-sâmrâjya stirav âgal endu harasidevu *

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*These lines are at the top of the stone.

7

At Doḍḍa-Bâṇagere (Hulikuṇṭe hobli), on a stone-pillar on the tank bund.

(*East face*) svasti śrì pṛithvì-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrìmat-Trailôkyamalla-Dêvaru pṛithvî-râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Oṟeyûru-pura-varâ-(*north face*) dhiśvaraṃ Ina-vaṃśôdbhavaṃ Karikâla-Chôḷa-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Roddada Dêva karga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Hara-pâdârâdhaka samasta-prasasti-sahita śrîman-mahâ-maṇḍalêśvara Vîra-Pâṇḍya-Iruṅgoḷa-Dêvaru Rodda-mu(*west face*)nnûṟuṃ Sîre-munnûṟuṃ Haṟuve-munnûṟumaṃ Kaṇiyakallu-munnûṟumaṃ Sindavâḍi-sâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutam ire || tat-pâda-padmôpajîvi svasti samasta-prasasti-sahitaṃ śrîmatu mahâ-prabhu Eruka-Mâra-gamuṇḍa Hirê-Bâṇageṟeya êriya-mêlaṇa Sômêśvara-dêgulavaṃ mâḍisi oḍavaṃ kaṭisi . . . . (*south face*) dêvarige nitya-nivêdyakkaṃ dîvigegaṃ (*here follow details of gift*) Sakha-varsha 1050 neya Kilaka-saṃvatsarada Pausya-suddha-Sômavâra-pâḍiva-saṅkrânti-nimittam âgi int initumaṃ koṭṭu dharmmavaṃ pratipâḷisi maṅgaḷa mahâ śrì śrì

8

On a 2nd stone pillar, at the same place.

(*East face*) śrî-gurubhyô namaḥ a-vighnam astu śrîman-mahâ-sâvantâdhipati Hoḷakalla Bomma-Nâyakaru Niḍigalla vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt || arav ire tat-pâda-padmôpa-jîvigaḷu || svasti samadhigata-Saka-varuśa 1259 neya Yîśvara-saṃvatsarada Vayiśâkha-ba 5 Âdi-vâradandu śrîman-mahâ-maṇḍalêśvaraṃ Mâlavar-aṅkuśaṃ maṇḍalika-sûryya maṇḍaḷika-chandra Guḍiyakôṇṭeya Bairarsa Chôḷa-mahârâjara su-putraru Kêsarasa-Vijeyarasugaḷu śrî-Hiriya-Bâṇa-geṟeya . . . . kaṭṭisi (*north face*) â-gaüḍugaḷige koṭṭa koḍagi (*here follow names of the donees with the details of gift, and usual imprecation*)

9

At the same village, on a stone to the south of the larger breach of the tank.

(*1st side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kuḷa-tiḷaka êkavâkya Kiñchi-pura-varêśvara śrîman-Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi Noḷambavâḍi-mûvatt-irchchâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâlanaṃ geydu suka-saṅkathâ-vinôdadiṃ Peñcheṟiva-râjyâbhivṛiddhi-pravardhamânam â-chandrârka-târaṃ-baraṃ salut-tam ire Saka-varsha 995 neya Pramâdi-saṃvatsarada Kârtika-suddha-pâḍiva-Âdivâraṃ . . . . Kâḷapa-dêva . . . . (*2nd side*) śrî-Chillukarttapa (*names given*) dâva teṟeyuṃ illa mûvar gâvuṇḍugaḷu koḷvudu . . . . (*usual final verse*) Nayadhî-rôjana magaṃ Paṭṭasâ . . . . baradô maṅgaḷaṃ paṭṭaṃ-gaṭṭi kâruṇyadiṃ dayâkâraṃ geydu koṭṭaru maṅgaḷa mahâ śrì (*3rd side*) śrî-Noḷamba-nalla Chilluka-bhaṭârar pPiriya-Bâṇageṟeya paḍedu . . . . ṟakaṭi Chilluka-gâvuṇḍage pannirkkaṇḍuga-maṇṇu baḍaga-daḍiya bittu-pâṭavu-vaṃ koṭṭar Chilluka-bôvaṅge . . . . kaṇḍuga-maṇṇuṃ teṅka-daḍiya bittu-pâṭavuvaṃ koṭṭar Chillukêśvara-dêvarge tumbina (*4th side*) modaloḷ aṟu-kaṇḍuga-maṇṇu koṭṭar (*here follow details of gift with names of donees, and final imprecatory phrases*)

keṟegaḷan aydaṃ kaṭṭisi | guṟiyâgire niṟisi negaḷda Nannîśvaramaṃ |
kaṟey-illada tapad-oḍavaṃ meṟeyal tapad-aṅka-kâṟar-annarum oḷarê ||
korala vishâhiyoḷ nosala kaṇṇa śikhâḷigaḷoḷ sahasra-bhâ- |
skara vapuvoḷ dhagaḷ dhagi . . . . doḷ adbhuta-bhûta-kôṭigaḷ |
verasidoḷ î-jagaṃ kiḍigum end ivan illade bandu puṭṭid Î- |
śvarane dal endu kîrtiśuvad i-jagam i-tapad-aṅka-kâ . . . . ||

(*rest contains other grants made by him at Bâṇageṟe*) śrî-Chillukara-dêvarg . . rûpu

10

At Chikka-Bâṇagere (same hobli), on a stone in the wet land below the tank.

(*East face*) svasti samasta-praśasti-sahitaṃ Hoysaḷânvayâbharaṇarum śubhâcharaṇaroḷu Malerâja-râja Malaparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara apûrvva-rûpa rûpa-Kandarpa râya-huli-râya gaṇḍa-bhêruṇḍa Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-kanda-kuddâḷa śrîmat-pratâpa-chakravartti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvalli śrîman-mahâ-pradhânam Aḷiya-Mâchi-Dêva-daṇṇâyakara kumâra Visseya-daṇṇâyakara besadiṃ ....

(*north face*) namas tuṅga-&c. ||

tat-pâda-padmôpajîvigaḷu || svasti jayâbhyudaya-S'aka-varsha 1263 neya Vishu-saṃvatsarada Kârtika-su 7 Budhavâradandu svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakala Gaṅgeya-Nâykana makkaḷu Bommeya-Nâyakaru .... Tipaya-Nâyakana maga Mâkeya-Nâyakaṅge Chikka-Bâṇaṅgeṟeya koḍige vâra kôru sêse siddâya kâṇike khaḍḍâya pûrvvâpûrvva-sahita sarvvamânyavâgi koṭṭa ûru-koḍigi (*here follow details of gift*).

.... (*west face*) pâshâṇa-pratishṭege arasu manushya Nandi-gauḍanu (*others named*) oḷagâdavarû samasta-mûla-sthânika-tapôdhanarugaḷa mund-iṭṭu naṭṭa [śâsanakemaṅgaḷa mahâ śrî śrî

11

At the same village, on a stone in front of the Îśvara temple.

śrî namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara (y)Oṟevûra-pura-varâdhîśvararum appa Roddada Gôva | khaḷga-Sahadêva | Nigaḷaṅka-malla | bhîtaraṃ kolla aṟuvatta-nâlvaru-maṇḍaḷikara tale-goṇḍa gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva meṟevuge kâva | Hara-pâdârâdhaka | para-baḷa-sâdhaka | nijânvaya | nija-bhujârjjita | para-nârî-sahôdaran appa śrîman-mahâ-maṇḍaḷêśvara Bôga-Dêvana su-putra Bommi-Dêvana maga Yiruṅgoḷa-Dêva-Chôḷa-mahârâjaru Niḍugalla-bîḍinoḷu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutta yire Chikka-Bâṇageṟeya Maṅgêśvara | Mallikârjuna-dêvara stânavanu Hûliyakuṇṭeya Kêsava-jîyaṅge S'aka-varshada 1178 neya Naḷa-saṃvatsarada Jyêshṭha-su 15 Maṅgaḷavâradandu dhârâ-pûrvvakavâgi koṭṭa vritti (*here follow details of gift*) yî-dêvarige jîrṇôddhârakkaṃ Chayitra-pavitrakkaṃ pañcha-parvvakkaṃ dêvara upabhôgava mâḍi sukhadiṃ tapa-râjyaṃ geyva maṅgaḷa mahâ śrî śrî (*usual final phrases & verse*)

12

At Yâdalaḍaku (same hobli), on a stone in the enclosure of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1479 neya Naḷa-saṃvatsarada Chaitra-śu 15 lu śrîmatu Guḍugandukeya Chikke-goṇḍa Malli-goṇḍana maga Mâra-goṇḍanu hâkida dharma-śâsanada kramav ent endare prâku Bahudhânya-saṃvatsarada Vaiyiśâkha-śuddha 12 lu Yâdaloḍakinali pratishṭemâḍi nilisida dêvarugaḷu Kadure-Nârasiṃha-dêvaru Yîśvara Tirumala-dêvaru Hanumanta-dêvaru Lakshmî-dêvaranu â-chandrârka-stâyiyâgi putra-pautra-pâramparyavâgi tamma kula-kôṭigaḷige puṇyavâgi hâkida dharma-śâsana î-samâ .... Tirumala-dêvarigu Lakshmî-dêvîrigu sama

13

On another stone in the same enclosure.

śubham astu Dundubhi-nâma-saṃvatsara-Âśvîja-bahuḷa-dasamiyalu Navâb-Dilavârana-Sahêbara appaṇeya jamêdâra ....(*back*) ....śânabhôga Veṅkapanu ....

Yâdaloḍakina........ Raṅgayanu...................................Chikkaṇṇa-Doḍḍaṇṇa-navarige barasikoṭṭa śâsana (*left side*) Yâdaloḍakina Honnavîra-gaüṇḍa.................... hâkida ...... (*right side*) .... Liṅgadahaḷḷiyali (*rest effaced*)

14

At Taḍukalûru (*same hobli*), *on a stone in bêvina-marada kaṭṭe in front of the village.*

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ-eṇṭu-nûṛ-aṛuvatt-eṇṭaneya Parâbhava-saṃvatsarada Jêshṭha-mâsada puṇṇa.......... Ambala Ponnabbe Iṛiva-Noḷamba.......... pṛithuvî-râjyaṃ geyye (*rest effaced*)

18

At Vâjarahaḷḷi (*same hobli*), *on a stone below the Haḷêkaṭṭê bund.*

Yîśvara-saṃvatsarada Puṣya-ba 12 yalu । śrîmatu Purushôttama .... Chika-Timmaṇṇa-Nâykarige koṭa kaṭu-koḍagiya sâdhanada kramav ent endare Heñjara-sîmey-oḷagaṇa Agrahârada Timma-Nâykana kuṇṭe voḷav iralâgi kaṭusuva-sammandha â-kuṇṭeya voḍahannû kaṭisi taruva .... maṇṇanu hâkisikoṇḍu nînu â-kuṇṭeya keḷage kaṭṭu-goḍagi gade khaṃ ¼ aksharadalû gadde ayiguḷa yî-gadeyanu ninna putra-pautra-paramparа â-chandrârka-stâyiyâgi sukhadiṃ anubhavisôdu (*after usual imprecation the grant is repeated or phrases.*) endu koṭṭa sâdhanada vôle (*imprecation*) gauṇḍugaḷa vopa śrî-Gaṇâdhipati Keñcha-Timmayyana baraha

21

At Kâmagoṇḍanahaḷḷi (*same hobli*), *on a stone near the village entrance.*

Subham astu-S'âlivâhana-saka-varusa 1438 neya Dhâtu-saṃvatsarada Mârggasira-ba 5 lu śrîman-mahârâjâdhirâja râja-paramê ....

23

On a stone near Hêmâvatî Doḍḍappa's temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇarappa Châḷukya-chakravartti sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâmaṇḍaḷêśvaran Oṛeyûr-ppura-varâdhîśvaraṃ Dyumaṇi-kuḷa-tiḷaka sa-mada-ripu-kari-śirasphâḷaka Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra kshatriya-pavitra parijana-pura-janâbbîḷa vandi-jana-kaḷpa-bhûja rûpa-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṛuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bîva maṟevoge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka nâmâdi-nijânvaya-nija-bhujârjjita-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjara-bîḍinalu sukha saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire

anyônyônnata-dhîra-dhî-samuchita-snêhânubandha-sphurat-
saṃślêsha-pravilîna-bhâga-viḷasat-sîmantinî-pûrushaḥ ।
*vêshâ viśva-jagat-prasûti-vibhava-krîḍaḥ kirîṭôllasat-
sômas sampadam âtanôtu satataṃ śrî-Malli-Dêvâryya tê ॥
kaṇṭhê yâvat karâḷaṃ vilasati garaḷaṃ yâvad aṅgê vibhûtir
yâvad bâhvôr bhujaṅgâṅgada-yugam Agajâ yâvad âbhâti pârśvê ।
yâvad Gaṅgâ taraṅgair vvahati śaśi-kalâm Induchûḍasya jûṭê
tâvad dôrbhyâṃ dharitrîṃ vahatu hata-ripu-kshmâpatir Malli-Dêvaḥ ॥

* So in the original.

namas tunga-&c. ||

svasty anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne kaḻahaṃsa-yâne । śrâvya-kâvya-divya-gîta-vâdya-nrityâdi-vidyâ-pravîṇe । rakshitânêka-bhîta-jana-prâṇe । praśasta-sakaḷa-guṇa-maṇi-gaṇâḷaṅkâre । vividha-vandi-brinda-nistâre । sakala-bhuvana-bhavana-vyâpta-kîrtti-latâ-pratâne । Pârvvatî-charaṇa-kamaḷa-yugaḷôllasita-nuti-pada-janitânanda-santâne । anavarata-vitaraṇa-nirata-kara-sarasiruha-vigaḷita-dâna-jalârdrîkṛita-vasudhe । âśrita-vibudha-jana-sudhe । kavi-gamaki-vâdi-vâgmi-vaitâḷika-pâṭhakâdi-jana-paritushṭe । śishṭêshṭa-jana-santushṭe । pada-chalana-chalita-maṇimaya-mañju-siñjâna-mañjîra-ravâkṛishṭa-râjahaṃsa-maṇḍaḷe । su-ruchira-ratna-virachita-sarvvâbharaṇa-maṅgaḷe । itarêtara-nibiḍônnata-vipula-pîvara-kucha-bhara-bhṛita-muktâ-gaṇa-nyakkṛita-târake । mṛigamada-tiḷakâlaṅkṛita- bhâḷake । abhinava-śaśi-śakala-nibha-radana-ruchi-ruchiratara-vachane । chillî-vallî-vêllita-samujjîvita-madanê । dâkshiṇya-taraṅgiṇî-taraṅga-saṅga-saṃvarddhita-saujanya- sâgara-mînâyamâna-nêtre । uttama-guṇâvadâta-gâtre । nija-kânti-niryâsa-nimagna-rati-vilâsa-vilâsinî-samûha-sambhâvita-mandire । Malli-Dêva-niḷayêndire । śrîmatu Pârvvatî-dêvî-labdha-vara-prasâde । sahaja-mṛigamadâmôdeyar appa śrîmat-Sîtâ-Dêviyarasiyaru || ity-âdi-nâmâvalî-sahitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Malli-Dêva-Chôḷa-mahârâjaruṃ Malli-Dêva-Chôḷa-mahârâjara viśâḷa-vaksha-sthaḷa-nivâsiniyarappa śrîmatu Sîtâ-Dêviyarasiyaruṃ Sîre-nâḍoḷagaṇa śrîmatu Heñjara-paṭṭaṇada mahâ-ghaṭikâ-sthâna-srî-Noṇambêśvara-dêvara sannidhânadal alliy âchâryya râja-gurugaḷ-app Anantaśiva-dêvarigey â-śrî-Noṇambêśvara-dêvara sthânadalliye satravan naḍasuvantâgi S'aka-nṛipa-varshada 1090 neya Sarvvajit-saṃvatsarad-Akshatadigey-amavâsyey-Âdityavâradandu sûryya-grahaṇa-kâlada .. ibbaru-Brâhmaṇarggaṃ .... bbaru-tapôdhanarggaṃ parichâ .... raṇuvarggaṃ vantu mûvattu-manu-shyarggaṃ vâhâra-dânârtthav âgi Veḍulachinteyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭar î-dharmmavanu (*usual final phrases*)

yâvach chandra's cha sûryaś cha yâvat tishṭhati mêdinî ।
tâvad bhunakti bhûpêndra divyân lôkân hi pâlakaḥ ||

(*usual final verse*)

arasargge sêsey end ara- । sara kâṇikey endu dâyadavarggaḷa teṟey end ।
aruvaṇav end aḷi-vaṇav end । are-kâṇiya koṇḍavar * Chchâḍâḷar ||
* indan â-chandrârkka । târaṃ-baram ।
uditôditam âge pâḷipaṃ parama-sukhâ- ।
spadan akkuv idaṃ pâpadi- ।
n aḷida-durâtmar nnaraka-tatige gaḷagaḷan iḷiguṃ ||

(*usual final verse*)

24

At the same place, on a 2nd stone.

svasti Pallava-kulânvaya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallavâdhi-râjara magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭ[h]ikâ-luṭhita-masṛiṇa-charaṇa-sarasija śrî-Noḷambâdhirâjar âtaṅge svasti Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâja Koḷâla-puravarê-śvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaṃ Nîtimârgga-Permmâ ḍiya taṅge Jâyabbey emboḷ mahâdêviya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha-Pallava-kula-tilaka śrî-Mahêndrâdhirâjan âtaṃ Chôram-modalâd-aśêsha-adâyigara nirmmûlaṃ kiḍisi pṛithvî-râjyaṃ geyyutta Baragûroḷ bîḍaṃ biṭṭ alliṃ tanage bâhyâbhyantara-prakṛiti-maṇḍalâdhîna-tantrâvâpa-kâryya-sampannam appa râjyad-abhivṛiddhige karaṃ ....Noḷambâdhi-râjaralli paḍeda ûru Phoḷali-nâḍuḷḷ Oṟeyûru Baragûraṃ Bijaâ-mâdêviy âḷutt ire alli koṭṭadu padirk-kaṇḍuga-maṇṇu Parama-mahâdêvi Dharmmavoḷalan âḷutt ire alli koṭṭadu padirkkaṇḍuga-maṇṇu

* So in the original.

Sîyavûrama Akkabbe âḷutt ire alli koṭṭadu eṇ-gaṇḍuga-maṇṇu Tailôkavoḻalaṃ Dombabbe âḷutt ire alli koṭṭadu âṟu-gaṇḍuga-maṇṇu koṭṭa (*here follow other grants, some to basadis ; and the rest is very much effaced*)

25

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Dêvaru sukha-saṅkatâ-vinôdadi râjyaṃ geyyuttam ire || tat-pâda-padmôpajivi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Iruṅgoḷa-Chôḷa-mahârâjan-arddhâṅga-lakshmi kaḷahaṃsa-yâne anavarata-vitta-vitaraṇa-visishṭe dînânâtha-vandi-brinda-santarpaṇe śrîmad-Iruṅgoḷa-Dêvan-arddhâṅga-lakshmiyu ...... *śrîmad-Âḷpe-Dêvi-pâdâ-svayâmâtyan || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷê .... yûra-pura-varâdhîśvaraṃ .... ḷa-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi kadana-prachaṇḍa udaya-mârttaṇḍa ....taruṇa kâminî-jana-Manôbhava Karṇṇâ-ṭa-karnna-ratna-mêkhaḷâḷaṅkâraṃ Sarasatî .... stana-hâra .... ghana-kâñchî-nûpura-ṭaṅkâra varâha-lâñ .... chandana-tiḷaka Sarasvatî-mukha-tiḷaka ....gaṇikâ-kapôḷa-mrigama-dapatra budha-jana-mitra * satru-katriya-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟa | ayyan-aṅkakâṟa | (*stops here*)

26

At the same place, on a 4th stone.

Âhavamalla-Noḷambana danṭiya munt .... |
byûham agurbbisalk Eṟegan Uttigan êrida matta-hastig â- |
rôhakanâgi Gaṅgaroḷ asuṅgoḷe taḷtiṟid aḷmi sattoḍ and- |
â-Hari-kanneyar sura-purakk anurâgade koṇḍu pâṟidar ||

Noḷambaṃ â-Permmâḍi â-Kêchigaṃ Sagabbarasi âneya koṇḍida Uttayyaṃ Eṟega Kontada Bijjayya

27

At the same village, on a stone in the field to the east.

udda-vaḷam eḷevar embude |
biddaṃ munn alli kaḍupinoḷ bahu-vidhadind |
udda-vaḷam eḷedu murigum |
biddam enal balaḷda poṟagan Eḷeva-bedaṅgaṃ ||
eṟakam allade pollad âg eṟagi dorekâṇme koḷva teṟan allade |
neṟeye baral takkaḍiyalli bisuvalliye bisa aṟiday illa |
paṟiyanâ diṭṭi murivalli kaḍupinoḷ muriday illilliya binnaṇavan |
neṟeye kalpade bîrara bîranaṃ gidegaḷâbharaṇanaṃ neḍikalla ||
âsuvanuṃ kûsuvanuṃ |
bîsuvanuṃ gaḍeya negaḷda takkaḍiyoḷ enutt |
âsadeyuṃ kuṅkadeyuṃ |
bîsandeyu bidda meḷegum Eḷeva-bedaṅgaṃ ||
eṟagal aṟiyade mentukam maguḷdum baral aṇam aṟiyade tappâ pindaṃ |
teṟenan aṟiyade bhâgaman ikkiyuṃ mûṟ-edeg allade kaṭṭâdiyuṃ muṟiye pâyisida |

* So in the original.

turuya kondu dhareg edetege gedey ivan enisadaṃ ǀ
neṟeye kaḍu-jâṇan enisalke barkume gaḍegaḷâbharaṇana kalladannaṃ ǁ
kâlgaḷa kaygaḷa turagada ǀ
kôlgaḷa tiṇivugaḷoḷ alli bañchisut eḷegum ǀ
gelgum ene negaḻda mârggade ǀ
gelgume baṇed alli Kîrtti-Nârâyaṇanaṃ ǁ
vanadhi-nabhô-nidhi-pramita-saṅkhya-Sakâvanipâḷa-kâḷamaṃ ǀ
neneyise Chitrabhânu parivarttise Chaitra-sitêtarâshṭamî- ǀ
dina-yuta-Bhaumavâradoḷ anâkuḷa-chittade nôntu tâḷdidaṃ ǀ
jana-nutan Indra-Râjan akhiḷâmara-râja-mahâ-vibhûtiyaṃ ǁ

28

At the same village, on a pillar in Hampayya's inam land to the east.

śrîmân Îśvara-vaṃśa-jaḥ Triṇayanaḥ Kâñchî-patiḥ Pallavaḥ
jâtas tat-kula-jaḥ Kirâta-nṛipatiṃ jitvâ raṇê Chaṇḍikâṃ ǀ
ârâdhyâri-jayêna lôka-viditô Nombâdhirâjô'bhavat
Karṇâṭair nnuta-Maṅgaḷâkhya-nṛipatir vidvadbhir ârâdhitaḥ ǁ
tat-putras Siṃhapôtas tad-anumata-sutaś Chârupponnêru-nâmâ
tat-putrô dhvasta-vairir nnarapatir abhavat śrî-Poḷalchôra-Nombaḥ ǀ
tat-sûnur bhânu-têjâ manujapatir abhûl lôka Indrô Mahêndraḥ
vidviḍ-bhûpâḷa-mauḷi-praṇata-pada-yugaḥ kâmadhênûpamânaḥ ǁ
tat-tanayô vidita-nayô Nanniga-nṛipatis su-kîrtti(*2nd side*)r Ayyapa-Dêvaḥ ǀ
tat-sûnus sûnṛita-vâg Aṇṇiga-nṛipatir vvirâjatê sma dharaṇyâṃ ǁ
tad-bhrâtâ raṇa-raṅgê jitvâri-nṛipân pratâpavân Dilipaḥ ǀ
bhûtalam avan vivêkî Manum anukurvvan guṇô. . . . chayaḥ ǁ

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya-śrî-prithuvî-vallabha Pallava-kula-tilaka Pallavarâva palar-ôḍe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Dilîparasar prithuvî-râjyaṃ geyyuttuṃ S'aka-nṛipa-kâḷâtikrânta-saṃvatsara-śataṅgaḷ eṇtu-nûṟ-aṟuvatta-nâlkaneya Sôbhakrit-saṃvatsaraṃ pravarttisuttire Na(3rd *side*)ninnêśvara-dêvargge Piriya-Bâṇageṟeyann uttarâyaṇa-saṅkrântiyoḷ Vakkâṇi-bhaṭârara śishyar Chilluka-bhaṭârara kâlaṃ karchchi koṭṭa maryyâdeyoḷage nivvaḷke Kiḷkeṟe mûnûṟu-gaṇḍugaṃ râja-mânavaṃ koṭṭaṃ naḍadôr karaṇa-sahitaṃ Mendayyanuṃ Peñjaṟuvina Noḷamba-gâvuṇḍanuṃ (*others named*) int ivar naḍadar sarva-pâda-parihâra paḍedar Chilluka-bhaṭârar (*usual final verses*)

Haran arasaṃ surar nnerada guṇḍu jaṭâvaḷi toṅgal Indra-dur- ǀ
dhara-giri sêtu dharmma-gaḷey aṅkada maddaḷe dhûma-vêḷe vi- ǀ
sphurita-S'ivâgamaṃ surigey âgire pâpavan otti kutti ni- ǀ
shṭhuram iṟid intu konda tapad aṅkam id î-tapad-aṅkakâṟana ǁ
Lakuḷîśô nija-nâmnô vismaraṇâśaṅkayêva dharmmâṇâṃ ǀ
punar apy avatîrṇôbhu vi muni-nâthas Chillukô jâtaḥ ǁ

29

At the same village, on a vîrakal in Hampayya's field.

svasti śrîmad-Âhavamalla-Noḷambâdhirâja prithuvî-râjyaṃ geyyuttire pandoḷu . . . . ḷoḷam Pôchayya . . . . . .ṭṭaṃ kâdi sattaṃ

30 *

At the same village, on a piece of stone near the Virûpâksha temple.

.... mana teṟadim... ..nirmmaḷan ârô... ....siya śum .. .. Dharmmajan eudu ...ggaḍe Bamma.. ... ...âtana......dêviya...... koṭṭâtam .... taḷado...mam negaḷda ... di-praśasti-... n-mahâ-pradhânam ... ra ganḍa drò...sta-sênâ .... lanâmayya...Heñjara-paṭṭa ...sthâna-śrîyu ... dyakam nandâ ... ga-bhôgakam mâ.... kam Chaitra-paitra......jayâ .. ...ś cha S'aka-varsha 1057 .... vatsarada Pushya ...spativâra ....yaṇa-saṅkra........ chandràbharaṇa.... karchchi dhâre ......śyavâgi .... tumbina kâ (*south side*).. ...reya .... ka sa-mada-ripu......nija-gôtra......parijana-pura-jana ...... rûpa-Manôja......sarôvara-râjaham .. na khaḷga-Sahadê . aṟuvattu-nâ .... gaṇḍabhêruṇ .... dhaka para-baḷa.. .. ja . ta-sama...hâ-maṇḍa .. la Bammi-Dê ... ṟa-bîḍi .... jyam geyu.. yara ... yarasiya . ra hebbâ ...tare.. ...vêdya... | jîrnô . daya.. vatsarada.. ya...

31

At the same village, on a stone to the south of the Pailubaṇḍê Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Puśya-śuddha 8 lu svasti * samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara anâdi-nâtha âdi-Nârâyaṇa śrî-Vaikuṇṭha-nivâsa akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka śrî-purâṇa-puruśôttama śrî-Peyalabaṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyyuttam iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjayya-Dêva-mahâ-ara-sugaḷa nirûpadindalu śrîman-mahâ-nâyakâchâryya Niḍugala Timmaṇṇa-Nâyakaru Niḍugalla-sîmeya prajegaḷu Tailagereya Râmanâtha (*others named*) muntâda-gauḍu-prajegaḷu Seṭṭi-paṭṭaṇa-svâmigaḷu sahavâgi Niḍugalla-râjyadoḷagaṇa Tûmukuṇṭê-grâmavanu Gutti-Tirumala-Râjayyana mudre-manuśyaru Keñchapa-Nâyakara mund-iṭṭukoṇḍu svâmige pâdârchane-nitya-pûje-naivêdya-mâsa-pûje-pañcha-parva-nandâdîpa-aṅga-raṅga-vaibhava-rathôtsava-sahavâgi yishṭu naḍeya-bêk-endu Puśya-śu 11 puṇya-kâla jallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu koṭṭu samarpisidevâgi â-grâmakke saluva chatus-sîmevoḷagâda suvarṇâdâya keṟe kuṇṭe kâluve yêta kapale gûḍe guyyalu suṅka suvarṇâdâya gadde beddalu saha sakala-suvarṇâdâya.. bhattâdâya nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sida-sâdhyaṅgaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Gutti-Tirumala-Râjayya-Dêva-mahâ-arasugaḷige puṇyav âgabêk-endu dhâre-yan eṟadu koṭṭu samarpisidevu (*usual final verse*)

32

At Amarâpura, on a stone in the wasteweir of the tank.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍarum adhaḥ-kṛitôddaṇḍarum Mârttaṇḍa-kula-bhûshaṇarum abhisampâta-bhîshaṇarum Oreyûr-pura-varâdhîśarum enippa Chôḷâvanîśaroḷu || svasti śrîman-mahâ-maṇḍaḷêśvaram Tribhuvanamalla bhuja-baḷa-Bhîma Roddada Gôva khaḷga-Sahadêva aṟuvattâru-maṇḍaḷikara tale-goṇḍa-gaṇḍa baṇṭara bâva para-nârî-sahôdara paḍe mechche gaṇḍa Nigaḷaṅka-malla bhîtaram kolla maṟevuge kâva śaraṇâgata-vajra-pañjaram asahâya-śûra yêkâṅga-vîra niśśaṅka-pratâpa-chakravartti vîra-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjaru śrî-Prithvî-Niḍugallu-nelevîḍinoḷu nelasi sukha-saṅkathâ-vinôdadim râjyam geyyuttam iralu S'aka-varsha ||

* This inscription is very much effaced.

1200 neya Îśvara-saṃvatsarada Âshâḍha-śuddha-pañchamî-Sômavâradandu Tailaṅgeṟeya Jôgamaṭṭigeya Brahma-Jinâlayake Mûla-saṅgha Dêsiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Yiṅgaḷêśvarada baḷiya Tribhuvanakîrtti-râvuḷara pradhâna-śishyaru Bâḷêndu-Maladhâri-dêvara priya-guḍḍanuṃ Saṅgayana Bommi-Seṭṭigaṃ Mêḷavvegaṃ puṭṭida Malli-Seṭṭi Tammaḍiyahaḷḷiya Ereya-guyyala tanna eraḍu-bhâgavû eraḍu-sâyira-aḍakeya-maranu Tailaṅgeṟeya basadiya Prasanna-Pârśva-dêvara pratihastavâgi makkaḷu-makkaḷu-paryyantaṃ vṛittivantan enduṃ dakshiṇa-Pâṇḍya-dêśada dakshiṇa-Madhureya uttara-bhâgadalli Ponnara...unati-sîmeya Bhuvalôkanâtha-vishayada Bhuvalôkanâthana-vûra Jina-Brâhmaṇaralli Yajur vvêdad-Aitrêya-sâkhe Vasishṭha-gôtra Kauṇḍinya-Maitrâvaruṇa-Vaisishṭam emba-pravarada Dîpa-Nâyakaṅgaṃ Ponnavvegaṃ puṭṭida śrî-Sayanagiriyuṃ â-Bâḷêndu-Maladhâri-dêvara priya-sishyanum appa Chellapillê-hastadalli â-chandrârkaṃ-baram tanna mêḷi-bhâgavanu dhârâ-pûrvvakaṃ vṛittiyâgi koṭṭa || yint-appudakke sâkshi hadineṇṭu-samayaṃ Malli-Seṭṭi oppa śrî-Vitarâga hadineṇṭu-samayada oppa Sadâśiva-dêvaru (*usual final verse*)

33

At the same place, on another stone.

svasti śrîmat.. chayyarasar Noḷambavâḍi-mûvatirchchhâsiravuma pratipâḷisi sukhadin arasugeyye Peñjaṟevaṃ kâva taḷaṟa Baṭṭi-Rêchayyan emba Tailakaṭêli Dêvakeṟeya kaṭṭi kalla-tûban iṟisi ... âḷarige tûbige biṭṭa bhûmi râjamâna-khaṇḍuga ......

34

In the same tank on a stone near Nâgarakaṭṭe.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Vaṟeyûra-pura-varâdhîśvara Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Chôḷa-kuḷa-kamaḷa-mârttaṇḍa nara-lôka-gaṇḍara gaṇḍa aṟuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍan âhavârjjita-Sâvuṇḍa baṇṭara bâva maṟevuge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka Dvimaṇi-kuḷa-sa-mada-ripu-kari .... Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-pavitra mitra-Kshatriya-pavitra parijana-pura-janâśrita vandi-jana-kalpa-bhûja rûpa-Manôjan atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa samasta-śastra-śâstra pravîṇa vairi-maṇḍaḷika-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjara priya-tanûjan appa Tripurântaka-Dêva Hâ[illegible]iyada-durggadalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1184 ya Dundubhi-saṃvatsarada Âśvayija-bahuḷa-tadigê-Sômavâradandu Sîre-nâḍo-ḷagaṇa Tayilaṅgeṟeya Râmanâtha-dêvara Mûlastâna-dêvara Gôvindêsvara-dêvara stâna-pati Uttava-jiyara maga Rudraśaktige tamma tande Yiruṅgoṇa-Dêvara śrî-hastavâgi punaḥ-pratishṭheyâgi hinde huṭṭida hombaḷigaṃ munde huṭṭuva hombaḷigill-endu dhârâ-pûrvakavâgi koṭṭa Mûlastâna-dêvarige gadde (*rest contains details of gift and usual final phrases*).

35

At Maḍakas'ira, on a stone in Chôḷa-Râya's temple.

svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-eḷpattaṟa Kîlaka-saṃvatsaraṃ pravarttise || svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilakaṃ Pallava-Râma palaroḷe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Diliparasa pṛitivî-râjyaṃ geyyutt-ire Chokkayyaṅgam Âchabbegaṃ puṭṭidaṃ Bikkeyaṇam âtaniṃ kiṟiyaṃ mûvattir-chchhâsirada Billa-Mêlgaṇḍa S'iva ...... kiṟiya Ponnayya Ballahana besadalu Gajâṅkuśa-Chôḷana mêge daṇḍ-iḷd-andina besa ... Dilîpa-Noḷamba ..... ḷida kâḷegadalu â-Ponnayyaṃ . .. sattaṃ

36

At the same village.

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-eḷpattara.. svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya .. maṇi-tilakanuṃ Pallava.......... ṇḍaḷika.. śrîma ...... pṛitivî-râjyaṃ geyyuttire...panneraḍu ....diḍegeṟe .. .. sâsana Chikkapayya ...kuṇṭeyu Piṟiyavoḷala muḍuvaṭṭu .. laram iḻdu naḍedake ... ṅge yoṭṭiga Kîḻage gâvuṇḍa-Kâḷiyaṇṇaṅge mû-gaṇḍugaṃ gaḷde biṭṭa .. .. (*usual final phrases*)

37

At Kvârya (Amarâpura hobli), on a stone in the Raṅganâtha temple.

svasti śrî pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Kalyâṇada neleviḍinoḷu śrîmat-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîśvara Kâśyapa-gôtra Kshatriya-pavitraṃ Roddada Gôvaṃ khaḍga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kollaṃ Hara-pâdârâdhakaṃ para-baḷa-sâdhaka śrîma .... Noṇambam âḷim muniṟiva Bamma-Dêva-Chôḷa-mahârâjaru Gôvindavâḍiya râjyaṃ geyyuttam ire aśêsha-kottaḷeyum iddu Kammaṭêśvara-dêvara nandâ-dîvigege biṭṭa datti uṇḍigeya kammaṭadalu tiṅgaḷige sa ondu .... (*usual final phrases*)

38

At Baragûr (Baragur hobli), on a stone pillar in the Îs'vara temple.

(*West face*) svasti Pallava-kulâya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallav-âdhirâjana magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭhikâ-luṭhita-masṛiṇa-charaṇa-sara-sija śrî-Noḻambâdhirâjarâ taṅge svasti Satyavâkya Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaḷ Nîtimârgga-Permmâḍiya taṅge Jâyabbey embol mahâdêviy âkeya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilaka śrî-Mâhêndrâdhirâjan âtaṃ Chôraṃ modalâge dâyigaraṃ nirmmûlaṃ kiḍisi prithivî-râjyaṃ geyyuttaṃ Baragûroḷ bîḍaṃ biṭṭalli tanage bâhyâbhyantara-prakṛiti-maṇḍaḷâdhîna ta-(*south face*) ntrâvâpa-kâryya-sampannav appa râjyad abhivṛiddhige karaṃ santushṭan âgi tâṃ parama-Mâhêśvaran appudaṟiṃ tann-aramaneyane Mahâ-dêvargge nivêdisi Mahêndrêśvaraṃ mâḍi adaṟa khaṇḍa-sphuṭita-nava-karmma-dêvârchchanâ-satra-vṛittige Sîre-nâḍa Nândûran ittaṃ adaṟa pola-mêre (*here follow details of gift*) (*east face*) int-â-ûran ittu sthânamaṃ mahâvrata-pradhâna Gauha-gôtra-pravara Dinakarasôma-bhaṭârargge kâlaṃ kalchi koṭṭa avara śishya-praśishyarkkaḷ sthânamaṃ pratipâḷiha sthiti Brahmachâriy appudu Brahmachâriy alladâhva mathapatiyum âtanân aḷisid arasaruṃ nâḍum ûru kottaḻiyum ayduṃ-pâtakaṅgaḷa phalaman eyduvar (*usual final verses*) (*north face*) Saka-nṛipa-kâlâtîta-Vijaya-saṃvatsara-sataṅgaḷ eṇṭu-nûṟu-varisha pravarttisuttire śrîman-Mahêndrêśvarada pratham-ishṭagey âdiyâge samedudu

39

At the same village, on a stone piller at the Basavês'vara temple.

(*West face*) svasti Saka-nṛipa-kâlâtîta-saṃvatsaraṅgaḷ eṇṭu-nûṟa-nâlvatt-ondaneya Vikrama-saṃvat-saraṃ pravarttise tad-varshâbhyantara-Kârtika-mâsad apara-pakshada Amavâseyuv Âdityavârav âge svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-(*south face*) vallabha Pallava-kula-tilakaṃ Nannigâśrayaṃ śrîmad-Ayyapa-Dêvaṃ pṛithuvî-râjyaṃ geyyuttaṃ sûryya-grahaṇadandu

tanna manô-nayana-vallabheyar appa (*east face*) Nâgiyabbegaṃ Heleyabbega Baragûra Mûlasthâna-da eraḍu-dêgulakk endu Nâgiyabbegaḷ-abbe Nâraṇabbeya kaṭṭisida Nairuti-bhâgada Muḻtada-kereya (*Grant specified*) mûḍana-maṭada Vimaḷamati-bhaṭârara kâlaṃ karchchi Peñjaṟuvina pañcha-maṭa-stânamuṃ mahâ-nakharamu sakiyâgi Baragûra Mahêndrêśvaradoḷa-(*north face*) g endu koṭṭudu (*usual final verses*) svasti maṅgaḷam astu sarvva-śânti

40

At the same village, on a stone pillar in Nâyakara-Narasa's field.

(*North face*)

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara .... kuḷa-tiḷaka .... bharaṇa .... pratâpa .... malla ...... vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttire śrîma .... Kaḷyâṇa-paṭṭaṇada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varêśvaraṃ ...... vîra-saṅghaṭṭa nija-bhujâsi-hata-vîrârâti .... yyaṃ Mandara dhairyyaṃ abja-vaṃśâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi ripu-maṇḍaḷika-jîmûta-nirgghâta-samîraṇa ripu-mada-nivâraṇa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa bhaya-lôbha-durlabha jaya-lakshmî-vallabhaṃ su-jana-jana-mitraṃ kadana-Triṇêtra vairi-dik-kuñjara saraṇâgata-vajra-pañjaran âhava-dhîra para-nârî-dûra naluvatta-nâlvar-maṇḍaḷikara tale-goṇḍa gaṇḍa............... (*west face*) .... lakshmî-bhâsura nâyaka .... mahâ-yantra .... ahita-Kṛitânta .... pariṇatântaḥkaraṇa vikramâbharaṇan Iruṅgoḷa-Dêvan-aṅkakâṟa raṇa-raṅga-dhîra Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-mallaṃ bhîtarm kollan immaḍi-bhaṇṭara-bâvaṃ maṟeûge kâvaṃ namâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍa-ḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâja .. (*south-face*) S'aka-varusha | ......neya Vikra ma-saṃvatsarada Pushya-śuddha-tadige-sômavâradandu .... Hiriya .... lôka .... sukha-râjyaṃ geyyutta .... mayya-Nâyakara .... koṭṭa .... mâḍiy avarige sarvva-bâdhâ-parihâram âgi ....sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi Sîre-nâḍ-oḷagaṇa Baragûra Hiriyakeṟeya keḷage .... koṭṭa gadde khaṇḍugaṃ mûvattu 30 ...... Châvuṇḍamayya-Nâyakaru ...... modale pôgi Gaṅgâ-dêviyu Yamunâ-saṅga mâḍalu mahâ .... veras asthiyan ikki Prayâgeyalu Bâraṇâsiyalu Brâhmaṇa-bhôjanagaḷaṃ mâḍi Gaye-Prayâge-piṇḍa-pra-dânaṃ mâḍi Gaṅgâ-dêviya puṇyôdakagaḷaṃ tandu śrî-Malli-Dêvarasargge koṭṭaru

idan â-chandrârkaṃ-bara- |
m uditôditam âge pâlipaṃ parama-sukhâ- |
spadan akkuṃ pâpadin aḷi- |
ḍa durâtmaṃ naraka-tatige gaḷagaḷan iḷiguṃ ||
arasargge sêsey end ara- |
sara kâṇikey endu dâyad avarggaḷa teṟey end |
aruvaṇam end aḷivaṇa ... |
.. re gâṇeyanakke koṇḍavar chchâṇḍâḷar ||

(*usual final verses*)

tvaṃ râjâ Mêru-tulyas Surapati-bhavanât prêshitô martya-lôkaṃ
lôkânâṃ pâlanârthaṃ .... sukha-karaṃ bhrû-hitâ .... |
śûrô .... pratâpî raṇa-chapaḷa ....
bhuñja tvam.. êka-chhatraṃ bahu-varisha-śataṃ Malli-Dêva ...... ||

yâvach chandrâka-târaṃ-baraṃ ....

41

At the same village, on a stone in Hajâma-Kariyaṇṇa's house.

śubham astu । svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1466 neya Krôdhi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâsiva-mahârâyara nirûpadiṃ śrîman-mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭṭa śâsana pûrvvadali nimage terige kâṇike bêḍige .... pañchâdâya.. nâü nimage biṭṭevu .... (*right side*) endu nâü nimage sîmeyoḷage hanneraḍu-âyagâṟara saṅgaḍa nimage saluvantha svâmya keṟeya keḷage bâha .... svâmyava .. muntâda svâmyavanu anubhavisikoṇḍu sarvamânya ....(*usual final phrases*)

42

At the same village, on a stone on the parapet of the fort.

śubhum astu ॥ Dânedavara Aḷuvanavara kulada Baragûra Hâlana-gauḍarâ Mâḷi-gauḍaru śânubhâga-Perumâḷaiya kaṭisida kôṭe huli-muka kaṭisidakke śôbhanam astu âyur-ârôgya-nitya-aiśvaryyam astu ॥

43

At Madalûru (same hobli), on a vîrakal in front of the Kallêsvara temple.

svasti Eḍavayya peṇḍer-uḍey uḷchuvalli kâdu sattam । avara magana magaṃ Jakka peṇḍir-uḍey ulchuva puyyaluṃ tuṟ-uyyaluva kêldu tâgi kâdi ... dateya .... Sindara kulad âne sattam maṅgaḷam ।

44

On a vîrakal near the same temple.

svasti śrî Saka-(vari)-saṃvachara 1072 Sukla-saṃvachara-Bhâdrapada-mâsa-amâvâse-Âdivâradandu Mâchi-gâvuṇḍana su-putra .... . kuḷa-tiḷaka .... Muda-gâvuṇḍana ..... Bammapuṟava Maddalûra keṟeya keḷage Hoyisaḷana daṇṇâyakaru bandu tâgalu adirad idirade taḷut iṟidu ...... satta.. Hari-kanyeyaru sura-pura amara- .... koṇḍu pâṟidaru .... â ..... Muda-gâvuṇḍage śrîmatu Bachchaya-heggaḍeyaru sa-kâruṇyade salisuva gade khaṇḍu 14 .... salisuvanu avara makkaḷu-makkaḷu ...... saluvadu.

48

At Raṅgâpura (same hobli), on a stone at Vuppâra-Narasa's field.

śrîman-mahâ-nâyakâchârya Maleya-Nâyakaru Lakuma-Nâyakaru S'rinâtha-bhaṭarige tamma Baragûra-sîmê-oḷage dhâren eṟadu naṭṭu-koṭṭa kalu-agrahâra aḷupalâgadu narakaṃ

51

At Nâdûru (kasaba hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1438 Yiva-saṃvatsarada Kârttika-śu 15 Sômavâradalû Kallinâtha-dêvarige pûje-punaskâra-śalavâgi yiralâgi Kôṭada Basavaras-oḍeyaru Kṛishṇa-Râyarige samâ .. vâgabêk endu dêvarige abhishêkake Brâhmaṇa .... mûrtti Vishṇu-bhaṭṭara maga Dâti-bhaṭarige (*details of gift & usual final verse*).

52

At the same village, on a stone near the Râmê-dêva temple.

śrî vîra-Bukka-Râya râjyavan âḷuvalli svasti śrîmatu Piṅgaḷa-saṃvatsarada Bâdrapada-ba 8 Sô Nâdûra Beyitave-Râṇiyanu Achi-gaüḍa Hegaḍe-Pereya yivaru ûran âḷuvalli Nâdûra Nâga-maḍuvâḷa ... na hendati Reḍavaya magaḷu Bomma-maḍuvâḷa ... na henḍati Kamâyi .... Honnama Nâgaya ...... Vira Gereappa mṛitan-âdalli âtana henḍati Nâgamanu tanna gaṇḍana kûḍe mṛita .... tamma mâvanu vîragalla neḍisu bandâ yendu bâraisikonḍu mṛitav âdaḷu avage koṭṭa bâsege kalla nilsidaru

53

At Kaggalaḍu (same hobli), on a stone in front of the Âñjanêya temple.

śrîmatu sakala-guṇâśraya Haratiya Raṅgapa-Nâyaka ......sida tri-chakra .... sara Timeya ...... Kagalôdina ...... makaḷige bhûmi-chandra-uḷa .... koṭṭa kâṇâchi Kagalôḍavu........ (*usual imprecatory phrases*)

54

At Muddakkanahaḷḷi (same hobli), on a stone near the village.

subhaṃ astu ôm namaś S'ivâya

namas tuṅga-&c ||

dâna-pâlanayôr madhyê &c. || (*usual final verse*)

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1547 neya Krôdhana-saṃvatsarada Pâlguṇa-śu 15 yalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râmachandra-Râyaru-ayanavaru sukha-râjyaṃ geyiütiralu śrîman-mahâ-pûrvâchâryyar âda Haratiya Hoṭṭe-Vaḍeyara-Dêvara komârar âda Keñchappa-Dêvara komara Guru-Kallappa-Dêvarige | śrîman-mahâ-nâyakâchâryyar âda bhâsege tappuva nâyakara gaṇḍa mare-hokkara kâva mârântara koluva Bâdara-Maluka-saptâṅga-haraṇa mechi mecha lavara gaṇḍa..... sira-khaṇḍa kastûri-kôlâhala kaṭhâri.... gouḍa Mukaṇṇa ballaha Suratâḷa ubhaya-laḷa-pûjya-liṅga Haratiya Raṅgappa-Nâyakara kumara Yimmaḍi-Raṅgapa-Nâyakara komara Mummaḍi-Raṅgapa-Nâyakaru koṭṭa śilâ-śâsana Râyadurgada vêṇṭeyake saluva Dêvana sirehada-sîmege saluva Tarigereya . . voḷagaṇa Hoḷakalla-grâmake prati-nâma .. ..

55

At Nâraṇâpura (same hobli), on a stone near the Kadirappa temple.

svasti śrî Pommâra-Mâraḍi .... pesaru .... Kôḷ .. ra turugoḷoḷ iṛidu pondi sura-lôkakke pôdar Châki-nâḍa .. .. komârana magaṃ Kundammâse .... Ponna ......

56

On a 2nd vîrakal near the same temple.

svasti śrî Ta.. .. ra-Pottaḍi-arasa .... Kôḷ .. ra turugoḷoḷ iṛidu pondi sura-lôkakke pôda .... Kundammâśe Le.. mma maga .... . vin â-komarana magan ....kalla niṛisida .. .. geydaḷ

57

On a 3rd vîrakal near the same temple.

yûr-âḷvoṃ pârddara ... . tur goḷoḷ satta

58

On a 4th vîrakal near the same temple.

.. sti śrî Kôḷ.. r-âḷva Mâramma .... Mâraḍi turugoḷoḷ sattaṃ

59

On a 5th vîrakal near the same temple.

svasti śrî Bîra-Noḷamba râjyaṃ geyuttire Kôḷûra tuṟugoḷoḷ satta Turagana mmakka Dilippanu Narasiṅganu sattakka saggake pôdar Kaḍamara besagêda

60

At Hosûru (same hobli), on a vîrakal at the boundary of Muddênahaḷḷi.

svasti śrîmatu Saka-varuśada sâvirada innûṟa-hadinâlkanê varuśada sanda Nandana-saṃvatsarada S'râvaṇa-śu 11 Â | dalu Chôḷa-mahârâjâdhirâja śrî-Vîra-Gaṇêśvara-Dêvarû prathama-râjyadalu śrî-manu mahâ-sâmanta bayala-huli kaligaḷ-aṅkusa Kûḍalûra Daḍugeya-Nâyakana maga Râya-Nâyakanu Hulukuṇṭege dâḷiyan ikki kâdi mârvvalavanû kiḍisi tana râhuta Mâṇiya-sâhaṇi Mûḍabeyakaṭṭada Pemmeya-Nâyaka âtana maga Abeya-Nâyaka âtana mâva Bommeya-Nâyaka int ivarugaḷu tâgi raṇadalu hoyidu .... svargastar âhali .... kiṟiyara............. kuḍe svar[gas]tar âdaru | ârama . vara voppa śrî-Râmanâtha

61

At the same village, on a stone in Ôbaḷiga's field.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusagaḷu sâvi 1527 Viśvâvasu-saṃvatsarada Jêṭha-śu 3 lu śrîman-mahâ-maṇḍalêśa râjâdhirâja paramêśvara śrî-vira-pratâpa śrî-Vêṅkaṭapati-Râyara kâryake kartar âda Haratiya Sidaṇa-Nâyakaru Daḷavaṇa-Nâyakarige Hosaûra kerê-hinde kaṭugoḍagi maṇu kha 1 gadênu koṭevu liṅga-mudrê-kalla hâkisi koṭeü anubhavisiko .. hadu (*usual final phrases*)

62

At the same village, on a stone in Ajjamariya's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śâkâbda ? 1660 nê salu .. Paiṅgaḷa-nâma-saṃvatsarada S'râ-vaṇa-su 10 lû Sîreyada kôṭê kiledâra..........................paravâneyinda .... koṭa saliga ... ... na maga .. ḍamaṇṇa-Nâyakara maga Hanumî-Nâyakarige .... dayapâlisi Sîrê-gaûḍikeyann mânyâ pâlisi koṭṭadu (*here follow details of gift*)

63

At Kaḷavarahaḷḷi (same hobli), on a stone at the village gate.

svasti śrî jayâbhyudava-Sâlivâhana-śaka-varushaṅgaḷu 1435 neya Bhâva-saṃvatsarada Kârtika-śu 1 lû śrîmanu-mahâ-maṇḍalêśvara śrî-Kṛishṇa-Râyara nija .... Channapa-Nâyakana mamma-kaḷu .... Râyanu mâḍisi koṭṭa dharmma.......... śrî śrî śrî

64

In Sîrâ (Sîrâ hobli), on a copper plate in possession of Avadhûta Hanumantâchâr.

(*Front*) śrî-Râma

namas tuṅga-&c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1543 nê Durmmati-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladallu Âtrêya-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Harati-siṃhâsanâṅka .... Saraja Kṛishṇappa-Râjaravara paûtrar âda | Raṅgappa-Râjaravara putrarâda Kastûri-Raṅgappa-Râjaravaru Kavuṇḍaṇy-sa-gôtra-da Âpastamba-sûtrada Yajuś-śâkhâdhyâyagaḷ âda Tirumala-dikshitara ...... trar ada Siṃhâdrî

bhaṭṭara putrar âda Narasuṃha-jyôyisarige | namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-datta-purvakav âgi koṭṭanthâ | Râyadurgada vêṇṭeyake saluva Dêvaṇaśi-(*back*) ryada simege saluva Ratnagiri-sîme Baḍuvanahaḷi-hôbaḷi vaḷagaṇa Kûnanhaḷi-grâmmakke saluva | paristaraṇada bhûmi yerre-nela kennela kâḍârambha nîrârambha aṇe achchukaṭṭu yâta gûḍe guyilu kerre kâluve kapule sahâ ârâma-kshêtra-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-têjôpârjaneyaunu anubhavisi koṇḍu baral uḷḷavarû yandu barakoṭṭa dâna-patrâ | (*usual final verses*). śrî-Râmâ ||

66

At Sîra, at the little mosque.

Persian characters, to No. 71

Hâtif ba bâng guft pas az hamdo vaz sanâ
Bait ul atîkhi hakh shuda târîkhi în binâ—1023
Bânî e în binâ Najîb Khân Ahrârî.

66*a*

At the same place, at the big mosque

Shek zamân Shek Farîd ânki dar Sîrâ
Bahri salât karda binâ khânai Khudâ
Dar gûshi akl âmada az gaib în nidâ
Bait ul mukaddas ast bugo sâli în binâ—1108

66*b*

At the same place, at the tomb of Malik Rihân

Dar sane ek hazâr o chel o haft
Raunak afzâi mulk shud înjâ
Sâhibe daulat o riyâsat bûd
Sîratash hamcho avaliyâi Khudâ
Vasfi âishân chesân kunam tahrîr
Az shimâro hisâb hast judâ
Sâle rihlet za akl pursîdam
Hâtif az gaib guft banidâ
Arshiâno hama malâik guft
Ruhi Rihân barsh bajâ—1061

67

At the same place, on a stone near Hanîb-sâb's house.

Binâ e markhad e marhamat o maghfarat panâh rizvân jâyegâh Khwâja Hasan valad e Khwâja Jamâl valad e Hamîr bin tavâbia azli târîkh chahardahum e Muharam ul haram san 1106.

71

To the north of the same place, at the tomb of Barki.

Khudâyâ bideh îmân salâmati
Ismâil ibne Khâdar Khân Barki
San e Hijri 1102. În bûstân e ibne Jamâl ibne Misri ibne Ali ibne Khamâd.

73

In Sîrâ, on a stone lying on a parapet close to the fort gate.

śrî-Gaṇâdhipatayê ...... śubham astu |

svasti śrî jayâbhyudaya ...... hana-śaka-varuśa 1463 neya Plava-saṃvatsara-Chayitra-śu 10 lu śrîma .... Râya-mahârâyara sênâdhipa ...... ya-ayanavaru Sirêda pâlana .... gereya Tiruveṅgaḷanâthanu .... nâthanu Arehaḷḷi Tiruveṅgaḷa .... âda dêvastâ .... agrahâra ..... â-grâma ....

.... gaḷige ....kôṭe 1 grâma (*here follow details of gift, &c.*)

76

At Yaliyûru (same hobli), on a copper plate in possession of Patel Dodda Vîrabhadra-gauḍa.

(*Front*) Siddhârti-saṃvatsarada Bhâdrapada-suddha 5 Sô pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Harihara-mahârâyaru namma kumârarige.. pradhânaru heggaḍe-gaüḍu-seṭṭigaḷu parivâra yivaroḷagâda Sâlumûle samasta-halarige nâyaṅkarige suṅkada adhikârigaḷige nirûpa Eleyûra Visanâtha-seṭṭiya makkaḷu Nâgi-seṭṭi-Kâmi-seṭṭigaḷu namma chittakke hirid âgi bandar âgi naü mannisi namma karuṇadindalû koṭṭa sâsanada kramav ent endaḍe avarige pallaki kaḷasada baḷiya sattige grâma-gadyâṇa-muntâgi koṭṭev âgi hiriyûrige va ga 1 chikkûrige va ma 5 haḷige va ma 3 dêvara tîrthada paruseya aṅgaḍige va ma 1 sante pesarakke va ma ½ ubhaya-mârgada bêhârigaḷa hêrugaḷige komba kaṭṭaṇe sele 100 ke va ga 3 uppina hêru 100 ke va ga 2 eḷe hêru 100 ke va ga 2 vidaḷa hêru 100 ke va ga 2 davasada hêru 100 ke va ga 1

Ravaru chatus-samudradoḷagâda dêsakke prithivî-seṭṭigalu âva dêsakke bandareyû mundaṇa vîlaya uḍugare paḍi ...... yishṭa koṭṭu â-dêsakke kartarâdavaru â-seṭṭiyaru ..... koḍahudu avaru tâvu mâḍuvantha bevahâra âne kudure ettu emme hasuvu .... baṇḍi mâṇikya muttu pavaḷa pachche pusyarâga vajra nîla gômêduke vayiḍûrya yî-nava-ratna-muntâgi chini mahâ ..... travaḷi .... hâravaḷi śôbhâvaḷi pushpâvaḷi suvarnâvaḷi sihvâṇa ... dêsa mridaṅga bidi ...... gatâya .... a tôḍiyadi .. paṭṭa .... emba dêvâṅga-vastraṅgaḷu muntâda sele taḍaga gandha kastûri karpura bâḷu javâji kuṅkumakêsari aḍakeya hêru meṇsina bhâra .... hêru uppina hêru hattiya maḷa eṇṇe-tuppada hêru vidaḷada hêru davasda hêru yivu-muntâda samasta-bevahârake chandra-sûryar uḷḷanakalû avara makka-makkaḷu tarântaradallû namma uppare ubhayamârgada hejuṅka .. suṅka daṇṇâyakaru sâmya tarabâḷike anupu mânyavâgi vokkal iddaru koḷagada hola koḍagi .... aṅgaḍi mânyav âgi â-ûran âḷuva nâyaka-gaüḍa salli ...... dêsadoḷage samaya-samhâjav âdare avara munḍiṭṭu tiduhudu avaru sikshakarttar âgi avaru tiddidahâge naḍaüdu avarige yî-mariyâdeyalû sarvamânya yidake âr obbaru tappi ambali uḍugere endu .. ḍadiddaḍe tamma śrî-guruvina .. .. visavan iki konda pâpadali hôharu (*further imprecation*) râyara voppa śrî-Virûpâksha maṅgaḷa mahâ śrî śrî

80

At Arehaḷḷi (same hobli), on a stone in front of Ajjappa's temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1455 neya Vijaya-saṃvachcharada Mâga-śu 15 sôma-grahaṇa-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya bhuja-pratâpa Chinnapa-Nâyakarige .... Timmappa (*rest gone*)

84

At Mêlukuṇṭe (same hobli), on the wall of the Gôpâlakrishṇa temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1533 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śu 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Veṅkaṭa-Dêva-

mahârâyaru Penagoṇḍa-paṭṭaṇadalli ratna-simhâsanârûḍhar âgi sâmrâjyaṃ gaiutam iralu śrîman-mahâ-nâyakâchârya bhâshege tappuva-râyara gaṇḍa more hokara kâva mârântara koluva kastûri-kôḷâhala-charidu chalvara gaṇḍa Harati-Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara Huṅgahati-Nâyakana kulada Hosakêtâtiya mommaga Ânegoṇḍa-Guṇihaḷiya Chikakêta-gauṇḍana mommaga Keriguṇṭe Kare-Nâga-Nâgapa-modalâda nâḍa-gauḍugaḷige hâkisi koṭṭa silâ-śâsanada kramav ent endare pûrvadalli vîra-Ballâḷa-Râyaru koṭṭa tâmra-śâsanada prakâradalli nâḍa-gauḍike mâḍutiralâgi yaraḍa-kereya Mudi-gauṇḍa Siṅgari . . . . . . Mudi-gauḍanavaru yî-nâḍa-gauḍike tamad endu . . . yalâgi tâû yî-kaḍêravaranu Tumukûrige kaḷahalâgi . . . kâṛa-prajegaḷu Mudi-gauḍanu vondu-kaḷa-vôle barasikoṇḍu tâû gedev endu bandaru nâḷâ tiṛugaṛa vôle kala vôleya . . . nâû namma aramane manuśyaru hôgalâgi yidu saṭe yandu Tumukûru-prajegaḷu tirugi vôlênu kaḷuhidaru Mudiya-gauṇḍanavara besa . . . . . . yendu yivaru adu saladu Ânegoṇḍa Kariṇigappaṇavarige sûrya-chandrâdigaḷu uḷapari-yantradalu . . . doḍa-gauḍike prati yiiâ yendu Mêḷikuṇṭe-Bâlakṛishṇa-dêvara guḍiya mûle ayanavara munde yiṭṭu hâkisikoṭṭa silâ-śâsanâ yidakke Hari-Harâdigaḷa voppita Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara voppita maṅgaḷa mahâ śrî śrî śrî

90

At Baḍakanhaḷḷi (same hobli), on a stone in front of the village.

subham astu namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1511 Virôdhi-saṃvatsarada Mârgasira . . . . . . dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Veṅkaṭapati-mahârâyaru . . . .

92

At Îḍigadâsarahalli (same hobli), on a dîpamâle-kambha of the Âñjanêya temple.

śrî Kara-nâma-saṃvatsarada Kârtika-śu 10 yalu śrîmatu Sîryada-sthaḷada gauḍa Dâsapana maga Sandikâmi-gauḍa Dâsê-gauḍa Paḍegaiyanu Yaleyûra-sthaḷada Dâsapanahaḷiyannu â-sthaḷada gauḍugaḷu namm-ahavâlige putra-pautra-pârampareyalu anubhavisikoḷuvante yî-staḷada gauḍikeyannu namage koḍalâgi yî-ûrannu kaṭisi yî-Sañjîvarâyana pratishṭe mâdi yî-garuḍa-gamba nilisi yî-kere . . bhâviyannu kaṭisi nâvu yîkkarttaru kûḍi sadâ śrî-svâmiyavara sannidhiyalu kâdu yidhêve

95

At Sîbi agrahâra (same hobli), on copper plates in possession of Patel Narasimhayya.

(*Nâgarî characters*)

(*Ib*) śrî-Râmachandrâya namaḥ ||

vilasatu vaibhavam aibhaṃ lîlâ-samprâpta-laukika-chchhâyaṃ |
vihṛitishu yasya labhantê kantuka-lakshmîm ajâṇḍa-shaṇḍâni ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrîmâu îhâ-varâhâtmâ Vishṇur diśatu vaś śriyaṃ |
bhṛiṅgîva kaitakê bhûmir yad-daṃshṭrâgrê virâjatê ||
jagad-udaya-nidânaṃ tatvam êkaṃ janitrê
sama-rasam ativêḷânandam ardhêndu-mauḷi |
mṛigamada-ghanasâra-spardhayâ baddha-sakhyaṃ
sakala-bhuvana-bhûtyai santataṃ sannidhattâṃ ||
asti praśastô Yadu-pârthivânâṃ
vaṃśô mahî-maṇḍala-maṇḍanânâṃ |

yatrâvatîrṇaḥ purushaḥ purâṇô
jagat-trayî-rakshaṇa-jâgarûkaḥ ||
aṃsîbhûtô mahâ-Vishṇôr vaṃśê tasmin mahâ-yaśâḥ |
jâtas Saṅgama-bhûpâlô jaṅgamâmara-pâdapaḥ ||
putras tasyâbhavad bhûmêr bhûshaṇaṃ Bukka-bhûpatiḥ |
payôdhêr iva Mandârô Mandârasyêva mañjarî ||
âśântâvaninâtha-saṅgha-makuṭa-pratyupta-ratna-prabhâ-
jâla-vyâja-vijṛimbhamâṇa-vipuḷa-vyâptim pratâpânaḷam |
yasya kshantum aśaknuvan dinamaṇir yat-kîrti-chandrâtapaṃ
sândraṃ svaira-vivardhamânam aniśaṃ vâñchhaty ahô sêvituṃ ||
tasmâd ajani râjarshiś śrîmân Hariharâbhidhaḥ |
amṛitâṃśur ivâmbôdhêr ambhôjâd iva Padmabhûḥ ||
yat-pratâpôgra-chaṇḍâṃśu-paritâpita-vigrahâḥ |
sêvantê yat-pada-chchhâyâṃ Gajâśva-Nara-nâyakâḥ ||
yad-viśrâṇana-vaibhavaṃ vivṛiṇutê vidvaj-jana-prâṅgaṇaṃ
mâdyad-danti-ghaṭâ-kaṭa-sthaḷa-gaḷad-dânâmbu-samplâvitaṃ |
yachchhauryaṃ prathayanti vîta-mahasâṃ pratyarthi-pṛithvîbhṛitâṃ
prâsâda-prakarâḥ prarûḍha-taravô hiṃsrair ajasraṃ vṛitâḥ ||
Harihara-naranâthê Bukka-bhûpâla-sûnâv
avati bhuvam aśêshâṃ âjñayâ sârvabhaumê |
jagati Dhanada-dantî kêvalas svârtha-śûnyaṃ
bhajati khalu tatô'nyas sârvabhaumâbhidhânaṃ ||
śâta-svîya-kanat-kṛipâṇa-tamasâ grastâṃ dvishan-mastaka-
śrêṇî-bhânu-tatiṃ samîkshya samitau raktâmbudhiṃ gâhatê ;
bhûtâḷir vitaranti sâmajanushô dânâni yas tu prati-
kshmâpa-khyâti-mahâhutiṃ pravapati svasmin pratâpânaḷê ||
tasyâsya kshitinâtha-nâyaka-maṇêś śaurya-pratâpâvadhêr
mantrî mantra-vidâṃ varô Virugapa-śrî-daṇḍanâthô'bhavat |
yô mûrtêva nijêśvarasya mahatî sâ śaktir âjñâmayî
râjñâṃ mûrdhni vibhâti bhâvita-dharâ-sâmrâjya-rakshâ-vidhiḥ ||
asti tat-pâlitê râjyê Penugoṇḍêti viśritâ |
purî dharmasya vasatir vâṇyâs sûtis śriyâṃ gṛihaṃ ||
tad-râjyê dakshiṇas tasyâ Â(*II a*) nêbiddasarir giriḥ |
Chêḷûra-nâḍu-nâmâsya vishayô'sti hi paśchimaḥ ||
tatra Srîbur iti grâmas tat-sîmâ-kânanântarê |
achîklṛipat saha-grâmaṃ taṭâkaṃ sa narêśvaraḥ ||
Harihara-naranâthô'yaṃ grâmasyâsya tri-lôka-vikhyâtaḥ |
Harihararâyapurâkhyâm âkhyad dhîrô nijâkhyayâ bhûpaḥ ||
S'âkê tatva-guṇa-kshamâ-parimitê varshê Svabhânau nabhô-
mâsê parvaṇi Jîva-vâsara-yutê puṇyê śaśâṅka-grahê |
prâdâd grâmam imaṃ pratâpa-birudaś śrî-Haryapa-kshmâpatir
viprêbhyô vidhi-pûrvakaṃ vimala-dhîś śrî-Chandramauḷêḥ puraḥ ||
śrî-Narasiṃha-pramukhâ vṛittir yê châtra bhuñjatê'śîtiṃ |
têshâm âkhyâś śâkhâḥ pitarô gôtrâṇi sâdhu likhyantê ||
yêshâṃ nôktâ vṛitti-saṅkhyâ tê syur êkaika-vṛittayaḥ |
vṛity-aṃśa-śabdau paryâyau vijñêyâv iha sûribhiḥ ||

(*here follow names &c., of donees*)

Harihararâyapurê'smin vṛittîśâs sarva êvaitê ।
vidyâ-nidhayas sudhiyaḥ karttâras śrauta-karmaṇâṃ nityaṃ ॥
svachchha-sad-vṛitta-bhûdêva-maṇi-śrêṇi-virâjitaḥ ।
lasat-sûtrô'grahârô'yam alaṅkuryâch chirâd bhuvaṃ ॥
(*IIIb*) iti Harihara-naranâthô râja-mahârâja-râja-paramêśaḥ ।
grâmam imaṃ sa-taṭâkaṃ pravibhajyâśîti-vṛittiśô dhîmân ॥
samuchita-śîmâm asmai sâshṭa-mahâ-bhôga-têjasê paritaḥ ।
prârpipad atha tâm ênâṃ vilikhâmô dêśa-bhâshayâ spashṭaṃ ॥

î-Harihararâyapurada sîmâ-vivara ॥ (*here follow details of boundaries*)

itthaṃ yathâvat pariklṛipta-śîmas
tênâvanîśêna kṛitô'grahâraḥ ।
â-chandram â-târakam ârkam â-dyu
vivardhatâṃ vêda-vidâsthitô'yaṃ ॥
itihâsa-purâṇôktâny atra padyâni kânichit ।
likhyantê phala-bôdhâya bhûmi-dânâpahârayôḥ ॥

śrî-Râma-vâkyaṃ ॥

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis ta(IV *a*)sya tasya tadâ phalaṃ ॥

Âditya ॥

svalpâm api mahîṃ yas tu dadâti śraddhayânvitaḥ ।
sa yâti Brahma-sadanaṃ yasmân nâvarttatê punaḥ ॥

Bṛihaspatiḥ ॥

prâsâdâ yatra sauvarṇâ vasu-dhârâś cha kâmaśaḥ ।
gandharvâpsarasô yatra tatra gachchhati bhûmidaḥ ॥
âjñâ sulkaṃ cha daṇḍaś cha mudrâ-karaṇam êva cha ।
sîmâ-nirṇaya-kartṛitvaṃ prajâbhyô bhaya-rakshaṇaṃ ॥
yathêshṭaṃ cha karâdânaṃ kâru-saṃsthâpanaṃ tathâ ।
mandiraṃ dvi-vidhaṃ kshêtraṃ gôshṭaṃ cha vanam êva cha ॥
khilîbhûtaṃ cha yat kshêtraṃ mṛiga-vâsas tathaiva cha ।
nadî-parvata-bhôgâś cha ashṭa-bhôgâḥ prakîrtitâḥ ॥
êtair ashṭabhir aiśvaryair ashṭa-bhôgais samanvitân ।
yô dadâti sura-śrêshṭa grâmân satkṛitya bhaktitaḥ ॥
guru-daivata-viprêbhyaḥ puṇya-kâlêshu buddhimân ।
sa yâti Brahma-sadanam êka-viṃśa-kulânvitaḥ ॥
anêka-kâlaṃ tatraiva bhôgân ishṭân manôramân ।
anubhûya punar bhûmau râjâ bhavati dhârmikaḥ ॥

(*usual final verses*)

Pâtâlê sukha-saṅkathâsu bhujagî-gîtâ yadîyâ guṇâḥ
pîyantê Phaṇinâyakêna sa-tṛishâ śrôtrais sa-nêtrair ahô ।
yat-kîrtiś cha Surâdhirâja-sadasô muktâ-vitânâyatê
bhûnâthô'yam ihâ-dharaṃ Hariharô râjâ vijêjîyatâṃ ॥

(*in Kannada characters*) śrî-Virûpâksha

96

* *Copper sasana in possessin of Karanika Nallappa, agent of the same temple.*

śrî-Sibi-Narasiṃha-svâmiyavara dêvasthânakke

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgalu 1699 sanda-vartamâna-Hêvaḷambi-nâma-saṃvatsarada Pushya-śu 12 llû śrîmatu-śrî-S'îryada S'ubhêdâra Bâje-Abdulla-Rahîṃ Bâjê-Abdulla-ravaru barasi vappista-grâma-bhû-dâna-śâsana-kramav ent endare | adâgi | S'îryada sîme-vaḷita-vâda Huñjanâḷa-sammattige kûḍida-S'îbî-grâmakke sêrida Chikka-S'ibi-yamba-grâmavu pûrvake bahu-kâladinda araṇyavâgi giḍa beḷadu yiddaddarinda giḍagaḷa kaḍidu nûtanavâgi âkâra mâḍida kâraṇa yî-bhûmiyu pûrvârabhyakkû dêvasthânakke sêri bandu yittâddarinda yî-grâmavannu paḍitara-dîpârâdhanebagye śâśvatavâgi naḍadu barabêk endu S'îryada kaṭṭê-mane-sarva-jana-sammatiyinda sarvamânyavâgi nêmaka-mâḍisi yiddhîtâgi yî-grâmakke sêrida-chatus-sîmê-yellekaṭṭina â-sakala-svâmyavannû rûharisikoṇḍu paḍitara-dipârâdhanebagye nirupâdhika-sarvamânyavâgi anubhavisi-koṇḍu barabêk emba'lâgi barasi vappista-grâma-bhû-dâna-śâsana || int appudakke sâkshigaḷu (*usual final verses*).

S'îbi-gauḍa-śânabôgara vappita kasabe-Huñjinahoḷe-gauḍa-syânabhôgara vappita

98

At the same temple, on stone beams of the roof of the main entrance.

(*South beam*) ...... nâmadhêya Amaravajhala-Hariyappa-Akkâjammanavara pautra Tammaṇṇa-Lakshmammanavara putrarâda .... sadi pariyantâ mûru-kôṭi-râjyav âḷida Navâba-Haidar-Alî-Khân-bahadarara baḷi Mahalâti-kachêri kara ..... lliyû kachêrî-Kṛishṇappanavarige dharma-patni-Alamêlammanavaraga rbha-sañjâtarâda Lakshmînarasaiya-Puṭṭaṇṇaiya-Nallappa .... 18 laksha Gutti 12 laksha Beṅgaḷûra-kachêri-muntâda-râjyâdhikâragaḷa mâḍuttâ prabalisi .... (*west beam*) Mahammad-Alî-Mahakari-Sâhêbaru tamma makkaḷ endu pôshisidarindalû Ṭipu-Sulatânara Mîra Asôpha .. .... Beṅki-Navâbaru Khân-Jahâṃ-Khânara kṛipeyindalu bahu-śâmattu khyâtivantar enisi salahidavarige ..... ku mâtâmaharâda Bhâradvâja-gôtrada Kaḍaveḷḷa-manavara Seyavaralli Ikkêri-Bidalûru-Koḍiyâla-Bandara Hai ..... maiyyanavarigû mâtâmahi-Rama-ṇammanavarigû mâtuḷa gurikâra-Ramaṇappanavaru-Veṅkaṭappanavaru ....

99

At Bôrasandra, on a stone to the west of Lakkmma's tope.

vîra-gaṇanaṃ kaḍivana ....Manmatha-saṃvatsarada Âsvîja-ba-13 Maṇ dandu svasti śrîmat-pratâpa-chakravartti-Hôsaḷa-bhuja-baḷa-vîra-Ballâḷa-Dêvara dhâḷi bandu Sîbi muttidalli kâdi banda Santeya-Bomma-gauḍaṅge âtana maga-Brammayan ettida...vîragalu maṅgaḷa mahâ śrî ||

100

At Kallaseṭṭihaḷḷi attached to Sîbi, on a stone to the north.

Raktâkshi-saṃvatsarada Mâgha-śu 7 Gu śrîmat-Bukkaṇṇa-Voḍeyara mayida-Sôvapa-Nâyakana âḷi-kêli Kali-seṭṭi kaṭṭisida-kere Sivâlaya .... kaṭisidaru Kali-Seṭṭi ....

* From a Copy supplied by the agent.

101

At Huñjinâlu (same hobli), on a stone near the Îs'vara temple in ruins.

...śrîmat-abhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭhâchârya dushṭa-nigraha-śishṭa-pratipâlakarum appa Sarvvajitu-saṃvatsarada Kârtika-śu 1 Sô śrî vîra-Dêva-Râya-Voḍeyaru pṛithivî-râjyavan âḷuvali Muddaṇṇa-Voḍeyara komâra-Sômai-Voḍeyaru Nârasiṃha-dêvaru Dâsarahaḷi Sômainahaḷiya .... mâḍi .. saha dêva-koḍa .. âgi koṭa-śâsana । bhûmi-chandran uḷḷa śâsa .... Huñjanahoḷeya Mâdiya- Nâyakarige koṭa koḍagi tipiya-bûmeya .... makkaḷu

102

At the same village, on a stone near Sibi-Raṅge-gauḍa's house.

Naḷa-saṃvatsara । śrî-vîra-Bukka-Râyana kâla .... Cheḷugi ubaya ...... kaḷaru tâgidake Hiriya-Mâdaya-Nâyakan ikkisida vîragalu Huñjinahoḷeya Pemeya-Nâyakana maga Mâdapa-...... sogava........

103

At Kâlâpura (Kallamballa hobli), on a stone lying in the Vadêra-katte.

...... vatsarada Bhâ ...... vâradallu Taṟûra Yimma .... makkaḷu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Chikka-Voḍeyaru kaṭisida-keṟege yikidu va ga 100 bhatta-kha 50 .... purada kammâṟa-Râmôjana makkaḷu Nâgôja hoyda-śâsana

104

At Kadavagere (same hobli), on a stone near the Harihar ês'vara temple.

Kilaka-saṃvatsarada Mâgha-śu 10 Sô svasti samasta-praśasti-sahitam êḷu-vara ..... varinalu ...ḍu hadineṇṭu-samayaṅgaḷu Sâlumûla mûvatâgi jagadoḷu sanda hadineṇṭu-samayada gaṇḍan enisikoṇḍa bhûmiyu .. kapa .. pâda............. yû-nâ .... vaḍabyavahâri ubhaya-nânâ-dêśiyarige mukhyar appa śrî-Hoyisaṇa-vîra-Ballâḷa-Dêvaru trayilôkya-paṭṭaṇasvâmi-Yirugi-S'eṭiyara maga Hachi-S'eṭi-Ammi-S'eṭiyaru ka...........

105

At Tarûr (same hobli), on a stone in front of the Mallês'vara temple.

(*North face*) svasti śrîmaj-jayâbhyudaya-S'aka-varsha 1315 neya S'rîmukha-saṃvatsarada Kârtika-śu 15 Sô śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâ(*west face*)ḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati Vîra-Chôḷa-mahârâya ...... ra śrî-vîra râ ... liya Mâchappa ... yara ardhâṅgi Lakshumibâyi-avegaḷu Taṟiyûrina voḷaguḷa Gañji-(*south face*) guṇṭeya .... śvara-lêvarige ... yana jîrṇṇôddhâravanu mâḍi Nandikêśvara-pratishṭheyanû mâḍisida ... yi mâḍisida dharmma ... â-chandrârka-sthâyiyâgi naḍavud endu barada śâsanakke maṅgaḷa-mahâ śrî śrî śrî

namas tuṅga-&c ॥

106

At the same village, on a stone in Survey No. 2.

śrî svasti śrî-jayâbhyudaya-S'âlivâhana .... 1421 Sidhârtti-saṃvatsarada Mârgaśira-śudha 10 yu Maṅgaḷavâradalu śrîman-mahâ-maṇḍalêśvara śrî-Râma-Râjayarasa .... Mâchappa-Voḍeyara ma.. ..rasa Yimmaḍi-Voḍeyara makaḷu Yekanâthammana........mâḍisidaru .... Yekanâthi...... gade 2 hola gade kha ..mânya .. Vâraṇâsi ....pake hôharu

110

At Sirododavu (same hobli), on a stone in Mallaṇṇa's wet land.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1434 neya-Âṅgîrasa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Hiriya-Mallaya-Oḍeyaru Ôbhaḷapa-Oḍeya- . . . jana makkaḷu-Râmayyagaḷige koṭa kaṭu-goḍagiya śâsanada kramav ent endare Siravadoḍavinali keṟeya kaṭisuvadake nimma kayalu. . . . . ga 10. . . . . koḍagiya. . . . kha 1 gadeya . . . . . . varu Vâranâsiyali . . . . da pâpake hôharu . . . . . śrî Triyambaka . . . . Triyambaka-dêvaru Hari-Harâdigaḷu Bayirapa . . . . .

111

At the same village, on a stone in Mâdiya-Channa's field.

śrîmatu-Gujjanoḍahina Parvatârâdhyara Vîraṇṇa-Voḍeyara makkaḷu Niḍugalla-Vîraṇṇa-Voḍeyarige nimma śishya Taṟûra Komâra-Chikk-Oḍeyara maga Chikkaṇṇanu Siravadoḍahinali koṭṭa hola gadde yî-dharmmake gauḍa-śênabôvaru vopa

112

On a copper plate received from the Patel of Baragur.

svasti śrî nṛipa-S'âlivâhana-śakâbda 1642 nê S'ârvari-nâma-saṃvatsarada Mârgaśira-ba 2 Sômavâradalu Mogalâyi Pâtuśâhi Subêdâra Navâba Daragâ-Kuli-Khâna-Sâhêbara nâyaba Sîryada sîmeya Amîna Paujudâra Amîra-Bêga-Sâhêbaru jamînadâraru Hosûru-sthaḷada gavuḍugaḷ âdanthâ Aḷuvanavara kulada Honnahoṭṭe-Hâli-gauṇḍana putra-pautrarâda Hâlaiya-Râmâḷi-gavuḍa Godamaiya Huṇusihaḷḷi-Timmayyanavarige barasi koṭṭa tâmbrada śâsana adâgi nimma hiriyaru Hosûra kôṭe hâkisi śilâ-śâsana hâki iralâgi nima grâmake haṇa mumbâravâgi nîvu grâma biṭṭu kaḍege hôda yeḍeyalû Ajaiyanu Kadure-dêvarige bara-goḍaru yemba vyâjyada mêle samitige hechu-guttige hottukoṇḍu bandu nimma śâsanada kalla voḍehoyisalâgi adake nîvu bandu arjumâḍikoḷalâgi staḷada hanneraḍu mandi Âyagârara nidânisi yathâprakâra nimma sthaḷa mirâsi nimage koṭu tâmrada śâsanada lipi barasi koṭu yidêve । â-chandrârka-uḷa-pariyantara nima sthaḷa anubhavisikoṇḍu sukadalu yiruvadu yandu barasi-koṭa tâmbrada śâsanada lipi । idake sâkshigaḷu (*witnesses named*)

MADDAGIRI TALUQ

:o:

1

At Raṇṭavaḷalu (Raṇṭavaḷalu hobli), on a stone near the garuḍa-kamba of the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1403 neya Plava-saṃvatsarada Âśvîja-śuddha | Â lu Raṇṭevaḷala Râmayya-dêvarige Chôḷara makaḷu śrîman-mahâ-maṇḍaḷêśvara Bayirâja-Dêva-Chôḷa-mahâ-arasugaḷa makaḷu Râmaparâja-Dêva-Chôḷa-mahâ-arasugaḷu koṭṭa dharmma-śâsanada patrada kramav ent endare Râmaya-dêvarige nayivêdyava samarppisi â-nayivêdyavanu ayivaru voḍeyarige yikka baha hâge koṭṭadu Raṇṭevaḷala keṟeya hindaṇa hosa-kâluveyanu śâsana koṭevu â-kâlu-vege saluvanthâ nîruvariya gaddeyanu bitti hû-phala-muntâdavanu dêvarige samarpisi â-nayivêdya-vanu voḍeyarige yikki â-kâluveyanu eraḍu-phalavanu geyisikoṇḍu sukhadalu dêvarige nayivêdyavanu samarpisi voḍeyarige yikkudu yendu koṭṭa dharmma-śâsana (*usual imprecation phrases.*)

2

At Kittagaḷi (same hobli), on the pillar on the Basavana-kaṭṭe in the gâvuṭâṇa.

namas tuṅga-&c. ||

śrî-Kriyâśakti-dêvarige Râyadurgada Hariyaṇṇanu Kittagaḷiyaṃ pâdârchaneya mâḍi koṭṭanu

3

At Nêraḷekere (same hobli), on a stone north of the Âñjanêya temple.

svasti śrî jayâbhyudaya-sakala-kalyâṇa.. S'aka-varusha 1234 neya Paridhâvi-saṃvatsarada Mâgha-śu 5 Gu dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara..........pradhâna... ....Bommarasar .... nelebîḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṃ gaivutam iddalli .... dêva.. deyanoḍa ....besa ....yanu sarvamânya ....koḍagiyâgi koṭṭa stira-sâsanada kramav ent.... ra chatus-sîmeya...... bedalu âruve.. . magga suṅka birana......sêse sidâya-kânike kandâya .. biḍa...............sakala-sâkshikavâgi sarbba-bâdhâ-parihâravâgi biṭṭaru daṇṇâyakaru.. gavuḍaṅge ....

6

At Kâṭagânahaḷḷi (same hobli), on the rock near Kâṭayya's house.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1524 S'ubhakṛitu-saṃvatsarada S'râ .... śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ...... śrî-Veṅkaṭapati-Râyar-aiyanavaru sukhadalu râjya ...... kâladalu śrîman-mahâ .... Nêrlakerege saluva .... li goḍagi .... Chikkanu .... haḷḷiyali mânyava .... ṭapati-Râyarige .... staḷanu Nêrlakere-Gêtayanu ... Guṇḍanaha . .... nu Hanumanta-dêvara mânyada ...... gadeya .... Nerlakere-gavuḍana ....

8

At the same village on a stone near the Jagatî-kaṭṭe in front of the village.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1608 Akshaya-nâma-saṃvatsarada Kârttika-bahuḷa 13 yalu Kalyâṇa-paṭaṇake vaḍekarttarâgi la 196000 jaṅgamake dâsôhava mâḍi | nichcha-pavâḍava merada Kappaṭiya Saṅgana Basavarâjêndranu shaḍ-darśana-sthâpanâchâryarâda | shaṭu-sthaḷada pra .... gaḷâda | ha 12 ḍu-sâvira svaya-jaṅgamêśa anubhava-mûrtiyâgi jñâna-sam-

bhavadi aruhi koṭṭantha Chikka-daṇâyaka Chenna-Basavarâjêndranu S'âmbhu-lôkake adhipatigaḷ-âdantha Sâṅke-kôḷâhaḷan-emba biridina mahimeyali charisida । alli mahâ-Basavaṅgaḷu yint-ivar-ubhayânu...... â-Mêru-gaṇaṅgaḷu sahavâgi banda .... S'aṅkarêśvara-dêvara pada-kañja-bhra-mararâda Yimmaḍi-Chikkapa-Gauḍana kumâra Hiri-Gauḍanu Nêralakere ... Dâsinâyakanahaḷḷi prati-nâma Kalyâṇapurada sîmeyali nidhi-nikshêpa-jala-pâshâṇa-muntâda sakalavannu pâdake namaskâra mâḍi vopisidanu (*usual final phrases*)

10

At Gollahaḷḷi (Doḍḍśri hobli), on a stone in the centre.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 neya S'ukla-saṃvatsarada Vaiśâkha-śuddha 15 miyallu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Tirumala-Râya-Dêva-mahârâyanavaru pṛithvî-râjyaṃ gaiütam iralu śrî-Tirumala-Râya-ayyanavara kâryyake kartta-râda Chaivapa-Nâyaka-ayyanavarige mâgaṇige pâlisida Penugoṇḍe-râjyake saluva Râyadurgada-staḷada Doḍêri-śîmey-oḷagaṇa Gollahaḷḷiyanu Chaivapa-Nâyaka-ayanavaru śrîman-mahâ-nâyakâ-châryya Haratî-Lakshmîpati-Nâyakarige mâgaṇige pâlisida ... Doḍêri-simey-oḷagaṇa Golahaḷḷiyanu Doḍêri-Malapa-Gauḍana makaḷu Aübhaḷaiyanavarige prâku grâmavâgi prâṇa-tyâgav-âgalike-yâgi arasugaḷa chitâ bandu netaru-goḍagiyâgi koṭa grâma Golahaḷḷiya chatus-sîmeya vivara (*here follow boundaries*) int-î-chatus-sîmey-oḷagaṇa kaṭakâluve gade bedalu.. ... ên uṇṭâdanthâ bhô-gavanu nîve putra-pautra-pârampariyâgi anubhavisi bahiri endu Doḍêrî-Mallapa-Gauḍana makkaḷu Aübhaḷaiyanavarige śrîman-mahâ-nâyakâchâryya Haratî-Lakshmîpati-Nâyaka-ayanavaru sûryya-chandrârka-sthâyiyâgi anubhavisa-hêḷi koṭa netara-goḍagî-grâmavu

12

At Âpanahaḷḷi (same hobli), on a stone in front of the village.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1602 Raudri-saṃ-Bhâdra .... rati .... Ayapa-Râjanavaru namma sîmey-oḷagaṇa Âpanahaḷiyanu nimma śishyara pâramparya anubhavisi sarvaru sukhadali ihud-endu vappi baradu koṭa dâna-paṭṭe

14

At Maddagiri (same hobli), on a stone in the Jaina-basti.

śrîmat-parama-gambhîra-&c. ||

Kara-saṃvatsarada Vaiśâkha-śudha 5 lu Jinasêna-dêvara śishyarâda Mâṇikya .... ḷachisênaru Mallinâtha-svâmi .... Gôvi-Dânimayara heṇḍati Jayama Mallinâtha-dêvarige amṛita-paḍige âhâra-dânake ....

15

At the same village, on a rock near the bṛindâvana south of the village.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1612 nê-Pramôdûta-saṃvatsarada Kârttika-śu 12 Guruvâradalu śrî-Chikka-Dêva-Râya nirmmisida maṇṭapa bṛindâvana Gôpâla-sarasu Gaura-mmanavaru kaṭista koḷanû Taḷakada Amma

16

At the same village, on the door frame of Arasana-bhâvi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1621 nê-Pramâdi-nâma-saṃva-tsarada Kârtika-śu 2 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-

Mahiśûra-nagara-siṃhâsanârûḍha śrî-Chika-Dêva-mahârâja-voḍeyaraiyanavara appaṇeyalu Chenna-vîraiyanavara Saṅgayanavara komâra Doḍaiyanu nirmisida Dêvarâyasamudra â-chandrârka-stitir astu śrî

17

At the same village, on the wall of the enclosure of the Îśvara temple.

Viḷambi-saṃvatsarada Mârgaśira-ba 11 lu Sâgarê Sûryanârâyaṇa-S'âstri mâḍida jîrṇṇôddhâra

18

At the same village, on the door frame of the Mysore gate near Kuppuguṇḍlu on the hill.

davalattakyon Navâba Haidarru Bâdarru Saidu-Pakar-ud-Dinnu S'ubhakṛitu-saṃvatsarada S'râvaṇa-mâsadallu Maddagirr-Kuppaguṇḍla bâgilu hostâgi tayârru âyitu ||

19

The same in Persian.

20

At Kammanakôṭe (same hobli), on a rock north of the Hariharês'vara temple.

śubham astu Aübhaḷa-Râya-Voḍeyaru barasida śâsana dêva-dâya Brahma-dâya svasti śrî jayâ-bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1340 neya Viḷambi-saṃvatsarada Mâgha-ba 14 ya S'iva-râtri-puṇya-kâladalu Harihara-dêvarige aṅga-raṅga-vaibhavake samarpisida grâma-tôṭa-gadegaḷa vivara Gañjaḷaguṇṭe-grâma 1 Bijâvara-keṟeya keḷage aḍakê-ma 500 ra sthaḷa hiriya-keṟeya keḷage bidira-meḷe-gade kha ½ Vîrabhadra-dêvarige modal-êriyalu kha ¼ Brahmâdâya purôhita-Siṅgaṇṇa-gaḷige keṟeyoḷage Vâmana-mudrê-kallu nillisi dhâren eṟadu koṭṭa ......ge kâluve 1 Bijâvarada-sthaḷada sênabôva Dêvarasara makkaḷu Râmarasarige â-chandrârka-sthâyiyâgi agrahâravâgi dhâren eṟadu koṭṭa Dâdegoṇḍanahaḷḷige prati-nâmavâda Aübhaḷarâyapurav-emba sarvvamânyad-agrahâra 1 Bijâvarada keṟeya keḷage dhâren eṟadu koṭa aḍakeya-marada sâvirada sthaḷa yi-dê-vâdâya-Brahmâdâyagaḷanû Harihara-dêvara sannidhiyalli dhâreyan eṟadu koṭṭu barasida silâ-śâsana gauḍugaḷa koḍagi-mânya Bijâvarada Siṅge-Gauḍara makkaḷu Râma-Gauḍarige koḍageyâgi â-chandrârkka-sthâyiyâgi koṭṭa Madagiriyahaḷi 1 keṟeya keḷagaṇa Voḍina-kâluve 1 ...... aḍakê-mara 2000 rada-sthaḷa nâḍa-gauḍakege haḷi-haḷige hola-mânya yi-śâsana maṅgaḷa mahâ śrî śrî śrî

21

At Siddâpura (same hobli), on a stone near the Basava temple.

śrî-Gaṇâdhipatayê namaḥ | śubham astu śôbhanam astu | nir-vighnam astu śrî-Vîrabhadrâ | namas tuṅga-&c. ||

sva.ti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1515 tad-upari .. na-Vijaya-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru prithvî-sâmrâjyaṃ geyiütta-yiralu śrîman-mahâ-nâḍa-prabhuü Bijavârada Chikapa-Gaüḍara maga Yi ...... ḍaru Malura-nâḍa Bi .... grâmavanu .... nimma .... kôṭenu kaṭisi .... ivaranu nilisi Vighnêśvara Vîrabhadra Bhairava yivaru-muntâda pañcha-dêvastânavanu nilisi dêvastâna-gaḷanu kaṭidanu yint-î-śubha-śâsanake maṅgaḷa mahâ śrî... ||

22

At Bijjavara (same hobli), on a stone near Pavâḍi-Vîraṇṇa's house.

............? 1251 S'ukla-saṃvatsarada Mârgaśira-ba 10 ..... tu pratâpa-chakravartti .. vîra-Ballâḷa .... ḍeyaru ....sâvira-agra-hârava mâḍi biṭṭaru

23

At Chennarâyadurga (Chennarâyadurga hobli), on a stone in the wall near the fort gate.

(Nâgarî characters).

śrî-killê-Chandrâyadurga-sarakâratîje śrî-Mâdhava-Râva-Baḷḷala-pradhâna vidyamâna Gaṇaêsa Nârâyaṇa S'aka 1688 Sarvajitu-nâmâbdê samarâ........

24

At the same place, on a 2nd stone.

S'rîmanta-pradhâna Dharaṇîtatpara-Râvayâyi Sivatta-Râva havaladâr.........

27

At Tumbâḍi (same hobli), on a vîrakal near wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabhaṃ Pallava-kula-tilaka-ika-vâkya śrîman-Noḷambâdhirâja Noḷipayyana magaṃ Aṅkayyana besadal Durbbinîtana munte Bidirûralu Bûtuganaṃ Tumbevâḍiya Gaḍḍayyana magaṃ Ponnigaṃ kâdi sattu svarggadal iḻdaṃ

28

At Baraka (same hobli), on a stone behind the Mallikârjjuna temple south west of the village.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Mâgha-ba 5 Va-dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt irppalli śrîmanu-mahâ-pasâyitarum appa Ponnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada nâḍa Kôyâraḍa Hottharigeya Masaṇi-gavuḍana maga Chikkaṇṇaṅge â-nâḍ-oḷagaṇa Barikanakallanû koḍagiyâgi chatus-sîmeyalû kalla naṭṭu â-chandrârka-sthâyiyâgi .... bâḷuvantâgi ..... koṭṭevu maṅgaḷa mahâ śrî śrî

30

At Koratagere (Koraṭagere hobli), on a stone built into the jagatikaṭṭe near the Veṅkaṭaramaṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-sakha-varshaṅgaḷu 1648 nê Parâbhava-saṃ । Jêshṭa-śu 10 Bhânuvâradalu śrîman-mahârâja-śrî-Hoḷavanahaḷḷi-Mummaḍi-Raṇa-Bhairê-Gauḍaraiyanavaru Vaḷe-bhûpâla-Râyanu mâḍidanthâ Prasanna-Veṅkaṭaramaṇa-svâmi svâmipushkaraṇi saha jîrṇôdhâravâgi-mâḍida dharmma śrî-svâmiyavara charaṇâravindagaḷige samarpisidanthâ dharma-śâsana

31

At the same village, copy of a copper inscription in possession of Pâñchâḷada Nâgaliṅgappa.

namas tuṅga-&c. ‖ Harêr lîlâ-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1578 nê Durmukhi-nâma-saṃvatsarada S'râvaṇa-śudda 15 Bhaumavâsara-sômôparâga-parvaṇi-puṇya-kâladallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêvaraiya-mahâ-râyaraiyanavaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyuttiralu śrîmach-chaturtha-gôtra-pavitrarâda Raṇa-Bayichê-Gauḍaraiyyanavara pautrarâda । Raṇa-Bhaire-Gavuḍanavara putrarâda । Holavanahaḷḷi Doḍḍa-Raṇa-Bhairê-Gavuḍaraiyyanavaru । Kâḷikâ-Kamaṭêśvara-Durggâ-Mahaṅkâḷi-dêvara sâkshât-paḍitara-dîpirâdh me-bagye barasi koṭṭa dâna-śâsanada kramav ent endare । namma âḷuvikeyâda

Hoḷavanahaḷḷi Koraṭagere vaḷitavâda Hûlikuṇṭe-grâmada syânabhâgana kaṭṭê keḷagaṇa bhûmi hola kha ¼ Basavanakâluve âdhârada bhûmi gadde kha ½ aid-âyi Pañchâḷadavarinda vartane varusha 1 kke mane 1 ke '3 yivara maduve 1 ke 1 muñji 1 ke 2 śôbhana 1 ke 1 nâmakaraṇa 1 ke ½ Kârttika-mâsada dîpârâdhane yaṇṇe ma ¼ âlemane kadaru mâḍida baḍagiyinda ¼ lâlabandiyinda ½ Haḷêpaikadavara-grâmântragaḷinda varusha 1 ke vartane (*here follow the names of villages and rate to be paid in cash*) Nagarattaru Bhêrîyavaru Vaṇṭettina-Gâṇigaru Dêvâṅgadavaru-muntâdavara mane 1 ke varusha 1 ke vartane ' 1 vandu haṇada mêreyallu nigadi mâḍisi yidhêvey âdakâraṇa (*donor's descent &c., repeated*) Kâḷikâ-Kamaṭêśvara-dêvara Durggâ-Mahaṅkâḷi paḍitara-dîpârâdhane nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda śêvê bagye S'ukravâra-Maṅgaḷavârada utsavada bagye suṅkada mêle eṇṇe se ¼ teṅgina kâyi 1 sâmbrâṇi aḍake yale ariśana kuṅkuma sahadu 2 yî-dêvastâna kaṭṭida Tippayyage pratidivasadallu chhatradalli yaraḍu-hottigu bhatya saha namma âḷvi keyall iruva Pañchâḷadavara guruvu Kâḷahastâchâri (*others named*) yî-muntâda grahastaru saha êkavâkyateyinda yî-prakârakke varttaneyannu nigadi mâḍisi namma aramanê-kaḍeyinda Hûlikuṇṭe-staḷadalli śânabhâgana kaṭṭe keḷagaṇa bhûmi hola Basavanakâlve âdhârada gadde saha dharmmârtthavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyannu yeradu koṭṭu yidhêvey âddarinda (*donor's* (*descent &c., again repeated*) tamma pitṛi-pitâmaharige sâlôkya-sârupya-sâmîpya-sâyujya-padavigaḷ âgabêk endu trî-karaṇa tri-vâchâ (*grant &c., repeated with some variations*) yid allade Durgâ-Mahêśvari-rathôtsavada śyâvege mâḍi koṭṭa varttane yî-Koraṭagere-staḷadallu mane 1 ke duḍḍu 2 yaraḍu-duḍḍu davasa kha .. aramanê kaḍeyinda Koraṭagerege vaḷitavâda Arasîpurada vupagrâma Agrahârav emba grâma saha tri-karaṇa tri-vâchâ nêmakâ mâḍi yiddît âddarinda yî-Durgâ-Mahêśvarî-ammanavara rathôtsava-śyâveyu putra-pautra-pârampareyâgi naḍasikoṇḍu baruvad endu hattu-dêśadavaru Pañchâḷadavaru Nagarttaru Bêhâriyavaru Bôgâraru Dêvâṅgadavaru jâti-Nagarttaru Haḷêpaikada Vaṇtrigâru-muntâdavarinda mâḍi koṭṭu yiruva varttane saha sântaḥkaraṇa-yuktarâgi sârôddhâravâgi â-chandrârkka-stâyiyâgi naḍadu baruvante tâmra-śâsanadallu barasi-koṭṭu yidhît endu barasi koṭṭa kâgadada dâna-śâsana sahi || (*usual final verses, and signatures of those responsible for the contributions, &c*).

32

On a copper plate received from the Shêkadâr of the same hobli.

namas tuṅga-&c. || Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâha-śaka-varushaṅgaḷu ? 1549 nê Prabhava-nâma-saṃvatsarada śrî-vîra-pratâpa śrî-vîra-śrî-Râma-Dêva-Râya-mahârâyaraiyanavaru Vidyânagaradallu ratnasiṃhâśanârûḍharâgi pṛithvî-sâmrâjyaṃ gaivutt iralu śrîmatu chaturttha-gôtra-pavitrarâda Mummaḍi-Raṇa-Bhaire-Gavuḍaraiyyanavara pavutrarâda Raṇa-Baiche-Gavuḍaraiyanavara putrarâda Hoḷavanahaḷḷi Yimmaḍi-Raṇa-Bhaire-Gavuḍaraiyyanavaru Bhâradvâja-gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Yasoba-Nâyakana paütranâda Mukunda-Nâyakana putranâda Bâbu-Râyage barasi koṭa bhû-svâsthyada dâna-śâsanada kramav ent endare namma âḷavike Koraṭigere-sîmege saluva Hûlikuṇṭe-grâmadalli hola kha ¼ gade kha ½ ubhayaṃ hola gadde saha kha ¾ hadinaidu koḷaga bhûmi yî-grâmadalli mane vandu saha Vâmana-mudrê śilâ-stâpane mâḍisi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭu yidhêv âdakâraṇa (*grant with descent of donor and donee, twice repeated*) pitâmaha-prapitâmaharige sâlôkya-sâmîpya-sârûpya-sâyujya-padavi âgabêk endu trikaraṇa-tri-vâchadallu dhâren eradu koṭu yidhêveyâgi nîvu nimma putra-pautra-pâramparyadallu â-chandrâkavâgi anubhavisikoṇḍu sukhadalli yihadu (*usual final verses*)

33

At Nâgênahaḷḷi (same hobli), on a stone near Mallappanagudda north of the village.

namas tuṅga-&c. ||

śubham astu || svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1417 Râkshasa-saṃvatsarada Mâgha-ba 14 Su Sivarâtre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhârî-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râyara sênâdhipati Narasaṇṇa-Nâyakara baṇṭa śrîman-mahâ-nâḍa-prabhu Timmaṇṇa-Gavuḍara maga Kaliya Tammayya-Gavuḍaru śrîmat-parama-S'ivâchâra-sampannarum appa Chenna-Mallikârjjuna-voḍeyara putraru Sidaidêv-oḍeyaru-Basavarâjadêv-oḍeyarige barasi-koṭṭa Hara.. ddada dharmma-śâsanada kramav ent endare namma nâyakatanake saluva Kôrada nâḍa Tumukûra râjadhâniy-oḷagâda Nâgênahaḷḷi yemba grâmavanu namm-aṇṇa .... Raṇama-Gavuḍaru svâmi-sêvegâgi svarga-stanâgalu puṇyav âgabêk endu Sômê-Gavuḍara hesaralli Nâgênahaḷiyanu Sômapurav endu prati-hesar iṭṭu Sidai-dev-oḍeyaru ...... râjadêv-oḍeyarige svâmi-nirûpadiṃ koṭṭa pura-vargga â-Sômapurada chatus-sîmey-oḷagâda jala-nidhi-nikshêpa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmyaṅgaḷanu nimma putra-pautra-śishya-pârampareyâgi anubhaviśuvudu yendu koṭṭu pratishṭhisida dharmma-śâsana (*usual final phrases*)

sakṛil-liṅgârchchakê datvâ bhûmiṃ gôshpada-mâtrakaṃ |
êka-chchhatraṃ labhêd râjyaṃ S'iva-sâyujyam âpnuyât ||

35

At Hulikuṇṭe (same hobli), on a stone in the encloser of the Vîrabhadra temple.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusa 1424 neya Dundubhi-saṃvatsarada Vaiśâkha-su 15 Sômavâradalu śrîmatu Ayivôḷe-mukhyarâda.. jana-sudha-Sivâchâra-sampannarâda Dêvarâya-paṭṭaṇada Uddaṇḍa-Seṭṭiya makaḷu Vîri-Seṭiyaru tamma kula-svâmiyarâda Hulikuṇṭeya Vîrabhadra-dêvara guḍiyanu jîrṇṇa-uddhârava mâdisidaru || maṅgaḷa-mahima

36

At Chikkaṇṇanapâḷya attached to the same village, on a stone in Chikkaṇṇa's field.

srîmatu Visva ... charadali vîra-Narasinga-Dêvana .. pradhânana ...... geya-daṇṇâyaka .. .. Hulikuṇṭe .. ..

37

At Chîlagoṇḍanahaḷḷi (same hobli), on a stone in front of the Mallikârjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1499 neya Yîshvara-saṃvatsarada Jêshṭa-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râya-Dêva-mahârâyaravaru vajra-siṃhâsanadallu sâmrâjya-geyutt iralu Gûḷûra-maṭada Ma...ka-dêvara śishyaru Kuṇigala-maṭada śrî-Kailâñchanada Chennavîrayya-voḍeyaravarige Kadamba-Râyaru tamage aya .. mâga.. .. .. simey-oḷgaṇa râ .... sthaḷada Râminâyakanahaḷḷige paḍuva-dikina Chîlagoṇḍanahaḷḷinu haḷige saluva chatus-sîme kâluvaḷi kîḷu-gâluve akshîṇi-âgâmi-sidha-sâdhya-ashṭa-bhôga-têjada-svâmyavanu .... saludu endu nâû dâna mâḍideû Râminâyakanahaḷḷiya voḍêra Chennañje-dêvaru Chinnabasava-Gauḍanu sênabôva Timmarasaiya ...... ṇa svâmi taḷavâra cha ...... diya .... Râminâyaka.. .. ishṭa-vappitavâgi gaḍi-liṅga-mudreya kalu yî-Râminâyakanahaḷiya ...... doregaḷu ...ru (*usual final phrases*) yî-śâsanava baradâta Râminâyakanahaliya .... pana-voḍeyara maga Kampayyage gadde I mânya

38

At Râmpura (Hoḷavanahaḷḷi hobli), on a vîrakal in the Hajâma Kartimma's field.

svasti śrî Siyagell-araśara âḷu Raṇakêtugaḷa magan Deveyan embôn Noḷamban Tagaḷûra kôṭe koṇḍandu śattân Siyagell-arasar ....

39

At the same village, on a vîrakal in Hajâma Giḍḍa-Raṅga's field.

svasti śrî Iṟiva-Noḷamba prituvî-râjyaṃ geyutt ire Tôḷayyana maga Maṅgayyaṃ Durvvinîtana tamma Bûtugaṃ .... kâḷegadoḷ âneya munde sattu sarggakke sandoṃ

40

On a 2nd vîrakal in the same place.

svasti śrî Kañcheyarasar-âḷu Aychayya

41

On a 3rd vîrakal in the same place.

.... da Ponniḍikiyoḷ tanna arttad-aḷivinoḷ kâdi nâlvara kondu sattan ikalge ayguḷa gaḷde koḍage

42

On a 4th vîrakal in the same place.

svasti śrî Tôḷa .... âḷu ....Binnayya pagey avara tuṟu goṇḍu .... rvvinîta.........

43

At Togarigaṭṭa (same hobli), on a stone in Paṭêl's inâmti field.

śubham astu * Bhâva-saṃvatsarada Vaiśâkha-śu 3 lu Hoḷavanahaḷî-Yimmaḍi-Raṇa-Baire-Gavuḍarayyanavaru Giḍe-gavuḍage koṭṭa staḷada gavuḍikey ivara staḷada pûrvada mânya âya svâmya bâṭu bôṭu saha Togarigaṭṭake saluva upagrâma 9 haḷi saha putra-pautra-pâramparyagaḷalli anubhavisikoṇḍu sukhadali ....

44

At the same village, on a stone in Taḷavârâ's inâmti field.

śubham astu Nandana-saṃvatsarada Vaiśâkha-śu 3 lu Maṭanahaḷiya Siriyappa-Gauḍara komâra Honne-Gauḍaru Râminâyakanahaḷḷi-sîmeyoḷ sukha-râjyaṃ gaiûttaṃ yirdu ....ya Timmi-Nâyakana maga Honnaige hola-gadeyâ Togarigaṭadali sarvamânyavâgi putra-pâramparaviyâgi anubhavisuvadu endu koṭa hola gade (*usual imprecatory phrases.*)

45

At Akkâjipalli (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1602 neya Raudri-nâma-saṃvatsarada Pushya-śu .. śrîmatu-Koraṭigerê-Gaṅgâdharasvâmi-dêvastânake chaturttha-gôtrarâda Raṇa-Bayicha-Gauḍayyanavara pautrarâda Dâsarahaḷḷî-Bayicha-Gauḍayyanavara putrarâda Yimmaḍi-Raṇa-Bayire-Gauḍaru tamma âḷuvikege saluva Koraṭigere-sîmê............... Akkâjammanahaḷḷi-grâmavanu Makara-saṅkrânti-puṇya-kâladalu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâreyan eradu barasi koṭa dharma-śilâ-śâsana || (*usual final verse*) śrî-Yimmaḍi-Raṇa-Bayire-Gauḍaravara vapita

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* In Nâgarî characters.

46

At Kodlahalli (same hobli), on a stone in Survey No. 56.

namas tuṅga-&c. ||

.... varusa 1225 neya Sô[bha] krit-saṃvatsa .. .. **śrî-vîra-Ballâḷa-Dêvarasa** .... **sukhadiṃ râjyaṃ geyye** ... m ire **śrîman-mahâ-nâyakâchâryya**................

47

At the same village, on a stone in Vîrabhadrayya s field.

śrî Pârttiva-saṃvatsarada Mâgha-śu 1 Sô svasti śrîman-pratâpa-chakravartti Hôsaṇa **śrî-vîra-Râmanâtha-Dêvara** ....

50

At Kôḍlâpura (same hobli), on a stone near the was teweir of the large tank.

svasti śrî Kaṭṭabho prithuvî-râjyaṃ geye Gôvinda-Mâdhavarasar **Kûḍalûrâ-mûvattum âḷe** Cheḍiyakkaṃ poyda maṇṇu ir-kkaṇḍugaṃ kaḷaniyuṃ ondu tôṭṭamuṃ ir-kkaṇḍugaṃ maḍeyuṃ...kaṇḍugaṃ gô-kkâḍuṃ oṟu-pa . kuḷavaḷa kuṭṭ ir-kkaṇḍugaṃ ....

51

On the back of the same stone.

svasti śrî Erigal Mâraṭi Kûḍlûra-mûvattuṃ Vâḷañchi..... goṭṭa kaḷani ir-kkaṇḍugaṃ ....

52

At the same village, on a stone in the field No. 2.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithuvî-vallabha Pallava-kula-tilakan êka-vâkya śrîmatu Noḷambâdhirâja Nolipayya prithuvî-râjyaṃ geye S'a.. .. ...gaḷ eṇṭu-nûrippattanê Paiṅga................ gâvuṇḍa ....
... maṇḍala ...... mûvatu koṇḍagaṃ koḍageyu .... koṭṭu nâḷ-gâvuṇḍa ...... nneya magaṃ Kâḍeyaṅge Nandi-Noḷamba .... nṛipane ....

53

At the same village, on a stone in the field No. 123.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1487 neya Krôdhana-saṃva......
.........râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ...Râyara nirûpa.................

56

At Taggihaḷḷi (Puravara hobli), on a stone in Survey No. 129.

(Nâgarî characters).

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *100060 vartamâna-Kâḷayukti-saṃ-Chaiśu-paurṇamî-Stiravâradalu śrî-mahârâjâdhirâja paramêśvara prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Krishṇa-Râja-Voḍeyarayanavaru S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi prithuvî-sâṃrâjyaṃ gayutt iralu Kauṇḍinya-gôtrarâda Âpastamba-sutrarâda Yajuś-śâkhâdhyâyigaḷâda Krishṇa-baṭṭara pautrarâda Veṅkaṭarâmâ-bhaṭṭara putrarâda Krishṇâvadhânigaḷige Âtrêya-gôtrada Âśvalâyana-sûtra Rik-sâkhâdhyâyigaḷâda śrî-Krishṇa-Râja-Voḍeyarayanavaru koṭṭa bhû-dânada śilâ-śâsana kramav ent endare nâvu paripâlane-mâḍuva râjyada .... vaḷitavâda.. ... sêridanthâ ......

* This stands for 1660.

.. Tagihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhârâ-pârvakavâgi Kṛishṇârpaṇavâgi dhâre yaradu yidêv âdakâraṇa î-grâmavannu nîvu nimma putra-pautra-pâramparyavâgi nirupâdhika-sarvvamânyavâgi â-chandrârkkavâgi anubhavisikoṇḍu baral-uḷḷavaru yandu barasi-koṭṭa bhû-dânada śilâśâsana yidakke sâkshigaḷu sûrya-chandrâdigaḷu yidakke kai-mûla śîlâ-prati.....* śrî-Kṛishṇa-Râja

58

At Handarâḷu (same hobli), on a stone in front of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-saka-varuśa sâvirada nânûra mûvatteraḍaneya Pramôdûta-saṃvatsarada Chaitra-śuddha 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyara sâṃrâjyadalu Yellappa-Nâyakaru Handarahâḷa Tirumala-dêvarige koṭṭantha śâsanada kramav ent endare râyaru namage Nâyakatanake pâlisida Râmanâykanahaḷḷiya sîmege salluva Handarahâḷa-grâmavanu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmavâgi â-ûra Tirumala-dêvarige aṅga-raṅga-vayibhôga-nayivêdya-nandâdîpa dêvarige naḍayabek endu Handarahâḷa-grâmavanu Manvâdi-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi namma svâmi śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmma (*stops here*)

59

At the same village, on a stone in Survey No. 3.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varuśa ? 142 neya Rudhirôdgâri-saṃvatsarada Puśya-śuddha 13 lu Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinîmîsara gaṇḍa Kaṭhâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyarige dharmavâgi Belehada Timme-Nâyakara makkaḷu Tamme-Nâyakaru Handarahâḷa-grâmavanu Tirumala-dêvarige purava koṭaru (*usual final phrases*)

63

At Koḍagênahaḷḷi (same hobli), on the western wall of the châvaḍi.

svasti śrî jayâbhyudayas' cha S'âka-varuśa 1236 neya ....da-saṃvatsara .... Chaitra ......râja... ......gaṇḍa gaṇḍa-bhêruṇḍa .... kâṅga-vîra lôkai .... Sanivâra .... chaladaṅka .... su-bhaṭa .... Râya-pratishṭachâ ...... Pâṇḍya-Râya-stâpanâ .... śaurya nirmmala .... chûḍâmaṇi .... pratâpa-chakravartti .... vîra-Ballâḷa-Dêva (*rest illegible*)

64

At Doḍḍa-Mâlûru (same hobli), on a rock in Survey No. 190.

śubham astu

namas tuṅga-&c. ||
S'âlivâhana-nirṇîtê śakâbdê cha chatuś-śatê |
dvâtriṃśatâ cha saṃyuktê saṅkhyâtê daśabhiś śataiḥ ||
.... varshê mâsê châśvayujâhvayê |
śukla-pakshê cha puṇyâyâṃ Madanadvâdaśî-tithau ||
Tuṅgabhadrâ-puṇya-tîrê śrî-Virûpâksha-sannidhau |
puṇyâhê sa.. .....bhê cha bhṛitya .... chatushṭayê ||
mantriṇâ gaṇyamânêna tantraṇâya .... dhiyâ |
Sâḷva-Timmabhi.. ânêna bôdhita-śruta-śâlinâ ||
vadhû-vara-janair dêyaṃ karaṃ gôpa-.. lôdbhavaiḥ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ ...... mudâ ||
Ghanagiryy-âkhya-râjyê cha Gutti-râjyê .. vi śrutê |
râjyê Kandanavôl-âkhyê Ghaṇḍikôṭa-sthalê' pi tu ||

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* In Kannaḍa characters.

Siddhâvaṭâkhyê yâ Siddhâpura-sîmâkhya-viśrutâ ।
Chandragiry-âkhya-râjyasya Nâgamaṅgal . . . . . . ॥
Mulvây-âkhyê mahâ-râjyê Râyadurgê mahaty api ।
râjyê têshu cha râjyêshu têshu têshu . . . . ॥
nânâ-jâtî . . . . tasya vivâha-samayê nijê ।
. . . . . janais sarvvair dîyamânam karê karam ।
â-chandra-târakam dhârâ-pûrvvakam sarvva-kanyakam ॥

Timmapura-Gaṅga-Nâyani (*others named*) râyaluku binnapam chêsi peṇḍli-suṅka sarvva-mâny . . . . . yichina dharma-śâsana

Kṛishṇa-Dêva-mahârâya-bhûmipâlasya śâsanam ।
Mallaṇâchâryya . . . . likhitam . . . . . . ॥

(*usual final verses*) śrî-Virûpâksha

śubham astu maṅgaḷa mahâ śrî

65

At the same village, on a stone in Survey No. 96, below the large tank.

Ânanda-sam-। Vaiśâkha-mâsadalû avaṇe-vrakarake Hiri-Mâlûra-sthaḷada gavuḍa Chavuḍa-Nâyaka । va । Kempa-Nâyakage gade Sulatâni-kha ¼ mânyâ jôḍi-mânyâ gâṇike vinâmû ।

66

At the same village, on a stone to the north of the Veṅkaṭaramaṇa temple.

śubham astu । svasti śrî jayâbhyudaya-S'âlivâhana-śaka . . . . S'ârvvari-samvatsarada Srâvaṇa-śu 1 . . . . nuvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-R âya-mahârâyaru . . . . tt iralu śrîma. . . maṇḍalêśvara . . . . .mariya . . . . .mahâ-arasu . . . mahârâyarige puṇyav âgabêk endu . . . . Hiriya-Mâlûra . . . . Hiriya-Mâlûra ubheya-mârgada . . . . . . akshârada. . . . chatrada haṇavina mariyâd eyalu . . . . Tiruveṅgaḷanâtha naḍaûdu (*usual imprecatory phrases*).

67

At the same village, on a stone near the Bhairêdêva temple.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1334 neya Nandana-samvatsarada Mârgasira-ba 2 Bhânuvâra-puṇya-kâladalu śrîman-mahâ-sâvanta-chakra . . . . lûra-pura-varâdhîśa śrî-Bâla . . . . svara-dêvara divya-śrî-pâda-padmârâdhakar âda Kaluvakêtana Mâ . . . . ayinûraḍiya . . . . (*usual final verse*).

69

At Chikka-Mâlûru, on a stone in front of Kadarappa's temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya Khara-samvatsarada Mârggasira-śu 3 Sukravâra śrîman-mahârâjâdhirâja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyarige dharmmav âgabêk endu Nâgapa-Nâykarige puṇyav âgabêk endu Kâḷahasti-Nâykaru Chikka-Mâlûra santege suṅka-âya . . . . . . yî-santege asvêti Brahmêti mâḍida (*imprecatory phrases*)

71

At Kaladêvapura (same hobli), on a stone near the small channel.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithuvîv-allabha Pallava-kula-tilaka śrîman-Noḷambâdhirâja Nanniga Billa-Kottamaṅgaladoḷ Gaṅgarum tânum oḍḍi kâdidalli Bhîmayyana

magaṃ Perggeḍe Beṇâyyaṃ Gaṅgar-âneya kumbha-sthaḷakke kudureyaṃ pâysi sattoḍe mechchi Kalliyûran abhyantara-siddhiyâge kalnâḍ ittan (*usual imprecatory phrases*).

72

At the same village, on a 2nd stone.

ari-naraparkkaḷ ukki tari sand idiroḷ nile .... vairi-bhû- ।
.... dâni saman .... ।
narapati mechchi besav î .... tâgi Gaṅ- ।
gara mada-kumbhi-kumbhadale pâyd iṟidam........... ॥

(*rest illegible*)

74

At the same village, on a copper plate in possession of Paṭêl Mallê-Gauḍa.

.... na 2615 śâsanaṃ ..... dêvaru ...... Rãyalu Sôma-Dêvaru î-nalug uru ... saṅga ...... vaṃśa-vara-bhûpati-vîra........ samasta-râja...... jagad-êka-vîra.. ... śrîmatu Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasaṃ svasti vijayâbhyudaya-S'akha-varushaṃ .... Vikramârka-S'aka-varshambulu 112 aguneṭi Sâdhâraṇa-saṃvatsara-Mârgaśira-śu 5 Budhavâraṃ śrîmatu Vijaya-nagaraṃ Bukka-bhûpati-Râyaluvâru Pennagoṇḍa Guñchiya-Râyaluvâru Aubhali-Râyaluvâru S'âli-vâhana-Saka-varushambulu 1004 aguneṭi Bhâva-nâma-saṃvatsaraṃ Mârgaśira-su 5 Budhavâraṃ ... ... puṭṭinandu 1004 saṃvatsara ...... puṭinadi yî-śâsanaṃ Dêvagirikôṭa 1 S'ṛigampuri 1 ......aruvai 7 yêḍu andalâlu yakinavâru ... gôtra.......................... (*some râyas, gauḍas and others are named*) Vijayanagaraṃ ...... Râyala .... saha yichchina .... Virupâksha-guḍilôna śâsana Kañchî-Varada-Nâyani gavî-mundara śâsanaṃ .... Ghanagiri-śâsanam Yâṭa-râyani guḍî-mundara śâsanam .... Koṇḍama-Nâyaḍu yî-paṇḍeṇḍu-âyagâṇḍlu...... śânti chêsi...... (*here follow details of grant*) yî-prakâram Râyala apaṇâ-prakâram ...... Hari-Harâdulu .... tamma putra-pautra-kaḷatralu-samêta ...... ichi kuṭumba.. anubhaviñchukoni vuṇḍêdi...... .... Râyalu yichina śâsanaṃ

76

At Tereyûr (Tereyûr hobli), on a stone in the wasteweir of the tank.

(Tamil and Grantha characters).

............ḍal tanda pu .. .. puran.. ran . tigiri agan ....tti . Nila-magaḷ ... ru Malar-ma-gaḷaiyum puṇarnd-aruḷi mâkka.... yinaṅ-guṇam-puṇar.. ri-śilai-kKundalar ku . puravañjiyam pudu-malar malai...ñjikku-kka......yum Nokkipûṇḍiyum Veḷikkirâmamum ..... ri parappi viṭṭi .... nila-viḍâdu śeṉṟu neṭ.. ṭaiyiṟ-Kollâpurattu .. llâṇa śidaippa appadi .... mena .... n-dânum .... havamalla ...... ya avan ve...ṟṟina viśimiśai mina ...... aṅguśa ... veñ-jara-mâṟi tan kuñjara-kkuvaṭṭilum.... puyattinun-daḍa-varai-mârvi..... poṉṟuḍakkuruṅ...... ....ga munni ......yil .... ṟṟûṟu âdiyâgi arasapa . ḍa ...... ṅgiḍa .. yap.. nu mana . mâman ...ṇḍalik-Aśôkan mudal-araiśarai-ppâ ...rai-ttaraippaḍa nûṟi Âhavamallanu . mêl-kaḍal-pâya-chCha-tturu-bayaṅkaran Karabattira mudal battira-jâti pagaṭṭ-inam eḻupadum aiñjum oṭṭagaṅgaḷum avan dêviyar kuḷâmum paṟanduya-kkavarndu mâ-pperum-pugaḻ-vaḷartt-aruḷiya Kô-pParakês'arivanmar âna uḍaiyâr śrî-Râjêntra-Dêvarku yâṇḍu pat...vadu sênâpati Maṅ . ḍaiyân . varôn . Râjêntra-S'ôḻa ... râjan Vijaya râ.... ..... nâḍ-âna Râjêntra-S'ôḻa.........

77

At Channavâra (same hobli), on a stone behind the tank.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .. .. 1476 Ânanda-saṃvatsara .. Vaiśâkha-ba 12 Bu śrîman-mahârâjâdhirâja ...... paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Dêva-mahârâyalu pṛithuvî .... sâmrâjya .... Tirumala (*rest illegible*)

78

At Yaṅganammanahaḷḷi (same hobli), on a stone in front of Tirumala Koṇḍappa's temple.

śubhum astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1476 Ânanda-saṃvatsaraṃ Vaiśâkha-ba .... Budhavâra ...... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâsiva-Dêva-mahârâyalu pṛithvî-râjyamandu sâṃrâjya-râjyaṃ chaiyaṅgânu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâjaluṃ vâri komâruṇḍa Tirumala-Râjayavâru Penaguṇḍa-durgamunnu sukhâna râjyaṃ chaiyaṅgânu Kâśyapa-gôtraṃ Âpastamba-sûtraṃ Yajuś-śâkha śrîman-mahâ-maṇḍalêśvara .... Gaṅgadêva-Chauḍa-mahârâjalu kumâruḍu Channa-Râjulu Viṭhala-Râjayavâri kumâruṇḍu Tirumala-Râjayavâriki binnapaṃ chêsi Penugoṇḍa-durgânu chele Mâluki-nâḍulôni Tereyûra mâgaṇi grâmanaku chele Channavâram vokaṭini Veṅgaḷâpuram .. kaṭinni yî-reṇḍu-grâmalu .... Vasantavallabha-dêvuni aṅga-raṅga-vechanu amṛipa-paḍigânn śrîman-mahâ-maṇḍalêśvara .... (*right side—grant repeated, and rest effaced*)

79

At Kaḍagattûru (same hobli), on a stone in the Janârdana temple.

śrî-Janârdana-svâmi-śêvâ | svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1684 nê Chitrabhânu-nâma-saṃvatsarada Mâgha-śu 15 Budhavâradalu Dhanapâla-Yîra-Seṭṭi-komâru Suba-Seṭṭi Nâga-Seṭṭi saha Kaḍagatûra śrî-Janârdana-svâmi-dêvasthâna jîrnôddhâra mâḍidaru

83

At Koṇḍôṭi (same hobli), on copper plates in possession of Patel Narasimha-Gauḍa.

(*In Nâgarî characters*).

(*Ib*) śrî-Vishvaksênâya namaḥ | namas tuṅga-&c. ||

bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vihâra-kântâram âgamân*taṅ cha yôginaḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
asti kshirârṇavôdbhûtam apâṃ pushpam anuttamaṃ |
amlânaṃ yasya nirmâlyam âdhattê sirasÎśvaraḥ ||
sadâmôda-nidhês tasya santânê Yadu-saṃjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yasas Siddha-Châraṇîbhis su-kîrttitaṃ ||
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâṃ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
atha Gaurâmbikâjânês tanayô'bhûn nayônnataḥ |
hâra-gaura-yaśaḥ-pûra-hârî Harihareśvaraḥ ||
yat-shôḍaśa-mahâ-dânâ-yaśaśâ dig-vihâriṇâ |
bhûyas samabhavan nṛiṇâṃ bhuvanâni chaturdaśa ||

* So in the original.

tasyaiva hi nṛipâlasya dêvy abhûn Mêlamâmbikâ |
S'aurês tasya yathâ Lakshmîś S'aṅkarasyêva Pârvatî ||
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva |
Atrêr ivâṇasûyêva Vasisṭhasyâpy Arundhatî ||
S'achî S'atamakhasyêva Saśinô Rôhiṇî yathâ |
Damayantî Naḷasyêva Râmasyêvâvanîsutâ ||
tasya Mêlâmbi-(*IIa*) kâjânêr udabhûd bhûruhônnataḥ |
Pratâpa-Dêva-Râyô'yaṃ putrô bhuja-balôrjitaḥ ||
puṃ-rûpa iva dharmô yaḥ sâṅgânaṅga ivâparaḥ |
pramôda iva mûrtô yaḥ prajânâm sva-guṇair abhût ||
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê |
*vijitô yéna vîrêṇa vijaya-śrî-karâgrataḥ ||
vijayî Vikramâditya-Bhôja-bhûpa-ivâparaḥ |
Aṅginô yaṃ praśaṃsanti Râjarâjâvatârakaṃ ||
abhaṅga-Gaṅga-Kâḷiṅga-Vaṅgâdyais'* châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
gajaugha-gaṇḍa-bhêruṇḍô gajêndra-mṛigayâ-rataḥ ||
mûru-râyara gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ |
Hindu-Râya-Suratrâṇô vandi-vargêṇa varṇyatê ||
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê |
siṃhâsana-sthaḥ prîtyâyam avanîm anuśâsti saḥ ||
S'akâbdê S'âlivâhasya sahasrêṇa samanvitê |
ashṭa-triṃśad upêyushâ tri-śatyâ samupêyushâ ||
vatsare Manmathâbhikhyê mâsi Vaiśâkha-nâmani |
pûrṇimâyâṃ tithau puṇya-yôgarksha-karaṇôdayê ||
śubha-vâsara-saṃyuktê Tuṅgabhadrâ-nadî-taṭê |
śrî-Virûpâksha-dêvasya sannidhau vâñchhita-pradê ||
chatur-anta-mahîpâlas sâmanta-nṛipa-sêvitaḥ |
Pratâpa-Dêva-Râyaś S'rî-pariṇi-bhakti-dhûrvahaḥ ||
Penugoṇḍa-mahâ-râjyê Roḍda-nâḍa-samanvitaṃ |
Pinâkinî-nadî-tîrê (*IIb*) Dêvarâyapurâbhidham ||
Nallûr iti bhuvi khyâta-nâmânaṃ grâmam uttamaṃ |
âśritaṃ châparâṃ vâpî-taṭâkârâma-śôbhitaṃ ||
bahu-sasya-phalair yuktaṃ sarvamânyatayânvitaṃ |
nidhi-nikshêpa-pâshâṇâdyashṭa-bhôga-kriyôchitaṃ ||
pada-vâkya-pramâṇârtha-pârîṇa-nija-chêtasê |
nitya-pañcha-mahâ-yajña-niratâya mahâtmanê ||
S'aṭhamarshaṇa-gôtrâya śast Âpastamba-sûtriṇê |
Yâjushâṇâṃ varêṇyâya Timmapâchârya-sûnavê ||
bhû-dâna-pâtra-bhûtâya Timmayâchârya-dhîmatê |
śubhaṃyuni dinê puṇyê yôgarksha-karaṇânvitê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
śrêyasê bhûyasê tasmai tam â-chandrârka-târakaṃ ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ |

*So in the original.

(*III a*) asyâgrahâra-varyasya chatus-sîmâ-vinirṇayaḥ ǀ
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ǁ

(*here follow details of boundaries*)

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ǀ
śrî-Dêva-Râya-nṛipatêś śasanam achalaika-pârijâtasya ǁ

(*usual final verses*)

*śrî-Virûpâksha

86

At Yeramallanahalli (same hobli), on a stone in Pâpayya's field.

śubham astu ǁ

namas tuṅga-&c. ǁ

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1490 neya naḍu vartamâna-Prabhava-saṃvatsarada Bhâdrapada-ba 6 lu .... (*other side*) umbaḷiya-grâmada śâsanada kramav ent endare nâû ninige satigên ikki satigeya umbaḷige koṭa Hiriya-Nelakûra staḷadoḷagaṇa .... haḷḷi...grâma yî... nimma putra .. pârampareyâgi â-chandrârka-sthâyiyâgi anubhavisu......mariyâde

88

At Miḍigêsi (Miḍigêsi hobli), on a rock at the village entrance.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1466 neya Krôdhi-saṃvatsarada Kârtika-śu I Sômavâradalû srîman-mahârâjâdhirâja râja-paramêsvara srî-vîra-pratâpa Sadâsiva-Râya-mahârâyara nirûpadinda srîman-mahâ-maṇḍalêśvara Kannarasana Râjaya Viṭhalêsvara .... nimmage biṭṭu nimage sarvamânyavâgi sâsana koṭe .... (*imprecatory phrases*) srî-Virûpâksha

92

At Sravaṇaguḍi (same hobli), on a virakal in the burial ground.

svasti srî Chôla-Dhanañjayan Eriga Âḷvâdi-âṟu-nûṟu âḷe .. panniruvaruṃ Raṭṭavâdi-mêge daṇḍu vôdalli Kadambarâ taḷḷut eridu vîra-svargga pokkan

93

At the same place, on a 2nd vîrakal.

svasti srî Chôḷa-Dhanañjayan Erig Âlvâdi-aṟu-nûṟu âḷe Kaṅgapâdi Koṭṭvaḷḷipâdi Vallabhapâdiyu mûṟu-pâdi Valavarmmanâ mêke ma... keydandu Kandakottara Srîraman nara-gaja-turaga-samûhaṃ pokku etu vîra-svargaṃ pokkan

94

At the same place, on a 3rd virakal.

svasti śrîmatu Gaṅguḷ prithu...râjya geye Kaṅguḷ Vallava-Râjana tôḷva Keygurân pôduvan Chôḷika Muttarâju Kandako ... âḷe Atirâjuḷ ...Chôḷa-Dhanañjayan Mu ..... pola irkkana pola

95

At the same place, on a 4th virakal.

svasti śrî Chôḷi[ka]-Muttarasa po . .... andu meṟi ....

* *In Kannaḍa characters.*

96

At the same place, on a 5th virakal.

svasti srî Chôḻika-Muttarasa vekki Âḻva viddarâ sâvvaṃ eṟitandu .. puḻâpaṭṭu âḻa-vâmi kaṭṭi ponna-maraṃ pake mella (*stops here*)

97

At the same place, on a 6th virakal.

svasti śrî Chôḷa-Dhanañjayan Erik Âlavâḍi-âṟu-nûṟu âḷe pannirvvaruṃ Raṭṭapâdi mêge taṇḍu vôtalli Keṟegâḷe Madava Muttarasarâ Marappan para miḷḷi eṟitu vira-svarggaṃ pokkaṃ

99

At the same place, on an 8th virakal.

svasti śrî Koṅguṇi-S'ripurusha-mahârâjar pṛithuvî-râjyaṃ geye Gaṅgavâḍiya mêge Raṭṭar êḷa......... rkkaḷ samasta-prabhṛitigaḷge kêḷi vandu Jadiya Muttarasaru śrî-Râma nuḍida nenada .. sanda eṟpattu maidu baḷu maga ...... adara kalladu ....sva .. a geydar

100

At the same place, on a 9th virakal.

Chôḷa-Dhanañjayan Eṟig Âḷvâdi-mû-nûṟu âḷe ... piriyaḷu ...... paḍeya ... ṟidu ......

101

At the same place, on a 10th virakal.

svasti śrî Chôḷa-Dhanañjayan-âḷu Âditya-kumâran Tiruvûra kâḷegadoḷ eṟidu sura-lôkaṃ pôdan.

102

At Bêdakûru (same hobli), on a pillar in Veṅkaṭâchala-bhaṭṭa's land.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvi-vallabha Pallavara mâ-pada-paṅkaja-bhramara pratyaksha-Kañjâsana saṅgrâma-dhîra yâ-vîra-Triṇêtra gaja-râja-mallaṃ śrî-mat-Chaladaṅkakâṟaṃ Chôḷiga Moḷav Ereyârmmaṅge keṟe-goḍageya râjâmânaṃ mû-gaṇḍuga gaḷde Vampaḷḷi-sâmyava dayageyda ella-kâlakkaṃ śâsanam âge salvudu.

103

At Benakanahaḷḷi (same hobli), on a rock on the Benakana-beṭṭa.

śrî-Nanniga .... eṟidda tâṇaṃ śrî-Nannigan-aṇuga .... neladoḷ negaḷdu .... vâgaroḷ ....sariyani ....

106

At Hosakere (same hobli), on Doḍḍadevarakere baṇḍe.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-sakha-varuśa 1425 neya Rudhirôdgâri-saṃvatsara-Chayitra-ba 1 Sô ǀ śrîmatu mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Yimmaḍi-Narasiṅga-Râya-mahâ-râyara kâryake kartarâda Narasaṇa-Nâyaka-Voḍeya-kâryake kartarap .. Arasa-râhutaru tamma nâyakatanake saluva Miḍigêsi-sîmeya Hosakeṟeya Bomma-dêvarige â-keṟeya voḷagaṇa baṇḍeya ...... ḍa-kuṇḍêśvara-dêvara amṛitapaḍi .... ḍige koṭṭa dharmma-śâsana

109

At Gâlihaḷḷi (same hobli), on a stone in Doḍḍîrappa's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1474 neya Paridhâvi-saṃvatsarada S'râvaṇa-śu 15 Guruvâra-sômôparâga-puṇya-kâladalu Hosakereya śrî-Brahma-dêvara amṛitapaḍi-naivêdyake Daḷavâyi-Kṛishṇapa-Nâyakara nirûpadinda Sindaṇa-dannâyakru Daḷavâyi-Kṛishṇapa *(rest effaced)*.

110

At Kaḍagattûr, on copper plates in possession of Srînivâsa Rao.

(*I b*) svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-javaja-jaya-janita-sujana-janapadasya dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitasya Kâṇvâyana-sa-gôtrasya śrimat-Koṅguṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vihita-vinaya-vṛittasya samyak-prajâpâ (*II a*) lana-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anavasêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya suvibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuḥ śrîman-Mâdhava-mahâdhirâjsya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ samada-dvirada-turagâdhirôhaṇâtiśayôtpanna-têjasaḥ (*II b*) dhanur-abhiyôga-sampat-sampâdita-viśêshasya śrîmadd-Harivarmma-dharmma-mahâdhirâjasya putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇukôpa-mahârâjasya putrasya Tryambaka-charaṇâmbhôruha-râjaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-kaṭhina-pîna-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya chira-pranashṭa-Brahma-dêya- (*III a*) bahu-sahasra-visarggâgrayaṇa-kâriṇaḥ kshut-kshâmôshṭa-pisitâśana-prîtikara-nisita-dhârâsêḥ Kali-yuga-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya putrasya janani-dêvatâṅka-paryaṅka-taḷa-samadhigata-râjyâbhishêkasya avichchhinnâśvamêdhâvabhṛithâbhishikta * -śrîmat-Kadamba-kula-nabhasstha[ḷa]-gajastimâlinaḥ † śrî-Kṛishṇavarmma-mahârâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka-taḷa-samadhigata-râ-(*III b*) jyâbhishêkasya parasparânavamarddôpabhukata-tri-vargga-sârasya vidyâ-vinayâtiśaya-paripûritântarâtmanaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdakârṇṇavîkṛita-jagat-trayasya Kârttayugîna-râja-charitâvalambinaḥ kavi-janâgragaṇyasya mati-paṭushu paṭutarasya sarvvathâdya(da)-yugîna-Yudhishṭhirasya śrîmataḥ Koṅgaṇi-mahârâjasya sutêṇa sva-guru-guṇânugâminâ pitrâ paribhûta-samâvarjjitayâpi La-(*IVa*) kshmyâ svayaṃ-grahê samliṅgita-vipuḷa-vakshas-sthaḷêna vijṛimbhamâṇa-sâkti-trayôpanamita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna nisita-[ni]strimśa-kara-karâṭita-nija-bhujônmûlitârâti-maṇḍalêna niravagraha-pradâna-gandhâvabaddha-budha-madhukara-gaṇa-jêgîyamâna-yaśasâ prathitânêka-guṇa-gaṇa-nidhânabhûtêna yathârha-daṇḍatayânukṛita-Vai[va]svatênêva Manunâ varṇṇâśramâbhigôptuṃ paryyâptavatâ prâtijanî(*IVb*) nêna su-prajasâ parama-dhârmmikêṇa Kamalôdara-charaṇa-kamalânudhyâtêna kiṃ bahunêdaṃyugîna-Mândhâtṛivarmmaṇâ śrîmatâ Koṅgaṇi-mahârâjênâtmanaḥ pravarddhamâna-vijayaiśvaryyê chaturtthê saṃvatsarê Mâghê mâsi sukla-pakshê kiñcha Rêvatyâṃ Bhâradâvja-sa-gôtrâya Taittirîya-charaṇâya Âpastamba-sûtrâya mantra-sûtrârttha-kalpa-tatva-vidê pada-.. vidê sva-dharmmânushṭhânaika-Skandaśarmmaṇê Vanné-vishayê Perukâbhyâsê Tipperûr-nnâma-grâmaḥ sarvva-parihârôpêtaḥ sapâṇîya-pâ (*Va*) tô dattaḥ yô'sya lôbhât pramâdâd vâ harttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavati apichâtra Manu-gîtâḥ slôkâḥ

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* *bhikshikta* in the original. † A mistake for *ghabhastimâlinha*.

sva-dattâṃ para-dattâṃ vâ yô'haréti* vasundharâṃ |
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ||
svaṃ dâtuṃ su-mahachchhakyaṃ duhkham anyârttha-pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
adbhir ddattaṃ tribhir bhuktaṃ sadbhiś† cha paripâlitaṃ |
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ||
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavi (*Vb*)*syati |
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ||

Chakkaṇa...... kasya likhitaṃ tâmbra-paṭṭikâ ||

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* So in the original. † Perhaps a mistake for *shaḍ bhis*

PÂVUGAḌA TALUQ

:o:

2

At Pâvugaḍa (kasaba hobli), on a rock at the foot of the hill.

S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lu kammâra-Kâmôjana maga Kempage Pâgoṇḍê-kammâra Vinnôja...... Kannôjanû koṭṭa............ Pâgoṇḍeya gauḍa-sênabôva-taḷavâra.... kumbâra.... d-âyagârara mund-iṭṭu Pâgoṇḍeyalu namage saluva kammârikê-kâṇâchinu ninage ga 3 mûru-varahake sandâyav.......... krayavâgi koṭṭa kâṇâchi ada nâvugaḷu râja-tantra-Aṅkôja-Nâgayanu koṭṭa koḍage..... (*same others named*)

3

At the same place, on a stone at the fort-gate.

Anantapurada Bhîma-Nâyaka Silavara-kuḷa bâgila-kalu âr-obbaru idarinda paṭaṇam bâgal.... ....

4

At Pâvugaḍa, on copper plates in the Taluq Treasury.

(*Nâgari characters*)

(*Corresponds down to the date, with No.* 10, *Chiknâyakanhalli Tal*)

S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ ı
chaturbhiś cha śatair ashṭa-triṃśatâ gaṇitê kramât ||
Îśvarê vatsarê mâsi Jyêshṭhê darśa-samanvitê ı
sûryôparâga-samayê Tuṅgabhadrâ-sarit-taṭê ||
śrî-Virûpâksha-dêvêśa-sannidhau mukti-maṇṭapê ı
śrî-Bharadvâja-gôtrâya varÂpastamba-sûtriṇê ||
yaśasvinê Yajuḥ-śâkhâdhyâyinê guṇa-śâlinê ı
Nâgaṇâdhvari-pautrâya vêda-vêdânta-vêdinê ||
Nṛisiṃhâdhvari-putrâya Nâganâthâya yajvanê ı
râjyê Ghanagirau khyâtê Hosavûr-iti-sîma-gaṃ ||
Mallinâyanapalyâ cha saṃyutaṃ hrasvayâ svayâ ı
śrîmadu.... lapalyâ cha Laṅkâsâgara-saṃyutaṃ ||
vikhyâtâyâś cha Bhûmannapalyâḥ prâchyâṃ diśi sthitaṃ ı
Nâgâkhyasya samudrasya dakshiṇasyâṃ vyavasthitaṃ ||
śrîmat-Pemmanapalyâś cha paśchimâśâm upâgataṃ ı
Guṇḍaṅgerêti-khyâtasya grâmasyôttaratas sthitaṃ ||
śrîmat-Timaḍug-âkhyaṃ cha grâmaṃ prâk prathitaṃ bhuvi ı
paśchât Kṛishṇamahârâyasamudram iti kîrttitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ı
sarvadâ sarva-sasyâḍhyaṃ siddha-sâdhyâdi-saṃyutaṃ ||
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgaiś cha saṃyutaṃ ı
vividhaiś cha phalair yuktam êka-bhôgyaṃ sa-bhûruhaṃ ||
uâpî-kûpa-taṭâkaiś cha kachchhênâpi cha saṃyutaṃ ı
payôda-samaya-prâpta-taṭâka-payasâṃ-bharâḥ ||

yatra yatra vi .... sîmnâ tayâ tayâ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
yathâ-vidhi kṛita-snânaḥ śuchir bhûtvâ samâhitaḥ ॥
vasânô vâsasi dhautê yathôchita-vibhûshaṇaḥ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vîra-śrî-Kṛishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ।
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ॥
............maṃ Nâganâthâdhvarî sudhîḥ ।
.. ṇapa-kshêtra-saṃyuktaṃ kshêtra .... chatushṭayaṃ ॥
kêdâraṃ yâva-nâḷâdi-khârî-kshêtra-samanvitaṃ ।
kṛitvâ tu yajamânâm .... maṃ pra .... ॥
........d-agraṇîḥ ....vipra-varyêbhyaś cha yathâ-kramaṃ ।
(*III a*) vṛittimantô vilikhyantê nânâ-gôtrânvayâbhidhâḥ ॥

(*here follow names &c. of vṛittidars*)

tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*) *śrî-Virûpâksha.

5

At Araḷikuṇṭe (same hobli), on a rock in the Koḍigê inâm land, No. 2.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1434 aguneṭi Âṅgirasa-saṃvatsara-Vaiśâkha-śu 15 Âdivârâna S'rîpati-Râja-Timmayya-koḍaku śrîmatu Râyapaṃ-Koṇḍammarasu Penagoṇḍa Râmachandra-dêvara tri-kâla-samârâdhana che ... Penuṅgoṇḍa-râjyaṃ Rodda ...... âtani Râyakuṇṭaku prati-nâmamu ayi Ayôdhyâpuramaneḍi grâmamu śrî-vîra-Kṛishṇa-Râyalaku dharmamugânu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgânu S'rîpati-Timmapaku puṇyaṅgânu samarpiñchanu (*usual final verses*) îtaḍu Sugrîvuḍu

6

At Byâḍanûr (same hobli), on a copper plate in possession of Dharmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1678 aguneṭiki Yîśvara-nâma-saṃvatsara-Kârtika-śu 15 Sômavâra-puṇya-kâlamandu Sakkaripuri-paṭaṇam karaṇaṃ Nâgarasmaya (*various âyagârs named*) yî-modalainavâru Jâlipale (*other villages named*) yî-modalaina-grâmâluku staḷabâdhyaṃ anubhaviñchukoni sukhâna vuṇḍu ani vrâsi yichina jaya-rêkha sthâna-mânya pûrva-maryâda ॥

9

At Guṇḍârahaḷḷi attached to the same village, on a stone to the west of the Âñjanêya temple.

(*The top portion is broken*) rushambulu 1482 aneṭi Kâḷayukti-saṃvatsara-Phâlguṇa-śudha 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vidyânagaramandu ratna-śiṃhâsanârûḍhalai pṛithvî-râjyaṃ cheyuchunuṇḍagânu śrîma .... nâyanigâri prajalantâ ..... śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjeya-Dêva-mahârâju-ayavâru mâku ...Goṇḍêvâripalaku prati-nâmaṃ Osamârakaûraṃ Channaniku ....

* In Kannḍa characters.

10

At the same village, on a rock east of the Is'vara mânya.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśaṅgaḷu 1446 Svabhânu-saṃvatsarada Mâgha-śu 5 lu śrîmatu Koṇḍamarasayana bâgila kâva gola-Vîrappa-nâyaka-makkaḷu Sômi-nâyakana (ra) aḷiya Adhikâri-Chauḍa-nâyakana maga Nâge-nâyaka .... namage .... koḍagi koṭa ...... kramav ent endare namage Koṇḍamarasayanavara ...... nâyakaravaru koṭa ..... yaraḍara kuṇṭe-ya hindaṇa araḷi-marada .... gadeyanu sûrya-chandra ûḷḷa-pari-yantaradalu anubhavisûdu (*usual imprecatory phrases*)

11

At Guṇḍlahaḷḷi (same hobli), on a rock on the tank bund.

(*East side*)svasti śrî Dâḷi-Sindar Jayam emba saṃvatsarad uttarâyaṇa-saṅkrântiyandu............ ...... Kauṇḍinya-gôtrada Dêvadattargge ittâr Kaḷesamudraduḷ (*usual final phrases*) Sindâchâri likhitaṃ

12

On the same rock.

(*South side*) svasti śrî Biseya-satti-kumâra Vasunva-satti-tanaya Padukkaṇṇa-sattiyâ; putran ati-prasiddha-ghana-nirmmalam âguta Vaira-sattiya .... kula-.... priya-sutan Paramêśvara dêva-sattiyâ Aksha-tṛitîyâ.. taṭâkam idu .... Akalesamudrâ .. taṭâka .. viśruta tishṭhatu śrîmat ......ârṇṇavam likhichchidôn divya-nâmâkulan Triṇa-nâmâ-giri-grâmam âḷdôn likhita ...... keṟe kaṭṭisidôr Akelatigaḷ avara makkaḷ Allaganu Dâḷiganu sa-putrarkkaḷ

13

On the left side of the same rock.

śrîmadu Javaṇiya magan Niṭṭa-Râman î-keyan ir-ppadimbargge koṭṭan keṟeya kaṭṭisi.... Akeḷatigaḷ (*usual final phrases*)

14

At the same village, on a pillar in the Chikkakere temple.

Raudri-saṃvatsarada Kârttika-su 1 So-lan lu śrîmanu mahâ-maṇḍalêśvaraṃ Dânava-Murâri baṇṭa-ra bâva Perumâḷa-Dêva-Chôḷa-mahârâjara kumâra Yiruṅguṇa-Dêvanu Guṇḍanahaḷḷiya-staḷavanu pṛithvi-râjyaṃ gaiût iddalli tamma maga Nâcheya-Nâyakana makaḷu Allappa-Nâyaka (*others named*) Anê...... legaḷige sarvva-goḍagi âgi Harivâṇadahaḷiya ...... koḍuvaru â-Bôrasamudrake saluva chatus-sîmeyind-oḷagaṇa gade-keyi-oḷagâda sîme-sâmyavanû koṭṭu naḍasuvantâgi koṭṭa ... (*usual final phrases*) î-śâsanake voppa śrî-Chenna-Sadâśiva-Dêvaru

18

At Rajavanti (same hobli), on copper plates in possession of Paṭêl Mailâra-Gauḍa.

(*Ib*) śrî-Ramâya namaḥ || tâmra-śâsana Veṅkaṭandu suhham astu ||

namas tunga-&c. ||

(*6 lines are left out, as they are quite unintelligible*).

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu * 1212 agunaneṭi Bhâva-nâma-saṃvatsara-Chayitra-śu 5 Budhavâraṃ Vijayânagaraṃ śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Guḍaṃ-Râyalavâru Ambhôja-Râyalavâru Gollagiri-paṭṭam gavuḍu Honnakalaśa-Rayaḍu yîyana-komâruḍu Râjudêvê-gavuḍu vîri vaṃśaṃ Pâlandoralu gôtraṃ Baṅgâru-gôtraṃ vîri komârllu Râjumuddana-gavuḍu Raṅgappa-gavuḍu Mayili-gavuḍ Honnakaḷasappa-gavuḍu Hanumanta-gavuḍu Mallana-gavuḍu Yîrana-gavuḍu vîru êḍu-guru êḍu-andaḷâlavâḍu vîru Gollagiri-paṭṭaṇaṃ viḍichi Vijâ-nagarâniki vachchiri vîri karaṇaṃ Mayalârapa gôtraṃ S'rîvatsa-gôtraṃ śrî-Bukka-bhûpati-Râya-lavâru S'aṅkara-Râyalavâru Gunḍaṃ-Râyalavâru Ambhôja-Râyalavâru yî-naluguru râyalavâri-tônu yî-êḍu-andaḷâlavâru bêṭi ayiri yî-râyalavâru vîru daṇḍu mârbalaṃ chûchi bahu-santôsha paḍiri vîriki yichchina birudulu aḍḍa-andaḷaṃ bhûchakra-goḍugu pugulu-dîviṭi nagâru navabattu vuḍâsu-pâvuḍaṃ kaliki-turâyi baṅgâru-bâsiṅgaṃ maṅgaḷa-sûtraṃ baṅgâru-kaṇṭi boṭu tudi-kâlu pâpôsulu yî-birudulu yî-Râyalavâru yichchiri Vijânagaraṃ-dagara śâsanam nalla-nîlapa-râyi śâsanaṃ sûrya-chandrâdulu śaṅkha-chakrâlu nâmaṃ dakshinâna gaṇḍa-goḍḷi gurutu yî-êḍu-andaḷâlavârini râyalavâru apaṇa yichi nala-mala vali-malaku vachchi mî-daṇḍu-mîda jagaḍam chêsi râyala-vâritônu vudhâraṇa chêsi Ḍiḷḷi-taḷâri Bommanta-Râju Puṭuka-Bommanta-Râju vîri kulaṃ Mucharli-vâru viri gôtraṃ Patlaku-gôtraṃ Aṅki Kônêṭi-Nâyakuḍu Gaḍaṃ Chenni-Nâyakuḍu vîri gôtraṃ Gannerlu-gôtraṃ Chinamâgili-Raṅga-Nâyakuḍu vîri gôtraṃ Kâśi-gôtram Malulavâru Sokki-Nâyakuḍu vîri gôtraṃ Maṭali-gôtraṃ yîy-êḍu-andaḷâlavâru vîritô gûḍâ Vijânagaraṃ viḍichi Mayilâra-paṭṇênuku vachchiri akaḍa Mayilâru-dêvunni pûja chesi pâdaṃ paṭṭi dêvaru-peṭêlu ayidu tîsu-koni akaḍa nuñchi veḷḷi Vorugallu-paṭnânaku vachchiri yî-paṭṭaṇam-dagara Pratâpa-Rudruni bêṭi ayiri yî-Pratâpa-Rudrunitôgâ apaṇa tiśukoni Nallamala-Yâṭamala-śîmaku vachchiri Nâgapuri-paṭṭanânaku digiri yî-paṭṭaṇaṃ dagaruku yêḍu-goḍugalu Ambhôja-Rayalavâru vachiri Hari-Râmuḍu Mari-Râmuḍu vachiri vîri kulaṃ Yanumulavâru gavuḍu Mannave-Râyuḍu vîri kulaṃ Vupini-koḷagaṃvâru Sireṭi-Kânna-gavuḍu Liṅgavantuḍu vîru Nâgapuri-paṭṭaṇaṃ viḍichi Gujagiri-paṭṭaṇânuku vachchi digiri akaḍa peda yêṭi dagara Mayilârapu-dêvuṇṇi pûje chêsi Gaṅgâ-Bhavâ-niki mrokkiri akaḍa Gaṅgâ-Bhavâni dôva viḍichenu akaḍa Chakâri-Hoḷapuḍu Malugâḍu dorikenu yî-gavuḍu â-malunni viḍichi pôrâdu ani viṇṇi bhaṇḍi mîda vêsukoni malaku Ambhôja-Râyalatô-gûḍâ yî-yeduguru-doralutôgânu Nallamalaku vachchiri â-mala-dagara digi tarugu vûḍichî mala goṭi akaḍa vûru Ambhôja-Râyalavâru kaṭiñchiri â-vûri-dagara dêvuḍu Raṅgasvâmi udbhaviñchenu yî-dêvuṇṇi yi-dôralatôgâ pûja chêśi yî-balaṃ tamâmu dêvuṇṇi salavu tîsukoni Ambhôjapaṭṭaṇaṃ anê pêru beṭi yî-guḍi paḍamaṭa-vâkili-dagara gurutu Garuḍâḷvâru Hanumanta-râyaḍu vîru yidaru samukhâna śâsanaṃ râyi nalla-râyi tella-râyi yî-râḷḷa mîda gurutu sûrya-chandrâdulu nâmaṃ vunna.. yî-mala sâdhiñchinadâniki yatnaṃ chê-(*II a*) si kâmâṭaṃvâru yêḷu-nûṭiki vîru mala sâdhiñchi tarugu palêru-gâyalu saha vûḍichi akaḍa Tirumalpuriy anê paṭṭaṇaṃ kaṭṭiñchinanduku taraṃ vêsi arlu tommidi gavuḍu Râjudêvê-gavuḍu Honnakaḷasana-gavuḍu karaṇaṃ Mayilârapa Bhîmâchârlu yî-vûru kaṭṭinavâru Vaḍa-Gaṅgana-bhôyuḍu Râmana-bôyuḍu Arjuna-bôyuḍu Hanumana-bôyuḍu La-chana-bôyuḍu vîru banḍlu 60 aruvai Kaḍapali Râjugiripaṭṭaṇaṃ saha yî-mûḍu vûrlu tarugu vûḍichi kaṭṭê anduku muṭṭinavi Lakshmîpati-varahâlu ga 870 varahalu S'abbarali ga 2000 varahalu Putta-li-kâsulu 150 kâsulu .... vâkili tûrpu arlu 4 bbâvi 1 vuttarâna Hanumantarâyani guḍi 1 yî-guḍi-mundara śâsanaṃ tela-râyiki nâmaṃ sûrya-chandrâdalu gurutu Râjudêve-gauni vapitaṃ panḍeṅdu-âyagâḷa vapitaṃ yî-mûḍu-vûrlu kaṭina-vaḍavâriki Râjudêvê-gauḍu yichinadi niluva-dôpu baṅgâru-kaḍiyâlu ayidu-jôḷu-sâhalavulu 5 nârañji-sâlavulu velipeṭiku arlu 12 vâru vûru-vâkiḷḷu dakshinâṇa-vâkil 1 tûrpuna vâkili 1 âyagâḷu-gauḍu Râjudêvê-gauḍu Honnakaḷasana-gauḍu vîri gôtraṃ Pâlaṃvâru vîri vaṃśaṃ Baṅgârlavâru karaṇaṃ Mayilârapa vîri gôtraṃ S'rîvatsa-gôtraṃ taḷâri Gunadâsuḍu

* So in the original.

Aki-dâsaḍu Aṅkevâḷu-gôtram Gannêrlu-gôtram kammaravâḍu Murâr. baḍigevâḍu Basuvuḍu kummara Mâraḍu châkali Bhîmaḍu maṅgali Liṅgaḍu Aṅgajâla Kadirigâḍu chalavâdi naḍapi-Nâgaḍu yî-mûḍu-vûḷakû bali-jalinavâḍu Chakâri-Maluḍu Yaḷavuni komârulu muguru Vâbaḍu Nalârigâḍu Maligâḍu vîru muguru bali-jalinavâru vîri gôtram Sûrya-vaṃsa-gôtram vîri kulam Yanumulavâru yîvûrlu Râjugiripaṭṭaṇânuku tûrpu muguḍa .. labanḍa mûḍûrulu Jâjulapaṭṭaṇam muguḍa puṭu-banḍa-mîda śaṅkha-chakrâlu Ambhôjarâyanipaṭṇam muguḍa puṭu-banḍa-mîda śâsanam sûrya-chandrâdulu Gôdagupâlani mudra peda-Nalikonḍa kaḍa kumbilônu râyiki gurutu śaṅkha-chakrâlu sûrya-chandrâlu Gunḍlakonḍa darilôna sûrya-chandrâlu nâmam vuttarâniki aḍaguṭṭalôna śâsanam sûrya-chandrâlu dakshiṇâna Kañchirâyaniguḍilôna śâsanam mûḍu-vûḷlu mugguḍa Honnamêḍi mugguḍa Meḷavâyi mugguḍa gunḍlaḷônu sûrya-chandrâdulu .... nettina śâsanam nela-banḍa sûrya-chandrâlu yidi sarahaddu । Penagonḍa-paṭṭaṇamlônu râyimîda sûrya-chandrâlu śâsanam Bôyalagondi Hariyâlu-dêvara-guḍi dagara kôḍi-banḍaku śâsanam .... sûrya-chandrâlu Moḷakâlumuruvu konḍa darilôna śâsanam sûrya-chandrâlu ... Kañchikaṭṭa mîda śâsanam chandrâdulu yî-mûḍu-vûḷuku ugi-pôsinapuḍu bônapu-kaḍava Râjudêvê-gaunidi panḍenḍu-âyagâḷaku vuḍagarulu yichinâru Ambhôja-Râyanivâri paṭṇânaku yî-panḍenḍu-âyagâḷu raḍi-karaṇam saha pôyi apaṇa tîsukoni vachchiri apuḍu Tirumalâpuri dagara mânyam Bhîmâchârluku ichchiri â-mânyam chêni dagara śâsanam râyiki sûrya-chandrâdulu guram Râjadêve-gavuḍa î-chênu panḍenḍu âyagâlaku ûriki dakshiṇâna mânyam chênulu śrî-Bukka-bhûpati-Râyalavâru S'aṅkaru-Râyalavâru Gunḍam-Rayalavâru Ambhôja-Râyalavâru baḍugala-nâṭi .. .. Vîrana-gavuḍu Vîrabhadrana-gavuḍu vîra anumatichâtanu tâmra-śâsanam mîda vrâsi ichinadi vummaḷige amaram putra-mitra-kaḷatra-pavitralu samêtamgânu sûrya-chandrâlu vunna paryantaṅgânu sukhamgânu anubhaviñchikoni vunḍêdi yindaku sâkshulu dêśamukhi-dêśapânḍuvulu Sûgûru hebârlu sâkshi Gôvardhanagiripaṭṭaṇam Aṅkedora Avaṭâlu-Chinnappa-Nâyadu sâkshi (*others named, and then come usual final phrases*).

śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Gunḍam-Râyalavâru Ambhôja-Râyalavâru bhû... ... sarvva-jana-saṃrakshaka Sûrya-vaṃśâvatâra Harihara-Mahêndra-bhûsura-vara-prasâda sêvaka-saṃrakshaka Sûra-kula-pavitra śrî-Gunḍam-Râja-bhûvara-râjarâja bhûvanaika-mitra Vishṇu-vaṃśa-nara-bhûpati-vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâlikâ-pûja-vidhêya sârvvabhauma srî-Bukka-bhûpati-Râya-karuṇâ-kaṭâksha panḍenḍu âyagâla vapitam Aṅkê-Channa-Nâyani vapitam yî-sâsanam Aṅki-Kônêṭi-Nâyani vasânaku Raṅga-dhâmuni-svâmi guḍilôna yichiri mâ kômâruḍai anubhavamlônuna yî-śâsanam yi (*II b*) chinadi sûrya-chandrâdulu vunna pariyantaram mâ-komârlu putra-pautra-mitra-kaḷatrâdulu vunna paryantaram chûpavalenu śrî-Gunḍam-Râya-Bukka-bhûpati-Râya vapitam Ambhôja Râyani vapitam Saṅkara-Râyalavâri vapitam Hari-Harâdulu vapitam srî-Râmârpaṇam astu

19

At the same village, on a rock behind the Veṅkaṭaramaṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1466 neya Sôbhakṛit-saṃvatsarada Chaitra-śu-śrî-Râmanavamî-puṇya-kâladalu śrî-Tiruveṅgaḷanâthage dhvaja-sêvê naḍasuva-dharmakkâgi Koṅgonḍanakeṟeya Tiramaṇa-dâsarige śrîman-mahâ-manḍalêśvara Aḷiya-Râma-râja-Dêva-mahâ-arasugaḷu Sadâśiva-Dêva-mahârâyarige dharmavâgi Virugasamudra-sîme-voḷagaṇa śrî-Râjavantige pratinâmavâgi â-svâmî-hesarali śrî-Tirumalâpurav endu yî-grâmavanû śrî-Vêṅkaṭâdrige arpitavâgi dhâreyan eṟadu koṭanthâ yî-dharmake âru tappidavarû śrî-Veṅkaṭâdrige tappidavaru (*further imprecatory phrases*) Daḷavâyi Kṛshṇapa-Nâyaka .... sidanthâ dharma-śâsanake maṅgaḷa mahâ

21

At Kannamêḍi (same hobli), on a stone near the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshambulu 1479 aneṭi Piṅgaḷa-saṃvatsaraṃ Phâlguṇa-ba 5 Bu śrî-Sidhi-Vinâyakuni pratishṭhâ-puṇya-kâlamandu śrîmad-râjâdhirâja râja-paramêśvara śrî vîra-pratâpa-Sadâśiva-Dêva-mahârâyalû Vidyânagaramandu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ cheyuchu-uṇḍaṅgânu Penugoṇḍa-râjyaṃlôni Kannamêṭiki pratinâmamaina Hariharârâyasamudram aneṭi sarvamânyaṃ agrahâra ...... lavâṭi Yellam-bhaṭṭa-putralu Nârasiṃha-bhaṭlu silâ-guḍi kaṭṭiñchi śrî-Siddhi-Vinâyakuni pratishṭha cheyuchuṇḍagânu â-pratishṭhâ-kâlamandu Atri-gôtraṃ Âśvalâyana-sûtraṃ Ruku-śâkhâdhyâyulaina Vipravinôdi mantramûrti Vîramarâju-komâruḍu Peda-Basavayyanu Gôvindaya-komâruḍu Gôvindaynu Châgalamari-Kêśavaya-kumâruḍu Kêśavayanu Valabhaya-ku Valabhayanu Prayâga-Mâdhavayanu ja 5 runnu êkahastulai Vighnêśvaruniki yî-Kannamêṭi-agrahâramandu tama mupairaṇḍu-goḍagulavâriki yichche vartana yî-Gaṇâdhipatiki Kârtika-mâsamandali naivêdya-dîpârâdhana-pûjakugânu ga ......mupairaṇḍu-goḍagulavâriki puṇyamugânu dhâ.. chêsiyichina dharma-śâsanamu (*usual final phrases and verses*) yî-dharma-śâsanaṃ vêyiñchina Vipravinôdula voppitâ yî-mantramûrti-Basavaya ....
.... Vipravinôdula ....

23

At Nalagânahaḷḷi (same hobli), on a rock in front of the village entrance.

Dundubhi-saṃvatsarada Mâgha-śudha 10 lu Chimala-Kadarayana maga Chika-Kadarayanu keṟeya doḍadu kaṭisudake namma Timmaṇana kayalu bhôgyâdeyâgi .... nu ga 120 ge gadde .... marada-sthaḷadalu kha 1½ (*left side*) yidanu âru tapidavaru tamma tande-tâyigaḷa tapidavaru

24

At Gujjanoḍu (Mugudâlubeṭṭada hobli), on a stone behind the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1476 neya Prabhava-saṃvatsarada Âśvayija-ba 3 lu śrîman-mahârâjâdhirâja śri-vîra-Achyuta-Dêva-mahârâyaru sukhadiṃ pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara ....Viṭhalayya-Dêva-mahâ-arasugaḷu... ...mahâ maṇḍalêśvara Gujanaḍuvina Râja Aḍaka-mahâ-arasugaḷige umbaḷiy âgi koṭa Gujanaḍu...... ......śrî-... .... Gujanaḍuvinoḷagaṇa ...... Pânaka-Seṭṭi.. naḍeva Gujanoḍu Chauḍêsvari-dêvarige ...... kaṭaleya...... lu koṭa mânya .... da Viṭhala-Râjaya .... arasugaḷige bita grâma ....

33

At Hariharapura (same hobli), on a stone near the Hariharês'vara temple to the north.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 Hêmaḷambi-saṃvatsara S'râvaṇa-bahuḷa 6 sashṭi-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-Harihara .... Hariharêśvara-svâmi ....

34

At Kôṇanakurake (same hobli), on kôḍî-baṇḍe to the south.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha ....suda 10 lu śrî-Râma .... Gajanaḍuvina Vâṇarâsi .... appagaḷu ...... Râmarâjaya-Dêva-mahâ-arasugaḷu Gajanaḍa .... Seṭi-maga ..... (*other seṭṭis named*) sâsanada kramav entendaḍe śrîman-mahâ-maṇḍalêśvara-Râmarâja-Viṭhalêśvara-Dêva-mahâ .... śrîman-mahârâjâdhirâja râja-para-

* So in the original: but the date does not agree with the year given.

mêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-Râya-mahârâya .... bêkendu Kôṇanakuṟukige pratinâmavâda Viṭhalâpurada Tiruveṅgaḷanâtha-dêva......de koṭa Kôṇanakuṟuke-grâmada teṅkaṇa-dikkina mutugada-marada haḷada kaḍeyannu .... goḍagiyâgi koṭu........ ḍisida muttugada marada haḷada keṟeya hinde teṅkaṇa sthaḷa .... voḷage geḷeya-aḷateyali kaṭukgoḍagiyâgi koṭa-gadde kha 1 aksharadalu gaḷe-aḷateyinda khaṇḍuga gade ...... yî-kaṭu-koḍagiyannu nâvu nimage nimma putra-pautra-pârampareyâgi nimage ... . ḍagiyâgi koṭevu nîvu khaṇḍuga-gade kaṭukoḍagiyannu nîvu putra-pautra-pârampareyâgi anubhavisikoṇḍu yî-dharma keṟeya kaṭuvadake koṭa kaṭu-koḍagege âru (*usual imprecatory phrases*)

35

At Arasikere (same hobli), on a stone in front of the Âñjanêya temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîsvara Dyumaṇi-kuḷa-tiḷaka-samada .... -sphâḷaka Kâsyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra Kshatriya-pavitra parijana-pura-janâkhila-vandi-jana-kaḷpa-bhûja rûpu-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada-gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvarâ-maṇḍaḷikara tale goṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva maṟe-voge kâva Hara-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nâ nâdi-nijânvaya-nija-bhujârjjita-samasta-prasasti sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gryyuttam ire S'aka-nṛipa-varshaṅgaḷu 1090 neya Sarvajitu-saṃvatsarada-akshayatadigey-amâvâsey-Âdivâradandu sûryya-grahaṇa-kâla || svastiy ana-varata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâneyar appa śrîmatu piriyarasi paṭṭa-mâhâdêvi-Lakmâ-Dêviyaru śrîmatu Arasiyageṟeyalu śrî-Mallikârjjuna-dêva-rigaṃ Maṅgêśvara-dêvarig upabhôgakkaṃ nity-nivêdyakaṃ gadde kha 5 eraḍara keyi tôṭa vondu gâṇa vondumaṃ Saṅkara-jîyarige pañcha-pradhânamuṃ â-yûra prabhu .... ante heggaḍeyuṃ sahita-vâgi dhârâ-pûrvvakaṃ mâḍikoṭṭa datti (*usual final phrases and verse*)

37

At the same village, on a stone in Rudrappa's land.

subham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *1488 neya Raktâkshi-saṃvatsa-rada Kârtika-su 1 śrîman-mahâ-nâyakâcharyya bhâshege tappuva nâyaṅkara gaṇḍa mare-hokkara kâva Niḍugala ....na-Nâyaṅka-ayyanavara.... kârike... ...svâmigaḷige ......na śâsana hola ...... ya kâluve saha seṭṭi-gauḍana vaśake sarvamânyada dharma-śâsana maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a stone in Bâḷaṇṇa's garden.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâvirada-nânûṟa-embhatta vandaneya Raudri-nâma-saṃvatsarada Mârgasira-su 1 lu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa maṟeya hokare kâva Niḍugala Timmaṇa-Nâyakara Arasiyakeṟeya Seṭi-goṇḍa-gauḍage Arasikeṟeya (gauḍakeya) gauḍakeyanu koṭeü keṟeya keḷage nâgaḷa 4 gadeyannu mânyavanu koṭevu yî-mânyavanu nîuu kâṇâñchiyâgi anubhavisaluḷavanu (*usual imprecatory phrases*) yidu .. navara gauḍike

39

At Tûbinakuṇṭe (same hobli), on a stone in the Âñjanêya temple.

(*West face*) .... nâyakâchârya bâsege tapuva nâyakara gaṇḍa maṟe-hokaṟe kâva maratare kola Niḍugala Komâra-Timmaṇa-Nâyakaru Tumukuṇṭeya gavuḍakeyaṃ Dharmagôḍa-gauḍage koṭa

*So in the original.

gauḍike gauḍa-sênabôva...........śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusambulu 1476 Ânanda-saṃvatsarada Vaiśâkha-śudha 7 yalu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-śrî-Sadâsiva-Dêva-mahârâyaru va. ...... siṃhâsanârûḍha (*south face*)n âgi pṛithivî-râjyaṃ geyiva ... iralu śrîman-mahâ-maṇḍaḷêśvara-Râmarâja-Viṭhalaya-Dêva-mahâ-arasugaḷu Patikoṇḍa Kṛishṇa-Dêva-mahâ-arasugaḷige amara-mâgaṇige pâlisida Niḍugali-nâḍ-oḷagaṇa Tayilagereya staḷada Tûmukuṇṭe-grâma sithılavâgi yiralâgi Timmana-bôvanna maga.. .. Dharmmagôḍa-gahuḍanu â-grâmavanu kuṇṭe-(*east face*) kaṭṭe-kâluvegaḷa agasi grâmavanu rûpu mâḍalâgi.. .. Dharmma.. .... ge kudure-satigeyanu .. satige-mânyake umbaḷi hola î-marada-kâluveyanu ûra hindaṇa-holanu ninna putra-pautra-pâramparéyav â-chandrârka-sthâyadali Niḍugala-Komâra ....nâyakara gaṇḍa mare-hokare kâva maratare kolla Timmaṇa-Nàyakaru Taila-gereya Râma-gauṇḍa (*others named and then come usual imprecatory phrases*)

40

At the same place, on a 2nd stone.

śubham astu || namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Pushya-śu 8 lu Saumyavâsaradalu svasti samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara .... nâtha âdi-Nârâyaṇa Vayikuṇtha-nivâsa akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka śrî-purâṇa-purushôttama .... baṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithivî-râjyaṃ geyu... yiralu śrîman-mahâ-maṇḍaléśvara-Râmarâja-Tirumalarâjayya-Dêva-mahâ-arasara nirûpadindalu śrîman-mahâ-nâyaka.. ... Niḍugala Timmaṇa-Nâyakaru ...... gala samasta-prajegaḷu (*a great number named*) yivaru-muntâda gauṇḍa-prajegaḷu seṭṭi-paṭṭanasvâmigaḷu sahavâgi Niḍu-gallu-râjyad-oḷagaṇa Tûmukuṇṭe-grâmavanu Guti-Tirumala-Râjayyana mudre manusyaru Keñchapa-Nâyakara munditṭukoṇḍu svâmi-pâdârchane-nitya-pûje-mâsa-pûje-naivêdya-pañcha-parva-nandâdîpa aṅga-raṅga-vaibhava-rathôtsaha-sahavâgi yishṭu naḍeya-bêk endu Pusya-śu 11 puṇya-kâlada sa-hiraṇ-yôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eredu samarpisidevâgi â-grâmake saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi Gutti-Timma-râjaya-Dêva-mahâ-arasugaḷige puṇyav âgabêk endu dhâreyan eradu samarpisideü śrî

42

At Niḍugallu-beṭṭa (Niḍugallu hobli), on a rock of the Basavês'vara maṇṭapa.

śrî śubham astu

Haratiya-Tippa-Râja-suta Kâmaya-bhûpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyarge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||
dhîran â-Timma-bhûpa-ko- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ || 2 ||
tappade su-puṇya-lôkagaḷ |
appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ |
voppuva *15 |
76 neya S'âlivâhana-śakadoḷ || 3 ||

* So in the original.

Ib

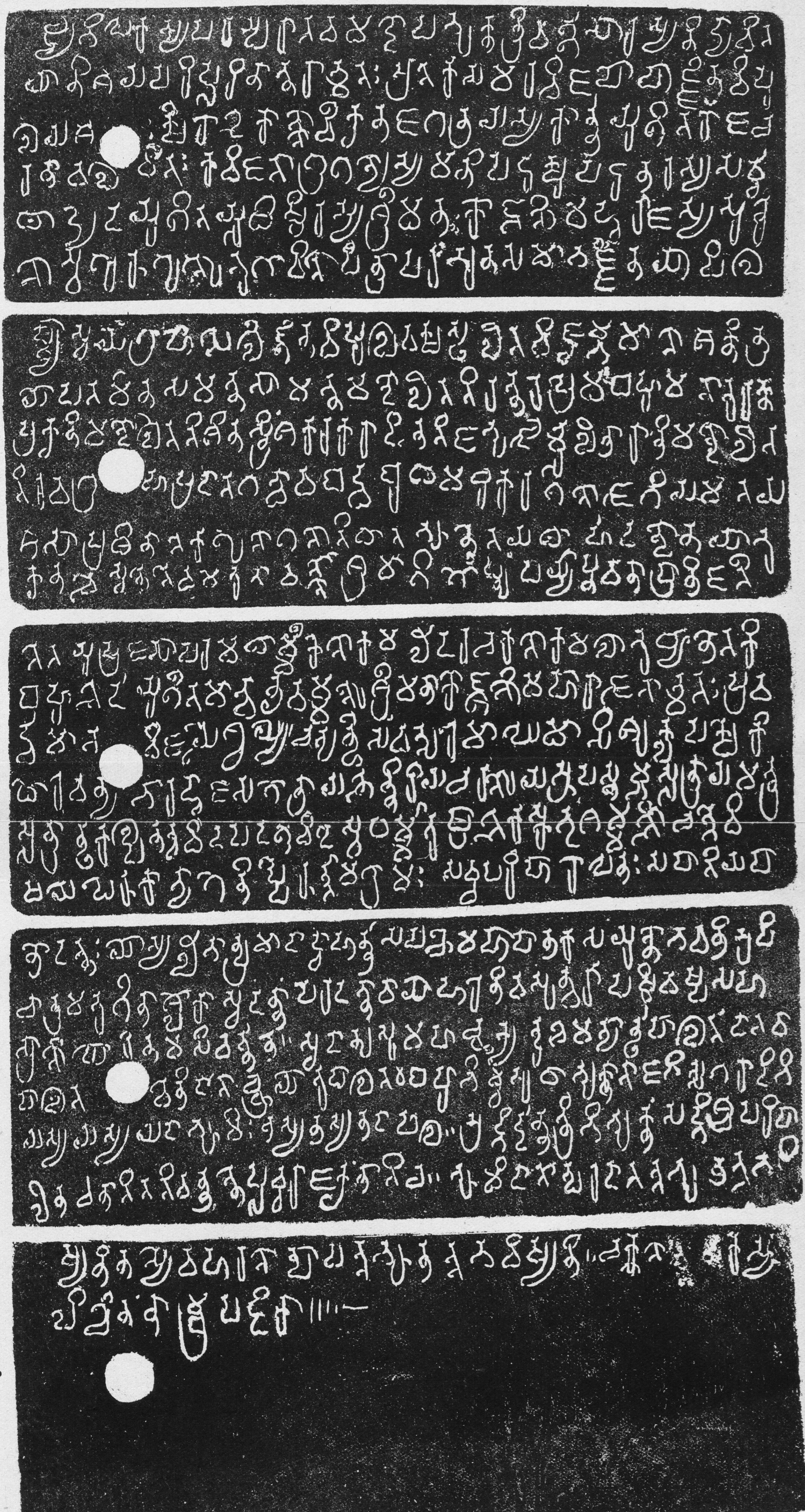
IIa

IIb

IIIa



MADDAGIRI PLATES (MI 110)



IIIb

IVa

IVb

Va

Vb

MADDAGIRI PLATES (MI 110)

S'rî-Raṅga-Râyar-âḷikey ।
ôrant-ire Vijaya-varsha-Kârttîkadoḷand ।
âdiya-trayôdaśiya S'aśi- ।
vâradoḷaṃ Vêdavatige mûḍaṇa-deśeyoḷ ॥ 4 ॥
vara-Kâḷâñjana-giriyoḷ ।
virachisidaṃ guḍiya Basava-dêvaṅg olaviṃ ।
vara-kulak ananta-sukṛitaṃ ।
dorakombol vîra-Hoṭṭe-dharaṇîpâlaṃ ॥ 5 ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷ 1576 neya Vijaya-saṃvatsarada Kârtika-śu 13 yu Sômavâradalu śrîman-mahâ-nâyakâchârya bâsege tapuva nâyakara gaṇḍa mare-hokkavara kâva mâr-ântara kolva kaṭhâri-chellara gaṇḍa kastûri-kôlâhala para-sêne-Bhairava mechimechadavara gaṇḍa Mesana-śiraḥ-khaṇḍana ubhaya-daḷa-pûjya Liṅga-Vaḍaya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yenumala-mande pârthika-malla Haratiya vîra-Hoṭṭeṇṇa-Nâyakaru tamma tande-tâyigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ śâsana । śrî-Basavêśvara-dêvarige nitya-naivêdya-amṛitapaḍige Raṅgasamudrada kereya keḷage mânyavâgi koṭṭa-gadde kha 1 vakuḷa (*usual final verse*) maṅgaḷa mahâ śrî śrî

43

At the same hill, on a stone near the Îs'vara temple.

ôṃ namas S'ivâya । namas tuṅga-&c. ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ salutta Kalyâṇada-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvigaḷu ॥

Gôvind-arasaṅgaṃ Maha- ।
dêvi-kântegav iḷâtaḷaṃ pogaḷvinegaṃ ।
kêvaḷame puṭṭidaṃ dhâ-
trî-vallabhan enisi negaḷd Iruṅgôḷa-nṛipaṃ ॥
âtana taneyaṃ vidita- ।
khyâtaṃ Jagadêkamalla-Malla-nṛipâḷaṃ ॥
bhûtaḷa-patigaḷoḷ âr ind
îtaṃ migil enisi negaḷdan urbbî-taḷadoḷu ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvigaḷu ॥

Surarâja-purakav Aḷakâ- ।
purakaṃ Dharaṇêndra-purakav î-teṟadindaṃ ।
parikipaḍe Kârtikêyana ।
purav adhikaṃ Koṭṭitoṇe samastâvaniyoḷ ॥
â-Koṭṭitoṇege negaḷdaṃ ।
lôka-stutan-enipa Kârttikêyana bhṛityaṃ ।
śrî-kântan Ayyapayyaṃ ।
prâkaṭam enal Êchimayyan âtana taneya ॥
jana-nutan Èchimayya-vibhu tande paṭibrate Muṭṭikabbe tây ।
Manu-charitaṃ pogaḷteya negaḷteya rûḍhiya Malli-Dêva-bhû- ।

pane tanag âḷdan Îśvarane nambida deyvav enippar âvanô ।
[. . .] vara-mantri Bammaṇana nâtoṇanantevol intu nôntavar ॥
nirmmisidaṃ Sadâśiva-padâmbujadoḷ manamaṃ virôdhiyaṃ ।
nemmipan Antakânanaman ê-teṛadiṃ patig oḷpan ârjipaṃ ।
nirmmaḷan âroḷaṃ nuḍidudaṃ husiyaṃ śuchi-dharmma-buddhiyoḷ ।
Dharmmajan endu baṇṇipudu herggeḍe-Bammaṇanaṃ dharâtaḷa ॥
âtan-anujaṃ negaḷteya ।
Sîtâ-dêviyane kaṇḍu mudrikeyaṃ ko- ।
ṭṭâtam pati-hitad-alukine ।
bhûtaḷadoḷ Tantrapâḷa-Nâmam negaḷdaṃ ॥
manuja-Manôjan embud abaḷâ-janak Antakan embud ântaraṃ ।
muḷidu kaḍaṅgi kolv eḍege Bhânujan embudu bêḷpavargge Pâ- ।
vani para-nârig embudu dharitri negaḷteya Tantrapâḷa-Nâ-
manan uduvṛitt-arâti-gaja-bhîmanan uddhata-daitya-Râmanâ ॥
î-Niḍugallaṃ kâvaḍe ।
nîn alladan âvan end Iruṅgôḷa-dhari- ।
trînâthan ittan îyalu ।
tân iḷdaṃ Tantrapâḷa-Nâmaṃ sukhadiṃ ॥
ant iḷd agiḷdu Girijâ- ।
kântaṅg iral iduve sêbyam enutaṃ manadoḷ ।
santosham âgi mâḍisi- ।
daṃ tâṃ vibhu-Nâmaṇaṃ S'ivâlayam eseye ॥

svasti śrîman-mahâ-pradhânaṃ sênâdhipati Hiriya-Tantrapâḷa-Nâmaṇaṃ Niḍugalla śrî-Nâgêśvara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḷakkaṃ mâṭa-kûṭakaṃ Brâhmaṇara tapôdhanar âhâra-dânakaṃ Chaitra-pavitrakav uttarâyaṇa-saṅkramaṇa-nimittavâgi Muttukûriṃ mûḍaṇa Nâgasamudramaṃ kannegeṛeyaṃ kaṭṭisi Chandrâbharaṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ sarvva-namasyavâgi biṭṭa datti ॥ mattaṃ Niḍugalla kôṭeyalu tippê-suṅka gâṇavari hêṟiṅg ele 100 aḍike hêṟiṅge 70 meḷasu-hêṟiṅge mâna 3 arisina hêṟiṅge pala 2 sîreya-maḷavege vîsa 2 baṇḍiyali bhatta koḷaga 1 hêṟiṅge bhatta baḷḷa 1 (*usual final phrases and verse*) Hiriya-Tantrapâḷa-Nâmaṇa-Vîra

45

At the same hill, on a 1st stone in the Kâlahastîśvara temple.

svasty anêka-guṇa-gaṇâḷaṅkṛita-virâjamânânêka-bhûpêndra-vandita kaḷaṅka-rahita Pallavânvaya śrî ...bidi Chôrarasar dêvâlayaṃ Mahêndra pṛituvî-râjyaṃ geyye mâḍisidôr Jakkiyovaijjara maga Chandraśêkara mâḍi..

46

At the same place, on a 2nd stone.

ôṃ namaś S'ivâya
namas tuṅga-&c. ॥
êtad Brahmâdi-dêvânâṃ mauḷi-mâṇikya-śôbhitaṃ ।
śâsanaṃ priya-bhaktânâṃ hitaṃ S'iva-mukhâkṛiti ॥ 2 ॥
Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abba-bhûpagaṃ ।
vara-suta-Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ।
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ।
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja-Timma-bhûvaraṃ ॥ 3 ॥

dhîran â-Timma-bhûpa-ko-
mâraṃ Hoṭṭêndran âtan-aṅgaṇe sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kâraṇikaṃ Vîra-Hôṭṭe-nṛipan udayisidaṃ || 4 ||
dhareyoḷag â-Vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvarinindaṃ |
sthiradiṃ jaṃsida śubhadiṃ |
karuṇâ-nidhi Vira-Timma-nṛipan esad irdaṃ || 5 ||
dhareyoḷag adhika-Kaḷâñjana- |
giriy enutali bandu sikharad-eḍeyoḷu nelasida |
vara-Kâḷahasti-Liṅganu |
Haratiya Timmêndrag olidu matiyaṃ pâlise || 6 ||
naḷinâksha-Râmabhadranu |
validuṃ pratishṭe-gaida Liṅgada guḍi tâṃ |
haḷad-âyit endu manadali |
tiḷid-âkshaṇa âptaroḍane yôchisi bêgadi || 7 ||
karasi silpigaḷan aivara | barasida chitragaḷa barava vâstûjñarigum |
tarisi uḍugereya vaḷyama | haratiya Timmêndran ittu sighradi rachis ene || 8 ||
virachisidar antarâḷava | karam oppuva raṅga-maṇṭapavan atiramyadi |
siri-vetta-chandras'âleya | narapati Timmêndra pêḷda nêmadoḷ âgaṃ || 9 ||
kalla-kambhavanu virachisi | tal-lakshaṇadindal âga sikharava stâpisi |
ullâsadinda sâsana | dalliye barasidanu tamma vaṃśâvaḷiyanû || 10 ||
maduve muñjigaḷa dhênuva | mudadiṃ bhûmiyanu vastra-dhana-dhânyaṅgaḷu |
modalâda śrêshṭha-dânaval budharige bhôjanaû sahita daṇisida Timmaṃ || 11 ||
S'ambhu sthiravâgi nelasiha | imbinoḷ pitan irali yendu Timma-Vajîraṃ |
bembaḷi sâvirad-ainûr | ttombhatt-eraḍaneya-S'âlivâhana-śakadoḷ || 12 ||
guṇa-nidhi S'rî-Raṅga-Râyaṃ | eṇik-illada kshitiyan âḷe vatsara Sâdhâ- |
raṇa-Jêshṭa-śuddha-dvâdasi-| gaṇanege Sthiravâra Timma rachisida mudadiṃ || 13 ||
kula-kôṭige sukṛitav âgali | ghaḷilane santâna perchchip aisvari tanagaṃ |
neleyâg iral enadu (y)Îsana | sale bhajisutal irda Timma bhavi sadharmâ || 14 ||
vṛi || chandana-kunda-kanduka-Purandras-aindhava-Dandaśûkarâḍ- |
*Indudharêndu-samâna-kîrti-sundarî- |
nandita-Vîra-Hoṭṭe-nṛipa-nandana Mandara-dhairya-vairi-râṭ- |
vandita Vîra-Timma-nṛipa-bhûmipa pâlisu dharma-chittadiṃ || 15 ||
vara-bhârî-nigaḷâṅka-vira-jaḍeyind oppîha ratnaṅgaḷiṃ |
nirutaṃ bhâsiga kaṇṭha-mâlad-odaviṃ râjippa-mauktaṅgaḷoḷ |
birudum bâûli bombe pâda-yugadindesed-irppa śauryaṅgaḷiṃ |
ari-râyaṃ giri-vajra Timma-nṛipatê mattêbha-kaṇṭhîrava || 16 ||
śrî-Kanakâṅgi ramaṇa-da- | yâ-kalita-kaṭâksha-vîkshaṇâmṛita-dhârâ- |
sîkara-sampâdita-la- | kshmî-kara-bhavanântarâḷa Timma-nṛipâḷa || 17 ||
âḍida-vâkya silâkshara | bêdidar ill-emba-binugu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu | rûḍhige sat-kîrtivanta Timma-Jayanta || 18 ||
mṛigarâjanante bhâriya | nigaḷava pâdadali yaḷava manneyan âre- |
nage mogada-rasikaraṃ na ... | sogasina-savigâra Vîra-Timma-Vajîra || 19 ||
nambugeya koṭṭu tappuva | ḍombiya-nâyakara gaṇḍa dhurak idir-âgadâ |
hembeḍi-nṛipara minḍanu | S'ambara-jaya-rûpa Timma Kali-yuga-Dharmâ || 20 ||

* So in the original.

Surarâjan-ante bhâgyadi | vara-rûpili Madananante râjisutirpp â- |
sarasa-vidyadali Bhôjage | nere migil enisideyo Vîra-Timma-Vajîra || 21 ||
rûpu guṇa hareya chaturate | châpada-vidyadali Narage migil eniside bahu- |
bhûparoḷu kîrti vaḍadeyo | bhâpure raṇa-dhîra Vîra-Timma-Vajîra || 22 ||
madavedda-śatru-timirava | kadubava mârtâṇḍananante râjisid iḷiyoḷ |
mudadi stira bâḷu satyada | hadagâranu Vîra-Timma-Râja-Vajîra || 23 ||

śrî śrî śrî || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1592 neya Sâdhâraṇa-saṃvatsarada Jêshṭa-śuda-S'u 12 nirudake śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'ri-Raṅga-Râya-Dêva-mahârâyara-yyanavaru pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhipatigaḷâgi ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyaṃ gaiütirpa kâladallu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare-hokkare kâyiva mâr-ântara gelva Kaṭhâri-Chalvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi-mechchadavara gaṇḍa Mesana-siraḥ-khaṇḍana ubhaya-daḷa-pûjya-Liṅga-Vaḍḍeya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yanumala-manda pârthika-malla ari-râya-vêśyâ-bhujaṅga śaṅkha-chakra-birudâṅkita bhâri-nigaḷâṅka Haratiya-Timmaṇṇa-Nâyakaru tamma pitṛ-â li-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ dharma-silâ-śâsana śrî || yî-Kâḷahastîśvara-svâmiya nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya holabinallu Buguḍimarada-kâluvê-sukshêtradalu liṅga-mudre stâpyava-mâḍisi koṭṭa gade ' 1 vakuḷa Arûḍha-Mallêśvarana-kerê- hindaḷa kare-kala kaṭṭuva baḷiyalu hola ma 1 vandu malike-holakke liṅga mudre stâpyava-mâḍisi śâsvatav âgi koṭṭevu || (*usual final verse*)

śrî Vikrama-saṃvatsarada Kârttika-ba.. llû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaraiyyanavaru Haratî-Vîra-Hoṭṭeṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê-prati pûrva nimage saluvanthâ sîmê saha Doḍêri Sîreha Tâvarêgere Hiriyûru Ayimaṅgala Niḍugallu-durga yidake saluvanthâ-sîme saha nimma putra-pautra-pârampareyaü â-chandrârkavâgi anubhvisuvadu yandu barasikoṭṭa râyasa la paṭṭê-prati (*here follow details of boundaries*) yî-svâmiya nija-bhaktaru Haratî-Vîra-Hoṭṭaṇṇa-Nâyakarû yîtana paṭṭada-strî Chikkamma-Nâgati || yî-yîrvara garbhâbdhi-chandraman-âdanthâ-Vîra-Timmaṇṇa-Nâyakaru || yîtana puṇya-strîyaru paṭṭada-Channamma-Nâgati | Niḍamma-Nâgati | Vôbamma-Nâgati | Chinnamma-Nâgati | Mallamma-Nâgati | Doḍa-Malamma-Nâgati | Yallava-Nâgati | Chiga-Channamma-Nâgati | Muduvîramma-Nâgati | yivarige maṅgaḷa mahâ śrî śrî śrî

S'rîvara-Saṅkara-Ajanaṃ |
sêveya mnamutti mâḍi nityôtsahadiṃ |
yî-vasudhey âḷutirpanu |
Bhâvaja-sama-rûpa Vîra-Timma-nṛipâlâ || 1 ||
ashṭâvadhâna arthige |
yishṭârthavan îvut irpa yîgina-.. nadoḷ |
mushṭiyuḷ anta bâhanu |
dushṭârigaḷa mada-vimarda Timma prasiddhâ || 2 ||
kaḍu-chalva Kâma-sannibha |
nuḍi-chaturanu nûtanôkta-vidyâ-dakshaṃ |
koḍugaiyanuḷa kôvida |
jaḍa-râjara gaṇḍa Timma kîrti-karaṇḍâ || 3 ||
sura-nâga-yaksha-avaniya |
dhoregaḷu kavi-gâna-prajeyu paṇḍitarugaḷaṃ |
birid-âṅkan embar îtana |
Haratîśvara-vîra-Timma-harushârṇavanâ || 4 ||

śrî śrî

47

At the same place, on a 2nd vîrakal.

svasti samasta-praśasti-sahitaṃ Pârthiva-saṃvatsarada Chaitra-su 10 Vaḍḍavâradandu śrîman-mahâ-maṇḍaḷêsvaraṃ Tribhuvanamalla bhuja-baḷa-Bhîma banṭara bâva nissaṅka-pratâpa vayiri-maṇḍaḷika-Dânava-Murâri Perumâḷe-Dêva-Chôḷa-mahârâjaru Huḷugala Kaliṅga Siḍila-Bommarasana mêle etti naḍadali śrîman-mahâ-pradhânaṃ oluvara nanṭa balidara gaṇḍa bhâshege tappuvara gaṇḍa Kasavana-Râmayyanu â-daḷakk idir-âgi hoyid-ôḍi svarggava sûṟegoṇḍu Kaviḷâsake sanda ||

48

At the same place on a 3rd vîrakal.

Âriyara daḷavâya Kûcharasanu etti bandu Eṇikalanu yiṟidu seṟe sûṟegoṇḍu hôhalli Haḍapada Malayyanu ode nisaḷa kudure sinda saḷugava hiḍivalli Kanṭâda-Setiya maga Kaṭṭiappanu â-daḷake edirâgi hoddu hôgi.. ṇḍu biddu svarggava sûṟegoṇḍu Kaviḷâsake sandanu

50

At the same place ; on a stone in the Kâḷahastîs'vara temple.

śrî ôṃ namaś S'ivâya || namas tuṅga-&c. ||

svasti vijayâbhyudaya-S'aka-varsha 1171 neya Kîlaka-saṃvatsarada Jyêshṭha-mâsada śukla .... Guruvâradandu mâḍisida śâsana maṅgaḷa mahâ śrî svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍaruṃ aḷaṅkṛitôddaṇḍarum ati-bahuḷa-sâmrâjyarum akhiḷa-narapâḷa-pûjyaruṃ Âditya-kula-bhûshanarum abhisampâta-bhîshaṇarum Oṟeyûr-ppura-varâdhîsarum enippa Chôḷâvanîsaroḷ ||

vṛitta || janatâ-stutya Jaṭâkhya-.... na tanûjaṃ Brahma-Bhôgîndran â-|
tana putraṃ Kali Maṅgiy âtana sutaṃ śrî-Bîchi tan-nandanaṃ |
.. na Gôvinda-mahîpan âtana su-putraṃ tân Iruṅgôḷan â- |
tana sûnu Priya-Bhôgan âtana magaṃ Brahmâ .. bhûpâḷakaṃ ||

antu pesarvettavaroḷ ||
kaḍu-gali Bamma-nṛipatigaṃ | .. ḍaṅgi Bhâratiye Bâchale ninagaṃ jâṇ-|
nuḍiy ôje châga chalamaṃ | piḍid oḍan udayisidan old Iruṅgôḷa-nṛipaṃ ||
.. gaṃ śastraṃ su-śâstraṅgaḷan urutaradiṃ puṭṭisal Brahman îtaṃ |
râgaṃ-bett îva-kâva-prakṛitiya baladim pâlisal Vishṇuv îtaṃ |
mêg ârdd eyd etti barppâ ripu-balamane saṃhârisal Rudran îtaṃ |
.... bett Iruṅgôḷana guṇaman idaṃ baṇṇisal ballan âvaṃ ||
jagad-îsan Iruṅgôḷaṃ |
sogayisi tân irppa durggad aṅkitav aduvaṃ |
negedu giri-śikharad uchchaṃ |
mugilaṃ muṭṭidoḍe poḍavi Niḍugalliṅguṃ ||
ikshu-rasav enipa jaladiṃ |
prakshâḷita-vastradiṃ su-puṟpôtkaradiṃ |
laksha-guṇiy enipa Niḍugall |
îkshisi pogaḷvavana manake nâligeg adhikaṃ ||

vachana || ant alli negaḷda Nigaḷaṅkamallaṃ Tribhuvanamallaṃ banṭara bâvaṃ Roddada gôvaṃ maṟe-vuge kâvaṃ khaḷga Sahadêvan aṟuvatta nâlku-maṇḍaḷikara tale-goṇḍa-gaṇḍaṃ chatura-kâminî-Kusumakôdaṇḍaṃ Kâśyapa-gôtra-pavitraṃ kadana-Triṇêtraṃ gaṇḍa-mârttaṇḍaṃ jagad-obba-gaṇḍaṃ para-nârî-sahôdaraṃ parama-Mâhêśvaraṃ śrî-Sadâśiva-dêvara dibya-śrî-pâda-pad-

mârâdhakaṃ para-baḷa-sâdhakaṃ śastra-śâstravaṃ balla râyara gaṇḍaṃ vairi-maṇḍaḷeika-Dânava-Murâri Iruṅgôla-Dêva-Chôḷa-mahârâjaṃ Niḍugalla-nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutum ire tat-pâda-padmôpajîvigaḷu ||

vṛitta || vinaya-vibhûshaṇar ppati-hitâcharaṇar bbahu-kâryya-kâraṇar |
kKanakagirîndra-dhairyyar amaḷêṅgita-varyyar udâtta-charyyar â- |
Manasija-mûrttigaḷ vinuta-kîrttigaḷ uttama-dêśa-varttigaḷ |
Dhanada-samâna .. .. .. viśêshyaruv î-Niḍugalla Vaiśyaruṃ ||
Manu-muni-mârggar endu su-janâśrayar endu mahânuràgar end |
anupamar endu dharmma-guṇar endu samasta-sugandha-vastu-vâ- |
hana-kanakâdi-lakshaṇa-vichakshaṇar endu mahânubhâvar end |
anudinam aḷtiyiṃ pogaḷvud î-dharey î-Niḍugalla Vaiśyaraṃ ||
dharaṇige mêre saritpati | śaradhige deśe deśege dig-gajaṃ tân âyt î- |
dharege śaranidhige daśa-dik- | karigaṃ miḻidudu Vaiśya-janad ondu-jasaṃ ||
vâridhi-gambhîraran â- | Mâra-surûparan ananta-lakshmîśvararaṃ |
chârụ-Niḍugalla-Vaiśyara- | n ôradaḍe bêḍu vandi-kalpa-drumaraṃ ||

vachana || svasti samasta-bhuvanôtpatti-nimitta-kartṛi-kâraṇa mahâ-sambhûta-vêda-vêdâṅga-sa .. .. ta-Sarasijanâbha-nâbhi-janmôtsava śata-vi ... ttara-Vaiśya-kula-kamaḷa-divâkararuṃ Vaiśya-kula-vârddhi-varddhana-sudhâkararuṃ Vaiśya-kulâbharaṇaruṃ Vaiśya-kulôddharaṇaruṃ yama-niyama-viśishṭaruṃ śishṭa-janêshṭaruṃ gôtra-pavitraruṃ châru-châritrarum âśrita-jana-kalpa-vṛiksharuṃ su-janaika-daksharuṃ anna-dâna-vinôdigaḷuṃ kâla-traya-vêdigaḷuṃ suvarṇa-dâna-śûraruṃ dayâbdhi-tîraruṃ bandhu-jana-chintâmaṇigaḷuṃ sujana-janâgraṇigaḷuṃ su ... vivêkaruṃ sakaḷa-vyavahârânvitaruṃ satya-Râdhêyaruṃ śaucha-Gâṅgêyaruṃ saha ... nugama-Dâmôdararuṃ vipra-prasâdaruṃ dêva-dvija-guru-bhaktaruṃ dâna-guṇa-śaktaruṃ vṛiddhâchâra-niyata-mârgga-ruṃ prîṇita-bandhu-varggaruṃ śrîy-Amṛitaliṅga-Nakarêśvara-dêvara dibya-śrî-pâda-padmârâdha-karuṃ puṇya-guṇa-sâdhakarum appa śrîman-mahâ-vaḍḍa-byavahâri Vaiśyâśêsha-nakaraṅgaḷu ubhaya-Nânâ-Dêśi-mukhya-samasta-nakara-mummuri-daṇḍaṅgaḷuṃ Niḍugalla-kôṭeya śrî-Nakarêś-vara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḍakkaṃ mâṭa-kûṭakkaṃ Brâhmaṇara tapôdhanar-âhâra-dânakkaṃ Chaitra-pavitrakkav uttarâyaṇa-saṅkramaṇa-nimittav âgi Muchchuguṛukeya keṛeya modal-êriyalli Iruṅgôḷa-Dêvarasariṃ halaru mâṛakoṇḍu biṭṭa mânyav âgi paḍeda gadde kha 2 (*details of gift & final verses.*)

51

On a stone in the Jaina basti on the same hill.

svasti śrî jayâbhyudaya ..... na-śaka-varsha 1154 neya Nandana-saṃvatsarada Âshâḍha-śuddhâ-shṭamy-Âdivâradandu Nêmi-paṇḍitara makkaḷ î-basadiya vṛittiyaṃ dhârâ-pûrvvakaṃ paḍedaru maṅgaḷa mahâ śrî

52

On the same stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôrddaṇḍarum adhaḥkritôddaṇḍaruṃ Mârttaṇḍa-kuḷa-bhû-shaṇarum abhisampâta-bhîshaṇarum Oṛeyûr-ppura-varâdhiśarum enippa Chôḷâvanîśaroḷ ||

Maṅgi-nṛipa-sûnu Babbi-nṛi- |
paṃ Gôvindaranan avan Iruṅgôḷanan â- |

taṅg udbhavisida Bhôga-nri- |
paṃ gaurava-Mêru Barmma-nṛipanaṃ paḍedaṃ ||
kali-Barmma-nṛipatigaṃ Bâ- |
chala-Dêvigav udita-bhadra-lakshaṇa-vakshas- |
sthaḷakan Iruṅgôḷa-dharâ- |
tiḷakaṃ Naḷa-Nahusha-Bharata-charitaṃ negaḷdaṃ ||
Hari Gôvarddhana-gôtramaṃ Daśamukhaṃ Rudrâdriyaṃ Râma-ki- |
ṅkarar ugrâchaḷa-kôṭiyaṃ Ravisutaṃ têr-ggâliyaṃ pûṇḍu du- |
rddhara-saṃrambhadin andu meṭṭi kiḷe nond-âyâsav ind ârit u- |
rvvareg î-dakshiṇa-bâhu-saṅgadin Iruṅgôḷa-kshamâpâḷana ||
Kuḷikana lavalavike layâ- |
naḷan-uruvaṇi siḍila sadagaraṃ miḷtuvin-a- |
ggaḷike Javan-ujjugaṃ mârpp- |
oḷevud Iruṅgôlan âjig ettida bâḷoḷ ||

antu negaḷda nigaḷaṅka-mallaṃ para-nârî-sahôdaran aṟuvatta-nâlvar-mmaṇḍaḷikara tale-goṇḍa gaṇḍa vuddaṇḍa-maṇḍaḷika-Dânava-Murântakaṃ Roddada gôvaṃ baṇṭara bâvaṃ khaḷga-Sahadêvaṃ dêva-dêva-Sadâśiva-pâdâbja-sêvâ-samunmishat-prabhâvan Iruṅgôḷa-Dêvaṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîviy appa Gaṅgeya-Nâyakaṅgaṃ Châmâṅganegav udbhavisi Gaṅgeyana Mâreyam śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada Vâṇada-baḷiya śrî-Vîranandi-siddhânta-chakravarttigaḷa śishyarâda mêdinî-siddhara Padmaprabha-Maladhâri-dêvara charaṇa-paricharyeyiṃ paryyâpta-kâmitarâda Nêmi-paṇḍitarin aṅgîkṛita-vratan âdaṃ | âgi ||

Kâḷâñjanav embud Iruṅ- |
gôḷana giri-durggav ant ad abhraṅkashatâ- |
bhiḷatara-chûḷav adaṟ-ut- |
tâḷateyane nôḍi dhâtri Niḍugall enduṃ ||
â-kutkîḷada Badara-ta- |
ṭâkada dakshiṇa-siḷâgradoḷ Pârśva-Jina- |
vyâkôsi-vasatiyaṃ priya- |
lôkaṃ Gaṅgeyana Mâran idan ettisidaṃ ||
idu Jôgavaṭṭigeya basa- |
di dal â-chandrârkkaviṃ sanâtanaviṃ sal- |
vudu pañcha-mahâ-śabdav ad |
idarkke pâlisuvar inn asaṅkhyâtarkkaḷ ||

svasti nirastatama-Kamaṭhânêka-vaikurvvâṇan appa Pârśva-Jinêśvarana dainandina-saparyyâ-kâryyakkaṃ mahâbhishêkakkaṃ châturvvarṇṇa-dânakkaṃ Gaṅgeyana Mâreyanuṃ nâri Bâchaleyuṃ â-chandra-târam inittane salupud endoḍ Iruṅgôḷa-Dêvaṃ dhârâ-pûrvvakav itta datti (***details of gift and usual final.*** *phrases and verse*)

53

On a stone in the Sômêśvara temple on the same hill.

śrîmatu namas tuṅga-&c. ||
lîlâ-lôlita-vârirâsi-jaṭharât pâtâḷa-paryyantatô
daṃshṭrâ-daṇḍa-dṛiḍhâgra-ghâta-ghaṭitâṃ kshôṇîṃ kshaṇâd uddharan |
sad-gârunmata-ratna-putraka-ruchaṃ lôka-pratishṭhâ-guruḥ
krîḍan krôḍa-vapus sadaiva bhavatâṃ pushṇâtu Vishṇu's śriyaṃ ||

Lakshmî-jâni-sad-akshi sarva-jagatî-sadmaika-dîpâṅkuraḥ
Sûrô râjati râja-vaṃśa-janushê jâgrat-karîrâgraṇiḥ ।
tat-sûnur Manur âdimaḥ kshitibhujâṃ tasmâd abhûvann ahô
prâñchas tê prathamâna-puṇya-yaśasô dhanyâ Diḷipâdayaḥ ॥
adyâpi Manu-santâna-Santânânôkahâvaḷiḥ ।
pṛithibyâṃ prathamânaishâ nandanaṃ tanutêtarâ
tatraiva bhûpaḥ Karikâla-Chôḷaḥ dvishat-kari-dhvaṃsana-Kâla-lîlaḥ ।
tad-vaṃśa-muktâmaya-nâyaka-śrîḥ jagat-trayâlaṅkṛitir âvirâsît ॥
tat-santatau vîra-rasa-sravantyâṃ Maṅgi-kshitîśô'bhavad û .. mimaṅkshuḥ ।
uchchâvachârâti-hatiṃ sa tanvan Mâtaṅga-bhaṅktṛitva-yaśô'py asôshṭa ॥
Babbe-Dêvas tatô jajñê su-châritra-pavitrataḥ ।
yat-kîrtti-narttakî-nṛityê trilôkî maṇṭapâyatê ॥
yat-śauryya-jvalad-anaḷê svakaṃ śarîram
*hutvâ Hosagaramaśva-ripu-pravîraḥ ।
svarggîchchaṃ chiram abhajan . nutaḥ prasiddhô
Gôvinda-kshitipatir udbabhûva bhûmau ॥
îryyamâṇa-guṇa-śrêṇi-sphûri-charyyair anâratam ।
Iruṅguṇa iti khyâtas tatô'jani janâdhipaḥ ॥
yat-pratâpa-tapanô'py ajîjanan mañjuḷâm jagati kîrtti-kaumudîm ।
mallikâm iva [ma]tallikâm abhûnn Malli-Dêva-nṛipatis tatô'tra saḥ ॥
gôtrâyâ nikhiḷa-dhuraṃ chirêṇa bibhrad-
Bhôgîndra-bratam avahad yadîya-bâhuḥ ।
lôkê'smin .. tara .... gi-nâmnâ
tad-dâtâ nṛipatir apîpalad dharitrîm ॥
jagaj-jitâ Brahma-nṛipâlakêna
bhûjâninâbhâvi su-sûnunâ cha ।
yasya pratâpa .. ... vahnir
dvishad-vara-prâṇi-samîraṇêddha[ḥ] ॥
tat-putrô .... śastra ...... sushamayâ mânyamânô manasvî
Iruṅgôḷa-kshitîśô jagad ida ...... śastra-śâstraugha ..... ।
sauryya .... pratinṛipati-samiddhâ .... tânît
.... vâhinî ....bâḍaba-prauḍhitâṃ cha ॥
tasmâd vismaya-kâri[..]dharitaḥ śrî-vîra-Bommâbhidhaḥ
pṛithvîjânir ajâyatâdivijayî dig-jaitra-yâtrôdyataḥ ।
yasmin khaḍga-karê karaṃ vitarati pr atyarthi-vṛindaṃ kshaṇât
yad-dânâmbuda .... viṭapî śrêyôbhir âsît phalî ॥
tatô vîra-Brahma-kshitipati-varâl lôka-sukṛitaiḥ
Gaṇêśô jâtô'yaṃ jagati jayatâd ârkka-himagu ।
a...... yad-bhâgyaṃ sva-bhuja-gatir isṭha .... dâ
mahî-dhaurêya tvaṃ sachivam iha ... Baicha .... ॥
vîra-Brahma-nṛipâḷa-pâlya-pṛitanâkûpâra-râkâ-śaśî
śrîmad-Baicha-chamûpatir vijayatê bhû-lôka-bhûshâ-maṇiḥ ।
śûratvaṃ ripushu kshamâ śrita-janê bhaktir nija-svâmini
tyâgô yasya vanipakêshu satatam nirdvandvam ujjṛimbhatê ॥
yuddhê sannaddha-yôdha-pratihati-paṭima-prauḍhimâdhaukamâna-
sphûrjad .... âgrach chaḷad-asi-viḷasad-dhîra-dhârâ-jaḷô .. ।

*So in the original.

śatru-srêṇî-pratâpa-jvaḷad-anala-tatêr...... tâpakô'yaṃ
pṛithvîm â-sûra-târaṃ jagad avani-taḷê Baicha-mantrî bhunaktu ||
pratijñâ yasyâsid Raghuvara-śaraṇâṃ pratinidhi-
prabhâ bhaktish ṭîkâ vilasatitarâṃ Mâruti-kṛitê |
yadîyâpi khyâtir Janaka-tanayêvânya-vimukhî
sa-vairi .. kalpaṃ kalayatu kṛitî Baicha-sachivaḥ ||

S'aka-varusha 1214 neya Khara-saṃvatsarada Mâgha-śuddha-shashṭhi-S'anivârada-dina â-Baichaya-daṇṇâyakaru Niḍugalla koṇḍu â-Niḍugalla-Sômanâtha-dêvarige â-Maṟeyûranu ashṭa-bhôga-têjassvâmya-nidhi-nikshêpa-akshîṇi-âgâmi-jala-pâshâṇa-sthâvara-jaṅgama-sahita svasti śrîman-mahâmaṇḍaḷêśvara vîra-Gaṇéśvara-Dêva-Chôḷa-mahârâjaru â-Sômanâtha-dêvara naivêdyake nandâdîvigege aṅga-bhôgake pâtra-pâvuḷake Brâhmaṇara tapôdhanara bhôjanake Chaitra-pavitrake Niḍagalla teṅkaṇa â-Maṟeyûra sarva-namaśyavâgi dhârâ-pûrvakava mâḍi â-Sômanâtha-dêvarige koṭṭa dati (*here follow details of gift and usual final verse*) sthânika.... pati Hiriya-Chakkanamajîyya (*others named*) ...... maṅgaḷa mahâ śrî

54

On a stone in Mâṭnûr gate on the same hill.

ôm namaś S'ivâya | namas tuṅga-&c ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-śu 13 Guruvâradalu mâḍida śâsanaṃ | śubham astu |

śrîmad-vaibhavan Abba-Nâyaka-mahâ-lilâ-sphurad-vikshaṇô- |
ddâmaṃ Jôti-mahîśan âtana su-putraṃ Pâla-bhûpâlan â- |
bhûmîśâtmaja Bomma-Nâyaka-varaṃ tan-nandanaṃ śauryya-nis- |
sîmaṃ tân Eṟabâpe-Nâyakan atiprakhyâtan âg irppinaṃ ||
anupama-dhîra-Bâpa-janapâlakagaṃ vara-râṇi Vâsavâ- |
dinuta-pativratâ-guṇa-sulakshaṇadiṃ meṟava-Ammamâmbikâ- |
vaniteya garbha-vârinidhi-vardhana-pûrṇa-śâsâṅkan end enal |
janisidan aty-udâran uru-vîran avaṃ Chika-Tippa-bhûbhujaṃ ||
Srîvaran endu bandhu-janam arthi-jânaṃ Khacharêndran endu sad- |
Bhâvajan endu kâmini-janaṃ ripugaḷ Javan endu ballavar |
kôvidan endu Pâvani parâṅganeg endu jagaṃ pogaḷvud î- |
bhûvaran Eṟṟabâpaya-varâtmajanaṃ Chika-Tippa-vîranaṃ ||
chalvara gaṇḍan embar iḷe-javvaneyar para-séne-Bhairavaṃ |
maled-arig embar ânata-nṛipar maṟe vokkare kâvan emba . â- |
kali-balar aide bhâsheg uṟe tappuva bhûpara gaṇḍan embar î- |
balu-bhujan Eṟṟabâpaya-varâtmajanaṃ Chika-Tippa-dhîranaṃ ||
durghaṭav î-Karṇâṭaka- |
durgaṅgaḷig adhikav enipa Niḍugall emb î- |
durgavan olid âḷuta bahu- |
.... dhipan emba .. ḷa-Chika-Tippa-nṛipaṃ ||
kâd ippar ashṭa-Durgiyar |
â-desegaḷoḷ ashṭa-Bhairavar Gaṇapatigaḷ |
mû-dêvar enalu Niḍugal |
sâdisal aḷav allav Aśvapati-Gajapatigaṃ ||

yintu manôharam-âda Niḍugalloḷu Chika-Tippa-Râjêndraṃ sukha-saṅkathâ-vinôdadind irdu sakala-sâmbrâjyaṃ geyiûttam irddan ad ent endaḍe ||

nîtiyali dharmmadali savi- |
mâtili mahimânikeyali vitaraṇadali vi- |
khyâtiyali vîra-rasadali |
bhûtaḷak apratiman enipa Chika-Tippa-nṛipaṃ ||

â-Chika-Tippa-bhûpâlana biridâvaḷi | cheluvara gaṇḍaṃ Kaṭhâri-râyaṃ para-sêne-Bhairavaṃ mechchi mechchadara gaṇḍaṃ | Mesana-tale-goṇḍu-gaṇḍaṃ | bhâshege tappuva nâyakara gaṇḍaṃ | maṟe vokkara kâvaṃ | ubhaya-daḷa-pûjya-Liṅgaṃ | Bhâdra-Maluka-saptâṅga-haraṇaṃ | Hoyisaṇa-daḷa-vibhâḍaṃ Hoḷekalla Bommana śiraś-chhêdanaṃ | sammaṭi-Nârâyaṇaṃ | Hari-bhakti-parâyaṇaṃ | śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhaka .. |

viditaṃ śrî-Tiruveṅkaṭêśana vara-śrî-pâda-padmârchakaṃ |
mudadindaṃ Chika-Tippa-bhûvara .. tânanda-sañjâta |
śudatî-ratnav enippa tann arasi Lakshmâ-Dêvi yend emba nâ- |
madi tâṃ mâḍisidaṃ S'ivâlayaman .. â-śrî-Lakshmaṇêśâkshyeyiṃ ||

yint ippa Chika-Tippa-bhûvarana râṇiyâda Lakshmâ-Dêvi mâḍuva pati-bhaktige Sarvvêśvaraṃ mechchi Vaikuṇṭha-padavan ittalli âkeya hesarali Chika-Tippa-bhûvaraṃ Lakshmaṇêśvara-dêvara guḍiyaṃ kaṭṭisi .... ya Niḍugallige teṅka-deseya Sîgala-guḍḍadali Lakshmâ-Dêviya hesarali keṟeyanu kaṭṭisi adaṃ Brâhmarige dhâreyan eṟadu agrahâravam mâḍidaru || *(usual final phrases and verses).*

55

On the same hill, on a stone near the Maḷê-Mallikârjjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-suddha 13 Guruvâradali mâḍida śâsanaṃ | śubham astu | Yeṟabâpa-Nâyakarigeu Ammo-Nâkitiyarigaṃ janisida su-putraṃ śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhakanâda Chika-Tippa-Râjêndraṃ Niḍugalla-durggavan âḷutirddu tanna ara .... Lakshmâ-Dêvi Vaikuṇṭhavan eyidalâgi âkeya prâṇêśvaraṃ Chika-Tippa-bhûvaranu âkeya hesarali Lakshmâḍêviya-keṟeyaṃ kaṭṭisi agrahârav âgi Brâhmaṇarige dhâreyan eṟadu koṭṭaru || *(usual final phrases and verse)* maṅgaḷa mahâ śrî

56

On a stone near the same temple.

śrî-Mûla-saṅghada Vṛishabhasêna-bhaṭṭâraka-dêvara guḍḍa Vaisyara Râmi-seṭṭiyara maga Bimîseṭṭiya heṇḍati Chandaveya nishidhi ||

57

At the same village, on a stone in front of the Râma-dêva temple.

ôṃ namaḥ Sivâya svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1622 neya Vikrama-saṃvatsarada Mârgaśira-ba 6 Guruvâradalu śrîmad-ârûḍha-ashṭâṅga-yôga-niratarâdanthâ Raṅga-yôgigaḷavara priya-bhaktarâdanthâ śrîmaṃ .. ha ....

59

At the same village, on a stone in the enclosure of the Sârvâḍês'vara temple.

ôṃ namaḥ S'ivâya | namas tuṅga-&c. ||

Háratiya Tippa-Râja-suta Kâma-mahîpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla ṭat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||

*dhîran â-Timma-bhûpa-ko- |
mâram Hoṭṭêndran âtan-angane sâkshât- |
strî-ramaṇi Chinnamâmbege |
kâraṇikam Vîra-Hoṭṭe-nṛipan udayisidam || 2 ||
Hara Sâravâd-adhiśanu |
sthira-bhaktan â-Vîra-Hoṭṭe-naranâyakagam |
vara-sâmbrâjyava pâlisi |
sphura-matiyam karuṇadinda nirupisal âtam || 3 ||
guru-karadi tat-samîpada |
para sâdava tarisi manada paramânandadi |
vara-Hoṭṭêśvara-nâmadi |
dhareyoḷu prakhyâtam âgi chiram iral endum || 4 ||
tumbirdda puṇya-lôkada |
yimbinoḷ iral endu pitarig â-Hoṭṭe-nṛipam |
bembaḷi sâvirad-ainûr- |
embhatt-eraḍaneya S'âlivâhana-śakadoḷ || 5 ||
S'rî-Ranga-Râya-dinadoḷ |
S'ârvvari-vatsarada Mâgha-sita-yêkâdasi |
vâra-su-Saumya-su-lagnadi |
dhâruṇipati Hoṭṭe-bhûpa-virachita-Lingam || 6 ||
vara-Kâlâñjanagirig â- |
pura-bhâgadi rachisidantha sara-vana-madhyadi |
virachisi guḍiyam prêmadi |
karuṇâ-nidhi Vîra-Hoṭṭe-dharaṇîpâlam || 7 ||
nija-kulak ananta-sukṛitam |
bhajasargg ishṭârtha-phalavu yajasargg ellam |
nija-padad oravoṭa sîghradi |
sṛijisida vêdâgamôkta-dvija-sankuladim ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshangaḷu 1582 neya S'ârvari-saṃvatsarada Mâgha-śudha 11 Budhavâradalu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mâr-ântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana-śiraḥ-khanḍana vubhaya-daḷa-pujya-Linga vôḍe-daḷa-vibhâḍa Bâdura-Maluka-saptânga-haraṇa yanumula-manda pârthika-malla Haratî-Vîra-Hoṭṭaṇa-Nâyakaru tamma pitrâdi-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâpti âgabêku yendu mâḍisida śâsana | Hoṭṭêśvara-dêvara nitya-naivêdya-dipârâdhanege Rangasamudrada-kerê keḷagaṇa su-kshêtradalu koṭṭa gadde kha 1 vakkuḷu Arlahaḷḷi-holabinalu 1 maḍikê-hola (*usual final verse*) yî-svâmiya bhaktaru Vîra-Hoṭṭaṇa-Nâyaka îtana puṇya-strîyaru Chikkamma-Nâgati Basavauvva Nallauvva Toppavva-Yallavvanavaru śrî

60

At Koḍigêhaḷḷi (same hobli), on a copper plate in possession of Paṭêl Muddarangê-gauḍa.

Râma

Ravudri-saṃvatsarada Kârttika-ba 5 yalu Harati-Nidagalu-Mummaḍi-Hoṭeṇṇa-Nâyakarayanavaru Koḍigehaḷi Koḍige-gavuḍana maga Doḍa-Giriyage barasi koṭa nirûpada kramav ent endare nînu Koḍigehaḷi-kôṭe hâkisuva nimitya ninige mânya koṭadu vûru-mundaṇa chavuḷu-bhûmi kapule-

* So in the original.

bhûmidu |'1 vakaḷa prâku vûru hindaṇa hola koṭu yida-bage yî-Doḍa-Giriyanu maḍike hola sâladu yendu annalâgi sâ 1 ke magga hasike kûḍa hâkikoṭu yidake saluva mânya-gâṇike yî-hola-gadege saha ga 390 varaha mudre yî-haṇake paṭi kâraṇav illa yendu barasi apaṇe koṭu yinnu kôṭênu hâkisi mânyanu anubhavisikoṇḍu sukhadallu yihudu endu barasi koṭṭa nirûpa yidake Pârthiva-nâma-saṃ dalu Âshâḍha-suda 5 lu Koḍigehaḷi Yalugiriyapana prâku Ravudri-saṃvatsaradalu baradu koṭa .. jada nirûpa-nakulâgi hôguttâ yiralâgi râ || râ || vîra-Timmaṇa-Nâyakarayanavara apaṇeyalu râ | nâyaka-kastûri Timmappa aṭhavaṇe (*certain officials named*) yivaru-muntâda gurikâru saha tâmrada śâsanada voḷage prâku nirûpada prati barasi koṭaru yidara mêle yivara aṇṇa-tammandiru bandare prâku Ravudri-saṃ || dalu kôṭege muṭida haṇake pâlu .. Ragupaya pâlu ga 1 Doḍa-Giriyana pâlu ga 1 vubhaya-pâlu 2 ke ga 2.......... hatu-varahanu bandavanu pâlu vantige banda haṇa koṭu pâlu anubhavisikombadu.

61

At Nyâyadakuṇṭe (same hobli), on a stone in the Âḍumallappa temple near Kurubarapâlya.

ôm namaḥ S'ivâya namaḥ || namas tuṅga-&c. || 1 ||

Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abbe-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 2 ||
dhîran-â-Timma-bhûpa-ku- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
S'rî-ramaṇi Chinnamâmbike |
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ || 3 ||
dhareyoḷag â-vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi vîra-Timma-nṛipan esadirddaṃ || 4 ||
karuṇâ-nidhi Ârûḍhê- |
śvarana padâmbhôja-matta-madhukaran enisuva |
dhore vîra-Timma-nṛipatige |
sphura-matiyaṃ karuṇadinda nirupisal âtaṃ || 5 ||
parama-santasad î-budharaṃ |
karayisi kalpâgamôkta-prakṛitigaḷindali |
dhareyoḷag Ârûḍhêśvara |
sthiraṃ ene Timmêndra-bhûpa-virachita-Liṅgaṃ || 6 ||
vara-Kâḷâñjana-girig â- |
pura-dakshiṇa-bhâgadalli kere-vana-sarasiya |
virachisi guḍiyaṃ prêmadi |
dhareyoḷu prakhyâtam âgi chiram iral enduṃ || 7 ||
Rambheya ramaṇana gadduge |
yambadu pitag âgal endu Timma-nṛipâlaṃ |
bembaḷi sâvirad-ainûr- |
embhataidaneya S'âlivâhana-śakadoḷ || 8 ||
kshitiya S'rî-Raṅga-Râyaru |
pratipâlipa-divasadalli vatsara-S'ôbha- |

kṛitu-Mârgaśirada dvâdaśi- ।
śita-vâsara S'aumya Timma-virachita-Liṅgaṃ ॥ 9 ॥
kulak ellaṃ sukṛitaṃ ni- ।
chchalu pûjisuv-avarig ishṭa-sampadav ahuduṃ ।
alasade smarisuva manujara ।
kalusha-haraṃ Yiśan-olume tappad amôghaṃ ॥ 10 ॥
vara-kanya-dhênu-dhanamaṃ ।
dhare-haya-kari-vastra-anna-Brahma-sthâpyaṃ ।
taraṇi-sômôparâgadi ।
nere dâna sahasra-phalavu doruvudu siddhaṃ ॥ 11 ॥
śrî-kântaṃ kamalâmbakaṃ S'iva-sakhaṃ śrî-Vishṇuv embantevol ।
lôkêśaṃ chatur-ânanaṃ nirata-bhûlôkâvanaṃ Brahmanol ।
śrî-kaṇṭhaṃ vibudha-priyaṃ S'ivanavol śrî-vîra-Hoṭṭêndra-dhâ- ।
trî-kântâtmaja-vîra-Timma-janapaṃ dînaugha-kalpa-drumaṃ ॥ 12 ॥
mṛigarâjanante bhâriya ।
nigaḷava pâdadali yaḷava manneyau âre ।
nage-mogada rasika-rannanu ।
sogasina savigâra vîra-Timma-Vajîra ॥ 13 ॥
âḍida vâkya śilâkshara ।
bêdidar ill emba binagu lôbhi-nṛipâlara ।
mûḍuva mîsege gaṇḍanu ।
rûḍhige sat-kîrttivanta Timma-Jayanta ॥ 14 ॥

svasri śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1585 neya Sôbhakṛitu-saṃvatsarada Mârgaśira-su 12 Budhavâradalu śrîman-mahâ-nâyakâchârya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mârântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana śiraḥ-khaṇḍanav ubhaya-daḷa-pûjya Liṅga-Vaḍḍeya-dala-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa ynumula-manda pârthika-malla Haratiya Timmaṇṇa-Nâyakaru tamma pitrâdi-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêku yandu mâ lisida dharma-śilâśâsana Ârûḍêśvara-dêvara nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya Buguḍimarada kâluve sukshêtradalu liṅga-mudrê sthâpyava mâḍisi koṭṭa gadde (*here follow details of gift and usual final verse*) Vikrama-saṃvatsarada Kârtika-ba .. lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkatapati-Râyaraiyyanavaru vîra-Hoṭṭanna-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê prati pûrva nimage saluvanthâ Doḍḍêri Sireha Tâvaregare Hiriyûru Ayimaṅgala Niḍugaladurgakke saluvanthâ sîme saha putra-pautra-pârampareyâgi anubhavisi koṇḍu yihadu (*here follow details of boundaries*) yi-svâmi-bhaktaru vîra-Timmaṇṇa-Nâyakaru îtana puṇya-strîyaru (*named*) maṅgaḷa mahâ śrî

62

At Gorlakuṇṭe (same hobli), on a stone in the tank bed.

namas tuṅga-&c. ॥

svasti śrî jaya-S'âlivâhana-śaka-varusha 1437 Yuva-saṃvatsarada Kârttika-su 1..lu śrîman-mahâ-parama-bhaṭṭârakaṃ parama-Vayishṇava parama-Mahêśvara rûpa-Nârâyaṇa nirantara-bidyâ-abhinava-Parasu-Râmaṃ ...ra samara-niśśaṅka raṇa-raṅga ... vîra mahâ-maṇḍalêśvara nava-Kandarpâvatâra mahâ-bhâva śrî-Vîrabhadra Jaka-Nâyakaru Niḍugalla Vîrabhadra-dêvarige poḍavaṭṭu koṭa dharma-sâsanada kramav ent edare namma nâyakatanake saluva Niḍugalla-śîme-vaḷagaṇa Gollanakuṇṭe-grâmake pratinâma Vîrabhadrapuravâda grâmake saluva kâdârambha-nîrârambha-

sahavâda chatus-śîme-voḷagâda nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ-emba ashṭa-bhôga-têjas-svâmyavanu Niḍagalu-Vîrêśvara-dêvara nayivêdya-dîpârâdhane-aṅga-raṅga-vayibhôgakke koṭa | (*usual final phrases*) koṭa dharma-śâsana śrî

63

At Hoṭṭêbommanahaḷḷi (same hobli), on a stone in the boundary of the village.

Rudhirôdgâri-saṃvatsarada Chayitra-śu | śrîmanu mahâ-nâyaṅkâchâryya bâsege tappuva nâyakara gaṇḍa mare-hokare kâva Niḍugalla Timma-Nâyaka-ayya(ma) Pedapage Timmi- .. kâluvenu sarvamânyavâgi koṭṭeü (*usual imprecatory phrases*).

67

At Erammanahaḷḷi (Pannasamudra hobli), on a rock near the Janapana-guṭṭa.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 neya Vikṛiti-saṃvatsarada Kârttika-śudha 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-mahârâyaru Ayapa-daṇâyakaru chatus-samudra ...Vallabhâdhîśvararu śrîman-mahâ-maṇḍalêśvara Maḷele-Timmi-Nâyakara garbhô-padhânâpûra Padma-kulôdbhava Nala-Mali-Nâyakarû Gujanoḍuhina Parvatârâdhya-jaṅgamâtmarû Lôkârâdhyarige .. talikuṇṭe Jalapalaguṇḍina-grâmada chatus-sîmeya-Liṅga-mudreya bhûmiyoḷu âyâgâmini-jala-pâśâṇa-nidhi-nidhâna .. la-stâvara-sakala-svâmya sarvasvamam dhârâ-pûrvakav âgi samarppisi koṭṭa pura-vargaṃ yidake âvar âdaḍe yilâ endu tâv î-neṛeya gavuḍa-sênabôvagaḷu bala-gayya nambugeya koṭaru (*usual final phrases*) maṅgaḷa mahâ śrî

69

At Hosakôṭe (Hosakôṭe hobli), on copper plates in possession of Subrahmaṇya-s'âstri (son) of Râmêśvara-s'âstri.

(*Nâgarî characters*)

[*I b*] śrî-Gaṇâdhipatayê namaḥ || namas tuṅga-&c. ||

avyâd vaḥ prathamaḥ pôtrî sa-rasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ||
riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha |
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanaṃ vîkshamâṇaṃ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgalâny Êkadantaḥ ||
asti svastimad-udayô muktâmaya-sûti-sambhavan-mahimâ |
aunnatya-mûla-nilayas suparvva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ |
yêna Karṇâṭa-dêśa-śrîs sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraśśata-vairi-râjaḥ |
vaṃśê viśêshaka-vilâsa-karair yaśôbhis
saṃśôbhitas kshiti-talê kila Bukka-Râyaḥ ||
âsîd asîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ |
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
âsîd asîma-mahimâ himadhâma-kîrtês
sphîta-śriyô Hariharân nṛipatêr udâraḥ |

uddâma-vâma-narapâla-kulâbdhi-mantha-
Manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrtir
jâtaḥ kalâvali-vilâsa-nivâsa-bhûmiḥ |
jaivâtṛikaḥ kalita-kîrtti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahî-Mahêndraḥ ||
tatô'jani mahârâjô Dêvarâja ivâparaḥ |
sumanas-sêvitô jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyâṃ dharâdhipaḥ |
kṛita-hastô'pi vikhyâta-sthûlalakshô mahîtalê ||
dṛipyan-matta-dvi rada-karaṭa-śchyôtad-uddâma-dâna-
sphâyat-sphîta-prasṛimara-jharî-jâla-jambâla-janmâ |
chitraṃ vîra-pratibhaṭa-nṛipa-prâṃśu-vaṃśân dahantî
[*II a*] tasmin nyastaṃ na dahati tṛiṇaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmât
śrî-Mallikârjjuna iti prathitaḥ kumâraḥ |
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaṃ ||
sa vîrô râja-śârdûlas sarva-dharma-kṛitârtha-dhîḥ |
tôyais sârthâhṛitaiḥ puṇyais su-snâtaś śuchi-mânasaḥ ||
dhârita-kshauma-yugaḷô dhavalâkshata-mâlya-dhṛik |
dharma-sthâna-gatais sadbhis saṃyutô dharaṇîsuraiḥ ||
S'âlivâhana-nirṇṇita-śaka-varsha-kramâgatê |
navartu-guṇa-bhû-yuktê śakê Prabhava-vatsarê ||
mâsê Mârgaśirâkhyâtê śukla-dvâdaśî-samjñitê |
gôdvâdaśî-samâkhyâta-puṇya-kâlê viśêshataḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Mallikârjjuna-bhûpâlas Tuṅgabhadrâ-sarit-taṭê ||
kshêtrê cha Bhâskara-khyâtê Hêmakûṭa-girês taṭê |
Bhâradvâjâkhya-gôtrâya Bahvṛichâya mahâtmanê ||
Virûpâksharya-putrâya Âdityâryâya dhîmatê |
Bhâshyabhûshâ-karâyâtha sâṅkhya-mîmâṃsa-vêdinê ||
shaḍ-darśana-vidê tadvat shaṭ-karma-niratâya cha |
nîti-śâstra-vidê tadvat sakalâgama-vêdinê ||
mantra-śâstra-pravîṇâya purâṇâgama-vêdinê |
sarva-śâstra-vidê nitya-sarvajñâyâtha bhûpatiḥ ||
sarvaiḥ parikshitô vidvân sakalâsu kalâsv api |
naipuṇyaṃ prâpya santushṭa-vi[*IIb*]dvadbhis saha saṃsthitaḥ ||
tasmai dvijâya bhûpâla Âdityâryâya dhîmatê |
Râyadurgâhvayê râjyê ramyê sasya-samâkulê ||
Râyapâkhyasya hôbalyâḥ prâptam Nallañji-nâmakam |
śata-dvaya-yutaṃ rêkhâ-varâhânâṃ tathâ punaḥ ||
Aghahary-âkhya-nadyâś cha prâchyâṃ tîrê su-viśrutaṃ |
Nallañji-nâmakaṃ grâmaṃ sva-nâmnâ chaiva bhûpatiḥ ||
pratinâma vidhâyaiva Dêvarâyapuraṃ tathâ |
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritam ||

akshîṇy-agâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ı
ashṭa-bhôgaiś cha saṃyuktaṃ ashṭa-sîmâ-samanvitaṃ ॥
śrî-Chandramauḷi-dêvasya sannidhau cha viśêshataḥ ı
bhôktuṃ dâtuṃ dvijêbhyaś cha prâdâd â-chandra-târakaṃ ॥
sô'pi dvijaś cha santushṭas saṃyutaḥ parayâ mudâ ı
akarôd âśishaṃ râjñê chiraṃjîvî bhavatv iti ॥
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ı
sîmânô'śyâgrahârasya likhyantê dêśa-bhâshayâ ॥

[*III a*] śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1444 neya Chitrabhânu-saṃvatsarada Pushya-śu 1 lu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyarâda Râyadurgada Âditya-dêvagaḷa mammakkaḷu Dêvayya Ôdapa Vôbayaravaru-muntâdavaru tammoḷage tâvu êkastarâgi mâḍida vivara namma muttaiyya hiriya Âditya-dêvagaḷu Nallañji-grâmavanu Immaḍi-Dêvamahârâyara kaiyalu pratigrahisi śâsanasthavâda agrahâra khilavâgi iralâgi Kṛishṇa-Râya-mahârâyara kâladali Chinna-mahâdêviyara kaiyali hêḷisi sarvamânyavâgi Nallañji-grâmavanu biḍisikoṇḍu nâvu mâḍida gaṇa-saṅkhyâ-vṛitti 70 yappattu-vṛittiyoḷage namage mûla-svâmigaḷige vṛitti 20 Srîraṅgasamudrada Srîraṅga-dêvarige amṛitapaḍi-naivêdya-mahôtsavake vṛitti 20 Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Basavâ-bhaṭṭara makkaḷu Kêśava-sômayâjigaḷige vṛitti 20 î-mariyâdeyali anubhavisaluḷḷavaru putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷâgi anubhavisaluḷavaru [*III b*] Nallañjiy emba grâmake pratinâmavâda Yimmaḍidêvarâyapurada sarvamânyâgrahârada chatus-sîmâ-vivara

Râmakrishṇa-tanûjanmâ Srîvatsô Bahvṛichas sudhîḥ ı
Viṭhalô râyasa-svâmî vṛitti-dvayam ihâśnutê ॥
tvashṭâ śri-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ ı
Mallaṇas su-guṇô dhîmân vṛitti-dvayam ihâśnutê ॥
Âtrêyô Yâjushô dhîmân Mâyapârâdhya-nandanaḥ ı
śâsana-grantha-kṛid vidvân Dugayaś chaika-vṛitti-bhâk ॥

(*usual final verses*) (*in Kannaḍa characters*) śrî-Virûpâksha.

70

At the same village, on a rock in Doḍḍaliṅgas' field, south-west of the village.

S'âlivâhana-śaka 1601 nê Sidhârthi-saṃvatsarada Chitra-śu 10 lu śrîman-mahâ-nâyakâchârya Kundurpe Yallappa-Nâyakara komâra Baḍa-Timmaṇṇa-Nâyakayyanavaru Ajâtiya Banachana-Vîra-dêvara śishya Chanapana komâra Banḍaiyage koṭa bhû-svâsti Hosakôṭe-vûra mundaṇa holavanu nimage koṭanthâ bhûmi liṅga-mudre-silâ-sâsana nimma putra-pâramparyavu â-chandrârka-stâyigaḷâgi sukhadalu anubhavisuvadu yî-śâsana baradâta Anulapuriki śânabhôga Siri-Narasayana mari-maga Râya-Timmapana maga Râmarsanu barada

72

At Nâgalâpura (same hobli), from a copy of copper inscription received from Paṭel Mallayya.

śrîr astu śrî-paṭake prasâdam astu Bhâvana-vaṃśa nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-ka .. prasâda Bhadrakâḷi-ghaṭa-vidhêya sârvabhauma ı śrîmatu Bukka-bhûpati-nâyaka-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâbhyudaya Vikramârka-śaka-varshambulu *1012 agunaneṭi Sâdhâraṇa-saṃ Chaitra-su 5 Budhavâraṃ śrîmatu Vijayanagaraṃ Bukka-bhûpati-Râyalavâru Buṭaḷi-Râyulavâru Dêva-Râyalavâru S'âlivâhana-śakavarushambulu *1005 agunaneṭi Bhâva-nâma-saṃ .. Mârgaśira-śu 5 Budhavâraṃ Nerakali puṭṭina

* So in the original : but it is altogether wrong.

yinni-dinâlaku .. ṇya yî-śâsanaṃ khâvandu Âvula Kuruba-râyanidi śâsanaṃ vâni koḍukullu 7 yêḍu-andulâllu ekkinavâru vâri pêrlu Tirumala-gauḍu (*others named*) .... vâni baḷagaṃ 1201 yêḍu-gûḷḷu âvulu yêḍu-kadupulla-gorlu âru banḍlu mîda boppi 1 banḍi mîda dhanaṃ tîsukoni Vijayanagaram-paṭṇânku pôyi koñchamaina dhanaṃ .. pa yêḍu-kâvaḷlu pâlu râyulavâriki pampiñchi vudâraṇi chêśê-vyâḷaku | râyulavâru mechchi yichchina bhaumânaṃ yêmanṭenu aḍḍa-andalamu bhûchakra-goḍugu nagâru navabattu muraḍi-sarapaṇi makara-tôraṇamu vuḍâs-pâvuḍa yivi bahumânaṃ yichchi santôshaṃ chêsi......... Chikkê-gauḍu (*others named*) manda-venṭa vachchinavâru vîridi râyalavârra appaṇi ayinadi Âranḍa-aḍaviki pommani śalavu yichchiri âḍanuñchi Hampe-Virupâkshuni guḍilô śâsanam Kañchi Kâḷikâ-dêvi-pîṭhalô śâsanaṃ Gutti Kurañji-vâkiṭilô śâsanaṃ Ghanagiri-simhâsanamulô Baṅgâru-gunḍuku tûrpuna banḍa-mîda śâsanaṃ vêyiñchchi Dêva-Râyalachâta appaṇe tîskoni Vaḍe-Hanumana-bôyiḍu Gaṅgana-bôyiḍu vâri yinḍlu 60 vârini pilupiñchchi mala goṭi śînti chêsi vuggi-bôsi mûḍu roppâlu vêsi 14 arula tôṭaṃ 1 panḍenḍu arula tôṭaṃ 1 yenimidi arulu tôṭaṃ 1 cheruvu 1 tôṭa mûḍôttarâniki vêsina śâsanaṃ râḷlu 14 cheruv uttarâniki vêsina śâsanaṃ râḷlu 4 Hômagunḍaṃ dakshiṇaṃ dikkuna guṭṭa-darilo gunḍuku śâsanaṃ dâniki tûrpuna yêḍu-aḍugulalôna yêḍu-kaḍâyallu dhanaṃ vunnadi Hanumantarâyi-guḍi 1 Laksmî-dêvara 1 Lakkappa-guḍi 1 Bîrê-dêvara-guḍi 1 Tirumala-dêvara 1 konḍa-mîda Rîmasvâmi 1 ..... Pottappa-guḍi 1 Banḍrabâjuni gunḍu dâniki ninḍa . ḍumaṭa .. tippalôni Pottappa kañchu ..... nu vunnadi dîniki yintuku muṭṭina varahâlu Râma-ṭeṅkîlu 1150 Lakshmîpati-varahâlu 1160 Puthaḷi-kâsulu 3150 varahâlu kharchu chêsi nâlgu dêśâla râyalavârini pilupiñchukoni vachchina 7 saṃsthânamula râyalanu pilupiñchi chhappannâru-dêśâla gauḍu-śânabhâga panḍenḍu-âyagânḍlu sahitaṅgâ pilupiñchi Tirumala-gauḍu Chikkana-gauni kula-guruvu Murugâla Muttappanu pilupiñchi Ghanagiri-siṃhâsanânku pôyi Tirumalâchâryulanu pilupiñchukôni vachchi Karkâṭaka-lagnamandu grâmâlku pêrlu peṭṭinadi Nallârupaṭṇaṃ Mâsinâyinibanḍlu Nagapuri-paṭṇaṃ pratinâmaṃ Nâgalâpuraṃ dâniki tûrpuna puḷa râgaṭa-banḍa-mîda śâsanaṃ âḍanuñchi grâmâlaku śânti chêsi vuggi bôsi bônapu-kaḍava Tirumala-gaunidi bali chelli pilla yichchina-vâḍu śâmanti kuruba Nâgana-gauḍu bali chalinavâḍu Mâdige Yarapâpaḍu bali chali vuggi bôsi śânti chêsi Tirumalâchâryuluvâriki nâḍu vuḍagara pâda-kâṇike 25 varahâlu yichchi Tirumala-gauḍu Chikkana-gauḍu tama kula-guruvulaku vuḍugara yichchi polimera vûriki tûrpuna Yerragonḍa-gunḍu mîda śâsanaṃ dakshiṇa-dikkuna Bommanakonḍa gunḍlu .... paramaṭa .... banḍaku śâsanaṃ vuttara-dikkuna nalla-banḍa-mîda śâsanaṃ chakkulaku vêsina râḷlu 12 âyagânḍlaku vuḍagaralu yichchi vaṅkalu gunḍla konḍa nilachina kinda bhûmi nirnaya chêsi yivi Brahma-mânyâlu dêva-mânyâlu bhaṭavṛitti-mânyâlu panḍenḍu-âyagânḍlaku mânyâlu kaṭa-kinda mânyâlu dinna-mîda mânyâlulôna śâsanaṃ râyî nirâvari-mânyâlôna yî-mânyâlu anubhaviñchum ani yichchiri dîniki sâkshulu Jallivâripâḷyaṃ Konḍma-Nâyaḍu 1 Bhûpatirâyaṇipaṭṇaṃ Channâ-Raḍi Nârâyaṇîśvaraṃ Timmana-gauḍu vîrala sammatina Dêva-Râyalavâru Tirumala-gauniki Chikke-gauniki śânabhâga-Râmappaku yichchina bhû-dâna tâmra-śâsanaṃ Hari-Harâdulu sâkshigânu putra-pautra-pâramparîyantaraṃ anubhaviñchum ani yichchiri (*usual final phrases*) Chikka-bhûpati-râyalavâri appaṇa-châta yî-śâsanaṃ chakkinavâḍu Kaṃsala-Vîrâchâri gauḍu-śânabhâga râyaṇi appaṇa-châta ....Aṅke Konḍama-Nâyakuni-chêta â-Hanumantarâyiṇi-guḍilô yichchina yî-tâmbra-śâsanaṃ dêśamukhi-dêśa-pânḍyela vappitamu

73

At Siddâpura (same hobli), on a rock in Survey No. 16, north of the village.

svasti śri Tâḷara-kolabunna Koṭṭima-Râju koḍuku Mârasiṅgaya-Râju koḍuku Savaṭi-Râju koḍuku Pôcheya-Râju | Neguḍi-kolabunna Kuppaṇa-gâmunḍu koḍuku Gonada-gâmunḍu koḍuku Badi-gâmunḍu koḍuku Maramâ-gâmunḍu | (*here follow particulars of kodige land*)

74

At Pôtagânahaḷḷi (same hobli), on a copper plate in possession of Paṭel Pôtappa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1277 agunaneṭi Jaya-saṃvatsara-Vaiśâkha-ba 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-Dêva-mahârâyal-ayyavâru Vidyânagaramandu ratna-siṃhâsanârûḍhuḍai prithvî-sâmrâjyaṃ seyuchunḍi Kunduripi-râjyaṃ Kanyalakurikilô chelle Achchutabhadrampalleku grâma-gauḍirikaṃ Kuñchakâpu-Liṅgana-gauniki yindulo naḍiche polaṃlo Gollapôtanagaunipalle sahagâ manniñchinâram kshêtra-vivaraṃ (*lands specified with boundaries*) pûritaṅgâ mêralu varttanalu manniñchinâramu putra-pautra-pâraṅgâ â-chandrârkkaṅgâ Penugoṇḍa Sômêśvaruni dêvâlayamandu manniñchinâramu (*usual imprecations.*)

śrî-Virûpâksha

75

On copper plates in possession of the same Patel.

(*Nâgarî characters*)

(*Lines 1 to 66 correspond with the lines 1 to 76 of No. 10, Chiknâyakanhalli Taluq.*)

kritavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmmâchyutêndraḥ ।
prakaṭam avani-lôkaṃ svâṃśam êtyârijêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ॥
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha ।
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ॥
madaṃ manasi mârutaṃ sithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ ।
ajîjanad anêkadhâ kimu viśôshayaty ambhudhim
Balapramathanasya nô raya-virôdhinaṃ vâjinaṃ ॥
kârâ-grihaukasi......virôdhi-bhûpa-
dârâvaḷi-kara-vichâlita-châmarasya ।
râjâdhirâja-para-râja bhayaṅkarasya
virâyitâni vividhâni bahûni yasya ॥
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasaṃsat-
Kṛishṇâdri-Parvata-Viriñchipurêshu Kâñchyâṃ ।
śrî-Kâḷahasti-nagarê'picha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavânalasya cha śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ॥
Aṅgênâpi Kaḷiṅgêna Vâṅgêna cha parair nṛipaiḥ ।
jaya jîva mahârâjêty aniśam gîyatê cha yaḥ ॥
śa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti-pûrtyâbhiḷâsî ।

Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyut.. ||
śakâbdê S'âlivâhasya sahasrêna chatuś-śataih |
pañcha-pañcha-samâyuktaiḥ prâ .... gaṇita-kramât ||
vatsarê Vijayâbhikhyê mâsi Kârtika-samjñikê |
Utthânadvâdaśî-tithyâm puṇya-kâlê viśêshataḥ ||
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau |
Bhâradvâja-kulôdbhût.. Aśvalâyana-sûtriṇê |
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ||
Mallaṇâryasya vidushaḥ putrâyâmita-têjasê |
sakalâgama-dharmajña-Lakhaṇârya-mahâtmanê ||
Niḍugallu-mahârâjyê Kambhadûrêti cha sthaḷê |
Kuḍupêti cha vikyâtê sîmni sarva-pratishṭhitê ||

(here follow boundaries)

Pôtagoṇḍanahaḷyâkhyam grâmâ .. bhuvi viśrutam |
Achyutêndrapuraṃ ramyaṃ pratinâmôpaśôbhitaṃ ||
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ |
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ||
êka-bhôgyam idaṃ sarvamânyam â-chandra-târakaṃ |
vâpi-kûpa-taṭâkâdi-kachchhênâpi cha saṃyutaṃ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
yaśasvî yajamânôsâv imaṃ grâmaṃ vibhajya cha ||
vṛittîś chatvâri-.. ṅkhyâ ...kalpayitvâ samâhitaḥ |
vimśa .. ..âtmârthaṃ śêshâ Brâhmaṇa-kalpitâḥ ||
tatô vṛitti-gṛihîtṛiṇâṃ nâma-gôtrâdi likhyatê |

(here follow names &c. of vṛittidârs, and boundaries in the language of the country)

Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(usual final verse)

(in Kannaḍa characters) śrî-Virûpâksha

76

At Râchamâranahaḷḷi bêchirâk (same hobli), on a rock below the hill.

svasti śrî S'aka 1320 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 5 śrîmatu Vijaya-Mahâ-Lakshumiya taruvakkaḷa Hiriya-Dûḷappanu Râchamâranahaḷḷiya teṅkaṇa Virûpaya-hesara-kuṇṭeyanu Parvvata-Mallikârjjuna-dêvarige ondu-bhâge Varadarâja-dêvage Nambi Nâraṇa-dâsige.. bhâge Tirumale-Tâtayagaḷige ondu-bhâge Gajêndra Siṅgamaya-Chinnayaṅgaḷige ara-bhâga Gajêndra Aubaḷanâthayyaṅgaḷige ara-bhâga antu ayidu-vṛittiyali koṭṭevu Narahari-dêvagu okuḷa-gade vṛitti maṅgaḷa mahâ śrî

77

At Tippaiyyanadurga (same hobli), on a rock in the land bearing Survey No. 19.

śubham astu nirvighnam astu śrî-Kaduriśa Durmati-saṃvatsarada Kârttikada śu 12 lu puṇya-kâla-dalu Virupaḷa-Nâyaka-ayyanavarige puṇyav âgabêku yendu Gollahaḷiya Tama-gavuḍage mûḍa-dikki-na dêvâdigaḷa guḍiya hattara .. Neṟu .. marada kâluveya ma .. nage mânyavâgi Virupaḷa-Nâyakara sênabhôva-Chennappanu tamma aṇṇa Timmarasayyana hesara hêḷi koṭṭanu ninna makkaḷu-makkaḷa taradalu sukhadalli anubhavisal uḷḷavaru yendu koṭṭa mânya

78

At Kuṇihaḷḷi (same hobli), on the basement of garuḍa-kamba in front of the Âñjanêya temple.

śubham astu Vyaya-samvatsarada Kârttika-ba 1 Sô .... radali ....Kundurikeya Apa-Nâyakar-ayyanavara maga Guṇihaḷḷi-grâmada Tirumala ......nâvu .... mukhyavâgi dêvara guḍiya .... mâḍi kalu-ke ....mâḍisi śâsana ....yâ-guḍi mundaṇa garuḍa-gambha nilisi........... yavara tamma ....âgabêk endu ko ....

79

At Râcharlu (Râcharlu hobli), on a stone in Pullappa's wet land, near the Îs'vara temple.

śrî namaḥ ôm namaḥ | namas tunga-&c. ||

svasti samastânvayâgata-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjare-bîḍinalu sukha-saṅkhatâ-vinôdadiṃ râjyaṃ geyyuttam iralu-Sakha-varsha 1098 Durmukhi-saṃvatsarada Kârttika-su 15 punname-Budhavâradandu sôma-grahaṇa nimityavâgi arasar-anumôdadiṃ śrîmanu-mahâ-prabhu Mallayaka-gaṇḍayaru chandrârkka-târaṃ-baraṃ Râchaṟuvina śrî-Mallikârjuna-dêvarige aṅga-raṅgakaṃ jîrṇôddhârakaṃ nitya-nivêdyakaṃ akshategaṃ kha 1 ko 5 stânikana grâsakaṃ kha 1 ko 5 .... Bhîmayyaṅgaṃ gade ko 5 keyi ko 10 nandâdîvigege .... (*usual final phrases and verse*)

80

At Ballasamudra (same hobli), on a vîrakal in S'ânabhôga-Veṅkaṭaramaṇappa's land bearing Survey No. 7.

svasti śrî Bîra-Noḷamba pṛithuvî-râjyaṃ geye Poṅgase-Dêvana maga Ponnayya ....

81

At Kyâtagânacharlu (same hobli), on a copper plate in possession of Bôdipâti Sômayya.

dhana-chakra-dâna-chakravartti śrî-vadhu-rûpa-sâra Suṅgasaṃ-bhûpana vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja râja-jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-râya dhana-chakravartti-dâna-chakravartti-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasâgama svasti śrî-vijayâbhyudaya-Kalyâṇa-paṭṭaṇamandu Vikramârkuni śaka-varusambulu *1155 agunaṭi Bhâva-nâma-saṃvatsaramu Chaitra-śu 5 Budhavâramu śrîmatu Dhana-chakra-râjulu .... (*rest quite unintelligible*).

82

On another copper plate in possession of the same person.

Rayula voppitamu

śrî .... Sambhupaina-vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâdaka śrî-Bhadrakâḷı-pûjâ-vidhêya sârvabhauma

* So in the original: but Vikrama-s'aka 1152 = Bhâva.

śrîmatu-Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasa svasti śrî vijayâbhyudaya-Vujaṇi-Mahaṅkâḷi-paṭaṇamandu Vikramârkuni śaka-varushambulu *1115 aguneṭi Bhâva-nâma-saṃvatsaramu Chayitra-su 5 Budhavâramu śrîmatu Vijayanagaramu Râma-Râyalu Gôpâlakṛishṇa-Râyalu vâri kuḍukulu Buka-bhûpati-Râyalu Bujaḷi-Râyaluvâru Dêva-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varushambulu *1157 agunaṭi Bhâva-nâmâ-saṃvatsaramu Chayitra-śu 5 Budhavâramu nara.. puṭina yinni-dinâluku puṭinadi yî-śâsanamu khâvandu Bôdipaṭa-Nâgi-Raḍi (*other Reḍḍis named*) Sujana-kulaṃ gôtramu Penubolu-gôtramu yêḍugurrunnu yêḍu andaḷâlu yakinavâru andu Dilî-Sulatânu-biḍanu aḍigê-vêḷaku mêmu Sujanavânḍlu mîru Turakavânḍlu mîku mâku bandhutvamu lêdu ani rêpu ramm ani japiri-ganuka â-râtri Sujana-kulaṃ nûṭoka-kulaṃ-vânḍlu yaḷuṭa-danḍu yêḍu avudâ-yênugulu râtrôrâtra Naḍimigaḍa bhûmani vachchi Chittalâpuri-paṭṇânuku pôyi vârika penḍlinḍlu lêdu ganuka Chittalâpurinuñchi sudi.... ante Kunḍama-Nâyaru ..... talâri-Bommanna Râchigâḍu Ghanagiri-siṃhâsanânaku pôyi Râma-Râyaluku Buka-Râyaluku manavi chêsukonnadi Naḍimagaḍa Sujana-raḍlu Nâdepimalaku pôyiri ani chappagâ râyalu danḍu-mârbalamu tîsukoni vachchi râyalato kûḍâ vachchi vi.. ku Naḍimagaḍa bhûmilôna prabhu-raḍlu-ayivunḍavârininni parâmbariñchi Bôdipêṭ.-Chandragiri-raḍlunu yî-râya(ma)-gu.u raḍluku râyalu mâkulaṃlôna penḍlinḍlu lêka vunḍa-kâraṇam êmi ani kaṭu dâṭuto kaṭugôlu yichchi guruvu Tâtâchâryulanu tôḍukoni vachchi Sujana-kulaṃ darôbastu nilipi guruvula mundara yichhinadi aḍa-andalaṃ bhûchakra-goḍugu makara-tôraṇamu vuḍâsu-pâvuḍa pañcha-kalyâṇi-gurramu nagâru navubattu kulaṃ-kaṭalu raḍlu ani mâku Tâtâchâryulu mîru chapinaṭu mêmu naḍuvagalavâramu ani kulamu darôbastu nûṭoka-gôtramu Sujana-kulaṃ prabhu..na . konḍi kâḍu nâmâlavâḍu prastutâlu ayina guruvuku vaga rûka konḍi kâṇike pâtriki prabhu raḍluku pâgu pachaḍamu ayidu viḍiyambulu kulaṃ tapp-napulaku guruvuluku ayidu mâḍalu kaṭalu raḍlaku ayidu-mâḍalu yidi râyalu makattâ putra-pautra-pârampariyantaramu naḍapiñchi yistunâmu ani Sujana-kulaṃ nûṭoka-gôtramuvârunnu kulaṃ-dêvara ayitê kaṭillu raḍluku pâgu pachaḍamu akaḍa râyalu mala koṭiñchi pandiḷḷu peṭṭiñchi yî-nûṭoka-gôtramu raḍluku penḍlinḍluku râyalu muṭavaḷi Râmaṭaṅkivarahâlu 150 pachi 4 tâgulu 600 yichi tâmanu...... âchâralu (*back*) pilichukoni vachi penḍlinḍlu chêyiñchinanduna â-vûri pêru Penḍlijîvi ane nâmamu nirniñchi varttana-sarttana tîsukoni pôyinanduku râyalu magatâ śâsanamu kottiñchi Penḍlijîvi-pêrul-udharâna tâpisi vunḍe śâsanaṃ râyi 1 yî-chatur-dikulaku naḍuma vunḍe Sujana-kuḷaṃvâru yî-renḍu kaṭinḍluku varttana naḍukôvalanu Bôdipêṭa kaṭinḍla-raḍluku Chandragiri kaṭinḍla-raḍluku Sujana-kulamu nûṭoka-gôtramuvârunnu tapu-napulaku penḍli-nômulaku naḍustu vunnâmu ani japiri yindu Hari-Harâdulu sâkshi vârala samatinâ râyalu appana-prakâramu śâsanaṃ kettinavâḍu Chittalâpuri Siṅgaṇâchâri (*usual final phraes*) yî-śâsnaṃ putra-pautra-pârampariyantaramu anubhaviñchukoni vunḍum ani râyalu Bôdipêṭa raḍluku yichinadi yî-śâsanamu ||

83

At the same village, on a stone in Hanumappa's land bearing Survey No. 80.

svasti śrîma.. ...ḷukya-gâlaḍa.... lli-Dêvarasana râ.. dha Sarvvajitu-samvachchharada Vaiśâkhamâsada śuddha-chaturdda .. Sô navâra landu Sômôjana dharmma bâvi hûvina-tôṭaṃ chandrâdityar uḷḷanna-bara

85

At Tirumaṇi (same hobli), on a stone in front of the Añjanêya temple.

svasti śrî jayâbhyudaya-S'aka-varushaṅgaḷu 1522 nê S'ârvvari-saṃvatsarada Bhâdrapada-śu ..lu śrîmad-râjâdhirâja paramêśvara śri-vira-pratâpa śri-vîra-Veṅkaṭapati .... ratna-siṃhâsanârûḍharâgi pṛithuvî-sâmrâjyaṃ geŭta-yiralu ....ḍa-nâḍ-oḷagaṇa ....

*So in the original; but it is quite wrong.

87

At Vaḷḷûr (same hobli), on a stone in the village site.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushambulu 1480 aguneṭi Kâḷa[yu]kti-saṃvatsaraṃ S'râvaṇa-śudh 2 lu śrîman-mahâ-maṇḍalêśvara Mû ... râja-Viṭala-Râjayya-Dêva-mahârâjalugâru Penuguṇḍa-dhvajaṃ prathamaikâdaśi Viṭhala-dâsaniki Vallûra-grâmâna dhâra-bô ....

88

At the same village, a copper plate in possession of Mâmaḷḷa Râmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1336 yêṇḍlu agunaneṭi Jaya-nâma-saṃra-Âsvîja-śu 10 lu śrî[ma]d-râjâdhirâja paramêśvara vîra-pratâpa-Vijaya-Bukka-Râyalu pṛithvî-sâmrâjyaṃ êluchuṇḍagâ । Nagara-simalônuñchi baṇḍlatô vachchina Kuruba-Malle-Dêvaji-kumâḷḷu Dêva-gauṇḍaḍu (*others named*) 5 garu vaga-talli-komâḷḷu baṇḍla-vembaḍi vachchina môṭikâpulu Sagunuḷḷa-gôtraṃ Vôbaḷi-Reḍı-komârlu Timma-Reḍi Siṅgama-Reḍi Nalakoṇḍi-Raḍi î-vachchina-baṇḍluku Peda-gauḍu Baṇḍi Yellana-gavuniki ichina dâna-patraṃ Nagara-nâḍu-râjyamnuñ.hi vachchi rêgulavâgu-gaḍana roppâlu vêsukonivuṇḍagâ । akka Baṇḍi Yellana-gauḍu tana pêru-beṭi taṭâkaṃ kaṭiñchi ga.. Sâki Bommaḷa-Nâyani komârlu Kêśava-Nâyaḍu Muddappa-Nâyaḍu Nasanakôṭê dhoratanam chêstu-vuṇḍagâ । Yemmigenûraku pratinâmam Vollûru-anê-grâmaṃ pêru-beṭi kaṭiñchanavâḍu Bommaḷḷa-Nâyaḍu । yi-grâmâluku yekina âyagâḷḷa vivaraṃ (*details of workmen engaged and the dues granted for the village officials ; boundaries and usual final phrases*) S'aṅkarayya râsina dâna-patraṃ ।

92

At Nâgalmaḍike (same hobli), on a rock in Doḍḍa-Liṅga's land.

svasti śrî S'aka-varusha 1298 neya Naḷa-saṃvatsarada Mâgha-śu 1 Bu lû śrî hiri Bukka-Râyana mahâ-pradhâna Chikoḍeya Anantarasar âḷuva Penugoṇḍeya pradhâna Chôḷappagaḷu mâḍisida Ananta-sêtuvinak aṭṭakâluvege maṅgaḷa mahâ śrî .....

93

At Veṅkaṭâpura (Gummagaṭṭa hobli), on a stone near the pit.

śrî-Virûpâksha Kîlaka-saṃvatsarada Bhâdrapada-su 15 lu Hajarat Sâhêb Abdullâ Husênu-Sâhêbar-aiyyanavaru Penugoṇḍa-siṃhâsanavanu âḷuvâga Veṅkatarâyapuradalu Subhadhâra ...... Âhârada-dêvarige yinâmike koṭṭaḍu Hirêkerê-keḷage gade kha ¼ ayiguḷa gade hola yeraḍu-mânake hola maṭanu kaṭikoṇḍu śâśvatavâgi anubhavisikoṇḍu bahadu (*usual final phrases*)

94

At the same village, on a stone near the pond of Pûjârappa.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1537 Ânanda-saṃvatsara-Âsvîja-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Dêva-mahârâyaru pṛithvî-sâmrâjyaṃ gaitiralu Pen ugoṇḍa-durggada Haḍapa-Komâra-Râyaru Dîvaṭi-Chinnapage koṭṭa hola-gadeya mânyada śâsana namma Chauḷapurada-grâmadalu ninage prâku Havaḷi Baire-gavuḍanavaru koṭṭa mânya-holavanu (*details specified*) .... ninage mahâjanaṅgaḷu gauḍa-sênabôgara sammatiyinda koṭêvâda kâraṇa nînu putra-pâramparavâgi â-chandrârka-stâyi âgi anubhavisaluḷavanu yendu koṭa hola-gade-mânyada śâsana

* In Nâgarî characters.

96

At Virupasamudra (same hobli), on a copper plate in possession of Râmaliṅge-Gauḍa.

tâmbra-śâsanaṃ śrî-Râmâ | Râyala rujuvu dhorala rujuvu | mânyamu chênilô dêva-mûlalo bhavi-.. ḍa...... śrî-paṭa ... prasâda ...... bhuvana-vaṃśa-nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja jagad-êka-vîra | Hari-Hara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-Râya Chika-Vaḍêra-Râja-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâ-bhyudaya | Vujjaṇi-Mahaṅkâḷi-paṭṭaṇadalli Vikramârka-śaka-varushambulu *1173 agunaneṭi Bhâva-nâma-saṃ- | Chaitra-śu 5 Budhavâraṃ srîmatu Vijayanagaraṃ Bukka-bhûpati-Râyaluvâru Chika-Vaḍêru-Râyaluvaru Dêva-Râyaluvâru Bijjala-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varu-shambulu *1173 aguneṭi nara-.... buṭṭina .. yinni-dinâlaku ...... Kollâla-Râyaḍu | yiyana kumâ-ruḍu Gôpâlakṛishṇa-gavuḍu Yâdava-vaṃśamu Sâdukuvalavaṅgala-gôtraṃ-vâru Râyani kumâḷlu muguru Appana-gavuḍu (*others named*) yîri balagaṃ panḍenḍu-vêlu âvugûḷlu 7 banḍlu 6 mîda .. ppa dhanaṃ banḍi 1 yinṭi-gurrâlu 100 Gôpâlakrishṇa-gavuḍu (*others named*), yî-kaivâḍamuvâru munda-vembaḍina vachchinavâru | Vijayanagarânaku pôyi Râyala bhêṭi chêsu[ko] ni | yî-dhanaṃ yî-Boppa-Râyaluku yichchi Râyalu yichina bahumânaṃ yî-renḍu-phaṇâla-gavuḷluku yich-chinadi | andaḷaṃ pâlaki gurramu makaratôraṇaṃ bhûchakrakoḍa nagâru navabattu nandana-guḍâru yivi tîsukoni-vachi mala-sâdhiñchi doḍḍi-vêsi yî-âyagânḍlu sahitaṅgâ Ganagiriki pôyi Dêva-Râjuto apaṇa tîsukoni | Kaludurgaṃ Bâlappa-Nâyaḍu Timmappa-Nâyaḍu vîri Daḷavâyi Nallappa Karamaḷla-gôtram yî-gavuḷlu yî-doralu sahitaṅgâ Dêva-Râyalavârichâta appaṇa tîsukoni Vaḍḍe-Gaṅgana-bôyiḍu Râmana-bôyaḍu vari-vaḍlu 100 sahitaṅga (*here follow names &c. of forts and temples erected and wells sunk*) Tirumâḷigeku pôyi Tirumalatâtâchârlunu tôḍukoni-vachchi Karkaṭa-lagnamandu vûri-pêra ... Korasapuri-paṭṇaṃ dîniki pratinâmaṃ Basâpuri-paṭṇaṃ dîniki prati-nâmam Gollapuri-[pa]ṭṇam dîniki pratinâmaṃ Yirupasamudraṃ yî-Kalludurggaṃ dhoralaku dêvara-yillu ani Gôpâla-svâmi Tâtâchârluku niḍu-vuḍagara yichchi Yâdava-kulaṃ Gôpâla-gauḍu Sâdara-kulaṃ Arige-gauḍu yî-yiddarunuñchi sama-bhâgaṃ kôṭa-kaṭêndaku Râmaṭeṅkilu ga 150 Lakshmîpati-varahâlu ga 1085 Puttali-kâsulunu ga 105 dhânyaṃ kha 30 yî-yiddaru-gavuḷlu kharchu-chêsinadi (*here follow details of grant &c. with boundaries ; and usual imprecatory phrases and witnesses*)

yî-śâsanaṃ chekkinavâru Vîrabhadrâchâri | Aṅkê-Konḍa-Nâyuni chêtiki Yîśvaruni-guḍilô yichchina śâsanaṃ

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*So in the original ; but it is quite wrong

SUPPLEMENT.

NANJANGUD TALUQ.

:o:

269

Gaṭṭavâḍi copper plates

(*1st plate missing*)

[*II a*] .. Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahârâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andariy-Âlattûr-pPoruḷaṟe-Pernnagarâdy-anêka-samara-mukha-makha--huta-prahata--śûra--purusha--paśûpa-hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâ-kârô [*II b*] Durvvinîta-nâmadhêyaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinô Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta-(ḥ)vraṇa samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthalaḥ samadhigata-sakala-śâstrârttha-tatvas sa-mârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâma-dhêyaḥ api ..

.... pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।

(*3rd plate missing*)

[*IV a*].. ta-charaṇâravinda-yugaḷô nija-bhuja-virâjita-niśita-khaḷga-paṭṭa-samâkṛishṭânishṭa-dharâ-pâla-Vallabha-jaya.. samâliṅgita-samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nir-bhêdanôchchalita-rakta-chchhaṭâ-pâṭali.... ja-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô ba .. mara-samârjjita-jaya-patâkâ-śata-śabalita-nabhastalaḥ api cha ।

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ।
ântrâvalî-valaya-bhîshaṇam Antakasya
vaktrântaram kshataja-karddama-durnnirîksham ॥

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra .... lakshitô nira-pêksha-parôpakâra-sampâdanaika-vyasanaḥ pra .. ta-nyâya-ba .... [*IV b*] .... tô nipuṇaḥ । api cha । sa tu vikhyâta-vimala-Gaṅgânvaya-nabhasthala-gabhastimâ ... mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ Saygoṭṭâpara-nâmâ kanîyânuja . vinyasta ... r jjayâṅganâ-sam-ślishṭa-vakshas saṅkshipta-Kâlêya-charitô balât ।

Bharata iva kaḷatram mêdinîm agra ..
prayata-matir agamyâm manyatê' .. agarhyâ ।

sa tu sakala-dharâyâṃ dhâriṇînâtha-saṃsat-
prathita-Vijaya .. .. .. pi prêmavân sad-guṇaughaiḥ ||

tat-putraḥ śaśadhara-kara-nikara-viśada-nija-yaśô-râśi-viśadîkṛita-viśva-viśvambharâ-chakravâḷaḥ samadhigata-sakaḷa-râjya-lakshmî-samâliṅgitôttuṅga-vakshâḥ api cha |

dânê Kânînam urvvî-bhara-bharaṇa-vidhau S'êsham âjau cha Pârttham
gâmbhîryyê vâhinîśaṃ Kali-yuga-charitôdanvataḥ śôshaṇê cha |
dakshaṃ sad-bâḍavâgniṃ śaraṇam upagatasyâvanê vajra-baddhaṃ
prâkâram prâṇabhâjâṃ sthi[ti]karaṇa-vidhau yaṃ vadanti prajêśaṃ ||

[V *a*] sa tu Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-prathama-nâmadhêyaḥ tat-putraḥ nija-bhujôddaṇḍa-Mandarâchala-pramathita-viśva-vidviḍ-balârṇṇavôddhṛita-râja-lakshmî-samâślishṭa-samabhirûḍha-vakshâḥ api cha |

châpônmukta-śarôtkarâgra-pṛishitê chaṇḍâsi-vidyut-tatau
kôpôddâma-gajêndra-nîla-jaladê rakta-pravâhâśanau |
bhîmê yuddha-ghanâgamê haya-mahâ-vâtê ripûn ûrjjitân
Râjâṟâmaḍi-nâmni yas samajayad râjâgraṇîr lîlayâ ||
Pallava-Râshṭrakûṭa-Kuru-Mâgadha-Mâḷava-vâchâḷa-Lâla-san-
ma[..]Chaḷukhya .... ja-mahâ-nṛipati-pramukhair adhishṭhitaṃ |
Vallabha-sainyam unnata-mataṅgaja-vâji-bhaṭâkulañ cha yas
tal-lalanâkshi-vâri-nivahêna samaṃ samarê nyapâtayat ||

sa tu Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhi [V *b*] râjô bhagavad-Arha-bhaṭṭâraka-charaṇâ[ra]vinda-madhupâyamâna-mânasaḥ Eṟeyaṅga-Dêvaḥ tat-putraḥ samasta-sâmanta-mauli-mâlâ-makaranda-rajaś-śabalita-charaṇâravinda-yugaḷas sukhâbhigata-samasta-vidyâ-vikhyâ .. rât-mâ api cha |

yaḥ prôdyat-Kali-kâla-vṛitti-vimukhaḥ kâmaṃ guṇânâṃ gaṇair
Mândhâtṛi-pramukhâdhirâja .. tais sambhûshitas sarvvathâ |
kôpôtkhâta-kṛipâṇa-khaṇḍita-ripu-kshmâpaḥ kula-dyôtakṛin
Mârâkâratayâ manassu vicharan kântâ-janânâṃ bhuvi ||
imê Vaṅgâḥ Pauṇḍrâ Magadha-narapâḥ Kôsaḷa-nṛipâḥ
amî Kâḷiṅgêndrâ Draviḍa-naranâthâs tv asuhṛidaḥ |
viśîrṇṇâś śastraughair nnarapati-vimuktair iti jana(ḥ)-
praśaṃsâ yasyâlaṃ nija-dhura-.... -Rêmiya-raṇê ||

sa tu Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâjô Râjamalla-prathama-nâmâ(ḥ)

tasyânujô [VI *a*] vijita-durjjaya-Râjarâjô
Lakshmîpatir mMuram iva prathitaṃ Harir vvâ |
dvishṭaṃ Mahêndraṃ ajayadd Hiriyûri Sûḷûryy
anyatra Sâmiya-raṇê'py atha Bûtugêndraḥ ||

api cha

kôpê yaṟ praḷayânaḷas surakujas tyâgê satîshv Aṅgajaḥ
Sarvvajñas sakaḷâgamê gaja-mahâ-śâstrê Karênv-âtmajaḥ |
*Koṅgân vâraṇa-bandha-vâraṇa-karâñ chhitvâ raṇê pañcha-vâr-
yyukta-prâktana-yôgatâñ kari-gaṇâ ... grahîd durgrahê ||

tasya sudûrôtsârita-sakaḷa-Kâḷêya-kaḷaṅkasya nâma-sravaṇa-mâtrêṇai ..... ta-garvva-gaḷagraha-graha-gṛihîta-vigrahi-bhûbhṛin-maṇḍalasya | samasta-śâstrârtthânugâmi-satya .. ... rtthasya | parama-Jainasya Guṇaduttaraṅgâpara-nâmadhêyasya | svasty Amôghavarsha-śrî-pṛithvî-vallabha-su .. śubha-lakshaṇa-nikhiḷâvayava-śôbhitâyâṃ | api cha |

* The original contains many mistakes.

âśîrvvâda-paramparâ-pariṇatâ kalyâṇa-kalyôrjjitâ
śrî-hrî-kîrtti-viśishṭa-śîla-samitau nṛittâdi-vidyâ-tatau |
śaktau sidhy-udayâ yad-añjala-tatau Chandrobbelabbâ pṛithu
[*VI b*] śrî-vadhhvâm Eṟegaṅga-bhûtalapatir jjâtas sutô vâ nidhiḥ ||

sa tu pratipat-kaḷâdhara iva pratidinam askhaḷô daḷayâ praṇarddamâna-kaḷâbhir api varddhamânas sva-pitṛivyêṇa Râjamalla-Dêvêna śrîmad-Eṟeyappa[ḥ]paṭṭa-baddhaḥ api cha

yuddhê nṛi. . .. ttritayam anugatâśêsha-rakshaṟ-piśâchâ
yad-yôdhais samprahârât patita-gaja-tatêr ddhûta-rakta-prasi. . |
. . .rakta-vṛishṭê chiram iva bhavataṟ pâpa-nâśê sva sadyô
dyâgarjjad-bhûta-varggô Hari-kuliśa-hatâd bhûbhṛitaḥ. . ratô vâ ||
svênâyudhyan-Mahêndram Balam iva Balabhid yô jaghânâryy-avâryyam
bhṛityâjñâtâtma-yuddham kari-ripu-bala-vikrânti-saṅkṛitta-bhâvaḥ |
durggâṃs Tippêṟu-Sûṟûr ggagana-gata-lasat-Peñjaṟûn apradhṛishyân
nigrâhyân agrahîd yô jhaḍiti parigaḷad-durggavad garvva-jâḷam ||

têna śarat-samaya-samudita-viśadatara-sisirakiraṇa-kiraṇa-nikara-nikâra-kâraṇa-paṭutara-yaśaṟ-payaṟ-payônidhi-nimajjanô[n]-majjanônmûḷikṛita-sakaḷa-Kaḷi-[*VII a*] maḷêna gêya-vâdya-nṛitta-vidyôpavidyâ-Bharatêna mahâ-vaiyâkaraṇa-prâmâṇikêna svasti sâmantâbhigâmi-kavi-jigîyu-guṇa-maṇi-vibhûshaṇa-bhrâjamâna-śrîman-Nîtimârggêna svasti Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-Dêvânujñayâ ||

Ahichchhatrât Padmôdbhava-niḷayam âsîd yati-yutâd
avâg-dêśam pûtam vṛijina-rahitam puṇya-bahulam |
prakartuṃ prârabhyâgata iva samâjaḥ kṛitadhiyâm
samâpad viprâṇâm mahita-Vanavâsâkhya-vishayam ||
tatrâdhyâsta mahâ-grâmam Tâṇagundûru-saṃjñitaṃ |
sa samâjaḥ samagrô'pi bahu- padmâsanâspadam ||
yad-viprâdhyayana-dhvana-prahasitaḥ pâpaḥ Kalir ddhvaṃsitô
yasminn adhvara dhûma-'hûmna-vapushô grâmôpakaṇṭhê drumâḥ |
yaś chânukshaṇam âtma-śâstra-jaladhêḥ pâran vivṛitsûdyata-
vyâkhyânâdya-ravair mmahârṇṇava-ravaṃ jñâtvâ sthitas santataḥ ||
niyatâḥ kâmyâ yâ vâ naimittika-saṃjñitâḥ kriyâsv êtâḥ |
yad-viprêchchhâ-bhrashṭâḥ pratyâdishṭâḥ pradṛiśyantê ||
tad-grâma-tilaka-bhû [*VII b*]taḥ Kauśika-gôtra. . .. prabhavâ-Pṛithuvâmaḥ |
Ellaṇa-kulâmbaraṃ pratatiman-nṛipa-mahitaṃ samabhavat pûtaṃ ||
Viśvâmitrâghamarshaṇa-pravaras tatra sat-kriyaḥ |
Tettarîyâbhya-śâkhâtta-charitaḥ pûjitas satâṃ ||
kaḥ .. Bôdhâyanâkhyô nirata-nija-matiḥ kâmukaḥ kâmitânâm
artthânâm nitya-dâtyaḥ sakala-jana-nutas sammataḥ pârtthivânâm |
trayyâś śêshârtha-gantânvita-pada-ya. . -samvîta-vaktrâmbujô'bhût
Dhîvânô Srîdharâkhyaḥ śikari-vara iva śrî-dharas sêvya-vṛittaḥ ||
Kêśavô'sya tanayaḥ kara......
kâśam âtma-jana-mânasaṃ diśi |
Pâśivâma viḷasan-nigamârttham
râsir avyavahitam yajann abhât ||
tat-putras sambhṛitôdghâmaḷa-nija-charitaḥ pâpa-hînâtma-chittaḥ
pûjyaḥ pûrṇṇa-tri. . rggas Tridaśa-guru-naya ...... nṛipâ. . .. |

Gaṅgânâṃ râjya-yâna-praṇayana-chaturaḥ karṇṇadhâraḥ Kalês tu
kâlêpy amnâna-dhairyyaḥ samajani janatâdhâra .. śrî-S'ivâryyaḥ ||
Kṛita-yuga-vihita-guṇânâṃ nivahas sambhûta-Kali-yugê yasmin |
viśrânta-sphurita-maṇi-vrâta ivâbdhau mahâ-satvaḥ ||

sa tu Kâṇvô mahîdêvô ... grâsârtthaṃ mahâraṇya-Maṅgaliya Bidirimam Pûḷivaḷḷam Mâvamamman iti kshu[*VIIIa*]dra-nadî-traya-paripûryya-.. -mahâ-samudra-parihâsi-mahâ-taṭâkaṃ kâritavân tat-taṭâka-nâthasya samantataḥ pradêśasya S'iva-Ayyamaṅgaḷam iti nâma-sa[mâ]khyâtaṃ sa cha grâmaḥ têna râjñâ Eregaṅga-nâmnâ sarvvârtthi-jana-manaḥ-prîṇana-dâna-nirata-vṛittitvâd abhishṭuta-Kâmada-nâmadhêyêna nirantara-saṅgrâma-nija-bhujârjjita-jaya-patâkâ-śata-samâvṛita-digantarâḷatvât samasta-lôkôpalâlita-Jayadaṅkakâra-nâmnâ nija-prâjñatâdhikya-yathâ-sthâna-niyôjita-sâmâdy-upâyais samadhika-phala-prâpaṇa-paṭishṭhair ati-nipuṇam anêkadhâ nîtâbhir abhinuta-tantrâvâpa-siddhibhir âtmîyêshu janêshv anavaratam abhiprâpitôdayatvâd adhigata-Janôdayâkhyêna Kali-kâla-malinîkṛitâny api tri-bhuvanâni [*VIII b*] svakîya-guṇa-vibhûshaṇa-vibhûshita-niratiśaya-śôbhâm prâpitânîti khyâta-Tribhuvanâbharaṇâbhidhânêna Kâlêya-mahâ-dushṭa-nṛipa-kumâra-malina-vṛittêtara-nija-śubhatara-budha-jana-manôhara-charita-prabôdhana-prakaṭita-saundaryyâtiśayatvâd abhinuta-Kumâra-beḍeṅga-nâmnâ Ka.. -Mâḷdûra-vinivêśita-vijaya-skandhâvârêṇa shaḍ-viṃsaty-uttarâshṭa-śatêshu Saka-varshêshv atîtêshu Mârggaśîrsha-mâsê paurṇṇamâsyâṃ Mṛigaśirasi nakshatrê Sûryyavârê grahaṇa-vêlâyâm tasmai S'ivâryyâya sva-pitâmahâviśêsha-gauravaṃ sva-râjya-yânapâtra-karṇadhâratvaṃ śubhatara-vṛittatvañ cha tasyâpêkshya sôdakan dattaṃ tañ cha grâmaṃ sa S'ivâryyaḥ viṃśaty-uttara-śata-vibhâgaṃ kṛitvâ tatra shashṭi-bhâgân yuktâchârêbhyô mahâ-Brâhmaṇêbhyô'dât śêshân bhâgân sva-putra-pautra-bhôgyân akarôt || (*here follow details of boundaries in the Kannaḍa language*)

bahubhir bbasudhâ bhuktâ râjabhis *Saka-râjabhiḥ |
yasya [yasya] yadâ bhûmis tasya tasya tadâ phalaṃ ||
Vramma-svan tu vishaṃ ghôraṃ na vishaṃ vishaṃ uchyatê |
vishaṃ êkâkinaṃ hanti Vramma-svaṃ putra-pautrikaṃ ||
sarvvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yaṃ dharmma-sêtuṃ nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ||

Viśvakarmmâchâryyêṇêdam śâsanaṃ likhitaṃ

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*Perhaps a mistake for *Sagarâdibhiḥ*.

COORG.

24

In Beṭṭiyatnâḍ jungle (Kiggaṭṭnâḍ Taluq), on a stone in the site of the ruined Gaṇagûr village.

............svasti śri vijayâbhyudaya-S'âlivâhana-śaka-varusha 1519 neya Hêviḷambi-saṃvatsarada Âśvayuja-su 5 Bhânuvâra........gôtrada Aśvalâyana-sûtrada Ruku-śâkhe [Nañjarâya]paṭṭaṇada S'rikaṇṭha-Râjayana putran âda Rudra-gaṇaṅgaḷu............varige Gaṇagûru ....tamma tande-tâyî........pitṛigaḷige Kailâsa-padavi âgali endu koṭṭa bhûmi-dâna koṭṭa grâmakke âvan............aḷipidare ...tande-tâyi........Nañja-..

25

At Maḍakere, on a stone in the wall of the Commissioner's Office.

Vi

Mahârâja Veer Râjender Wadeer.*

svasti śrî jayâbhyudaya-Salivâhana-śaka-varsha 1743 nê Ishu-śaṃvatsarada Pâlguṇa-suddha 11 yu Bhânuvârakke Kali-dina 1798128 nê yî-śubha-divasadalli Indu-vaṃśa-kshîra-pârâvâra-pârijâtâyamânarâda Bharadvâja-gôtra-sañjâtarâda Âśvalâyana-sûtra-Ṛik-śâkhigaḷâda Vîra-S'aiva-mata-dhurîṇa-pravîṇarâda śrîmat-Koḍagu-samsthâna-samsthitânavadya-Kshîranagara-madhya-paribhrâjamâna-maṇi-gaṇa-khachita-châru-simhâsanârûḍharâda apratima-pratâpa-prakâśa-prahasita-mârttâṇḍa-maṇḍalarâda Âkhaṇḍalâkhaṇḍa-vaibhava-samêtarâda sakala-dig-antarâḷa-vidyôtamâna-kîrtti-prakyâtarâda samasta-praśasta-râja-dharmâvadharaṇa-Yudhishṭhirar âda mahârâja-Liṅga-Râjêndra-Vaḍeyara-pautrar âda Liṅga-Râjêndra-Vaḍeyaravara putrarâda śrî Vîra-Râjêndra-Vaḍeyaravaru sad-dharma-suśîla-sucharyadinda pṛithvî-sâmrâjyam geyyutta anugâladallu Mahâdêva-dhyâna-pararâgi irut iruva tad-anantara sva-dêśadallu vâraṇagaḷu miti mîri mâanvaru tammudara-pôshaṇârthavâgi rachisi iruvanthâ phala-pairugaḷannu karaḍu-mâḍid darindalu pântha-janarannu himse-gaiddarindalu bhavanôpadrava-goḷisiddarinda saha intappa bhâdhegaḷinda nistarisalârev endu prajegaḷu binnaisalâgi dushṭa-nigraha-sishṭa-paripâlane esaguvanthâddu râja-dharmmav endu chittadallu avadharisi yidannu pariharisatakka sâmarthyavannu karuṇisabêk enta Gaurîdhavanige prârthisalâgi tat-sâmba-S'aṅkarana para na-kripânugraha-sahâyav âda-kâraṇa tad-dinad ârabhya Târaṇa-saṃvatsarada Chaitra-ba 12 yu Chandravâra-paryanta varusha 2 tingalu 1 dina 25kke Kali-dina 1798913 êtâdriśa-divasada valage araṇya-madhyadalli aitaru va matta-gajagaḷa samûhakke tad-vâhanâlaṅkâra-yuktadim chittaisi kaṇṭhîravanavol paḍi-paṭṭi gajagaḷ emba uchcharaṇege nâṇnuḍi kâṇipante aja-sadṛisaṃ gaidu sva-sâmarthyada bhuja-bala-parâkramadinda vidha-vidhadallu virâma-gaida kuñjaragaḷu appaṇe-prakâra paṭu-bhaṭaru sa-jîvadinda kaisere hiḍida dantigalu saha gaṇane yashṭ endare Chitrbhânu-saṃvatsarada Âshâdha-ba 10 lu Nañjarâyapaṭṭaṇa-tâlôkinali layavâda âne 6 kaisere hiḍida âne 9 Srâvaṇa-ba 3 llu sadari tâḷôkinalli layavâda âne 42 kaisere hiḍida âne 22 adhika-Âśvayuja-sudda 5 llu sadari tâlôkinalli Uluguli Mûḍagêri-nâḍinalli saha layavâda âne 47 kaisere hiḍida âne 15 î-śuddha 11 lu Nañjarâyapaṭṭaṇada tâlôkinalli Horûru Nûrokkalu-nâḍinalli Uluguli Mûḍigêri-nâḍinalli saha layavâda âne 34 kaisere hiḍida âne 6 nija-Âśvayuja-suddha 11 lu Nañjarâyapaṭṭanada tâlôkinalli layavâda âne 20 kaisere

*In English capital letters.

hiḍida âne 6 Svabhânu-samvatsarada nija-Chaitra-sudha 5 lu Koḍagu-Srîrangapaṭṭaṇadalli layavâda âne 4 kaisere hiḍida âne 18 Vaiśâkha-śuddha 3 llu Beṭṭiyattanâḍinalli Channanakôṭeyallu saha layavâda âne 21 kaisere hiḍida âne 41 Târaṇa-samvatsarada Cahitra-ba 12 llu Kigaṭṭunâḍinallu layavâda âne 10 kaisere hiḍida âne 40 yitara-trimśad-dinadallu layavâda âne 49 kaisere hiḍida âne 24 antu ashṭa-trimsad-divasakke sva-hastadinda layavâda âne 233 paṭu-bhaṭaru appaṇe-prakâra prâṇa-yuktavâgi pâṇi-grahaṇav esagida âne 181 ubhayam gaja 414 î-teradallu sakala-manôratha-pradaâgalâgi vismaya bhaṭṭaddu hyâge andare vipinagalallu adri-samânvitav âda kari-samûhavu dinavkarananuu mêgha-jâla muttuva teradante bhôrguḍisutâ gamisal âgi siḍilinôpâdi yiruvanthâ saptârchitâstra-âyudhagaḷinda tat-kshaṇadallu nigrahisidanthâddu sthûlô nnatav âgiruvantha mada-gajagatannu mûshikanante bhâvisi manujaru prâṇa-samêtav âgi parigrahisi iruvantha atyâścharya

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TRANSLATIONS.

TUMKUR TALUQ

1

Date 1571 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds. May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which, the Earth, surmounted with Hêmâdri as a kalaśa, displayed the brightness of a canopy. May that brightness which disperses the gloom of troubles be for your happiness, which though an elephant (*gaja*) was not-elephant (*Agaja*) born, and is cherished by the five-faced (S'iva).

Victorious is the left eye (Chandra, the moon) of Hari, which was born from the milk ocean, whose rays nourish the *chakôra* birds and are the food of the immortals. His grandson was Budha's son Purûrava, whose son was Âyu, to whom was born Nahusha. From him came Yayâti, from whom was Pûru. In that race was the king Bharata, in whose line was S'antanu, fourth from whom was Vijaya, from whom was born Abhimanyu, from him Parîkshit. Eighth from him was Nanda, ninth from whom was the king Chalikka, seventh from whom, with the splendour of S'rîpati (Vishṇu), was born Râja-Narêndra. From him Bijjalêndra was the tenth, and in this (line) the king Vîra-Hemmâḍi-Râya was the third, who prostrated himself before Murâri (Vishṇu), and was lord of Mâyâpuri.

Fourth from him was born the king Tâta Pinnama, at mere sight of whom his enemies trembled. To whom was born a son the king Sôma-Dêva, who took from the enemy seven hill-forts in one day. His son was the heroic Râghava-Dêvarâṭ, and from him was born the king Pinnama. To this lord of Araviṭi-nagari the king Bukka was the son, by whom, daily increasing in glory, was firmly established even the kingdom of Sâḷuva Nṛisimha.

The king Bukka, who was like a tree of plenty to the learned, even as Kamalanâbha (Vishṇu) the Ocean Virgin (Lakshmî), so married the auspicious Ballâmbikâ, whose beauty surpassed that of the nymphs of *svarga*, of the highest virtue. By the king Bukka, (omitting laudations) Ballama obtained the son Râma-Râja. By the might of his arm being victorious over Sapâda's army of 70000 horse, he took the Âdavani hill-fort, and driving away Kâsappuḍaya, captured Kandanavôḷi-durga, and even drank the water from the feet of Hari established there,—owing to his faith—as if nectar, in spite of the poison his kinsmen had put into it.

The king Râma-Râja's queen was Lakshmyâmbikâ, and their son was the king Sriranga-Râja. His wife was Tirumalâmbikâ, who bore in succession the sons Râma-Râja, Tirumala-Râya, and king Venkaṭâdri. Having destroyed all his enemies, Râma-Râja ruled the circle of the world, with the fame of Bharata, Manu, Bhagîratha and other kings of old.

And of the three sons of the king Srîranga, Tirumala-mahârâya, having conquered all his enemies, was anointed to the throne and ruled the whole world. And at the time of his coronation-anointing, the earth, bathed in the streams of water poured out with his numerous gifts, ranked as the queen.

His wife was Channama-Dêvi. Having delivered the earth from the ocean of his enemies, he received the name of Dharaṇi-varâha, and the earth, forsaking all others, clung to him. (Many verses in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri and other places, again and again did he bestow gifts in temples and bathing places, of gold, *tulâ-purusha*, and others, besides minor gifts. And he subdued and made his own the eighty four (*chaurâsi*) durgas. (Among an immense number of epithets applied to him, are) Having put down the pride of Avahaḷu-Râya, showing his skill in conquering the Utkala king, the chief gem in the garland Arâviṭi-pura, the Tribhuvanîmalla of Vengi, the Suratrâṇa of Urigôḷa, foremost of those born in the Âtreya-gôtra, his feet honoured by the Raṭṭas whom he had crushed, the lord of Kalyâṇa-pura, the Châlikka-chakravartti, having the title of victor from first to last over Gonga of Kônarâni-kôṭa, displacer of the Râya of Roḍḍi, champion over kings who break their word, râjâdhirâja râja-paramêśvara, champion over the three kings, Suratrâṇa of the Hindû Râyas,—with these and other titles, daily praised with folded hands by the Kâmbhôja Bhôja Kâḷiṅga Karahâṭa and other kings, who had received the rank of door-keepers, with such as expressions as Victory! Long life —

Adorning the golden throne of Karṇâṭaka, the king Tirumala-mahârâya rules the whole world, eclipsing Manu by his policy, victorious by the might of his arms. His farther praise.

(On the date specified), in the presence of the god Râmachandra, to Brahmans of many śâkhâs gôtras and sûtras,—in the Penugoṇḍa kingdom belonging to Hastinâvatî, in the Marugula-nâd and Gûḷûr-sîme, famous in the Ânebiddajari-sthâna, the Mallasamudra village, (its boundaries), with all the usual rights (specified),—on the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timmappa-Nâyaka,—surrounded by learned men and his courtiers, the great Tirumala-mahârâya granted with joy.

And forming the village into 100 shares, he bestowed them according to the following list (here come the names and details of the Brahmans &c).

The verses of this copper śâsana of Tirumala-Râya were composed by Kavi-śâsana Svayambhû, the son of Sabhâpati. And by order of the mahârâja Tirumala-mahârâya, Virayya Gaṇapâcharyya engraved the śâsana.

Usual final verses. (*signed*, in Kannada)—śrî-Virûpâksha

2

Date 1610 *A.D.*

May it be prosperous. (On the date specified), Immaḍi-Basava-Nâyaka-Vader, master of ... granted to...... the marriage [dues], as per following details .... Imprecation.

3

Date 1515 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling;—Malli-Seṭṭi's son Paravata-Nâyaka, in order that merit might be to his father and mother, erected a pillar of stone from the hillock, in front of ....

4

Date 1560 *A.D.*

(Telugu).—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagar, was

ruling the empire of the world ;—the mahâ-maṇḍalêśvara Jagannâthaya-Dêva-mahârâja, son of Dêvappa ... ... Dâsiga-Râja, of the Âtreya-gôtra and Âśvalâyana-sûtra, [granted to] ..... of Ânebiddajari in his kingdom,............

5

Date 955 *A.D.*

(On the date specified), for the Tummegûr tank,—by order of the Do ...... eight,—Kandamayya's son Ajjamayya appointed ..ttiyanna ... as superintendent of the tank, and for the superintendence granted a *bittuvaṭṭa* of 12 kaṇdugas of land, and giving him the title *Brahmavuttaram*, bound the badge on him. When the .... vâra and the three masters (or lords) uniting, say—Give such an order for the custody, he will carry it out. Usual final verse.

6

Date 1831 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-mahima-vîra-narapati Mahisûr Krishṇa-Râja-Vaḍeyar, seated on the jewel-decked throne in S'rîraṅgapaṭṭana, was ruling in peace the empire of the world :—(from here Telugu) the Tumukûr S'eṭṭi Nanjayya and a number of others (named), worshippers of the feet of the god Mailâra, having received a boon from (the goddess) Animishâmbâ, promoters of the line of Mauktika-rishi, Sômârya Kshatriyas, of the Daḷasriṅgâra branch, caused to be written and given a dâna-śâsana as follows :—To Tumukûr Yajur-vêdi Râmâvadhâni's son Divâkara-śâstri, on all ceremonial occasions, we our sons and grandsons agree to give to you your sons and grandsons a fee of 2 hana. Witnesses. Written with their approval by Sûrappa, śânubhôga of Gadire in Pedda-Ballâpura tâllôku. Usual final verses. Signatures.

7

Date 1760 *A.D.*

Praise of S'ambhu and the Boar.

Be it well. (On the date specified), when the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya was ruling the kingdom in Gubbi Hosahaḷḷi ;—

The mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, son of Tôṭappa-Gauḍaraiya, and grandson of the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, of the S'aṅkara-gôtra and S'iva-sûtra, caused to be written and given to Nelavangala Channa-Seṭṭi, son of S'idha-Seṭṭi, and grandson of Gubbi-pyâṭe Channa-Seṭṭi, of the S'aṅkara-gôtra and S'iva-sûtra, a śâsana as follows :—For the office of Seṭṭi in that Gubbi-pyâṭe we having assigned a *koḍagi* of lands (specified) to the north of Gubbi belonging to our government, and under the Gubbi tank,—these dry and wet lands you will enjoy and receive the dues and lordship of the Seṭṭi's office of the Gubbi-pyâṭe. Grant twice repeated. Witnesses.

Written with the approval of both parties, by Narahariyappa's son Râyasta Nâranaiya. Usual final verse.

9

Date 1151 *A.D.*

Victorious, though without words, are the sayings uttered by the Tirtthakaras. Obeisance to the universal spirit Jina, who is S'iva, Dhâtri (Brahma), Sugata (Buddha), and Vishṇu.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yadu-kula, crest-jewel of perfection Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Nolambavâḍi Banavase Hânungal Halasige Belvoḷa and Uchchangi, bhujabala-Vîra-Ganga Vishnuvarddhana Nârasingha-Dêva, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmanta, favourite of the Lakshmî of valour, champion over the forty four, boon lord of Mânyakhêḍa-pura, sun of the Adaḷas, (was) the Marugare-nâḍ ruler, śamanta Gûḷi-Bâchi. His praises, describing him as a Ganga-putra. His son was Guddada Ganga. In his line was Nâyaka Basava. His son was Ganga, who put down Gutta. His son was Basaveya, who was as if the first in the world to speak the truth. His son was Chalavariva. His son was Ganga, whose wife was Benavâmbike, and their son was Bâchaya or Bâchi, the lord of Mânyakhêḍa-pura. His praises at great length.

The ruler of Marugare-nâḍ, Sâmanta-Bâchi, the Adaḷa Râma, was in Kaydâḷa in Marugare-nâd, upholding the highest *dharmma*. Description of the beauty and attractions of Kaydâḷa. There Bâchi supported the Jaina temple, the S'iva temples, and the Vishnu temple, and gained great renown. And he built there this Gangêśvara temple, a Nârâyaṇa temple, a Chalavarivêśvara temple, a Râmêśvara temple, and Jina temples. And he made tanks called Bhîmasamudra and Adaḷasamudra. And gave Dirbbûr to the Brahmans.

Thus promoting the *dharmma* of the four creeds, Sâmanta Gûḷi-Bâchi-Dêva, having made many temples, basadis, and Vishnu temples, and constructed great tanks,—(on the date specified), at the time of the eclipse of the sun, in memory of the departure (or death) of his father Sâmanta-Gangaiya, having erected a temple named after him, set up the god Gangêśvara, and to provide for the worship and ceremonies, the food of the company of ascetics there, and repairs of the temple, granted lands (specified) under the Hiriya-kere.

Also lands (specified) at Dirbbûr for the god Kêśava. Also lands (specified) at Kittavaḷi for the god Chalavarivêśvara which he had set up in the name of his great-grandfather. Also lands (specified) for the god Râmêśvara which he had set up to the memory of his daughter, Kumâri Chennave-Nâyakiti. And to provide for the perpetual lamp, a bullock oil-mill. And in the name of his wife Bhîmale,—whose god was Jinâpati, her father Yâddhare-nâka, her mother Chimbale,—he erected a basadi called Bhîma Jinâlaya, made a virgin tank named Bhîmasamudram, and under that tank granted land (specified) for the god Channa Pârisva-dêva.

And the sênabôva Mâramayya, obtaining the land from Sâmanta Gûḷi-Bâchi-Dêva, in the descent to Mulugere made a virgin tank named Mârasamudra, and granted it for the god Channa Pâriśva of the Bhîma-Jinâlaya.

May these various gifts be maintained like Bânarâsi, Prayâge and the sacred tîrthas.

And all these grants were made over to the charge of the learned Mâchi-râja.

Verses praying that the śâsana may endure for ever. Imprecation.

11

Date 1426 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Invocation of Ganêśa and the Boar.

Usual account of the rise of the Yadu race. In it was Sangama, among whose sons the middle one was Bukka. His wife was Gaurâmbikâ, by whom he had a son Harihara, who was famed in the four quarters for making the sixteen great gifts. Pratâpa-Dêva-Râya was his son, who by Dêmâmbikâ had a son Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore a son Dêva-Râya.

The unbroken Anga Kâḷinga Vanga and other kings, holding châmaras, waited on him. (With usual titles), having obtained the throne of his fathers in Vijayanagara on the bank of the Tungabhadrâ, ruling the whole earth with great fame,—that king Praudha-Râya, (on the date specified), being in the *dâna-manṭapa,* in the presence of the god Virûpâksha on the bank of the Tungabhadrá, for the purpose of making the great *kalpa-latâ* gift, ascertained on inquiry from the learned men that according to the śâstras it was equal in merit to the *tulâ-purusha.* And while making the associated gifts, he came to gifts of land, and resolved to establish an agrahâra.

Now of great learning and virtues (described) was Malli-bhaṭṭa (descent given), to whom he gave the Huḷḷenahaḷḷi village in the Gûḷûr-sîme, belonging to Ânebijjaridurga-venṭhe of the Marugal-nâḍ of Ghanâdri, (its boundaries), with all rights (specified).

And Malli-bhaṭṭa blessed the king that he might live for ever.

Boundaries repeated in Kannada. Usual final verses.

The carpenter Muddanâchârya's son, the śâsana engraver Vîraṇâcharya, engraved this copper śâsana.

(*signed,* in Kannaḍa)—śri-Virûpâksha

12

Date ? 1283 *A.D.*

(On the date specified), ... pa's daughter's slave son . . . . . in the reign of the pratâpa-chakravartti vîra-Râma[?nâtha-Dê]va . . . . [fighting] in Kaidâḷa . . . . .

13

Date ? 1112 *A.D.*

Be it well. (On the date specified),—Entitled to the band of five chief instruments, ... Gangayya's soldier, Chirikûr Pala . . . . when . . . . hana's grandsons Challena Siba and Barmma [? raided] Kaidâḷa, (fought and fell). His praises.

14

Date ? 1234 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Dhâtâ (Brahma) having created the Solar and Lunar races, for the protection of the earth, on the supplication of the gods, created another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. The city which was famed as the Kâkatiya capital, like an ovary to the lotus the Andhra-dêsa, was Orugal, in which the chief of kings, the moon to the ocean of the line of Kâkatiya mahârâjas, Mahâdêva, took up his abode. He married the princess Mummaḍyâmbâ, by whom he had the valiant son Pratâpa-Rudra-Râja.

(With numerous titles,) having subdued Mahârâshṭra, Kaḷinga, Saurâshṭra, Ghûrjara, Varahâṭa, Karṇâṭa, Draviḍa and Taula, he was their lord,—and surrounded by an army

[1] The original of the inscription is not forthcoming. And in the copy supplied, the date given is S'aka 855 expired, the year Vijaya. This is manifestly too early. But possibly 1155 expired, which is Vijaya, might be right.

numbering 9 lakhs, of the four arms, and Rudra himself being a master in fighting with elephants his fame was spread from Himâchala to Sêtu, and he ruled the earth for a long time.

He on one occasion, making a tour of the holy bathing places, came to Kakudgiri, with his army, ministers and priests. And at the summit of the mountain having seen the Gangâ which rises when the sun enters Makara, made a festival for Gangâdharêśa, and performed the Girijâ-kalyâṇa. And 3 krôśas to the west of the mountain he came to the place where Râmachandra-Dêva offered sacrifice, and seeing there pure earth like ashes, and the Râmêśvara and Hanumanta lingas, resolved to give the place to the Brahmans, and making there a village named Anantapura (its boundaries), built a tank, and had a copper śâsana written with which to bestow the gift.

And (on the date specified) the king Rudra granted it to Narasimha-dîkshita (descent and virtues described). Grant repeated.

17

Date 1287 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vira-Râmanâtha-Dêvarasa was in the royal city Kundaṇi, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—The great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-dhaṇâyaka when making the settlement (of revenue) in Maruguli-nâḍ, was building the breached Mayindavoḷal tank,—as a prayer to the god Chokka-Pperumâḷ of the immemorial agrahâra Gandhavâraṇapura, which is Honnuḍike, in Marugaḷe-nâḍ, he made a grant of land (specified) in the Mayindavoḷal plain for the offerings. And the daṇṇâyaka, the adhikâri Mâṇika-dêva and the adhikâri Kalaiyya ... on the breached Mayindavoḷal tank being built, confirmed the grant (on the date specified). Imprecation.

18

Date about 1287 *A.D.*[1]

(Grantha and Tamil Characters).

Be it well. This is the sacred doorway caused to be made by the great minister, *maṇḍalika-Yamarâja-nirbhaya-nâtha*,[2] champion over the three kings, S'âttan-uḍaiyar Kambaya-daṇḍaṇâyakka.

19

Date ? 1166 *A.D.*

(Grantha and Tamil Characters).

Be it well. [During the rule of] ...... Tribhuvanamalla, ... capturer of Kongu Nangali Ko ... Uchchangi Vanavaśi Pânangal ...., ... Vira-Ganga-Poyiśaḷa ....

(On the date specified), Vîmarasa-nâyakkan caused to be built *vimânas* with all the necessary characteristics for the god and goddess at Ponnuḍukki, *alias* .... va-mangalam. This temple is his charity. (Then follows a Sanskrit verse the first half of which is mostly gone)

.... large lotus eyes .... This Sindhupa is like the ocean not merely in name but also in greatness or magnanimity.

20

Date about 1150 *A.D.*

When the mahâ-mandalêśvara, capturer of Talakâḍu .... vîra-Hoysala ...... was in the royal city Dôrasamudra, putting down the evil and upholding the good, (*rest effaced*).

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[1] See No. 17. [2] This title can be interpreted in two ways—Yamarâja to maṇḍalikas, the fearless lord; among maṇḍalikas the lord who is not afraid of Yamarâja.

23

Date about 700 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jáhnavî (or Ganga)-kula, famous for the strength and valour obtained from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Konganivarmma-dharmma-mahâdhirâjah.*

His son, inheriting the qualities of his father, of superior wisdom from having acquired the true essence of the various sciences, skilled among those who expound the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjah.*

His son, inheriting the qualities of his father, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjah.*

His son, praising the feet of Nârâyana, his two arms grown stout and hard with athletic exercises, was śrîmad *Vishnugôpa-mahâdhirâjah.*

His son, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjah.*

His son, the beloved sister's son of śrîmat *Krishnavarmma-mahârâjah,*—who was the sun to the firmament of the auspicious Kadamba-kula consecrated by the final ablutions of uninterrupted horse-sacrifices,—having obtained the kingdom on the couch of the lap of his divine mother, a touchstone for (testing) gold the learned and poets, the undisturbed feudatories bending with reverence before him, was śrîmat *Kongani-mahârâjah,* named *Avinîta.*

His son, son of the Punnâda Râja's beloved daughter, having acquired the three powers of increase, all the feudatories bending with reverence before him, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Paurulare, Pennagara and other places; restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*; author of a commentary on fifteen *svarggas* of the *Kirâtârjunîya*;—was named *Durvvinîta,* who was master of the whole of Pânnâd and Punnâd ....

(*a plate missing here*)

.... took by force the beauties of his female apartments and at once captivated them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illumined with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava Kâma,* beloved by the good (*śishta-priyah*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishnu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others' young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvati), and on the Vindhya mountain sur-

rounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled courtyards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, a terror to the multitude of hostile kings, ...

(another plate missing here).

and descendants. Whoso seizes on land presented by himself or by another, is born a worm in ordure for sixty thousand years. Than a gift of land there is no greater gift, nor has been nor will be, than taking it away there is no greater sin, nor has been nor will be.

Written (or engraved) by S'îlâditya

24

Date 1720 *A.D.*

Be it well. (On the date specified—1719 A.D.), the Dêvâmbudhi tank to the west of Hebbûr was caused to be built by Huṇisanâḷu Nanjarâja-Vaḍeyar's son Doḍḍaiya's wife Dêvâjamma's son Doḍḍaiya-arasu.

Those who did the work:—Gaṇṭemadana Basavana made the pillars; Komâraiya the ornamental work; the stone-Vaḍḍa Chenne-Bôyi built the stones of the embankment; the earth-Vaddas Side-Bôyi and Dase-Bôyi.

The work of the tank being completed in the year Vikâri &c. (1720 A.D.), the tank was on this date consecrated.

Imprecation. Kali-yuga date.

25

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara ..... vira-Achyuta-Dêva-mahârâya[was ruling] :—(apparently the marriage-tax was remitted). Imprecation.

26

Date 1722 *A.D.*

(On the date specified), Huṇisenâḷ Nanjarâja-Vaḍeyar's daughter-in-law Dêvâjamma's son Doḍḍaiya-arasu caused to be made the Honnâ-dêvi maṇṭapa.

27

Date 1287 *A.D.*

The king śrî-Râmanâtha, his feet illumined by the gems in the crowns of kings, gladdens the whole ocean-girdled earth, his orders never disobeyed by its lords. His minister Kamba-daṇḍa-nâyaka, of great prowess, may he rule over his subjects in the earth as long as sun and moon endure.

Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Bâsi-gauḍa's (son) Honna-Gauḍa, granted; as a *gauḍa-godage*, land (specified) under the Bâsisamudra tank which he had built in the name of that Bâsi-Gauḍa in Huḷamanakuppe in Marugal-nâḍ. Also land (specified) for the offerings to the god Basêsvara set up in the name of that Bâsi-Gauḍa..........

28

Date 1287 *A.D.*

Beginning as in No. 27. Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Honnasigeṟe Honna-Mâra-Gauḍa's son Honna-Mâra-Gauḍa, granted, as *gauḍa-goḍage,* land (specified) under the Kâchisamudra tank which he had built in the name of his mother Kâchi-Gauḍi in Haraḷûr in Marugal-nâḍ. Praises of Honna Mâra and his son Chikka Baicha.

29

Date 1287 *A.D.*

Corresponds throughout with No. 28 above, except that the grant was made on account of the Kâchisamudra tank in Halagôḍu.

31

Date 1535 *A.D.*

(*Nâgarî characters*).

May it be prosperous. Be it well. (On the date specified), Achyuta-Râya-mahârâya apparently made a grant of land for the god Mukunda of Gûḷur to Vîrabhadra-Dêva's son. . . . Imprecations.

33

Date 1287 *A.D.*

When Râmanâtha-Dêvarasa was in Kundaṇi, ruling a peaceful kingdom :—the great minister Kambaya-daṇṇâyaka, (on the date specified), made the same grant as in No. 28 above. Honna-Mâra-Gauḍa is here said to have spent 1200 *gadyâṇa* in building the tank.

34

Date about 1550 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, details gone), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the empire of the world :—. . . Nâyaka's son Alliya-Basava ... Nâyaka ? made a grant for this god.

36[1]

Date ? 18 . . *A.D.*

(*Grantha and Tamil characters*).

Gôpînâtha ? died repeating the thousand names (of Vishnu) ? gêṇebhade

37

Date 1445 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar.

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[1] This inscription, though written in Grantha characters, is mostly in the Kannada language. The last word—*gêṇebhade*—sounds like Marâthi, and its meaning is not clear. The expression *kâliy-âdanu* is used colloquially for "died" in modern Kannaḍa. It is connected with the Urdu word *khâli* (vacant).

Usual account of the rise of the Yadu-kula. In it was the king named Sangama, of whose sons the middle one was the king Bukka. His son, by Gaurâmbikâ, was Harihara, who made the sixteen great gifts and spread his fame in the fourteen worlds. His son was Pratâpa-Dêva-Râya, whose wife was Dêvâmbikâ, and they had a son Vijaya-bhûpati. His queen was Nârâyanâmbikâ, who bore the son Dêva-Râya. The unbroken Tunga Kâḷinga Vanga and other kings waited on him as servants, bearing châmaras and the other royal insignia.

When, (with usual titles), seated on the throne received from his fathers, in the city named Vijaya, on the bank of the Tungabhadrâ, he was ruling the whole earth :—(on the date specified), at the eclipse of the sun, Prauḍha-Pratâpa-Dêva-Râya, surrounded with righteous learned men, made to the son of (virtues and learning described) Mallibhaṭṭârya (*plates missing here*)—details of contributions of grain to be given from various villages.

Usual final verses. Sealed with the Boar signet.

(*signed*, in Kannaḍa)—śrî-Râmachandra Virûpâksha.

38

Date about 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Vitarâga.

Be it well. When, entitled to the band of five chief instruments, the mahâ-manḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, champion among the Malapas, adorned with these and many other titles, ... malla, the capturer of Talakâḍu Kongu Nangali Banavase Uchchangi and Hânungal, bhujabala Vîra-Ganga Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—(with praises) was danḍanâtha-Eṟeyanga.

Be it well. A dweller at the lotus feet of the great minister and sarvvâdhikâri, the general danḍanâyaka-Eṟeyangamayya,—was Îśvara-chamûpati. They were father-in-law and son-in-law, (his praises), and he repaired the Jinâlaya. His wife was Mâchiyakka, who was the eldest daughter by Chandave of Sâhaṇi-Biṭṭiga, son of Nâki-Seṭṭi and Nâgave, Praises of Mâchiyakka. The supreme spirit Jina her favourite (god), her father Biṭṭiga, her mother Chandikabbe,—Mâchiyakka's guru was Ganḍavimukta-dêva-munipa, of the Postaka gachchha, Dêsiya-guṇa, Konḍakundânvaya and śrî-Mûla-sangha.

And, considered as the protector of the creeds of the four castes, the perggaditi Mâchiyakka in the Maydavoḷal holy tîrttha had a Jina mandira made, and also a tank called Padmâvati-geṟe, which she gave to the basadi. Boundaries of the land belonging to the god of that basadi. Details of lands given to provide for the ceremonies of the god, the food of rishis there, and the repairs of the temple. Usual final verses.

39

Date 1387 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Harihara-Râya's son, the mahâ-manḍalêśvara vîra-Bukkaṇṇa-Oḍeyar's bodyguard Allappa-Nâyaka's son Pôleya-Nâyaka caused to be built to the west of the north side of the Jâladagondi of the upper fort of Ânebiddasari (this) pond. To the

west of Bukkarâyasamudra he caused to be built this Pôlasamudra, and made this work of merit, to endure as long as sun and moon.

Great prosperity. Fortune.

40

Date ? about 1858 *A.D.*

Be it well. This is Sukumâra-Dêva's son, the singer Virupanna.

41

Date 1858 *A.D.*

(On the date specified), the repair of the *vimâna* and *gôpuras* of this temple, the group of the ten *avatâras* and other things was the service of the mahârâjâdhirâja Krishna-Râya-bhûpâla of the Mahishûr State.

42

Date 1858 *A.D.*

The *gôpura* of the Narasimha temple at Dêvarâya-durga erected by our ruling sovereign Chikka-Dêva-Râja-Voḍeyar being out of repair, it was repaired by the lord of Mahishûr-pura Krishna-Râja-Voḍeyar's lawful wife Muddu-Krishnamâmba of the Samukha-toṭṭi-sannidhâna, (on the date specified), as an offering to S'iva.

43

Date about 1510 *A.D*

(Nâgarî characters).

When Narasinga-Râyaraiya's son Krishna-Râyaraiya was in Vijayanagara, ruling the empire:— he made to Balabhadrayya's son Lakshmayya (at the time specified), at the eclipse of the moon, a grant of various villages and lands (specified).

(*signed*)—śrî-Râmabhadra.

44

Date 1562 *A.D.*

(Nâgarî characters).

May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which the Earth, surrounded with Hêmâdri as a kalaśa, displayed the brightness of a canopy.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Râma-Râjaya was in Vijayanagara, ruling the empire:—Jagannâthaya, son of Channamarâja and grandson of Krishnamarâja of the Atrêya-gôtra, granted to Appayya, son of Tammappayya and grandson of Lakshmayya of the Kâśyapa-gôtra, at the time of the eclipse of the moon, three villages— Dibbûr, Kuppûr and Antarasanhaḷḷi, belonging to Tumakûr-sthala in the Koramattaga-nâḍ belonging to Karigiri-durga, with all the usual rights.

Oh, Râghava-Râjêndra, I have lived through a hundred kalpas, but never have I seen any one take away what he had given. Usual final verses.

(*signed*)—śrî-Râma.

45

Date 1699 *A.D.*

S'rî-Ranga.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati, the great Chika-Dêva-Râja-Vadeyaraiyya,

seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world :—Servants of his feet,—Dalavâyi Dâsarâjaiyya and Timmapparâjaiyya, the sons of Krishnayya and grandsons of Biḷuguḷi Timmarâjaiyya, having set up the goddess Kaḷyâṇa-Lakshmî in the presence of the god Narasiṃha of Karigiri, at the time of this great consecration granted to the *archchaka* Aḷamasingarâchârya, son of Chikka-Narasaiyya and grandson of Narasaiyya of Chikadêvarâyadurga, as an *archchaka-svâsti*, lands (specified) in Anupinahaḷḷi and Chinuvâḍanahaḷḷi belonging to the Durgasthala,—of which the former had been acquired by Narasappa-Vaḍeyar, son of Tereyûr Timma-Nâyaka-Vaḍeyar, who was ruling in Jaḍakanadurga, belonging to Ânebiddajari—in order to provide for the worship and festivals of the goddess. The grant is repeated three times.

Usual final verses. (*signed*)—śrî-Lakshmî-Narasiṃha.

This *chapôḍu* was written by Huchanna, son of Doddavaiya and grandson of Chakrapa of Nâgênahaḷḷi.

46

Date 1719 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Nṛisimha. Invocation of the Boar

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahishûr Krishna-Raja-Vaḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa of the god Paśchima Ranganâtha (in the middle) of the two Kâvêris at the Gautama-kshêtra of the Kuruvanka-nâḍ-sthala of the Hoysala country, was ruling the empire of the world :—

Whereas Dâsarâjaiyya, son of Kemparâja-Vaḍeyar and grandson of Timmarâja-Vaḍeyar, lords of Tâyûr Biḷugale on the east of the Kapilâ river, south of the Kâvêrî river, in the year Vijaya (1713 A.D.) caused to be consecrated in S'ûragiri-durga, situated in the north of the Kakudgiri-kshêtra, the god Lakshmî-Narasimha, which formerly was worshipped by the great ṛishi Bhṛigu,—and in order to provide for the worship of the god, purchased in the year Durmukhi (1716 A.D.), Sômasâgara agrahâra in Maṇṇe, belonging to the S'ûragiri-sîme, which formerly was granted by Sadâśiva-Râya to Nâgadêva-bhaṭṭa in sole enjoyment, and which was divided by Narasâ-bhaṭṭa into 18 shares, (here follow details of the holders of the shares),—the lands of these shares, with all the usual rights (specified), belong to the treasury of the god.

The grant repeated.

The office of *archaka* of the god was conferred on Tâtâchârya, and this copper śasana of 3 plates placed in the god's treasury, in his charge. Usual final verses.

This śâsana was written by Channamallayya, son of Kenchayya of Bêgûr.

signed.—śrî-Lakshmî-Narasimha.

47

Date 1720 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Narasimha. Invocation of the Boar.

Be it well. (On the date specified), when (with titles as in No. 46 above) Mahishûr Krishna-Râja-Vaḍeyaraya seated (as in No. 46) was ruling the empire of the world :—for the offerings, illuminations and all other ceremonies for the god Lakshmî-Narasimha of S'ûragiri, on the application of Biḷagale Dâsarâjaya, he made a grant by copper śâsana of the Gôṭikere village, otherwise

called Narasimhapura, together with its hamlets, in the Hegunda-hôbaḷi of the S'ûragiri-śîme,—with all the usual ceremonies, surrounded by all the councillors and all the learned men. Usual final verse.

48

Date 1720 *A.D.*

(*Nâgarî characters*).

Obeisance to Lakshmî-Narasiṃha. (On the date specified), for the offerings, illuminations and all the services of the god Lakshmî-Narasiṃha of Sûragiri, Dâsarâjaiyya caused to be written and given a śâsana of the details. From the produce of the lands (specified) which Dâsarâjaiyya bought in the Sômasâgara agrahâra, included in Maṇṇe belonging to the S'ûragiri-śîme, the following articles will be provided (here come the details), to the total value of 44 varaha. And from the produce of the garden newly planted by Dâsarâjaiyya under the Tîrthakaṭṭe in Lakkûr, containing 4000 areca trees and 150 cocoa-nut trees, yielding 60 varaha, the following will be provided (here come the details).

49

Date 1269 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male-râjas, champion among the Malapas, gaṇḍa-bhêruṇḍa, unshaken brave, unassisted warrior, singular hero, S'anivâra-siddhi, Giridurggamalla, in energy in war Râma, a lion to the elephant his enemies, setter up of Chôḷa-Râya, establisher of Pâṇdya-Râya, uprooter of Magara-Râya, bhujabala-pratâpa- chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the esrth in peace and wisdom :—

And, a dweller at his lotus feet,—the great minister, *gâyi gôvaḷa*, *gaṇḍa-peṇḍâra*, a scarecrow to chieftains, his father-in-law's warrior, a champion loved by his subjects, champion over the three (kings), Kumâra (or Prince) vîra-Chikka-Kêtayya-daṇṇâyaka was in Ânebiddasaṛi, ruling the kingdom of the earth ;—

A dweller at his lotus feet,—Kumâra (or Prince) Appeya-Nâyaka,—when, united with the whole of Irungôḷa-Dêva's force, Gûḷeya-Nâyaka came to the Anebiddasaṛi-nâḍ raiding, and seized and carried off the cows,—that Appeya-Nâyaka, pursuing after the plunderers, destroyed and slaughtered them, and recovering the cows, fell in the forest, gained the S'iva-lôka and was in the presence of Kallinâtha. Great good fortune.

50[1]

Date ? 1539 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. May the rod, the tusk of the Boar &c. protect you.

Praises of king Achyuta-Râya of Vijayanagar, who is said to be (among other things) Vishṇu incarnate in the body of man ; a great patron of the learned ; possessor of the discus, the lotus and the ? lion-face as his *birudas* ; chief of the kings descended from Atri ; giver of many villages and agrahâras to Brahmans ; well versed in all the sciences ; a master in the science of music ; vanquisher of the Aśvâdhâsa[2], Turushka, Mâḷa and Magadha kings ; grandson of Râma-Râja and son of Narasinga-Râya.

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[1] This copper plate inscription being both misdated and written in very corrupt Sanskrit, is probably not genuine. The meaning of some stanzas is not clear.

[2] This may be a compound of the names of two countries.

When Achyuta-Râya, seated on the jewel-throne in Vidyânagarî, was ruling the sea-girt earth, which he had acquired by the strength of his arm, surrounded by virtuous ministers and learned men, gratifying the desires of the good—

(On the date specified),[1] at the time of a lunar eclipse, in the presence of (the god) Virûpâksha on the bank of the Tungabhadra river, king Achyuta-Râya, being greatly pleased, granted, with presentation of a gold coin and pouring of water, to the great Brahman, Kâśî-vâsi Ananta, versed in the vêda and the vêdânga, clever in *mantra* and *yôga,* grandson of Channâvadhâni and son of Honnârya, of the Viśvâmitra-gôtra and Âśvalâyana-sûtra—the village known as Yalavigere, alias Achyutâmbudhi, in the kingdom called Ghanagiri, (boundaries of the village), with all rights (specified). Then follow a number of final verses.

(*signed*)—śrî-Virûpâkshâ.

51

Date 1516 *A.D.*

(Telugu)—Praise of S'ambhu and the Boar.

(On the date specified), the mahâ-maṇḍalêśvara Venkaṭapati-Râya, with devotion, had the following deed of gift drawn up for the service of the god Beṭtherâya of Mâyikollâpura :—

The fines and taxes (a few named), including the taxes paid on marriage and other auspicious occasions, which are due from those families of ryots who belong to the lineage of Pedda Channappa-Raddi, the dêśâyi of Mâyikollâpura, and who are the disciples (followers) of the Samudra-kulâchâra, should be paid through Pedda Channappa-Raḍḍi for the service of the above god. Usual final verses.

(*signed*)—śrî-Virûpâkshâ.

52

Date 1447 *A.D.*

(Telugu)—*Nirûpa* (written order) of a service-mânya.

(On the date specified), the following *nirûpa* of a service-mânya was granted by the mahâ-maṇḍalêśvara Pratâpa-Râya to Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura :—

For their service of supplying grass to our horses, we have ordered that the lands now in the enjoyment of your people of the Samudra-kulâchâra, wherever they may reside, should be free from imposts (some named) and....... [2]

You are at liberty to cultivate the lands in your places well and to enjoy in succession whatever crops you may grow, with all rights (some named) and without any molestation.

(*signed*)—śrî-Virûpâkshâ.

53

Date ? *about* 1598 *A.D.*

The Barta-chatra of Kariyapa's elder sister ...., in order that merit may accrue to our mother and father.

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[1] The date is given as *randhra-kha-Râmêndu* = 1309, Vikrama. But Achyuta-Râya ruled from 1530 to 1542 A.D., during which there was no year Vikrama. The year Vikâri has therefore been adopted as a surmise.

[2] The meaning of the expression *kirti-varṇâdulu* is not clear.

54

Date ? 1486 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa Narasinga-Râya, seated on the diamond throne in Vidyânagara, was ruling the earth :—by order of the king, Gange-Gauḍa was granted the *gauḍike* of Hejâji, which he had built, and of other villages (named)......

55

Date ? 1328 *A.D.*

Be it well. When, (with titles as in No. 49 above), Hoysaṇa bhujabala ... vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—Sîtakal was granted (in the year specified) to S'ivani-Gauḍa as a *sarvamânya koḍage.*

56

Date 1279 *A.D.*

Obeisance to S'ambhu &c. (In the year specified), the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêva's great house-minister, Mârûr Chikka-Kêtaya-daṇṇâyaka's son, Kumâra vîra-Siṅgeya-daṇṇâyaka, for the offerings to the god Râmanâtha of Sîtakal in Maṛugula-nâḍ, gave in Mallige the Kaṭukuṛuveriya-pura, and rice fields.... ..

This work of merit, when vîra-Nârasiṅga-Dêva was looking after the kingdom of the earth.

Imprecation.

57

Date ? about 1543 *A.D.*

Repaired by Sîtakal Chikapa-Nâyaka's son Doḍa-Gaṅga-Nâyaka.

59

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), Bayirappa-Nâyaka-ayya's agents Kempaṇṇa-Nâyaka and Nandyapa-Nâyaka granted to S'itakal Gaṅgappa-Nâyaka for the *nâḍ-gauḍike* a *daṇḍige-umbaḷi* village, inscribed on stone as follows ;—Having given the *nâḍ-gauḍike* of the Kôḷâla-śîme which was favoured as their *mâgaṇi* by Achyuta-mahârâya, we grant you freedom from tax for dry and wet fields in all the villages of this śîme, and as a *daṇḍige-umbaḷi* we grant you Vommachihaḷḷi belonging to the Kôḷâla-nâḍ-śîme, together with all rights (named), to be enjoyed by you, your sons and posterity, as long as sun and moon endure.

60

Date ? 1636 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa[?Venkaṭapati]-Râja-ayya, seated on the jewel throne of Penugoṇḍe, was ruling the empire of the world :—the mahâ-nâḍprabhu .... made a grant of two villages (named).

63

Date 1319 *A.D.*

Be it well. (On the date specified), by order of Hoysaṇa vìra-Ballâḷa-Dêvarasa,—the mahâ-pasâyita Honnaṇṇa's son Kâvaṇṇa granted to Masaṇa-Gavuḍa of Kôyûr in Dêvagunda-nâḍ, Brahma-amudra as a *koḍagi.*

65

Date ? 1646 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... va-Nâyaka's son . . . dake-Nâyaka, at the time of the eclipse of the sun, made a grant of the Karikeṟe village to Bâlasidaya-dêva.

66

Date ? 1598 *A.D.*

Bs it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vìra-[?Venkaṭapati] mahârâyaraiya, seated on the jewel throne in Penugoṇḍe, was ruling the kingdom of the world;—the maha-nâḍprabhu Biḍyavara Mummaḍi-Chikkappa-Gauḍaraiya have given to our son-in-law . . . . Kereyapa-Gauḍa and our daughter K . . . . mma, as a *grâma-umbaḷi,* the Karikere village, a hamlet of Brahmasamudra belonging to Kôra-mâgaṇi, to be enjoyed by them, their sons and posterity, as long as sun and moon endure. Imprecation.

68

Date ? 1310 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's officer (*adhikâri*) Sôvaṇa gave to Biḍakaṇi Vìra-Sambu-Gauḍa of Penugoṇḍa, Mâvukeṟe in that nâḍ as a *koḍagi.*

69

Date ? *about* 900 *A.D.*

Be it well. Nijarava's son Mangaparasa's . . cows being drawn away into the Gôlûr forest, from ? running after them he died.

71

Date 1538 *A.D.*

Be it well. (On the date specified) the mahâ-maṇḍalêśvara Achyuta-Râya's army officer Bayir-ana's son Singaya had this pillar erected.

GUBBI TALUQ

———:o:———

1

Date about 1125 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Noḷambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Hoysala-Dêva was ruling the kingdom of the earth ;—Neṭṭakuṇṭe Bîra-gavuṇḍa's son Seṭṭi-Gavuṇḍa's younger brother Sollage-Mâreya, when the cows were carried off, recovered them and gained the world of heroes. This vîra-śâsana stone was set up for the ornament of the Aḍiyara-kula.

Be it well. The great minister, daṇḍanâyaka .. mayya, when in camp at Niṭṭûr, made a grant for him.

2

Date 1497 *A.D.*

Be it well. (On the date specified), Narasaṇa-Nâyaka's .... . Hochi-Nâyaka and Kôṭipa-Nâyaka granted a *koḍagi-mânya* for the Tippûr temple. Imprecations.

3

Date? about 1235 *A.D.*

.. Dêvarasa .. gave to the mahâ-nâḍ-prabhu Masaṇi-Gaunda's sons Râmaṇṇa and Masaṇapa, Dhûlanahaḷḷi in Gubbi-sthala as a *koḍagi*, for as long as earth and moon endure.

5

Date? about 1200 *A.D.*

The beloved female lay-disciple of Bâlachandra-paṇḍita-dêva,—disciple of Abhayachandra-saiddhântika-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Pustaka-gachchha and Koṇḍa-kundânvaya,—was Mâḷiyakka, who through her faith in Jina bore Bâmi-Seṭṭi, gaining the reward of Jina-bhaktas. To Chauḍale and to Mâḷave's son Malli-Seṭṭi were born the daughters Padmale and Mallama. When Javam (Yama or death) being angry, without sparing Mâḷave, smote her daughter-in-law Chauḍiyakka, she entered the tomb, and displaying the six virtues of the devotion of the female sex, expired. The monument (*nis'idhi*) of both Mâḷavve and Chauḍiyakka.

6

Date? about 1200 *A.D.*

The monument of Mâḷavve's son Bâmi-Seṭṭi's wife Bûchavve.

7

Date? about 1200 *A.D.*

The monument of both Malli-Seṭṭi, father of Mâlavve and Malli-Seṭṭi, and his beloved son Mâḷayya.

8

Date? 1219 *A.D.*

Malli-Seṭṭi, the son of Mâḷave-Seṭṭikabbe,—female lay-disciple of Padmaprabha-Maladhâri-dêva, of the śrî-Mûla-sangha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—(in the year specified), had the outer wall of this *chaityâlaya* adorned with images all round.

9

Date? 1306 *A.D.*

Be it well. When, (with titles as in No. 49 above), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—apparently some dues were granted, (in the year specified), by all the vîra-Pânchâḷa, with a copper śâsana, of which this is a copy on stone.

10

Date ? 1285 *A.D.*

A Hoysaḷa grant, nearly all effaced.

11

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles as in No. 49 above), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. (With praises), a sun to the Kamme-kula, the great minister, śrîkaraṇa, general inspector, mane-verggaḍe, mahâ-pasâyita, ruler of many countries, master over 72 officials, lord of all fortune, was the senior queen Padmaḷa-mahâdêvi's śrîkaraṇa perggade, Nâgaṇṇa. (His praises, including) sun in the sky of eulogy of the ministers of king Ballâḷa, enjoyer of the council of Padmala-mahâdêvi. His son was the lord Bhâskarâryya, whose younger brother was Mallikârjjuna, whose younger brother was Nârasinga-daṇḍâdîśa. His praises, styling him an elephant-goad to the brave.

When, thus praised, the great minister, elephant-goad to the brave (*kaligaḷ-ankusa*), Kumâra (or the Prince) Nârasinga-daṇṇâyaka, putting down the evil and upholding the good in the Heṛuha Three Hundred, was ruling the kingdom in peace and wisdom :—All the righteous two hundred of the great city Niṭṭûr,—considered the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâḍi Ninety-six Thousand, and the southern Ayyâvaḷe,—in the presenceof their dear son .. tara-Seṭṭi, the mahâ-prabhu Masaṇa-gauḍa and Kâḷa-gauḍa,—for the decorations of the god Svayambhu-Kali, for repairs of the temple, and for all the ceremonies,—(on the date specified), at the time of the eclipse of the sun, made a grant of lands (specified).

12

Date 1162 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, obtainer of a boon from the goddess Vâsantikâ, delighting in musk, plunderer of the Chôḷa camp (or capital), his father's warrior (*bappan-ankakâṛa*), Tribhuvanamalla, the capturer of Talakâḍu Gangavâḍi Kongu Nangali Noṇambavâḍi Banavase Hânungal and Halasige, bhujabala Vîra-Ganga pratâpa-Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand under his sole umbrella, was in the royal city Dôra-samudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great ministers, possessed of the three powers of government, counsel and energy, were the great minister, senior treasurer, daṇḍanâyaka-Hulleya, the great minister, daṇḍanâtha-Lakshmarasa, and the great minister, Amarêśvara-daṇḍanâyaka. Their praises, stating

that they were of the Amara-kula and Vâji-vsmsa. A light to the Brahman race was Nâgavarmmâ, to whom Bhâga .... bore famous good sons,—the treasurer and daṇḍâdhipa, mantri-Huḷḷamayya, the excellent minister Lakshmaṇa, and the celebrated Amarêsa. When those lords were living in peace, promoting gifts and works o: merit, and in the worship of the gods ; and those prachaṇḍa-daṇḍanâthas, in the form of a trinity of men, were protecting the .. tyagaṭûr Twelve :—With well filled tanks, with temples of the gods, with shining rice-fields, and lines of ...., resplendent was Adaḷageṟe,—for the gods Mûlasthâna-Kali and Brahmêśvara in which, for the temple repairs, offerings, and perpetual lamps, ... ya-Nâyaka's son Mahâdêva and others, (on the date specified), at the time of an eclipse of the sun, washing the feet of ...... paṇḍita, made a grant of land (specified). Usual final phrases.

13

Date 1140 *A.D.*

Worshipped by the three worlds, witness and rewarder of all good deeds,—obeisance ever to Kêśava and to S'iva.

Vinayâditya's wife was ......, whose son was Eṟaga. His wife was .... First taking into his arms the Lakshmî of the Hoysaḷa kingdom, which was his inheritance, as his fortune grew, he placed his orders on the heads of the kings at every point of the compass, and to the Ganga kingdom he became the first,—the promoter of the Yadu-vaṁśa, the king Vishṇu. The Lakshmî of victory not withdrawing herself, grew fat from being embraced in his arms, and as his fortune increased, he seized the chief city of the Gangas,—the mighty Vishṇu, named Bhu'abala-Ganga. Behold, in order that Râjêndra-Chôḷa, disgusted at the water of the Kâvêri suddenly becoming polluted, should be driven to the use of water from the wells in the vicinity, Vishṇu by the power of his arm threw all the corpses of his army into the stream of the river, and caused his valour to shine forth.

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, foundation pillar of the palace of kingly merit which caused the Yâdava-kula to ripen, (with numerous other epithets, including) obtainer of a boon from the goddess Vâsantikâ, cooling the world under his white umbrella, the hair of his body standing erect with joy from bearing the heroic tales of the Sauvîra kings, the Male-râja, a mighty elephant in breaking through the forest of plantain stems the spears of Irungôḷa, a Vainya in shaking with his bow the mountain Chengiri-Perumâḷa, having set up with his own army Paṭṭi-Perumâḷa, having made Talavanapura his own, having uprooted Kôvatûr, having shaken Tereyûr, having crossed over Vallûr, having unfastened Nangali-pura, having pulled out the door of the Ghats, having made Kâuchî-pura tremble, having the crest of a tiger, champion among the Malapas, an infatuated royal swan sporting in the woods on the banks of the Kâvêrî,—was Vishṇuvarddhana-Dêva.

By worship of whose feet considered the home of compassion, when Bammala-Dêvî of the Pallava-kula, like Siri from the milk ocean, became the true wife of Vishṇu, the vine of the kingdom spread over the world. Not inferior to Siri, a jewel mirror in which was reflected his inmost desires, the beautiful Bammala-Dêvi, was it any wonder that she was famed for her grace ? Born to Chavuḍ-abbarasi and the king Gôvinda, Barmmala-Dêvi became the crowned queen of the universal emperor Vishṇu.

Be it well. When, (with numerous praises, including) her forehead marked with sandal as with a crown from the nails of Pârbbati's feet ; glorious with the pomp and insignia of the senior queen, the white conch, lofty umbralla, golden rod, and multitude of châmaras ; her lotus feet kissed by

long lines of bees the wives of hostile kings bowing down in reverence ; a sister of the tree of paradise sprung from the ocean the family of the yati Vimala ; by her amiable and skilful disposition possessed of the inmost heart of Bhujabala Vîra-Ganga Vishtnuvarddhana ; a pleasure-giving salt ocean to the royal swan the Yadu-Râja ;—the senior queen and crowned consort, by the kindness of Vishṇu-varddhana, was ruling the kingdom in peace and wisdom ;—

(On the date specified), giving to Benachaṭigeṟe in Nîrugunda-nâḍ the name of Brahmapura—under its changed name,—Be it well. When Vishṇuvarddhana-Hoysaḷa-Dêva and the crowned queen Bammala-Dêvi were in the residence of Hânungal, ruling the kingdom of the earth in peace and wisdom :—dividing it equally between the god Bammalêśvara and the Brahmans, they made a grant of it, with freedom from all imposts.

Be it well. Râjala-Dêvi was maintaining her mother's work of merit and granted 30 shares to all the Brahmans, washing the feet of Vimalaśakti-paṇḍita. Usual final verses.

A grant of land (specified) for those who hold the office of sênabôva.

14

Date 1140 *A.D.*

Details of the Brahmans who received the 30 shares mentioned above. From which also provision is made for Vimalaśakti-paṇḍita, the pûjâri, female cook, grain woman,. . . . gardener and Sankimaya, as well as for the temple repairs.

Nâgadêva's son, the scribe Kâvaṇṇa wrote it ; and the Ôja of Kalukaṇi-nâḍ, the sculptor Mâbô a engraved the śâsana, and made the god and the Nandi.

15

Date ? 1669 *A.D.*

Obeisance to Tiruvenkaṭaràya. (In the year specified), Bairappa-Nâyaka's son Chikka-Hanumappa-Nâyaka granted Tyâgaṭûr to Râmêśvari's son the Râya Bêṭappa as a *kodige*. The great Bêṭa-Râya's śâsana.

16

Date ? 1673 *A.D.*

(In the year specified), for the god Vîrabhadra of .. hâturûr, Kamidha's son Ka .... set up this *garuḍa-kambha*.

17

Date 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified),. . . . . . . favoured as *umbaḷi* land . . . . . . Nâgênahaḷḷi attached to Mûkanâyakanakôṭe, belonging to the Bidire-sîme.

18

Date 1366 *A.D.*

(In the year specified), the mahâ-sâmantâdhipati, an oilmill to those who enter the Âlûr-sîme, protector of those who seek shelter, champion over the federation of chiefs, Kâḍanur Mâdeya-Nâyaka's son Gaṇṭeya Mâdeya-Nâyaka, had the tank made, built the sluice, and embanked the tank with stone.

19[1]

Date ? 1286 *A.D.*

(In the year specified), in the presence of the *mahâ-jana* and Sri-vaishṇavas of Kaḍamba, *alias* Daśaratharâma-[chchaturvêdi-maṅgalaṃ] of Nirkundi-nâḍu, Tappiravi-Nambi of.... vaṟṟalûr, paid some money to the ? Tirumêni temple, the interest to be for supplying oil .... The temple land together with the *virutti*..............

20

Date ? 1308 *A.D.*

(In the year specified), the minister .... the officer of the village ...... granted, with pouring of water, from his camp at ...... Iḷapura, ... to provide for offerings of rice for the god of [Daśaratha] râma-chchaturvêdi-maṅgaḷaṃ, when taken out in procession.

21

Date ? *about* 1300 *A.D.*

Vâḷavanda-piḷḷai and Dêvappiḷḷai seem to have granted a certain number of *kuḷi* of land for some purpose.

22

Date ? *about* 1290 *A.D.*

Ayya-bhaṭṭan.. gave one perpetual lamp to the god Kailâsam-uḍaiyâr of Daśaratharâma-chchaturvêdi-maṅgaḷaṃ and paid four *pon* to the temple treasury, the interest to be for feeding the lamp.

23

Date ? *about* 1290 *A.D.*

Sômêśvara-bhaṭṭan deposited a certain sum of money in the treasury of the same temple for the same purpose.

24

Date ? *about* 1290 *A.D.*

Perumâḷ-śeṭṭi deposited in the treasury of the same temple four *pon*, the interest to be for feeding one perpetual lamp.

25

Date ? *about* 1500 *A.D.*

Gâre Gâṇṇabba's son Kṛishṇayya's son Rangaiya made this offering of faith.

26

Date ? *about* 1500 *A.D.*

Pudagaḷi-Gauḍa's son Uche-Gauḍa's son Nanje-Gauḍa made this offering of faith.

27

Date 1696 *A.D.*

Obeisance to Gaṇâdhipati. (From the date specified), on which this well was constructed, whoso buries a corpse within the *ambinayasi* of the temple of the god Siddhêśvara, they and the

[1] Nos. 19 to 24 are in Grantha and Tamil characters.

corpse are excommunicate in the world of gods and the world of mortals. Thus, with the approval of ten (or all) S'ivabhaktas, was this śâsana stone set up.

28

Date about 1696 *A.D.*

..... pa-Nâyaka granted this śâsana. Imprecation .... Bôra .. li Bairaṇṇa, who had this temple built, set up this śâsana granting half the land belonging to this pond (*kaṭṭe*) to Kantedêva's maṭha and half to the god Siddhêśvara.

30[1]

Date 1331 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when, (with usual titles, also including) the tiger king, a fever of fear to Chôḷa Mâḷava Gauḷa Gurjjara and Hemmîra, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, a spear for the head of Magara-Râya, displacer of Kâḍava-Râya, unfailing in the Monday vow (*Sômavâra-brata*), rejoicing in his ability as a hunter of animals, a rarely handsome god of love, Javanike-Nârâyaṇa, champion over mustaches, worshipper of the lotus feet of the god Viśvêśvara,—the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Nârasiṃha-Dêva's son, vîra-Ballâḷa-Dêvarasa, and the great minister Ponnaṇṇa's son, Râmeya-daṇṇâyaka, were in Virûpâksha-Hosadurgga, ruling the kingdom of the earth in peace and wisdom :—

Be it well. Possessed of all titles, the mahâ-vaḍḍa-byavahâri, chief of both the Nânâ-Dêśi sects, Hoysana vîra-Ballâḷa-Dêvarasa's Trailôkya-paṭṭaṇa-svâmi, Kali-Seṭṭi's son Singe-Seṭṭi, on seeing vîra-Ballâḷa-Dêvarasa, vîra-Ballâḷa-Dêvarasa being of gracious mind, gave (to him) the site of Sampige as a *koḍagi*,—and settling it with families, according to former customs of the marriage processions of the houses of the elders of Sampige, appointed the royal servants as accountants under the gracious sign-manual of the king, set up stones at the four boundaries (specified), and within these boundaries, together with all taxes and rights (specified), vîra-Ballâḷa-Dêvarasa and the great minister Ponnaṇṇa's son Kâmeya-daṇṇâyaka granted Sampige in permanence, free of all imposts, to the great Singe-Seṭṭi, with this stone śâsana.

The king's own signature,—śrî-Malaparoḷu gaṇḍa.

(In Sanskrit).—Champakâpura granted by the favour of the Hoysaṇa king Nrisiṃha's (son) the great king Ballâḷa. Imprecations.

(In Kannaḍa)—Champakâpura granted by the Yadu-Râya, king Narasinga's son the brave Ballâḷa, the bhujabala king, to Singe-Râya. Imprecations.

This śâsana was written at the dictation of the king's servants, by Heggeṟe Vishṇu-dêva's son, the *joyisa* Sudhâkara-dêva. Nâgalâpura Chauḍâchâryya's son Masaṇâcharyya, and Daśavidya-daṇḍanâtha's son Benakâchâryya engraved it.

29[1]

Date 1470 *A.D.*

The feet of the god Kapule-Siddha-Mallikârjuna are the refuge. Obeisance to S'ambhu. &c.

Praises aud invocation of (the god) S'rîgiri Mallikârjuna. As the stage manager pulls the string of the puppet and makes it dance, so [? control my actions]—S'rîgiri Mallikârjuna.

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[1] No. 29 and 30 are on front and back of the same stone, but 30 should come first.

(On the date specified), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Virûpâksha-Râya-mahârâya's great minister Singappa-daṇṇâyaka was ruling a fortunate kingdom (*S'rî-râjya*) in peace ;—in the time of that ruler of the world,—Be it well. Worshipper of the feet of the god.. .... of Sampake-pura, the city built in .... by ...., the mahâ-sâmanta, (with various other titles), champion over the chiefs who united with Alûr Bhîma, was the great worshipful ...... ma-Nâyaka. His wife (with various praises) Kallarasiyamma, had the shrine of the god Sidda-Mallikârjuna renewed, and having the whole (temple) strengthened, had the two domes built, and the plastering done, had a portico made to the front door of the temple, erected a *bhôga-maṇṭapa*,—and for the decorations and enjoyment of the god Sidda-Mallikârjuna, provided thirty vessels, with singers, and players on the ? tambourine—5 devotees. And the lands (specified) formerly belonging to that god Sidda-Mallikârjuna she had restored, and building a tower and a hall for the god, made a grant of land to provide for the oflerings (specified). Imprecations.

In order that of the performer of this work of merit Kallarasiyamma's mothers ten and fathers eleven, or twenty one generations, may all attain to the lotus feet of Kapule-Sidda-Mallikârjuna, was this work of merit done. And that of Kallarasiyamma's family Kalasa-Nâyaka may become the master of lakhs and crores, that her father ....

The temple priest of this god Mallikârjuna is Sômayya-dêva, and his younger sister Honnidêvi is ...... Written by Mallana of Balleha.

The singing girl Mahâdêvî and the cymbal girl Mâkajji are the god's *basavis*. End of the śâsana.

31

Date 1238 *A.D.*

The inscription is very much effaced. The first part contains the praises of king Nârasimha.

Be it well. The mahâ-vaḍḍa-vyavahâri, (with other epithets), the Kîrtti-Nârâyaṇa of the new Dvarâvatî, the paṭṭaṇa-svâmi of the pure city Niṭṭûr, ... Seṭṭi, made (on the date specified) a grant of lands (specified) under the Hiriya-keṟe which he had built, for the god Mallikârjuna of Sampige. Imprecation.

32

Date 1529 *A.D.*

(*Telugu*).—Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the earth :—the mahâmaṇḍalêśvara, ... Tirumalaya-Dêva-mahârâja's agent (apparently made a grant from the customs duties).

33

Date ? 1287 *A.D.*

(In the year specified), in the land given for charity by Kampaṇa-Nâyaka, Singegoḍaga-Gauḍa's son Sigapa had a *dharmma-kaṭṭe* (or pond) built. Imprecation.

34

Date 1134 *A.D.*

Obeisance to S'ambhu. &c. The beautiful features of Iḍugûr.

From the ancestral ocean of the Yâdava-kula arose one who shone upon it as a sun of righteousness, Vinayâditya. His son was Eṟeyanga, to whom were born three sons,—.... Vishṇu and Uda-

yâditya. So as to make . . . . . . open their eyes, and all the world to praise him as the only living lord of the goddess of valour, ... and stamping himself as having no equal in the world, he took possession of the whole of Gangavâḍi with great glory, the brave king Vishṇu. May he prosper as lord of the ocean-girdled earth as long as sun and moon endure, the champion who captured Talakâḍ, the champion who pursued after the united armies of the Tiguḷas, the champion who smote kings that were afraid when on guard on the backs of their heads saying it is a crime, the champion who subdued mighty kingdoms with the point of his sword, the capturer with a frown of the Tulu country, Chakragoṭṭa, Talavana-pura, Uchchangi, Kôḷâla, the Seven Male, Vallûr, Kanchi, Haḍiyaghaṭṭa terrible to the eyes, Bayal-nâḍ, the Nilâchaḷa hill-fort, the great Râyarayapuri, Koyaṭûr and the Gondavâḍi-sthaḷa;—mighty in strength of arm to the utmost was this king Vishnu.

Be it well.—When Âhavamalla-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—

Be it well. When, (with usual titles, including) boon lord of S'aśakapura,—the capturer of Talakâḍu Gangavâḍi Noṇambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Tribhuvanamalla Vishnuvarddhana Poysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand and the Noḷambavâḍi Thirty-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Praises of sâmanta Mâra, who on the orders of king Vishnu made many wars with hostile kings. Be it well. Entitled to the band of five chief instruments. mahâ-sâmanta, (with various other epithets), obtainer of a boon from the goddess of Iḍugûr, to the mahâ-sâmanta Sânteya-Nâyaka and to Nâgabe-Nâyakitti, was born the mahâ-sâmanta Mâraya-Nâyaka, who, (on the date specified) at the time of an eclipse of the sun, made a grant of lands (specified) for the god Râmêśvara of Iḍugûr, washing the feet of . . . . li-dêva-paṇḍita.

Date 1152 *A.D.*

A dweller at the lotus feet of the great minister, senior mane-heggaḍe, the elephant commander Biḷuvayya,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great minister, possessed of the three powers of government, council and energy, the great minister, heggaḍe Chandimayya, (on the date specified), made a grant of land (specified) for the god Râmêśvara.

Date 1173 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with usual titles), vîra-Ballâḷa-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—the great minister, tantrâdhi . . . . nâyaka, pasâyita, the heggaḍe Kammaṭa Mâchaṇṇa's (son) heggaḍe Bomma-Dêva, (on the date specified), at the time of an eclipse of the moon, made a grant of the customs duties on areca-nut and the tribute, for the repairs of the temple of the god Râmêśvara. And the great minister, heggaḍe . . . . ṇṇa's brother-in-law Boppaṇṇa made a grant of a bullock oil-mill for the repairs of the temple of the god Râyaṇêśvara; and also land (specified). Imprecations.

35

Date ? about 1200 *A.D.*

A grant of a *nettaru-koḍage* for . . . rasayya's son Masaṇaiya for the capture of . . . . ya durgga. Imprecations.

(*signed*)—śri-Virûpâksha.

36

Date ? about 1200 *A.D.*

The monument of .. nma-Seṭṭi, lay-disciple of Kumudachandra-dêva, (disciple) of Ratna-siddhânta-dêva.

40

Date 1234 *A.D.*

(The inscription is nearly all effaced).

Obeisance to S'ambhu &c. Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêsvara, boon lord of Dvârâvatî-pura, (with numerous other titles, as usual), vîra-Nârasimha's kingdom was extending &c.—(on the date specified),—the mahâ-sâmanta Billeya-Nâyaka made grants of land (specified) for the god Billêsvara, washing the feet of . . . jîya and Mâra-jîya. Imprecations.

41

Date ? about 1200 *A.D.*

When Bairava-Nâyaka laid siege to Dandinasirivara, having taken a vow to (the goddess) Honnâ-dêvi and besought her, she caused the siege of the village to be raised,—on account of which, Sidapa-Nâyaka made a grant of Lingapura to Honnâ-dêvi.

42

Date about 1150 *A.D.*

Be it well. When, (with usual titles) Vishnuvarddhana-Nârasiṃha-Dêva's kingdom was extending on all sides, to continue as long as sun and moon :—(*rest effaced*).

43

Date 1507 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasu's son, the mahâ-maṇḍalêśvara Kêsavayya-Dêva-arasu had the Kallukeṟe dam built, and this *dharmma-s'âsana* set up.

44

Date 965 *A.D.*

(On the date specified), when [? Ha]numa-gouḍa halted in Ere-Nallûr in the woods of Sirivura, ... stabbed .. Seṭti's daughter Ponnakka . . . .

45

Date 1233 *A.D.*

Obeisance to S'ambhu &c. In the beginning was Arakeṟe celebrated for Mâchêśvara having stopped some trouble and stayed there ; if the king still ask favours, he is yet in the presence of the lotus-wombed (Brahma).

Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhi-râja paramêśvara, boon lord of Dvârâvatî-pura, (with other titles as usual, including) uprooter of the Magara and Kâḍava kingdoms, establisher of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva, putting down the evil and upholding the good, was in the residence of the royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. To the mahâ-sâmanta, a rampart to the world, obtainer of a boon from the Iḍagûr goddess, Gaṇḍachayya-Nâyaka and to Ammaḷa-Dêvi was born the good son,—Be it well.—the mahâ-sâmanta, a rampart to the world, a Mâri to the Malahas, plunderer of the Tiguḷa-maṇḍaḷa, (with other epithets), his elder brother's rutting elephant, obtainer of a boon from the Iḍagûr goddess, Balleya-Nâyaka;—To whom,—Be it well.—the great minister, râya-daṇḍanâtha, guardian of the army, sole champion in the world, Appaya-daṇṇâyaka, and Goppayya-daṇṇâyaka, having made petition to Nârasiṁha-Dêva, destroyed the Kâḍava-Râya, and released and brought Chôḷa there,—he being pleased, granted of his grace Arakeṟe belonging to Daṇḍinasirivara as a *koḍage* (its boundaries).

(On the date specified), when the *guḷiya-sunka, kabbunada-sunka* and *têja-mânya* of the place were being enjoyed, to continue as long as sun and moon;—that this Ballâla (or able servant) and brave champion, born to Gaṇḍacha-Nâyaka's wife Ammale, pursued after (or drove off) Vîra-Pâṇḍya's army, what wonder is it?—

Thus much, vîra-Nârasimha being pleased and having with pleasure given.—

As if a needed stick for thrashing the host of chieftains and hostile kings, the Ballâḷa received the Daṇḍinasarivara Arakeṟe as his reward. What similarity is there between chiefs who possessing *koḍagi* and *kula-vritti,* invest in jewels, and the conqueror of the armies of Chôḷa and Pâṇḍya, the Ballâḷa,—can such chiefs compare with him? Thus having received the *koḍagi-mânyas,* obtained the fruit of his valour and secured it as if with the fist of a hero, Balleya-Nâyaka made grants (specified) for the god Mâchêśvara, and gave them to Rûpa-jîya and Mâda-jîya. Usual final verses.

46

Date 1403 *A.D.*

Śrî-Râma. Obeisance to S'ambhu &c. Praise of the Boar and Gaṇêśa.

There was a king (ths son) of Achyuta (the son) of Anantarâya. By Gauryâmbâ-mahâdêvi was the crest-jewel of kings, like the moon from the milk ocean, descended from Kâsyapa, like a tree of plenty in bestowing gifts, in truth a portion of Nârâyaṇa. Râjâdhirâja râjendra, great king over elephants, that offspring was Krishnarâya sole tree of plenty in the world.

Be it well. (On the date specified), of the Kâsyapa-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, the mahâ-maṇḍalêśvara, boon lord of Penugoṇḍa-pura called the Chandragiri throne, Anantarâya's grandson, Achyutarâya's son, Krishṇarâya,—to Kâsala Venkaṭa-Sômayâji (descent &c given),—in order that the enjoyments of *svarga* may be to our fathers,—granted the Kodiyâla village in the Chêlûr-hôbali belonging to the Tumakûr-śîme, with its hamlet, with all rights (specified).

(Witnesses)—Sun and moon &c. Usual final verses.

48

Date ? about 1300 *A.D.*

Be it well. Bidarûr Noḷamba-Gavuṇḍa's son Daḍiga died along with Châka.

49

Date 1541 *A.D.*

Be it well. (On the date specified), when Achyuta-Râya was ruling the kingdom of the earth:—Âchirâja Tirumalarâjaya favoured to the gauḍas of Chêḷûr the tank of the Bêḍanakaṭṭe village, the dry fields, the cow *umbaḷi* (or free grazing ground), and the local rights of the village.

50

Date ? about 1700 *A.D.*

The *pura* of Bidure Lingaṇ-oḍeyar, disciple of Gûḷûr Sânta-oḍeyar.

51

Date 1522 *A.D.*

(In the year specified), Ellapaṇṇa's son Elapa-Nâyaka granted to Annaṇa-Gauḍa, as a *satige-koḍagi*, Kagere in the Bidure-sîme, belonging to Krishna-Râya-mahârâya's servant Ellapaṇṇa.

Imprecation.

52

Date ? 1682 *A.D.*

May it be prosperous. Praise of the Boar and S'ambhu.

Be it well. (On the date specified), Maisûr Dêva-Râja-Vaḍêraiya, in order that he might obtain merit, made a grant of Mâdâpura village in the Bidure-[sîme] to ......

53

Date ? 1659 *A.D.*

(In the year specified), Koṇḍapayya of the treasury made a grant of the Baṇahaḷḷi village for the offerings of the god Tirumala of Chaḷalakêri. May Râma protect it.

55

Date 1321 *A.D.*

Be it well. (On the date specified), the mahâ-nâlprabhu ...... ga-Gauḍa's grandson S'iraṇṇa, and a number of gauḍas (named), with all the subjects and gauḍas, granted Nandiyanâyakanahaḷḷi as a *koḍagi* to ... ṛe Bomma-Gavuḍa (? 's son) Buruva-Gavuḍa.

56

Date ? 1432 *A.D.*

By order of the mahârâjâdhirâja Dêva-Râya-mahârâya's other half, Kâmala-Dêvi,—Lakumaṇṇa-Oḍeyar (in the year specified), in the presence of the god Virûpâksha of the Pampâ-kshêtra, made a grant of land (specified) under the Bidire tank for the decorations and illuminations of the god Kalinâtha of Bidire.

57

Date 979 *A.D.*

Be it well. (On the date specified), Trilôkachandra-bhaṭâra's disciple Ravichandra-bhaṭâra performed *sannyasana* and expired. Dhamakîrtti-bhaṭâra of the Koṇḍakundânvaya and Dêsiga-gaṇa had this memorial of his departure made.

58

Date ? 1290 *A.D.*

(In the year specified),—Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom:—On Laukeya daṇṇâyaka's force, with Keladi Adidêmaṇṇa and Nâgaṇṇa, marching an army against Aṇâmiya daṇṇâyaka to the Ghât country,—the mahâ-sâmanta, *dakshiṇa-penḍâra*, (with other epithets)-

worshipper of the lotus feet of the god Bhayirava, Nâchi-Nâyaka's son Bideya . . . . —the agent of Râmanâtha of Kaḍaba having said, "Ask for a boon,"—so as to excite the admiration of Hoysaṇa's retinue, smote around, conquered both, and went to the world of gods. Many gifts having been made for him, Jaladeya-Nâyaka set up this stone.

59

Date 1573 *A.D.*

Be it well. (On the date specified), Chavara Chennapa-Nâyaka-aya's agent Râmaparasaiya granted to Nallapa-Nâyaka, as a *pallakki-umbaḷi*, the Aḷalugaṭa village in the Bidare-sîme of the Ânebiddajare-Sivagange-sthaḷa in the Penuguṇḍe kingdom. Imprecation.

60

Date 1871 *A.D.*

Śrî-Ranganâtha be propitious.

Be it well. (On the date specified,—given in both the S'aka and Christian eras),—the funds for regularly carrying on the services at the temple of the god Ranganâtha dwelling in Hosakere in the Chikkanâyakanahaḷḷi tâluq being insufficient,—the faithful who have signed below, in order that their fathers and mothers as named may obtain final beatitude, and that the funds of the temple may be increased, have granted this *dâna-s'âsana*, as follows ;—Those who are desirous of obtaining merit and contributing of their devotion must not subscribe less than one rupee. From one rupee upwards, as much as they are able to give, they must enter in a detailed list as above. Whatever sum may thus be entered must never be applied to any other expenditure, and the total amount must be permanently kept in the temple. If any one desires to borrow the amount on interest, the loan must be secured by proper documents. Though the interest thus obtained should not suffice for the appointed services, the interest alone must be used for the purpose ; the original fund must on no account be expended. Whoso not remembering this begins to use the fund for expenses will not only be guilty of great sin but be answerable to all those who have subscribed to the fund. It is imperative that the original fund should never be expended.

In confirmation of this a copy has been engraved in a copper śâsana.

Here follow the names &c. of 72 subscribers, with the sum contributed by each, amounting to 174½ rupees.

61

Date 812 *A.D.*

Be it well. Of wide-spread fame, whose diffusion lit up all the points of the compass, holding the Lakshmî of victory adorned with his sword as with a full blown flower, in the strong embrace of his powerful long right arm, by the strength of his valour having crushed the spirit out of hosts of great enemies, the one clever one in three generations, devoted to giving pleasure to the earth adorned with mighty mountains which he had conquered, his two lotus feet rubbed with the crowns of lines of hostile kings, was Gôvinda-Râjaḥ.

His son, in his youth delighting his relatives by the union of the qualities of kindness, generosity and bravery, an Agastya in drinking up the ocean of all learning and science, walking in the path pointed out by Manu, a moon in the clear sky of the Râshṭrakûta-kula, a sun to the lotus the face of the learned, adorned with a clustre of pleasing qualities, was named Kakka-Râjaḥ.

His son, the cause of the continued prosperity of the group of the numerous kings of his line, rejoicing in reverence to ṛishis and Brahmans, an asylum for the collection of all virtues, famed in all the world for the matchless firmness with which he subdued his enemies ; to whom thus did

it happen :—having subdued the host of hostile kings by policy and skill, he formed the kingdom ; in the difficult path of Manu he acquired pure fame (but) at no time by means of sacrifice ; in war, forcing the Lakshmî of victory to desert others, he won her with the sword in his own hand ; on his birth his own line, splendid as the sun, gained prosperity and glory ;—he was named Inda-Râjah.

His son, an ornament to his race, his honour his wealth, ever desiring to bestow gifts rejoicing the hearts of the poor and helpless, like the moon in giving pleasure, like the chains of mountains able in protecting the earth; having set up the pillar of his fame on the slope of the Himâlaya mountains written over with his many victorious qualities ; purifying from all sin, the Gangâ with its sounding waves sings his wide-spread glory ;—was named Vairamêgha.

His paternal uncle, the Paramêśvara seated on the lotus of whose heart had dispelled all darkness by the light of the moon on his head ; as if formed from the best essence of the three worlds, like the birth of a fourth world, or as if erected in a hundred Krita-yugas, or the collection of his fame, was his splendid (temple),—the clouds swollen by the fragrant smoke arising from the burning of aloe wood, in the lofty region occupied by Siddhas, moistened with showers of sweet perfumed waters its courtyards. From the desire that such might not be obtained in a future age has Bhava become manifest, methinks, in order that it may be permanent, and that another Kalpa should not arise. Like clustres of stars the bright lamps he placed on its pinnacles deceived the people of the city, making them doubt whether it was night or whether the day had dawned. 'I am its support and yet it grows beyond me ; this is too much'— thus saying, perhaps to provide room for it was the earth made wide of old methinks. The sun, through fear of moving through the upper regions covered up with a thousand flags, under pretence of seeing his reflection in the jewelled floor, having descended and shining low as if in obeisance through reverence for Paramêśvara ; the peacocks, hearing with delight the sounds of the beaten drums and thinking that the rainy season had commenced, beginning to rejoice and dance ; the young women of the city, with their minds transfixed by the movements of moon-faced girls displaying with the sprouts of their hands the sentiments of love and passion which animate beauteous maidens to dalliance at twilight ; the line of a hundred munis who had traversed all the ocean of the *siddhânta* :—such was the temple, called Kannêśvara after his own name,—he was famed as Akâlavarsha.

His son, whose throne was illuminated on all sides by the rays from the toe nails of his two lotus feet which were irradiated with the brilliance from the jewels in the crowns of prostrate kings ; maintaining a state suitable to the great wealth obtained at his coronation, being fanned by *châmaras* whose whiteness was tinged like safflower by the lustre from the rubies set in the bracelets of the beautiful women who held them ; a great king who was the husband of the Lakshmî of victory won by the triumphs of his own single horse ; he who is the tree of plenty, he whom petitioners truly call the wishing-stone, daily acquiring by love whatever he desired ,—thus famous was Prabhûtavarsha, the head-jewel of the kings of the earth.

His younger brother, Dhâràvarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, bearing in his arms a flashing sword which had destroyed all hostile kings, like a tiger in having slain his mighty enemies and taken possession of all lands,[1] by his ability bearing the burden of the government of many countries ; glorious—with a chest as broad as the Hima mountain, a jewelled floor on which royal fortune might sport, —with the hair on his body standing up with ecstasy from contact with the high bosoms of the cunning fair ones who embraced him,—grown hard from the groups of elephants in the enemies' force striking it with their tusks and the swinging of their trunks adorned with clustres of pearls scattered by the blows of the sword in his hand ; groups of

[1] Or, like Vishnu who stepped over the whole world to crush the hostile Bali. The word *puṇḍarîka* which is used would mean tiger, but from the mention of Bali is no doubt a mistake for Puṇḍarîkâksha or Vishnu.

beautiful *châmaras* fanning his shoulders, which were as high and round as the hump of S'iva's bull; all points of the compass covered by his white umbrella, brilliant as the white foam of the ocean, round yet appearing square (or skilfully shaped); rejoicing his heart—from the terror with which he filled the minds of hostile kings and from the sport which he gave to the Lakshmî of the government of all countries, by the deep sound of the beaten *pada* and *ḍankâ* (drums) resembling the thunder of the clouds, which honoured his going forth on pleasure; the display of the waving royal insignia being sufficient to cause a tremor in the minds of hostile kings; the dust raised by the hard hoofs of whose horses smoothed the masses of clouds, while the streams of nectar from the foreheads of his numerous rutting elephants laid the dust of the earth. When fortune being fickle, his elephants and boats were scattered by the rough waves, and his mind was agitated,—even then, though united, his enemies forsaking their kingdom, and being defeated in battle, fled distracted, of their own accord, to the farthest regions. As if saying 'This world is too small: to stay here is too confined: sufficient room cannot be obtained here',—his fame burst into all the points of the compass. From satisfying the people with the unceasing showers of his daily gifts, was he called Dhârâvarsha, and from being dear to all the world, Vallabha.

His son, whose attendants were deafened with the noise of the clanging of the white chains bound to the feet of the lines of hostile kings holding in their hands the rods of the white umbrellas taken by his own power from the Lakshmî of foreign kings, of clustered fame resembling the pure moon from association with the good whose hearts were rejoiced with hearing of his unequalled good qualities, by satisfying the desires of the hearts of the people trebling his own virtues, doer of the right,—was Prabhûtavarsha, favourite of earth and fortune, râjâdhirâja paramêśvara. During the years of whose victorious reign :—

The son of śrî-Balavarmma-narêndra the moon in the sky of the fine Châḷukya race, his two feet worshipped by the crowns on the heads of all the kings subdued by his own power,—was named Yaśôvarmmâ.

His son, reverenced by kings, as if to make good here the old saying 'a good son is a light to his family,' shining with wisdom in every aspect, like Manmatha enshrined in the hearts of women, skilled in war, protector of the clever, of a broad chest embraced by fortune, that great one shining with such glory, of a broad chest worthy of Lakshmî, having the celebrated name śrî-Vimalâditya, of a form beloved by women, of a lotus face in which the bees his eyes quiver about with joy, who decorated his wife's neck with the splendid pearls scattered from the foreheads of the elephants of hostile kings cut down by his terrible sword, possessing a brilliant fame like that of S'iva causing joy by its greatness, the sister's son of śrî-Châki-Râja who was the *adhirâja* (or chief ruler) of the entire (*asêsha*) Ganga-maṇḍala, while, as if saying 'I am a light to the world' governing the country (*dêsa*) called Kunungil, avoiding what was disgraceful and in the way of Manu :—

When many *âchâryyas* in the line of S'rîkîrty-âchâryya[1] of the Yâpanîya Nandi-sangha and Punnâgavrikshamûla-gaṇa had passed away, there was Kûchi-âchâryya, whose feet were reverenced by a multitude of munis protected by *vrata*, *samiti*, and *gupti*.[2] His pupil, relieving the troubles of the people who did him reverence, by his own gifts with which he gratified the learned causing great joy, was the muni lord named Vijayakîrti. The wide-renowned best of munis, Arkakîrtti, took upon him his discipleship and was not subject to sin.

To that chief muni, on removing the painful influence of Saturn from that Vimalâditya,—the Vallabhêndra,—on the application of Châki-Râja,—residing in Mayûrakhaṇḍi in his victorious camp,

[1] The names, of this *âchâryya* and of the two next mentioned have been filled in afterwards, in a rude manner.

[2] The five *vratas*, the five *samitis* and the three *guptis* are the three requisites of a Jaina monk. (See *Ep. Ind.* IV, 339). They represent respectively—observance of the rules, good conduct, and guard against sins.

gave the village named Jâlamangalam, situated within the Iḍigûr-vishaya,—the years *śara śikhi muni* (=735) of the S'aka king having passed, on the 10th of the bright fortnight of the month Jêshṭha, under the constellation Pushya, Monday,—presented for the Jinêndra temple at S'ilâgrâma, the ornament of the western side of Mânyapura.

On its east, south, west and north are the well-known villages Svastimangaḷa, Beḷḷinda, Guḍḍanûr and Taripaḷ. These four are the boundaries of Jâlamangalam, which is situated in the middle of the four villages. Again, its boundaries in detail :—From the north-east angle, looking south, coming down east of the rising and falling ground within the hollow of the *irppe* trees, the *uli* plants ; coming straight to the Kôḍeyâḷi cultivation, the field and the tamarind tree ; thence going down, the angle of the Bidarûr tank. Then west :—on the south of the big path, the big waste, the boundary stone, the big shelter at that angle ; then going straight to the *tâygaṇḍi* of the Nâymaṇi tank. Then north :—the elephant cashew-nut tree on the west of Baḷḷagere, some plants, the elephant tank, the grazing land, the boundary stone, the angle of the Puligâra tank. Then east :—to the tall betel plants, the grass plains, the brazier's stone, the boundary of a field, a tamarind tree, a circular tamarind tree, cultivated ground :—thus coming, it joins the angle on the north-east.[1]

Given with the witness of Râchamalla-gâmuṇḍa, Sîṛa, Ganga-gâmuṇḍa, Mâreya, Belgere Oḍeyar, the Modabâge Seventy, the Kunungil Five Hundred.

That which has been given with pouring of water, that which has been enjoyed for three generations, or maintained for six generations, such may not be resumed, nor the gifts of former kings. To make a gift oneself is easy,—to maintain another's difficult ; but of making a gift or maintaining another's, the maintaining is the most meritorious. Whoso resumes a gift made by himself or by another, is born a worm in ordure for sixty thousand years. The property of the gods is a terrible poison, a secret poison :—poison kills one man, the property of the gods (if usurped) kills sons and grandsons.

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[1] The meaning of some of the terms is doubtful.

KUNIGAL TALUQ

1

Date 1157 *A.D.*

Victorious is the Boar, the manifested form of Vishṇu, which agitated the ocean and raised up the peaceful earth on his strong right tusk. The lord of S'rî, reverenced by all, honoured by the vows of all the munis, lord of the gods,........ the form of truth, in the inner cup of the leaf of the *nyagrôdha* was Aja. In the sleep of Yôga, ... in the interior of the lotus was born Vêdagarbha Virincha. From that Brahma's mind sprang the immortal Pulaha, Atri, Angira, Pulasta ... and Marîchi. Among them, Marîchi's son was Kâsyapa, whose son was Sûryya (or the sun), and his line was the Sûryya-vamśa. In it did the lord of all worlds, Râma, become incarnate, who slew Daśakanṭha and Tridaśakanṭha, put an end to the Râkshasas and conferred immortality on Vibhîshaṇa. And from Atri's eye was born Sôma, the honoured of the Kshatriya-kula. When many of his race had protected the earth, the conqueror of the three worlds, Yayâti's son Yadu was born, whose race was the Yâdava-vamśa. In it the lord of the milk ocean became incarnate as Krishṇa, who sucked out the life of Pûtane along with her breast, kicked S'akaṭa, broke the *matti* tree, broke the pride of Kâḷi, slew Arishṭa Dhênuka Kêsi Kuvalayâpîḍa Châṇûra Mushṭika Tôsalaka Kamsa S'iśupâla Naraka Bâṇâsura and other râkshasas, Duryyôdana and four other wicked Kshatriyas, and completed the Bauddha incarnation. Then, in the Kaliyuga,—

Among the many kings of the Yâdava vamśa, promoters of merit, his lotus feet worshipped by Daityas, was Vinayâditya. His son, (omitting laudations) was Ereyanga. His son was Ballâḷa, whose younger (brother) was Vishṇu. As at first Aja assumed the Fish incarnation in order to save the world, so with tenfold power, in order to stop injustice in the Kali age, the Yâdava lion king Vishṇu was born, who performed many works of merit, uprooted the evil-minded, gave their desires to the excellent Brahmans, made grants of agrahâras, and to the Brahmans of S'rîdharapura gave Kottangere. Description of its attractions, and the virtues of its Brahmans.

Thus praised,—Be it well,—the mahâ-manḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Uchchangi Banavase Hânungal Halasige Hulagere and Beḷvala, Bhujabala Vîra-Ganga Vishṇuvarddhana Hoysaḷa-Dêva, for the god Kêśava of Kottangere, the agrahâra of S'rîdharapura which he had granted in permanence,—to king Vishṇu who was in the form of Hari, as a victorious lion to the elephants hostile kings, delighting in gifts, Narasimha-Dêva having been born, he was protecting the earth ;—

When that Nârasimha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—having split through the middle of the heads of the Kongas like a thunderbolt, seized their property vehicles and hosts, and dragged and brought them in, was the general Bôkaṇa. (With praises) Bâchi-daṇḍâdhipa had the king Udayâditya as his chief lord. By the order of the great minister, sênâdhipati, sarvâdhikâri, senior mane-veggaḍe Balupaiyya,—the great minister and daṇḍanâyaka Udeyaṇṇa, (on the date specified), for the perpetual lamp and temple repairs of the god Padumanâbha Kêśava, granted all the taxes and dues (specified) of the old town of Kottangere. Usual final verses.

2

Date 1048 *A.D.*

(*Grantha and Tamil characters*)

In the 31st year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdhirâja-Dêvar, who took with his army the head of Vîra-Pâṇḍiya, S âlai and Ilangai (Ceylon)—

We,—the citizens of Kuṇungil, alias Râjêndra-Sôḷa-puram, of Kuṇungil-nâḍu in Vikkirama-Sôḷa-maṇḍalam—have granted certain lands (specified, with boundaries) to provide for the festivals and processions of the god Râjêndra-Sôḷa-Iśvaram-uḍaiya Râjâdhirâja-viḍangar. We, the thousand five hundred of the four directions, gave a perpetual lamp for the above god and .. .. oil .. ..

3

Date 1138 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was ruling the kingdom of the earth :—for the god Râmêśvara of Kâvagauḍanahaḷḷi in Kuṇigil-nâḍ, (in the year specified), a grant of lands (specified), and the tank built by Têjônidhi-paṇḍita, was made by Kâva-goṇḍa. Imprecation.

4

Date 1671 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the offerings to the great god of gods, Agastyêśvara, manifested at the tri-junction of the Kâvêri, the Kapilâ and the Spaṭhika-sarôvara (or crystal lake),—the râjâdhirâja râja-paramêśvara vîra-pratâpa, of the Atrêya-gôtra Aśvalâyana-sûtra and Rik-śâkhâ, Maisûr Dêva-Râja-Vaḍeyar's son Dêva-Râja-Vaḍeyar granted for the S'ivarâtri service, the stone śâsana of the gift of a village as follows :—The Jâṇagere village, belonging to Kottangere-sthaḷa in the Kuṇigil-hôbali, which has come to us by salf-acquisition at the point of the sword,—at the auspicious time of the Makara sankramana, in the presence of the god Ranganâtha of S'rî-rangapaṭṭaṇa in the middle of both Kâvêris,—have we granted with the usual ceremonies, together with all rights and dues (specified). Usual final verses.

5

Date 1671 *A.D.*

(On the date specified), Dêva-Râja-Vaḍeyar made a grant of land (specified) in Kuṇigaḷa-s'îme to Udeya-Nâyaka.

7

Date 1674 *A.D.*

Be it well. (On the date specified),—Be it well. The râjâdhirâja paramêśvara Chika-Dêva-Râja-Vadeyar's agent Taḷakâḍ Siddarâjaiya at the boundary of his . . . made a large gate aud gave it the name of the Maisûr gate.

8

Date ? *about* 1675 *A.D.*

For the great god of gods, the god Sômêśvara of the Kuṇigal fort, Mâyaṇṇa made the grant of a garden (specified). Imprecation.

10

Date ? 1566 *A.D.*

May it be prosperous. Obeisance to Râmachandra.

(In the year specified), Kasapaya-Nâyaka, with Chikka Linga, Hiriya Linga and others, all the army in the Kuṇigil fort, uniting,—in order that they and their [? ruler] Kempaya-Gauḍa-ayya might obtain merit, and that in Tirupati and in Kanchi they might obtain . . . . ,—made a grant of money. Imprecation.

11

Date 1493 *A.D.*

(On the date specified), when [? Narasinga]-mahârâya was ruling the kingdom of the earth :—(*rest effaced*).

12

Date 1599 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyaraiyya was for long ruling the empire of the earth :—To the agrahâra established by Venkaṭakrishṇâjamma, the meritorious wife of Immaḍi-Hiri-Kempayya-Gauḍaraiyya, the Yalahanka-nâḍprabhu, of the fourth gôtra, was granted a *dharmma-sâdhana* stone śâsana as follows ;—For the Venkaṭakrishṇasâgara village erected to the west of our Kuṇigil have we granted the lands (specified),—in order that our father-in-law Immaḍi-Kempe-Gauḍaraiyya and our mother-in-law Lingâjamma may obtain merit,—to the Brahmans (named), altogether 19 shares, with power to bequeath, sell, mortgage or exchange.

13

Date about 1287 *A.D.*

(The inscription is nearly all effaced).

When the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêvarasa [was ruling] . . . . .

14[1]

Date 1292 *A,D.*

(*Grantha and Tamil character*).

Be it well. In the 38th year of the reign of the universal emperor śrî Pôśaḷa-vîra-Râmanâtha-Dêvar—

(On the date specified), ... Veppûr alias S'rî . . . . ditya . . . . of Kunungil-nâḍu . . . .

15

Date ? *about* 1292 *A.D.*

. . . .

We sold . . . . including the trees overground, the wells underground and everything besides, received full payment in money and executed a sale-deed . . . . .To Kâlinga-râyar . . . . Veppûr alias S'rî-Vi . . . . tya-chchaturvêdi-mangalam . . . . . . they should receive . . . . .This is my signature.

16

Date 1292 *A.D.*

Be it well. In the 38th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâ-Dêvar—

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[1] Nos. 14 to 16*a* are in Grantha and Tamil.

(On the date specified), ... Veppûr alias .... turvêdi-mangalam, ... sale-deed ...... (details of boundaries of certain lands follow).

16*a*

Date ? about 1300 *A.D.*

This inscription is mostly gone). It appears to record some grant for the god [Kêḷśava-pperumâḷ].

18

Date 1429 *A.D.*

(In the year specified), in the time of the mahârâjâdhirâja râja-paramêśvara Vijaya-Bukka-Râya-Oḍeyar's son vîra-Pratâpa-Râya-mahârâya :—to Ujeni Bayicharasa's son Chêmarasa,—that Ujeni Râma-gauḍa's son Bayicharasa, Masana-gauḍa's son Muttu-gauḍa and all the elder gaudas and subjects of the Ujeni village, granted by śâsana a *koḍagi* as follows ;—That Chêmarasa and the temple priests having provided the funds and entered into an agreement for the construction of the tank to the east of the town, and they having constructed the tank, we grant the lands (specified) of the *koḍagi*, free of all imposts, and have set up stones at the four boundaries and this śâsana. Imprecations. This śâsana was engraved by Huliyûr Sômanâtha's son Âlôja.

The signature of the gauḍas :—śrî-Chauḍêśvari-dêvi.

19

Date ? 1534 *A.D.*

(In the year specified), for the god Tirumala, Elaûr Samani-Gauḍa granted the house-tax, in order that merit might be to his father and mother, guru and posterity.

20

Date ? 1538 *A.D.*

(In the year specified), Chennama-Nâyaka-aya had the Yelayûr gate built with proper pillars by the hand of Muta-Nâyaka's disciple Jangamaya.

21

Date ? 1554 *A.D.*

Giriyaṇṇa-Nâyaka of the ...... durga station, (in the year specified), had the *vakaraṇe* well constructed in Taṭasamudra.

22

Date ? 1540 *A.D.*

(In the year specified), Chennapa-Nâyaka had this manṭapa built.

23

Date 1525 *A.D.*

Obeisance to Gaṇâdhipati (In the year specified), to Daṇṇâyikapura Komara - dêva's son Hiriyya-dêva,—the Elavanka-nâḍprabhu Kempayya-Gauḍa granted the Pura maṭha śâsana as follows;—the Chennapura village (? built by) Haima-Gauḍa, belonging to our Eleyûr-sîme, have we granted to you as a *puri mânya*, together with all rights (specified). Imprecation.

25

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), a thunderbolt weapon in crushing the mountains his enemies Gajapati Aśvapati Chêra Chôḷa and Pâṇḍya, Kṛishṇa-Râya's bhujabala pratâpa Mâde-Nâyaka,—for the lord of Puri, the beloved of Pârvatî, adorned with sun and moon in his matted top-knot, the god Sômêśvara of Pura,—with unfaltering devotion, have we given, for the decorations and festivals, the Pura village of the Yeleyûr-sthaḷa. Imprecations.

26

Date 1494 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Râya-mahârâya's son Suḷḷiri Dêvappa-Nâyaka, granted for the god Vîrabhadra of the Chennapaṭṭaṇa market, Chauḍaḍepura, for the decorations and festivals and a perpetual lamp on the right hand side. Imprecations.

27

Date 1543 *A.D.*

May it be prosperous. (On the date specified), Sûrappa-Râja granted, for the god Gôpinâtha of Huliyûr, the Jakisettipura (village). Tippa-Râja's work of merit.

28

Date ? 1616 *A.D.*

(In the year specified), the goldsmith Halagaiya granted to Bannimân Kâlamma a *mânya* (specified).

29

Date 1599 *A.D.*

(In the year specified), S'ṛiṅgâramma of the Ela[ha]ṅka-nâḍprabhu Immaḍi-Hiri-Kempaya-Gauḍa's state dancing saloon, made this S'ṛiṅgârasâgara agrahâra. May it be prosperous.

30

Date ? 1599 *A.D.*

The same person had the tank made.

32

Date 1567 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râju-Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of . . . . to . . . . as an *umbaḷi* village.

33

Date 1663 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—in the Gautama-kshêtra called S'rîranga-paṭṭaṇa situated in the middle of the Kâvêrî, in the presence of the lotus feet of the god Ranganâ-

tha,—the râjarâja râja-paramêśvara râja-śrî vîra-pratâpa, champion over those who say they have titles, having the title *dharaṇî-varâha,* champion over crowned chiefs of many castes, Dêva-Râja-mahîpâla, as chief lord of the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the earth in peace :—he granted Tûbinakere belonging to Hâlugere, otherwise named the Dêvarâjapura agrahâra which he had made, a stone śâsana as follows ;—

Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍêr, and grandson of Châma-Râja-Vaḍer of the Atrêya-gôtra Âśvalâyana-sûtra and Rik-śâkha, granted the Tûbinakere village, a hamlet of Hâlugere village, belonging to the Amritûr-sthaḷa of the Nâgamangala-hôbaḷi, in the Hoysaṇa nâḍ which had come to him self-acquired by his valour,—to Venkaṭavaradâchârya, the son of Lakshmîkumâra-Tâtâchâri who had made gifts of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchâri, establisher of the vêda-mârga, âchârya of both vêdântas, unfailing in sacrifice and others the six rites, âchârya to the Narapati throne, of the Kadamarushana-gôtra Âpastamba-sûtra and Yajuś-śâkhe,—after making the *laksha-hôma, śvêta-aśva* (or white horse) and many other gifts,—with pouring of water and a coin,—in order that Lakshmî-Nârâyaṇa may be manifest to us, and that our father and ancestors may gain the world of unfading merit,—with the desire to make an offering to Kṛishṇa,—have we granted, with freedom from all imposts. From this time forth, you, your sons and posterity may enjoy it in peace, free of all imposts, as long as sun and moon endure. And within the four boundaries of this village all the rights (specified) will belong to you, together with the four modes of disposal. Such is the stone śâsana granted for the Tûbinakere village. Imprecation.

35

Date 1525 *A.D.*

Be it well. (On the date specified),—in order to acquire merit,—Kônamarasa and Tirumala-Dêva granted certain paddy (specified) to Aṇṇâji-uḍeyar.

36

Date 1764 *A.D.*

May it be prosperous. Praise of the Boar and of S'ambhu.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Vaḍeyaraiya caused to be written and gave to Aṇṇai-śâstri a copper śâsana of a gift of land as follows ;—The Soṇḍekuppa village, with its pond, in the Amritûr-hôbaḷi of the Huliyûrdurga-sthala, included in the Hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, have we granted to you with pouring of water, together with all rights (specified), to be enjoyed by you, your sons and posterity, free of all imposts. Imprecations.

(*signed*)—śrî-Kṛishṇa-Râja.

37

Date 1662 *A.D.*

(Nâgarî characters).

May it be prosperous. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation pillar of the city of the three worlds. The sun to the lotus Pârvati's face (Agajânana), the elephant-faced (Gajânana), the giver of much (*anêka dam tam*) to the faithful (otherwise *anêka-dantam,* of more than one tusk), Êkadanta (the one-tusked) do I praise day and night. May the Boar, the sportive form of Hari, be for your protection, on the rod of whose tusk shone the earth like a canopy, with Hêmâdri as a *kalaśa.* The cause of the springing up of the joy of the three worlds do I reverence, darker than the glances of the eyes of Indirâ (Lakshmî),

Victorious is the source of the birth welfare and salvation of the three worlds, the great one who is the self-born abode of all auspicious qualities. Moreover, the opposer of all evils, the One, reposing on the banyan leaf, Brahma, along with Lakshmî, seeing that living beings (*purushân*) were without sense (*achit*), his merciful mind being filled with pity, in the lotus of the womb of Purushôttama (Vishnu) was born Hiraṇyagarbha (the golden-wombed, Brahmâ). For the good of the world, Vêdhâ (Brahmâ) created certain ṛishis, versed in the vêda and vêdânga, proficient in self knowledge. Among them, one named Atri was a wonder-working muni. To whom submissive, as his sons, were Kêśava (Vishnu), Lôkêśa (Brahmâ) and Bhûtêśa (S'iva). From Atri's eye (*Atrinêtra*) was born Vidhu (the moon), resting on the head of Triṇêtra (S'iva), adorned with the garland of the constellations, the vessel from which sprang the Kshatriya race. Budha was born from Vidhu, and from him Purûrava. From him came Âyus, and from Âyus Nahusha. Yayâti was born from Nahusha, and from Yayâti the king Yadu, whose race was highly renowned in the earth.

Of those born in it, certain ones came to the Karṇâṭa country, in order to see their family god, the ornament of Yadugiri. Beholding the attractiveness of the country and being surprised, they took up their abode for its protection in the city called Mahisha. Among them, a jewel of the Atri-vamśa, Timma-Râjêndra ruled the earth in righteousness, having the title *int-embara ganda* (champion over those who say they are so and so). His son, of good qualities, was Beṭṭa-Râjêndra, who was daily supported by Dâkshâyiṇi (Pârvati). From him was born the brave king Châma-Râja, who, like Daśaratha, had four sons,—Râja-râja, Beṭṭada Châmêndra, Dêva-Râja and Channa-Râja, in the form of the four means to salvation. Supporter of the worthy, king Râja had as companions Bhâratî (learning) and Bhrigu's daughter (wealth), though they are rivals. As soon as king Beṭṭada Châma took hold of his sword, the hostile kings took hold of the plaits of the celestial nymphs. A cow of plenty to the needy, a forest fire to hostile kings, a moon to the ocean the good, filled with virtuous qualities, was Channa-Râjêndra. Pure, virtuous, grateful, firm, generous, merciful, valiant, of meritorious fame, victor over his enemies, was the king Dêva. He had four sons, all equal to one another, and all named Dêva-Râja. The first of them, in adhering to his promise was like Râma, as well as in the devotion he received from his younger brothers. The second was like Lakshmaṇa in supporting with word and body his eldest brother.

Victorious by his own fortunate qualities was the third king Dêva-Râja, without a second, a tree of plenty to his dependents, ever securing the merit of the good, like a tree full of ripe fruit, of excellent fame. Liberal, an ocean of mercy, able, skilful, brave, when he ruled the earth, it was in all respects as happy as in the reign of Râghava (Râma). The story of Pṛithu was falsified, Naḷa's name was forgotten, Raghu's glory was lost, where was Kârtavîryya's praise, where did Dilîpa's renown betake itself,—when king Dêva-Râja was here ruling the earth. In subduing evil kings, in giving pleasure to the gods, and in establishing virtue, he called to mind Krishna[1]. (Numerous verses in his praise, in the same strain). When king Dêva-Râja's war-drums sounded for an expedition of victory, the Turushkas ran away, the Yavanas took refuge in the woods. The *hiraṇyagarbha*, *brahmâṇḍa* and all the other great gifts prescribed in the śâstras had he made,—wells, ponds and tanks, with *satras* from road to road, had he established,—and temples of the gods he had made, was making, and would continue to make. In S'rîranga, Hastigiri, Veṅkaṭaśaila, and in the Yâdava mountain, in Sêtu, and Vâraṇâsi, had he bestowed many gifts difficult for men to make.

Desiring to establish the twice-born in a suitable place, while seeking for this, there occurred to his mind the Maṇikarṇikâ-kshêtra,—west and south of the Lôkapâvani, north of the

[1] There is also a double meaning in these expressions.

daughter of the Sahya mountains (the Kâvêri), east of the Nṛihari temple,—which he gave to Viśvêśvara, having acquired it for himself, and built there 50 houses, each 50 feet wide and 100 feet long, with a well and backyard,—and gave it the name Dêvarâjapura. Settling there poets, gurus, artists, and other learned men,—that they might dwell there and carry on their religious exercises, he gave them many villages.

With the approval of Dêva-Râja is here written the śâsana of that village, named Hâlagere. (On the date specified), the râjâdhirâja, (with numerous epithets), chief lord of the throne of the western S'rî-Ranga,—Châma-Râja's grandson, Dêva-Râja's son, the king Dêva-Râja made a grant of Hâlagere, in the Amṛitûr-sthala, belonging to Nâgamangala, in the Hoysaḷa-nâḍ acquired by his own arm, together with its hamlets (named),—2 other villages (named) and a tank—yielding an annual income of 500 *dînârs*. And portioning out a half less than fifty shares, he bestowed them on various Brahmans (named), Smârtas, Srîvaishṇavas and Tatvavâdis (Mâdhvas). Then follow the boundaries of all the villages (in Kannaḍa).

This copper śâsana, with the sign manual of his own name, and sealed with the Bhû-varâha (or Boar) seal, was given out of love for Nârâyaṇa, at the western Ranga kshêtra.

Usual final verses. (*signed*)—śrî-Dêva-Râju.

38

Date 1662 *A.D.*

A summary record, on stone, of the above grant.

40

Date 1545 *A.D.*

Be it well. With all titles, the all worshipful agrahâra of the country, Udbhava-sarvajna-Vîra-Nârasimhapura, which is Âtakûr, and the god Kêsava, with the worship, offerings and temple, being all in ruins,—(on the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâ[śiva] (*stops here*).

42

Date? 1545 *A.D.*

Seems to be another version of the above.

43

Date 1380 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Invocation of the Boar.

Victorious in the world, daily victor over his enemies, (with other praises), is the king Harihara, king Bukka's son, who again established the kingdom acquired by his father.

Channapa, the son of Mallapa, wresting from the hands of the Yavanas the territory they had seized, presented it as tribute to king Harihara, and gave land at the Kalyâṇa hill to Bhûshaṇa-dîkshita, or Vidyâbhûshaṇa-dikshita, who named it, after his guru, Vidâraṇyapura.[1]

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêś-vara, master of the eastern western and southern oceans, champion over kings who break their word,

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[1] So far is in Sanskrit, the rest in Kannaḍa.

vîra-Harihara-Râya was ruling a secure kingdom :—his younger brother, vîra-Mallappa-Oḍeyar's son, when the Turahkas were swarming over Âdavani durga and kingdom, conquered those Turahkas, took possession of the *durga* (or hill-fort) and kingdom, gave them to Harihara-Râya, received a kingdom of his own. and was at peace ;—when Sigemâvinahaḷḷi in the Hêrûr-sthala in his kingdom, was granted to (with praises of his learning) Vêdamûrti-upâdhya's son Vidyâbhûshaṇa-dîkshita, by vîra-Channappa-Oḍeyar, to ensure his own happiness, as an agrahâra in sole enjoyment, with all rights, and he caused this copper śâsana of the same to be written. (*signed*)—śrî-Triyambaka.

(Vidyâbhûshaṇa seems to have divided the village into 15 shares, which he gave to various Brahmans. The particulars of this are missing). Then come the boundaries of Vidyâraṇyapura, and names of Brahmans who received the 15 shares. Imprecations.

Harihara-Râya's sign manual,—srî-Virûpâksha.

44

Date ? 1561 *A.D.*

Imprecations. Be it well. (On the date specified), the râjadhirâja râja-paramêśvara . . . . . agent—(*rest effaced*).

45

Date 1634 *A.D.*

(On the date specified),—in order that merit might be to the mahâ-nâyakâchârya, (with other epithets), Keṟeyûr Narasappa-Voḍeya-ayya,—Mârappa-Nâyaka, son of Dêvaṇṇa of the granary, had this well built. May it be prosperous.

46

Date 1664 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya's (? son) Dêva-Dêva-mahârâyaraiya was ruling the empire of the earth:—Maisûr Râja-Vaḍêr's grandson, Dêva-Râja-Vaḍêr's son, Dêva-Râja-Vaḍêraiyya granted to Kaggere Tôṇṭada-Siddêśvara-svâmi a stone śasana for a village as follows :—

On sending daḷavâyi-Nandinâthaiya with a battle-array for a certain operation against the Ikkêri people, we having made prayers, and that operation having proved victorious to us,—we grant the Kaggere village of the Kuṇigil-sthaḷa belonging to our government, at the auspicious time of the Tulâ-sankramana, for the service of the svâmi, and have had this stone śâsana written and set up.

Imprecations.

47

Date 1664 *A.D.*

Imprecation relating to the above.

48

Date 1898 *A.D.*

Offering[1] of the devotion of Gangamma, wife of the silk dealer Vira-Seṭṭappa, son of Chenna-Basappa of Kunigal, at the feet of the god Siddalingêśvara of Kaggere, (on the date specified,—by the Christian era).

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[1] Apparently a car.

49

Date ? about 1480 *A.D.*

The Koḍagihaḷḷi-dêva, of his devotion, in the land he had received for a maṭha, had a maṭha built for Tônṭada-svâmi.

To describe the eminence of that great Siddêśvara :—he who has *sachidânanda* (existence, with reflection and joy) and is ever completely contented, is a primeval *bhakta* (or faithful one). In that *bhakta's* heart is the *jangama* ;[1] on the crown of the *jangama* is the *śûnya-linga* ; in that *linga* are *chidambara, S'iva-sakti,* the five *saktis,*[2] the five sounds, the five Brahmas,[3] the eight Îśvaras, the twenty five Mahêśvaras, the eleven Rudras, the three ..., Hiranyagarbha, Virâṭamûrti,—he who has these eighty one *mûrtis,* is a primeval *bhakta.* The life of the breath of such a *bhakta* is Tônṭada Siddalingêśvara.

To describe that Siddalingêśvara's bodily form :—the *praṇama* (the syllable *ôm*), his head ; *namasâra* (the various obeisances beginning with *namaḥ*), his shoulders ; *s'ikura,* his body ; *vayashkâra* (or perhaps *vashaṭkâra*), his feet ; the endless myriads of *brahmâṇḍas,* his crown ; the worlds upon worlds, the interior of his body ; the sky, his face ; the ten points of the compass, his arms ; the moon and sun, his eyes ; *Pâtâla,* his breast ; the clouds, his top-knot ; in that top-knot is the *s'ûnya-linga* ; the vêda and purâṇas, his ears ; the constellations, his garland of flowers ; moonlight, his *vibhûti* (or ashes) ; the eight mountain chains, his *rudrâksha* (or rosary) ; the seven seas, his gourd ; the creation of the world (or nature), his robe ; day and night, his *maṭha* (or monastery) ; the six seasons, his *shaḍ-sthaḷa* ;[4] the great S'êsha, his girdle ; perfect wisdom, his five signs[5] ; the knowledge of the three times, his great wealth ; the great Mêru, his staff ; virtue, his skull ; his family, the family of S'iva ;—he who has these is a primeval *jangama.*

This primeval *jangama,* out of love for the world, acted as follows :—In the form of wisdom and good conduct, all pervaded by the *linga,* acquainted with the *shaḍ-sthala,* having acquired all good character, the establisher of drinking the water from the feet (of a guru) and consecration, adorned with the eight *âvaraṇas*[6] , a sun to the darkness *dvaita* and *advaita,*—was the holy S'iva yôgi Siddalingêśvara. To whom, having experienced the birth of the true wisdom, having ceased to care for family, and taken shelter with him, were the disciples named in the following list (ten named),—to these chief *bhakta mâhêsvaras* he gave instruction in the knowledge of the *shaḍ-sthaḷa,* the communion of the *lingânga,* and the one meaning of combined essence, made them to be *mukti* (or released), and to complete all the rites for obtaining the knowledge of the *shaḍ-shaḷa* and the *êkârtha,*—and in the maṭha built for him in Yeḍeyûr he gained the S'iva-yôga tomb.

Worshippers of the lotus feet of Tônṭada-svâmi (five named), wishing to erect a stone maṭha for Tônṭada-svâmi, made obeisance at the feet of Chiṭṭaga-dêva, who, accepting, the offerings of their faith, paid a visit to Yeḍiyûr, and Chiṭṭiga-dêva, the elder of the Yenṭu-jeḍe sect, had a stone maṭha built for Tônṭada-svâmi. Particulars of land and dues in Yeḍiyûr belonging to Tônṭada-svâmi, which Chiṭṭiga-dêva made over ....

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[1] Said to be the *vâyu-linga* or breath. [2] The five *s'aktis* are *ichchha, kriyâ, para, chit* and *âdi-s'akti.* [3] The five Brahmas are Vishṇu, Brahmâ, Rudra, Îśvara, Sadâśiva. [4] The *shaḍ-sthaḷa* are *bhakti, mahêśa, prasâdi, prâṇalinga, śaraṇa,* and *aikya-sthaḷa.* [5] The *pancha-mudra* are S'âmbhavi, Shaṇmukhi, Chêchari, Bhûchari, Sahachari. [6] The eight âvaraṇas are *guru, linga, jangama, pâdôdaka, prasâda, mantra, vibhûti, rudrâksha.*

TIPTUR TALUQ

:o:

1

Date 1533 *A.D.*

(Nâgarî characters)

Obeisance to Gaṇêśa. Praise of S'ambhu, the Boar, and Gaṇêśa.

Usual account of the descent of Yayâti from the Moon. From him, by Dêvayâni, was born Turvasu. In that race arose Timma-bhûpati, whose wife was Dêvakî. He was as renowned among the Tuḷuva kings as Krishna was in his line. From him sprang Îśvara, whose wife was Bukkamâ. From Dêvaki's son was born Narasa, like Dêvaki's son (Krishna). Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, dwelt there, set up the pillar of his fame, and was lauded by the learned in the three worlds. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankâ (Ceylon), and from the eastern to the western mountains. (Omitting laudations) From Tippâji and Nâgalâ-Dêvi were born to him Nṛisimha and Achyutêndra.

(On the date specified[1]) the king Achyutêndra gave to a Brahman, (who among other things is said to be a Hoysaṇîya), a Vaishṇava from the beginning, (named) Pâṇḍuranga (descent &c. stated), 10 shares, and other shares to 8 others (named, of whom 3 were Hoysaṇîyas, 2 Kannaḍîyas, 1 a Kamme, 1 a Badaganâḍika, and 1 a Mulikinâḍiya), making altogether 18 shares, at Trelinganapâlaka, otherwise named Srinivâsapuri, to the south of the Bhairava hill, which was to the east of Naḷinâvati-nagara, where he was living.

Boundaries, among which on its south-east is mentioned the great Bauddha town named Kalavati.—The grant is made with all usual rights.

Usual final verses.

(*signed*)—śrî-Virûpâksha.

2

Date 1263 *A.D.*

Be it well. At the hands of the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, (with other usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, Hoysaṇa bhujabaḷa-vîra-Nârasimha-Dêvarasa,—the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka having received Tuṟuveyakeṟe, formed it into an agrahâra of 95 shares, and placing before him the vêda-worshipper Kôtiśankara-dêva, bestowed it in permanence as follows ;—(On the date specified), all the Brahmans of the great agrahâra Sarvvajna-śrî-Vijaya-Nârasimhapura, which is Tuṟuveyakeṟe, agreeing among themselves, during the monthly management of Kanteṇupadhyâya's (son) Viṭhaṇṇa, made the following regulations in regard to the dry fields, rice fields, tanks, ponds, dues and taxes. (Here follow very minute regulations for all variety of cases arising in connection with the cultivation and irrigation).

Usual final verses. Signatures.

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[1] Given as S'aka 1464, the year Nandana, but Nandana = 1454.

3

Date 1263 *A.D.*

(In the year specified)—Be it well. All the Brahmans of, with all titles, the all-worshipful great agrahâra Sarvvajna-śrî-Vijaya-Narasiṃhapura, which is Tuṟuveyakeṟe, uniting, during the monthly managership of Sthiti-Gôvinda-kramita, assembling together in a *mahâ-sabhe* in the Prasanna-Channa-Kêśava temple, made the 2 shares (specified) of the Ârâdhya-Kôṭiśaṅkara into one, and granted a stone śâsana as follows ;—(here follow details of the land). Imprecation.

4

Date 1267 *A.D.*

(In the year specified)—Be it well. All the Brahmans (as in No. 3 above), during the monthly managership of Saṅkaṇṇa, granted to the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka, the first house site of 96 hands at the north gate of the god Prasanna-Chenna-Kêśava's street, and 430 poles of land (specified), according to the pole of 42 paces, for a garden. Thus, free of all imposts, with all ceremonies, of our own will, have we agreed and given to our proprietor (*yajamâna*).

And to Gôvinda-bhaṭṭa those Brahmans also granted land (specified), according to the pole of 36 paces, and sold it to him in the presence of Sôvaṇṇa-daṇṇâyaka. And in lieu thereof gave land (specified), with the approval of the temple priests.

Sign manual of those Brahmans :—*s'rî-Prasanna-Harihara.*

5

Date 1549 *A.D.*

Be it well. (On the date specified), to the mahâ-maṇḍaḷêśvara .... Veṅkaṭayya-Dêva-mahâ-arasu,—Timma-Râjaya .... —in order that merit might be to Veṅkaṭâdri-Râja,—made grants of land (specified) for the god Chennigarâya of Tuṟuvekeṟe. Imprecations.

6

Date 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was in Vijayanagara, ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara, of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhe, born in the Sôma-vaṃśa, ... Râjayya's son Jagannâtha-Râjayya granted for the offerings and the great tenth day ...of the god Chennigarâya of Tuṟuvekeṟe in the Sampa . -śîme, the Buvanahalli village, giving it the name of Jagannâthapura,—and made it over at an auspicious time, in the presence of Viṭhalêśvara on the bank of the Tuṅgabhadrâ,—in order that his father might obtain merit. The village is given with all rights (specified). Imprecations.

7

Date? 1560 *A.D.*

(In the year specified), Penugoṇḍe Îśvara-S'eṭṭi and Nanjana-S'eṭṭi's son Pâta-S'eṭṭi—to the god Bêṭarâya, your beloved disciples are daily performing service.

8

Date ? 1318 *A.D.*

(In the year specified),—Be it well. When,—at the hands of, with all titles, the pratâpa-chakravartti Hoysaṇa-bhûjabala Narasiṃha-Dêva,—the great minister for peace and war, Sômanâtha-

Nâyaka holding Vijayanarasimhapura, which is Turuveyakere, had made it an agrahâra;—Be it well. The mahâ-sâmanta, a second Kadamba lion, the nâdâlva, worshipper of the lotus feet of the god Râmanâtha, subduer of hostile armies,—Kaiyidâla Malla-Dêva's son Ganga-Dêva gave the house-tax obtained from various villages (named) to the Brahmans of Vijayanarasimhapura, which is Turuveyakere.

Gaṅga-Dêva's sign manual :—śrî-Râmanâtha.

9

Date 1388 *A.D.*

(*Nâgarî characters.*)

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Praise of the Boar.

Usual account of the rise of Yadu, in whose line was Sangama. His sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. The middle one of the five, Bukka, was celebrated. As he danced about on the battle field the Turushkas were shrivelled up, the Koṅkaṇa king S'anka was filled with fear, the Ândhras ran into holes, the Gurjaras were paralysed, the Kambôjas lost their courage, the Kaḷingas were broken. His wife was Gaurâmbikâ (her praises), by whom he had a son Harihara, who made the sixteen great gifts.

(On the date specified), in the city named Vijaya on the bank of the Tungabhadrâ,—in order that merit might be to his forefathers,—in the presence of (the god) Virûpâksha, to a Brahman named Malli-bhaṭṭa (descent &c. stated), he granted Ayyarasanahaḷḷi in the Turvekere-sthala and Vagga-nâḍ, together with its 13 hamlets. Boundaries.

The verses were composed by Kôṭidêvârâdhya's elder brother, proficient in all learning, Mallaṇârâdhya. By command of the king Hariharêndra, the śâsana was engraved by the śâsanâchârya Nâgidêva.

Usual final verses. (*signed,* in Kannaḍa)—śrî-Virûpâksha.

10

Date ? about 930 *A.D.*

Be it well. In the third year of Kachchiya-Ganga assuming the crown :—when Dâvaranga Dodipandigali entering Kellûr and Kabûr, Noḷamba's raiders came and carrying off the cows of Karvûr, placed them in Hermmâgeyapaḷḷi,—confronting the raiding force, forcing back the vanguard, and driving the cows before him over the Sirivûr stream, Kaddarayya's son Gujjanandi came back, having alone stood up and fought the robbers.

11

Date ? about 930 *A.D.*

Be it well. Koḷuvaṇi Nâgavârayya, gâvuṇḍa of Beḷḷartha, when the cows were harried, died.

12

Date 1285 *A.D.*

Obeisance to S'ambhu &c. Praise of the Hoysaḷa-vamśa.

(34 *lines effaced*)

(On the date specified), dwellers at the lotus feet of vîra-Nârasimha-Dêvarasa,—Hiriyahaḷḷi Lalâma-dêva and his younger brother Haḍivâra Sêvaṇṇa, in the name of their mother Manchavve, daughter of the Kelgere paṭṭaṇa-svâmi Kîrtti-Seṭṭi, set up in Goṭṭaganakere a S'ivalinga, built a

tank, and for the daily worship of that god Manchêśvara, and at the five parvas, the decorations and illuminations, temple repairs, and for gifts of food to the head of the maṭha and the ascetics,—the supporter of the new *samaya* of Lakula, Manchavve's son Lalâla-dêva and his brothers (five named), washing the feet of the priest of that Manchêśvara temple, made a grant of .. (*rest effaced*).

13

Date 1251 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), uprooter of the Magara kingdom, supporter of the Pâṇḍya family, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the earth:—Haṭṭagâṟa Ammeya-Nâyaka Ayibaya-Nâyaka having acquired it from Sômêśvara-Dêva, and gained it with pouring of water, made it into 20 shares, and bestowed them on Âchâravanta-dêva and others (as specified), in the year specified. Imprecation.

14

Date 1137 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu, Hoysaḷa-Dêva was in the royal city (*râjadhâni*) Uchchaṅgi, ruling the kingdom:—(on the date specified), when the Kuka-nâḍâḷva Bîraya-Nâyaka was ruling Kâḍasûr in peace; and Hulive Châti-Gauḍa's son Malla-Gauḍa and his younger brothers (named) were ruling Bankiyakeṟe;—they set up the god Mahâdêva and granted for it lands (specified). The master of the lands granted for this temple is Vimalaśakti-jîya. Imprecation.

15

Date 1363 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, [Bukka-Râya] was ruling ....

16

Date ? 1344 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... (*rest effaced*).

17

Date ? 1576 *A.D.*

(In the year specified), the Brahmans of Nâgalâpura granted a *koḍige* to some Nâyaka.

21

Date 1237 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Mâḷava kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaṇa-Ballaha-chakravartti vîra-Sômêsvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—Be it well. When the Chôḷa-Kukula-nâḍâḷuva of the Vîra-Râjya, (with various epithets), Kâḍasûr Kaḷeya-Nâyaka and Apparasa Ma . laya fought, (in the year specified), Kâva-gauḍa's son Kêtaya fought in the cavalry charge and obtained *mukti*.

22

Date 1265 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, supporter of the Pâṇḍya family, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the earth:—Be it well. (On the date specified), the mahâ-sâmanta, the Chôḷa-Ku[kka]la-nâḍâḷuva, (with other epithets,) Kâḍasûr Kâḍaya-Nâyaka being directed by Nârasimha-Dêva to make a raid .... Kâḍaya's son .... .

23

Date 1246 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaḷa-Ballaha-chakravartti vira-Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—(on the date specified), when the great vîra-Râjêndra-Chôḷa Kukkala-nâḍâḷuva, (with other epithets), Kâḍasûr Apeya-Nâyaka and other Nâyakas (named) fought among themselves, .. Maleya-Ganga fought and obtained *mukti.*

24

Date 1325 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, setter up of the Pâṇḍya kingdom,—the Hoysaṇa-bhujabala-[chakravartti] was in Dôrasamudra, ruling the kingdom of the earth:—The great minister Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka, (on the date specified), ... the mahâ-sâmantâdhipati, Chô[la-Ku]kula-nâḍâlva ..... (*much effaced*) confronting Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka in ...., pierced and slew Kampila ...., on which Bêcheya-daṇṇâyaka attacking his force here and there, ...

25

Date 1141 *A.D.*

Be it well. When, the mahâ maṇḍalêśvara, Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—(on the date specified), .. . vîra-Râjendra-Chôḷa Kukkala-nâḍ[âḷuva] .... (some one was defeated and went to *sarga.*

28

Date 1259 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth:—(with numerous praises of his exploits in war) was the mahâ-sâmanta, bhujabaḷa-Vîra-Ganga-Hoysala's sâmanta, the Kaḍamba lion, ruler of Maṟugal-nâḍ, champion over the Telunga chieftains, *gaṇḍa-peṇḍâra,* a hero's bracelet to chieftains, worshipper of the lotus feet of (the god) Râmanâtha,—Kayidâḷa Malli-Dêva's son Ganga-Dêva.—Be it well. (On the date specified), his *ârâdhya* (with numerous praises) the S'iva yôgi Sidda-chakravartti Hiriya Aghaniya having set up in Jidaha (the god) Sômanâtha,—for the offerings and services of that god, he granted lands (specified). Usual final verses.

That Aghaniya-dêva's daughter Kâḷala-dêvî will enjoy the lands given for that god Sômanâtha and carry on the services.

29

Date 1535 *A.D.*

(In the year specified),—in order that merit might be to the mahârâjâdhirâja Achyuta-Râya-mahârâya's son-in-law Raghupati-Râja-mahâ-arasu,—Kontamarasa and Dêvarasa, with the gauḍas and subjects, making petition to.. ...,—Râvi-S'eṭṭi made a grant of Aredâsahaḷḷi village. Imprecation.

30

Date 1102 *A.D.*

Be it well. When Tribhuvanamalla Vîra-Ganga Poysaḷa-Dêva was ruling the kingdom of the earth :—(on the date specified), the head ruler in Taṇḍiga, the gaṇḍa-bhêruṇḍa, (with various epithets), Bimmaṇṇa, made for the Mûlasthâna god a grant of lands (specified) under the Kâṟu tank in front of the temple. The masters of the lands thus given for the offerings of the temple are the two, Amṛitarâsi-paṇḍita and Karttâṟa-jîya. Imprecation.

Muddaiya's son Honneya's writing.

31

Date 1193 *A.D.*

Be it well. When (with usual titles, also) a fever of fear to Chôḷa, Mâḷava and Gurjjara ; plunderer of the Chôḷa camp (or capital) ; the champion who pursued after A[di]yama, Chengiri, Irungôḷa, Pâṇḍya and Masaṇeya, and took the head of Tailapa ;—the capturer of Talakâḍu Gaṅga-vâḍi Noṇambavâḍi Banavase and Hânungal ; bhujabala Vîra-Gaṅga (with other usual epithets),—the nissaṅka-pratâpa-chakravartti bhujabala Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(in the year specified), when (with various epithets) Tuḷuvâ ... carried off the cows of agrahâra Saṅkaranârâyaṇapura, which is Taṇḍaga, in the .... nâḍ,...... slaying many, gained the world of gods. His wife set up this *vîragal* to his memory.

32

Date 1164 *A.D.*

Be it well. When the mahâ-maṇḍaḷêśvara, capturer of Talakâḍu Koṅgu Naṅgali Uchchaṅgi Banavâse and Hânungal, bhujabala Vîra-Gaṅga Vishṇuvarddhana pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the camp of Dôrasamudra, ruling the kingdom in peace and wisdom :—(in the year specified) when the cows of Taṇḍaga were carried off, Honneve's son, Uraki Haḷḷeya, recovered the cows and gained the world of gods. His elder brother, the watchman Nâṇeya and Haḷḷeya's wife Kêtave set up this stone to his memory. Kêtaḷi's son,.... of the Surasati-gaṇa, (with several other epithets), Malôja of the basadi, prepared the stone.

33

Date 1549 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the moon, the mahâ-maṇḍa-lêśvara .... Râmarâju's son .... Dêva-mahâ-arasu's son Ma .... made a grant of land (specified) for the god Chennigarâya of Taṇḍaga .....

34

Date ? 1556 *A.D.*

Be it well. (In the year specified), all the Brahmans and votaries being present, they made a grant conveying the big tank and the produce of the garden to the jewel treasury of the god Chenna-Kêsava of Taṇḍaga. Imprecation.

35

Date ? 1173 *A.D.*

Be it well. When, (with usual titles), Vishṇuvarddhana's son, the mahâ-maṇḍalêśvara, pratâpa-Hoysaḷa Nârasiṃha-Dêva's son, the mahâ-maṇḍaḷêśvara, (with other epithets), bhujabala vîra-Ballâḷa-Dêva, (in the year specified), was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Date 1179 *A.D.*

When that ...'s great queen and other half, a mirror to the faces of co-wives, a rutting elephant to co-wives, the mahâ-maṇḍaḷêśvari Bammala-Dêvi's .. ...,—possessed of all wealth and good qualities, having the confidence of his lord, a dweller at the lotus feet of vîra-Ballâḷa, Mokhari Lakhaya was ruling Huli .. in Niruguṇḍa-nâḍ ;—Goṭṭi S'eṭṭirâya-gaṇḍa, having given Jayagoṇḍa-gauṇḍa's trained army to Kanna-gaṇḍa, was marching, (in the year specified), in the war of Saṅkama's Hariya kingdom,.. shṭaya-Nâyaka's younger brother Malli-Nâyaka, Jeḍe-Nâyaka and Sâhaṇi Yutamâda, ... Mârâṇḍu-S'eṭṭi having .... Goṭûr,—those three being angry ...... and killing ..., their shoulders were trampled, and they went to *svargga*.

Lakhkhayya's strong man Kalle-Nâyaka, and his elder brother who had broken a hundred and fifty families, Mârâṇḍi Uncha-gauṇḍa's son Mâra-goṇḍa and others (named) had this śâsana written and set up.

37

Date 1198 *A.D.*

Be it well. When, (with usual titles), the nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva ... was in the residence of ......, ruling the kingdom of the earth :—

A dweller at his lotus feet,—(with various epithets), was . ṟigôḍ-nâḍaḷuva sâvanta Kâ .... .. ;—a dweller at his lotus feet,—.. ... to Mancha-gauḍa was born .. (On the date specified), Sôvi-Râya-Dêva's wife made a grant for this śâsana erected by Mancha-gauda's son. (The inscription is very much effaced).

38

Date 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (In the year specified, of the Vikrama kâla), when (with titles as in No. 31 above), pratâpa-Hoysaṇa Nârasiṃha-Dêva was in the residence of ... pura, ruling the kingdom of the earth in peace and wisdom :—Here follow verses in praise of the exploits of Vishṇuvarddhana and Narasiṃha.

Be it well. To Sarvvakritu-sômayâji and to Nâchi ... was born, the glory of the Karṇâṭaka-kula, the Vaishṇava crest-jewel, purifier of the Viśvâmitra-gôtra, (with other epithets), worshipper of the lotus feet of Nârasiṃha-Dêva, the mahâ-pasâyta Surigeya, who caused a tank to be built and ? named it Vishṇusamudra. His praises. And for the gods Gôvinda and Vishṇu (set up) at this tank, (? the king Nârasiṃha)-Dêva granted lands (specified), of which the boundaries are given.

(There are many gaps in the inscription).

39

Date ? about 1291 *A.D.*

Be it well. When the Hoysaḷa king was ruling:—To Mattigaṭṭa Mudda-gauṇḍa and to Jakka-gavuṇḍi was born Mâra-gavuḍa, who, when the cows were carried off, recovered the cows and gained the world of gods. This stone was erected for his fame. By the victor is gained spoil; by the slain also, the celestial nymphs: what fear then of death in war to him who for a moment seeks the close encounter?

Vîra-Ballâḷa-Dêva also made some grant for Sûḷâyta Kannaya's elder brother Mudda-gauḍa......

Sênabôga Mallarasa, worshipper of the feet of the god Kêdâra of .. yapura, composed the description. Navile Masanôja's ... Mâbôja did the stone work.

Praises of Mudda-gauḍa. His son Bammayya had a well made.

40

Date 1286 *A.D.*[1]

Obeisance to Gôpinâtha. May he protect me who assumed the Boar form, the tusk of which, that bore up the earth, appeared as a crescent moon in the sky.

Usual account (well composed) of the rise of the Yadu race. In it was Sala, to whom Dakshiṇâ (or the South) came and was pleased. On the muni saying—S'ala, who art like a lion, kill the tiger with the rod (*s'alâka*),—he slew it, and gained the name Hoysala in his own language. His son was Vinayâditya, victor over all, who shone like a sun in the sky of his enemies' families. Ereyanga his son ruled the earth, whose fame the ladies the points of the compass wore as their earrings. His son was Vishṇu, who is compared with Kṛishṇa. His son was Narasimha, in the flame of whose sword the hostile kings were consumed like moths. From him was born Ballâḷa, who gave joy to all the world like the moon, was famous as Pṛithu in giving to the earth all that she required, and was anointed to the throne by the gods. His queen was Padmâ, compared in all points with the lotus (*padma*). From her, by king Ballâḷa, was born the son Narasimha, who now rules the earth with the glory of the sun. His praises.

Of the Atri-gôtra there was a general named Malli-Dêva, who had three sons,—Appaya, Gôpâla, and Mâdhava—who became that king's generals. They obtained from king Narasimha the village named Igginasanthe, and gave it to the Brahmans. They also set up there the gods Kêśava, Narasimha and Gôpâla; and granted for them the Jâbagaṭṭa village obtained from the king. Its revenue and boundaries. Imprecation.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Vîra-Nârasimha-Dêvaśya.

41

Date ? 1324 *A.D.*

(In the year specified), all the Brahmans of the immemorial agrahâra Vijayagôpâlapura, which is Igaṇasanthe, agreeing among themselves, made the following division of the Nirugunda villages belonging to their land endowment, so as to form a permanent contract;—

Details of 4 *tattu* or parts, with the villages and shares belonging to each, altogether 100 shares. All the former rights connected with each village and the families living in it belong to the shareholders of that *tattu* in which it is included. At this time of partition the families among those in Nirugunda who have come there on contract belong to the shareholders of that *tattu* in which

[1] This is very learned inscription, but somewhat obscure in parts.

they are. The three families of Bêḍas in Ajjagauḍanahaḷḷi belong to the *tattu* in which it is included. Of the various families, whether they stay or whether they go, the loss or gain whatever it is, belongs to the shareholders of their respective *tattus*. Should any dispute arise regarding .... within the four boundaries of the villages included in these four *tattus*, the Brahmans will decide and settle it. Signature of approval.

42

Date 1229 *A.D.*

Obeisance to S'ambhu &c. The descent of the Yâdava-kula was as follows ;—(usual account, from Brahma). In that Yadu-vamśa was the king Sala, who, at the muni's exclamation of *poy Sala*, smote with his *seḷe* the tiger which sprang out when he was by potent spells bringing the goddess Vâsantikâ of S'aśakapura into his power, and thus acquired the name of Poysaḷa, famed throughout the world as that of his family. Having a swinging tiger for his ensign, to that king Sala and to Bhûmi-Dêvi was born Vinayâditya. To him and to Keleyabbarasi was born Eṛeyanga-Dêva. To whom and to Êchala-Dêvi was born Biṭṭi-Dêva. To him and to Lakshmâ-Dêvi was born the mighty Nârasimha.[1] To Nârasimha and his *paṭṭa-mahâdêvi* (or crowned queen) was born the powerful Ballâḷa. On his mounting his horse for an expedition of victory, Kaḷinga went off to dwell in the woods ; Tuluva, ruining his honour, fled ; Konkaṇa suddenly started for the sacred forests ; Gûrjara trembled ; Mâḷava entered into a thicket ; Chôḷika spent his time on the sea-shore. To that lion among kings and to Padmala-mahâdêvi was born,—Be it well.—(with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom,—vîra-Nârasimha-Dêva, who when, with the surrounding ocean as his boundary, he was in the residence of Kânchî-pura, ruling the kingdom of the earth in peace and wisdom :—

And, a dweller at his lotus feet, the great minister, sarvvâdhikâri, supreme favourite, master over seventy-two officials, brilliant in war, Chammavâvuge Kallaya Sivanaya-daṇḍanâyaka was ruling Âlambûr in peace ;—Be it well. The Hogare-nâḍ ruler, a sun to the lotus the Vuḍiyara-kula, (with other epithets), was Kêta-Gavuḍa's son Chaṭṭaya-Nâyaka's son Kêtamalla-Nâyaka, the S'iva-pâda-śêkhara. Several other gauḍas named.

Kallayya Sivanayya-daṇṇâyaka, Kêtamalla-Nâyaka, and a number of others (named), with all the citizens and subjects, (on the date specified), washing the feet of Mancha-jîya and Jakka-jîya, (whose descent is given),—the sênabhôva Mâdeya, Kêtamalla-Nâyaka's heggaḍe, the goldsmith Mâdi-yôja and others made a grant of lands (specified) for the god Muddêśvara.

Usual final verses. Thus permanent are the Poysaḷa letters.

The dues from the fair are for the god Muddêśvara. For the god Bhairava 1. The goldsmith Mâbôja aided in this work of merit.

43

Date ? 1205 *A.D.*

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva, with the Bhîmarathi as his boundary, ruling the Yâ ... pura territory, was in the residence of Vijaya Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—Be it well—the mahâ-pasâyta, great favourite, paṭṭa-sâhaṇi of the army of elephants and horses, a Rêkhâ Rêvanta in riding the most vicious horses, (with other

[1] One of the verses in his praise is quoted as an example in the *S'abdamaṇidarpaṇa* under sûtra 1 0. Also in earlier inscriptions, see Arsikere 69, Bêlûr 168, Kaḍûr 51.

epithets), the paṭṭa-sâhaṇi Mâdaya was ruling Âlambûr in Kalkaṇi-nâḍ ;—when, (with numerous epithets) obtainer of a boon from the goddess Bhârati, Maṇḍala-svâmi having established a fair in Âlambûr, which was like a local warehouse to the southern Ayyâyole, and set up the god Muddêśvara, his younger brother Bammi-Seṭṭi and himself were in peace ;—born with him, mighty and valiant, a Sûdraka in the battle field, a king to the elephants, Mâdeya-Nâyaka, (on the date specified) slaying his enemy and displaying his bravery, gained the world of gods.

Maṇḍaḷa-svâmi had this śâsana prepared, and having set up the god Muddêśvara, made for it a grant, washing the feet of Kalla-jîya's son Mancha-jîya. And for the perpetual lamp and daily offerings, the citizens granted the customs dues from the fair.

44

Date 1395 *A.D.*

Be it well. (On the date specified), when, (with usual titles), the râjâdhirâja râja-paramêśvara, vîra-Bukka-Râya's son vîra-Harihara-Râya was in the city of Vijayanagara, ruling the kingdom of the earth :—the mahâ-sâvantâdhipati, the Âlûr Bhîma, (with other epithets), Âlambûr Gangeya-Nâyaka's son was Gôpeya-Nâyaka,—whose son Chenneya-Nâyaka, in the capture of Ranginị, fought with the Turakas, broke their army, and giving up his body in the service of his lord, ascended to Vayikuṇṭha.

By two among men is the disk of the sun burst through,—he who is perfect in yôga, and he who falls facing the foe in battle.

Fortune to Chenneya-Nâyaka's *vîragal*.

45

Date ? 1237 *A.D.*

.... (In the year specified), in the war of .... the mahâ-maṇḍalika, (with other epithets), vîra ... Voḍeyar's son Bayicheya-daṇṇâyaka, marching upon Maleyâḷa, (*stops here*).

46

Date about 1164 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷakâḍu, bhujabala Vîra-Ganga Vishnuvarddhana-Hoysaḷa-Nârasimha-Dêva was ruling the kingdom :—(in the year specified, details gone), Mâra-Gauṇḍa and Jaya-Gauṇḍa made a grant. Imprecation. (With various epithets), Kalôja's son Malôja of the basadi made this stone.

47

Date about 880 *A.D.*

When Râchamalla-Permmânaḍi was ruling the kingdom of the world :—under Polaṟuva's orders, ... ,—when the Noḷamba mahâ-sâmanta named Pôlalchôra marched upon ... dûr in this nâḍ, thinking to capture the fort,—S'inga-Veṇṇama, puḷiya-Ganga, Prabhumalla, son-in-law of Obbâguṇṭa, slaying to the north, took ... and died.

48

Date 1214 *A.D.*

Repeated obeisance to the Vâmana of destiny, to Nârâyaṇa, the most powerful, bearer of (the bow) S'ârnga, the discus, the sword and club,—obeisance to him, to Purushôttama.

Having done obeisance to the lord of the world, the guru of all things movable and immovable,—the worship of the great ṛishi do I perform, the great one of the world.

When a certain king named S'aḷa was with unshaken mind worshipping the goddess Vâsantikâ of S'aśakapura, a fierce unchained (tiger) sprang forth, on which the Jina munipa at her side gave him his *kuncha* (or peacock's feather fan) saying—with this rod (*sele*) hit Sala (*poy Sala*) the tiger,—whence those kings became the Poysaḷas (or Hoysalas). Thence forward, having a rod and a tiger on their flag, from that time, on the kings of the Hoysaḷa line displaying the flag with the rod, hostile kings fled from them in battle.

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—

A dweller at his lotus feet,—Be it well.—the mahâ-pasâyta, supreme favourite, the crown commander of the elephants and horse, (with other epithets, as in No. 43 above), worshipper of the lotus feet of the god Lakshmi-Nârâyaṇa, the paṭṭa-sâhaṇi Mâdiyaṇṇa, the Âlambûr Gauḍa Kêta-malla-Nâyaka and Mâcheya-Nâyaka, made grants of lands (specified) for the god Prasanna-Chenna-Kêśava, (on the date specified). And the great minister Goyvaṇa-daṇṇâyaka directed that every year whatever minister should have charge of the *hejjunka* should give for the god *ga* 2. The Kaniba-veggaḍe of the place, Hiṭṭamarasa, Dêvanna, and any others who may come in their room, will maintain this. And the great minister, sarvvâdhikâri, Appaṇa-daṇṇâyaka granted for the god every year 1 rice-field. The pattaṇa-sâmi Mahadêva-Seṭṭi and other authorities, with all the citizens, will grant the customs dues of the fair.

These grants were made over with washing the feet of Savitâra-bhaṭṭa. Paṭṭa-sâhaṇi Mâdi-yaṇṇa's son, paṭṭa-sâhaṇi Singeya will maintain them. Usual final verses.

Date 1230 *A.D.*

Be it well. The mahâ-pasâyta, supreme favourite, Kâmeya-Nâyaka's (son) Bayichaya, (in the year specified) at the time of an eclipse of the moon, made an annual grant from the *siddâya* for the same god. This the Nâyakas will maintain.

49

Date 1693 *A.D.*

(*The greater part in Nâgarî characters*).

(On the date specified), some grant, much defaced. Imprecations.

50

Date 1522 *A.D.*

Glorious as a myriad suns, bearer of the conch club lotus and discus, Indirâ and Vasumatî shining at his two sides, the myriad constellations his garland, brilliant as a lotus with yellow garments and the *kaustubha*, ... having the *śrîvatsa* sign on his chest,—him do I extol.

Be it well. (On the date specified), in order that merit might be to the mahârâjâdhirâja para-mêśvara vîra-pratâpa Krishṇa-Dêva-Râya-mahârâya's true servant Mârappa-Nâyaka-Voḍeyar,—his servant Ta .. gâtapa-Nâyaka made, for the gods Gôpinâtha and Tirumala of Noṇabinakere, a grant of the Kaidâḷa village of the S'akaṭa-sthala in the Noṇabinakere-sîme, together with all rights (specified). Imprecations.

52

Date 1167 *A.D.*

(On the date specified), a memorial to some one who fell in battle.

53

Date ? 1561 *A.D.*

Be it well. (On the date specified), to ...... worshipper of the lotus feet of the god Sampatkumâra of Nârâyaṇapura, (with other epithets), ...,—the mahâ-maṇḍalêśvara .. Râju-Râjaya-Dêva mahâ-arasu granted a *dharma-sâdhana* for service, as follows:—the Bajagûr-sthala in the .... which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern western southern and northern kingdoms, Sadâśiva-mahârâya had favoured to us for the office of Amara-Nâyaka ......

54

Date 1228 *A.D.*

Obeisance to S'ambhu and praise of S'iva.

Usual account of the origin of the Yadu-vamśa and rise of the Hoysalas.

That Hoysaṇa's son was ...... ; his son, Eṛeyanga-Dêva; his son, Biṭṭi-Dêva; his son, Nârasimha Dêva; his son, Ballâḷa-Dêva; his son, (with usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti vîra-Nârasimha-Dêva, when ruling the kingdom of the earth:—in the great minister, râya-daṇḍanâtha, (with other epithets) Appaya-daṇṇâyaka's government, Bojagûr .. (with various epithets), Hiriya-Mahadêva-Nâyaka and others (named) granted, for the god Mallikârjuna, lands (specified) under the Gôvindasamudra and other tanks. Imprecation.

Written by sênabôva Mallarasa.

55

Date about 880 *A.D.*

Be it well. When Satyavâkya-Râchamalla-Permmânaḍi was ruling the kingdom of the earth:—Nanniya-Ganga's raiders coming and entering Belgeṛe and Kundûr, were going off,—hearing of which, Dôrabbe's son Malluga, running to the affray, placed the cows in safety, fought and died.

56

Date 961 *A.D.*

Be it well. (On the date specified), hearing that Maṇaldûr Rajâvaṇḍuka was coming to demand Belgeṛe as his,—the brave Cheṭṭiga slew him. This stone, prepared by Nâgavarmma, was set up by Cheṭṭimayya's son.

57

Date 1091 *A.D.*

Be it well. In the Châḷukya-Vikrama 16th year &c.,—in the kingdom of Tribhuvanamalla Vinayâditya-Hoysaḷa-Dêva, Dôra-Gauṇḍa and Jakkamâra had a new stone tank built in Alariguppe, and had a sluice fixed, granting to the god Mahadêva land (specified). The sênabôva Muddayya wrote this.

58

Date about 1120 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu, beauteous with his lofty crest kissed by the châmara-like crescent moon, the foundation-pillar of the city of the three worlds. Other refuge there is none ; thou only art my refuge ; therefore of thy mercy save me, Mahêśvara.

Be it well. When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Ôm. Obeisance to S'iva.—Be it well. Praise of the family of Hoysaḷa kings. Among them (omitting laudations) was Vinayâditya, whose wife was Keleyabarasi. To them was born Ereyanga, who was a rod in the right hand of the Châḷukya king, a thunder-bolt in splitting the mountains hostile kings, like a cloud in pouring down their desires on the needy, his wide-spread exalted fame—white as the celestial elephant born from the milk ocean, the autumn cloud, the moon, or jasmin,—illuminated the world. To Ereyanga and Êchala-Dêvi were born the sons Ballâḷa, Vishṇu and Udayâditya. Of them the middle one, Vishṇu, became the chief. The celebrated Koyatûr, like Talavana-pura, with Râyarâyapura and Beḷvaḷa were burnt in the flames of his glory. How many hill-forts of powerful enemies he captured, how many kings he smote with the blows of his weapons in war, to how many who submitted he in compassion restored their rank,—to count up all these even the able Brahma would become confused. Without exertion he took by the might of his arm Talemale, Kongu, Nangali, Virâṭapura, Talakâḍu, Koyatûr, the powerful Kanchi, Râyapura, the Seven Male, Kongaṇa, Chengiri, Mâḷava, the beautiful Chakragoṭṭa, and the Tulu country.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the ocean the Tuluva forces, an elephant to the lotus the Pâṇḍya-kula, gaṇḍa-bhêruṇḍa, hunter of the chieftains, plunderer of the Chôḷa camp, a Bhîma in war, the Kâma of the Kali age, gratifier of the desires of his supplicants, delighting in all gifts, obtainer of a boon from the goddess Vâsantikâ, sun in the sky of the Yâdava-kula, crest-jewel in the crown of chieftains, of unshaken valour, champion among the Malapas,—with these and all other titles, Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Noṇambavâḍi Banavase and Hânungal, bhujabala-Vîra-Ganga pratâpa-Hoysaḷa Biṭṭi-Dêva, putting down the evil and upholding the good in the region of the South, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that father-king Vishṇu,—Be it well.—was the mahâprabhu Hinchanûr Toṇḍi-Gauḍa's son Êcha-Gauḍa, whose son Honna-Gauṇḍa, for the god Kali of Hinchanûr, washing the feet of Padmarâśi-paṇḍita's son Jakkâṇḍa-paṇḍita, made grants of land (specified).

Benediction and imprecation.

Praises of Honna-gauṇḍa's son Mâdi-gauṇḍa.

Date 1193 *A.D.*

Be it well. When the superintendent of honourable great feudatories, mahâ-pasâyita, master of policy (or schemes), the senior Saudore, Hariyaṇṇa was ruling Hinchanûr ;—(on the date specified), he granted for the Mûlasthâna god lands (specified), washing the feet of Jakkâṇḍa-pandita's sons Honna-jîya and Padma-jîya. Imprecations.

60

Date 1393 *A.D.*

Be it well. (On the date specified), Ganḍa-Bayirava of the Seṭṭihaḷḷi tank, having given security to Mutiri Bayira-Gauḍa's son Nâga-dêva,—Kôḍihaḷḷi Chikôḍa's son Nâgauḍa, stationed in Kôḍiyahaḷḷi, having [undertaken] to build a temple, caused the temple to be erected and a tank to be built, and assigned from that tank for the temple ga 30. And in the time when Hommarasa was ruling, the Brahmans and farmers of Hìchanur, agreeing together, granted lands (specified). Imprecation. And Nâgoṇḍa gave land (specified) for the god Bayirava. And the Brahmans and farmers granted to that Nâgauḍa, as a *koḍagi*, land (specified) under the tank which he had constructed. . . .

61

Date 1162 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

Be it well. When, (with usual titles, including), the breaker of the pride of Irungôḷa,—with these and all other titles, the mahâ-maṇḍalêśvara, capturer of Taḷakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Banavâse and Hânungal, Tribhuvanamalla bhujabala-Vîra-Ganga Kadamba Vishṇuvarddhana Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi 96000 and the Noṇambavâḍi 32000, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, to the mahâ-sâmanta Manaleya-Nâyaka and to Nâmave-Nâyakiti was born the mahâ-sâmanta Uttama-Chôḷa, with the badge of a Ballâḷa, beloved of the goddess of valour, a Rêvanta to horses, (with numerous other epithets, including) plunderer of the enemies' countries, champion over traitors to his lord, obtainer of a boon from the godddess Chaṇḍikâ, worshipper of the feet of Hoysaḷa-Dêva, considered an ornament to Hoysaḷa-Dêva's camp,—the mahâ-sâmanta Uttama-Chôḷa was ruling the Noṇambanakere Twelve, Tippaṭûr, Duṇḍa and Madhure, in peace and wisdom ;—His other half (with praises) was Êchilavve. To Êchilavve-Nâyakiti and to Uttama-Chôḷa was born (with praises) Bilauve-Nâyakiti, whose son was Manaha.

That Manaha-Nâyaka, (on the date specified), having set up, in the name of his father, the god Chôḷêśvara,—washing the feet of Gangarâśi paṇḍita,—granted lands (specified) for the offerings and perpetual lamp for the god. Also lands (specified) for the Mûlasthâna god Kali. And for the daily enjoyment of the god Chôḷêśvara he granted lands (specified) to paṇḍita-Bammaṇa. Also lands (specified) for the Honnuḍike goddess. Imprecations.

62

Date 1174 *A.D.*

Be it well. (On the date specified), when, (with usual titles), pratâpa-Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth :—when Tippaṭûr was attacked, Mâ .. ja's son Biṭṭiyôja, slaying many on the field of battle, gained the world of gods. His praises, in which he is said to have been the chief warrior in Nâyaka-Manahêya's house.

63

Date ? 1138 *A.D.*

Be it well. (On the date specified), when ...... the pratâpa-chakravartti vîra-[Nârasimha-Dêva] was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), considered an ornament to Hoysala's camp,—Chôḷeya-Nâyaka's son Kâmeya-Nâyaka, when, by order of vîra-Nârasimha-Dêva, he was marching against Bâṇa Kalyâṇa-daṇṇâyaka,—the twelve crown Nâyakas of the eastern nâḍs uniting, came in anger and surrounded and attacked him,—he pierced through the line (*sâlu*) and slaying the principal Nâyakas, obtained the name Sâla-Kâmeyya, and gained the world of gods. His praises.

64

Date ? *about* 1260 *A.D.*

(The upper part is gone).

When, (with usual titles), the setter up of Pâṇḍya-Râya, a stake for the head of Magara-Râya, Javanike Nârâyaṇa, sun of the South, champion over Râji ...,—vîra-Nârasimha-Dêva was in the residence of .. . , ruling a peaceful kingdom :—apparently some grant was made by the *mahâ-vaḍḍa-byavahâri* .... Manâchi-Nâyaka's son Dâmodara-Dêva-Nâyaka .. ..

66

Date 1163 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles, including) a submarine fire to the ocean the Tulu forces, an elephant to the lotus Pâṇḍya, the capturer of Gangavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇamba-vâḍi Banavâse Hânuṅgal and Uchchaṅgi, bhujabala Vishṇuvarddhana pratâpa-Hoysaṇa Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

The Kadipat-thaḷe *daṇḍâya heggaḍe* Mâdimayya, in Sivura belonging to his government, (on the date specified), set up the gods Mahadêva and Chenna-Kêśava, and for their decorations and offerings, in the presence of all the subjects and farmers, made grants of land (specified). And as a gift to the âchâryya Appana-bhaṭṭôpâdhyâya who consecrated those gods, washing his feet in the presence of the gods, he made over to him those two temples.

Date 1174 *A.D.*

(In the year specified), adorning the office of great minister charged with the burden of the whole kingdom, possessed of the three powers of government, counsel and energy, the royal inspector heggaḍe-Nâkkaṇṇa, made a grant of land (specified) for the god Kêśava, washing the feet of âchâryya Appaṇa-bhaṭṭôpâdhyâya.

And in the same year, the Sunka-veggaḍe Mañchayya granted for the god one hand oil-mill, from which will be taken only 4 haṇa as tax, and what is over be used for the god's perpetual lamp. Imprecations.

67

Date ? *about* 1500 *A.D.*

The paṭṭana-sâmi Mâdi-Setti's son Nâgi-Seṭṭi had this pond built.

68

Date 1608 *A.D.*

May it be prosperous. Be it well. (On the date specified), **Besaki Timmappa-Nâyaka's son** Aṇati Tirumala-Nâyaka presented the service of this *dîpamâle-kambha* **at the feet of (the god)** S'ankaralinga.

69

Date 1770 *A.D.*

Hara-S'ankarêśvara-svâmi. May it be prosperous.

Be it well. (On the date specified), at the feet of the god S'ankarêśvara of **Keregôḍ, the** paradêsi-ayya who was in the temple of the god Ranga of Rangâpura; **for 35 years taking upon** himself the restriction to a fruit diet, from the proceeds of begging, **caused to be made the temple,** the upper storey, the doorway, the mahânavami maṇṭapa, and two tanks, **and presented them. In** this service of a work of merit he was assisted by the Channarâyapaṭṭaṇa **subedâr, Giriyappayya.**

70

Date 1671 *A.D.*

May it be prosperous. Be it well. (On the date specified), **when Basavaiya was ruling,—the** Keregôḍi gauḍa Gaḍida Timmaiya's son Timmapa-gauḍa presented **at the feet of the god Chandra-śêkhara**, the processional form of the god S'ankarêśvara, a *dîpamâle-kambha*, **and a *pâtâla-maṇṭapa*.** This śâsana was written by Kôṭilingaiya.

71

Date ? 1770 *A.D.*

When this temple was being made, Arrilikere Mudda acted as servant.

72

Date 1669 *A.D.*

May it be prosperous. May it be fortunate. **May there be long life, health and wealth.**

Be it well. (On the date specified), when Maisûr Dêva-Râja-Vaḍêraiyya was ruling a **peaceful kingdom:—having made over the government of the Chennarâyapaṭṭaṇa-śîme to the prabhu of** Kâṇikâranahaḷḷi in Tungaṇi-nâd of the Chennapaṭṭaṇa-śîme, Râjaiya's son Basavaiya,—**and the lands of Bhesagi and Keragôḍi being attached to the Chennarâyapaṭṭaṇa havâli,—he had a temple** and a *bali-pîtha* built for the god Chandraśêkhara, the processional form of the god S'ankarêśvara of Keragôḍi.

73

Date ? 1748 *A.D.*

May it be prosperous. (In the year specified), there being rocks at the back of the god Hara-S'ankarêśvara in the precincts, the Keregôḍi gauḍa Tirumala-dêva had the stone broken up, as a service of merit, in which he was assisted by Besagarahaḷḷî Sampa-gauḍa.

74

Date 1748 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the feet of the god **Ranga, the** paradêsi of Rangâpura, taking upon himself the restriction to a fruit diet, **from the proceeds of**

begging, caused to be made and presented a *dîpamâle-kambha* for the temple. In this service of merit he was assisted by Keregôḍi Linge-gauḍa and ṡyânabhâga Dêvappa.

75

Date ? about 1780 *A.D.*

The paradêsi who rendered this service in the past, afterwards became incarnate and is engaged in the service of this god.

76

Date about 1775 *A.D.*

The worship of this god must not be performed by the children of a woman among the *pûjâris* who has lapsed from marriage. Whoso lifts up the voice, speaking against this god's land or house, is not a caste man.

77

Date 1286 *A.D.*

Obeisance to S'ambhu &c. By the victor is gained spoil, by the slain also the celestial nymphs; what fear then in war for him who for a moment seeks the close encounter? In accordance with this maxim, he of Goṭṭakki went to *svargga*,—the carpenter Chikka-Mâlôja's son Bâbôja, (on the date specified), ...

78

Date ? 1232 *A.D.*

Obeisance to S'ambhu &c. The wearer of white garments, Vishṇu, bright as the moon, four armed, of a smiling face,—be worshipped, for the removal of all obstacles. Obeisance to the gurus.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the settler up of the Chôḷa kingdom,—the nissanka-pratâpa-Hoysaḷa vîra-Sômêśvara-Dêva[1] was in the residence of Dôrasamudra, ruling the kingdom :—

A dweller at his lotus feet,—champion over the sâvantas, (with various epithets), treading down Maleya, a white elephant to Male, obtainer of a boon from the Idugûr goddess, was Karuviḍi Mâreya-Nâyaka's son Mâreya-Nâyaka. And a crest-jewel of Yôgêndras, a bee at the lotus feet of his guru S'rîdhara-sadânanda, was Karuviḍi Narasimha-svâmi. (On the date specified), having set up the god Gôpâḷa, for the daily offerings and temple repairs, Mâreya-Nâyaka's son Mâreya-Nâyaka, for his own prosperity, gave into the hands of Narasimha-svâmi the lands (specified).

And the mahâ-sâvanta Karaḍiyahâlu Bûveya-Nâyaka's son Dâseya-Nâyaka granted lands (specified), washing the feet of Narasimha-svâmi, for the offerings to the god Gôpâḷa, in order that Mâreya-Nâyaka may go to *svargga*. This work of merit is equal for all. Usual final verses.

Bûvâchâri's son Jakkôja made this.

And in the year specified (name gone), Mâreya-Nâyaka gave further lands (specified) for the same god.

79

Date ? about 1300 *A.D.*

Temple which Tiruvâdam caused to be made.

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[1] So in the original, but that cannot be reconciled with S'aka 1055, Ânanda, (1134 A.D.), the date given. The titles indicate Narasimha II which would come right if we correct the date to S'aka 1155, Nandana, (1232 A.D.). Compare No. 91 below.

81

Date 1114 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla Vishṇuvardhana-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand in peace :—And when.. Seṭṭi-Gâvuṇḍa, who—on the Âḷuvakhêḍa people taking prisoners in the Thousand,—in front of Jayisingâḍu, had fought in a battle with daggers and conquered, and coming, was holding the office of gâvuṇḍa in Kariviḍi-Hirûr ;—(on the date specified), the Halikâṛa Nâyakas of Sîre-nâḍ coming and according to the custom of their.. .. harrying the cows, by the might of his arm fighting them, he slew many, recovered the cows, and gained the world of gods. Praise of his exploits. His younger brother Sâdi-gâvuṇḍa set up this śâsana.

83

Date ? 1333 *A.D.*

(Nâgarî characters.)

Obeisance to the gurus and to Gaṇâdhipati.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—during the administration of the mahâ-prabhu Toya Singeya-daṇṇâyaka, his son..... placing Kêśava Dêvaṇṇa before him,—all the Brahmans of the immemorial agrahâra Hiriya-Narasimhapura, which is Karuviḍi, agreeing among themselves, resolved to divide the estate equally among the families, setting up a stone in (the temple) of Hoysalêśvara. Collecting into one all the garden, wet and dry land, and all other parts of Haḷḷiyûr and Hiriyûr, they divided them into 125 shares. (Here follow details and regulations of their distribution). Boundaries.

Whoso enjoying land under this śâsana transgresses these regulations is excommunicate from the thirty-two thousand and a traitor to the agrahâra. Imprecation. Signature.

Whoso transgresses the regulations of this śâsana will come under the order of vîra-Ballâḷa-Dêvarasa and of Toya Singeya-daṇṇâyaka.

86

Date ? 1449 *A.D.*

(In the year specified), a number of Seṭṭis (named) of Bâgûr made some regulations regarding women who lapsed from marriage (unfortunately the inscription is too much defaced to make them out).

90

Date ? about 1500 *A.D.*

When ..... Râya-Dêva-mahârâya, seated on the ... throne, was ruling the empire of the world :—

Kôṭi-Nâyaka and other Nâyakas seem to have granted some village to Immaḍi-Bayapa-Nâyaka. Usual final verses.

91

Date 1169 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual and some other titles), the mahâ-maṇḍalêśvara Tribhuvanamalla, a spear to the heart of hostile kings, his father's warrior, Vishṇuvarddhana-Biṭṭi-Dêva's son

Nârasimha-Dêva's son, Giridurggamalla, a spear to the heart of hostile chiefs, the mahâ-maṇḍa-lêśvara Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

And, a dweller at his lotus feet,—a crest-jewel of sâmantas, treading down Maleya, a white elephant to Male, champion among Malapas, (with other epithets, including) guardian of the Yâdava camp, champion over feudatories with the title of Nanniga, champion over feudatories who entering the truthful Hoysaṇa service desert it, champion over feudatories who wear their hair in a knot behind, boon lord of Idugûr-pura, the mahâ-sâmanta Huṇisayya-Nâyaka's son the mahâ-sâmanta Mâchayya-Nâyaka, and (with various epithets) Sobbayya-Nâyaka's younger brother (with epithets) Bûveyya-Nâyaka were in peace and wisdom in Karaḍihâḷu, ruling the kingdom of the earth ;—for the temples of the four gods Sobbêsvara, Mâchêśvara, Bammêśvara and . . . . svara,—(on the date specified) Bayalavâḍi . . . . sayya-Nâyaka, born in the Ettila-kula, and other Nâyakas (named),—washing the feet of (with the usual ascetic virtues), the obtainer of a boon from the goddess Sâradâ, the âchâr-yya who was a moon to the Kâḷâmukhas, Banavâse-nâḍ Kiṟuvaḍe Bamma-jîya's son Gangarâsi-jîya,—made grants of land (specified).

And mahâ-sâmanta Bûvayya's father-in-law Bammeya-Nâyaka having made a temple in his village, granted for it lands (specified). Imprecations.

The writing of Bamma-jîya, son of Gangarâsi, of the Karaḍihâlu mûlasthâna.

Maliyôja's son, the sculptor Bammôja engraved the letters.

92

Date ? 1199 A.D.

Obeisance to S'ambhu &c. Stone set up by . . viya-Nâyaka's younger brother. . . .

Be it well. (On the date specified), when, (with usual titles), vîra-Nârasimha-Dêva's son vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—

A dweller at his lotus feet,—the crest-jewel of sâmantas, treader down of Maleya, a white elephant to Male, champion among the Malapas, (with other epithets), guardian of the Yâdava camp, boon lord of Idugûr-pura, Karaḍihâḷu Dema . . Nâyaka's son Kereya-Nâyaka fell in some fight and went to *svargga.* His praise.

93

Date ? 1174 A.D.

(With praises), the mahâ-sati Haryyale, at the time of her death, called her son Bûvaya-Nâyaka, and said,—Even in your dreams think not of me, but think of dharmma. Always perform dharmma, for by so doing you will reap the rewards (named)—thus Bûvaya-Nâyaka do I beseech you. That both I and you may obtain boundless merit, make a Jina temple, Bûvi-Dêva. Always honour the friends of my god, and take special care of your junior uncle. After this, anointing Jina-pati, she received the sandal water, with the resolve to wash away all her sins.

Then, in the presence of the feet of Jinêndra, repeating with a loud voice the five words without forgetting them, breaking the net of all desires by which she was surrounded,—so that all the people in the world applauded, the woman Haryyale, by means of the tomb, entered the Indra-lôka. Hearing of her arrival, the celestial nymphs of the city of the immortals came forth, adorned her with garlands and jewels, and invited her to mount the car of glory. And bearing her along with songs and music and waving of châmaras, she thus made her entry into the Surêndra-lôka.

94

Date ? 1174 *A.D.*

Praises of Chândrâyaṇa-dêva, of the Koṇḍakundânvaya,—whose lay disciple was Harihara-Dêvi. Praises of her devotion. (In the year specified), repeating to herself the five words, by means of the tomb, she gained the Indra-lôka. Obeisance to Jinêśvara, to Vîtarâga and S'ânta.

96

Date ? 1326 *A.D.*

(In the year specified), in .... Mâra-Seṭṭi's son Raḷi-Saṭṭi ...... died. His elder brother Maya-Seṭṭi set up this *bîragal* for him.

97

Date ? about 1100 *A.D.*

The Baḍagare nâḷ-gavuṇḍa S'ântivarmma's .... stone.

98

Date about 1110 *A.D.*

Biṭṭi-Dêva having given an order to ......, slaying many and doing his duty to his master. he gained the world of gods. His ...... had this memorial made.

99

Date ? about 1600 *A.D.*

Obeisance to Gaṇâdhipati. The Bennâyakanahaḷḷi gauḍa and subjects agreeing, gave the worship of Vo ... śelamma to Lakai-bôya.

100

Date 1342 *A.D.*

(Greater part effaced)

In the Hoysala period, Chennakêśava's *hadapa* ...... ppaṇa-dâ ....'s .... was Chennappa-Nâyaka. (On the date specified), when vîra-Ballâḷa-Dêva .... the mahâ-sâmantâdhipati Mâreya-Nâyaka's son ...... in the Aḷḷûr ......slew and went to *svargga*.

101

Date 1078 *A.D.*[1]

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When (with usual Chalukya titles) Bhûlôkamalla Sômêśvara-Dêva's victorious kingdom was extending &c :—

Descended in the family born to Tribhuvanamalla Eṟeyanga-Hoysaḷa-Dêva and to Êchala-Dêvi,— Be it well. When (with usual titles) the nissanka-pratâpa-bhujabala-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huggiyavve-Nâyakitti were born the sâmantas Subbaya, Sâtayya, and Buvayya.

[1] This is the date in the original, but it belongs to the time of Vinayâditya (see No. 105 below) and not to that of his son Ballâḷa (1101—1104) nor to that of Bhûlôkamalla (1126—1138).

Praises of the mahâ-sâmanta Mâchayya, among whose epithets are—entitled to the band of five chief instruments, obtainer of a boon from the Iḍagûr goddess, causing the Yerttila forest to blossom, worshipper of the feet of Hoysaḷa-Dêva, his father's lion (*ayyana singa*), treader down of Maleya, a white elephant to Male. Mahâ-sâmanta Mâchayya's descent was as follows ;—Beḷugeṟe Mâcheya-Nâyaka's matchless jewel (or wife) Mâkala-Dêvi, besides being noted for her gifts, had erected a chaitya which was a fit ornament to the city. Mâreya-Nâyaka's wife Bammiyavve, who can rightly describe ? Praises of the Beḷugeṟe *ballan* (or able man), Immaḍi Balla. His other halves were Kêtave and Dêviyakka.

When sâmanta Balli-Dêva, with his other halves Kêtavve-Nâyakiti and Deviyakka-Nâyakiti, and their sons Suyya-Dêva, Perumâḷu-Dêva, Mârayya and Mâchi-Dêva were ruling the kingdom in peace and wisdom ;—Delighting in gifts of shelter and food from the desire to secure the Lakshmî of *môksha*, Sâsala Bammayya was a glory of the Bhavyas (or Jains) in the world. The eldest son Mâṇikya, Jâki-Seṭṭi his younger brother and Erakâṭṭi-Seṭṭi, these three men were celebrated as wishing-stones in making gifts. Mâchi-Seṭṭi was learned in logic and grammar, able in commentating, supremely wise in all the sayings of the scriptures, and celebrated for devoting wealth to works of piety. Mâchi-Seṭṭi's younger brother Kâli-Seṭṭi was his equal in liberalty. Kâḷi-Seṭṭi's son Bammayya in bestowing money and clothes was like the tree of plenty. May Jinêśa grant him happiness. Other Seṭṭis praised. Also the crest-jewel of the line of gaṇadharas, Mânikanandi-dêva.

(On the date specified), for the Nakhara Jinâlaya were granted lands (specified), the dues on 10 loads from the god's endowment brought into the city, and for oil for the lamps 1 oil mill.

Imprecation.

Of the śrî-Mûla-sangha, Dêsiya-gaṇa, Postaka-gachha, and Koṇḍakundânvaya, was Nâgachandra-Chândrâyaṇa-dêva's disciple Ruṇikachhagoṇḍi-dêva ; his wife was Boppave, his children Kâchave, Mallave, Mâdave, Mâchave and Bîḷachandara-dêva.

Certain S'eṭṭis made further grants of land.

Roḍa Halôja's son Bîrôja engraved this śâsana.[1]

102

Date ? about 1300 *A.D.*

To his guru Basavarâja-dêva, Mudiyappa-Nâyaka with devotion gave a maṭha in Haṭṭaṇa.

103

Date 972 *A.D.*

Be it well. (On the date specified), when Satyavâkya-Konguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâḷa-pura, lord of Nandagiri, chalad-uttaranga, the Noḷambakulântaka, śrîmat Permmânaḍigal, having slain all the Noḷambas, was ruling the Ninety-six Thousand :—

Voparasa ruling the Maṇḍa .. dhikâra-maṇḍala ;—the crown-.... Gâvaga-arasa having paid a visit to Beḷgeṟe, made a grant of the *bittuvaṭṭa*. Imprecations.

The stone was written by Gâvayya's sênabôva Kâmayya. Kambayya-gavuṇḍa engraved it.

104[2]

Date 1130 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Bhûlôkamalla-Somêśvara-Dêva's victorious kingdom was extending &c :—

[1] This line is at the top of the stone.

[2] The stone is now in the Victoria Jubilee Institute at Mysore.

To Tribhuvanamalla Ereyanga-Poysaḷa-Dêva and Echala-Dêvi was born Vishṇuvarddhana-Dêva.

Be it well. When (with usual titles), the mahâ-maṇḍalêśvara, Tribuuvanamalla, the capturer of Talakâḍu, bhujabala-Vîra-Ganga Poysala-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huliyave-Nâyakitti were born the sâmantas Subayya, Sântayya and Bûvayya. Praises of the mahâ-sâmanta Mâchayya (as in No. 101 above). The mahâ-sâmanta Mâchiyaṇṇa having ruled in peace Arakeṟe, Kâḷigunḍa, Beḷuvaḷi, Karividi, Hinchanûr, Mannambâṟu, Karaḍihâḷu, Aḷariguppe, Kundûr, Bâlasamudra, Iḍagûr, Paṭaṇa, and Beḷugeṟe, which he had as his residence (*bîḍike*), gained the S'iva-lôka.

Be it well. The mahâ-sâmanta, beloved of the Lakshmî of valour, to horses a Rêvanta, to hostile armies Kritânta, beloved by the good, hymned by the learned, reverenced by the groups of chiefs, a refuge for all people, his father's scimitar, skilful with both forces, self-sufficient hero, a bee at the lotus feet of Biṭṭi-Dêva, his head at the feet of S'iva,—the mahâ-sâmanta Gaṇḍarâditya ruling in peace,—(on the date specified), at the time an eclipse of the sun,—washing the feet of S'iva-paṇḍita's son Sakalêśvara-paṇḍita,—made for the god Mâchêśvara a grant of lands (specified), two oilmills, and a *bittuvaṭṭa* of five ploughs on a khaṇḍuga of rice-land for the tank. Imprecations.

To Mûka-gavuṇḍa and Bamma-gavuṇḍi was born (with praises) hergaḍe Mayinda. Champion over the crowds at the palace, champion over those who praise themselves, he performed the funeral rites, and set up (the god) Mâchêśvara,—the hergaḍe Mayindayya, to endure as long as sun and moon.

Vinayâditya-bhaṭṭa's son Honnâḍimayya wrote this. The Karividi goldsmith Huliyâchâriya's son Jakôja's work.......

105[1]

Date 1078 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Permmâḍi-Dêva was ruling the kingdom:—

Be it well. (On the date specified),—when, entitled to the band of five chief musical instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, champion among the great Malapas, Vinayâditya-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-sâmanta Gaṇḍarâditya was ruling Arakeṟe, Kâḷiguṇḍa, Karivide, Belugeṟe, Kundûr, Bâlasamudra, ... ṟumane and Avâḷu.

Date 1107 *A.D.*

To him was born a son, the glory of the Ettila-kula, (with numerous epithets, mostly like those of his father in No. 104 above), the mahâ-sâmanta Sântayya, who (on the date specified) set up the god Sântêśvara, and washing the feet of his guru Rudraśiva-paṇḍita, made for it grants of land (specified). Imprecation.

When Beḷugere.. taya was ruling the kingdom in peace and wisdom;—he had (the tank) widened and granted the *bittuvaṭṭam*. Imprecation.

The mahâ-sâmanta Sântayya's haḍapaḷa Bumayya's son haḍavaḷa Bammayya wrote this. Kêtaya Mâlappa's stone-worker's performance and skill are imperishable. Sântiya's stainless beauty, and Bammiyaka's writing,—how rare are they in the world.

[1] The stone is now in the Victoria Jubilee Institute at Mysore.

Be it well. (With the usual ascetic virtues), Idige .. siva-pandita's son Rudrasiva-pandita granted from his .... land (specified) to the stone-mason Sântâchâri who engraved this śâsana.

106

Date 1673 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara .. .. Dêva-Râja-bhûpâla-mahârâya, for (his family) goddess Mahishâsuramardani Beṭṭada-Châmundêśvari's decorations, illuminations and offerings .... made a grant of three villages (named), together with all the usual rights.

107

Date 1533 *A.D.*

(Nâgari characters).

Obeisance to Vighnêśvara and to Sarasvatî. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja ...... [? Achyuta-Râya] .... (*rest effaced*).

108

Date ? about 1700 *A.D.*

(The first part is gone). Pillar marked with the linga, (a boundary) of Kodagihaḷḷipura, which ...... gave to Basavanna-odeyar, from love to S'iva.

109

Date ? 1698 *A.D.*

(In the year specified), Sômarâja-voḍeyar granted Mâyigonḍihaḷḷi, a hamlet of Hâḷukuṛaki, to Mutinakante-voḍeyar. Imprecation.

110

Date 1530 *A.D.*

(In the year specified), the mahârâjâdhirâja râja-paramesvara Achyuta-Râya-mahârâya ? and bhujabala-pratâpa Vira-Râja-Voḍeyar granted an *umbali* to .. .. as a *koḍagi* for the Hâlukuṛuki tank ....

112

Date 1762 *A.D.*

May it be prosperous. Invocation of the Boar. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Râmaiya a copper śâsana of a deed of sale and gift of land as follows ;—Whereas you have applied that the village of Yerehaḷḷi and its pond, in the Hâlukurike-hôbali of the Honnavaḷḷi-sthala attached to the hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, may be sold and granted to you,—and according to the accounts written by Venkaṭaramaṇaiya, śânabhâga of the vichâra-châvaḍi, the revenue derived from it in the year Pramâthi (1759 A. .D) on the *rêkhe* of wet and dry land, Gûlûr ga 17, and the money dues, grain dues, customs and *pommu*, amounted altogether to 28 varaha 7 haṇa,—and whereas you have paid into the treasury through the merchant Narasimha-Dâsu the full estimated value, 287 varaha,—this Yerehaḷḷi village is made over to you as a gift by deed of sale, and all the eight rights of possession within its boundaries belong to you,—and as mortgage, bequest, exchange or disposal of it in future belongs to you, you may enjoy it to sons and posterity without hindrance, free of all imposts, in permanence.

Usual final verses.

(*signed*)—śrî-Kṛishṇa-Râja.

122

Date about 1120 *A.D.*

Obeisance to S'ambhu &c. Be it well. (With usual titles), Vîra-Ganga, Eṟeyanga-Hoysaṇa-Dêva's. . . .

Usual account of the rise of the Hoysaḷas (*rest effaced*).

123

Date 1286 *A.D.*

Obeisance to S'ambhu &c. Be it well. Possessed of the highest fortune, the favoured abode of the goddess of victory, a source of exaltation for the goddess of fame, was the Hoysaḷa-vaṁśa. In the Yadu-kula (omitting laudations) arose the king Hoysala. And as a branch of the tree of plenty the Yadu-vaṁśa, was born Vinayâditya. His wife was Keleyabbarasi, and their son was Eṟeyanga. The great Dhâre, considered the loft (*mâḷê*) of the Mâḷava kingdom he subdued with his own army and made it over to the emperor, thus increasing his conquests, and (then) lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down. Eṟeyanga's wife was Êchala-Dêvi, and to them were born three sons,—Ballâḷa, Vishnu and Udayâditya. Making his own by the might of his arm the entire world bounded by the Perddoṟe and Sêtu,the western and eastern oceans,—destroying the evil, gaining satisfaction, and to the good showing himself as an unparalleled man like Râma, was Vishnuvarddhana. His senior wife was Lakshmâ-Dêvi, and their son was the brave Narasimha.

To those two was born a son vîra-Ballu. Trampling on Chôḷa and Kaḷinga, thrashing down the Mâḷava army, harassing Nêpâla's force, defeating Pâṇḍya who attacked him, raging in all quarters, vîra-Ballu's might spread terror throughout the territories of hostile kings.

His son was Narasimha; whose son was Sôma; whose son was Narasimha; whose son was Ballâḷa.

Be it well. When, (with usual titles, also) the champion over the three kings, uprooter of the Magara king, setter up of the Chôḷa king, supporter of the Pâṇḍya king, Kandarppa (the god of love) to the Kâḍava king, the Vishnuvarddhana nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîraNâra-simha-Dêvarasa was in his own royal city Dôrasamudra, ruling the kingdom in peace and wisdom:—

(On the date specified),—a dweller at vîra-Nârasimha-Dêvarasa's lotus feet, Hiriya-Haḍihâṟa Alâḷa-Dêva and his younger brother Haḍihâṟa Sôvaṇṇa, in the name of their mother Manchavve, daughter of the Kellangeṟe paṭṭaṇa-svâmi Kêti-Seṭṭi, set up in Gaṭṭiganakeṟe a S'ivalinga, built a tank, and for the daily worship of that god Manchêśvara, the five parbbas, the decorations and illuminations, temple repairs, gifts of food to the head of the maṭha and ascetics,—the supporter of the Vâgila-kulâgama-samaya, Allâḷa-Dêva, his brother and their sons (named), all washing the feet of the priest of the Manchêśvara temple, Allâḷa-Dêva and his brother made grants of land (specified). Imprecations. Praise of the two brothers.

123 *bis*

Date 1200 *A.D.*

Obeisance to S'ambhu &c.

From the tree of plenty the Yadu-vaṁśa sprang many as branches in the Hoysaḷânvaya, distinguished among whom was born Vinayâditya. (Omitting laudations), to him and to Keleyabbarasi was born Eṟeyanga. Trampling on the Mâḷava army, without effort burning Dhâre, bringing down Chôḷa, he completely plundered his camp by force, broke the servile Kaḷinga . . . . plundered . . . . and [increased] the Châḷukya [emperor's conquests]. To him and to

Êchalavve were born Ballâḷa, Vishṇu and Udayâditya.... Koṅgu Naṅgali Talakâḍu Râyarâyapura Male.... Gaṅgavâḍi.... with countless hill forts of hostile kings dìd king Vishnu capture. To him and to Lakshmâmbike was born his eldest son Nṛisimha. His son was Ballâḷa.

Be it well. When, (with usual titles, including) S'anivâra-siddhi, Giridurggamalla,—bhujabala Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of ......, ruling the kingdom of the earth :—

A dweller at his lotus feet, the greatness of Umâ-Dêvi was as follows ;—(what follows is greatly effaced). Praises of various Seṭṭis, ending with Mahadêva-Seṭṭi, whose wife was Mâravve. He made a tank and the Banaûr Sivâlaya and exalted his fame in the world. May Kaṟekovaḷêśvara grant him the fulfilment of all his wishes.

Be it well. Mahadêva-Seṭṭi renowned throghout the Hoysaṇa country, ruling Âlûr and Sârata-vaḷḷi, had the Gaṭṭiganakeṟe tank constructed, caused a temple to be erected, and (on the date specified) for the offerings to the god Chauḍêśvara, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and the ascetics,—washing the feet of the promoter of the Vâgilâ-kuḷâgama-sameya, Sôma-jîya's son Mâra-jîya,—made grants of land (specified). Imprecations.

Date 1234 *A.D.*

(In the year specified), the temple priests of Bijayêśvarapura, which is Mâchanakaṭṭa, (apparently made some grant for the livelihood of Maleya-Nâyaka's ...). (*rest effaced*).

124

Date ?about 1600 *A.D.*

The mahâ-maṇḍalêśvara Aubhala-Râja's son Kêśava-Râjêndra granted to the poet (*kavi*) Lingarasa, as an agrahâra free of all imposts, Harîśvarapura. Imprecations.

125

Date 1254 *A.D.*

Obeisance to S'ambhu &c. ....

When, (with usual titles, effaced), Poysaṇa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—(on the date specified), some one piercing through the enemy, pursued them with fear, and gained the world of gods.

126

Date 1545 *A.D.*

May it be prosperous. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya's agent Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍaja, exempted the barbers of the country from caste tax, customs, and all other imposts whatever. Imprecation. The village sênabôva's writing.

127

Date ? about 1300 *A.D.*

Obeisance to Kalinâtha. Be it well with the Hoysaḷa race, sprung from the root Yadu, a string of pearls among Kshatriyas, ornaments of the chiefs of the earth.

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the supporter of the Pâṇdya-kula, the setter up of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-

Ballâḷa-Dêvarasa, protecting the whole world, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. (On the date specified, figures and year effaced), the mahâ-sâmanta, (with numerous epithets, mostly effaced) Honnavaḷḷi Kalleya-[Nâyaka], with other Nâyakas (named), granted to all the subjects of Nâykanakeṟe and Bôgeyanakeṟe a stone śâsana as follows ;—in the temple of the god Kalinâtha, of those who ? beat the bounds for a kha[ṇḍuga], for garden land of 25 poles each family will deposit yearly from 1 hon to . . . . , which, with all the *baḷi*, *kaṭṭu-guttage* and *piṇḍâ-dâna*, will come to 2 gadyâṇa 6 haṇa. For a garden of *neem* fruit they will deposit from 1 hon per family to . . . . And in the palace, those who inherit in the male line, on the occasion of the first marriage, or the birth of a first son, will deposit yearly for each garden . . . . . And for areca and betel-leaf gardens. . . . (Further regulations, nearly all effaced).

128

Date 1202 *A.D.*

Obeisance to S'ambhu &c, and to S'iva. Except different in form, in their real essence not different, that god of gods who is the three gods with no difference, grant happiness and health.

Subduing with his own army the great Dhâre, considered the root (*mûla*) of the Mâḷava kingdom, making it over and thus increasing by his valour the conquests of the emperor, he lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down,—Eṟeyanga. To him and his wife were born three sons,—Ballâḷa, Vishnu and Udayâditya. Chêra, cast away your enmity ; Pâṇḍya, do not strive, Ândhra, fly not to a hole (*randhra*) ; Oḍḍa, give up the thought of peril (*goḍḍa-mana*) ; Mâḷava, expose not your body in battle ; you, Tiguḷa, move off (*jaguḷ*) ;—such are the proclamations heard of the heralds of the might of the king Ballu.

First taking into his arms the Lakshmî of the Hoysaḷa kingdom which was his inheritance, as the power of his valour increased he imposed his commands on the kings at all points of the compass, and capturing Talakâḍu, became the first to the Ganga kingdom,—the promoter of the Yadu-vams'a, the king Vishnu. His farther praises. To him and his wife was born the king Narasimha ; to whom and his crowned queen was born the king Ballu. When he mounted his horse for an expedition of victory, Kaḷinga went away to live in the woods ; Tuḷuva, ruining his honour, fled ; Konkaṇa suddenly packed up for the sacred desert ; Gûrjara trembled ; Mâḷava gained the thickets of the Vindhya mountains ; Chôḷika spent his time on the sea-shore.

Be it well. When, (with usual titles), nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good throughout the whole world, was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Having gained the highest renown [? in the service of] Nârasimha, was Eṟega-chamûpa. Description of his exploits, in which Pâṇḍya is mentioned. Praise of Nâki-Râja or Huḷḷeya-Nâka. The king Vishnu gave him the Honnavaḷḷi Twelve. His wife was Sôvala-Devi, and they had the sons Bikkeya and Dêmeya. Praise of heggaḍe Ghaṭṭiga's valour in the battle field, the mantri Ghaṭṭi, a light to the Anûta-kula. Description of the attractions of Honnavaḷḷi.

Be it well. (With various epithets), a successful judge, worshipper of the feet of the god Kali, *sâmanta-gasaṇi*, Huḷḷeya-Nâyaka—Chaunḍi-Seṭṭi and others (named) being present,—(on the date specified), for the offerings to the god Kali, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and ascetics,—washing the feet of Amitarâsi-paṇḍita's disciple S'ivasakti-paṇḍita's disciple Mallikarjjuna-paṇḍita,—made grants of land (specified).

Date ? 1237 *A.D.*

The royal inspector heggaḍe Nâkaṇṇa, (on the date specified), made for the same god a grant of a silk cloth, a tripod stand, and a metal tray. And the heggaḍiti.. chavve gave lamps, a censer, a water vessel .. .. (*rest effaced*).

129

Date 1548 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Sâdâsiva-Dêva-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêsvara Râma-Râja ...... Râja-ayya .. mahâ-arasu having granted it to us,—in order to gain the favour of Nârâaṇa,—in the Honnavaḷḷi-sime in the Hoysaṇa-nâḍ, the sime belonging to our office of Nâyak, we remit the marriage dues payable to our palace from each family. Imprecations.

130

Date ? about 1600 *A.D.*

(Mostly effaced). Obeisance to Gaṇâdhipati. Be it well. (On the date specified, effaced), when .... was ruling the kingdom of the earth :—various castes, of whom Dêvângas, washermen and potters appear, seem to have made some regulations about women who lapsed from marriage. Imprecations.

Sênabôva Vîrupa's writing.

132

Date ? 1667 *A.D.*

Obeisance to Mahâdêva. (In the year specified), the Hâlukuraki Jeṭṭi Pottaya's son .... fought with the robbers in .... and gained the world of gods.

134

Date ? 1674 *A.D.*

Obeiesnce to Mahâdêva. By the victor is gained spoil &c. (In the year specified), eighteen .. .. having carried off the cows in the woods north of Honnevaḷḷi...... Sureya-Nâyaka attacked them, released the cows from suffering, and gained the world of gods.

For his son Gangeya-Nâyaka .... from the Brahmans.

137

Date 1437 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara........... Dêva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêsvara .... boon lord of Honnavaḷḷi-pura, ... granted Chauḍayanahaḷḷi, otherwise called ...bhalapura, for the festival of the god Lakshmî-Nârâyaṇa. (The inscription is very much effaced).

138

Date ? 1529 *A.D.*

(In the year specified, effaced), Malapa-Nâyaka, in order that merit might accrue to Krishna-Râya, granted this pura, in the name of his mother Mudaiya, to Vîrapa-voḍêr. Imprecation

CHIKNAYAKANHALLI TALUQ

:•:

1

Date 1623 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa vira-Râma-Dêva-Râya, seated on the throne in Ghanagiri-nagara, was ruling the earth:—And Mudiyappa-Nâyaka was in the city called Chikkanâyakanahalli, in the Poysala-śime to the west of Ghanagiri-nagara, ruling the kingdom;—his powerful [general], a vîra-Mahêśvara, Kanâda S'ilapant dalavâyi, had a tank and garden made for the matha of the obtainer of the pure S'ivâchâra of good people, the mahâ-mahattu of heaven and earth,........

2

Date 1261 *A.D.*

Obeisance to Ganâdhipati. Obeisance to Yôganâtha, made manifest by Bharitaprakâśa. Obeisance to S'ambhu &c. He who established the lord who is the cause of the protection of the three worlds, and of the destruction of evil qualities, the seed-plot for the birth of all good fortune, in Prakâśapura, which he protects from day to day,—the celebrated guru Bharitaprakâśa designated as Sôma, may he protect you.

From Sômêśa, the glory of kings, and Bijjala, was born the victorious vîra-Nârasimha. Chief of the Kalyâna king's elephant army was the famous Malyana. In his line was Nâcharasa, who, by Sômala, begat king [Nara] simha's minister, by the favour of the guru possessed of all wealth, Gôpâla, whose wife was Mâdhavî, of the Agastya-gôtra.

Be it well. (With usual titles), the uprooter of the Magara kingdom, the setter up of the Chôla kingdom, the supporter of the Pândya kingdom,—the nissanka-pratâpa-chakravartti Hoysala bhujabala vîra-Nârasimha-Dêvarasa, (on the date specified),—in order that Settiyakere in the Âsandi-nâd, with all its hamlets, and all the rents and taxes (specified) payable from it, amounting to 35 gadyâna 7 pana,—and adjoining to this Settiyakere, Hosagere, a hamlet of Huliya ra in Âsandi-nâd, with all the rents and taxes (specified) payable according to the rate in Huliyara, amounting to 5 gadyâna 7 pana 1 bêle,—these two places, with their hamlets and all the rents and taxes (specified), amounting to 41 gadyâna 4 pana 1 hâga 1 bêle payable from them to the palace,—should be formed into an agrahâra, bestowed it upon the great minister Gôpâla-dannâyaka born of Sômala-Dêvi by his beloved minister (*tamma priya-pradhânar*) Nâcharasa, of the Agastya-gôtra.

And Gôpâla-dannâyaka, in the same manner, giving to that Hosagere and to Settiyakere with its hamlets the name of Bharitaprakâśapura, and dividing it into 47 shares, bestowed 36 upon chief Brahmans of various gôtras. Of the remaining 11 shares, he gave 1 share as the khandika-vritti, to which the Brahmans added 4 kandugas of rice-land and 400 of dry field, for ? tolls and loads. And this khandika-vritti Gôpâla-dannâyaka himself took charge of, with the income from which to himself carry on the work of merit without interruption. The remaining 10 shares he gave for the offerings and all the decorations of the god Yôganâtha he set up in

Seṭṭiyakeṟe. And having made the Brahmans who held the 37 shares consent to defray for ever the fixed rent and other dues (specified), whatever they might be, on those 10 shares, Gôpâḷa-daṇṇâyaka made them over to the god Yôganâtha.

From those 10 shares—for the daily offerings of the gods Yôganâtha, Lakshmî-Nârâyaṇa, Gôpâḷa, Vighnêśvara, and the goddess Durggâ, and for the livelihood of the *nambis* who perform service to those gods, 6 gadyâṇa,—for the livelihood of the decorators (or dancing girls), 6 gadyâṇa,—for that of the attendants, 4 gadyâṇa,—for that of the cooks, 4 gadyâṇa,—for that of the water-carrier servants, 2 gadyâṇa,—thus for these 5 classes of officials, 22 gadyâṇa:—for 2 drummers, 1 body-guard to protect from injury, 1 garland-maker, and 1 outsider (or sweeper),—for the livelihood of these 5 officials, or with another garland-maker, 6,—22 gadyâṇa:—for the livelihood of Bhariteya-daṇṇâyaka, in the two offices of manager and treasurer, 40 gadyâna,—for that of Singeya-daṇṇâyaka, in the two offices of sênabôva and inspector, 40 gadyâṇa,—for that of Gôpâḷa-dannâyaka's daughter Bâyakka, in the two offices of care of all the god's gardens and lands, and of the granary, 20 gadyâṇa:—for that of the preparer of milk and rice, cooked food and pigments, 2 gadyâṇa,—for that of the three, the oilmonger, potter and washerman, 2 gadyâna,—for that of the Vaishnavas, 3 gadyâṇa;—for the livelihood of all these and the expense of sandal, camphor, incense and all other articles needed for the ceremonies, the produce and all returns from 8 vrittis are assigned. For the expense of the feast given once a year by Gôpâla-daṇṇâyaka in honour of the lord Bharitaprakâśa Yôgêśvara, the produce and all returns from 1 vritti are assigned. For the upkeep of the temple and all other buildings, for bricks, plaster, ? stopping up cracks, fort angles, and all such work, for the expense of planting the god's gardens, the livelihood of the gardeners, and for ornaments for the god,—for all this, the produce and all returns from 1 vṛitti are assignsd.—According to these regulations will be expended the income and all returns from the god's 10 shares.

And the Brahmans made a grant of lands (specified) for the gardens of the god Yôganâtha. All the grain from the old town of the hamlet of Seṭṭiyakere, and the dues from the fair belong to the god. And the Brahmans assigned lands (specified) for the expense of an annual feast as above. And they gave to Gôpâla-daṇṇâyaka lands (specified) as a *prîti-goḍagi*, and also lands (specified) as a *koḍagi* to him and to Bhariteya-daṇṇâyaka and Singeya-daṇṇâyaka.

Further directions to the Brahmans to keep up the various tanks and lands, and to maintain the services without interruption.

And they assigned land (specified) for the duty of reading the purâṇa before the god for 4 ghaḷige in the evening, for repeating the śruti in the aghnishṭhage maṭha for 4 ghaḷige in the morning, and for hearing the (lessons of the) children without fail during the remainder of the day. Also a grant of land was made for a Brahman to remain in the town and perform the duties of astrologer. This he may not mortgage, and in case of bequeathing or selling it, this must be only to a suitable Brahman who will carry on the duties of astrologer.

Imprecation.

4

***Date** 1318 A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the setter up of the Pândya kingdom, Hoysaṇa bhujabala vira-Ballâḷa-Dêva was in the residence of Aruṇasamudra, ruling the kingdom of the earth:—(on the date specified), the great minister Mâdi.. Dêva-daṇṇâyaka's son Haṭiya-Kêtaya's sons Irugeya

Nâyaka and Muppeya-Nâyaka,—when the king was marching from Kaṇṇanûr,—(some fight took place, the account of which is effaced). And Irugeya-Nâyaka, bringing him in a *pâlaki*, caused Mârappa to enter *svargga*, and set up this *vîragal.*

5

Date 1535 *A.D.*

Obeisauce to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling the kingdom in peace :—His household treasurer Râmappayya, at the time of Sivarâtri, remitted the marriage tax of the Bûdihaḷa-śîme ; in order that all prosperity and much merit might be to the king. And this marriage tax is remitted to every one of all the eighteen castes.

Moreover the money payable to gauḍa, to watchman, for goldsmith's inspection, for cart for the tank, these and all other payments connected with the marriage tax, are also remitted, at the same time, and with the same object, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ. Usual final verses.

6

Date 1555 *A.D.*

The śâsana of Lakshmîkânta, the lord of many myriads of Brahmâṇḍas, the husband of S'rî, worshipped by all worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagari, was ruling the kingdom of the earth :—A number of gauḍas and others (named) of the Bûdihâḷa-śîme in the Magara-nâḍ-venṭhe which had been favoured to the mahâ-maṇḍalêśvara S'ripati-Râja Rangaya-Dêva-mahâ-arasu for the office of Amara-Nâyaka, having made a petition to Ranga-Râjayyâ on behalf of the worship and ceremonies of the god Lakshmî-Nârâyaṇa, the chief god of the Bûdihâḷa village,—he granted certain dues (*this part is effaced*).

7

Date 1554 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), in the same reign as above and by the same person a grant was made by the guild of Banajigas or merchants, (dignified as usual with numerous high sounding epithets). The particulars are effaced.

8

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'ri-Ranga-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Penuguṇḍe, was ruling the kingdom of the earth in peace and wisdom :—

The mahâ-maṇḍalêśvara Srîpati-Râja Vallabha-Râjayya-Dêva-mahâ-arasu granted to the five classes of artificers included in the Panchâḷas of the Bûdihâḷa-śîme a śâsana as follows :—The tax on bench or anvil (*aḍe*) payable by you in the Bûdihâḷa-śîme belonging to our office of Amara-Nâyaka, we remit to you, in order that merit may accrue to our father Ranga-Râjayya. You, your sons and posterity, as long as sun and moon endure, may live in peace without paying any *aḍe-vaṇa* (the tax above mentioned). Imprecations.

9

Date 1187 *A.D.*

Obeisance to S'ambhu &c. The spray of the Ganges as it falls (from his head) appearing like a chaplet of pearls, the serpent twisted in peace in his top-knot,—that god grant us peace and wealth. As the lines of gods come to worship the feet of S'ankara, the rays from the jewels in his top-knot blaze out like a jewelled lamp,—that god of gods, may he grant as long as the world lasts, the desires of king Nṛisimha.

To his crowned queen Êchale and to king Nârasimha was born the valiant Ballâḷa. When (with the titles of Vishnuvarddhana), Sanivâra-siddhi, Giridurggamalla, the nissanka-pratâpa Hoysaḷa vira-Ballâḷa-Dêva was in the residence of Dọrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—(with various praises) was Balleya. His father was sâmanta-Bhîma, Chaṭṭiyakka his mother, Mâcha and sâmanta-Chaṭṭa his younger brothers, with sâmanta-Malla and Gôvi-Dêva.

Talekâḍ he captured, he subdued Kongu lifting it up with all his limbs,—Vishnu,—and taking the heads of Chôḷa's chieftains, seized his territory. As soon as they saw the tiger on his flag, all the enemies fled. Bearing in her heart the lotus feet of Siva, doing all reverence to the mahantas, was Sôvala-Dêvî. Praises of Mâralla-Dêvî, the wife of the lord Balleya,—Brahma having made this husband and wife to appear as if one.

Chikka-Bûdihâḷ Mâchi-Gauḍa and Kêta-Gauḍa, washing the feet of Hâruva Mahadêvarasa, made a grant of land (specified) for the offerings to the god Dammêśvara, the decorations, and gifts of food. And for the same purpose, washing the feet of (with the usual ascetic virtues) Huliyeṛa Hiriya-Kriyâsakti-dêva's disciple Hâruva Mahadêvarasa's son Tippa-jiya, the maṇḍalika Hiriya-Balleyya-Nâyaka made a grant of land (specified). Some other grants by Gauḍas (named).

(On the date specified), was this śâsana of the god Dammêśvara written. Imprecations.

The sculptor Bammôja's son Suriyâchâri wrote (*i. e.* engraved) it.

10

Date 1525 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Tiptur No. 1 above, down to line 50.

By Tippâji and Nâgalâ-Devi he had the sons king vîra-Nṛisimha and king Krishna-Râya. Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, by his fame and policy put to shame Nṛiga, Naḷa, Nahusha and all other kings. As far as Sêtu and Sumêru, and from the eastern to the western mountains, he ruled the kingdom, winning the hearts of all. Many gifts did he make in Kanaka-sadasi, in the temple of Virûpâksha, in the city of the lord of Kâlahasti, in Venkaṭâdri, and Kânchî, in S'rîsaila, S'ộṇaśaila, in the great Harihara, in Ahôbala, and Sangama, in S'rîranga, Kumbaghôṇa, in the great Nandi-îrtha, in Nivṛitti, in Gộkarṇa, and Râmasêtu, and many other sacred places. Farther praises, giving a long list of the names of gifts he had made.

Having for a long time ruled the earth, this great king departed to the Indra-lôka, on which, greater than him, the king Krishṇa Râya bore up with ease the earth on his shoulder like a jewelled epaulette. His praises, mentioning the great gifts he made, and saying that in all the countries to

which he made expeditions of victory he founded lofty temples of the gods andset up pillars of his fame so high that they arrested the progress of the sun. In Kânchî, S'rîśaila, S'ôṇâchala, Kanaka-sabhâ, Venkaṭâdri, and many other temples and sacred places did he make the *tulâ-purusha* and other great gifts according to the śâstras.

When (with usual and various titles) this great king,—whom the Aṅga, Vaṅga, Kaḷiṅga and other kings served, addressing him with such words as Look on us, great king! Victory! Long life!,—seated on the jewel throne in Vijayanagara, Krishna-Râya, surpassing by his policy Nṛiga and all other kings, and satisfying the desires of the needy from the eastern to the western mountains and from Himâchala to Sêtu:—(on the date specified), in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he granted to (with praise of his learning and virtues) Lakshmî-dhara-bhaṭṭa, son of Krishna-bhaṭṭa, the new village of Lakumâpura, otherwise called Krishna-Dêva-mahârâya-samudram, (its boundaries), in the Bûdihâl-śîme belonging to the Magare-nâḍ-venṭhya, with all usual rights.

And that proprietor, retaining for himself 6 shares, gave the remainder of the 30 shares to Brahmans. (Details of the donees and boundaries).

This copper śâsana of the king Krishna-Râya was composed with soft words by Sabhâpati. And by the king's order Mallaṇa's son, the carpenter Vîraṇâchârya, engraved it.

Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

11

Date ? 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jaganêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, ruling the kingdom of the earth in peace and wisdom:—

And, (with usual titles, all effaced), Vîra-Ganga ...... was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom;—the sâmanta ...... (with various epithets, all effaced), his elder brother's rutting elephant, ... His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brother Mâcha, ... Gôvi-Dêva his son ......

When sâmanta-Ballâḷa was in the residence of Puḷiyaṟa, ruling the kingdom in peace and wisdom;—a dweller at his lotus feet,—to China-gâvuṇḍa and Sugavve was born Mâdi gavuṇḍa (and so on for several generations). With all these sons, Mâdi-gavuḍa, for the god Suggêśvara of Nêṟila-keṟe which he was ruling, (on the date specified),—washing the feet of, (with the usual ascetic virtues), the Magare-nâḍ râja-guru, Âṇuvageṟe Jñânaśakti-Amarachandrabhûshaṇa's son Guru-bhakta,—made grants of land (specified). Imprecations.

Tikkarasa's son Sudra-dêva wrote it. The carpenter Mâdôja engraved it..................

12

Date ? 1137 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Tala-kâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in the residence of Dôrasamudra in the Gangavâḍi 96000, ruling the kingdom in peace and wisdom:—And the sâmanta Ghasaṇi Chaṭṭayya was ruling the Huliyaṟa-vṛitti in peace;—Mayana Kêtana made a grant of land (specified) for the god Malli-kârjjuna of Handarakere. Imprecation.

13

Date 1181 *A.D.*

Obeisance to S'ambhu &c. Ôm. Obeisance to S'iva.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Permmâḍi was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles) the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, (with numerous epithets, including) supporter of the four samayas—Mahêsvara, Bauddha, Vaishṇava, and Arhat ; his elder brother's rutting elephant ; the son of sâmanta-Bhîma ;—with these and many other titles, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brothers Mâcha, Chaṭṭa and sâmanta-Malla, his son Balla.

When that sâmanta-Ballâḷa was in the residence of Huliyeṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—To Mayda-gauḍa and Dêkalle-gauḍi was born Bomma-gauḍa (and so on for several generations). Be it well. Bôchi-gâvuṇḍa and Mayda-gâvuṇḍa. for the offerings of the god Mallikârjjuna of Kaheganôḍu, the decorations, and gifts of food to ascetics, (on the date specified),—washing the feet of (with the usual ascetic virtues) Dêvêndra-paṇḍita's disciple Rudraśakti-paṇḍita,—Bôchi-gâvuṇḍa made grants of land (specified), with an oil-mill and certain dues (specified) on loads. Imprecations.

Gôvinda-jîya's writing.

14

Date 1187 *A.D.*

Obeisance to S'ambhu &c. Ôm. Obeisance to S'iva.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residance of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with titles as in No. 13 above) was the mahâ-sâmanta-Gôviya, whose descent was as follows ; (as in No. 13)· Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalika Balli-Dêvarasa was in the residence of Huliyeṛa, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom ;—His other half, the senior queen and crowned consort, (with praises), for the god Kali of Têkuravaṭṭi, the land that she ruled,—

Be it well. (With various descent), worshipper of the feet of the senior queen Mârauvve-Dêvi, (with other epithets), Bamma-gâvuṇḍa, for the god Kali of Têkuravaṭṭi, (on the date specified),—washing the feet of (with the usual ascetic virtues) Sômêśvara-paṇḍita's disciples Bamma-jîya and Kalyâṇasakti-paṇḍita,—made grants of land (specified). Imprecations.

15

Date 1384 *A.D.*

(In the year specified), vîra-Bukka-Râya's son, the Suratâla of Hindu Râyas, subduer of hostile kings, Harihara-Râya's son vîra-Bukka-Râya,—when the army went to the Oragal country, and the Turukas came and attacked Kottakoṇḍa,—the nâyakâchârya of that vîra-Harihara-Râya's house, (with various epithets), Kâchi-Nâyaka's son Bâcheya-Nâyaka's son Kampaṇa, when the Turuka horse mounted up on An .. ya,—Sâḷuva Kâya-Dêva's son, the maṇḍaḷika Sâḷuva (with numerous epithets) the ? shelter of the good in Talakâḍ the heroic land on the Kâvêrî, terrifier of the Turuka army, Sâḷuva Râma-Dêva, fought and went to *svargga.* Date.

16

Date 1194 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), nissanka-pratâpa Hoysana Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with description) was Keḷeyabarasi. Their father sâmanta-Bhîma, Chaṭiyakka their mother ; then follows mention of Mâcha, sâmanta-Chaṭiga and his younger brother sâmanta-Malla, Gôvi-Dêva, Biṭṭi-Dêva Balla, Echaleya, Sôvala-Dêvî and the couple Mârala-Dêva and the lord Balleya. When sâvanta-Balleya-Nâyaka's son vîra-Nârasinga-Dêva was in the residence of Huḷiyeṟa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—(in the year specified), naming it Chauḍêśvara, Chauḍa-gauḍa and his four sons (named) made grants of land (specified) for the god. And for the perpetual lamp Tippa-jîya made a grant to Maluku-jîya's *dîkshâ* son Amitarâsi. Imprecations.

17

Date ? 1215 *A.D.*

(The first part is effaced).

Be it well When, (with usual titles), nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Balleya was born to S'rîyâ-Dêvî and to the lord Gôvi-Dêva. The father sâmanta-Bhîma (and so on, as in No 16 above, down to Sôvala-Dêvî). Trampling on Chôḷa and Kaḷiṅga, beating and throwing down the Mâḷava army, destroying the army of Nêpâḷa, plundering and driving away Pâṇḍya,—he slew all the braves that came to make battle, the king Balle. Farther praises of Balleya.

Then follow a number of gauḍas, who, (in the year specified[1]), washing the feet of Bûdihâl Jinna-jîya and Kalam-jîya, granted lands (specified) for the god Kalli at the northern sluice of the Sâvidêvi tank. Imprecations.

18

Date 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Dêva was ruling as far as the tusks of the elephants at the points of the compass :—

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[1] The origina has *Iyô emba sauvachara*—perhaps meant for Yuva.

A dweller at his lotus feet,—Be it well. When, (with usual titles), bhujabala Vîra-Ganga Nârasinga-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-sâmanta, worshipper of the feet of Chândrâyaṇa-munîndra, obtainer of a boon from the goddess Padmâvatî, (with other epithets), the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare-nâḍ Three Hundred, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well.—was Taṇḍaga Mâcharasa, whose descent was as follows ;—Ruling as a king the Morasûr Thirty-six, he speedily captured the Kiṟuvanûr Twelve, Hôchaṇa, what champion in the world can stop his sword? His eldest son, (with praises), was Êcha-bhûpa. To Êcharasa and Mârabarasi was born as their eldest son Mudda, whose younger brother was Dêkarasa Hearing that the cows had been carried off, Dêka went forth with haste and that moment attacked the robbers. Description of the battle. Fighting and recovering the cows, Dêkarasa went to heaven. His eldest son, extolled as Bâṇa and Mayûra in the world, was Mâcharasa, who erected S'iva temples. Being thus minded towards S'iva-dharmma, Mâcharasa of Taṇḍaga, (on the date specified), washing the feet of Amṛitarâsi-dêva of the Taṇḍaga Mûlasthâna, made grants of land (specified). And setting up the gods Êchêsvara and Muddêsvara, he made grants (specified) in the same manner for them. Imprecations.

19

Date 1636 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa Venkaṭapati-Dêva-mahârâya, seated on the throne in the city of Penugoṇḍe, was ruling the kingdom of the earth :—Of the ...... gôtra and Pûvala-sûtra, Sante-Bennûr Nichcha-Mada[vaniga] vîra-Hanumappa-Nâyaka, in the Garuga village in the Vibhûtipura-sîme belonging to the Magara-nâḍ-venṭhe which Venkatapati-Dêva-mahârâya had favoured to him for the office of Amara-Nâyaka, made a grant of lands (specified) for the god Sadâsiva which the minister Kalasappayya had set up in Hanumasâgara. Usual final verses.

20

Date 1188 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), having the sound of the auspicious vijaya-bhêri (or drum of victory), supporter of the four Mahêsvara Bauddha Vaishṇava and Arhata samayas, his elder brother's rutting elephant, the dear son of sâmanta Bhîma, obtainer of a boon from the goddess Padmâvati, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father sâmanta Bhîma, his mother Chaṭṭiyakka, Mâcha, Chaṭṭa, and sâmanta-Malla's younger brother, Gôvi-dêva had a mighty son Vishnu

From his slaying and putting down in battle the opposing enemy, vîra-Hoysaṇa being pleased conferred upon Balleya-Nâyaka the full rank of maṇḍalika. His wife was Sâvala-Dêvi.

When this maṇḍalika Balli-Dêvarasa was in the residence of Huliyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—to Bamma-gâvuṇḍa and Suggavve was born Mâdi-gâvuṇḍa (and so on for some generations). Chikka Mâdi-gâvuṇḍa and his two brothers (named), for the offerings to the god Kali of Edeyakaṭṭe which they were ruling, for temple repairs and gifts of food, (on the date specified), washing the feet of (with the usual ascetic virtues) Kabbaḷḷa Sakalêśvara-guru's grandson Brahmasakti-guru, made grants of land (specified).

For the scribe Achâ .... land (specified).

21

Date 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Be it well with Varddhamâna. In the growing doctrine of Varddhamâna was Koṇḍakunda, who moved about four inches above the ground.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya-Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—causing *dhagad-dhagil-dhandhagil* in the cities of his enemies, *garilari-garilari* in the heads of the kings of hostile countries, *chimilchimi-chimilchimi* in the bowels of hostile kings,—who without trembling could fight with the Râja of the Male-râjas when the flame of his anger burst forth ? His son (with praises) was Vishnu-bhûpâlaka.

Be it well. When, (with usual titles), the capturer of Talakâḍu, vîra-bhujabaḷa Vishnuvarddhana-Hoysala's kingdom was extending on all sides, to continue as long as sun moon and stars ;—His son (with praises) was Narasimha-bhûpa. A worshipper of whose feet, (with a great number of epithets, including) boon lord of Huliyeṛa-pura, born from the milk ocean the womb of S'ântala-Dêvî, the son of sâmanta-Chaṭṭa, making fruitful the desires of the sixteen supplicants,[1] all the members of his body excited to ecstasy by great poems filled with the nine sentiments and soft pleasing prose and verse, the sandal ornament on the sloping forehead of the disdainful Maḷeya woman, the musk ornament on the cheek of the Chola (woman), the cord round the loins of the Lâṭa woman, a wavy garland between the breasts of the Ândhra woman, a jewel bracelet to the Gurjjara woman, a bee kissing the lotus face of the dignified Gauḍa woman, a jewel mirror to the moon face of the ever praised and virtuous loving Karṇṇâṭa woman, *gêḷ-anka-tala-prahâri*, *doddanka-badiva*, his father's rutting elephant, Biṭṭi-Dêva-sâmanta, long may he live. Praises of his valour. To describe his descent :—Sthira-gambhîra, when through great misfortune Noḷamba's senior queen was taken captive, having attacked the hostile band with speed and slain them with *taḷa-prahâra*, that king with gratitude gave him the name of Vîra-taḷa-prahâri ; by which when the world was celebrating him, he slew Doḍḍanka in Châḷukya Âhavamalla's camp (or capital) in sports, and was honoured with the title Doddanka-badiva. To his son Âhavamalla and Honnavve was born sâmanta-Bhîma. A fierce lion to the elephant the vastly proud enemies, having brought pleasure to the mind of king Vishnu by rushing upon and killing Sitagara-gaṇda in his camp or (capital), he received from the king the title of Sitagara-gaṇḍa. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, sâmanta Chaṭṭa, sâmanta-Malla, and Gôvi-dêva. Praises of the valour of sâmanta Chaṭṭa. His younger brother Gôvi-Dêva's fame was spread through all the world, and sâmanta Chaṭṭa's wife was

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[1] *Shôḍas'ar*, a class of famous S'aivas, Lingavanta's.—*Kittels Dicty.*

S'ântale (her praises). Having the eminent virtues and good character of Sthira-gambhîra, who was equal to her in giving support to the four samayas,—the Mahêśvarâgama, the Jina śrî-dharmma, the sad-Vaishnavâśrita, and the Bauddhâgama,—say? When the king Narasimha-Dêva was ruling, older than sâmanta-Gôvinda, Chaṭṭama his father, Sâtavve his mother, the lord Mâchi-Dêva his father's elder brother, his grandfather Bhîma,—who would not praise Vishnu-sâmanta? To this Biṭṭi-Dêva the king Narasimha gave Hemegere for the expenses of the elphants.

Be it well. The lay-disciple of Chândrâyana-dêva, of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the mahâ-sâmanta Gôvi-Dêva, in memory of the departure (or death) of his wife Mahadêvi-Nâyakiti, had caused to be made the Chenna-Pârśva basadi of Heggeṛe. For the eight kind of ceremonies at which, and gifts of food to the rishis,—washing the feet of Guṇa-chandra-siddhânta-dêva's disciple Mânikanandi-siddhânta-dêva,—S'ântala-Dêvi's son sâmanta Biṭṭi-Dêva, for his own prosperity, (on the date specified), made grants of land (specified); with certain dues (specified) on loads of pepper, areca-nut and betel-leaf.

And heggaḍe Jakkaṇa, in memory of his mother-in-law Mahadêvi-Nâyakiti, granted for the basadi, lands (specified). Imprecations.

So as to be adorned with suitable words and abundant sentments, this Jina śâsana was composed by the celebrated Dêvabhadra-munipa.

Praises of Harihara-Dêvî.[1]

Be it well. The mahâ-sâmanta Ballayya-Nâyaka granted land (specified) as a *sthaḷa-vṛitti* for the basadi of Heggeṛe.

22

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara S'rîpati-Râja s son Râjayya-Dêva-mahâ-arasu's son Vallabharâja-Dêva-mahâ-arasu granted for the god Jina of the basti in the Bûdihâḷa-sîme belonging to the Hoysaḷa kingdom in Magara-nâḍ which he was ruling, in order to restore the *mânya* of the Heggeṛe basti, a śâsana as follows;—Gutti Haradare-Sûryya's son Chinnavara Gôyinda-Seṭṭi having made petition that the *mânya* of the god of the Heggeṛe basti should be maintained,—in order to comply with his petition, and for our own prosperity, we grant the lands (specified) aggregating 15 koḷaga of rice-land as a *dêvadâya-mânya*, with from this time forth the annual rotation of water at the time of crop. Such is the śâsana of a gift of land restoring the *dêvadâya* of the basti, granted by S'rîpati-Râja's Vallabharâja-Dêva-mahâ-arasu. Imprecation.

Also a grant of dry field (specified) in Heggeṛe-sthaḷa.

23

Date 1163 *A.D.*

He who is Arhan, may he protect us. Be it well. (On the date specified), Mêghachandra-bhaṭṭâraka-dêva,—disciple of Mâṇikyanandi-siddhânta-dêva, of the śrî-Mûla-sangha Desiya-gaṇa Postaka-gachchha and Koṇḍakundânvaya,—with the rite of *sannyasana*, burst the tomb, and gained release from re-birth, in *svargga*.

1 See Tiptur No. 93 and 94.

24

Date 1297 *A.D.*

Be it well. (On the date specified),[1] of the śrî-Mûla-sangha and Dêsiya-gaṇa, Tribhuvana-kîrtti-râuḷa's disciple, the Kaliyuga gaṇadhara, the powerful conqueror of the god of love, kind to all living creatures, Maladhâri-Bâlachandra-râuḷa's son Chandrakîrtti gained *svargga*. The chief men of the Bhavyas of Heggeṟe had this monument made for the chief man of the munipas having gained *svargga*.

25

Date ? 1312 *A.D.*

Be it well. (In the year specified), for the god Kali of Heggeṟe, Mâkayya, the son born to the potter Paṇameya and to Malavve, had the god's throne made, the lattice window, and the door frame.

26

Date 1314 *A. D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa,—when the mahâ-maṇḍalêśvara .... was officer of the .... *ṭhâṇe,*—to the sênabôva Kâvaṇṇa, Kala-gauḍa, Nâya-gauḍa and other gauḍas and subjects, the king having given a *râyasa* (or royal order), those gauḍas and subjects, by Ballâḷa-Dêvarasa's order, had a śâsana written as follows;—

Be it well. To all the Brahmans of the all-worshipful senior great crown-agrahâra Udbhava-sarbbajna-vijaya-Ballâḷapura, which is Arasiyakeṟe, having in the year Saumya (1309 A.D.) made ..... paḷḷi, they granted land in Heggeṟe irrigated from the Bûdihâḷa tank, to continue as long as sun and moon.

The Heggeṟe gauda's signature, written by sênabôva Mahadêva's son Mâdaṇṇa.

27

Date 1232 *A.D.*

Obeisance to S'ambhu &c. Invocation of S'iva. May he protect the king Narasimha.

Among those born as lords of Dvârâvatî,—the Hoysaṇas, with the tiger crest, in Sasapura,—was Vinayâditya. (Omitting laudations) to him and to Keḷeyabbe was born Eṟeyanga. [To him was born Vishṇu], and to Vishṇu, Narasimha. To whom and to Êchale was born Ballâḷa. That vîra-Ballâḷa-Dêva's son,—

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of the Pâṇḍya kingdom, setter up of the Chôḷa kingdom, vîra-Nârasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—Be it well. The beloved of all fortune, Âhumalla-Nâyaka's eldest son sâmanta Bhîmeya-Nâyaka, the boon lord of Huliyara-pura, sâmanta Chatteya Nâyaka's younger brother sâvanta-Gôvi-Dêva, sâvanta Chaṭṭeya-Nâyaka's eldest son Biṭṭeya-Nâyaka, Gôvi-Dêva-Nâyaka's son maṇḍalika Balleya-Nâyaka, long may they live. Balleya was born to S'rîyâ-Dêvi and to Gôvi-Dêva. To Balleya-Nâyaka and to Sâvala-Dêvi was born Chikka Balleya-Nâyaka, long may he live.

Be it well. When the mahâ-maṇḍalika, sitagara-gaṇḍa, Gôvi-Dêva-Nâyaka's younger brother Chaṭṭeya-Nâyaka's son, the mahâ-maṇḍalika, boon lord of Huḷiyaṟa-pura, (with various epithets) Kappayya-Nâyaka was in the residence of Huḷiyaṟa, ruling the kingdom in peace ;—

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[1] The is described as *pancha-kalyânâbhyudaya-Saka-varsha.*

A dweller at his lotus feet,—Be it well. The mahâ-nâḷprabhu, the Huliyaṟa heggaḍe Nambiyya and others (named), all the farmers of the nâḍ, granted Sûjinahaḷḷi, three parts for the god Kali of Heggeṟe and two parts for the god Gaḷagêśvara, for the decorations and illuminations, perpetual lamp, offerings, *tâmbûla* and all ceremonies, (on the date specified),—Huliyaṟa Kappeya-Nâyaka, washing the feet of Heggeṟe Basavarâsi's .. Îyga-jîya's son-in-law Kala-jîya's feet,—made over the grant. Îyga-jîya gave his share in Sûjinahaḷḷi to his *dîksha* son Timma-Seṭṭi in equal parts.

Imprecation.

28

Date 1156 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

(The inscription is nearly all effaced).

When Vishnuvarddhana-Dêva was ruling the Hoysala kingdom :—.......... (on the date specified) .... made a grant for the god Kali.

The stone-mason Bairôja's writing.

29

Date 1149 *A.D.*

Obeisance to S'ambhu &c. Kêśavaśakti's temple.

Be it well. When, (with usual Chaḷukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), pratâpa-Hoysaṇa Narasimha-bhûpâla was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—When sâvanta Gôvi-Dêva was ruling the Magare-nâḍ Three Hundred, being in the residence of Huḷiyeṟa ;—

A dweller at his lotus feet,.. Biṭṭi-Dêva's ...Manaharasa's descent was as follows ;—In the Hejjâji Twelve of the Kâḍanûr Seventy was born to the Oḍa-Râyîndra Chôḷa-Ganga-mahîpâla, the celebrated Châma-Dêva, his eldest son. Such was his valour, that while Biṭṭi-Dêva was looking on, he assaulted Uchchangi, this spear for the breast of his enemies, Gôvi's warrior. His further praise.

To describe the descent of his guru-kula ;—the Siddavaṭṭa âchâryya of S'rîparvvata, Gangarâsi-dêva ; his disciples, Kammerige Kalidêva-âchâryya, Varêśvara-dêva ; their disciple Sivasakti-dêva. His praises.

Thus Manaharasa's elder brothers Mâcharasa, Bammarasa and Mârarasa, when Mâcharasa was ruling Kôrangeṟe, (on the date specified), washing the feet of Sivasakti-dêva's disciple Kêśavaśakti-dêva, their mother and the four being present, made grants of land (specified).

Usual final verses.

30

Date 1149 *A.D.*

Corresponds with No. 29 above, down to " naishṭika munipa " (end of para 6) ; then continues—

Thus to the holy ascetic S'ivaśakti-munîśvara, Dinkanahaḷa Manaharasa, (on the date specified), washing his feet in front of the god Siddhêśvara, made grants of land (specified). Imprecation.

And in the same year, S'ivaśakti-dêva, washing the feet of his disciple Kêśava-dêva, made over the grant. And Chinna-veggade's sons Sômayya-Nâyaka and Nâraṇa-Nâyaka being present, in memory of the departure (or death) of Honnave-Nâyakiti, washing the feet of Sivasakti-dêva, they made grants of land (specified).

31

Date 1233 *A.D.*

(The first part is nearly all effaced).

When the mahâ-sâvanta Kappeya-Nâyaka's younger brother Lakumâyi-Nâyaka was in the residence of Huḷiyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet, Heggere Môṭa-gauḍa's descent was as follows ;—(here come the details). He had a tank built, erected a temple, and planted groves.

Be it well. The nâḍ-prabhu of all the Magare Three Hundred, Môṭa-gauḍa, (on the date specified), at the auspicious moment when the nine planets were in the eleventh mansion,—for the perpetual lamp of the god Mâchêsvara, the offerings, *tâmbûla*, and all ceremonies,—washing the feet of the Siva jîya, Bevitâḷ Kêta-jîya, made grants of land (specified).

32

Date ? 1161 *A.D.*

Obeisance to Sambhu &c. Obeisance to Siva.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country in peace and wisdom:—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla vîra-Hoysaṇa pratâpa-Narasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. The mahâ-sâmantâdhipati, mahâ-sâmanta-ghasaṇi, sitagara-gaṇḍa, sâmanta-Biṭṭiya was in the Huḷiyaṛa-vritti, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When the boon lord of Kôlala-pura, obtainer of a boon from the goddess Padumâvatî, (with other epithets), ? was ruling the Vedaṛuhese-Seventy in peace ;—His crowned queen, of Kôlâla the original seat of the Ganga race, ? younger sister of the firm Ugrapâla-Dêva, was the crowned queen Sâtala-Dêvi. As this glory of the Ganga-kula was shining, he gave away golden coins,—Mannaya Chatta, the king of Kôlâḷa. To Chaṭṭarasa and Chatta's queen were born Mâcharasa, Benava and Mahadêvarasa.

When, having obtained these sons, he was in peace in Sîgebâgi, Chaṭṭarasa set up a linga named after himself Chaṭṭêsvara, and washing the feet of Bhîmarâsi, made grants of land (specified) for it. Usual final verses.

This sâsana was written (or engraved) by the sculptor Kalidasi, with the title Chatuppadi-chakravartti. The poet who recited (or composed) it was Hamsa-dêva.

(On the date specified), Bammi-Seṭṭi's son Bâchi-gauḍa's son Baicha-gaunḍa, having set up the attendant gods, made grants of land (specified).

33

Date 1295 *A.D.*

Be it well. (On the date specified), Sîgeyabâgi Gōpa-gauḍa and his three sons (named) having gone as workmen to Râmanâtha-Dêva and returned, ... when Haridâḷi in Sîra-nâḍ was besieged, that father and his sons, all four .... son Malla-gauḍa set up this *vîragal*.

34

Date ? about 1300 *A.D.*

The Noṇaba, Aḍigol Bammi-Seṭṭi ruling, ... son Aycha-gauḍa, a benefacter in gifts and *dharmma*, when the cows were carried off, gained the world of gods. Sîgeyabâgi Aicha-gauḍa. . . . .

35

Date about 1200 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—His energy,—Nangali Kongu . . . . Tala-kâḍu Rodda Chengirivâsa Koḷḷagiri Baḷḷare . . . . Uchchangi Virâṭa's city, Bankapura Banavâse Koyattûr,—these did he capture, the valiant promoter of victory, the brave Vishnuvarddhana. When that Vîra-Ganga Hoysala was in Dorasamudra, ruling the kingdom in peace and wisdom,—his eldest son (with praises) was Nârasimha. When that Nârasimha-Hoysaṇa was ruling the kingdom of the world ;—A dweller at his lotus feet was the crowned mahâdêvi . . . . . To that couple was born the great king Ballâḷa, (his praise).

Be it well. When, (with usual titles), nissanka-pratâpa vîra-Ballâḷa was in the residence of . . . . , ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with praises) was Gôvi-Dêva. His titles (as in No. 20 above). His descent (much effaced).—

Ôm. Obeisance to S'iva.—When living in pleasure ;—To his eldest son Âhavamalla and to Honnavve was born sâmanta Bhîma. This powerful chief obtained in king Vishṇu's camp the title Sitagara-gaṇḍa, which all the world approved. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, Chaṭṭa, sâmanta Malla and Gôvi-Dêva. The latter's son was Vishṇu.

To describe sâmanta Chaṭṭa's valour,—How can I paint his greatness?—when the Pâṇḍya king being angry came tramping to Emmeganûr and set out his array,—while king Vishṇu was looking on,—he drove the horse and elephant forces extended by the enemy, and capturing a great elephant, brought and gave it to his ruler,—Chaṭṭa. Further praises of his valour.

The mahâ-sâmanta Chaṭṭa's eldest son was sâmanta Gôvi-Dêva. Praise of Sântali (his mother). They had another son Biṭṭiga. Praise of Srî-Dêvi. To Srî-Dêvi and Gôvi-Dêva was born Balla, his praise.

When that maṇḍaḷika Ballarasa was in the camp of Huliyara, ruling the kingdom in peace and wisdom ;—a dweller at his lotus feet,—to him and his senior queen Mâdale-Dêvi was born the maṇḍalika Ballâḷa (his valour).

To describe the descent of his guru-kula,—(with the usual ascetic virtues), devoted to the Naishṭhika tapô-mârgga (or ascetic observances), was the Sadyôjâtâchâryya of the Agastyêśvara-maṭha of Srîparvvata ; his disciple was Kriyâsakti-dêva ; whose disciple was Vâmaśakti-dêva ; whose disciple was Kriyâśakti-dêva ; whose disciple was Vâmaśakti-dêva ; his disciple was the holy

ascetic Kriyâśakti-munindra,—washing whose feet, the maṇḍalika Ballarasa made a grant of the village Bhîmasamudra for the god Bhîmêśvara of Huliyeṛa, to provide for the decorations, gifts of food, and for vessels and cloths.

36

Date 1177 *A.D.*

Obeisance to S'ambhu &c. Usual account of the origin and descent of the Hoysalas, to vira-Ballâḷa, whose reign was like that of Dêvêndra, or of the Kshatra-putras Nṛigu, Nala, Nahusha and others, or that of Bali, or Râma.

Be it well. When, (with Vishṇuvarddhana's conquests) the niśśanka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the lands bounded by Hima and Sêtu, was protecting them under his sole umbrella, and having made a victorious expedition to all quarters, and conquered Pâṇḍya, had made Uchchangi his royal city, and was ruling the kindom of the earth in peace and wisdom :—

A dweller at his lotus feet,—the victorious Mâdhava-daṇḍâdhipa, with his unrivalled army subduing the hostile kings, brought their fine elephants, squadrons of horses, treasury, wives, and white umbrella, and gave them to his master.

A dweller at his lotus feet,—was Nṛisimha-chamupâla (his praises). Also of Nambi-chamûpa, and the minister Mancha-vibhu.

Be it well. The great minister, sarvvâdhikâri, general of the army, mahâ-pasâyita, Mâdhava-daṇḍanâyaka's customs officers, heggaḍe-Nârasingaṇa and heggaḍe-Manchayya, (on the date specified), granted to the Brahmans of the Huliyeṛa Brahmapuri 5 gadyâṇa for the purâṇa, 5 gadyâṇa for the vêda-khaṇḍika,—thus 10 gadyâṇa from the.......... customs, washing their feet. Also at the same time, for the Mûlasthâna god, they directed the officers in charge of the... customs of Huliyera, to make a grant every year for the perpetual lamp, daily offerings, decorations, Chaitra and pavitra.

Benedictions and imprecations.

37

Date 1528 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun, Krishṇa-Dêva-Râya-mahârâya's ḍear son Singapa-Nâyaka remitted to the gods Mallikârjuna, Bhîmêśvara and Vighnêśvara of Huliyeṛa all the taxes and dues (specified) payable on the lands (specified) originally granted for the decorations and illuminations. Imprecations.

38

Date ? 1669 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified),—the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-mahârâyarayya, when ruling a secure kingdom, having favoured by śâsana, for the office of Amara-Nâyaka, Yareyakaṭṭa in the Hoysaḷa country, to Sâli-Nâyaka of the Gâula-gôtra,—Sâli-Nâyaka's (son) Sangappa-Nâyaka's grandson, and Chenna-Basavappa-Nâyaka's son, Mudiyappa-Nâyakarayya caused to be written and given to Râmaiya, son of Chennaiya, and grandson of Yaddanaphûḍi Peraṇeya Timmaiya, of the Bhâradvâja-gôtra Apastamba-sûtra add Yâjuś-śâkhâ,

a *sâsana-paṭṭe* as follows ;—The Aṇehalli village belonging to Hâgalavâḍi-sthaḷa in the kingdom which we are ruling, we have granted, with enjoyment for three generations, to Râmaiya (as above). The grant is repeated three times. Usual final verses.

A maṭha having been newly erected in the Aṇehaḷḷi tope, and linga boundary stones set up, instead of this land taken from your village we grant you water from the Hâgalavâḍi tank for one khaṇḍuga of rice-land in your village. (*signed*)—śrî-Râmêsvara.

39

Date 1589 *A.D.*

(*Nâgarî characters.*)

Obeisance to Vênkaṭêśa. With those two objects[1] do I take refuge, by the merit of whose touch the stone became a beautiful woman, and which are worshipped by the gods. With Viśvaksêna do I take refuge, to whom the remover of difficulties, the elephant-faced (Gaṇêśa) and hundreds of others are servants. Invocation of the Boar, and Gaṇêśa.

Victorious is the luminary (the moon) born in the milk ocean from the left eye of Hari, the supporter of the *chakôra* birds and sustainer of the life of the gods. His grandson Purûrava was the son of Budha, and he had a son Âyus. To him was born Nahusha, from him Yayâti, and from him Pûru. In his line was born Bharata, in whose line was S'antanu. Fourth from him was Vijaya, to whom was born Abhimanyu, and from him Parikshit. Nanda was eighth from him, ninth from whom was Chalikka, seventh from whom was Râja-narêndra, devoted to Srîpati. From him Bijjalêndra was the tenth, third from whom was vîra-Hemmâḷi-Râya, the lord of Mâyâpuri, who bowed down to Murâri.

Fourth from him was the king Tâta-Pinnama, whose son was Sômi-Dêva, who in one day captured seven hill-forts from the enemy. From him was born Râghava-Dêvarât, and from him the king Pinnama, the lord of Aravîṭi-nagarî, whose son was the king Bukka, who firmly established even the kingdom of Sâḷuva-Nṛisimha. He married Ballâmbikâ, and their son was Râma-Râja, who by the might of his arm conquering in battle the army of Sapâda[2] which was supported by 70000 horse, captured Âdavani-durga,[3] and driving away by his power Kâsapp-Oḍeya, who vied with Indra in glory, captured Kandanavôḷi-durga,[4] and drank through his faith the water from the feet of Hari, established there, although his rivals had put poison in it. Râma-Râja's queen was Lakkâmbikâ. Their son was Srîranga, whose wife was Tirumalâmbikâ. They had the sons Râma-Râja, who studied politics, Tirumala-Râya, and Venkaṭâdri. Râma-Râja, having subdued all his enemies, acquired great fame like that of Bharata, Manu, Bhagiratha and other kings, and ruled the circle of the world. He had great pleasure in music on the *vîṇa* and singing. Venkaṭâdri-Râja was to him like Lakshmaṇa.

Of the three sons of S'rî-Ranga, Tirumala-mahârâya, having conquered many hostile kings in battle, was anointed to the empire, and was like Hari among the triad (of gods). And at his anointing the earth was also so anointed as to appear as his crowned queen. (Highly laudatory verses follow in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and many other temples and sacred bathing places did he make the *tulâ-purusha* and other great gifts.

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[1] Râma's feet, the contact with which it was foretold would restore Ahalyâ, Gautama's wife, who had been cursed to become till then a stone.

[2] Perhaps Yusuf Adil Shâh, king of Bijâpur. [3] Adoni [4] Kurnool.

His wife was Vêngaḷâmbâ by whom he had a son S'rî-Ranga-Râya. Stopping in Uddagiri,[1] he captured the difficult hill-forts of Koṇḍavîḍu and Vinikoṇḍa-pura,[2] and others, and took up his abode in Penagoṇḍa-pura, with the *makara* and other insignia. His two queens were Tirumala-Dêvî and Kṛishṇâmbâ. Praises of his liberality. And having overcome enemies, supported the learned, and performed all good deeds, he gained the feet of Murâri (*i. e.* died).

The son of Tirumala-Dêva-Râya and Vengaḷâmbâ, Venkaṭapati-Dêva-Râya, was seated on the throne of empire in Suragiri, having been anointed by Tâtayârya, the guru of his own gôtra, and poured forth gold from his hands like rain from a cloud. Immediately after his anointment by that celebrated one, he dispersed the hosts of Yavana fiends, and ruled the world. His queens were Vênkaṭâmbâ, Râghavâmbâ, Ped-Obamâmbâ, and Pin-Obamâmbâ. From the good soldiers of this mighty one having carried off his horses, troops of elephants, white umbrella and other things, being filled with grief, Maluk Ibhurâma's son returned to his house with his lustre (*maha*) diminished (*manda*), thus making good his name Mahamanda Shâhu.[3] (Numerous titles follow, among which occur) sole conqueror of the eighty four (*chaurâsi*) hill forts, having the celebrated titles Manniyân and Sâmûla, displacer of Oḍḍiya-Râya,—when, with these and other titles, by the might of his arm occupying the throne of Karnâṭa, having slain all his enemies from Sêtu to Himâdri, Venkaṭapati-Dêva-Râya was ruling the whole world :—

On the application of the light of the Sûryya-vamśa, of the Kâsyapa-gôtra, a moon to the ocean the Mâḍarâja-kula, the maker of tanks groves wells and other good works, worshipper of S'rîpati, the king S'rîpati-vallabha's grandson, Ranga-Râjêndra's son, (with various epithets) the king Vallabha,—having consented to it, Venkaṭâdri-mahârâya had this śâsana written,—and (on the date specified), in the presence of the lotus feet of Venkaṭêsa, granted S'ravanagere, otherwise called Tirumalapuri, in the Huḷêru-sîme, belonging to the Magara-nâḍ-venṭhe of the beautiful Hoyisana kingdom,—its boundaries,—to Brahmans of many śakhês, gôtras and sûtras, whose names are here written (here come the names &c),—with all usual rights.

The verses of the śâsana were composed by Krishna-kavi Kâmakôṭi, Sabhâpati's grandson. It was engraved by Gaṇapa's son Vîraṇa-mahachârya. Usual final verses.

(*signed*, in Kannada)—śrî-Vênkatêśa.

40

Date ? 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Hemmâḍi-Râya, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom ;— Ôm. Obeisance.

Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaḷa-Dêva, capturer of Kongu Nangali Gangavâdi Noḷambavâḍi Banavâse and Hânungal, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, the Hânungal Five Hundred, and the Huḷigeṟe Three Hundred, as far as the Heddoṟe, was in the residence of Bankâpura, ruling a peaceful kingdom :—Verses describing his energy. Halasige, Beḷuvoḷa, the beautiful Huligeṟe, the excellent Lokkiguṇḍi, did he capture, spreading throughout the world the fame of a valour surpassing that of past or future times.

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[1] Perhaps Udayagiri, in Nellore District. [2] Both these places are in the Krishna District.
[3] These names represent Malik Ibrâhîm and Muhammad Shâh, kings of Golkoṇda.

When his eldest son, vîra-Nârasingha-Hoysaḷa, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, entitled to a band of the five chief instruments, the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare Three Hundred, was in the residence of Huliyeṛa. ruling the kingdom in peace and wisdom ;—His descent was as follows,—His father sâmanta-Bhîma, his mother Chaṭṭiyakka, to Mâcha, Chaṭṭa and sâmanta-Malla the younger brother was Gôvi-Dêva, whose son was Vishnu.

Be it well. Having acquired the usual ascetic virtues (named), highly versed in Maya, Bhupâḷa, Yôga-parâyaṇa, Pratishṭe and Pratishṭârnnava, the five *pratishṭes*,—and in logic, grammar, *vritti*, *paji*, *byôma-ṭîku* and *durgga-ṭîku* śâstras,—condemner of the practices of the four creeds, expounder of the six schools of logic, a mirror to the face of orators, worshipper of the feet of Brahmâ Vishnu and Mahêśvara, uprooter of rites, pure in character, a sun to the lotus penance,—with these and many other titles, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇe in the Svâmi-Kârttikadêva's first *bâḍa*. His sons,—(on the date specified), certain gauḍas (named), in the presence of the god Kali of the Bidire Mûlasthâna, washing the feet of Sankarâśi-paṇḍita. and his younger brother Sântarâsi-paṇḍita, made a grant of land (specified).

42

Date 1226 *A.D.*

(Nearly the whole of the inscription is effaced).

Ôm. Obeisance. Obeisance to Gaṇâdhipati. Invocation of the Boar. Usual accouut of the rise of the Poysalas. Their praises, down to Nârasimha-Dêva.

When he was ruling in Dôrasamudra, there was a general, Kêśava-daṇḍanâtha, who, along with his younger brother, was ruling the Magara Three Hundred in peace and wisdom. In order that Kêśava-daṇṇâyaka might obtain the happiness of the other world,—having gained the favour of vîra-Nârasimha-Dêva,—to eighty chief Brahmans, in the presence of all the farmers and subjects of the Three Hundred, (on the date specified), a grant was made of Maṟuhaḷḷi, otherwise called Kêśavapura, its boundaries.

Usual final verses, including—As many roots as the crops in the ground, as many hairs as cover the cow, so many thousand years does the donor enjoy happiness in *svargga*. The reward of all other gifts is for one birth, but the reward of gifts of gold, land, and cows is for seven births. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell). Whatever of temple or Brahman endowments or cows one thinks in his mind to destroy, becomes to him, his sons, his cattle and his relations, a poison.

43

Date 1171 *A.D.*

Obeisance to S'ambhu &c. Obeisance to Siva, Brahma, and the Linga.

Be it well. When, (with usual Chaḷukya titles), Bhûvallabha-Râya Permmâḍi-Dêva, putting down the evil and upholding the good in [the Seven and-a-half-Lakh] country, ...

(Some lines relating to the Hoysalas effaced). His ruler the king Narasimha-Dêva, sâmanta-Gôvi's elder brother Chaṭṭama his father, his mother Sâtavve, the lord Mâchi-Dêva his senior uncle, his grandfather Bhîma,—who was equal to Vishuu-sâmanta ? Praise of his mother Sântaḷe, and of Biṭṭi-Dêva. Descent of Gôvi-Dêva. His wife was S'rî-Dêvi. Their son was sâmanta-Balla.

Be it well. Having acquired the usual ascetic virtues (named), to Jambukaṇḍi Vâmana-bhaṭṭa-upâdhyâya and to Têkaṇṇave was born Chandrabhaṭṭa-upâdhyâya, to whom and to Chikkave was born Gôvi-Dêva's ...... Maddava-dêva, who built a tank and set up the god Satalêśvara. Purified by bathing in the waters of the Ganges, Satale-Nâyakiti and S'rîyâ-Dêvi, with Huliyeṟa Biṭṭi-sâmanta and Baleya-sâmanta, (in the year specified), washing his feet, granted to Maddava-dêva lands (specified).

And, having acquired all the usual ascetic virtues (named), highly versed in the *vritti, paji,* and *byôma-tîku śâstras*, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇi in Svâmi-Kârttikeya-dêva's first *bâḍa*, whose son was Sankarâsi-paṇḍitâ, whose younger brother was Sântarâsi-paṇḍita, whose son was Gangarâsi-paṇḍita,—Washing his feet, (*stops here*).

44

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling a peaceful kingdom:—his house treasurer Râmappaya remitted the marriage tax in the Kandikeṟe-śîme, in order that all prosperity might be to Achyuta-Dêva-mahârâya. This marriage tax is remitted to all the eighteen castes, and on the auspicious S'ivarâtri he remitted all the other taxes connected with the marriage tax, such as dues to gauḍa, to watchmen, to goldsmith for inspection, cart for the tank, these and others,—all which he remitted in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ. Usual final verses.

45

Date 1763 *A.D.*

May it be prosperous. (On the date specified), when the râjâdhirâja râja-paramêśvara pûja-pratâpa-narapati Maisûr Krishna-Râja-Vaḍer was ruling the empire of the world:—Saidu Yâkôbu Bokari having paid into the palace ga 608, the full price of the Belavâdi village in Kandikeṟe-sthala, together with its hamlet, it is granted to the Ariva Shatâdripati agrahâra, with succession to sons and posterity. Imprecations.

SÎRA TALUQ

1

Date 1609 *A.D.*

As long as moon and sun, as long as the earth, as long as the story of Râma in the world, so long be the reign of Vibhîshaṇa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-Venkaṭapati-Dêva-mahâsvâmi was ruling the kingdom of the earth :—The mahâ-nâyakâchâryya Harati Immaḍi-Kenchapa-Nâyakanayya gave to Tarigere daḷavâyi Basavi-Nâyaka's son Chiga-Basapaṇṇa a *dâna-paṭe* of the gift of a village as follows ;—In the Bukapaṭaṇa-sthala belonging to the Hiriyûr-śîme favoured to us as *amara-gaṇe*, we grant to you the two villages Huyaladore and Honnenahaḷḷi, in the presence of the god Têra Mallikârjuna. That we may acquire merit,—make prayer, perform S'iva-worship, and eat. All the usual rights (specified) of those two villages we confer upon you, to continue as long as our and your posterity. Imprecations.

2

Date ? 1597 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), [? Venkaṭapati-] mahârâya's agent . . . . . made a grant to a Brahman.

3

Date 1583 *A.D.*

As long as moon and sun, &c. (as in No. 1 above).

Be it well. (On the date specified), the râjadhirâja râja-paramêśvara vîra-pratâpa vira-Venkaṭapati-Râya-Dêva-mahârâyarayya's agent Harati Kenchappa-Nâyaka granted to daḷavâyi Basavi-Nâyaka the village of Gâṇadahuṇuse in Bukkapaṭṭaṇa belonging to Hiriyûr-sthaḷa, free of all imposts, as a *pura-varga,* together with all the usual rights. Temple grants to continue according to former custom.

The writer of this was .. Mallappa's son Vôbi. The śâsana was engraved by the blacksmith Chikaiya's son Siddaṇṇa. The workman Dâsaiya's son Nandeyappa set up the śâsana stone.

May it be prosperous and unobstructed. Long life, health and wealth be to daḷavâyi Basavi-Nâyaka. That he may have cattle, gold, sons, and grandsons, and that he may be secure in all empire, have we blessed him.

7

Date 1128 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was ruling the kingdom of the earth :—

A dweller at his lotus feet,—when, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, born in the Ina-vamśa, sun in the sky of the Karikâla-Chôḷa-kula, crest-jewel of perfection, Dêva of Rodda, Sahadêva with the sword, Nigalanka-malla, slayer of the frightened, worshipper of the feet of Hara, with all titles,—the mahâ-maṇḍalêśvara Vîra-

Pâṇḍya Irungôḷa-Dêva was ruling the kingdom of the Rodda Three Hundred, the Sîre Three Hundred, the Haṟuve Three Hundred, and the Sindavâḍi Thousand, in peace and wisdom ;—

A dweller at his lotus feet,—with all titles, the mahâ-prabhu Eraka-Mâra-gâmuṇḍa had the Sômêśvara temple made on the bank of the Bâṇagere, had the breach built, and made grants (specified) for the daily offerings of the god and goddess, (on the date specified).

8

Date 1337 *A.D.*

Obeisance to the gurus. May it be prosperous.

When the mahâ-sâvantâdhipati Holakal Bomma-Nâyaka was in the camp of Nidugal, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—(on the date specified), the mahâ-maṇḍalêśvara, (with several epithets), Guḍiyakôṇṭe Bairarasa Chôḷa-mahârâja's sons Kêsarasa and Vijeyarasa had the .... of Hiriya Bâṇangere built, and granted to the gauḍas as *koḍagi* the lands (specified). Imprecation.

9

Date 1072 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word, boon lord of Kânchî-pura, Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi, putting down the evil and upholding the good in the Noḷambavâḍi Thirty-two Thousand, was extending the Pencheṟu kingdom on all sides in peace and wisdom, to continue as long as sun moon and stars :—(on the date specified), ... Chilluka-kartta seems to have made a number of grants to various people, free of all taxes. Imprecation.

Nayadhîrôja's son Paṭṭasâ ... wrote it.

Binding on a badge of honour (*paṭṭa*), from kindness and benevolence he made the grants.

Noḷamba-nalla Chilluka-bhaṭâra, having received Piriya Bâṇagere, made other grants to various persons, and to the god Chillukêśvara. Imprecations.

Having had five tanks built, he became (a man) of mark, and set up Nannîśvara,—can others compare with this warrior (or champion) of penance (*tapad ankâkâra*). His praises.

Other grants made by him at Bâṇagere.

His effigy, showing what he was like.

10

Date 1341 *A.D.*

Be it well. When, (with usual titles), the establisher of Chôḷa-Râya, the setter up of Pâṇḍava-Râya, a stake for the head of Magara-Râya, a spade to ... Kâḍava-Râya,—the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace and wisdom :—by order of the great minister Aḷiya-Mâchi-Dêva-daṇṇâyaka's son Visseya-daṇṇâyaka, ...

Obeisance to S'ambhu &c. A dweller at his lotus feet—Be it well. (On the date specified), the mahâ-sâvantâdhipati Daṇḍugalaki Holakal Gangeya-Nâyaka's son Bommeya-Nâyaka granted to .. Tipaya-Nâyaka's son Mâkeya-Nâyaka the Chikka-Bâṇangere *koḍige*, together with all the taxes (specified). Boundaries of the *koḍige*. These he gave, with all the usual rights ; and in the presence of various gauḍas (named), set up this śâsana.

11

Date 1256 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, Gôva of Rolda, (with other epithets), the champion who had taken the heads of 64 chieftains, the mahâ-maṇḍalêśvara Bôga-Dêva's son Bommi-Dêva's son Irungôḷa-Dêva Chôḷa-mahârâja was in the camp of Niḍugal, ruling the kingdom in peace and wisdom :—Chikka-Biṇagere Mangêśvara gave to Hûliyakunṭe Kêsava-jîya of the Maḷlikârjuna temple, (on the date specified), certain lands (specified). Also for the god's perpetual lamp, an oil mill; and a flower garden for the temple repairs, Chaitra and pavitra, and pancha-parvva. Thus carrying on the god's ceremonies, he will rule the kingdom of penance.

Usual final verses.

12

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified), Guḍuganduke Chikke-goṇḍa Malli-goṇḍa's son Mâra-goṇḍa set up a *dharma-śâsana* as follows ;—Formerly, in the year Bahudhânya (1518 A.D.), the gods set up in Yâdaloḍaku were Kadura Nârasimha, Îśvara Tirumala, Hanumanta, and the goddess Lakshmî. In order that merit might be to a crore of his family from generation to generation as long as sun and moon, he set up this *dharma-s'âsana* giving equal shares to the god Tirumala and the goddess Lakshmî.

13

Date ? 1742 *A.D.*

May it be prosperous. (In the year specified), under the orders of Navâb Dilavâr Sâhib,—the jamedâr ...... and the śenâbhôga Venkapa seem to have made a grant to Chikkaṇṇa and Doḍ-ḍaṇṇa ? for the part they took in (putting down) some disturbance ? created by Rangayya.[1]

14

Date ? 946 *A.D.*

Be it well. (On the date specified), Ambala Ponnabbe,—when Iṟiva-Noḷamba ... was ruling the kingdom of the earth :—(*rest effaced*).

18

Date ? 1577 *A.D.*

(In the year specified), Purushôttama granted to Gâsi Chikka-Timmaṇṇa-Nâyaka a *kaṭṭu-goḍagi-sâdhana* as follows :—You having repaired the breach in the *kunṭe* of Timmaṇṇa-Nâyaka of Agrahâra in the Henjara-śîme, and piled earth .... a *kaṭṭu-goḍagi* is granted to you of 5 koḷagas of rice-land under that *kunṭe*, which you may enjoy in peace to sons and posterity. Imprecation.

The grant repeated. Such is the *rôle* of the *sâdhana* granted.

Kencha Timmaya's writing.

21

Date ? 1516 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara [vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling] :— ....

[1] Owing to gaps in the inscription the details are not clear.

23

Date 1167 *A.D.*

Be it well. When, (with usual Châḷukya titles), Châḷukya-chakravartti was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with other epithets), of the Kâśyapa-gôtra, Gôva of Rodda, Nigalanka-malla, the champion who had taken the heads of 64 chieftains, gaṇḍa-bhêruṇḍa, with these and all other titles self-acquired in his own lineage,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjeṟa, ruling the kingdom in peace and wisdom ;—May Îśvara grant you all wealth, Malli-Dêva. As long as the deadly poison is on his throat, as long as the ashes are on his body, as long as the serpents are in his arms, as long as Agajâ (Pàrvatî) is at his side, as long as the Gangâ flows through his locks, and the moon shines there,—so long, Malli-Dêva, may you subdue your enemies and hold the earth in your arms.

Obeisance to Sambhu &c. Be it well. (With very numerous praises, well composed) Malli-Dêva's wife was Sîtâ-Dêvî-arasi.

With these and all other titles, the mahâ-maṇḍaleśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja, and the reposer on his broad chest, Sîtâ-Dêvî-arasi, in the presence of the god Noṇambêśvara, the great *ghaṭikâ-sthâna* of Henjeṟa-paṭṭaṇa, granted to the priest of the place, the râja-guru Anantaśiva-dêva, in order to maintain a *satra* in the Noṇambêśvara temple, (on the date specified), at the time of an eclipse of the sun, to provide for feeding twelve Brahmans, ten ascetics and ......—altogether thirty men, Veḍulachinte (village).

Benedictions and imprecations.

24

Date about 900 *A.D.*

Be it well. Of the Pallavânvaya, having by his own arm conquered the elephants his enemies in the four quarters of the globe, was śrîmat-Pallavâdhirâja ; whose son, his lotus feet resplendent from the jewelled crowns on the heads of feudatories rolling on the ground before him, was śrî-Noḷambâdhirâja ; whose younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma dharmma-mahârâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, srîmad-Râjamalla-Permmâḍi's mahâdêvi's son Nîtimârgga-Permmâḍi's younger sister Jâyabbe-mahâdêvi's son,—when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and ruined Chôra and others all his rîvals, was ruling the kingdom of the earth,—having pitched his camp in Baragûr ;—the deviser of all plans for the foreign and internal affairs of the existing kingdom, the promoter of the increase of the kingdom,............ having received from Noḷambâdhirâja the town of Oṟeyûr in Phoḷali-nâḍ,—while Bijaâ-mâdêvî was ruling Baragûr, he gave there 12 kaṇḍugas of land ; and while Parama-mahâdêvî was ruling Dharmmavoḷal, he gave there 12 kaṇḍugas of land ; and while Akkabbe was ruling Sîyavûr, he gave there 8 kaṇḍugas of land ; and while Dombabbe was ruling Tailôkavoḷal, he gave there 6 kaṇḍugas of land ; with other grants, some to basadis (*very much effaced*)

25

Date about 1040 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—entitled to the band of five chief instruments, mahâ-maṇḍalêśvara Irungôḷa Chôḷa-mahârâja's other half, (with various titles), Âḷpe-Dêvi's own minister,—Be it well—entitled to the band of five chief instruments, boon lord of [Oṟe]yûr-pura, sun in the sky the .. ḷa-kula, (with other epithets, including) the ear(*karṇṇa*)-jewel and girdle-ornament of Karṇṇâṭa, a tinkling anklet to Kânchî, his father's warrior, ... (*stops here*)

26

Date ? about 980 *A.D.*

In front of Âhavamalla Noḷamba's elephant, so as to terrify that ... army, Eṟega, mounting on the rutting elephant which Uttiga was riding, slaying among the Gangas, attacked and died in the fight,—on which the celestial nymphs bore him away with eagerness to the city of heroes.

(Names of the images engraved on the stone)—Noḷamba, Permmâḍi, Kêchiga, Sagabbarasi, the capturers of the elephant Uttayya and Eṟega, Konta Bijjayya.

27

Date 982 *A.D.*

Verses describing the exploits in battle, of the Ereva-beḍangam, Kîrtti-Nârâyaṇa. (On the date specified), with an undisturbed mind performing the vows, the world-renowned Indra-Râja gained the great glory of the king of all the gods (Indra)—(that is, died).[1]

28

Date 943 *A.D.*

Born in the Îśvara-vamśa was Trinayana, from whom was born the king of Kânchî, Pallava. Born in his family, conqueror of the Kirâta king, worshipper of Chaṇḍikâ, world-renowned for he victory over enemies, was No[ḷa]mbâdhirâja, praised by the Karṇṇâṭas, the king named Mangaḷa, reverenced by the learned. His son was Simhapôta ; whose beloved son was named Châruponnera ; whose son, a destroyer of hostile kings, was Pôḷalchôra No[ḷa]mba. His son, a king glorious as the sun, an Indra of the mundane world, was Mahêndra, his two feet bending with the crowns of hostile kings, like a cow of plenty. His son, known for his policy, was the king Nanniga, the famous Ayyapa-Dêva. His son, of pleasant speech, the king Aṇṇiga, brightened the world. His brother having vanquished hostile kings on the field of battle, was the valiant Dilîpa, skilled in protecting the earth, follower of Manu, of qualities ....

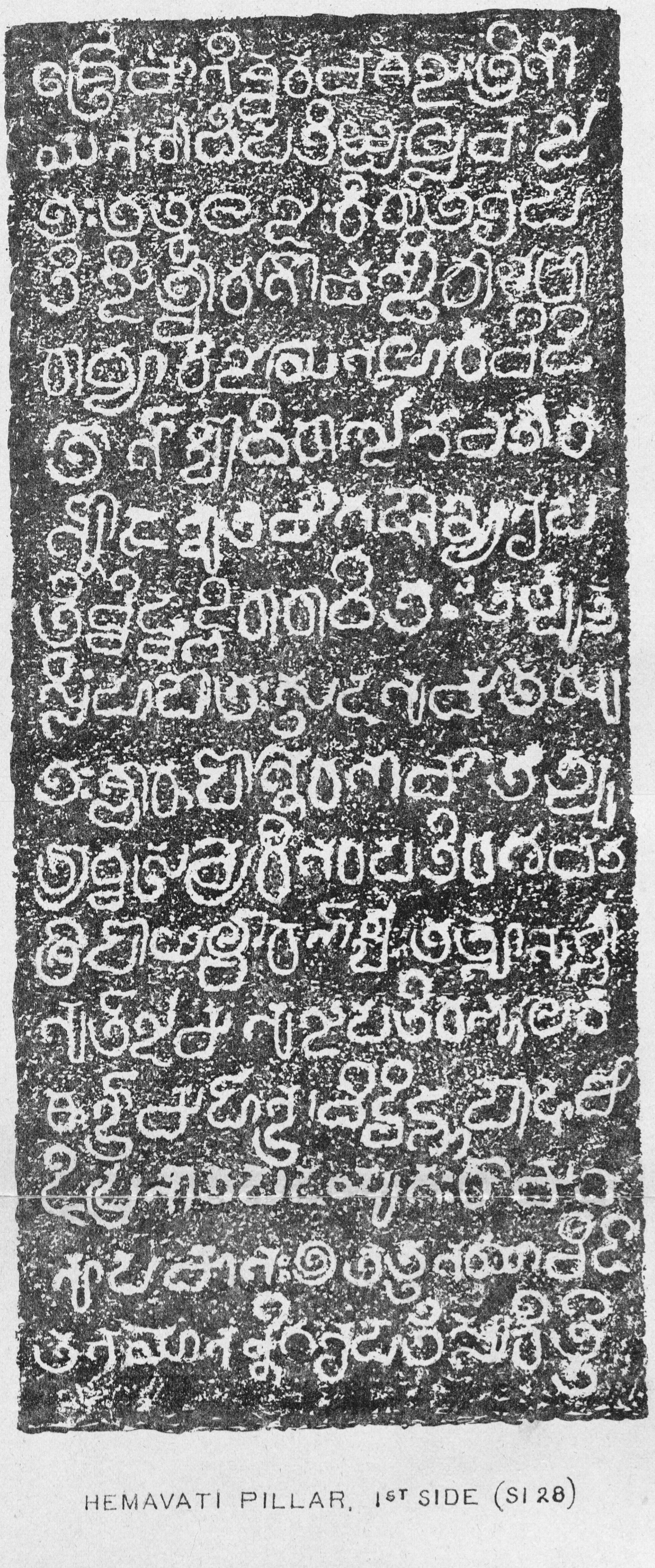
Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava roarer, the Pallava master champion, Iriva-Noḷamba, of one speech, śrîmat-Dilîparasa was ruling the kingdom of the world :—(On the date specified), for the god Naninnêśvara he granted Piriya Bâṇagere, washing the feet of Vakkâṇi-bhaṭâra's disciple Chilluka-bhaṭâra, together with land (specified). Those who carried out (the order) were—besides the *karaṇa*, Mendayya, Noḷamba-gâvuṇḍa of Penjeṟu, and others (named). And Chilluka-bhaṭâra received it, free from all taxes. Usual final verses.

Praises of the *tapad ankakâra*, describing how he destroyed the enemy sin with the instruments of his penance.

Lakulîśa, fearing that his own name and works of *dharmma* would be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka.

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[1] The date and terms of his end are exactly the same as in S'ravaṇa Beḷgoḷa No. 57. This Indra-Râja was the last of the Râshṭrakûṭas.



HEMAVATI PILLAR, 1ST SIDE (SI 28)

29

Date ? about 980 *A.D.*

Be it well. When Âhavamalla Noḷambâdhirâja was ruling the kingdom of the world:— .. ... Pochayya .... fought and died.

30

Date 1135 *A.D.*

(One side is effaced all the way down).

Apparently, (on the date specified), when Bammi-Dêva was ruling, his queen made a grant for some god in Henjaṟa-paṭṭaṇa, and repaired the temple.

31

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified),—at the lotus feet of the sole lord of all worlds, the chief lord of the fourteen worlds, the lord without beginning, the original Nârayaṇa, dweller in Vaikuntha, master of the whole universe and of a myriad worlds, the ancient Purushôttama, the god Tiruvengaḷanâtha of Peyalabaṇḍe,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world—by order of the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasus,—the mahâ-nâyakâchâryya Niḍugal Timmaṇṇa-Nâyaka, and subjects of the Niḍugal-śîme (a great number named), these and other gauḍas and subjects, with the Seṭṭi paṭṭaṇa-svâmi,—having purchased the Tûmukuṇṭe village in the Niḍugal kingdom, placing Gutti Tirumala-Râjayya's seal-bearers in front of Kenchapa-Nâyaka,—granted the village for the services and festivals (specified) of the god, with all the usual rights,—in order that merit might be to Gutti Tirumala-Râjayya-Dêva-mahâ-arasu. Usual final verse.

32

Date 1277 *A.D.*

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Their arms bearing the burden of the whole earth, proud so to do, ornaments of the Solar race, terrible in war, boon lords of Oṟeyûr-pura, were the Chôḷa kings,—among whom,—Be it well. When, the mahâ-maṇḍalêśvara, Tribhuvanamalla, bhujabala Bhîma, Gôva of Rodda, a Sahadêva with his sword, the champion who had taken the heads of sixty six chieftains, brother-in-law of warriors, (with various other epithets), Nigaḷanka-malla,—the nissanka-pratâpa-chakravartti, vîra-Dânava-Murâri, Irungôṇa-Dêva-Chôḷa-mahârâja was in the residence of Prithvî-Niḍugal, ruling the kingdom in peace and wisdom:—

(On the date specified), for the Brahma Jinâlaya of Jôgamaṭṭige in Tailangere,—the beloved lay-diciple of Biḷêndu-Maladhâri, (chief disciple of Tribhuvanakîrtti-râvuḷa, of the Mûla-sangha, Dêsiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachchha, and Ingalêśvara-baḷi), born to Sangaya's (son) Bommi-Seṭṭi and to Meḷavve,—Malli-Seṭṭi, for the god Prasanna Pârśva of the Tailangere basadi, exchanged his two shares containing 2000 areca trees in Tammaḍiyahaḷḷi, to be held from generation to generation, and made them over to Chellapille, born to Dîpanâyaka,—of the Jina Brahmans of Bhuvalôkanâthapura in the Bhuvalôkanâtha-vishaya of the Ponnara .. nnati-śîme to the north of the southern Madhure in the southern Pâṇḍya-dêśa,—of the Dyêtreya-śikhâ of the Yajurvvêda, the Vaśishṭa-gôtra, and the Kauṇḍnya-Maitrâ-Varuṇa-Visishṭa-pravara,—and to Ponnavve,—the beloved disciple of Sayanagiri and of that Biḷêndu-Maladhâri. Signatures of witnesses.

Imprecation.

33

Date ? about 1100 *A.D.*

Be it well. When .. chayyarasar was protecting the Noḻambavâḍi Thirty-two Thousand, and ruling in peace :—the Penjaṟa watchman named Baṭṭi Rêchayya built the Dêvakeṟe (tank) in Tailakaṭṭe, fixed the sluice, and gave land (specified) to the servants of the reservoir.

34

Date 1262 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles similar to those in No. 32 above), Irungôṇa-Dêva Chôḻa-mahârâja's dear son Tripurântaka-Dêva was in Hâniyadurgga, ruling the kingdom of the earth in peace and wisdom :—(on the date specified), he made a grant to Rudraśakti, son of Uttava-jîya, temple priest of the god Gôvindêśvara, the god of the Râmanâtha Mûlasthâna of Tayilangeṟe in Sîre-nâḍ.—As for the restoration carried out by the hand of his father Irungôṇa-Dêva there was no *hombali* in the past and none in the future,—he granted for the gods land (specified). Imprecation.

35

Date 948 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava Râma, champion among many, Iṟiva-Noḻamba, of one speech, Diliparasa was ruling the kingdom :—Bikkeyaṇa and his younger brother, born to Chokkayya and Âchabbe,—when, by order of Ballaha, Ponnayya, younger brother of Billa-Mêlgaṇḍa of the Thirty-two Thousand, led a force against Gajânkusa-Chôḻa,—in the battle (? for) Dilîpa-Noḻamba, that Ponnayya .... and died.

36

Date ? 948 *A.D.*

In ? the same reign, a grant of land (specified) to gâvuṇḍa Kâḻiyaṇṇa. Imprecation.

37

Date about 1040 *A.D.*

Be it well. When, the favourite of earth and fortune, mahârâjadhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, Chaḻukya ornament,—in the residence of Kalyâṇa,—Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And, the dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêsvara, boon lord of Oṟeyûr-pura, (with other titles as in No. 34 above), the foremost of .... Nonamba's servants, Bamma-Dêva Chôḻa-mahârâja was ruling the Gôvindavâḍi kingdom ;—all the assembly being present, for the perpetual lamp of the god Kammaṭêśvara he made a grant (specified). Imprecation.

38

Date 878 *A.D.*

Be it well. When,—of the Pallava-kulânvaya, with a territory on the four sides of which he had vanquished with his own arm the elephant his enemies, śrîmat Pallavâdhirâja's son, the crowns of all the bowing feudatories rolling before his jewel throne at his tender lotus feet,—śrî-

Noḷambâdhirâja's younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla-pura, lord of Nandagiri, śrîmad Râjamalla-Permmâḍi's mahâ dêvi's daughter,—Nîtimârgga-Permmâḍi's younger sister—the mahâdêvi named Jâyabbe's son, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and destroyed Chôra and other rivals, was ruling the kingdom of the world:—on pitching his camp in Baragûr,—having succeeded in his scheme of sowing dissension among those outside his frontiers dependent on his original territory, rejoiced to have increased the kingdom, and in being himself a supreme king (or, himself holding Mahêśvara supreme), he made an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara,—and for its repairs, and for new works, the god's worship, and a *satra*, granted Nândûr in Sire-nâḍ (its boundaries)—and made it over to the chief ascetic priest of the temple, of the Gauha-gôtra and pravara, Dinakarasôma-bhaṭâra, washing his feet. His disciples and disciples' disciples who maintain the temple must be Brahmachâris. A maṭhapati who is not a Brahmachâri, has ruined the king who rules him, the nâḍ, and the assembly of the village, and is guilty of the five great sins.

Usual final verses.

(In the year specified) was the first brick of the Mahêṇḍrêśvara (temple) laid.

39

Date 920 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Nannigâśraya śrîmad-Ayyapa-Dêva was ruling the kingdom of the world:—there being an eclipse of the sun,—to the beloved of his heart and eyes, Nâgiyabbe and Heleyabbe, he granted for the two temples of the Baragûr Mûlasthâna, land (specified) as far as the tank built by Nâgiyabbe's mother Nâraṇabbe, washing the feet of Vimalamati-bhaṭâra of the eastern maṭha,—with the witness of the five maṭhas of Penjeru, and the chief citizens,—as a gift to (the god) Mahêndrêśvara of Baragûr.

Usual final verses.

40

Date 1040 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Chaḷukya titles), [Jagadêka] malla's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oreyûr-pura, sun in the sky the Abja-vamśa (or Lunar race), the champion who had taken the heads of forty four chieftains, (with an immense number of other epithets, including) Iruṅgôḷa-Dêva's warrior,—with these and all other titles, the mahâ-maṇḍalêśvara Jagadêkamalla Malli-Dêva Chôḷa-mahârâja, (on the date specified) was in Hiriya .... lôka, ruling a peaceful kingdom;—a grant of land (specified) at Barevûr in Sîre-nâḍ was made by [Châvuṇḍa] mayya-Nâyaka to some one whose name is gone.

And Châvuṇḍamayya-Nâyaka going there, placed great.. . at the junction of Gaṅgâ-dêvî and Yamunâ, fed Brahmans in Prayâge and Bâraṇâsî, made offerings to the *manes* at Gaye and Prayâge, brought the water of merit from Gaṅgâ-dêvi and gave it to Malli-Dêvarasa.

Usual final verses. Blessings on Malli-Dêva.

41

Date 1544 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasu gave this śâsana to the barbers;—Whereas formerly we remitted to you tax, tribute, alms, and the five dues........ we now grant to you, along with the twelve Âyagâra[1] in the country, a *svâmya* under the tank of .... Imprecation, saying that those who take away this grant will at last be born as children of barbers.

42

Date ? about 1500 *A.D.*

May it be prosperous. Of the Dâne and Aluva kula, Baragûr Hâlana-gauḍa's (son) Mâligauḍa and the shânabhâga Perumalaiya had the fort built. Prosperity be to the fixing up of the tiger's face[2]. May it have long life, health and perpetual wealth.

43

Date about 1000 *A.D.*

Be it well. Eḍavayya, when the women's waists were loosed, fought and died. His son's son Jakka, hearing the tumult of the women's waists being loosed and the cows being harried, attacked, fought .... and the elephant of the Sindara-kula died.

44

Date 1149 *A.D.*

Be it well. (On the date specified), Machi-gâvuṇḍa's son, glory of the ... kula, Muda-gâvuṇḍa,—when Hoysaḷa's officers came below the tank of Maddalûr, which is Bammapuṛa, and made an attack,—without fear withstood them, slew and died, on which the celestial nymphs bore him away to the world of heroes. Bachchaya-heggaḍe, of his grace, granted for Mada-gâvuṇḍa land (specified)

48

Date ? about 1660 *A.D.*

The mahâ-nâyakâchârya Maleya-Nâyaka and Lakuma-Nâyaka granted (this village) to S'rînâthabhaṭa as an agrahâra in their Baragûr-śîme. Imprecation.

51

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), while the worship and offerings of the god Kalinâtha were continuing, Kôṭa Basavaras oḍeyar,—in order that .... might be to Krishṇa-Râya,—for the performance of *abhishêka* to the god, gave to Vishṇu-bhaṭṭa's son Dâti-bhaṭṭa land (specified). Imprecation.

52

Date 1577 *A.D.*

When vîra-Bukka-Râya was ruling the kingdom:—(on the date specified), when Nâdûr Beyitave-Râṇi, Achi-gauḍa and Heggaḍe Periya were ruling the village;—Vîra-Gereappa (descent and

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[1] The Twelve Âyagâra form the primitive village corporation, also called Bâra Balûti, entitled to certain land rent-free, or to certain dues of grain and straw at harvest time.

[2] This is a sculptured ornament.

relation given) having died, his wife Nâgama died with her husband. Proclaiming that their father-in-law would come and set up a vîragal, she died. And according to the promise given her this stone is set up.

53

Date about 1580 *A.D.*

An abode of all good qualities, Harati Rangapa-Nâyaka seems to have made a grant of land at Kâgalôḍu.

54

Date 1626 *A.D.*

May it be prosperous. Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c. Of giving or maintaining a gift &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râmarâjêndra-Râya-aya was ruling a peaceful kingdom;—to the mahâ-pûrvâchârya Harati Hoṭṭe-Vaḍeya-Dêva's son Keñchappa-Dêva's son Guru Kallappa-Dêva,—the mahâ-nâyakâchârya, champion over chiefs who break their word, (with other epithets, including), the linga worshipped by both armies of the Suritâḷa, Harati Rangappa-Nâyaka's son Immaḍi Rangappa-Nâyaka's son Mummaḍi Rangappa-Nâyaka granted by stone śâsana the Holakal village in Tarigere belonging to the Devanasireha-sîme of the Râyadaya-vеṇṭe ....

55 to 58

Date about 920 *A.D.*

Memorials to men who died fighting for the cows that had been carried off.

59

Date about 920 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom;—when the cows of Kôlûr were carried off, Turuga's sons Dilippa and Narasinga died, and dying went to *sagga*. Kaḍamara did this work.

60

Date 1292 *A.D.*

Be it well. (On the date specified), in the first of Chôḷa-mahârâjadhirâja Vîra-Gaṇêśvara-Dêva's reign,—when the mahâ-sâvanta, a tiger of the plain, an elephant-goad to the brave, Kûḍalûr Daḍugeya-Nâyaka's son Riya-Nâyaka laid siege to Hulukuṇṭe, fought and destroyed the opposing force,—his râhuta Mâṇiya-sihaṇi, Mûlabeyakaṭṭa Pemmeya-Nâyaka and others (named), attacked, slew in battle, and .... went to *svarga*. Along with them some one else (name gone) went to *svarga*. Approved by the palace —śrî-Râmanâtha.

61

Date 1605 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara vîra-pratâpa Venkaṭapati-Râya's agent Harati Siddaṇa-Nâyaka gave to Dalavaṇa-Nâyaka land (specified) behind the Hosaûr tank as a *koḍagi*. Imprecation.

62

Date ? 1737 *A.D.*

Be it well. (On the date specified), ... according to the *paravâne* (or order) of .. .. land (specified) was given as a *mânya* to Hanumi-Nâyaka for the Sîre *gauḍike.* (Much of the inscription is effaced).

63

Date 1514 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Kṛishṇa-Râya's own .... Channapa-Nâyaka's grandchildren .... Râya made a grant.

64

Date 1621 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the time of the Râma festival,—of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhâ, the mahâ-maṇḍalêśvara, ... the Harati throne, Saraja Kṛishṇ-appa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja granted to Narasiṁha-jôyisa (descent &c given)—in order that our fathers may obtain the joys of *svarga*—land (specified) in the Kûnanahaḷḷi village of the Baḍuvanahalli-hôbali of the Ratnagiri-śime belonging to the Dêvaṇaśirya-śîme of the Râyadurga-veṇṭe.

(Witnesses)—Sun and moon &c. Usual final verses.

śrî-Râma.

66

Date 1614 *A.D.*

(Persian characters).

An angel proclaimed, after praise (of God and the prophet),—"the house of God's salvation" (1023) to be the date of this building.

The founder of this building is Najîb Khân Ahrârî.

66*a*

Date 1696 *A.D.*

(Persian characters).

In the name of God the merciful and gracious.

Verse showing the date of the big stone mosque at Sîra, built by Shêkh Farîd.—Shêkh Farîd, the chief of the time in Sîra, built for prayer this house of God. The voice of one unseen came into the ear of wisdom,—Say " the temple of Jerusalem " (1108) is the year of its construction.

66*b*

Date 1651 *A.D.*

(Persian characters).

Verse showing the date of the death of Malik Rihân, .. Subadâr of Sîra, and the construction of his tomb.

In the year one thousand and forty seven (1637 A.D.) he came here to increase the beauty of the country. He was a lord of riches and power, and his characteristics those of a friend of God. How can I write his praise, which is beyond reckoning and counting. I inquired of wisdom the year

of his death. An unseen angel loudly proclaimed, and all the angels and dwellers in heaven said,—“the soul of Rihân went to the throne of God” (1061).

67

Date 1695 *A.D.*

(*Persian characters*).

The tomb of the asylum of mercy and forgiveness, Khwâja Hasan, son of Khwâja Jamâl Khân, a disciple of Larikhi. Date, the 14th of the sacred Muharram, the year 1106.

71

Date 1691 *A.D.*

(*Persian characters*).

O God, may there be the security of faith to Ismâil, son of Khâdar Khân Barki. Year of the Hijra 1102. This garden (belongs to) the son of Jamâl, son of Misri, son of Ali, son of Khamâr.

72

Date 1691 *A.D.*

(*Persian characters*).

There is no God but God, and Muhammad is the prophet of God. Abû Bakar, and Umar, and Usmân, and Haidar.

73

Date 1541 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), [? Achyuta]-Râya-mahârâya's general .... aya seems to have established an agrahâra and made grants for the god Tiruvengalanâtha.

(The inscription is very much effaced)

75

Date 1689 *A.D.*

(*Persian characters*).

In the name of God the merciful and gracious. There is no God but God, and Muhammad is the prophet of God. The year 1101.

76

Date 1379 *A.D.*

(In the year specified) the master of the eastern western northern and southern oceans, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya issued to our son, the ministers, heggaḍes, gauḍas, seṭṭis and attendants, including the Sâlumûle, and all the elders, nâyakas and customs officials, the following order :—Eleyûr Visanâtha-seṭṭi's sons Nâgi-seṭṭi and Kâmi-seṭṭi having gone against our wishes, we forgive them, and of our grace give a śâsana as follows :—We grant to them palanquin, umbrella with kalaśa, village dues, etcetera,—and for an old town 1 ga a year, for a small town 5 ma ; for a village 3 ma, for a shop at the festival of the god's tîrtha 1 ma, for name to the fair ½ ma ; for loads of merchandise by road both ways—logs for building 3 ga per 100, loads of salt 2 ga per 100, loads of betel leaf 2 ga per 100, bamboo basket loads 2 ga per 100, loads of grain 1 ga per 100.

If the prithvî-seṭṭis of any countries within the four seas come to another country, first presenting to them betel leaf, dress and allowance of food, the authorities of that country will give .... to those seṭṭis. For the trade they carry on,—elephants, horses, oxen, buffaloes, cows, ... carts, rubies, pearls, coral, emeralds, topaz, diamonds, sapphires, agate, lapis lazuli, these nine gems and other such jewels,............... and other such articles for the gods, cloths, and other stuffs, ... musk, camphor, cuscus, civet, saffron flowers, loads of areca-nut, pepper by weight, loads of..., loads of salt, bundles of cotton, oil, loads of ghî, loads of bamboo baskets, loads of grain, these and all other kinds of merchandise, as long as sun and moon endure, from generation to generation,..... .... hejjunka to our palace, on the roads both ways.

And the dues of the daṇḍanâyakas of the customs, watchmen,......... koḍigis, and shops, are free. The rulers of the town, the nâyakas and gauḍas will see to this.

If a caste dispute arises in the country, they will summon the parties before them and advise them. And as they have the power of punishment, the parties must act according to the advice given. This proceeding to be free of cost to them.

Imprecation. The king's approval,—śrî-Virûpâksha.

80

Date 1534 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, the mahârâjâdhirâja râra-paramêśvara Achyuta-Râya, to his valiant arm Chinnapa-Nâyaka.. ....

84

Date 1612 *A.D,*

May it be prosperous. Be it well, (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa Venkaṭa-Dêva-mahârâya, seated on the jewel throne in Penugoṇḍa-paṭṭaṇa, was ruling the empire:—the mahâ-nâyakâchârya, subduer of chiefs who break their word, (with other epithets), Harati Immaḍi-Rangapa-Nâyaka-ayya's (son) Hungahati-Nâyaka's family relatives and others (named) granted to the nâḍ gauḍas a stone śâsana as follows;—Whereas according to the copper śâsana formerly given by vîra-Bâllâḷa-Râya the nâḍ-gauḍike was being carried on,—and Mudi-gauḍa ...of the two tanks says that the nâḍ-gauḍike is his, and having sent those on his side to Tumukûr, and they and Mudi-gauḍa having had a false *vôle* written, came saying that they had gained (the case),—And whereas that the channel overseeer's *vôle* was a false *vôle* having been proved by the men sent from our palace, they returned the *vôle*, saying that we will not submit to Mudi-gauḍa and that the gauḍike did not belong to him,—Thereupon to Anegoṇḍa Kariṇigappa they deposed that as long as sun and moon endure there should be no joint gauḍike or substitute, and in the presence of the chief priest of the god Mêḷikuṇṭe Bâlakrishna's temple, set up this stone śâsana.

Signatures.

90

Date 1589 *A.D.*

A grant in the time of vîra-Venkaṭapati-mahârâya (*greater part gone*).

92

Date? 1591 *A.D.*

(In the year specified), the Sîrya-sthala gauḍa Dâsapa's son Sandikâmi-gauḍa and others (named), in order that the gauḍas of Dâsapanahaḷḷi of the Yaleyûr-sthaḷa may enjoy it under our

charge from generation to generation, the gaudike of this place having been given to us, we have had the village built, set up (the god) Sanjîvarâya, erected this garuḍa-kamba, had this tank and well constructed,—and are ever waiting in the presence of the god.

95

Date 1403 *A.D.*

(*Nâgari characters*).

Obeisance to Râmachandra. Glory to him (Gaṇêsa) who in sport assumed the form of the elephant, to whom the universe is a ball to toss about. Invocation of the Boar, on whose tusk the earth appears like a bee on a *kêtaki* blossom. Invocation of the half-moon crested (S'iva).

Usual account of the rise of the Yadu-vamśa, in which was the king Saṅgama, whose son (omitting laudations) was Bukka. His son was Harihara, in the shadow of whose feet Gajapati, Aśvapati and Narapati took refuge, being distressed by the light of his glory. His minister (with praises) was Irugappa-daṇḍanâtha. And in the kingdom he ruled was the celebrated city Penugoṇḍe, the home of learning and wealth. To the south of it in that kingdom was the Ânebiddasari hill, west of which was the district named Chêḷûr-nâḍ. And in it was the village of S'ibûr, in the forest on whose border the king made a village and a tank, and named it after himself Harihararâyapura.

(On the date specified), he granted it to Brahmans, in front of (the god) Chandramauli,—to Narasimha and others, in 80 shares. (Names &c. of the donees). May this agrahâra last for ever. Its boundaries are here written in the language of the country.

Verses taken from the *itihâsas* and *purâṇas*, on the rewards of grants of land and the penalties of resuming them, will I here write down :—*Râma's words*—By Sagara and many kings &c.—*Âditya*—Though he grant but a small portion of the earth, he will go to Brahma's abode and not return.—*Bṛihaspati*—To where there are golden pavilions, where is the cow of plenty and he will obtain all he desires, where the gandharvas and apsaras are,—there goes the donor of land. The power to issue commands, to levy customs dues and fines, to use a seal, to fix boundaries, to protect the subjects without fear, to impose taxes at his will, to establish work-people,—moreover, houses, both kinds of land, cattle folds, woods, waste ground, lands filled with game, rivers and hills,—which are the eight means of enjoyment,—along with these eight sources of wealth and eight means of enjoyment will he, O greatest of the gods, who gives villages to a guru, to the gods or the Brahmans, at meritorious times, that wise man, go to Brahma's abode, with 21 generations of his family. After there enjoying for many ages all the pleasures his heart desires, he will be born again as a righteous king. (Then follow usual final verses).

He whose virtues are sung in pleasant stories by the Nâga maidens in Pâtâla, hearing which the serpents there are filled with pleasure, whose fame is like an awning in *svarga*,—may that Harihara-Râja be ever victorious.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

96

Date 1777 *A.D.*

For the temple of the god Narasimha of S'ibi.

Invocation of the Boar. Be it well. (On the date specified), the Subedâr of S'irya, Bâje Abdul Rahîm, and Bâje Abdulla caused to be written and given a grant of village land as follows :—Whereas the Chikka S'ibi village attached to S'ibi in the Hunjanâḷ-sammat of the S'îrya-sîme was formerly for a long time a wilderness and overgrown with trees, and the trees being cut down, it has been restored,—And whereas from of old this land has belonged to the temple,—with the

consent of all the people of the S'îrya kaṭṭe-mane, this village is granted permanently for the offerings and illuminations, free of all imposts, with all the usual rights.

Witnesses,—Sun and moon &c. Usual final verses.

98

Date about 1790 *A.D.*

(*Much of the inscription is effaced*).

On the south beam.

...... the grandson of Amaravajhala Hariyappa and Akkâjamma, the son of Tammanna and Lakshmamma, ... with Navâb Haidar Ali Khân, ruler of a three crore kingdom as far as ...., in the Mahalâti kachêri .... kachêri Krishnappa's lawful wife Alamelamma's offspring Lakshminarasaiya, Puṭṭaṇṇaiya, and Nallappa........... carrying on the government of the ... 18 lakhs, the Gutti 12 lakhs, the Bengaḷûr kachêri and other places..

On the west beam.

and Muhammad Aḷi Mahakeri Sâhêb having cherished him as his own son, and by the favour of Tîpu Sultân's Mir Asoph ... the Benki Navâb, Khân Jahân Khân, and ...... many other distinguished persons .... in the maternal grandfather, of the Bharadvâja-gôtra, Kaḍavellama's time, with them ... Ikkêri, Bidalûr, Koḍiyâla, Bandar, Hai ......to ... maiyya, and to the maternal grandmother Ramaṇamma, the maternal uncles Gurikâra Ramaṇappa and Venkaṭappa ....

99

Date 1175 *A.D.*

...... (In the year specified), when the pratâpa-chakravartti Hoysaḷa-bhujabaḷa vîra-Ballâḷa-Dêva's army came and besieged Sîbi,—to Sante Bomma-gauḍa who fought and returned, his son Brammaya set up this *vîragal.*

100

Date 1376 *A.D.*

(In the year specified) during the government of Bukkaṇṇa-Vaḍeyar's brother-in-law Sôvapa-Nâyaka :—Kali-Seṭṭi had this tank and S'iva temple built. Imprecation.

101

Date 1407 *A.D.*

The abhanga-Garuḍa-Nârâyaṇa, establisher of the vêda-mârgga, protector (of the country)—(in the year specified),—when vîra-Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—Mudaṇṇa-Voḍeyar's son Sômaiya-Voḍeyar made a grant of Dâsarahaḷḷi and Sômaiyanhaḷḷi for the god Nârasimha. Some further grant.[1]

102

Date 1376 *A.D.*

(In the year specified), in vîra-Bukka-Râya's time,– Cheḷugi having been attacked by robbers on both sides, Hiriya Mâdaya-Nâyaka set up this *vîragal.* With him Hunjinahoḷe Pemeya-Nâyaka's son Mâdappa went to *soga.*

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[1] The language of the inscription is very corrupt.

103

Date about 1495 *A.D.*

. . . . . Immaḍi. . . . . son, the mahâ-maṇḍalêśvara vîra-Chikka-Voḍeyar having had this tank built, a grant of land (specified) was made.

Nâgôja, son of Râmôja, blacksmith of this town, engraved the śâsana.

104

Date 1189 *A.D.*

(In the year specified), some grant made by the representatives of the 18 castes, in the time of Hoysaṇa vîra-Ballâḷa-Dêva.

105

Date 1393 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Chôḷa-mahârâya's .... Mâchappa-... 's other half Lakshmi-Bâyi-avve had Gaujaguṇṭe in Taṛiyûr restored, and set up the god Nandikêśvara. May this dharmma endure as long as sun and moon. Obeisance to S'ambhu &c.

106

Date 1499 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Râma-Râjayarasa's ...... Mâchappa-Voḍeyar's ... Immaḍi-Voḍeyar's daughter Ekanâthamma had ... made. Imprecation.

110

Date 1512 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Hiriya-Mallaya-Oḍeyar granted to Râmayya a *kaṭu-goḍagi* (as specified) for having built the Siravadoḍavu tank. Imprecation.

111

Date about 1510 *A.D.*

To Gujjanoḍu Parvvatârâdhya Vîraṇṇa-oḍeyar's son Niḍugal Vîraṇṇa-oḍeyar,—your disciple Taṛûr Komâra-Chikkoḍeyar's son Chikkaṇṇa has granted this land (specified) in Siravanoḍu, with the approval of the gauḍas and sênabôva.

112

Date 1720 *A.D.*

Be it well. (On the date specified), the Mogal Pâdshah's Subedâr, Navâb Dargâ-Kuli-Khân-sâhib's deputy (*nâyib*) the Amîn Faujdâr of the Sirya-śîme, Amîr-Beg-sâhib, caused to be written and given to the jamîndâr, the gauḍa of Hosûr-sthaḷa, of the Aluvana-kula, Honnahoṭṭe-Hâli-gonḍa's son and grandson Hâlaiya-Râmâli-gauḍa and Hunisihaḷḷi Timmaiya, a copper śâsana as follows:—Whereas your ancestors built the Hosûr fort and set up a stone śâsana, and you have made petition, with a complaint that the money (or revenue) of your village, when you afterwards left the village and went to another place, Ajaiya made over to Kadure-dêva, and fixing on it in assembly a higher rent, came and broke up your śâsana stone,—after consulting the Twelve Ayagârs of the place, we grant to you as before the *mirâsi* of your place, with a copper plate engraved in *s'âsana lipi,* that you may enjoy it as long as sun and moon endure.

Witnesses (a great number named).

MADDAGIRI TALUQ

1

Date 1481 *A.D.*

Be it well. (On the date specified), for the god Râmayya of Ranṭevaḷalu,—the son of the Chôḷas (*Chôḷara makkalu*), the mahâ-maṇḍalêśvara Bayirâja-Dêva Chôḷa-mahâ-arasu's son Râmapa-râja-Dêva Chôḷa-mahâ-arasu granted a dharmma-śâsana-patra as follows ;—For the offerings to the god Râmaya, and the food of five oḍeyars, we grant the new channel behind the Ranṭevaḷalu tank. The rice-fields irrigated from that channel will be sown and the produce given to the god, to provide for the offerings and the food of the oḍeyars. Two crops (a year) will be raised from the channel. Imprecations.

2

Date ? about 1500 *A.D.*

Obeisance to S'ambhu &c. To Kriyâśakti-dêva, Hariyaṇṇa of Râyadurgga granted Kittagaḷi, worshipping his feet.

3

Date 1313 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoyisaṇa vîra-Ballâḷa-Dêvarasa's .... minister .... Bammarasa was in the residence of ..... ruling the kingdom in peace and wisdom :—certain land (specified) was granted as a *koḍagi*.

6

Date 1602 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Râyarayya was ruling the kingdom in peace :—a grant of a *goḍagi* was made from land belonging to Nêrlakere.

8

Date 1686 *A.D.*

May it be prosperous. Be it well. (On the date specified), the master of Kalyâṇa-paṭṭaṇa, paying submission to the 196000 Jangamas, ever distinguished for devotion, Kappaṭi Sanga's (son) Basavarâjêndra,—establisher of the six darśanas, ... of the six sthaḷa, being the form possesed by 12000 self-existent Jangama lords, granting *aruhi* by the knowledge so produced, Chikka-daṇâyaka Chenna-Basavarâjêndra,—and the masters of S'âmbhu-lôka, moving about with the glory of the title Sânke-kôlâhala, the great Basavas there—with the approval of both these,—having come along with those Mêru gaṇas, a bee at the lotus feet of S'ankarêśvara-dêva, Immaḍi-Chikkappa-Gauḍa's son Hiri-Gauḍa made a grant of Dâsinâyakanahaḷḷi, otherwise called Kalyâṇapura, belonging to Nêralakere, with all rights, doing obeisance at his feet. Imprecation.

10

Date 1569 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara Tirumala-Râya-Dêva-mahârâya was ruling the kingdom of the world:—the mâgaṇi he had favoured to the agent for his affairs, Chaivapa-Nâyaka-aya, Golahaḷḷi in the Doḍḍêri-śîme of the Râyadurga-sthala belonging to the Penugoṇḍa kingdom,—and which Chaivapa-Nâyaka-aya had favoured as a mâgaṇi to the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka,—having been formerly given to Doḍḍêri Malapa-gauḍa's son Aubhalaiya for sacrificing his life,—it is the pleasure of the king that it should be granted as a *nettara-goḍigi*. Its boundaries. The said village, with all rights, the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka agrees to give as a *nettara goḍigi* for Doḍḍêri Malapa-gauḍa's son Aubhalaiya, for as long as sun and moon endure.

12

Date 1680 *A.D.*

Be it well. (On the date specified), to ...., Harati .... Ayappa-Râja,—Âpanahaḷḷi in our country we grant to be enjoyed by you and your disciples in succession.

14

Date ? 1531 *A.D.*

Praise of the Jina śâsana. (In the year specified), to Jinasêna-dêva's disciple Mâṇikya .... lachisêna, Mallinâtha-svâmi's ...., Gôvi Dânimaiya's wife Jayama granted land (specified) to Mallinâtha-dêva for the offerings.

15

Date 1690 *A.D.*

Be it well. (On the date specified), this manṭapa bṛindâvana Chikka-Dêva-Râya caused to be made, and the Gôpâla-sarasu pond Gauramma caused to be built,—? for the Amma (or goddess) of Talaku ....

16

Date 1699 *A.D.*

May it be prosperous. Be it well. (On the date specified), under the orders of the râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima, seated on the throne of Mahiśûra-nagara, Chikka-Dêva-mahârâja-vaḍeyaraiya,—Chennavîraiya's (son) Sangaya's son Doḍaiya had this Dêvarâya-samudra made. May it endure as long as sun and moon.

17

Date ? 1778 *A.D.*

(In the year specified), Sâgare Sûryanârâyaṇa-śâstri had (? the temple) repaired.

18

Date 1782 *A.D.*

By the auspicious order of Navâb Haidar Bahâdur,—Saiyid Fakr-ud-Din (in the year specified), had the Kuppaguṇḍlu gateway of Maddagiri constructed anew.

19

Date 1782 *A.D.*

The same in Persian

20

Date 1419 *A.D.*

May it be prosperous. S'âsana of temple endowments and Brahman endowments caused to be written by Aubhala-Râya-Voḍeyar.—Be it well. (On the date specified), at the meritorious time of S'ivarâtri, for the decorations, illuminations and festivals of the god Harihara were granted the following villages, gardens and rice fields;—Gaujalaguṇṭe village, with space for 500 areca trees under the Bijâvara tank, and other lands (specified). Brahman endowments;—for the purôhita Singaṇṇa, (land specified); for the Bijâvara sênabôva Devarasa's son Râmarasa, as an agrahâra, Dâdegouḍanahaḷḷi, otherwise called Aubhalarâyapura, free of all imposts; and under the Bijâvara tank, space for 1000 areca trees. The gauda's *koḍagi-mânya* granted to Singe-gauḍa's son Râma-gauḍa,—Maddagirihaḷḷi, and under the Voḍina channel space for 2000 areca trees, with *nâḍ-gauḍike* in each village.

21

Date 1593 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous &c. śrî-Vîrabhadra. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-nâḍ-prabhu Bijavâra Chikapa-gauḍa's son I . . . . in . . . . . in Malur-nâḍ . . . . built a fort, set up the gods Vighnêśvara, Vîrabhadra, Bhayirava and others, and built for them five temples.

22

Date ? 1329 *A.D.*

. . . . . (on the date specified), the pratâpa-chakravartti vîra-Ballâḷa ...... (much effaced here) . . . . . Voḍeyar . . . . established and granted a thousand agrahâra.

23

Date 1767 *A.D.*

(*Nâgarî characters.*)

(Mahratti)—In the government of the Chandrâyadurga fort, Mâdhava-Râv-Ballâl-pradhân, known as Gaṇêśa Nârâyaṇa, (on the date specified), with the roar of battle,. . . . .

24

Date about 1767 *A.D.*

(*Nâgarî characters*).

(Mahratti)—To S'rîmant-pradhân Dharaṇîtatpara-Râv, S'ivatta-Râv havaldâr ......

27

Date about 950 *A.D.*

Be it well. Under the order of,—entitled to the band of five chief instruments, of the Pallav-ânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech,—Noḷambâdhirâja Nolipayya's son Ankayya,—in front of Dubbinîta, in Bidirûr, Tumbavâḍi Gaḍḍayya's son Ponniga fought Bûtuga, died, and alighted in *svargga*.

28

Date 1319 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the mahâ-pasâyita Ponnaṇṇa's son Kâvaṇṇa granted to Chikkaṇṇa, son of Hothaṛige Masaṇi-gauḍa of Kôyâr in Dêvagunda-nâḍ, Barikanakal in that nâḍ as a *koḍagi*, for as long as sun and moon endure.

30

Date 1726 *A.D.*

Be it well. (On the date specified), the mahârâja Holavanahaḷḷi Mummaḍi-Raṇa-Baire-Gauḍaraiya restored the god Prasanna-Venkaṭaramaṇa set up by Vaḷe-bhûpâla-Râya, and the god's pond, and presented this dharma-śâsana at the lotus feet of the god.

31

Date ? 1656 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Devaraiya-mahârâyaraiya, seated on the jewel throne, was ruling the empire of the world:—the purifier of the fourth gôtra, Raṇa-Baiche-Gauḍaraiya's grandson, Raṇa-Baire-Gauḍa's son, Holavanahaḷḷi Doḍḍa-Raṇa-Baire-Gauḍaraiya, for his personal offerings and illuminations of the god Kâḷikâ Kamaṭeśvara Durgâ Mahankâḷi, caused to be written and given a dâna-śâsana as follows:—

In Holavanahaḷḷi Koraṭageṛe within our government, land (specified) in Hûlikuṇṭe village: from the five Âya Panchâlas, a yearly contribution per house of 3 haṇa; for every marriage among them, 1 haṇa; shaving, 2 haṇa; auspicious ceremony, 1 haṇa; name giving, ½ haṇa; oil for lamps in the month Kârtika, ¼ mana; from the carpenter who makes the spiral of the sugar-cane mill ½ haṇa; from the farrier, ½ haṇa; from all Haḷepaika villages, a yearly contribution (here follow the names of villages and rate to be paid in each); Nagartas, Bhêris, one bullock oilmen, Dêvângas and others, 1 haṇa per house. And for the periodical festivals (named), upon the customs dues, ¼ ser of oil, 1 cocoa-nut, 2 du of incense, areca-nut, betel leaf, turmeric and saffron. For Tippaiya who built this temple, rice will be given twice daily in the *chatra*. And for the gurus (named) of the Panchâḷas in our government who have fixed these rates, land (specified) is given. Grant repeated, with some variations. Also a contribution of 2 duḍ per house in Koraṭageṛe for Durgâ Mahêśvari's car festival, and from the palace a village (specified).

Signatures of those responsible for the contributions. Imprecations.

32

Date ? 1627 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when vîra-pratâpa vîra-Râma-Dêva-Râya-mahârâyaraiya, seated on the jewel throne in Vidyânagara (!), was ruling the empire of the world:—the purifier of the fourth gôtra, Mummaḍi-Raṇa-Baire-Gauḍaraiya's grandson, Raṇa-Baiche-Gauḍaraiya's son, Holavanahaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraiya gave to Bâburâya (descent &c. given) a śâsana of

[1] Being from a copy supplied by the people, this cannot be depended on.

a grant of land as follows;—land (specified) in Hulikuṇṭe village within our government, with a house. Grant repeated.

Imprecations.

33

Date 1496 *A.D.*

Obeisance to S'ambhu &c. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Narasinga-Râya's general Narasaṇṇa-Nâyaka's warrior, the mahâ-nâḍprabhu Timmaṇṇa-Gauḍa's son Kaliya Tammayya-Gauḍa gave to the obtainer of the supreme S'ivâchâra, Chenna-Mallikârjuna-oḍeyar's sons Sidaidevoḍeyar and Basavarâjadêvoḍeyar a dharma-śâsana for the sake of Hara, as follows;—The Nâgênhaḷḷi village in the royal city (*râjadhâni*) Tumukûru, of Kora-nâḍ belonging to our office of Nâyaka, our elder brother Raṇama-Gauḍa having gone to *svarga* in the service of the king, in order that merit may be to him giving to Nâgênhaḷḷi the name Sômapura after Sôme-Gauḍa, by order of the king it is given to Sidaidevaroḍeyar and Basavarâjadevarodeyar as a *pura-varga*, with all rights.

35

Date 1502 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), chief merchants in Ayivôḷe having obtained the pure S'ivâchâra, Dêvarâyapaṭṭana Udanda-Seṭṭi's son Vîri-Seṭṭi restored the temple of their family god Vîrabhadra.

36

Date ? 1485 *A.D.*

(In the year specified) vîra-Nârasinga-Dêva's minister .. geya-dannâyaka ..... Hulikuṇṭe ..

37

Date 1577 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râya-Dêva-mahârâya, on the diamond throne, was ruling the empire:—in the......śime which Kadamba-Râya gave to their .... the Gûlûr-matha Ma .. ka-dêva's disciple, the Kunagal-matha Kailânchana Chennavîrayya-vodeyar,—Chilagondanahaḷḷi to the west of Râminâyakanahaḷḷi, we have granted, with all rights. Imprecations.

38

Date about 950 *A.D.*

Be it well. Siyagell-arasa's servant Ranakêtu's son Deveya, when Noḷamba took the Tagaḷûr fort, died. Siyagall-arasa .....

39

Date about 950 *A.D.*

Be it well. When Iṛiva-Noḷamba was ruling the kingdom of the world:—Tôḷayya's son Mangayya, in the battle with Durvvinîta's younger brother Bûtuga, died in front of the elephant, and went to *svargga*.

40 to **42**

Date about 950 *A.D.*

Similar memorials, very much effaced. The name Durvvinîta occurs in No. 42.

43

Date ? 1634 *A.D.*

May it be prosperous. (In the year specified), Kolavanhaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraya gave the *sthaḷa-gauḍike* to Giḍe-gauḍa, with the former *mânya, âya, svâmya, bâṭu* and *bôṭu*,—also 9 hamlets belonging to Togarigaṭṭa, to be enjoyed to posterity.

44

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), when Maṭanahaḷḷi Siriyappa-Gauḍa's son Honne-Gauḍa was ruling Râminâyakanahaḷḷi as a peaceful kingdom;—he granted land (specified) in Togarigaṭṭa, free of all imposts, to Timmi-Nâyaka's son Honnai. Imprecation.

45

Date 1680 *A.D.*

May it be prosperous. Be it well. (On the date specified),—for the temple of Koraṭigere Gangâdharasvâmi,—of the fourth gôtra, Raṇa-Bayicha-Gauḍayya's grandson, Dâsarahaḷḷi Bayicha-Gauḍayya's son, Immaḍi-Raṇa-Bayire-Gauḍa granted the Akkajammanhaḷḷi village in the Koraṭigere-sîme belonging to his government. Usual final verse.

46

Date 1303 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when vîra-Ballâḷa-Dêvarasa was ruling the kingdom in peace:—the mahâ-nâyakâchâryya .. .. (*rest gone*).

47

Date 1286 *A.D.*

(In the year specified), when the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was ruling:—.. .. ..

50

Date ? about 950 *A.D.*

Be it well. When Kaṭṭabhô was ruling the kingdom of the world:—Gôvinda Mâdhavarasar granted various lands (specified) to Mâḷe Cheḍiyakka of the Kûḍalûr Thirty.

51

Date ? about 950 *A.D.*

Be it well. Erigal Mâraṭi granted land (specified) to ? Vâlanchi of the Kûḍlûr Thirty.

52

Date 897 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech, Nolambâdhirâja Nolipayya was

ruling the kingdom of the world :—(on the date specified), a *koḍage* was granted. And to the nâl-gâvuṇḍa ... nnega's son Kâḍeya, Nandi Noḷamba, the king Ga .... granted ......

53

Date 1565 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of (with usual titles) Sadâśiva-Râya .... (*rest illegible*).

56

Date 1738 *A.D.*

(Nâgari characters).

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara prauḍha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world :—he granted to Kṛishṇâvadhâni (descent &c. given) the Tagihaḷḷi village attached to ...... in .... within the kingdom we are ruling.

Witnesses,—Sun and moon &c.

(*signed*, in Kannaḍa)—śrî-Kṛishṇa-Râja.

58

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the empire of the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya,—Yellappa-Nâyaka gave to the god Tirumala of Handarahâḷ, the Handarahâḷ village belonging to the Râmanâyakanahaḷḷi-śime favoured to him by the king for the office of Nâyaka. Grant repeated.

59

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), that *dharma* might be to the mahâmaṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâluva, Sâḷuva Immaḍi-Narasinga-Râya-mahârâya,—Beleha Timme-Nâyaka's son Tamme-Nâyaka granted the Handarahâḷ village to the god Tirumala as a *pura*. Imprecations.

63

Date 1314 *A.D.*

(On the date specified), a grant in the time of the pratâpa-chakravartti .... vîra-Ballâḷa-Dêva. (*nearly all effaced*).

64

Date 1510 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), in the presence of Virûpâksha on the meritorious bank of the Tungabhadrâ, (at the time specified),—the great minister, the tantra-nâyaka, S'âḷva Timma, skilled in listening to instruction, remitted the tax payable by the people of a bride and bridegroom of the cow-keeping (*gô-pâla*) class.—And in the Ghanagiri kingdom, and in the famous Gutti kingdom, in the Kandanavôl kingdom, in Ghandikôṭa-sthala, and in Siddhavaṭṭa, and the celebrated Siddâpura-sîme ; in the Nâgamangala-sîme of the Chandragiri kingdom, in the great Mulvâyi kingdom, and the great Râyadurga kingdom, the tax payable by all classes at the time of marriage on virgins.

(Telugu)—And Timmapura Ganga-Nâyaka and others (named), making petition to the king, obtained the śâsana for the remission of all taxes on marriage.

This śâsana of king Kṛishṇa-Dêva-mahârâya was written by Mallaṇâchâryya himself. Usual final verses. (*signed*)—śrî-Virûpâksha.

65

Date 1794 *A.D.*

(In the year specified), the Hiri Mâlûr sthala-gauḍa Chavuḍa-Nâyaka gave to Kempa-Nâyaka a mânya of .. Sultâni kha, as a *jôḍi-mânya.*

66

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when, (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom :—the mahâ-maṇḍalêśvara.. .. mariya ... mahâ-arasu, in order that merit might be to the mahârâya, granted the customs on goods by road both ways at Hiriya Mâlûr, for the service of the god Tiruvengala-nâtha. Imprecation.

67

Date 1412 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-sâvanta,.......... boon lord of .... lûra-pura, worshipper of the lotus feet of the god Bâla ...... svara, Kaluva-kêtana Mâ ....

Usual final verse.

69

Date 1531 *A.D.*

Be it well. (On the date specified), in order that *dharma* might be to (with usual titles) Achyuta-Râya-mahârâya,—and merit to Nâgappa-Nâyaka,—Kâlahasti-Nâyaka granted the customs dues and tolls of the fair of Chikka-Mâlûr. Imprecation.

71

Date about 920 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Noḷambâdhirâja Naṇṇiga, surrounding Ganga in Billa Kottamangala, fought with his army,—Bhimayya's son Perggaḍe Beṇâyya charged with his horse up to the frontal globe of the head of Ganga's elephant and died. Pleased thereat, a *kalnâḍ* as far as Kalliyûr was granted for him. Imprecation.

72

Date about 920 *A.D.*

Praise of the same exploit.

74

Date ? 1370 *A.D.*

(Telugu)—(The inscription is not only much effaced, but two or three quite irreconcilable dates are given, and the general meaning is difficult to make out).

Be it well. (On the date specified), when Vijanagara Bukka-bhûpati-Râya, Penugoṇḍa Gunchiya-Râya and Aubhali-Râya were ruling;—a number of Râyas, gauḍas and others (named) made grants of land, and fixed the dues of the *âyagârs*. (Such appears to be the purport).

76

Date 1061 *A.D.*

(Tamil)—(This inscription, which has neither beginning nor end, is full of gaps).

In the 10th year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-Dêvar, who, ... the wheel of his authority ...., having been pleased to wed the goddess of the Earth and the goddess of Fortune, ... the Kuntalas, armed with bows, ... Nokkipûṇḍi and Veḷikkirâmam,.... advanced.......... at Kollâpura, ... the shower of cruel arrows .... his elephant's forehead, his own shoulders and broad chest ...., killed the maṇḍalika S'ôkan and other princes, caused Âhavamalla to plunge into the western ocean, captured seventy-five elephants of the *bhadra* species, including S'atturu-bayaṅkara and Karabattira, camels and his queens; and was pleased to increase his very great fame.

The sênâpati Ma ...... daiyân, *alias* Râjêndra-S'ôḷa ....râjan, ... nâḍu *alias* Râjêndra-S'ôḷa .... in Vijaya-Râjendra ....

78

Date 1554 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya was ruling the empire of the world:—And the mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâja's son Tirumala-Râjaya was in Penugoṇḍa-durga ruling the kingdom;—the mahâ-maṇḍalêśvara .. Gangadêva-Chauḍa-mahârâja's son Channa-Râja having made petition to him, he granted the two villages of Channavâram and Vengaḷâpuram, belonging to Tereyûr-mâgaṇi in Mâliki-nâḍ belonging to Penugoṇḍa-durga, for the god Vasantavallabha of Penugoṇḍa. The grant repeated.

79

Date 1763 *A.D.*

Be it well. (On the date specified), Dhanapâla Îra-Seṭṭi's son Suba-Seṭṭi, with Nâga-Seṭṭi, restored the temple of Janârdana-svâmi at Kaḍagatûr.

83

Date 1415 *A.D.*

(Nâgarî characters).

Obeisance to Vishvaksêna. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the origin of Sangama. Among his sons, the middle one, Bukka, was celebrated. By him Gaurâmbike had a son Hariharêśvara, who made the sixteen great gifts. His wife was Mêlamâmbâ, and by this Mêlâmbikâ he had the son Pratâpa-Dêva-Râya, a conqueror like the kings Vikramâditya and Bhôja. The people of Anga addressed him as a Râjarâja incarnate. By the unbroken Ganga, Kâḷinga, Vanga and other kings was he waited on with *châmaras*. (With usual titles, including) the elephant hunter, the Suratrâṇa of Hindu Râyas, seated on the throne in Vijayanagara whose moat was the Tungabhadrâ, he ruled the earth with affection. (On the date

specified), Pratâpa-Dêva-Râya, on the bank of the Tungabhadrâ, in the presence of the god Virûpâksha, granted the Nallûr village, otherwise named Dêvarâyapuram, on the bank of the Pinâkini river, belonging to Rodda-nâḍ of the great Penugoṇḍa kingdom,—to Timmaiyâchârya (descent &c stated), with all usual rights. Its boundaries. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

86

Date 1567 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), ... granted to ...... an *umbali sâsana* as follows;—we having allowed you an umbrella, grant to you as *umbaḷi* for the umbrella the .. . village in Hiriya-Nelakura-sthala, to be enjoyed to posterity.

88

Date 1544 *A.D.*

(On the date specified), by order of Sadâśiva-Râya-mahârâya, the mahâ-maṇḍalêśvara Kannarasa's (son) Râjaya Viṭhalêśvara granted a śâsana (*nearly all effaced*). Imprecations.

92

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Âḷvâdi Six Hundred [1];—on the twelve and the army going against Raṭṭavâdi,—he of the Kadambas pierced through them, and entered the *svargga* of heroes.

93

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Âlvâdi Six Hundred [1];—the three *pâdis*, Gangapâdi, Koṭṭavaḷḷipâdi and Vallabhapâdi, having lifted up their pride against Valavarma,—Kandakotta S'rîrâman smote through the multitude of men, elephants and horses, and entered the *svargga* of heroes.

94

Date about 750 *A.D.*

Be it well. When Ganguḷ was ruling the kingdom of the world:—Ganguḷ Vallava-Râja's arm, Keygurân having gone,—when Chôḷika Muttarâja was ruling? Kandakotta,—with the Adhirâja, Chôḷa Dhananjaya and Mu[ttarâja]? made a grant of some land.

95

Date about 750 *A.D.*

Be it well. When Chôḷi[ka] Muttarasa went ....

96

Date about 750 *A.D.*

Be it well. Chôḷika Muttarasa having risen up, Âḷva fell,—and burying his corpse in the grass, they built the ruined well and planted a *ponne* tree at the side.................

[1] Might possibly be—when Chôḷa Dhananjaya was ruling the Erigâḷvâdi Six Hundred.

97

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Erika, was ruling the Âlavâḍi Six Hundred :[1] —on the twelve and the army going against Raṭṭapâdi,—Keṟegâḷe Madava Muttarasa's Marappa, smiting the enemy, entered the *svargga* of heroes.

99

Date about 750 *A.D.*

Be it well. When Konguṇi-S'rîpurusha-mahârâja was ruling the kingdom of the world :—the Raṭṭar rising against Gangavâḍi, the ...... rarkkaḷ and all the leaders hearing and coming, Jadiya Muttarasa, thinking on the saying of Râma .... went to *svargga.*

100

Date about 750 *A.D.*

When Chôḷa-Dhananjaya, Eṟiga, was ruling the Âlvadi Three Hundred [1]:—some one slew an enemy.

101

Date ? aaout 750 *A.D.*

Be it well. Chôḷa-Dhananjaya's servant, Âditya's son, slew in the battle of Tiruvûr, and went to the world of gods.

102

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, a bee at the lotus feet of Pallava, a manifest Kanjâsana (Brahma), bold on the battle field, a Triṇêtra to heroes, a royal wrestler to elephants, Chaladankakâṟa Chôḷiga,—gave to Moḷav Ereyârmma, as a *keṟe-godage râjamânya*, 3 gaṇḍuga of rice field, and the lordship dues of ? Vampaḷḷi. This śâsana to continue for all time.

103

Date about 920 *A.D.*

Some record in the time of Nanniga.

106

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), the champion over the mustaches of the world, Kathâri-Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇa-Nâyaka-Voḍeya's agent Arasa-râhuta, for the god Bomma of Hosageṟe in the Midigêsi-śime belonging to his office of Nâyaka, made a grant of land (specified) under the tank, and also a grant for the god.... ...ḍakunḍêśvara.

109

Date 1552 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, for the offerings to the god Brahma of Hosakeṟe, by order of Daḷavâyi Krishṇappa-Nâyaka, Sindadaṇṇâyaka ....

[1] See note on p. 113.

110

Date ? 482 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî(or Ganga)-kula, possessed of a kingdom of good people which sprang from the swift victory of his arm, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâuvâyana-sagôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth (gained) from the use of the bow, was srîmad Harivarmma-dharmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, praising the feet of Nârâyaṇa, was śrîmad Vishnukôpa-mahârâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, his sharp sword beloved by the demons whose lips were shrivelled with thirst, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, who obtained the anointing to the kingdom on the couch of the lap of his divine mother, free from care being purified by the final ablutions of the uninterrupted horse-sacrifice, the beloved sister's son of Kṛishṇavarmma-mahârâjaḥ,—who was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, having adopted the character of the kings of the Krita-yuga, reckoned the chief among poets, sharper than the sharp in wit, in all respects the Yudhishṭhira of the present age, was śrîmat Kongaṇi-mahârâjaḥ.

By his son, walking according to the example of his guru, his broad chest embraced of herself by the Lakshmî of countries subdued and acquired by his father, surrounded by all the submissive feudatories, possessed of the three powers of energy, ever regarded with affection by his subjects, his enemies destroyed by the sharp sword in his cruel hand, his fame sung by the bees the learned who benefited by his gifts, an abode of many distinguished great qualities, his punishments approved by Vaivasvata Manu, surrounded by a retinue suitable for the maintenance of the *varṇṇâśramas*, having good subjects, devoted to *dharmma*, worshipper of the lotus feet of Vishṇu,—what more?—by the Mândhâtrivarmmâ of the present age, by śrîmat Kongaṇi-mahârâja,—in the 4th year of his own increasing victories and wealth, in the month Mâgha, the . . . . . of the bright fortnight, under the constellation Rêvati,—to Skandhaśarmmâ, of the Bhâradvâja-sagôtra, Taittiriya-charaṇa and Apas-

tamba-sûtra, versed in mantras, the meaning of the sûtras, and the essence of kalpa, following only the practices of his own *dharmma*,—was granted the village named Tipperûr, near to Peruka in the Vanne-vishaya, free of all imposts, with pouring of water.

Whose through avarice or bewilderment seizes on this, incurs the guilt of the five great sins. Moreover, as to this are the ślôkas uttered by Manu,—Whoso takes away land granted by himself or by another, dwells in terrible darkness for sixty thousand years. To make a gift oneself is very easy, to maintain another's difficult; but of maintaining or giving, than giving maintaining is the best. By many kings has the earth been enjoyed, Sagara and others; whosesoever was then the land, his was then the fruit. What was granted with pouring of water, or has been enjoyed for three generations, or maintained for six, or granted by former kings, such may not be resumed. Than a gift of land there is no greater, nor will be; and so, than taking it away there is no greater sin, nor will be.

Chakkaṇa . . . . . wrote (or engraved) the copper plates (*paṭṭikâ*).

PÂVUGADA TALUQ

2

Date ? 1602 *A.D.*

(In the year specified), to the blacksmith Kâmôja's son Kempa,—the Pâgoṇḍe blacksmith Vinnôja's [son] Kannôja, in the presence of the Pâgoṇḍe gauḍa, sênabôva, talavâra, ... potter and âyagâra, the blacksmith's *kâṇâchi* belonging to me in Pâgoṇḍe, having received from you 3 ga, I sell to you,—the *kâṇâchi* which has been held by (names given).

3

Date about 1600 *A.D.*

The stone of the gate of Anantapura Bhima-Nâyaka, of the Silavara-kula. Whatsoever enemy through this gate .... the city ....

4

Date 1517 *A.D.*

(*Nâgarî characters*).

(Corresponds, down to the date, with Chiknâyakanhalli No. 10 above). (On the date specified), at the time of the eclipse of the sun, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, in the *mukti-maṇṭapa*,—to the sacrificer Nâganâtha (descent &c. stated), he granted the Timaḍuga village, afterwards called Krishṇamahârâyasamudra, with its two hamlets (named), and Lankâsâgara, in the Hosavûr-ŝîme of the Ghanagiri kingdom,—(boundaries)—with all usual rights, as far as the water-spread when the tank is full in the rainy season.

And Nâganâtha, forming the village into shares, bestowed them on Brahmans (whose names &c. are given).

The ŝâsana was composed by Sabhâpati, and engraved by Mallana's son, the carpenter Vîraṇâchârya. Usual final verses.

(*signed*, in Kannaḍa)—ŝrî-Virûpâksha

5

Date 1512 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), Srîpati-Râja Timmaya's son Râyapam Koṇḍamarasu, for the worship at the three seasons of the god Râmachandra of Penugoṇḍa, made a grant of Râyakuṇṭa, otherwise called Ayôdhyâpura, in the Rodde ... of the Penugoṇḍa kingdom,—in order that *dharmma* might be to vîra-Krishṇa-Râya, and merit to S'rîpati Timmapa.

Usual final verses. This is Sugrîva.[1]

6

Date 1757 *A.D.*

(Telugu)—Be it well. (On the date specified), the names of the various âyagârs of Sikkaripuri-paṭṭaṇa, and of the villages to which they belong.

[1] Written under his image.

9

Date 1559 *A.D.*

.... (On the date specified), when (with usual titles) Sadâsiva-Râya-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—to .... Nâyaka,—the mahâ-manḍalêśvara Râma-Râja Tirumala-Râja-Dêva-mahârâja-aya gave Gonḍavâripalu, otherwise called Osamâraka....

10

Date 1524 *A.D.*

May it be prosperous. Be it well. (On the date specified), Konḍamarsaya's doorkeeper Vîrappa-nâyaka's son Sôma-nâyaka's son-in-law Adhikâri Chanda-nâyaka's son Nâge-nâyaka granted to ... as a *koḍagi,* land (specified). Imprecation.

11

Date ? 1534 *A.D.*

Be it well. Dâḷi Sindar (in the year specified) granted land (specified) to Dêvadatta of the Konḍinya-gôtra, in Kaḷesamudra. Imprecation and benediction.

Sindâchâri's writing.

12

Date ? about 1530 *A.D.*

Be it well. Biseya-satti's son Vasunva-satti's Padukanna-satti's son Vaira-satti's .... son Paramêśvaradêva-satti, on the *akshaya tritiya* day, this tank ...... the Akalesamudra tank, may it be famous. The holy name ...... ârṇṇavam was inscribed for it by the ruler of Triṇagiri. The builders of the tank—Akalati and his sons Allaga and Dâḷiga.

13

Date ? about 1530 *A.D.*

Javaṇi's son Nitta-Râma gave this rice land to the twenty two. The tank was built by Akalati. Imprecation.

14

Date ? 1260 *A.D.*

(In the year specified), when the mahâ-manḍalêśvara (with several epithets,) Perumâḷa-Dêva Chôḷa-mahârâja's son Irunguṇa-Dêva was ruling at Gunḍanahaḷḷi-sthala the kingdom of the world:—his son Nâcheya-Nâyaka's sons Allappa-Nâyaka and others (named) granted to Ane .... legaḷi as a *sarvva-godagi* the Bôrasamudra of Harivâṇadahaḷḷi, with all rights.

Imprecations. Approval of this śâsana,—śri-Chenna-Sadâsiva-Dêva.

18

Date ? 1366 *A.D.*

(Telugu)[1]—Obeisance to Râma. Copper śâsana granted to Venkaṭa. Obeisance to S'ambhu &c.

Vishnu was born as Bukka-Râya. Be it well. (On the date specified, which is quite wrong), when Bukka-bhûpati-Râyal was in Vijayanagara, with S'ankara-Râyal, Guḍam-Râyal and Ambhôja-

[1] T ambling inscription of which it is difficult to make out the sense.

Râyal,—seven gauḍas (named) of Gollangiri-paṭṇa, entitled to palanquins, sons of Râjudêva-gavuḍa, son of Honnakalasa-Râya, gavuḍa of Gollangiri-paṭṇa, of the Pâlandore family and Bangâra-gôtra, came to Vijayanagar and visited those four kings,—who, being pleased with their army, conferred on them the right to certain honour,—the palanquin carried cross-ways, round umbrella, torch by day, big and little kettle-drums, silk flag, turban, gold marriage-crown, gold necklace, and shoes of honour. This grant was engraved on a black stone at Vijayanagar.

They then went to Mailârapaṭṇa, and from there paid a visit to king Pratâpa Rudra at Worangal. From there they went to Nâgapuri, where Ambhôja-Râyal, distinguished by seven umbrellas, met them, and they all went on to Gujagiripaṭṇa. There they received the direction of Gangâ Bhavâni, whom they had worshipped, to go on to Nallamala, where Ambhôja-Râyal founded Ambhôjapaṭṇa at the spot where the god Rangasvâmi appeared,—and an inscription to this effect is on a black stone near the west gate of his temple.

Then Râjudêva-gavuḍu and others (named), with the assistance of 700 workmen, founded Tirumalapuri. The money expended in founding the three towns—Ambhôjapaṭṇa, Tirumalapuri, and Râjugiripaṭṇa—was 870 Lakshmipati varaha, 2000 Sabbaraliga varaha, 150 Putali kâsu. The account of this is engraved on a white stone in front of the Hanumanta temple. And Râjudêva-gavuḍu rewarded the headmen of the work-people who built the towns with *niluvu-dôpu* what they could carry standing), gold bracelets and 5 double shawls. The boundaries of the towns are inscribed on rocks at Penugoṇḍa, at the Bôyalagondi Hariyâla temple, the Molakâlmuru hill, and Kanchakaṭṭa. And the head workmen went to Ambhôja-Râyal and obtained from him a grant of lands near Tirumalapuri, which is engraved in a field near that place.

These copper plates were granted with the approval of the four kings first mentioned, and of the gauḍas. Usual final phrases and signatures.

19

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the service of flags for (the god) Tiruvengaḷanâtha, to Kongoṇḍanakeṛe Tiramaṇa-dâsari, the mahâ-maṇḍalêśvara Aḷiya-Râmarâja-Dêva-mahâ-arasu, as *dharma* for Sadâśiva-mahârâya, giving to Râjavanti in the Virugasamudra-śîme another name of the god of Tirumalâpura, made a grant of it as an offering to Venkaṭâdri.

Imprecation. Dharmma-śâsana caused to be written by Daḷavâyi Krishnappa-Nâyaka.

21

Date 1558 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world :—Kannamêṭi in the Penugoṇḍa kingdom, otherwise named Harihararâyasamudra, having been granted as a sarvamânya agrahâra, and Ellam-bhaṭṭa's son Nârasimha-bhaṭṭa having had a stone temple built there, and set up (the god) Siddhi Vinâyaka,—at the time of that consecration a number of persons (named) made grants (specified) for the god.

Witnesses. Usual final verses.

23

Date ? 1623 *A.D.*

(In the year specified), Chimala Kaduraya's son Chika Kaduraya, in order to have the tank enlarged, gave to the hand of our Timmaṇṇa lands (specified). Imprecation.

24

Date about 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified),[1] when the mahârâjâdhirâja vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world in peace:—the mahâ-maṇḍalêśvara .. .. Viṭhalaiya-Dêva-mahâ-arasu having given to the mahâ-maṇḍalêśvara Gujanaḍu-Râja Adaka-mahâ-arasu Gujanaḍu as an *umbaḷi*,—Pânaka-Seṭṭi made a grant for the god Chauḍêśvari. (*grant mostly effaced*).

33

Date 1537 *A.D.*

May it be prosperous. Be it well, (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya (? made a grant for) the god Hariharêśvara. (*rest illegible*).

34

Date about 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... Râmarâjaya-Dêva mahâ-arasu gave to certain Seṭṭis (named) of Gajanaḍu a śâsana as follows;—The mahâ-maṇḍalêśvara Râmarâja Viṭhalêśvara-Dêva mahâ-arasu,— in order that merit may be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya,—granted (? in the presence of) the god Tiruvengaḷanâtha of Kôṇanakuṟuke, otherwise named Viṭhalâpura, lands (specified) as a *kaṭu-koḍagi*, to be enjoyed to posterity. Imprecations.

35

Date 1167 *A.D.*

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with numerous epithets, including) *gôva* of Rodda, Nigalanka-malla, the champion who took the heads of sixty four chieftains,—with these and all other self-inherited and self-acquired titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjeṟa-pura, ruling the kingdom in peace and wisdom:—(on the date specified) at the time of an eclipse of the sun,—Be it well. Sharer in a hundred thousand pleasures the fruit of unceasing supreme good fortune, equal to a second Lakshmî, the senior queen, the crowned mahâdêvî Lakmâ-dêvî, for the decorations and daily offerings of the gods Mallikârjjuna and Mangêśvara of Arasiyakeṟe, made a grant of rice land (specified), a garden and an oilmill, making them over to Sankara-jîya, together with the prabhu and heggaḍe of that village. Imprecations.

37

Date 1564 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya, champion over chiefs who break their word, guardian of refugees, Niḍugal .. . ṇa-Nâyaka-ayya's .... gave for the god .... land and channel, making them over to the care of the Seṭṭis and gauḍas, free of all imposts.

38

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), (with titles as in No. 37 above), Niḍugal Timmaṇṇa-Nâyaka granted to Arasikeṟe Seṭigoṇḍa-gauḍa, for the *gauḍike* of Arasiyakeṟe, land (specified) as a *mânya*, to be enjoyed as a *kâṇâchi*. Imprecation.

[1] The date given—S'âlivâhana S'aka 1476, Prabhava, is not within Achyuta's reign.

39

Date 1554 *A.D.*

... (With titles as in No. 37 above), Niḍugal Komara-Timmaṇṇa-Nâyaka granted to Tumukuṇṭe .. Dharmagôḍu-gauḍa a *gauḍike* as follows :—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the diamond throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Râmarâju Viṭhalaya-Dêva mahâ-arasu having favoured to Patikoṇḍa Krishṭaya-Dêva mahâ-arasu, as an *amara-mâgaṇi*, the Tumukuṇṭe village of Tayilagere-sthala in the Niḍugal-nâḍ,—and it having fallen to ruin, Timma-Bôva's son Dharmagôḍa-gauḍa having built a fort for the village, excavated channels, and restored the village,—besides the *âya dammas*, were granted to him ... horse, umbrella, and .. ..., and as a *satige-mânya* lands (specified) as *umbali* by Nidugal Komara-Timmanna-Nâyaka, with titles as before. Imprecations.

40

Date 1556 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), at the lotus feet of (with praises) the god.. baṇḍe Tiruvengaḷanâtha,—when (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom of the world,—by order of the mahâ maṇḍalêśvara Râmarâja Tirumalarâjayya-Dêva mahâ-arasu,—the mahâ-nâyakâchârya Niḍugal Timmaṇṇa-Nâyaka, in presence of all the subjects of Niḍugal (a great number named), made a grant of .... village for the offerings, worship and festivals of the god, with all rights,—in order that merit may be to Gutti Timmarâjaya-Dêva mahâ-arasu.

42

Date 1653 *A.D.*

May it be prosperous.

Harati Tippa-Râja's son was Kâmaya-bhûpati, whose son was Bomma-bhûmipati, whose son was Adiśurêndra, to whom was Hiriyoḍeya, whose son was Chikka-nṛipala, to whom was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-Nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose wife was Chinnamâmbe. Their son was Hoṭṭe-nṛipa. In order that his mother and father might certainly attain to the world of merit, (on the date specified), on the eastern side of the Vêdavati, he erected a temple for the god Basava in Kâlânjana-giri.

And (on the same date), the mahâ-nâyakâchâryya, champion over chiefs who break their word, (with various other epithets, including) cutter off of the head of Mesa, subduer of the army of Linga-Voḍeya, *bâdura maluka*, having herds of buffaloes,—Harati vîra-Hoṭṭeṇṇa-Nâyaka, granted land (specified) under the Rangasamudra tank for the god Basavêśvara. Imprecation.

43

Date about 1150 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Chaḷukya titles), the pratâpa-chakravartti Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—To Gôvindarasa and to Mahâdêvi was born (omitting laudations) the king Irungôḷa. His son was the king Jagadêkamalla Malla.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara. Jagadekamalla Malli-Dêva Chôḻa-mahârâja was in the residence of Henjaṟa, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Surpassing the cities of the gods (named) was Kârttikeya's town Koṭṭitoṇe. In it was celebrated, Kârttikeya's servant, Ayyapayya, whose son was Bimayya. The lord Bimayya his father, Muṭṭikabbe his mother, famous was Malti-Dêva, his ruler being Iśvara. His excellent minister was Bammaṇa. His mind he fixed on the lotus feet of Sadâśiva, his enemies he put into the mouth of Antaka (Yama), and from his hatred of falsehood and his clean justice, heggaḍe Bamma was described as Dharmmaja. His younger brother was Tantrapâḻa Nâman, resembling him who saw Sîtâ-Dêvî and gave her a token. Saying—Except you who is there can guard this Niḍugal ?—the king Iruṅgôḻa gave it to him, and established there Tantrapâḻa Nâman. And considering that this place was specially suited for the residence of Girijâkânta (S'iva), the lord Nâmaṇa made there with joy a S'ivâlaya.

Be it well. The great minister, sênâdhipati, Hiriya Tantrapâla Nâmaṇa, for the offerings, illuminations and festivals of the god Nâgêśvara of Niḍugal, for the food of the Brahmans and ascetics, constructed the virgin tank Nâgasamudra, to the east of Muttukûr, and washing the feet of Chandrâbharaṇa-paṇḍita, granted it, with all ceremonies. He also granted in the Niḍugal fort, the manure-pit tax, the oil-mill tax, and dues (specified) on betel leaf, areca nut, pepper, saffron, women's cloths, cart loads of paddy, &c. Imprecations. Hiriya Tantrapâḻa Nâmaṇa Vîra.[1]

45

Date about 900 *A.D.*

Be it well. Adorned with a collection of many good qualities, reverenced by many great kings, of the unspotted Pallavânvaya,—śrî.. bidi-Chôrarasa had the temple made,—when Mahêndra was ruling the kingdom of the world. Jakkiyôvaijja's son Chandrasêkhara made it.

46

Date 1670 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

This śâsana, shining with the rubies on the heads of Brahma and the other gods, is beloved by the faithful, as the form of S'iva's face.

Harati Tippa-Râja's son was Kâma-mahîpati (or ? Abba-bhûpa), whose son was Bomma-bhûmipati, whose son was Âdisurêndra, to whom was Hiriyoḍeyar, to him Chikka-nṛipa, to him Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa. His son was Hoṭṭêndra, whose wife was Chinnamâmbe, to whom was born Vîra-Hoṭṭe-nṛipa. To him and his wife Chikkamâmbe was born Vîra-Timma-nṛipa.

Considering Kâlânjana-giri the best in the world, the Kâlahasti Linga came and stood on its summit, and appearing to Harati Timmêndra, imparted wisdom to him. Reflecting in his mind that the temple of the Linga set up by Râmabhadra was old, that moment consulting with trusty men, with speed he summoned five sculptors, and having plans drawn, Harati Timmêndra sent for dresses and betel leaf, gave them to the architects, and directed them to build it quickly.

In the *antarâḷa* (or interior) they erected a most beautiful *ranga-maṇṭapa*, and a fine *chandra-śâle* (or upper storey) according to the directions given by the king Timmêndra. And erecting a stone pillar, according to the rules set up the spire (or tower). And with great satisfaction he

[1] ? Signature.

had his genealogy inscribed in a śâsana. For marriages and *munjis* (investiture with the sacred thread) which he directed, with joy he gave away lands, cloths, and cattle, with other most valuable gifts, and also satisfied the learned with food,—Timma.

And from the wish that S'ambhu should establish his father in the permanent abode, Timma-Vajir,[1] after this (on the date specified),—when S'rî-Ranga-Râya was ruling regions without number, having carried out the work,—in order that merit might be to myriads of his family, and that he might at once acquire increase of wealth and that it might be permanent, was ever worshipping Iśa,—Timma, the righteous one in the earth. May he preserve Vîra-Hoṭṭe-nṛipa's son Vîra-Timma-nṛipa, who is favoured by the goddess of Fame, white as sandal, jasmin, conch shell, Purandhara's horse, the lord of serpents, the wearer of the moon (S'iva), or the moon. Ever splendid was he with coronet, brilliant collar, shining pearl earrings, and with images on his feet (or slippers) (Verses giving to him many titles and epithets, including) champion over the long mustaches of covetous kings.

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyar-aiya, master of the eastern western southern and northern four oceans, seated on the jewel throne, was ruling the empire of the world:—the mahâ-nâyakâchâryya, champion over kings who break their word, (with various epithets, including) champion over the Kaṭhâri Chelvas, cutter off of the head of Mesana, subduer of Linga-Vaḍḍeya's army, *bâdura malaka*, bhâri-nigalânka (wearer of heavy anklets),—Harati-Timmaṇṇa-Nâyaka,—in order that his father and forefathers might attain to the world of undying merit,—granted this dharma-śilâ-śâsana. For the daily offerings of this god Kâlahastiśvara, and the illuminations, he granted land (specified).

Usual final verses.

Copy of the *râyasta nirûpa paṭṭe* (or royal grant) which in the year Vikrama &c. (1640 A.D.), the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâyar-ayya favoured to Harati Vîra-Hoṭṭenna-Nâyaka:—Copy of the *râyasada paṭṭe* formerly written and granted,—The countries belonging to you are Doḍḍêri Sîreha Tâvaregere Hiriyûr Ayamangala and Niḍugalla-durga, which you, your son and posterity in due succession, may enjoy to the extent of their boundaries, as long as sun and moon endure. Boundaries.

This god's faithful followers,—Harati Vîra-Hottenna-Nâyaka, his crowned wife Chikamma-Nâgati, their son Vîra-Timmaṇṇa-Nâyaka, his lawful wives, the crowned Channamma-Nâgati, Nîdamma-Nâgati, Vôbamma-Nâgati, Chinnamma-Nâgati, Mallamma-Nâgati, Doḍḍa-Mallamma-Nâgati, Yellava-Nâgati, Chiga-Channamma-Nâgati, Mudu-Vîramma-Nâgati.

Further verses in praise of Timma-nṛipâla.

47

Date ? 1285 *A.D.*

Be it well. With all titles, (in the year specified), when the mahâ-maṇḍalêśvara, Tribhuvana-malla bhujabala Bhîma, (with other epithets), Perumâḷe-Dêva Chôḷa-mahârâja marched upon Huḷu-gal Kalinga Siḍila-Bommarasa,—the great minister, (with various epithets) Kasavana-Râmayya, fighting in the van of the army, took *svargga* by force, and gained Kailâsa.

48

Date ? *about* 1285 *A.D.*

When the daḷavâyi of the Âriyas, Kûcharasa, having penetrated to Enikal, and taken prisoners by force, was going away,—and the Haḍapa Malaya opposing him, captured his .... horse, banner,

[1] The Arabic *vazîr*,—vizier or prime minister.

and .... —Kanṭâda-Seṭṭi's son Kaṭṭiappa, fighting in the front of the battle, slew, fell, and taking *svargga* by force, gained Kailâsa.

50

Date 1248 *A.D*,

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. (On the date specified) was this śâsana made.

Be it well. Of mighty arms bearing the burden of all the earth, ornaments to heroes, possessed of very great empire, honoured by all kings, ornaments of the Solar race, a terror to those who oppose them, boon lords of Oṟeyûr-pura, were the Chôḷa kings,—among whom,—praised by the people was Jaṭa .., whose son was Brahma-Bhôgêndra, whose son was Kali Maṇgi, whose son was Bîchi, whose son was Gôvinda-mahipa, whose son was Irungôḷa, whose son was Priya-Bhôga, whose son was Brahmâ .. -bhûpâla.

Among these renowned ones, to the brave Bamma-nṛipati and to his wife Bâchale was born (with praises) Irungôla-nṛipa, whom Brahma instructed in archery and the use of weapons,—may Vishnu protect him. His praises. His stronghold (with praises) was Niḍugal.

When, (with numerous titles, including) Nigalankamalla, Tribhuvanamalla, *gôva* of Rodda, the champion who had taken the heads of 64 chieftains, of the Kâśyapa-gôtra, parama-Mâhêśvara, worshipper of the divine lotus feet of the god Sadâsiva,—Irungôḷa-Dêva Chôḷa-mahârâja was in the residence of Niḍugal, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus feet were the Vaiśyas of Niḍugal (their praises at length). The mahâ-vaḍḍa-vyavahâris all the Vaiśya citizens, the principal of both Nânâ Dêśis, and all the mummuri-daṇḍas,—for the offerings and illuminations of the god Nakarêśvara of the Niḍugal fort, for the decorations, vessels and cloths, the festivals, and the food of Brahmans and ascetics, made grants of land (specified) and of the customs dues on a great number of articles (specified, with rates), and dues for marriages, and other ceremonies (specified). And the Nâna Dêśi Maleyâlas will pay for a hill horse 1 hâga, and so on for various articles (specified).

Usual final verses.

51

Date 1232 *A.D.*

Be it well. (On the date specified), Nêmi-paṇḍita's son received the land belonging to this basadi.

52

Date 1232 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Among the Chôḷa kings (with epithets as in No. 50 above),—Mangi-nṛipa's son was Babbi-nṛipa, (and) Gôvindara's son Irungôḷa, to whom was born Bhôga-nṛipa, who had Barmma-nṛipa. To whom and to Bâchala-Dêvî was born Irungôḷa (his praises).

When (with titles as in No. 50 above), Irungôḷa-Dêva was ruling the kingdom :—

A dweller at his lotus feet, to Gangeya-Nâyaka and to Châmâ was born Gangeyana Mâreya, who took the vows from Nêmi-paṇḍita who had obtained all he required from Padmaprabha-Maladhâri-dêva, disciple of Vîranandi-siddhânta-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachcha and Vâṇada-baliya.

Kâlânjana being the name of Irungôḷa's hill fort, seeing that it touched the skies, with its formidable peak and its great height, the world called it Niḍugal. And on the top of the rock to the south of the Badara tank of that mountain, Gangeyana Mâra had the Pârśva-Jina vasati erected. This Jôgavaṭṭige basadi, may it endure as long as sun and moon, protected by the *pancha-mahâ-s'abda*,[1] and by unnumbered others.

Be it well. For daily services, and the great anointing of the remover of darkness, the destroyer of Kamaṭha the evil-doers, Pârśvanâtha Jinêsa, and distribution of food to the four castes, Gangeyana Mâreya and his wife Bâchale having requested him to make a grant that would endure as long as sun moon and stars,—Irungôḷa-Dêva granted lands (specified): and some of the cultivators of Gangeyamâreyanahaḷḷi, uniting, granted so many areca-nuts and betel-leaves (specified) per load; also those of Paili granted oil from the oil-mills. Usual final verses.

53

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar form of Vishnu.

The right eye of Lakshmi's lord, the only lamp to the abode of the whole earth, Sura (the sun) shines, the ever awake progenitor of the race of kings. His son was Manu, in whose line arose Dilîpa and others. In the lineage of Manu was Karikâla-Chôḷa, the central gem of the garland his race, an ornament to the three worlds. In his line was the king Mangi, who by destruction of the elephants his enemies gained the name destroyer of the Mâtangas. To him was born Babbe-Dêva, for the dance of whose fame the three worlds are the manṭapa (or pavilion), in the blazing fire of whose valour he sacrificed the body of Hosagaramas'va, his great enemy, so that he obtained happiness in *svargga*. Then was born Gôvinda, and then Irunguṇa, the sun of whose valour gave rise to the moonlight his fame, white as the jasmin. From him was Malli-Dêva, who from bearing the burden of all the earth and performing the duty of Bhôgîndra (the king of the serpents) was called Bhôgi. The conqueror of the world, Brahma-nṛipâla, was his son, whose son was Iruṇgôḷa. From him was born vîra-Bomma, whose son was Gaṇêsa, who had for his minister Baicha.

The moon to the ocean Vîra-Brahma's army was Bayicha-chamûpati. His praises. (On the date specified), that Baicheya-dannâyaka having taken (*koṇḍu*) Niḍugal, and for the god Sômanâtha of that Niḍugal, (?having granted) Maṛeyûr, with all the usual rights,—Be it well. The mahâmaṇḍalêśvara vîra-Gaṇêśvara-Dêva Chôḷa-mahârâja made that Maṛeyûr, to the south of Niḍugal, free of all imposts, for the god Sômanâtha, granting also certain dues (specified). Imprecation.

Names of the five priests of the temple, the three first to have one share, and the two others one share.

54

Date 1487 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

(On the date specified) was this śâsana made. May it be prosperous.

The famous Abba-Nâyaka's son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, to whom and his wife Ammamâmbikâ was born Chikka-Tippa-bhûbuja. His praises. Ruling this Niḍugal hill fort, the most inaccessible of the hill forts of Karṇâṭaka, he became the master of many hill forts,—Chikka-Tippa-nṛipa. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal cannot be subdued by Aśvapati or Gajapati. In this delightful Niḍugal was Chikka-Tippa-Râjêndra ruling all the empire in peace and wisdom.

[1] Generally a band of five chief musical instruments, but here the five Jain words of obeisance.

His praises and titles, including—Kaṭhâri-râya, the champion who took the head of Mesana, *bhâdra maluka,* subduer of the Hoysaṇa army, splitter of the skull of Hoḷekal Bomma, worshipper of the lotus feet of the god Tiruvengaḷanâtha,—Chikka-Tippa-bhûvara, in the name of his queen Lakshmâ-Dêvî, had a S'iva temple made called Lakshmaṇêsa. Sarvvêśvara being pleased with the devotion of his queen Lakshmâ-Dêvî, gave her a place in Vaikuṇṭha, on which Chikka-Tippa-bhûvara had the Lakshmaṇêśvara temple built in her name, and in Sîgala-guḍḍa to the south of Niḍugal had a tank made in her name, and giving it to Brahmans, made there an agrahâra.

Usual final verses.

55

Date 1487 *A.D.*

Another record of the building of the tank mentioned in No. 54 above.

56

Date ? about 1450 *A.D.*

The monument of Chandave, wife of the Vaiśya Râmi-seṭṭi's son Bîmi-seṭṭi, lay disciple of Vrishabhasêna-bhaṭâra of the Mûla-sangha.

57

Date 1700 *A.D.*

Ôm. Obeisance to S'iva. (On the date specified), the beloved follower of Rangi-yôgi, devoted to mounting up by the *ashṭhâṅga-yôga*, ...

59

Date 1681 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No 46 above, to Vîra-Hoṭṭe-nṛipa. He, (on the date specified), in the time of S'rî-Ranga-Râya, set up a Linga under the name of Hoṭṭêśvara. The same repeated, with his titles. And for the god he made a grant of land (specified) under the Rangasamudra tank and in Ârlahaḷḷi. Imprecation.

The followers of this god,—Vîra-Hoṭṭana-Nâyaka, and his lawful wives Chikkamma-Nâgati, Basavauvva, Nallauvva, Toppavva, Yallavva.

60

Date ? 1705 *A.D.*

(In the year specified,=? 1630 A.D), Harati Niḍugal Mummaḍi-Hottenna-Nâyakarayya caused to be written and given to Koḍigehaḷḷi Koḍ ge-gavuḍa's son Doḍagiri a *nirûpa* as follows :—Whereas for building the fort a *mânya* of land (specified) was formerly granted to you, and Doḍagiri having represented that this is not sufficient, and the loom tax was added, making up altogether 390 ga,—and as there is no *paṭṭi* for this money and land, having applied that one might be granted,—this *nirûpa* has been written and given, that you may enjoy it in peace.

And, (in the year specified), Koḍigehaḷḷi Yalugiriyapa having lost the *nirûpa* previously given, by order of vira-Timmama-Nâyakaraya, certain officials (named) had a copy made in a copper śâsana of the *nirûpa*. If after this, the brothers should come, directions as to what shares they are to have in the original and subsequent grant.

61

Date 1663 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No. 46 above. To the king Vîra-Timma, who was an intoxicated bee at the lotus feet of the treasury of mercy Ârûḍhêśvara, that god having of his mercy imparted brillian wisdom, he with supreme joy sent for learned men, and according to the prescribed rules, in order that Ârûḍhêśvara might remain permanently in this earth, set up his Linga. And to the south of the town of Kâlânjana-giri established a tank, a wood, and a pond, and erected a temple. In order that his father might attain to the throne of Rambhe's lover (? Indra), Timma-nṛipâla, (on the date specified),—during the government of Srî Ranga-Râya,—set up the Linga. The benefits it would confer. Praises of Timma-nṛipa, comparing him with the chief gods, and calling him also Timma-Vajîra[1]. With repetition of his titles as in No. 46, states that he granted lands (specified) for the service of the god.

Copy of the *râyasa nirûpa paṭṭe* originally granted by vîra-Venkatapati-Râya (as in No. 46), and a list of Timma-Nâyaka's wives as there given.

62

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-parama-bhaṭâraka, parama-Vaishnava, parama-Mahêśvara, rûpa-Nârâyaṇa, in unceasing study a new Paraśurâma incarnation, (with other epithets),—Jaka-Nâyaka, for the god Vîrabhadra of Niḍugal, granted a dharma-śâsana as follows:—In the Niḍugal-sîme which belongs to our office of Nâyaka, the Gollanakuṇṭe village, otherwise called Vîrabhadrapura, have we granted, with all usual rights, for the god Vîrêśvara of Niḍugal. Imprecations.

63

Date ?1683 *A.D.*

(In the year specified), the mahâ-nâyakâchâryya, (with other epithets), Niḍugal Timma-Nâyakayya granted to Pedapa the Timmi channel, free of all imposts. Imprecation.

67

Date 1530 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara Achyuta-mahârâya, Ayapa-daṇâyaka, . . Vallabhâdhîśvara, and the mahâ-maṇḍalêśvara Maḷele Timma-Nâyaka's son Malli-Nâyaka, to Gujanoḍu Parvatârâdhya's *jangamâtma* Lôkârâdhya, granted land (specified) at Jalapiligundi village. Imprecations.

69

Date 1447 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Invocation of the Boar and Gaṇêśa.

Usual account of the rise of the Yadu-vaṃśa. In it was Sangama, through whom the lady the Karṇṇâṭa country was able to wear her earrings.[2] (Omitting laudations) his son was Bukka-Râya,

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[1] See note to No. 46 above,

[2] That is, was not allowed to remain a widow, or without a lord.

whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya-Râya, whose son was Dêva-Râya. Praise of his valour. His son was Mallikârjuna, who being double of his father in valour, was called Immaḍi-Dêva-Râya. He being disposed to perform an act of *dharma*, having bathed and put on pure and clean garments, surrounded with Brahmans, (on the date specified,[1]) (with titles), on the bank of the Tungabhadrâ, in the Bhâskara-kshêtra, at the foot of Hêmakûṭa-giri, to Âdityâryya (descent &c. stated), the author of *Bhâshyabhûsha*, and proficient in all learning (as specified), having examined him in a learned assembly in all branches of study, and all the learned men being pleased,—to that twice-born one, the king granted in the Râyadurga kingdom, in the Bâyapa-hôbali, the Nallangi village, whose *rêkhâ* was 200 varaha, situated to the east of the Aghâhara river, giving it the name of Dêvarâyapura, and made it over in the presence of the god Chândramauli. And that Brahman blessed the king that he might live for ever. Its boundaries are here written in the language of the country (they are not given).

Date 1522 *A.D.*

Be it well. (On the date specified), that Râyadurga Âditya-dêva's grandsons (named), agreeing among themselves,—the agrahâra of Nalangi village which their grandfather had received with a śâsana from Immaḍi-Dêva-mahârâya having gone to ruin,—in the time of Krishna-Râya-mahârâya, having made known the matter through China-mahâdêvî, they gave it up, free of all imposts, and forming it into 70 shares, retained for themselves as original proprietors 20 shares, gave for the god S'rîranga of S'rîrangasamudra 20 shares, and to Kêśava-sômayâji (descent stated) 20 shares. Boundaries (not given, as above). And to Viṭhala, the *râyasa svâmi* (or chief secretary), they gave 2 shares, and to the carpenter Vîraṇâchârya's son Mallana, engraver of the śâsana, 2 shares, and to Dugaya (descent stated), the composer of the śâsana, 1 share.

Usual final verses. (*signed*, in Kannaḍa)—śri-Virûpâksha.

70

Date 1679 *A.D.*

(On the date specified), the mahâ-nâyakâcharya Kundurpe Yallappa-Nâyaka's son Baḍa-Timmaṇṇa-Nâyakaya, granted land (specified) in front of Hosakôṭe, to Ajâti Banachana Vîradêva's disciple Channapa's son Banḍaiya.

The writer of this śâsana was the Anulapuri śânbhôga Siri Narasaya's great-grandson Râya Timmapa's son Râmarasa.

72

Date ? 1394 *A.D.*

(Telugu)[2]—After introduction, (on the date specified, which is altogether wrong), to Bukka-bhûpati-Râyal of Vijayanagar, Buṭali-Râyal and Dêva-Râyal,—Âvala Kuruba-râyadu and his seven sons (named) paid a visit, taking with them 1201 of their people, 7 herds of cows, 7 flocks of sheep, 6 carts of presentation cloths, and a cartful of money. They presented to the king 7 times as much money as a *kâvaḍi* will hold, and received from him honours (as in No. 18 above). He then directed them to go to the Ananda forest, and inscriptions of the grants were set up in the Virûpâksha temple at Hampe, on the basement of the Kâlikâ-dêvi temple at Kanchi, on the Kuranji gate of Gutti, and on a rock to the east of Bangâra-gunḍu in Penugonḍa. And by order of Dêva-Râyal, Vaḍḍi Hanumanana-bôyiḍu and others (named) sent for the 60 families of their kinsmen, and

[1] The day is described as the *gô-drâdas'i*.

[2] This inscription is similar to No. 18 above, and difficult to make sense of.

founded 3 villages, made a tank and planted gardens, near Hômagunḍa. Account of money spent on this and certain temples (named),—1150 Râmaṭenki varaha, 1160 Putali kâsu, 3150 varaha. They then sent for the rulers and officials of the surrounding countries, brought there Murugâla Muttappa, the family guru, and Tirumala-gauḍu went himself to Penugoṇḍa and brought Tirumalâchârya,—and consecrated the villages, namely, Nallârupaṭṇa, Mâsinâyanabanḍlu, and Nâgapuri-paṭṇa, also called Nâgalâpuram, presented gifts to the gurus, and set up inscriptions. Witnesses. Imprecations. Engraved by Kamsala Vîrachâri, the śâsana was made over to Anke Kônḍama-Nâyaka in the Hanumanta temple.

73

Date ? about 1600 *A.D.*

(Telugu)—Particulars of some *koḍage* land given to Pôcheya-Râju (descent stated), of the Tâḷaṟa family, and to Maramâ-gâmunḍu (descent stated), of the Neguḍi family.

74

Date 1354 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world:—In the Kundurupi kingdom, along with the *grâma-gauḍike* of Achchuta-bhadrampalle belonging to Kanyalakuriki, were granted to Kunchukâpu Lingana-gauḍa the following lands (specified, with boundaries) in Gollapôtanagaunipalli, and made over in front of the temple of Sômêśvara at Penugoṇḍa. Imprecation. (*signed*)—śrî-Virûpâksha.

75

Date 1533 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Chiknâyakanhaḷḷi No. 10 above, down to Krishṇa-Râya.

Krishna-Râya having assumed his own true form in the world of gods,—after him his younger brother Achyutêndra obtained the government of the earth, which was acknowledged to be his by right. His praises. He was fanned with *châmaras* by hostile kings whom he had made prisoners. In Gôkarṇa Sangama Nivṛitti Suvarṇasamśat Krishṇâdri Parvata Virinchipura and Kânchî, in Kâla-hasti-nagara and Kumbhaghôṇa did he make the sixteen great gifts and many others. By the kings of Anga, Kaḷinga, Vanga and others was he addressed with such words as—Victory! Long life! Mahârâya!

Thus victorious, seated on the jewel throne in Vijayanagara, rejoicing in perfect fame, by his policy putting to shame Nriga Nala Nahusha and others,—Achyuta, (on the date specified), on the bank of the Tungabhadrâ, in the presence of the god Viṭhalêśvara,—to Lakkenârya (descent &c stated)—granted in the great Niḍugal kingdom, in the Kambhadore-sthala, the Pôtagoṇḍanahaḷḷi village, giving it another name of Achyutêndrapura, (its boundaries).

And that proprietor, dividing the village into 40 shares, and retaining 20 for himself, distributed the remainder among Brahmans (according to the list given). Boundaries, in the language of the country.

This copper śâsana was composed by Sabhâpati, and engraved by Mallaṇa's son, the carpenter Vîraṇâchârya.

Usual final verse.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

76

Date 1398 *A.D.*

Be it well. (On the date specified), Vijaya Mahâ Lakshmi's servant Hiriya-Dulappa granted Virupayakuṇṭe in five parts to various persons (named).

77

Date ? 1501 *A.D.*

May it be prosperous. May it be unobstructed. śrî-Kadurîśa.

(In the year specified), in order that merit might be to Virupâḷa-Nâyakayya,—his sênabôva Chennappa, in the name of his elder brother Timmarasayya, granted the .... of the Neru .. channel to Gollahaḷḷi Tama-gauḍa, to be enjoyed to son and posterity.

78

Date ? 1515 *A.D.*

May it be prosperous. (In the year specified), Kunduruki Apa-Nâyakarayya's son Guṇihaḷḷi Tirumala .... had the temple built, and setting up this śâsana, erected a *garuḍa-kambha* in front.

79

Date 1175 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, possessed of all titles descended from all his line, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjare, ruling the kingdom in peace and wisdom :—

(On the date specified), on account of an eclipse of the moon,—with the approval of the king,—the mahâ-prabhu Mallayka-gaṇḍaya granted land (specified) for the god Mallikârjuna of Râcharulu. Imprecations.

80

Date about 925 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom of the world :—Pongase-Dêva's son Ponnayya ....

81

Date ? 1399 *A.D.*

(Telugu)—A similar inscription to Nos. 18 and 72 above, but no proper meaning can be made out.

82

Date ? 1401 *A.D.*

(Telugu)—Resembles Nos. 18 and 72 above.

Praise of Bhûpati-Râyal. In Ujayini-Mahâkâli-paṭṇa, Vijayanagara Râma-Râyal and Gôpâla-krishṇa-Râyal had the sons Bukka-bhûpati-Râyal, Bujali-Râyal, Dêva-Râyal, and Daḷavâyi Basappa. (On the date specified, quite wrong),—a number of Reḍḍis (named, with descent), of the Sujana-kula and Penubolu-gôtra, on the Sultân demanding one of their daughters migrated the same night with 101 families and 7 elephants to the Nadinigaḍḍa country. There they sought to make marriages in Chittalâpuri-paṭṇa, but were refused. Whereupon Koṇḍama-Nâyaka and two

others went to Penugoṇḍa and represented the matter to Râma-Râyal and Bukka-Râyal, who came with an army to Naḍimigaḍḍa. There they held an inquiry as to why the Reḍḍis of Bôḍipeṭ and Chandragiri declined intermarriages, and sent for their guru Tâtâchârya to decide the question. In his presence the heads of the Sujana-kula were invested with honours (as in No. 18 and 72), and they agreed to make certain payments (specified) on occasions of marriages. Marriages were accordingly performed, the Râyal spending 150 Râmaṭenki varaha for the purpose. Witnesses. The śâsana was engraved by Chittalâpuri Singanâchâri. Usual imprecatory phrases. The śâsana was made over by the Râyal to the Bôḍipeṭ Reḍḍis.

83

Date 1167 *A.D.*

Be it well. In the [Châ]lukya period, in the regin of [Ma]lli-Dêva, (in the year specified), Sômôja's work of merit,—a well and a flover garden, to continue as long as sun and moon.

85

Date 1600 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja parmêśvara vîra-pratâpa vîra-Venkaṭapati .... seated on the jewel throne, was ruling the empire of the world:—.......

87

Date 1558 *A.D.*

(Telugu)—Be it well. (On the date specified), the mahâ-maṇḍalêsvara Mû..... râja Viṭhala-Râjayya-Dêva-mahârâya,—to the Penugnnda *dhvaja, prathamêkâdasi*, Viṭhala-dâsa, granted the Vallûr village ....

88

Date 1415 *A.D.*

(Telugu)[1]—Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Vijaya-Bukka-Râya was ruling the empire of the world:—from the Nagara-sîme there came in carts the sons of Malle-Dêvâji (5 named), sons of one mother—and with them came certain Reḍḍis (named), of the Sagunuḷḷa-gôtra. Baṇḍi Yallama-gauḍa having received a grant of land, made a tank in his own name. And Bommalla-nâyuḍu founded Vottûr, otherwise called Yemmiganûr, in the Nasana-kôṭa kingdom. Details of the workmen engaged, and the dues granted for the village officials Boundaries. Usual final phrases.

The śâsana was engraved by S'ankarayya.

92

Date 1377 *A.D.*

Be it well. (On the date specified), Bukka-Râya's great minister Chikoḍeya Anantarasa ruling Penugoṇḍe,—his minister Chôḷappa caused to be made the ... channel of the Avananta bridge, and ....

[1] A similar inscription to Nos. 18 and 72 above.

93

Date ? 1668 *A.D.*

śrî-Vîrûpâksha. (In the year specified), when the Hajarat Sâhêb, Abdulla Husên Sâhêbayya was ruling on the throne of Penugoṇḍa,—in Venkaṭarâyapura the Subadâr .... gave to Âhâra-dêva, as an *inâm*, land (specified) under the Hirê tank,—where, building a *maṭha*, he might remain in permanent enjoyment. Imprecation.

94

Date 1614 *A.D.*

May it be prssperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Dêva-mahârâya was ruling the empire of the world:—Penugoṇḍa-durga Hadapa Komâra-Râya granted to Dîviṭi Chinnappa a śâsana for *mânya* lands as follows;—the lands (specified) in Chaulapura village formerly given to you by Havali-Baire-gavuḍa, are confirmed to you, with the consent of the Brahmans, gauḍas and sênabhôga, to be enjoyed to posterity.

96

Date ? 1417 *A.D.*

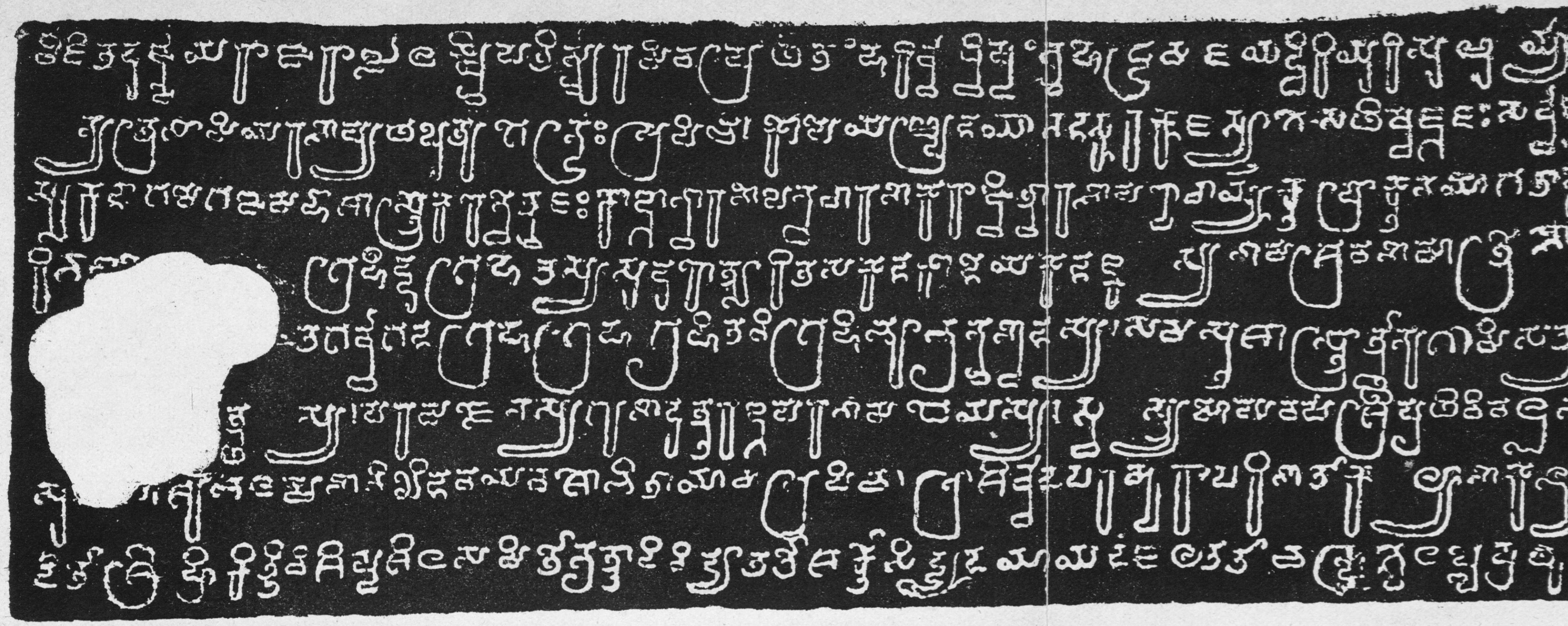
(Telugu)—Similar to No. 82 above.

Praise of Bukka-bhûpati-Râyal. In Ujjayini-Mahâkâli-paṭṇa were Vijayanagara Bukki-bhûpati-Râyal, Chikka-Vaḍêru-Râyal, Dêva-Râyal, Bijjala-Râyal and Dalavâyi Basappa. (On the date specified, quite wrong), the three sons (named) of Gôpâlakrishna-gavuḍu of the Yâdava-kula and Sâdukuvalavangala-gôtra, went to Vijayanagar with their families, herds, carts &c.—and presenting money to the Râyal, were invested with honours, (as in No. 18 and 72 above). They then went to Penugoṇḍa, and by direction of Dêva-Râja, returned with Kaludurga Bâlappa-Nâyaḍu and others of the Karamaḷḷa-gôtra. Then with the aid of Vaḍḍi Gangava-bôyiḍu and others, they erected 2 forts and 2 temples, and sunk wells. And sending for Tirumalatâtâchârya from Tirumalige, he gave names to the villages.—to Korasapuri-paṭṇa another name Basâpuri-paṭṇa, and to Gollâpur -paṭṇa another name Irupasamudram. Gôpâla-gauḍu of the Yâdava-kula and Arige-gauḍu of the Sâdara-kula spent equal amounts in building the forts, namely, 150 Râmaṭenki varaha, 1085 Lakshmipati varaha, and 105 Puṭṭali kâsu, with 3 khanḍugas of grain. Various *mânyas* were granted. Their boundaries.

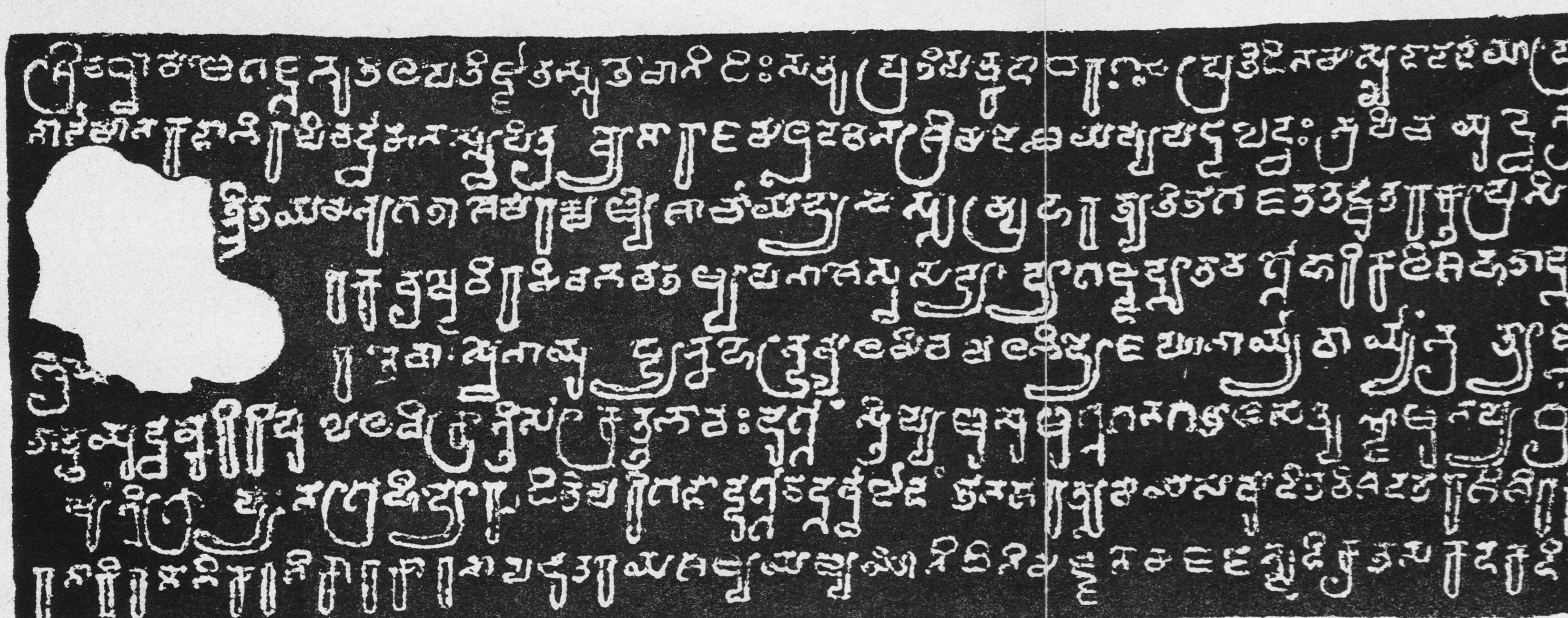
Usual imprecations. Witnesses.

The śâsana was engraved by Vîrabhadrâchâri, and was made over to Anke Koṇḍama-Nâyaḍu in the Iśvara temple.

VIa



VIb



GATTAVADIPURA PLATES (NJ 269)

PLATE VI

SUPPLEMENT.

NANJANGUD TALUQ.

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269

Date 904 *A.D.*

(*1st plate missing*)[1]

.... meditating on the feet of Nârâyaṇa, was śrîmân Vishnugôpa-mahâdhirâjaḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Kṛishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahârâjaḥ, named Avinîta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Pernnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*, was named Durvvinîta.

His son, the lotuses whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the famous name S'rîvikrama.

His son, whose broad chest bore on itself the tokens of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named Bhûvikrama. Who, moreover, [had conquered the Pallavêndra king] in a terrible battle [in the place named Vilanda] trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons; ....

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[1] The contents of this plate no doubt corresponded with the first part of Tumkur No. 23, and Maddagiri No. 110, above.

(3rd plate missing) [1]

... his two lotus feet ; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band ; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle ; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear ; the sky filled with hundreds of banners won by victory in war ; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood ; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon ; distinguished by all the marks of an emperor ; desirous only of benefitting others without seeking any benefit for himself ; having by his administration of justice rooted out the evil practices of the Kali age. Moreover, a sun in the sky of the renowned and spotless Ganga race, (was) the mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva, with another name Saygoṭṭa.—He established his younger brother [in the kingdom], whose breast was embraced by the goddess of victory, the (evil) habits of Kali restrained by his power, (who) like Bharata knowing the earth (or land) to be his elder brother's wife refrained from enjoying her, and was praised also by the kings in all the world, the renowned king Vijayâ[ditya], beloved for his good qualities.

His son, illuminating all the world with the rays of his fame as bright as those of the moon, his high chest embraced by the Lakshmî of all the kingdoms he had conquered,—moreover, in generosity Kânîna (Karna), in bearing up the burden of the world Sêsha, and in war Pârttha (Arjuna), in depth the ocean, in drying up the ocean the evil deeds of the Kali-yuga a true submarine fire, a cage of adamant in protecting refugees, a rampart in defending his subjects,—thus do they describe the ruler of his people. He then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, with the first name Râjamalla.

His son, embracing and holding fast to his breast the royal Lakshmî produced from the churning of the ocean the forces of his enemies with the lofty Mandara mountain of his own arm,—who, moreover, with showers of arrows from his bow like a deluge of rain, the flashes of his sword like lightning, the infuriated elephants like rain-clouds, the streams of blood like (the path of) thunderbolts, in a terrible battle resembling the burst of the rains, with a great wind of horses,—the foremost of kings,—defeated as in sport his powerful enemies in (the place) called Râja-

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[1] The probable contents of this portion were as in the Narasapur plates (Kolar No. 90), as follows :—
called the Râja S'rî-vallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja, whose other name was S'ivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings ; who had fixed his faith on Nârâyaṇa ; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants ; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world ; laden with spoils of victory gained in many most arduous wars ; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid) ; in the use of the bow, the son of Das'aratha, (Râma) ; in valour, the son of Jamad-agni (Parasurâma) ; in great wealth, Balâri (Indra) ; in great glory, Ravi (the sun) ; in government by himself, Dhanês'a. (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rî purusha, the first so named Prithivî-Kongaṇi-mahârâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing ......

ṟâmaḍi,—the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâḷava, the talkative (*váchâḷa*) Lâḷa, the honoured (*sanma*) Châḷukya [prince], and other great kings, with towering elephants and hosts of horse and foot,—he caused to fall down, together with the tears of their company of women;—Nîtimârgga Konganivarmma dharmma-mahârâjâdhirâja, a bee at the lotus feet of the holy Arha-bhaṭṭâraka, Ereyanga-Dêva.

His son, his lotus feet tinted with the honey pollen from the chaplets in the crowns of all the feudatories, famous for all learning acquired without trouble,—moreover, averse from the greatly grown bad character of the Kali time, in every way adorned with the good qualities of Mândhâtṛi and other great kings, the hostile kings being cut down by his sword when drawn in anger, a light to his family, pervading the minds of women in the world in the form of Mârâ (the god of love). These are the Vangas, Paundras, the Magadha kings, the Kôśala kings, and these the Kalinga kings and Dravida kings, his enemies, pierced by the collection of weapons discharged by this king,—thus was he greatly praised by the people for his own fighting in the Rêmiya battle;—he then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, whose first name was Râjamalla.

His younger brother, (who) having conquered Râjarâja difficult to conquer,—even as Lakshmipati the celebrated Mura, or Hari, so conquered his enemy Mahêndra in Hiriyû and Sûḷûr, and also in another place the Sâmiya battle,—was Bûtugêndra. Moreover, in anger like the fire of the last day, a tree of plenty in giving, to women Angaja (the god of love), omniscient in all learning, in the great science of elephants the son of Karênu, he five times overcame in battle the Kongas who resisted his tying up elephants, and according to ancient customs captured herds of elephants difficult to catch,—put far from him all the evils of the Kali age, from merely hearing his name the evil spirit of pride which had seized by the throat the circle of hostile kings fled,—understanding the meaning of all sciences, in truth.. ..., a parama Jaina,—he had the other name Gunaduttaranga.

By whom,—Be it well. Amôghavarsha-śrî-prithvî-vallabha's daughter of auspicious qualities, beautiful in all her person, reared with a succession of blessings, grown great from an auspicious family, possessed of fortune, modesty, fame and all virtue, skilled in dancing and other accomplishments, success in affairs in her hand,—Chandrobbelabbâ, was the distinguished wife from whom the king Ereganga was born as a son or treasure.

He daily increased in wisdom as the moon its rays, and by his uncle (*pitṛivya*, father's brother) Râjamalla-Dêva, was crowned as Ereyappa. Moreover, in battle, seeing the streams of blood from the hosts slain by his forces, the *pis'âchas* exclaimed—our sin of many days is now washed away,—while the slain bodies of mighty elephants appeared like the mountains whose wings were cut off by the discus of Indra. Mahêndra, who made war against him,—even as Balabhit (Indra) slew Bala, so he slew, invincible by his enemies, though he had learned from his servants the orders for the battle,—having strength and courage surpassing that of a lion, he quickly captured the forts of Tippêru, Sûṟûr, and Penjaru, which was praised up to the skies,—and brought down the pride of the hill-forts.

By him,—whose surpassing fame, in brightness the autumn moon, was like an ocean in which the evil practices of the Kali age were drowned; a Bharata in knowledge of singing, playing the drum, dancing and associated arts; a distinguished grammarian,—Be it well. Followed by feudatories, adorned with the gems of good qualities, praised by the poets,—by Nîtimârgga—at the command of—Be it well. Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja Râjamalla-Dêva,—

From Ahichchhatra, the abode of yatis, in which was the temple of Padmôdbhava (Brahmâ), there came originally to the south country, in order to make it pure, free from sin, and filled with merit, companies of learned Brahmans, to the honoured district (*vishaya*) named Vanavâsi. There

the whole company settled in the great village called Tânagundûr, where were many lotus ponds. From the sound of the recitation (of the vêdas) by which Brahmans the sinner Kali was bought to shame and slain ; by the smoke of whose sacrifices the trees of that village appeared of the colour of smoke. Which (company) also was every moment striving to reach the farther shore of the ocean of the science of spirit, and the noise from the continual repetition of commentaries on it was like the roar of the great ocean. Distinguished was it for the (performance of the) daily, voluntary and necessary rites, which, even without the intention of the Brahmans, were witnessed again and again (as if spontaneous).

A glory to that village, of the Kauśika-gôtra, of great renown, was Pṛithuvâma, born in the famous Ellana-kula, honoured by kings, pure. He was of the Viśvâmitrâghamarshana-pravara, and performer there of the rites, follower of the *śâkhâ* called Tettarîya, honoured by the good. He who was a Bodhâyana, ever of self-possessed wisdom, ever giving away things that were asked for, praised by all people, agreeable to kings, well versed in the whole meaning of the three vêdas, his lotus mouth adorned with suitable and grammatical words,—was Dhîvâma, named S'rîdhara, like a great mountain bearing wealth (*s'rî dhara*), of honourable character. Kêśava his son, enlightening the minds of his own people, was Pâśivâma, acquainted with the meaning of all the *nigamas*, and distinguished for the performance of all the sacrifices.

His son, of pure character, free from sin, the supreme spirit in his mind, worthy of worship, having fully realized the three objects of human desire, in policy like the guru of the gods (Brihaspati), which he imparts to kings, a skilful pilot in steering the ship the kingdom of the Gangas, even in the Kali age not losing his courage,—S'ivâryya, was born a refuge for all people, above the reach of slander, an abode in the Kali age of all the good qualities of the Kṛita age, the chief possessor of rare great qualities like mighty fishes found only in the deep ocean. This Kânva Brahman, for the food of .... made a big tank, which, fed by the three small rivers Bidirima, Pûḷivaḷḷa, and Mâvamamma, from the great Mangali forest, put to shame the great ocean. And to the tract around that lordly tank he gave the name S'iva-Ayyamangala.—

That village, his king named Ereganga,—who, from his mind being ever intent on gratifying the desires of the people, was honoured with the name Kâmada ; from all the points of the compass being filled with the flags of victory won by his own arm in incessant wars, was honoured by all the world with the name Jayadankakâra ; from promoting the welfare of his people by well devised schemes prepared by his great wisdom, the results of which he exactly calculated and foresaw, was called Janôdaya ; from adorning the three worlds with the virtues which had been lost in the Kali age, had acquired the name Tribhuvanâbharaṇa ; from the beauty of the character pleasing to the wise with which he counteracted the evil courses of the wicked princes of the Kali age, was renowned by the name Kumâra-beḍenga ;—eight hundred and twenty six S'aka years having expired, in the month Mârggaśîrsha, on full moon day, under the constellation Mṛigaśira, on Sunday, at the time of an eclipse,—to that S'ivâryya,—observing that he paid the same honour to him as was paid to his grandfather, his skill in steering the ship of his own State, and his excellent character,—granted, with (pouring of) water.

And that village that S'ivâryya having made into one hundred and twenty shares, gave sixty to worthy Brahmans, and retained the remainder for the enjoyment of his sons and grandsons. Boundaries. Usual imprecatory and benedictive verses.

By Viśvakarmma was this śâsana written (or engraved).

COORG

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24

Date 1597 *A.D.*

Be it well. (On the date specified), of the ... gôtra, Âsvalâyana-sûtra and Ruk-śâkhâ, [Nañjarâya]paṭṇa S'rîkanṭha-Râjaya's son Rudragaṇa made to ... dêva, a grant of Gaṇagûru,—in order that his father and mother ...... and forefathers might attain to Kailâsa. Imprecation.

25

Date 1824 *A.D.*

Vî

Mahârâja Veer Râjender Wadeer.[1]

Be it well. In the Sâlivâhana S'aka year 1743 (=1822 A.D.), the year Ishu (Vṛisha), Phâlguna śuddha the 11th, Sunday, the 1798128th Kali day, an auspicious day,—When—a tree of paradise sprung from the milk ocean the Lunar race, born in the Bharadvâja-gôtra, of the Aśvalâyana-śûtra and Ruk-śakhâ, fully conversant with the Vîra S'aiva creed ; seated on the beautiful throne, adorned with clusters of jewels, resplendent in the middle of Kshîranagara,[2] situated in the Koḍagu[3]-samsthâna ; eclipsing by the glory of his valour the brightness of the sun ; like Âkhaṇḍala (Indra), of unbroken (*akhaṇḍa*) wealth ; celebrated with a fame which pervaded all the points of the compass ; in possessing all distinguished royal virtues a Yudhishṭhira,—the mahârâjâ Linga-Râjêndra-Vaḍeyar's grandson, Linga-Râjêndra-Vaḍeyar's son, śrî-Vîra-Râjêndra-Vaḍeyar, with justice, purity and uprightness was ruling the empire of the world, at all times devoted to meditation on Mahâdêva ;—after some time, elephants in his own country causing exceeding destruction to the fruits and crops raised by men for their sustenance, killing travellers, and causing damage to the houses,—and the subjects representing that they were unable to bear these calamities,—considering in his mind that it is the duty of the king to put down the evil and uphold the good, he prayed to Gaurîdhava (S'iva) to give him power to remove these troubles, and having received supreme favour from Sâmba-S'ankara (S'iva), from that date to the year Târaṇa (=1824 A.D.), Chaitra bahula the 12th, Monday,—2 years, 1 month and 25 days,—to the 1798913th Kali day,—going among the herds of rutting elephants ranging in the middle of the forests by means of his painted chariot like a lion, he made good the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and by the power and valour of his arm bringing them in various ways to an end, according to his orders skilled soldiers captured others alive with chains.

The following is the number of elephants,—in the year Chitrabhânu (1822 A.D.), on Ashâdha bahuḷa 10th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 6, captured 9 ; on S'râvaṇa ba 7th, in the same tâlôk, elephants killed 42, captured 22 ; on Adhika Aśvayuja śuddha 5th, in the same tâlôk, in Uluguli Mûḍagêri nâḍ, elephants killed 47, captured 15 ; on śuddha 11th, in the same tâlôk, in Horûr Nûrokkal nâḍ, and Uluguli Mûḍigêri nâḍ, elephants killed 34, captured 6 ; on Nija Aśvayuja śuddha 11th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 20, captured 6 ; in the year Svabhânu (1823 A.D.), on Nija Chaitra śuddha 5th, in Koḍagu S'rîranga-paṭṭaṇa, elephants killed 4, captured 18 ; on Vaiśakha śuddha 3rd, in Beṭṭiyatta nâḍ and in

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[1] In English capital letters. [2] Madhukera or Mercara. [3] Coorg.

Channanakôṭe, elephants killed 21, captured 41 ; in the year Târaṇa (1824 A.D.), on Chaitra ba 12th, in Kiggaṭṭu nâḍ, elephants killed 10, captured 40 ; in other thirty days, elephants killed 49, captured 24,—altogether, in thirty eight days, killed by his own hand 233, captured alive by skilled soldiers according to order 181,—total 414.

That in this manner the desires of all were accomplished, astonishment was expressed as follows :—In the forests, herds of elephants towering like mountains hid the sun like the overcasting of rain-clouds, and moved about trumpeting, but with seven-tongued (or fire) weapons like thunderbolts, he slew them in a moment, while the men captured alive stout and lofty rutting elephants as if they were mice,—this was indeed a marvel.

INSCRIPTIONS IN THE TUMKUR DISTRICT

TUMKUR TALUQ

ತುಮಕೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

ತು ಮ ಕೂ ರು ತಾ ಲೂ ಕು

1

ತುಮಕೂರಲ್ಲಿ ಕೆಸ್ತೂರು ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೨ ಪತ್ರಗಳು--ನಾಗರಾಕ್ಷರ--ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
4 ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
5 ಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ । ಜಯತಿಕ್ಷೀರಜಲ
6 ಧೇರ್ಜಾತಂಸರ್ವೇಕ್ಷಣಂಹರೇಃ । ಆಲಂಬನಂಚಕೋರಾಣಾಮಮರಾಯುಷ್ಕರಂಮಹಃ ।
7 ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯುರಸ್ಯಾತ್ಮಜಸ್ಸಂಜಜ್ಞೇನಹುಷೋ
8 ಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚಪೂರುಸ್ತತಃ । ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತ
9 ತ್ಸಂತತೌಶಂತನುಸ್ತತ್ತುರ್ಯ್ಯೋವಿಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ ।
10 ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪ್ತಸ್ತತ್ಸ
11 [ಪ್ತ]ಮಶ್ರೀಪತಿರುಚಿರ[ಭ]ವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ। ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಳೇಂದ್ರೋದಶಮ
12 ಇಹನೃಪೋವೀರಹೆಮ್ಮಾಳಿರಾಯಸ್ತತ್ತ್ರೀಯಿಕೋಮುರಾರೌಕೃತನತಿರುದ
13 ಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಶಃ।ತತ್ತುರ್ಯ್ಯೋಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋನಿ
14 ಜಾಲೋಕನತ್ರಸ್ತಮಿತ್ರಗಣಸ್ತತೋಜನಿಹರಂದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾತ್।
15 ಅಹ್ನೈಕೇನಸಸೋಮಿದೇವನೃಪತಿಸ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘವ
16 ದೇವರಾಡಿತಿತತಶ್ರೀಪಿನ್ನಮೋಭೂನ್ನೃಪಃ । ಆರವೀಟಿನಗರೀವಿಭೋ

[17]ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನಸಾಳುವನೃಸಿಂಹರಾಜ್ಯ

[18]ಮಪ್ಯೇಧಮಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ । ಸ್ವಃಕಾಮಿನೀಸ್ವತನುಕಾಂತಿಭಿ

[19]ರಾಕ್ಷಿಪಂತೀಂಬುಕ್ಕಾವನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂ

[20]ಕಮಲನಾಭಇವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀ

[21]ಲಾಂ । ಸುತೇವಕಲಶಾಂಬುಧೇಸ್ಸುರಭಿಳಾಶುಗಂಮಾಧವಾತ್ಕುಮಾರಮಿವಶಂ

[22]ಕರಾತ್ಕುಲಮಹೀಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬು

[23]ಕ್ಕಾಧಿಪಾಶ್ಚ್ಯತಂಜಗತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸ್ರೈಸ್ಸ

[24]ಪ್ತತ್ಯಾಸಹಿತಮಪಿಯಸ್ಸಿಂಧುಜನುಷಾಂಸಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿ(ಭು)

[25]ಭುಜಶೌರ್ಯೇಣಮಹತಾ। ವಿಜಿತ್ಯಾದತ್ತೇಸ್ಮಾದವನಿಗಿರಿದುರ್ಗಂವಿಭುತ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[26]ಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪಡಯಮಪಿವಿದ್ರಾವ್ಯಸಹಸಾ । ಕಂದನ

[27]ವೋಲಿದುರ್ಗಮುರುಕಂದಳದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣ

[28]ವಿಜಿತ್ಯಹರೇಃ । ಸಂನಿಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿ

[29]ಭಿರರ್ಪಿತಂಸುಧಯತಿಸ್ಮನಿಷೇವ್ಯವಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತ

[30]ಸ್ಯಚಿಂತಾಮಣೇರರ್ಥಿಕದಂಬಕಾನಾಂ। (ಲಕ್ಷ್ಮೀ)ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚ

[31]ನಸ್ಯಲಕ್ಷ್ಮ್ಯಂಬಿಕಾಮುಷ್ಯಮಹಿಷ್ಯಲಾಸೀತ್ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತ

[32]ನಯಸ್ತಪೋಭಿಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ । ಆಸನ್ನಮುಲ್ಲಸ

[33]ತಿಧಾಮನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸತೀಂ

[34]ತಿರುಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವ

[35]ಸುಮತೀಯಶೋರುಂಧತೀಂಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗು

[36]ಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ । ರಚಿತನಯವಿಚಾ

[37]ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ । ಅಜನ

[38]ಯತಸುತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇವರಾಜಾಮಹೌಜಾಃ

[39]ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿಹತ್ಯಸರಾಮರಾಜವೀ

[40]ರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ।

[41]ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾ[ಂ]ನಖರಮುಖರವೀಣಾನಾವಗೀ

[42]ತಾ[ಂ]ನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾನಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರ

[43]ಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ

[44]ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್ಸುಮಿತ್ರಾಶ

[45]ಯಹರ್ಷಪೋಷಂ । ತ್ರಿಷುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವಧಿರಣಂವಿಜಿತ್ಯಾ

[46]ರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌಜಾಸ್ಸಾಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿ

[47]ಷಿಕ್ತೋನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯ

[48]ಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಪೂ

[49]ರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢಿತೇ

[50]ಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿನ್ಯುದೀತೇ। ಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಸ್ಸ್ಫುಟ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[51]ತರವಿಕಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಸ್ವೇತಚ್ಛತ್ರಸ್ಯಮಧ್ಯೇಕ

[52]ನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾ। ತಸ್ಯೋಪಾಂತೇಮರಾಳ

[53]ದ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ । ಪಾಲೋವಿಹಾವಸುರಾಣಾಂಪ

[54]ತ್ಯಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವಶುಭಾ । ಶ್ರೀರಿವಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸ
[55]ಧರ್ಮಿಣೀಯಸ್ಯ । ಅವಿನೀತಜಾತಪರಿಭೂತಿವಾರಿಧೇರವನೀಂಬಲೇನಮ
[56]ಹತಾಸಮುದ್ಧರನ್ । ಶರಣೀಭವನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹ
[57]ಬಿರುದಂಬಿಭರ್ತಿಯಃ । ಭೋಗಿತ್ವೇವಿದಿತೇಪಿಜಿಹ್ವಗಇತಿವ್ಯಾಳಾಧಿರಾಜಃಲ
[58]ಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯೀತಿಕವಿತುದಾನೇಪಿಮಂದಾಇತಿದಿನ್ನಾಗಾನ್ಸುಭೃಶಮುನ್ನ
[59]ತೌಚಕಠಿನಾಯಿತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತ್ವದ್ಗುಣಸಂಪದೇಕಶರಣಂಭೂರೇ
[60]ತಿಹರ್ಷೇಣಯಂ । ಸ್ವೈರಂಸಂಹೃತಕಂಟಕೋತ್ಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಲಕ್ಷ್ಮಾ
[61]ಕೇದಾರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತ್ತಿ
[62]ಸಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾಂವಿಕ್ರಮಶ್ರೀಕಾಂತಾಂಭುಜಕಾಯಮಾನಶಿಖರೇ
[63]ಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಜಿಷ್ಣುತ್ವಂಶುಚಿತಾಂಪ್ರಜಾಸುಸಮತಾವರ್ತಿತ್ವಮಪ್ಯಾ
[64]ಶ್ರಿತೋವೃತ್ತಿಂಪುಣ್ಯಜನಪ್ರಿಯಾಮಧಿಗತಃಖ್ಯಾತಃಪ್ರಚೇತಾಇತಿ । ಪ್ರಾಪ್ತಸ್ಪ
[65]ರ್ಶನಬಿಭ್ರಮೋಧನಪತಿಸ್ಸರ್ವಜ್ಞಭಾವಾಂಚಿತಃಪ್ರಾಯೋಯಃಪ್ರಕಟೀಕರೋತಿ
[66]ಭುವನೇತತ್ತದ್ದಿಗೀಶಾಂಶತಾಂ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾನ್ಪ್ರ
[67]ತಾಪಾನಲೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಪ್ಯಾರೋಪ್ಯಮೇರೂಪಲಂ । ಪ್ರೀತಃ
[68]ಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿ[ಣ]ಯಸತ್ಕೌತುಕೋಲ್ಲಾಸಿನೀಂಯಸ್ಸಿಂಹಾಸನಮಾ
[69]ಶ್ರಿತೋವಿಜಯತೇಗೃಹ್ಣನ್ದ್ವಿಜೇಂದ್ರಾಶಿಷಃ । ದಿವ್ಯಾಃಕನ್ಯಾರಿಪುಭ್ಯೋದಿಶ
[70]ತಿವನಭುವಂತನ್ನಿವಾಸಂವಿಧತ್ತೇತದ್ದಾರಾಸ್ತೈಸ್ಸ್ತಟಾಕಾನ್ಸೃಜತಿಜನಯತೇ
[71]ಸಾಧ್ವಸಂತತ್ಕುಲೇಷು । ತದ್ಬಾಲೈಃಕೀರ್ತ್ತಿಕಾವ್ಯಂಪ್ರಥಯತಿನಿಧಧಾತ್ಯದ್ಭುತಂತ
[72]ದ್ಭಟೌಘೇತಲ್ಲಕ್ಷ್ಮೀಂಧಾವುಚಸ್ವಂಕಲಯತಿನಿಯತಂಧರ್ಮತೋಯಸ್ಯಬಾಣಃ । ಅಶ್ರಾಂತ
[73]ವಿಶ್ರಾಣನಕೀರ್ತಿಸಾಮ್ಯಂಸುರದ್ರುಮಾಯಸ್ಯತುಲಬ್ಧುಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿ
[74]ವಿಯತ್ತಟಿನ್ಯಾಃಪ್ರವಾಳಕಾಷಾಯಪಟಾಜಟಾಪ್ತಾಃ । ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚ
[75]ಲಕನಕಸಭಾಹೌಬಳಾದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[76]ವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯ[ಃ] । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
[77]ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನಿಯಭೂಪದಾನ್ಯೈರತಿಸ
[78]ಮಮಖಿಲೈರಾಗಮೌಕ್ತಾನಿತಾನಿ । ಯಸ್ಮಿನ್ಮಹೀಮಂಗದನಿರ್ವಿ
[79]ಶೇಷಂಯಶೋಧನೇಬಿಭ್ರತಿಬಾಹುಗಾಂಡೇ।ಅಹೀಶ್ವರೋಗೋಪುರಧಾರಿವೇಷ
[80]ಮಾಢೌಕತೇಭೂಭರಣಕ್ರಿಯಾಯಾಂ । ಯಸ್ಮಿನ್ನಾಸತ್ಯೇಕವೀರೇಧರಿತ್ರೀ
[81]ಮೇಣಾಕ್ಷೀಣಾಮೇವಕಾಪ್ಯ್ಯಂವಿಲಗ್ನೇ । ಕೌಟಿಲ್ಯಂತತ್ಕುಂತಲೇಕರ್ಕಶತ್ವಂತ
[82]ದ್ವಕ್ಷೋಜೇಚಾಪಲಂತತ್ಕಟಾಕ್ಷೇ। ವಾರಾಶಿಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧುರ್ಯ್ಯಶ್ಶೌರಾಶಿ
[83]ದುರ್ಗೈಕವಿಭಾಳವರ್ಯ್ಯಃ । ಪರಾಷ್ಟದಿಗ್ರಾಯಮನಃಪ್ರಕಾಮಭಯಂಕರಶ್ಶಾ
[84]ಙ್ರಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರು
[85]ದರಗಂಡೋರಾಯರಾಹುತ್ತಮಿಂಡಃ । ಮಹಿತಚರಿತಧನ್ಯೋನನ್ನಿಯಾನ್ನಾ
[86]ಮುಲಾದಿಪ್ರಕಟಿತಬಿರುದಶ್ರೀಃಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿ
[87]ತಾಮಹೋನತಾನಾಮುಭಯಪದಾರ್ಪಣತತ್ಪರೋರಿಪೂಣಾಂ । ಅಯಮುವಹಳುರಾ
[88]ಯಮಾನಮರ್ದ್ದೀತ್ಯಖಿಲಜನೈರಭಿಧೀಯಮಾನಧಾಮಾ । ತಾಂಡವಿತೋದ
[89]ಯೋಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀ
[90]ರಯುತಃ । ಚಂಡಿಮಶಾಲಿಬಾಹುಬಲದಂಡಿತವೈರಿಗಣೋಗಂಡರಗೂಳಿಮ
[91]ನ್ನಪುಲಿಮಾನ್ಯಮಹಾಬಿರುದಃ । ಸಾರವೀರರಮಯಾಸಮುಲ್ಲಸಂನಾರವೀ

92 ಟಪುರಹಾರನಾಯಕಃ । ಕುಂಡಲೀಶ್ವರಮಹಾಭುಜಶ್ರಯನ್ಮಂಡಲೀಕಥ
93 ರಣೀವರಾಹತಾಂ । ಅಂತ್ಯಂಬವರಗಂಡಾಂಕಃಸಿಂಧ್ವಾಂತಕ್ಷಿತಿರಕ್ಷಕಃ ।
94 ವೆಂಗ್ಯತ್ರಿಭುವನೀಮಲ್ಲಸಂಖ್ಯಕ್ಷಿತಿಕಲಾರ್ಜುನಃ । ಉರಿಗೋಲಸುರತ್ರಾ
95 ಣಹರಿಗೋಚರಮಾನಸಃ । ರಾಜ್ಞಾಂವರೋರ್ಣಾಮುಖರಾಮಭದ್ರಇತಿಶ್ರುತಃ।
96 ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಇತಿ । ಅತ್ರೇಯಗೋ
97 ತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮುದಾರಯಶಾಃ । ಅತಿಬಿರುದತುರಗಘಟೋ
98 ಮತಿಗುರುರಾರಟ್ಟಮತಿಥಮಾನ್ಯಪದಃ । ಶಲ್ಯಾರಿನೀತಿಶಾಖೀಕಲ್ಯಾ
99 ಣಪುರಾಧಿಪಃಕಲಾಚತುರಃ । ಚಾಳಿಕ್ಯಚಕ್ರವರ್ತ್ತೀಮಾಣಿಕ್ಯಮಹಾಕಿ
100 ರೀಟಮಹನೀಯಃ । ಐಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗುಬಿರುದ
101 ಭರಿತಸ್ಯ । ಕೂಲಂಕಶಕೋನರಾನೀಕೋಟಲಗೊಂಗಜಯಬಿರುದಭರಿ

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102 ತಶ್ರೀ । ರಮ್ಯತರಕೀರ್ತ್ತಿರೊಡ್ಡಿಯರಾಯದಶಾಪಟ್ಟಬಿರುದ
103 ಘೋಷೇಣೋ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾ
104 ಸಮುಕಾಂಡಃ । ಭಾಷಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನ
105 ವಖಂಡಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾ
106 ಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
107 ಯಭಯಂಕರಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದ್ದನಃ । ಹಿಂದುರಾಯ
108 ಸುರತ್ರಾಣಸ್ಸಿಂಧುರಾಜಗಭೀರಧೀಃ । ಅರೀಭಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
109 ಸುಧಾನಿಧಿಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಜಯಜೀವೇ
110 ತ್ರಿವಾದಿನ್ಯಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾ
111 ದಿಪಾರ್ಥಿವೈಃ । ಪ್ರತೀಹಾರಪದಂಪ್ರಾಪ್ತೈಃಪ್ರಸ್ತುತಸ್ತುತಿಘೋಷಣಃ । ಪರಿಷ್ಕುರ್ವನ್
112 ಕರ್ಣಾಟಕಕನಕಸಿಂಹಾಸ[ನ]ಮಸೌಮಹಾಮೇರುಂಕಲ್ಪದ್ರುಮಇವಬುಧಾನಂದ
113 ನನಿಧಿಃ।ಮಹೀಂಸರ್ವಾಂಶಾಸತ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿರ್ಮನೋಜೇತಾ
114 ನೀತ್ಯಾಮಹಿತಭುಜತೇಜಾವಿಜಯತೇ । ಮಾಂಧಾತಾಮಹಿತೇಸ್ವವಕ್ಷಸಿಮಹಾ
115 ಬಾಹ್ವೋಶ್ಚರುಕ್ಮಾಂಗದೋರಾಮಶ್ಚಾರುಕೃತೌ[ಮಹಾ]ಪೃಥುರಪಿಸ್ಕಂಧೇಮುಖೇಲಕ್ಷ್ಮಣಃ।
116 ಚಿತ್ತೇಹರ್ಷವಿಶೇಷವಾನವೈರಿವಾದಿವಕ್ಷ್ಮಾಭೃತಾಂಖ್ಯಾತಿಂಯಾತಿಮಹಾ
117 ಭುಜಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಪ್ರಭುಃ । ಶ್ರೀಶಕಾಬ್ದೇಗುಣನಿಧಿವೇದೇಂದುಗ
118 ಣಿತೇಕ್ರಮಾತ್ । ಪ್ರಜೋತ್ಪತ್ತ್ಯಾಹ್ವಯೇವರ್ಷೇಮಾಸಿಕಾರ್ತ್ತಿಕನಾಮಕೇ । ಪಕ್ಷೇವ
119 ಳಕ್ಷೇಚಶೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಸೌಮ್ಯವಾಸರೇ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
120 ಶ್ರೀಯಸಾಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಶ್ಯಾಸ್ತ್ರವಿತ್ತ್ಯಯಾ।ವಿ
121 ಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ವಳಿತೇಹಸ್ತಿನಾವ
122 ತ್ಯಾಪೆನುಂಗೊಂಡೇಚರಾಜ್ಯಕೇ ।ಪ್ರತೀತಾಯಾಮರುಗಳನಾಡೌಗೂಳೂರಸೀಮ್ನಿ
123 ಚ । ಆನೇಬಿದ್ದಜರಿಸ್ಥಾನೇಪ್ರಖ್ಯಾತಿಮಧಿಕಾಂಶ್ರಿತಂ । ಮೂಕಪಟ್ಟಣ
124 ಸೀಮಾಂತಾತ್ಪ್ರಪಿತಾಯಾಃಪ್ರತಿಷ್ಠಿತಂ। ಚಾರುವಾಮನಮುದ್ರಾಂಕಶಿಲಾಯಾಃ
125 ಪ್ರಾಚ್ಯತಾಂಶ್ರಿತಂ । ಶ್ರೀಕೋಟೃಣಮಹಾಚಿಂಚಾನಾರವಂಗಲಸೀಮನಿ । ಪ್ರಾಂ
126 ತ್ರಾತ್ಕ್ಷುದ್ರತಟಾಕಸ್ಯತೀರಸ್ಥಾಪನಮೇಯುಷಃ । ಗ್ರಾವ್ಣೋವಾಮನಮುದ್ರಾಂಕಾ
127 ದಾಗ್ನೇಯೀಂದಿಶಮಾಶ್ರಿತಂ । ನಾರವಂಗಲದಗ್ರಾಮಪುರೋಭೂಮಿಸ್ಥಳ
128 ಸ್ಥಿತಾತ್ । ನ್ಯಗ್ರೋಧವೃಕ್ಷಾನ್ಮಹತೋದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ॥

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[129]ವೊಕ್ಕೊಡಿಯಮಹಾಸೀಮಾಪ್ರಾಂತೇಪ್ರಖ್ಯಾತಿಮೇಯುಷಿ । ಖ್ಯಾತಪೆರ್ಮಾಹ
[130]ಳ್ಳಿಶ್ರೀತಟಾಕಾಂತಂನಿವೇಶಿತಾತ್ । ಪಾಷಾಣಾನ್ನೈಋತಂವಾಮನಮು
[131]ದ್ರಾಂಕಸಮನ್ವಿತಾತ್ । ಸತ್ಕುಂಕುಮನಹಳ್ಳಿಶ್ರೀಸೀಮಾಂತಸ್ಥಾಪನಾಜು
[132]ಷಃ । ಪ್ರಾಪ್ತಂವಾಮನಮುದ್ರಾಂಕಾತ್ಪಾಷಾಣಾತ್ಪಶ್ಚಿಮಾಂದಿಶಂ । ಖ್ಯಾತಹಾರುವಹ
[133]ಳ್ಳಿಶ್ರೀಸೀಮಾಂತೇಶಾಶ್ವತಂಸ್ಥಿತಾತ್ । ಅಲ್ಪೀಯಸಸ್ತಟಾಕಾಚ್ಚವಾಯುವೀಂದಿಶಮಾ
[134]ಶ್ರಿತಂ । ಹಾಲನೂಗುತಟಾಕಾಂತಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ।ಅಡುಗೂರುತಟಾಕಾಂತ
[135]ನಾರ್ಷೋರ್ರೈಶಾನ್ಯತಾಮಿತಂ। *
[139]ಖ್ಯಾತಂತಿಂಮಸಮುದ್ರಶ್ರೀಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಗ್ರಾಮಂಮಲ್ಲಸಮುದ್ರಾ •
[140]ಖ್ಯಂಗೃಹಾರಾಮೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿ
[141]ಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಗಣಭೋ
[142]ಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋ
[143]ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ। ಶ್ರೀ
[144]ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಿರುದೋದಾರ್ಯ್ಯತೇಜಸಃ । ಗಡಿಯಂಕನಭೀಮಸ್ಯನಟದಿಂ
[145]ದಿರದಂತಿನಃ । ಸತ್ಚೌಂಡಿಯರಚೌಂಡಿಶ್ರೀಸಂಭಾವಿತಭುಜೌನ್ನತೇಃ । ಸಮರಾಂ
[146]ಕಣಭೀಮಸ್ಯಸಾಹಸಾಂಕಪ್ರತಾಪಿನಃ । ಕರಕಲ್ಪದ್ರುಮೋದೀತದಾನಾಂಬುತ
[147]ಟಿನೀಪತೇಃ । ಆಶ್ಚರ್ಯ್ಯಂಜಗತೋನೇಕಮಾತನ್ವಾನಸ್ಯಧೀಮತಃ । ತರವಾರಿ
[148]ಸ್ಫುರದ್ಯೋಧಪರಿವಾರಿತಸನ್ನಿಧೇಃ । ಕೆರೆಊರಿಮ್ಮಡಿಖ್ಯಾತತಿಮ್ಮನಾಯ
[149]ಕಜನ್ಮನಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿತಿಮ್ಮಪ್ಪನಾಯಕಸ್ಯದಯಾನಿಧೇಃ । ವಿಖ್ಯಾತ
[150]ಬಾಹುಶೌರ್ಯ್ಯಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ಯೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತ
[151]ಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಮಹಾಭುಜ
[152]ಸ್ತಿರುಮಲಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
[153]ತ್ತವಾನ್ಮುದಾ । ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತಶತವೃತ್ತಿಸಂಸ್ಥಾಸಮನ್ವಿತೇ । ನಾನಾ
[154]ಗೋತ್ರಾಭಿಧಾಸೂತ್ರಾಪವಿತ್ರಾಕೃತಯಸ್ಸದಾ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇ

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[155]ವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃ । ಮಣುವೂರಾನಂತಭಟ್ಟನಂದನೋಬಹ್ವೃ
[156]ಚಸ್ಸುಧೀಃ । ದ್ವಿವೃತ್ತಿಮಾನ್ದೇವಣಾರ್ಯ್ಯೋಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ಶ್ರೀಮ
[157]ತ್ಕಾಶೀಗಣೇಶಾರ್ಯ್ಯಪುತ್ರೋಮುದುಗಲಸ್ಸುಧೀಃ। ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋವೃತ್ತಿ
[158]ದ್ವಯಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚಶ್ರೀದಮ್ಮಳಲಶಿಷ್ಟತಿರ್ಮಲಭಟ್ಟಜಃ । ಏಕಾಂವೃ
[159]ತ್ತಿಂರಾಮಭಟ್ಟೋಭ್ಯೇತಿವಾಶಿಷ್ಠಗೋತ್ರಜಃ । ಶ್ರೀಮನ್ಮೊಗದಳೇಚೆಂನಿಭಟ್ಟ
[160]ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಕೌಶಿಕಾನ್ವಯಜೋಪ್ಯೇಕವೃತ್ತಿರೌಭಳಭಟ್ಟಕಃ । ಕಾಶ್ಯ
[161]ಪಾನ್ವಯಸಂಭೂತೋಯಲ್ಲಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕವೃತ್ತಿಸ್ಸುಧೀಶ್ಚಿಂತಾಮಣಿಭಟ್ಟೋ
[162]ತ್ರಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋನರಸಿಂಹಾರ್ಯ್ಯನಂದನಃ । ಬಹ್ವೃಚಶ್ರೀಧರ್ಮಪು
[163]ರಿಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಖ್ಯಾತತೊರವೇಪ್ಯಪ್ಪಣೇಂದ್ರತನೂಭವಃ । ವಸಿಷ್ಠ
[164]ಗೋತ್ರೋಚ್ಯುತಯೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತೋತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ ।
[165]ಶ್ರೀನಿವಾಸೋತ್ರಋಕ್ಶಾಖಾಧ್ಯಾಯನಾನರ್ಘವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ಚೌಂಡಿಭ

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* ಈಪಜ್ತ್ತಿಯಲ್ಲದೆ ೩ ಪಜ್ತ್ತಿಗಳು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

166ಟ್ಟತನೂಭವಃ । ಪ್ರಾಪ್ನೋತಿನಾಸ್ರಯಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಬಹ್ವೃಚಃ । *

ಕಾಶ್ಯಪಾನ್ವಯರಾಜೋರಗ

169ತರಾಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರರಾಮಣ್ಣೋಪ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕೋಲಾರ

170ಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಚಾಯಣ್ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಕೆ

171ಲಲೂರ್ನಾಗರಸಯುವುತ್ರೋಹರಿತಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರತುಕ್ಕಣ್ಣೋತ್ರ್ಯೇಕವೃ

172ತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಖ್ಯಾತಕಲವೂರ್ಶ್ರೀನಾಗರಸನಂದನಃ । ಏಕಾಂವೃತ್ತಿಮಿ

173[ಹಾ]ಭ್ಯೇತಿನಾಗಣ್ಣೋಹರಿತಾನ್ವಯಃ । ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳಬಸವಪ್ಪಸ್ಯನಂ

174ದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋನಾರಪ್ಪೋತ್ರ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ

175ಬೆಂತೂರಭಾನಪ್ಪಸ್ಯತನೂಭವಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಂಕಾಮರಸೋ

176ಶ್ನುತೇ । ಕೆರ್ಲೂರಂತರಸಯಪುತ್ರಋಕ್ಶಾಖಯಾಂಚಿತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋ

177ದ್ಬೂತೋನಾರಪ್ಪೋತ್ರ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕೆರವೂರ್ರಪ್ಪಯಾರ್ಯಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋ

178ತ್ರಜಃ । ಅಸಹಾಯಾಂಚಿಕ್ಕರಸೋವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬಾದಾಪಿಚೌಂಡಿಭ

179ಟ್ಟಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂಚಿಕ್ಕರಸೋಬಹ್ವೃಚೋಭ್ಯೇತಿ

180ಬುದ್ಧಿಮಾನ್ । ಪ್ರಖ್ಯಾತಾಬ್ಬೆಗೆರೆಶ್ರೀಮುತ್ತೋಂಡಪ್ಪಸ್ಯತನೂಭವಃ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ

181ಸಸಹಾಯಾಮತ್ರವೃತ್ತಿಂರಾಮಚಂದ್ರಸ್ಸಮಶ್ನುತೇ । ನಂದನೋ

182ವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂತಿರುಮಲ

183ಭಟ್ಟೋಭ್ಯೇತಿಮಹಾಮತಿಃ । ಯಜುಶ್ಶಾಖೀಕಣಗಿಲಹಾಳಭಾನೀಂದ್ರನಂ

184ದನಃ । ನರಸಿಂಹೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಕಾಶ್ಯಪಾನ್ವಯಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋ

185ವಸಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಮುತ್ತೋವೂರ್ವೀರೂಪಾಕ್ಷಭಟ್ಟೋಪ್ಯತ್ರ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕೆಲಲೂರಂ

186ತಭಟ್ಟಸ್ಯಪುತ್ರೋಗಸ್ತ್ಯಾನ್ವಯೋದ್ಭವಃ । ಏಕಾಮಭ್ಯೇತಿಕಳಶಿಭಟ್ಟೋವೃತ್ತಿಂಸಬಹ್ವೃಚಃ । ಯಾ

187ಜುಷಶ್ಶಿರುಗುಪ್ಪೆಶ್ರೀಯಲ್ಲಂಭಟ್ಟಾತ್ಮಸಂಭವಃ । ನರಸಿಂಹೋಪ್ಯರ್ಧವೃತ್ತಿಮತ್ರಕೌಂಡಿನ್ಯಗೋ

188ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಸಂಗಮಹಾಲ್ಗಂಗಪೇಂದ್ರತನೂಭವಃ । ಶ್ರೀವತ್ಸಾನ್ವಯಸಂಭೂತೋ

189ಕೆಂಚಪ್ಪೋತ್ರ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಯಾಜುಷಶ್ರೀಬೆಲ್ಲಸಂದ್ರನರಸಪ್ಪಸ್ಯನಂದನಃ । ಸ

190ಪಾದವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಃಪ್ರಾಪ್ನೋತಿನಾಗಯಃ । ಶ್ರೀನಾಗಪ್ಪೋಮುತ್ತರಳೇಶ್ರೀಚಂದ

191ರಸನಂದನಃ । ಯಾಜುಷಶ್ಶಠಗೋತ್ರತ್ರಿಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಯಲ್ಲಪ್ಪಶ್ರೀಮುತ್ತ

192ರಳೇಯಲ್ಲಮರಸನುದನಃ । ಶಠಗೋತ್ರೋಯಜುಶ್ಶಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾ

193ನ್ । ಪೇಕೋಜನಾದಿಗಂಗೇಂದ್ರನಂದನೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಮಲ್ಲರಸೋ

194ಪ್ಯತ್ರ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಶೂಪಳಿಸಂಗಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕಾಂತಮ್ಮ

195ಣಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕರಿಯಶ್ರೀಹಿರಿಯಣಭಟ್ಟಪುತ್ರೋತ್ರಬಹ್ವೃಚಃ ।

196ಏಕವೃತ್ತಿಸ್ತಿರುಮಲಭಟ್ಟಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಖ್ಯಾತಯೆಡಗಿಭಾಗಿದೇವೇಂದ್ರ

197ನಂದನಃ । ಏಕಾಂಕೋನೇರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಕಾಶ್ಯಪಃ । ಬಾದಾವಿಲಿಂಗಣಾರ್ಯಸ್ಯ

198ಪುತ್ರೋವಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ಬಹ್ವೃಚಶ್ರೀವಾಸುದೇವಭಟ್ಟೋಪ್ಯತ್ರ್ಯೇಕವೃತ್ತಿಕಃ । ಬಹ್ವೃಚಶ್ರೀ

199ಕಲ್ಲಹಾಳಬಸವಪ್ಪಸ್ಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೇಕಾಂಕೊಂಡಪ್ಪೋವೃತ್ತಿಮಶ್ನುತೇ ।

200ಗಂಗಯಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪಾತ್ಮಸಂಭವಃ । ಆತ್ರೇಯಗೋತ್ರಜೋವೃತ್ತಿಮೇಕಾಮ

201ಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕೋಲಾರಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ಏಕಾಂವೃತ್ತಿಮಿ

202ಹಾಭ್ಯೇತಿಕೋನಪ್ಪೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಶ್ರೀಮುಂಡನೂರಿವೀರಪ್ಪಪುತ್ರೋವಾಸಿಷ್ಠಗೋ

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* ಇಲ್ಲಿಂದಮುಂದೆ ೨ ಪಜ್ತಿಗಳಷ್ಟು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

203 ತ್ರಜಃ ! ಏಕಾಂವೃತ್ತಿಂಹಿರಿಮಯುಸ್ಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬನ್ನೂರಿಮಂಗಯೇಂದ್ರ

204 ಸ್ಯನಂದನೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತಸ್ತಿಮ್ಮಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।

205 ಹರಿತಾನ್ವಯಮೇವುಂಡೇಗಂಗಾಧರತನೂಭವಃ । ಗಣೇಶಭಟ್ಟಋಕ್ಶಾ

206 ಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿಮಾನ್ ! ಆತ್ರೇಯಗೋತ್ರಜೋಮೈದೂರ್ಜನಾರ್ದನತನೂಭವಃ । ನ

207 ರಸಿಂಹೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರವೃತ್ತಿಮಾನ್ ! ಪುತ್ರೋನವಿಲಗುಂದಶ್ರೀ

208 ತಿಮ್ಮಯೇಂದ್ರಸ್ಯನಂದನಃ । ಏಕಾಂತಿಮ್ಮರಸೋವೃತ್ತಿಂಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ ।

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

209 ಜೀಗೆರಯ್ಯೋಬಯೇಂದ್ರಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ತ್ರಿಪಾದವೃತ್ತಿಂಋ

210 ಕ್ಶಾಖೀಕೋನಪ್ಪೋಭ್ಯೇತಿಬುದ್ಧಿಮಾನ್ । ಮೌನಭಾರ್ಗವಸದ್ಗೋತ್ರಜಾತೋ

211 ಲಕ್ಕಯನಂದನಃ । ಚೆಲುವಪ್ಪೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬಹ್ವೃಚ

212 ಶ್ರೀದಮ್ಮಳಲತಿಮ್ಮಯೇಂದ್ರತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವರದಯೋಭ್ಯೇತಿಕಾಶ್ಯಪಗೋ

213 ತ್ರಜಃ । ಮುಲುಗುಂದೇಂದ್ರತಿಂಮಪ್ಪ ಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ ! ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋಲ

214 ಕ್ಷಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಕೆಲವೂತ್ತುಕ್ಕಯಸುತೋಹರಿತಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಭಾನ

215 ಣ್ಣೋವೃತ್ತಿಮೇಕಾಂಸುಧೀರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಹೆಬ್ಬೂರಮುದ್ದಪ್ಪಯ್ಯತನೂ

216 ಭವಃ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜ್ಯೋತಪ್ಪೋಭ್ಯೇತಿಬಹ್ವೃಚಃ ! ಪುತ್ರೋದೇವಣಭಟ್ಟಸ್ಯಮೌ

217 ನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಂ ತಿರುಮಲಭಟ್ಟಃಪ್ರಾಪ್ನೋತಿ ಬಹ್ವೃಚಃ । ಕಾಶೀಗಣೇ

218 ಶತನಯೋಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಾಲತಿಂಮಣಭಟ್ಟೋರ್ಧವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃ

219 ಚಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಧರ್ಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಯಜುಶ್ಶಾಖಾಂಚಿತಸ್ತಿಂಮಾಪಂ

220 ಡಿತೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಮಣ್ಣಿಗೆರೆಮಾಯಿಭಟ್ಟತನೂಭವಃ । ಸಮಶ್ನುತೇತಿ

221 ರುಮಲಭಟ್ಟೋಯಾಜುಷಪುಂಗವಃ । ಯಾಜುಷಸ್ತೂರಗಲ್ಲಿಶ್ರೀತುಕ್ಕಪ್ಪಸ್ಯತನೂಭವಃ । ಏಕ

222 ವೃತ್ತಿಂಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋತ್ರನಾರಪಃ ! ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋ

223 ತ್ರಜಃ । ಗಿರಿಯಂಣೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ! ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಾ

224 .... । ಹಿಂದಿರಿಕ್ಕಸಶೇಪಾದ್ರಿನಾಯಕೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್।ಬಾದಾವಿಶ್ರೀ

225 ನಪಮರಯೇಂದ್ರಜೋನಾರಸಿಂಹಯಃ । ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತ್ರಿಪಾದವೃತ್ತಿಸ್ಸಬಹ್ವೃಚಃ । ಗೌ

226 ತಮಾನ್ವಯಸಂಭೂತೋಭಾರತ್ಯೈಯನನಂದನಃ । ನಾರಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿಮಿ

227 ಹಾಶ್ನುತೇ । ಕೊಳಿವಾಡೇಂದ್ರನೀಲಪ್ಪಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಭ್ಯೇತಿನಾಗ

228 ಣ್ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಬಾದಾವಿಚಾಯಭಟ್ಟಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ಚಾಯಭಟ್ಟೋಪಿರುಕ್

229 ಶಾಖಾಧ್ಯಾಯವಾನೇಕನ್ವೃತ್ತಿಮಾನ್। ಬಹ್ವೃಚಶ್ರೀದಂಮಳಲಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಏ

230 ತಿವೆಂಕಟಭಟ್ಟೋರ್ಧವೃತ್ತಿಂಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಖ್ಯಾತನವಿಲಗುಂದತಿಂ

231 ಮಯನಂದನಃ । ಅರ್ಧವೃತ್ತಿಂಹನುಮಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ರುಕ್ಶಾ

232 ಖಾಧ್ಯಾಯಿಕೆರೆಊಕೊರ್ಲ್ಲಿಲಖಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಗಿರಿಯ

233 ಣ್ಣೋರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮಹಾಸನಲಿಂಗಯ್ಯಪುತ್ರಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ರುಕ್

234 ಶಾಖಾಧ್ಯಾಯವಾನೇಕಾಂತಿಪ್ಪಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಪುತ್ರೋನಾಗರಹಳ್ಳಿಶ್ರೀಮ

235 ಲ್ಲಯೇಂದ್ರಸ್ಯಬಹ್ವೃಚಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸಂಭೂತಶ್ಚಿಕ್ಕಣ್ಣೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।

236 ಪುತ್ರೋಮಲ್ಲರಸೇಂದ್ರಸ್ಯ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋ

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237 ತಿಮಲ್ಲಯೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಪುತ್ರೋಬಾಗಡಿಕೋಟಶ್ರೀಲಕ್ಕಯೇಂದ್ರ

238 ಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂಮಾದಪಯೋಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ಭಾರದ್ವಾ

[239]ಜಾನ್ವಯೋದ್ಭೂತಶ್ರೀಮಾನಂತರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋನಾಕಪ್ಪೋ
[240]ತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಹೆಬ್ಬಳ್ಳಿಲಿಂಗರಸಪುತ್ರೋಗೌತಮಗೋತ್ರಜಃ।ನಾರಪ್ಪೋ
[241]ನೀತಿಮಾನ್ಬೋಧಾಯನಶಾಖೋರ್ಧವೃತ್ತಿಮಾನ್ । ಯಜುಶ್ಶಾಖೋದಯಗಿರಿಶ್ರೀನಾರಾ
[242]ಯಣದೇವಜಃ । ಏಕಾಂತಿರ್ಮಲಯೋಭ್ಯೇತಿವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಜಃ । ಪುತ್ರಸ್ತಿಂಮರ
[243]ಸೇಂದ್ರಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಿಯ್ಯಪ್ಪದಾಸೋಪ್ಯತ್ರಾರ್ಧ
[244]ವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಗೋತ್ರಶ್ರೀರಂಗಪಟ್ಟಣೇನಾರಸಿಂಹ್ಮಜಃ । ಉದ್ದಂಡಶ್ರೀಭಾ
[245]ಗವತೋಯಾಜುಷೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಶ್ರೀಪುಂಡರೀಕದಾಸಸ್ಯಪುತ್ರಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
[246]ಶೇಷಾದ್ರೀಂದ್ರೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋ
[247]ಹೂಲಿಗಂಗರಸಾತ್ಮಜಃ । ಏಕಾಂಪ್ರಥಮಶಾಖೇಂದ್ರೋವೃತ್ತಿಂಲಖರಸೋಶ್ನುತೇ । ಪುತ್ರಃಪ್ರ
[248]ಥಮಶಾಖೇಂದ್ರಹೂಲಿಗಂಗರಸಸ್ಯಚ । ಏಕಾಮಭ್ಯೇತಿನಾಗಪ್ಪೋವೃತ್ತಿಮಾತ್ರೇಯಗೋ
[249]ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಗದುಗಿನನಾರಣಯ್ಯತನೂಭವಃ । ಗೌತಮಾನ್ವಯಜೋಂತಪ್ಪೋ
[250]ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋಬಿಚ್ಚಾಲಾಂತಪ್ಪನಂದನಃ । ಗುರ್ವ
[251]ಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಶ್ರೀಮದ್ರಾಮಾಭಟ್ಟ
[252]ತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವಾರಣಾಶಿಭಾಸ್ಕರೋಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಆತ್ರೇಯಗೋತ್ರಃಕೋಲಾರನಾ
[253]ರಪ್ಪಸ್ಯಾತ್ಮಸಂಭವಃ । ತಿಂಮಣಃಪುನಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚ
[254]ಶ್ರೀಕಲ್ಲಹಾಳಬನನಪ್ಪಸ್ಯನಂದನಃ । ವೆಂಕಟಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಭ್ಯೇತ್ಯಾತ್ರೇಯಗೋತ್ರಜಃ ।
[255]ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪತನೂಭವಃ । ಗಿಯ್ಯಣ್ಣೋತ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಾತ್ರೇಯ
[256]ಗೋತ್ರಜಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಭಾರತೈಯ್ಯನನಂದನಃ । ದಿವಾಕರೋತ್ರಋಕ್ಶಾಖಾ
[257]ಧ್ಯಾಯವಾನರ್ಧವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಶ್ರೀಮಜ್ಜಕ್ಕರಸಾತ್ಮಜಃ । ಬಹ್ವೃ
[258]ಚಶ್ರೀಮಲ್ಲರಸೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜೇಗೆರೆಹರಿ
[259]ದಾಸಜಃ । ಶ್ರೀಮಾನೋಬರಸೋಖ್ಯಾತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮತ್
[260]ಬಸವಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಲಾಯ
[261]ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ರೀಮದ್ವಿಠ್ಠೋಜಿನಂದನಃ ।

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[262]ತಿಂಮಪ್ಪೋಯಾಜುಷೋಧೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಠ್ಠೋಜಿತನ
[263]ಯೋಖ್ಯಾತವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಅಪ್ಪಾಜಶ್ರೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾ
[264]ನೇಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತೋವಿಠ್ಠೋಜಿತನಯಸ್ಸುಧೀಃ । ಜಾಬಣ್ಣೋ
[265]ಯಾಜುಷಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಪ್ರಖ್ಯಾತಾಪ್ಪರ
[266]ಸಾತ್ಮಜಃ । ಬಹ್ವೃಚೋಮಲ್ಲಣಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂ
[267]ಭೂತೋಹೊಂಬಳಾಚ್ಚರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಃಕರಿಯಂಣೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
[268]ತನಯೋಹರಿಯಪ್ಪಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ವೃತ್ತೇರರ್ಧಮಿಹಾಭ್ಯೇತಿಗಿಯ್ಯಂ
[269]ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತ ಶ್ರೀಮಲ್ಲಖರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾ
[270]ಧ್ಯಾಯವಾನತ್ರಕೋನಪ್ಪೋತ್ರ... ... । ಪ್ರಖ್ಯಾತಶ್ರೀಲಖರಸಪುತ್ರಆತ್ರೇಯ
[271]ಗೋತ್ರಜಃ । ಅಶ್ನುತೇಬಳವಣ್ಣೋತ್ರವೃತ್ತೇರರ್ಧಂಚಬಹ್ವೃಚಃ । ಬಾದಾವ್ಯನಂತಪ್ಪಸುತಃ
[272]ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಶೇನಪ್ಪೋಸ್ಮಿನ್ಶುಕ್ಲಯಜುಶ್ಶಾಖವಾನೇಕವೃತ್ತಿಮಾ
[273]ನ್ । ಶ್ರೀಕಾಶ್ಯಪಾನ್ವಯಮಣಿಃಖ್ಯಾತತಿಂಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ
[274]ವಾನ್ವೃತ್ತೇರರ್ಧಂವಾಮರಸೋಶ್ನುತೇ । ಕೃಷ್ಣಪ್ಪಯ್ಯಸ್ಸುಧೀಪುತ್ರಃಕಾಶ್ಯಪಾನ್ವಯಸಂ
[275]ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾ... ರಂಗಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಭಾರದ್ವಾಜೋ

276ಲಕ್ಷ್ಮಣೇಶಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂತಿರುಮಲಭಟ್ಟಃಪ್ರಾಪ್ನೋತಿ
277ಬಹ್ವೃಚಃ। ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪ್ರಖ್ಯಾತಾಚ್ಯುತಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂಶ್ರೀನಿ
278ವಾಸಭಟ್ಟೋಭ್ಯೇತೀಹಬಹ್ವೃಚಃ। ಬಹ್ವೃಚಶ್ರೀನ್ನೋದಿಗನ್ನೂರ್ಖ್ಯಾತದೇವರಸಾತ್ಮ
279ಜಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭೂತಶ್ಶಂಖಿಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಲಕ್ಷ್ಮಣೇಶ್ವರಹಯ್ಯ
280ಣ್ಣನಂದನಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಲಿಂಗಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
281ಶ್ರೀಜೆಂತಗಲ್ಲುಕಾಯಣ್ಣಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ। ಗುರುವಂಣಸುಧೀರರ್ಧಂವೃ
282ತ್ತೇರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಗೂಳೂರ್ಮಲ್ಲಾಜೋಸ್ಯತನೂಭವಃ । ತ್ರಿ
283ಪಾದವೃತ್ತಿಮಭ್ಯೇತಿರಾಮಾಜೋಸ್ಯೋತ್ರಬಹ್ವೃಚಃ । ಶ್ರೀಮತ್ಗೂಳೂರಿಮೈಲಾರಭ
284ಟ್ಟಜೋಹರಿತಾನ್ವಯಃ । ವೃತ್ತೇಸ್ತಂಮಣಭಟ್ಟೋರ್ಧಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾ
285ನ್ವಯೋದ್ಭೂತೋಗೂಳೂರ್ಚೆಂನರಸಾತ್ಮಜಃ । ಕರಿಯಣ್ಣೋಯಜುಶ್ಶ್ಯಾಖಾಧ್ಯಾಯವಾನೇ
286ಕವೃತ್ತಿಮಾನ್ । ಪುತ್ರಸ್ತಿಪ್ಪರಸೇಂದ್ರಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧಮ
287ಕ್ಕರಸೋವೃತ್ತೇರಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ।

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ

288ಶ್ರೀಹರಿಮೂರ್ತ್ತೇಸ್ತದಿದಂತಿರುಮಲರಾಯಸ್ಯಗುರುತರಾಯಸ್ಯ । ಶಾಸನಮತಿ
289ಬಲಶಾಸನತರುಕರದಾನಸ್ಯಗುಣನಿದಾನಸ್ಯ । ತಿರುಮಲರಾಯಸ್ಯ ಗಿರಾಸ್ಥಿರ
290ಕೀರ್ತ್ತೇಸ್ತಾಮ್ರಶಾಸನಶ್ಲೋಕಾನ್ಕವಿಶಾಸನಸ್ಸ್ವಯಂಭೂಸ್ಸರಸಮ
291ಭಾಣೀತ್ಸಭಾಪತೇಸ್ಸೂನುಃ । ಮಹಾ[ರಾ]ಜಸ್ತಿರುಮಲಮಹಾರಾಯಸ್ಯಶಾಸನಾತ್ । ವೀರಯ್ಯ
292ಗಣಪಾಚಾರ್ಯ್ಯೇಣವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
293ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ[ದ್ದ್ವಿ]ಗುಣಂಪುಣ್ಯಂ
294ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ[ನಿ]ಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂ
295ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
296ಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
297ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ[ಕಾ]ಲೇಕಾಲೇಪಾಲನೀಯೋ
298[ಭ]ವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ಶ್ರೀ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

2

ತುಮಕೂರಿನಲ್ಲಿ ಮಾರೀದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಂ
3ಗಳು ೧೫೩೦ ನೆಯಸಾಧಾರಣಸಂ
4ವತ್ಸರಜ್ಯೇಷ್ಠಬ ೧೩ ಲ್ಲು . . ರೆಯಾಮಯಿಂಮಡಿಬ
5ಸನನಾಯಕವಡೇರು . . . ಗಳಿಗೆಕೊಟ್ಟ . ಮದುವೆ
6 . . . ಸದೇಶಾಸನದವಿವರ . . . ವರಹಾ೧೦
. . . .
9ಇದಕೆಅರುತಪಿದ
10ರೂಕತೆ . . ಕಲ್ಲ
11ಉಪ್ಪ . . . . .

3

ತುಮಕೂರಿನಲ್ಲಿ ಕೋಡೀ ಬಸವನಗುಡಿಯ ಗರುಡಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | 2ಶಾಲಿವಾಹನಶಕವರುಷ ೧ | 3೪೩೮ ನೆಯಯಿೂವಸಂವತ್ಸರ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[4]ದಚೆಯಿತ್ರಸು ೭ ಸೋಮವಾರದ
[5]ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರವೀ
[7]ರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ
[8]ರಾಯರಾಜ್ಯಂನಾಳುತ್ತಿರಲು
[9]ಮಲ್ಲಿಶಟ್ಟಿಯರಮಕ್ಕಳುಪಟಿ
[10]ವತನಾಯಕರುತಂಮತಂದೆ
[11]ತಾಯಿಗೆಧಂಮ್ಮವಾಗಬೇಕೆಂದು
[12]ಆತೆವರದಶಿಲೆಯ . . .ಕಂಬ
[13] . . . ಮುಂದಣ . . . .
[14] . . . .

4

ತುಮುಕೂರಿನಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೮೦ ನ . ರೌದ್ರಿನಾಮಸಂವತ್ಸರಕಾರ್ತಿ
[2]ಕಶು ೧೨ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯಲು
[3]ವಿಜಯನಗರಪುರವರರತ್ನಸಿಂಹಾಸನಾರೂಡುಲೈಪೃಥಿವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಸ್ತುಂಡುಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಶ್ರೀದೇವಪ್ಪ ... ... ದಾಸಿಗರಾಜಗಾರಿಪುತ್ರುಲುಜಗ
[5]ನಾತಯದೇವಮಹಾರಾಜುಲು ... ... ರಾಜ್ಯಂ . . . .
[6]... ಕುಮಾರುಚ ... ... ನಾದರಸು ಬಸುನ್ನಬಂ .. ... ಕ್ಷೇತ್ರಸುಖಂಚೆರುವುಲಕೀರ್ತಿ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸ್ಪಷ್ಟವಿಲ್ಲ)

5

ತುಮುಕೂರಿನ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

[1] . . . ಶಕವರ್ಷ ೮೭೭ . . . . ಕ್ಷಶನೆಂಬ . . .
[2]ದೊಳ್ತುಮ್ಮಗೂರಕೆಱೆಯವೊಳೆದೊ . .
[3]ಱಣ್ಬರಬೆಸಗೊಳೆಕನ್ದಮ . .
[4]ಮಕ್ಕಳ್ಅಜ್ಜಮಯ್ಯ . .
[5] . ತ್ತಿಯಣ್ಣಸಮ . .
[6] . ಱಯಯೊಡೆಯಂಕಟ್ಟ . .
[7]ಕಟ್ಟಿಸಯೊಟ್ಟಜ್ಗೆಪನ್ನಿಬರ್ಂ
[8]ಣ್ಡುಗಮಣ್ಣುಬಿತ್ತುವಟ್ಟಮುಮಂಬ್ರಹ್ಮವೃತ್ತ
[9]ರಮೆನ್ದುಪೆಸರುಮಂಕೊಟ್ಟುಪಟ್ಟಂಗಟ್ಟಿಮ
[10] . . ವಾರುಂಮೂಱುದೊರೆಯುಂಯೊನ್ದುಈತ್ತ
[11]ರುಕಾತ್ತಿಂಗೆಯುಬೆಸಗಯ್ಯುಯೆನ್ದಡೆನಡೆ
[12]ಯಿಸುಗುಂಬಕುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
[13] . . . . ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ
[14] . . . . . .

6

ತುಮುಕೂರಿನಲ್ಲಿ ವೆಂಕಟರಾಮಶಾಸ್ತ್ರಿಗಳ ವಶದಲ್ಲಿದ್ದದ್ದು *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೪೪ ನೇಸಂವತ್ಸರದವರ್ತಮಾನವಾದಖರಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ೧ ಭಾನುವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮಮಹಿಮವೀರನರಪತಿಮಹಿಸೂರುಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಖಚಿತವಾದಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂಗಯ್ಯುತ್ತಿರಲುತುಮುಕೂರುಶಟ್ಟಿನಂಜಯ್ಯದ್ಯಾವರಕೊಂಡಚಿನ್ನರಂಗಪ್ಪವೆಂಕಟಾಚಲಯ್ಯಯಲ್ಲಯ್ಯಶೀಬಿನಯ್ಯಚಿಂನ್ನಶೀಬಯ್ಯದಾಸಪ್ಪಮಲ್ಲಯ್ಯಕನಕಯ್ಯಬೆಂಗಳೂರುಗೋಪಾಲಯ್ಯಗಂಜಾಂರಂಗಪ್ಪಮದಲೈನವಾಲ್ಗುಮ್ಮೈಲಾರದೇವಣಿಪಾದಸೇವಕುಲೈನನಿಖಿಷಾಂಬಾವರಪ್ರಸಾಧುಕಲೈನಮೌಕ್ತಿಕರುಪಿವಂಶೋದ್ಧಾರಕುಲೈನಸೋಮಾರ್ಯಕ್ಷತ್ರಿಯಲೈನ ದಳಶೃಂಗಾರಮೈನಷುವಂಟಬಹುತ್ವಂವಾರುವ್ರಾಶಿಯಿಚ್ಚಿನದಾನಶಾಸನಕ್ರಮಮೆಟ್ಲನ್ನನು । ತುಮುಕೂರಿಯಜು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ

ವೇದಿರಾವಮಾವಧಾನುಲುವಾರಿಕೊಮಾರಲುದಿವಾಕರಶಾಸ್ತ್ರುಲ್ಉವಾರಿಕಿವ್ರಾಸಿಯಿಚ್ಚಿನಶುಭಶೋಭನಸಂವರ್ತನಾವಿವರಂ । ವಿಾಕು(ಅರೊಂಡುರೂಕಲುಮೇರಕುಮಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಮಿಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಆಚಂದ್ರಾರ್ಕಪರಿಯಂತರಂಮಾಕ್ಷೇಮಶ್ರೇಯೋಭಿವೃದ್ಧಿಕಿತಗುನ್ನೈನದಾನಿಚಾತವ್ರಾಸಿಯಿಚ್ಚಿನದಾನಶಾಸನಧರ್ಮಂ॥ ಯಿಾಧರ್ಮಾನಿಕಿಸಾಕ್ಷುಲುಸೂರ್ಯಚಂದ್ರಾದುಲುಕಾಶೀವಿಶ್ವನಾಥಕಾಲಭೈರವಲು॥ನರಸಾಕ್ಷಿಲುಯಾಜುಲವಾರಿಕೃಷ್ಣಂಭಟ್ಲುವಾರುವಿಜೇಂದ್ರಭಟ್ಲುಶ್ರೀನಿವಾಸಾಚಾರ್ಯಲುವಾರುವೀರುಲಸಮ್ಮತಿನವ್ರಾಸಿನವಾಡುಪೆದ್ದಬಳ್ಳಾಪುರಂತಾಲ್ಲೋಕುಗದಿರೆಶಾನುಭೋಗುಡು । ದ್ಯಾಮರಸಪ್ಪಗಾರಿಕೊಮಾರಡುಸೂರಪ್ಪವ್ರಾಲು । ಯಿಾಧರ್ಮಾನ್ನಿಪರಿಪಾಲನಚೇಶಿನದಾನಿಚಾತನುಸಕಲತೀರ್ಥಕಾಶಿರಾಮೇಶ್ವರಪುಣ್ಯಕ್ಷೇತ್ರಯಜ್ಞಾಲುಮದಲೈನಧರ್ಮಾಲುಗಲುಗನು॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನು । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

ಶಟ್ಟನಂಜಯ್ಯನ್ನರುಜು	ನಾಸರಪಲ್ಯದಾಸಪ್ಪರುಜು
ದ್ಯಾವರಗೊಂಡಪೆದ್ದರಂಗಯ್ಯಣಿರುಜು	ಮಲ್ಲಯ್ಯರುಜು
ಪೆಲ್ಲಾಲುಕನಕಯ್ಯರುಜು	ವ್ಯಾಸಚಿನ್ನಶೀಬಯ್ಯರುಜು
ಚಿನ್ನಕನಕಯ್ಯರುಜು	ದ್ಯಾವರವೆಂಕಟಾಚಲಯ್ಯರುಜು
ವ್ಯಾಸಕಶತುಯಲ್ಲಯ್ಯರುಜು	ಶೀಬಿನಯ್ಯರುಜು

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ತುಮಕೂರಿಂದ ಹಾಲೀ ಬೆಂಗಳೂರು ಮ್ಯೂಜೆಯಮಿಗೆ ಬಂದಿರುವ ತಾಮ್ರಶಾಸನ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[1] ಶ್ರೀವೀರಾಶ್ರೀ
[2] ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3] ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ ಶ್ಯದೌಂಷ್ಟ್ರಾ
[4] ದಂಡಸ್ಸಪಾತು ವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
[5] ಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರು
[6] ಷಂಗಳು ೧೬೮೦ ಸಂದವರ್ತಮಾನವಾದವಿಕ್ರ[ಮ] ನಾಮಸಂವತ್ಸ
[7] ರದಆಷಢಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿ
[8] ಮುಂಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಗುಬ್ಬಿಹೊಸಹಳಿ
[9] ಯಲ್ಲುರಾಜ್ಯವನಾಳುತ್ತಿರಲುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದ
[10] ಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮಡಿಹೊಂನಪ್ಪ
[11] ಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋಟಪ್ಪಗೌಡರೈಯ್ಯನವರ
[12] ಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ
[13] ಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಶಂಕ್ರಗೋತ್ರದಶಿ
[14] ವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟಿಚಂನಸೆಟ್ಟಿಪೌತ್ರರಾದಶಿಥ
[15] ಸೆಟ್ಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನಸೆಟ್ಟಿಗೆಬರೆಶಿಕೊ
[16] ಟ್ಟಶ್ಯಾಸನಕ್ರಮವೆಂತ್ತೆಂದರೆನಂಮ್ಮಆಳುಪಿಕೆ
[17] ಗೆಸಲುವಗುಬ್ಬಿಗೆಉತ್ರದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಕೊಂ
[18] ಡದಮರಕ್ಕೆದಕ್ಷಣವಾಗಿ । ಹೊಲಕ್ಕೆಬೀಜಾವರಿ ಲ್ |೦ ಐದು
[19] ಕೊಳಗಗುಬ್ಬಿಕೆರೆಕೆಳಗಣಗದೆಕಪ್ಪಂಣನಗದೆಮ

[20]ಗಲುಪೂರ್ವದಿಕ್ಕಿನಲಿ ಲ್ ।೦ ಐದುಕೊಳಗಗದೆಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[21]ಹಾಗುಬಿಸ್ಯೋಟಿಸೆಟಿತನದಬಗ್ಯೆಕೊಡಗಿಹಕಿಕೊಟು
[22]ಯಿರುವವರಿಂದಾಯಿಬಗೆಹೊಲಗದೆಯುಂನ್ನು ಅನುಭ
[23]ವಿಶಿಕೊಂಡುಗುಬ್ಬಿಪ್ಯಾಟೆಸೆಟಿತನಕ್ಕೆಸಲುವಳಿಯಸ್ವಾ
[24]ಮ್ಯಸಹಾಸಲುವದೆಂದುಶಂಕ್ರಗೋತ್ರದಶಿವಸೂ
[25]ತ್ರದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮು
[26]೦[ಮ]ಡಿಹೊಂನ್ನಪ್ಪಗೌಡರ್ಯೆಯ್ಯನವರಪೌತ್ರರಾದತೋ
[27]ಟಪ್ಪಗೌಡರ್ಯೆಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾ
[28]ನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ[ಮ]ಡಿಹೊಂನಪ್ಪಗೌಡರ್ಯೆಯ್ಯ
[29]ನವರುಶಂಕ್ರಗೋತ್ರದಶಿವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟೆಚ
[30]೦ನಶಟಿಪೌತ್ರರಾದಶಿಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚ
[31]೦ನಸೆಟಿಗೆಬರಶಿಕೊಟಶ್ಯಾಸನಯಿಗದೆಹೊಲನೀವೂ
[32]ನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾ
[33]ಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಸುಖದಿಂದುಯಿಹಾಹತ್ತು
[34]ಕೊಳಗದಭೂಮಿಯಿಸೆಟಿತನಕ್ಕೆಪ್ಯಾಟೆಯಲ್ಲಿಸಲತ್ಕ
[35]ಆಯಸ್ವಾಂಮ್ಯಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ
[36]ವರುಯೆಂದುನಾವೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿದಾಯಾದಿ
[37]ಸಾವಂತಾದ್ಯನುಮತಪುರಸರವಾಗಿಸುರುಚ್ಯಾವಪ್ಪವ
[38]ಡಂಬಟ್ಟುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದಚೆಂನ್ನಸೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[39]ಟಿಪೌತ್ರರಾದಶಿಧಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನ
[40]ಸೆಟಿಗೆಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮ್ಮಡಿ
[41]ಹೊಂನಪ್ಪಗೌಡರ್ಯೆಯ್ಯನವರುಬರಶಿಕೊಟಶ್ಯಾಸಾನುಯಿಂ
[42]ತ್ತುಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಪುಂಡರೀಕಾಕ್ಷ್ಯೆಯನವರಕೊಮಾ
[43]ರುನಿಯೋಗಿನರಸ್ಯೆಯನವರುಶ್ಯಾನಬಾಗನೀಲಪ್ಯೆಯನ
[44]ವರಕೊಮಾರುದುರ್ಗ್ಯೆಯನವರುಗುಬಿಶ್ಯಾನಬಾಗಬಾ
[45]ನಪ್ಪನವರಕುಮಾರುಶಿಬ್ಯೆಯನವರುಶ್ಯಾನಬಾಗಹುಚ್ಚಪ್ಪ
[46]ನವರಕೊಮಾರುಹುಚ್ಚಂಣ್ಣನವರುಮೂಲಕರ್ತುಗಳವಪಿತ್ತಸಾ
[47]ಕ್ಷಿಗಳಬರಹುನರಸ್ಯೆಯನಸಾಕ್ಷಿದುರ್ಗ್ಯೆಯನಸಾಕ್ಷಿಶೀಬ್ಯೆಯನಸಾ
[48]ಕ್ಷಿಹುಚಂಣನಸಾಕ್ಷಿವುಭಯಾನುಸನುಮತದಿಂದಬರದಾತ
[49]ನರಹರಿಯಪ್ಪನವುಗರಾಯಸ್ವನಾರಣ್ಯೆಯನಬರಹುಸ್ವ
[50]ದತ್ತದಾತ್ರಿಕಾಘತ್ರಿಪಿತುದತ್ತಾಚಸಹೋದರಿಅಂನ್ಯದತ್ತಾಚ
[51]ಮಾತಾಚಯೋಪರಿತ್ರುಪಸಂಗಮಾಶ್ರೀ

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ತುಮಕೂರು ಹೋಬಳಿ ಹೆಗ್ಗೆರೆ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಇರುವದು

[1]ಸ್ವಸ್ತಿಶ್ರೀತ್ರೈಲೋಕಪತಿಯಧರ್ಮ
[2]ಕಿಟ್ಟಮ್ಮಸತಿವಂಣಬಂಣನಅದಿಲಯಲ್ಲಪ
[3] . . . . . . ನರಪತಿಉದಿಸೆ . . . . . .

9

ಗೂಳೂರು ಹೋಬಳಿ ಕೈದಾಳೆ ಗ್ರಾಮದಲ್ಲಿ ಪ್ರಸಂನಗಂಗಾಧರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1ನೇ ಕಲ್ಲು.

1 ಜಯಂತಿಯಸ್ಯಾವದತೋಪಿಭಾರತೀವಿಭೂತಯಸ್ತೀರ್ತ್ಥಕೃತೋಪಿನೈಹ್ರಿತೇಶಿವಾಯಧಾತ್ರೇಸುಗತಾಯವಿ

2 ಷ್ಣವೇಜಿನಾಯತಸ್ಮೈಸಕಲಾತ್ಮನೇನಮಃ ॥ ದಿನಕೃತ್ತೇಜಕ್ಕೆತೇಜಂಸಮನೆಸವದಟುದ್ವೃತ್ತಕಣ್ಠೀರವಕ್ಕಂತೆನಸುಂ

3 ಸಾದ್ರಿಸ್ಯವಾರ್ಪ್ಪಂತಮರಕುಜಕೆವಾಱಂಡಳಂನೋಳ್ಪಡಂತಾಘನಬಾಹಾಟೋಪಭೀಮಾರ್ಜ್ಜುನನ್ರಿಗ

4 ನಳಭೂಪಾಳರೊಳ್ಪಾಟಿಯೆಂದೀಜನಮೆಲ್ಲಂಕೀರ್ತಿಸಲ್ಧಾತ್ರಿಗೆಪತಿಯೆಸೆದಂನಾರಸಿಂಘಕ್ಷಿತೀಶಂ ॥

5 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯ

6 ಕ್ತ್ವಚೂಡಾಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹ ಲಸಿಗೆಬೆಳ್ವೊಲ

7 ವೃಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಘದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ ದೋರಸಮುದ್ರ

8 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದ(೦)ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾ

9 ಸಾಮಂತಂವೀರಲಕ್ಷ್ಮೀಕಾಂತಂನಾಲ್ವತನಾಲ್ವರಗಂಡಮಾನ್ಯಖೇಡಪುರವರಾಧೀಶ್ವರಂಚತುಮ್ಮುಖದಾಯಿಗಗೊಂಡ ಳಂಬಡಿವಂತೊಡರ್ದರಡೊಂ

10 ಕಿಯದಳರಾದಿತ್ಯಂಮಱುಗರೆನಾಡಾಳ್ವಂಸಾಮಂತಗೂಳಿಬಾಚಿಗೆ ॥ ಜಿನಪತಿಕೂತ್ತುರ್ಬೇಳ್ಪಸುಖಸಂಪದಮುಂಹರನೊ ಲ್ದುಕೀರ್ತ್ತಿ

11 ಯುಂಕನಕಸರೋದ್ಭವಂವರಚಿರಾಯುವನಿಂಬಿನಲೀಗಳಚ್ಯುತಂಮನಮೊಸೆದೊಪ್ಪುತಿರ್ಪ್ಪಸಿರಿಯುಂವರಬುದ್ಧಜಯಾಭಿ ವೃದ್ಧಿಯುಂ

12 ಮನಸಿಜರೂಪಬಾಚಿನಿನಗೀಗೆಶಶಾಂಕಕುಳಾದ್ರಿಯುಳ್ಳಿನಂ ॥ ಸಿಂಗದಸೌರ್ಯ್ಯವಂಗಜನರೂಪುಮುರಾರಿಯಶಕ್ತಿಯಾ ಗಡುಂಪಿಂಗದೆಕರ್ಣ್ಣನೀವಗು

13 ಣಾವಿಂದ್ರನಲೀಳೆಭುಜಂಗರಾಜನೊಳುಸುಂಗಳಿಸಿದ್ದರ್ಪ್ಪೆಮ್ಮೆಸುರಶೈಳದಬಿಣ್ಪುವೊಱಲ್ದುನಿಂದವೀಗಂಗನಪುತ್ರನೊಳ್ಸು ಭಟಬಾಚಿಯೊಳೂರ್ಜ್ಜಿತ

14 ಸಬ್ಯಸಾಚಿಯೊಳ್ ॥ ಧರೆಯೊಳ್ಚಾಗದಪೆಂಪಿನಿಂರವಿಸುತಂಸಂಗ್ರಾಮದೊಳ್ರಾಮನಿಂಪಿರಿಯುಂಶೌಚದೊಳಂಜನಾ ತನಯನೊಳ್ಸಾದ್ರಿಶ್ಯವೆ

15 . ಂದಲಿಂನಿರುತಂನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೂನುವೆಳೆಯೊಳ್ತಾನಾದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಗಿದಿರಾಂಪಗಂಡರೊಳರೇವಿಶ್ವಂ ಭರಾಭಾಗದೊಳ್ ॥ ಅದಳ

16 ಕುಳಕಮಳಹಂಸನನದಳಾನ್ವಯರಾಜ್ಯಭವನಮಣಿತೋರಣನಪ್ಪದಳರರಾಮುಂಬಾಚಿಯವಿದಿತಾಮ್ನಾಯಮನಲಂಪಿ ನಿಂಪ್ರಕಟಿಸುವೇ ॥

17 ಶ್ರೀರಮಣೀಪ್ರಿಯಂಜಗದೊಳೂರ್ಜ್ಜಿತತೇಜನಪಾರಪೌರುಷಂವೀರರಸಪ್ರಿಯಂಜಸಕೆನಲ್ಲನುದಾರನದೆನ್ನುತ್ತನೋಳ್ಪಡಂ ಧಾರಿಣಿಯಲ್ಲಿತಾನೆಸುಭ

18 ಟಾಗ್ರಣಿಯೆಂಬಿನಮೊಪ್ಪಿಗೊಂಡದಂವಾರಿಜನಾಭನನ್ತದಳವಂಶಕುಳಾಂಬರಭಾನುಬಾಸಯಂ ॥ ಬಾಸಣಿಸಿಜಗಮನೊ ಳ್ಪಿಂಭಾಸುರತರ

19 ಮೆನಿಪಕೀರ್ತ್ತಿದುಕುಲದಿನಾತಂಪಾಸಿಮ್ಮರ್ಡಿಭೀಮಂಗೆನೆಬಾಸೆಯನನ್ತ್ತೆಸೆದನಾವನುರ್ಬ್ಬೀತಳದೊಳ್ । ಆತಂಗೆತನ
ಯನಾದಂಭೂತಳದೊಳುರಾ

20 ಮಭೀಮನಿಂದರ್ಜ್ಜುನನಿಂಮಾತೇನೊಸುಭಟನಧಿಕವಿನೂತಂತಾಂನೆಗರ್ದ್ದನೆಳಗೆಗಡ್ಡದಗಂಗ । ಓವದಿದಿರಾಂತವೈರಿಯನಾವ
ಗವಾಂತಿರಿದುಗೆಲ್ದುಜ

21 ಯದುನ್ನತಿಯಿಂರಾವಣನಿಂಮಿಗಿಲೆನಿಪಂಕೇವಳಮೆಜಸದಿನೆಸೆದಗಡ್ಡದಗಂಗ । ಅನ್ತೆನಿಸಿನೆಗರ್ದ್ದಗಂಗನಸನ್ತತಿಕಲಿಯು
ಗಧನಂಜಯಕು

22 ಲತಿಲಕಂಚಿನ್ತಾಮಣಿತಾನೆನಿಪಂಭ್ರಾನ್ತಿಲ್ಲದೆಬೇಳ್ಪಜನಕೆನಾಯಕಬಸವ । ತತ್ತನೆಯನಾನ್ತವೈರಿಯನೆತ್ತರನಾಭೂತ
ಕೋಟಿಗೆಱಿದುತ್ಸವ

23 ದಿಂಗುತ್ತನನಿಳಿಸಿಸಂಜಯದುತ್ತರದಿಂಸುತ್ತಿಹರಿವಗಂಗಂಧರೆಯೊಳ್ । ಮತ್ತಗಜವೈರಿಯೆನಿಪಂಬಿತ್ತರದಿಂದಾನ್ತಶತ್ರು
ಗಂರೂಪಿನೊಳಾಚಿತ್ತ

24 . ನನೇಳಿಪಂಗುಣದುತ್ತರದಿಂಸುತ್ತಿಪರಿವಗಂಗಂಜಗದೊಳ್ । ಅವನಮಗನಧಿಕಬಳನೀಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವಾಗೆತಂನೆ
ಯಸೌರ್ಯ್ಯಂನವಲಂ

25 . ಶ್ವರಬಸವೆಯನೆವಿತಥವಾಕ್ಯಕ್ಕೆತಾನೆಮೊದಲೆನಿಸಿರ್ದ್ದ । ಅಸದಳವೆನಿಸಿದಕೀರ್ತ್ತಿಪ್ರಸರತೆಯಂತಳೆದುಖೇಚರಂಗೆ
ಣೆಯಾದಂವಸು

26 . ಪೊಗಳಲ್ಕೆನಾಯಕಬಸವಂತ್ರೈಳೋಕ್ಯವೀರಮಱಿಯುಗೆಕಾವ । ಕುಲವೆಸೆಯಲುಬಲವೆಸೆಯಲುಚಲವೆಸೆಯಲ್ತೇ
ಜವೆಸೆಯಲುರ್ಬ್ಬೀತಳದೊ

27 . ಕಲಿಬಸವಂಗನುನಯದಿಂಚಲವಱಿವಂತನೆಯನಾದನುತ್ಸವದಿಂದಂ । ಅಟ್ಟಿಕುಣಿದಾಡೆರಣದೊಳ್ನಿಟ್ಟುರಗತಿತೊ
ಡರ್ದ್ದರಂಕುಶಂರಣಧೀರಂಕ

28 . . ಳಹಿತರಿಗೆಭಯಂಬುಟ್ಟಲುಚಲವಱಿವನಿಱಿವನಾನ್ತರಿಬಲವಂ । ಸಾಮಂತಂಚಲವಱುವಂಗಾಂಮುದಕರಿಗಮನತನೆ
ಯನಾದಂಮುದದಿಂಭೀಮಭುಜ

29 . ಳನುವದಳರರಾಮಂಶ್ರೀಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ । ಭೀಮಂಗೆಣೆಭುಜಬಳದಿಂರಾಮಂಗೆಣೆಶೌರ್ಯದೇಳ್ಗೆಯಿಂರೂ
ಪಿನೊಳಾಕಾಮಂಗೆಣೆಯೆನಲೊಪ್ಪಿ

30 . ನೀಮಹಿಯೊಳ್ಗಂಗನಮಳಲಕ್ಷ್ಮೀಸುಗಂ । ಆತನಪರಾಕ್ರಮಮದೆನ್ತೆಂದೊಡೆ । ಅವಟಪೂರ್ವ್ವಣ್ಡರಿನಾಯಕ
ಪರ್ವ್ವಲಬರಂದೊಂದಾಗಿಬ . ಜಿ .

31 ಮದದಿಂನಿಂದೊಡವಂದಿರಂಜವನಮೇಲ್ಸಾಮನ್ತಕಾಳಾನಳಂಮಿದುಳಂನೆತ್ತರಧಾರೆಸೂಸೆಮರುಳಾರ್ದ್ದಯ್ಯೆಯ್ಯ
ಜೇಯೆಂಬಿನಂಕದನೋದ್ಯೋಗದೆಗಂಗನ .

32 . ಗೆಲ್ದನಾನ್ತರಾತಿ . ದಾ . . । ಯೆಡೆಱಿದರಾತಿಯೆಂಬವನವಂಶಮನುಗ್ರಕುಠಾರದಿಂದವೆಂಕಡಿದುವಿರೋಧಿಪ
ರ್ವ್ವತಮನಾಗಡೆತನ್ನಭುಜ

33 . ವಜ್ರದಿಂಕಿಡಿಸಿಜಯಾಂಗನಾರಮಣನೂರ್ಜ್ಜಿತಗಂಗನಿಳಾತಳಾಗ್ರದೊಳ್ತೊಡರ್ದ್ದರಡೊಂಕಿಯಾರ್ಜಿಸಿದನುಂನತಿ
ಯಂಶಸಿಶೂರ್ಯ್ಯರು

34 . ನ । ಎರೆವಂಗಾಸುರಧೇನುವೋಮಿಗುವನಾನ್ತರ್ಗ್ಗಾಜಿಯೊಳ್ರೋಷದಿಂನರನಿಂದಂಘನಶೌರ್ಯ್ಯನಂಗಭವನಿಂ
ರೋಡಾಡಿಪಂರೂಪಿನಿಂಪಿರಿಯಳ್ಕಕ್ರವಿಳಾಸದಿಂ

35 . ಭಟರರಂನೋಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಗಂಗನಾರ್ಗ್ಗವಧಿಕಂಸಾಮಂತಕಂಠೀರವಂ । ಆತನಸತಿಬೆನವಾಂಬಿಕೆಸೀ
ತೆಗರುನ್ಧತಿಗೆರತಿಗೆದ . . .

36 . ದೆಖ್ಯಾತಿಗೆಗುಣದುಂನತಿಗಂಭೂತಿಂತಾಂಪಿರಿಯಳಲೆತ್ತಧಾತ್ರೀತಳದೊಳ್ । ಕನ್ತುಶರಶದ್ರಿಶರೂಪಿಂಚಿನ್ತಾಮಣಿ
ವಿಬುಧಜನಕವಾ

37 . ತಂಜನಕಂಭ್ರಾನ್ತಿಲ್ಲದೆಂದೆ . . . . . . ನತ . ನಮದರ್ದ್ದನೆಗಳ್ದಬೆನಕಾಂಬಿಕೆಯುಂ । ಆದಂಪತಿಗಳ್ಗೆ । ಹರಿ
ಗಂಗೋಮಿನಿಕಾನ್ತ್ತಿಗಂಮನಸಿಜಂರುದ್ರಂಗೆ

37 ರುದ್ರಾಣಿಗಂಪರಮೋತ್ಸಾಹದೆಸೆಣ್ಮುಖಂಜನಿಪನ್ತ್ರಿಧೀರಗಂಗ . . ಪರಲಕ್ಷ್ಮೀಮತಿಯಪ್ಪಶ್ರೀಬೆನವಿಕಾಮಾದೇವಿಗಂ
ಪುಟ್ಟಿದಂಹರಪಾದಾಂಬು

38 ಜಬ್ರಿಂಗಬಾಹಯ . . . . ‖ ಅದಳಕುಳಮೆಂಬಕುಲದೊಳಗುದಿಯಸಿದಂದಿನಪನನ್ತ
ತೇಜೋನಿಳಯಂಕದನಧನಂಜಯ

40 ನಹಿತರಮದಹರಣಂಶೂರಬಾಚಿತೊಡರ್ದರಡೊಂಕೆ ‖ ತೊಡರ್ದವಿರೋಧಿಗನ್ತಕನುಬೇಡಿದವಂದಿಗೆಕಳ್ಪಭೂರುಹಂತ
ಡೆಯದೆಬಂದು

41 ಕಂಡಶರಣಾರ್ತ್ಥಿಗೆವಜ್ರದಕೋಟಿಯೆಂಬುದೀಪೊಡವಿನಿರನ್ತರಂಜಸಕೆನಲ್ಲನನುಬುಜನಾಭನುಂನನಂತೊಡರ್ದರಡೊಂಕೆ
ಯಂಸುಭಟಬಾಚಿಯನೂ

42 ರ್ಜ್ಜಿತಸವ್ಯಸಾಚಿಯಂ ‖ ಅದಳಕುಳಾಂಬರದ್ಯುಮಣಿಬಾಯಿಗರಂಗೆಲೆಗೆಲ್ದಲೀಲೆಯಿಂದೊಪವಿದಮಾನ್ಯಬೇಡವು
ರಥೀಶನುದಾರನಪಾ

43 ರಪೌರುಷಂಕದನಧನಂಜಯಂನೆ . . . . ಸಾಹಸಗಂಗನುರ್ಬ್ಬಿಯೊಳ್ಮದನನರೂಪಿನಿಂದೆಸೆದಬಾಚಿಯೆಧನ್ಯನದೆನ್ತು
ನೋಳ್ಪಡಂ ‖

44 ತೊಡರ್ದರಗಂಡವೈರಿಗಳಗಂಡಮಗಾನ್ಧರಗಂಡಬೀರದಿಂದೆಡರ್ವರಗಂಡಮೆಚ್ಚದರಗಂಡಪಿಸುಣ್ಬರಗಂಡನೆನ್ದುದಂತೊ
ಡೆಯದಗಂಡನಾ

45 ಹವಕೆಸೋಲದಗಂಡನದೆನ್ತುನೋಳ್ಪಡಂತೊಡರ್ದರಡೊಂಕೆಬಾಚಿನಿನಗಾದೊರ್ದ್ದರೆಗಂಡರಿಳಾತಳಾಗ್ರದೊಳ್ ‖ ಪುರ
ದೊಳ್ಶ್ರೀವಧುಕೌಸ್ತು

46 ಭಂಬೊಲೆಸೆವಳ್ವಾಗ್ವಾಣಿ . . . ಯಿಂಪರಮಾನುದದೆವಕ್ತ್ರದೊಳ್ತಿಳಕಮಂಪೋಲ್ದಿರ್ಪ್ಪಳನ್ತ್ರೊಲ್ದುತಾಳ್ದಿರಗೀ
ವೀರರವೀರಲಕ್ಷ್ಮಿನಯ

47 ದಿಂಕೂರ್ತ್ತಿಕ್ಕುನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿಯೊಳ್ಸುಬಗನೊಳ್ಸಾಮನ್ತಸಂಕ್ರನ್ದನೊಳ್ ‖ ಹರಿಯಂಮಾ
ರ್ಕ್ಕೊಳ್ಗುಂಭಯಮಂಗೊಳ್ವಿನಂದಿಗ್ದನ್ತಿ

48 ದನ್ತಿಂಗಳಂಪಿರಿದಾಶ್ಚರ್ಯ್ಯದೆಕಿತ್ತುತ್ತ್ರೋರ್ಕ್ಕವದಟಂದಿಕ್ಪಾಳಸಂದೋಹಮಂಕರೆದಿನ್ತಿನ್ತಿರಿವೆಂಗುತಂನಬಳದಿಂನೋ
ಳ್ಪಾಗನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕ

49 ಲಿಬಾಚಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ‖ ಧರೆಯಂಪೇರ್ದ್ದದಿನೇಶಸೂನುಶದಿಶಂತ್ಯಾಗಕ್ಕೆಶೌರ್ಯ್ಯಕ್ಕೆತಾನರವಿಂ
ದೋದರನಲ್ತೆಪಾಟನಿಜ

50 ರೂಪಿಂಗೆಪುಷ್ಪಾಯುಧಂದೊರೆತಾಮಾದರೆನಲ್ಕೆಶೌಚದಳವಂತಾಳ್ದಿರ್ದ್ದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿದೇವನೆಸೆ
ದಂಸಾಮನ್ತಸಂಕ್ರನ್ದ

51 ನಂ ‖ ಭರದಿಂದಾನ್ತವಿರೋಧಿಯಂರಣಮುಖವ್ಯಾಪಾರದೊಳ್ತಂನದುರ್ದ್ಧರಬಾಹಾಬಳದಿಂಪಡಲ್ವಡಿಸೆಯುಂಭೂತಾ
ಳಿಯುಂಕಾಳಿಯುಂ

52 ಮೆರೆನೆತ್ತರ್ಣ್ಣನೆಂಬಿವಂನೊಣೆಯುತನ್ತೆದ್ದಾರ್ಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿದೇವಗೆಲ್ಗಂಸಾಮನ್ತಸಂಕ್ರಂ
ದನಂ ‖ ಸುರಭೂಜಾವಳಿಪಣ್ತುದೆ

53 ಯ್ದೆನಯದಿಂಧಾತ್ರೀತಳಕ್ಕೆಂಬಿನಂನಿರುತಂದಾನವಿನೋದಿಕೀರ್ತ್ತಿನಿಳಯಂವೈರೀಭಪಂಚಾನನಂಸ್ಮರರೂಪಂಕರೆದೀವನಾ
ಗ್ಗ್ರವಧಿಕಂತಾನಾ

54 ದನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕಲಿಬಾಚಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ‖ ಸಾಮನ್ತಂಸುರಧೇನುವಿತ್ತುತಣಿಪಳ್ವಿ
ಶ್ವಂಭರಾಭಾಗಮುಂಸಾಮನ್ತಂರಿಪುಸೈ

55 ನ್ಯಮಂತಱಿಯಲಾಪ್ರತ್ಯಕ್ಷವೀರಾರ್ಜ್ಜುನಂಸಾಮನ್ತಂಶರಣೆಂದವಂಗೆದಯೆಯಿಂಗಂಭೀರರತ್ನಾಕರಂಸಾಮನ್ತಂಕಲಿಬಾ
ಚಿಯಾಗ್ಗ್ರವಧಿಕಂವೈರೀಭ

56 ಪಂಚಾನನಂ ‖ ಮಱುಗೆರೆನಾಡಾಳ್ವಂಗುಣದೆಱೆಯಂಸಾಮನ್ತಬಾಚಿಯದಳರರಾಮುಂಮಱುಗೆರೆನಾಡೊಳಗೆಹೇರಱಿಕೆ
ಯಕ

[57]ಯ್ಯಾದ್ದಳದಲಿಧರ್ಮ್ಮೋನ್ನತಿಯಂ ॥ ಆಕಯ್ಯಾದ್ದಳದವಿಳಾಸಾಳ್ಪದಂವದೆನ್ತೆಂದೊಡೆ ॥ ತುಱುಗಿದವಾಮ್ರದಿಂಬೆಳೆದಱುಗಿದ
ಸೌಗನ್ಧಶಾಲಿಯಿಂ

[58] ಪೂಗೊಳದಕೆಱೆಯಿಂದೇವಾಳಯದಿಂನೆಱೆಸೊಗೆಯ್ಸಿತೋಕ್ಕ್ಕಲೀಲೆಯಿಂಕಯ್ಯಾದ್ದಳಂ ॥ ವಿವಿಧಾಳಂಕಿತ್ರದೇವಸೌಧತ
ಳದಿಂವೇಶ್ಯಾಂ

[59] ಗನಾಪಾಟದಿಂಕವಿರಾಜಪ್ರವರರ್ಕಳಿಂಸುಳಿವನಾನಾಗೇಯಚಾತುರ್ಯ್ಯದಿಂನವದ್ಯೇಸೇಯವಿಳಾಸದಿಂಸುಬಗಿನಿಂಕ
ಯ್ಯಾದ್ದಳವೊ

[60]ಪ್ಪಿಪ್ಪುದಾದಿವಿಜೇಂದ್ರೋನ್ನತಲೋಕಮುಂನಗುವವೊಲ್ತಂನುದ್ಧುಶೌಂದರ್ಯ್ಯದಿಂ ॥ ಧನದನುಮನಿಳಿಪಪರಧರಿಮನು
ಗಳನ

[61]ನಿಳಿಪಮುನಿಗಳಿಂಬಗೆವಾಗಳುಮನಸಿಜನನಿಳಿಪವಿಟರಿಂವನಿತೆಯರಿನಾಡೆಸೊಗಯಿಕುಂಕಯ್ಯಾದ್ದಳಂ ॥

2ನೇ ಕಲ್ಲು.

[62]ಅನ್ತನೇಕವಿಳಸಕ್ಕಾವಾಸಮುಂಸಕಳಲಕ್ಷ್ಮೀನಿವಾಸಮುಮೆನಿಸಿಸೊಗಯಿಸುವಕಯ್ಯಾದ್ದಳದೊಳ್ ॥ ಕನ್ದ ॥

[63]ಉದ್ಧರಿಸಿಜೈನಭವನಮನುದ್ಧರಿಸಿಶಿವಾಲಯಂಗಳಂಮುದದಿಂದನ್ತುದ್ಧರಿಸಿವಿಷ್ಣುಗೇಹಮನುದ್ಧರಿಸಿದನ

[64]ತ್ತೆಬಾಚಿಜಸದುಂನತಿಯಂ ॥ ಸೊಗಯಿಪಕಾಮಧೇನುಜಿನಶಾಸನಲಕ್ಷ್ಮಿಗೆಕಲ್ಪಭೂರುಹಂಮೃಗಧರಭೂಷಣಾ

[65]ಗಮತಪಸ್ವಿಗೆಸಿದ್ಧರಸಪ್ರವಾಹಮೇಂನಗೆದುದುಬುದ್ಧಕೋಟಿಗೆನೆಚಿನ್ತಿಸದೀವಮಹಾಂಶುರತ್ನವಾನಗಧರನಾಗಮ

[66]ಜ್ಞಾರಿಗವೆಂದೊಡೆಬಾಚಿಯಿದೇಂಕೃತಾರ್ತ್ಥನೋ ॥ ಧರೆಗೆಸೆವನಾಲ್ಕುಸಮೆಯದಸಿರಿಕಲ್ಪಾವನಿರುಹಂಬುಧಜನಕೇ

[67]ದೊರೆವೆತ್ತಪೆಂಪಿನಿಂದಂಪಿರಿಯಂಧರ್ಮ್ಮಾವತಾರಗಂಗನಪುತ್ರಂ ॥ ಶ್ರೀಲೀಲಾಯತನಕ್ಕೆತಾನೆನೆಲೆಯಾಯ್ತೆಂಬೊಂದು
ಸಂಸೇ

[68]ವ್ಯದಿಂನೀಲಗ್ರೀವಪದಾಬ್ಜಭೃಂಗನಧಿಕಂಶ್ರೀಬಾಚಿದೇವಂಯಶಲೋಲಂವೀರಗುಣಾಂಬುರಾಸಿಮುದದಿಂಕಯ್ಯಾದ್ದಳ

[69]ದೊಳ್ಚೆಲ್ವಿನಿಂಕೈಲಾಸಕ್ಕೆಣೆಯಾಗಿಮಾಡಿಸಿದನೀಗಂಗೇಶ್ವರಾವಾಸಮಂ ॥ ಶ್ರೀನಾರಾಯಣಗ್ರಿಹಮಂಶ್ರೀ

[70]ನಾರೀರಮಣನದಳವಂಶಕುಳಾಂಬರಭಾನುವೆನಿಸಿದ್ದಬಾಚಿಯನೂನಂಮಾಡಿಸಿದನಲುತೆತೊಡರ್ದರಡೊಂಕಿ ॥ ಚಲವಱ

[71]ವೇಶ್ವರಮಂಗುಣಜಲಧಿಜಯಶ್ರೀಗಧಿಪಂಬುಧಬುಧಜನಕನಾತ್ತಂಬಲಿಯೆನಿಪಬಾಚಿದೇವಂಕುಲನಗಮಂಮಿಗು

[72]ವಪೆಂಪಿನಿಂಮಾಡಿಸಿದಂ ॥ ಶ್ರೀಮಹಿಮಂಗುಣನಿಳೆಯಂಭೀಮಪರಾಕ್ರಮನುಬಾಚಿದೇವಂಮುದದಿಂರಾಮೇಶ್ವರಸದನ
ಮನಾಹೇ

[73]ಮಾದ್ರಿಗೆಮಿಗಿಲಿದೆಂಬಿನಂಮಾಡಿಸಿದಂ ॥ ಭರತದೊಳಾದುದೀಗಸುರಶೈಲವಿದೆಂಬಮನೋನುರಾಗದಿಂಧರೆಪೊಗಳ್ವಂತು
ಸಂದದ

[74]ಳವಂಶಶಿಖಾಮಣಿಬಾಚಿದೇವತಾಂವರಜಿನಮಂದಿರಂಗಳನೆಮಾಡಿಸಿಲೋಕದೊಳುದ್ಧಕೀರ್ತ್ತಿಗಾಭರತನೊಗುತನೋಃಬಿ
ಯೊಖೇ

[75]ಚರನೋಬಲಿಚಾರುದತ್ತನೋ ॥ ರಾಮನಬಾಣದಿಂದೆಲಘುವಾದುದುನೋರ್ಪ್ಪಡಮತ್ತವಾನರರ್ಪ್ರೇಮದೆಪರ್ಬ್ಬತ
ಪ್ರತತಿ

[76]ಯಿಂದಮೆಕಟ್ಟಿದಸಿಂದುತನ್ನನೀಭೀಮಪರಾಕ್ರಮಂಮುದದೆಕಟ್ಟಿಸಿದೊಳ್ಪಿನಪೆಂಪಿನಿಂದೆತಾಂಭೀಮಸಮುದ್ರವೇಳಿಪು
ವಾದಿ

[77]ಯಗುಣ್ಪಿನಪಣ್ಪಿನೇಳ್ಗೆಯಂ ॥ ಉವಧಿಯಗುಣ್ಪಾಗಸ್ತ್ಯಮುನಿಪುಂಗವಸನ್ದಮೆನಿಂದುದಾಗಿಯುಂಮದನಹರಪ್ರತಾಪ
ದಘು

[78]ರಾಮನರಾಮನಬಾಣಘಾತದಿಂದುರಿದುವದೇವುದೆನ್ದುಸುಭಟಾಗ್ರಣಿಬಾಯಪೆಣ್ಪಿನಂದದಿಂದದಳಸಮುದ್ರವೇಳಿಪುದುತ

[79]ನ್ನಮಹತ್ವದಿನಂಬುರಾಶಿಯ ॥ ದಿಬ್ಬರ್ರಂಪಿಪಾಳಿಗೆಸಬ್ಬಜ್ಞಪದಾರವಿಂದನದಳರರಾಮಂದೋರ್ಬ್ಬಲವಿಭಾಸಿ
ಬಾಚಂಸಬ್ಬಾಬಾ

[80]ಧಂಪರಿಹಾರವೆನಿಸಿಯೆಕೊಟ್ಟ ॥ ಇನ್ತುಚತುಸ್ಸಮಯಧರ್ಮ್ಮೋದ್ಧಾರಧೌರೇಯಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗೂ

81ಳಿಬಾಚಿದೇವನನೇಕದೇವಾಳಯಬಸದಿವಿಷ್ಣುಗೃಹಂಗಳಂಮಾಡಿಸಿಯುಂಮಹಾತಟಾಕಂಗಳಂಕಟ್ಟಿಸಿಯುಂಸಕವರ್ಷ
82೧೦೭೬ಡೆನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾಸ್ಯೆಯಾದಿವಾರಶೂರ್ಯಗ್ರಹಣವೆತೀ
83ಪಾತದಂದುತಂಮ್ಮಯ್ಯಸಾಮಂತಗಂಗ್ಯೆಯಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಗಂಗೇಶ್ವರದೇವ . . ಯನಪೆಸರಲುದೇಗು
84ಲವಮಾಡಿಸಿದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಯಾಗಂಗೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇ
85ಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋರ್ದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ೩ಮಾನಿಯಲುಬಿಟ್ಟಗದ್ದೆಸಲಗೆ೩ಬೆ
86ದ್ದಲೆಸಲಗೆಂಮತ್ತಾವಾಯಂಗೆದಿಬ್ಬೂರಂಪರೋಕ್ಷವಿನೆಯವಾಗಿಸಬ್ರಾಹ್ಮಣರಿಗೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾ
87ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಭೂವಿದಾನವಂಕೊಟ್ಟಂಮತ್ತಂಶ್ರೀಕೇಶವದೇವರಂಗ ಭೋಗಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಬ್ರಾ
ಹ್ಮಣರಾ
88ಹಾರದಾನಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕಂದಿಬ್ಬೂರಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆಂ೪ಗದ್ದೆಯ
89ಬಳಿಯತೋಂಟಬೆದ್ದಲೆಯುಂಸಲುವುದುಮತ್ತಂತಮ್ಮಮುತ್ತಯ್ಯಂಸಾಮಂತಂಚಲವಱಿವಂಗೆಪರೋಕ್ಷವಿನೆಯ
90ವಾಗಿಕಿತ್ತಗಳಿಯಲುಚಲವಱೇಶ್ವರಮೆನ್ದಾದ್ಯನಪೆಸರಲುದೇಗುಲವಂಮಾಡಿಸಿಯಾಚಲವಱೇಶ್ವರದೇ
91ವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂ
ಯಾಕಿತ್ತ
92ವಳಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ೩ಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂತನ್ನಮಗಳುಕುಮಾರಿಜೆಂನವೆನಾಯಕಿ
93ತಿಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀರಾಮೇಶ್ವರದೇಪರದೇವಾಳೆಯಮಂಮಾಡಿಸಿಯಾದೇವರಂಗಬೋಗಕ್ಕಂಯಷ್ಟ
94ವಿಧಾರ್ಚ್ಚನೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ
95ಗದ್ದೆಸಲಗೆ೩ಮಾನಿಯಲುಗದ್ದೆಸಲಗೆ೩ಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂರಾಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಸರ್ವ್ವಬಾಧಾ
96ಪರಿಹಾರವಾಗಿಬಿಟ್ಟಯತ್ತುಗಾಣಂಮತ್ತಂಸಾಮಂತಬಾಚಿದೇವನಮನಸ್ಸರೋವರಾಳಂಕಾರರಾಜಹಂಸಿನಿ ‖ ಕಂದ ‖
97ಭೂಮಿಗೆಸರಿಪೆಂಪಿಂದಂಕಾಮಾಂಗನೆಗಧಿಕವೆಸೆವಶೌಚೋನ್ನತಿಯಿಂಭೀಮಲೆಯೆಂದತಿಮುದದಿಂದೀಮಹಿಬಣ್ನಿ
98ಪುದುಬಾಚಿದೇವನಸತಿಯಂ ‖ ಜಿನಪತಿದೆಯ್ವಂತಂದೆಕಲಿಯೊದ್ಧರೆನಾಕನೊಳ್ಪನಾನ್ತತಜ್ಜನನಿವಿನೂತೆಜಿಂ
99ಬಲೆಮಹಾಸತಿಗೂಳಿಯಬಾಚಿದೇವಸಜ್ಜನನುತವೀರತನ್ನಪತಿಯಂದೊಡೆಪೋಲ್ವರಾರ್ಧಾತ್ರಿಯೊಳು
100ವನಿತೆಯಣಭೀಮಲೆಯೊಳೂರ್ಜ್ಜಿತಪುಣ್ಯಗುಣಾಭಿರಾಮೆಯೊಳ್ ‖ ರತಿಗಂಗೋಮಿನಿಗಂಪೌರ್ವ್ವತಿಗಂಮಿ
101ಗಿಲುಸುಬಗಿನಿಂಸಂಪದದಿಂತಾನತಿಶಯರೂಪೋನ್ನತಿಯಿಂಕ್ಷಿತಿಯೊಳೆಬಾಚಿಯರಸಿಭೀಮಲೆನಾರಿ ‖ ಇನ್ತನೆ
102ಗರ್ದಮಹಾಸೌಭಾಗ್ಯಶೀಳಸೌಂದರ್ಯ್ಯಸಂಪನ್ನೆಯಪ್ಪಂಪರಿವಾರಸುರಭಿಭೀಮವೆನಾಯಕಿತಿಯರ್ಗೆಪರೋ
103ಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಾಚಿದೇವಂಭೀಮಜಿನಾಲಯಮೆನ್ದುಬಸದಿಯಂಮಾಡಿಸಿಯುಂಭೀಮ
104ಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯುಂಆಕೆಱೆಯಕೆಳಗೆಭೀಮಜಿನಾಲಯದಶ್ರೀಚೆನ್ನಪಾರಿಶ್ವದೇ
105ವರಂಗಭೋಗಕ್ಕಂಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋಧಾರಕ್ಕಂ
106ಕೊಟ್ಟುಬಿಟ್ಟಗದ್ದೆಸಲಗೆ೪ಮತ್ತಮಾಭೀಮಸಮುದ್ರದಹೊಲದಲ್ಲುಬೆದ್ದಲುಸಲಗೆ೬ಮತ್ತಂಸ
107ಮ್ಯಕ್ತಚೂಡಾಮಣಿಯೆನಿಸಿದಸೇನಬೋವಮಾರಮಯ್ಯಂಸಾಮಂತಗೂಳಿಬಾಚಿದೇವನಕ್ಕೆಯ್ಯ
108ಭೂಮಿಯಂಪಡೆದುಮುದುಗೆಱೆಗಿಳಿದಬಾಗಿನೊಳ್ಮಾರಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯಾ
109ಕೆಱೆಯಂಭೀಮಜಿನಾಲಯದಚೆಂನಪಾರ್ಶ್ವದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನ
110ಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಕೊಟ್ಟಬಿಟ್ಟರಿಂತೀಮಾರಸಮುದ್ರಮಾದಿಯಾಗಿಸಮಸ್ತದೇವಾ
111ಲಯವಿಷ್ಣುಗೃಹಬಸದಿಗೆಬಿಟ್ಟಭೂಮಿಯಂಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಪ್ರಯಾಗೆವಗ್ಘ್ಯತೀರ್ತ್ಥಮೆಂ
112ದುಪ್ರತಿಪಾಳಿಸುವುದು ‖ ಮತ್ತ ‖ ಪರಮಾನಂದದೆಬಾಚಿದೇವನಭಯಂದಿಬ್ಬೂರಲೈಗಂಡುಗಂಡೊರೆವೆತ್ತಗ್ಗ
113ದಗದ್ದೆಬೆದ್ದಲೆಯನನ್ತಾತೋಂಟಸದ್ಗೇಹಮಂಸ್ಥಿರತೇಜಂಕುಡಲಿನ್ತುದಾತ್ತಪಡೆದಂಚಾತುರ್ಯ್ಯಚಕ್ರೇಶ್ವರಂವರ

114 ವಿದ್ಯಾನಿಧಿವಾಚಿರಾಜವಿಬುಧಂಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನೆಗ ॥ ಸುರಗಿರಿಯುಳ್ಳಿನಂಜಲ(ನಿ)ಧಿಯುಳ್ಳಿನತಾರನಗೇಂದ್ರವು
115 ಳ್ಳಿನಂಸುರನದಿಯುಳ್ಳಿನಂಸಿರಿಯುಮುಳ್ಳಿನವಗ್ಗದಸುರ್ಯ್ಯರುಳ್ಳಿನಂಸುರಸಭೆಯುಳ್ಳಿನಂವರದಭಾರತಿಯು
116 . ನತಾರೆಯುಳ್ಳಿನಂಧರೆಶಶಿಯುಳ್ಳಿನುಸಿಲುಕೆಗೂಳಿಯಬಾಚಿಯಧರ್ಮ್ಮಶಾಸನಂ ॥ ಸ್ವದತ್ತಾಂಪರ
117 ದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

11

ಜೋಡೀ ಹುಳೇನಹಳ್ಳಿ ನರಸಿಂಹಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

(ನಾಗರಾಕ್ಷರ)

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯ್ಯಕುಂಜರಃಅಹುವಿಚಾರಕಾಂತಾರವಾಗಮಜ್ಞಾಸ್ಯಯೋಗಿ
ನಃ । ಕ್ಷೀ
4 ಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂದ್ಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬು
5 ಧಿಃ । ಆಸೀತ್ಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಮವಿನಿರ್ಮಾಲ್ಯಮಾ
6 ಧತ್ತೇಶಿರಸೀಶ್ವರಃ । ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿತೇಅಭೂದಾಶ್ಚರ್ಯಮಾ
7 ಧುರ್ಯ್ಯಂನಸುಧಾಯಾಃತಪರ್ಸಲಂ । ಸಂಗಮೋನಾಮರಾಜಾಭೂತಾಸ್ನರಭೂತೇತದನ್ವಯೇ । ರೇಜೇ
8 ಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸುರಣೀವಸುರಾಪಗಾಃ । ಸರ್ವರತ್ನನಿಧೇರಸ್ಯಸವಮ್ರಾಡಾಸೀ
9 ತ್ತನೂಭವಃ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿವಕೌಸ್ತುಭಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
10 ಜಾನೇಸ್ತನಯೋವಿನಯಾನ್ವಿತಃಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವರಃ ।
11 ಯೇಷೋಡಶಮಹಾದಾನಯಶಸಾದಿಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸಾಪ್ಯಗಮಂನೂನಂಭುವನಾನಿ
12 ಚತುದ[ರ್]ಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯಪುತ್ರಸ್ಸುತ್ರಾಮವಿಕ್ರಮಃಪ್ರಮೋದಯಿವಮೂರ್ತ್ತೋರ್ಗೇ
13 ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗ
14 ಣೇ ॥ ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃತಸ್ಯದೇಮಾಂಬಿಕಾಜಾನೇಸ್ತ
15 ನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾ
16 ನಿಧೇರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಃಶಂಕರ
17 ಸ್ಯೇವಪಾರ್ವತೀ । ಪುತ್ರರೂಪಂತಯೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಜಮ
18 ಹೀಪಾಲೋದಾತಾದೀವ್ಯತಿಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋ

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ

19 ಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇ।ರಾಜಾನಂವಃಪ್ರಚಕ್ಷತೇ । ಅಭಂಗವಂಗಕಾ
20 ಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಮರಾದಿಭಿಃರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ಸ್ವಯಂಧೃತೈಃರಾ
21 ಜಾಧಿರಾಜಃಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃಭಾಷಾತಿಲಿಂಘ್ಯಭೂಪಾಲಭುಜಂಗಬಿರಿ
22 ದೋನ್ನತಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂಕರಃಹಿಂದುರಾಯಸುರತ್ರಾಣೋವಂದೀ
33 ವರ್ಗೇಣವರ್ಣಿತಂ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಖೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾ
24 ಪ್ಯಪಾಲಯಂನವನೀಮಿಮಾಂಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಪುಣ್ಯೋನೌಪ್ರೌಢರಾಯಮಹೀಪತಿಃಶಾ
35 ಲಿವಾಹನನಿರ್ಣೀತೇಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಗಜಾರ್ಣವಗುಣೇಂದೌಚಾಬ್ದೇಪರಾಭವಾಹ್ವಯೇ ।

26ಕಾರ್ತಿಕೇಶುಕ್ಲಪಕ್ಷೇಚದ್ವಾದಶ್ಯಾಮಿಂದುವಾಸರೇ|ಉತ್ಥಾನದ್ವಾದಶಿತಿಥೌಪುಣ್ಯಕಾ
27ಲೇಶುಭೇದಿನೇ। ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ|ಮಹತ್ಕಲ್ಪಲತಾದಾ
28ನಯದ್ದಾನಂದಾನಮಂಟಪೇ। ಸುಪ್ರಸಂನೋಮಹೋದಾರೋಪ್ರೌಢರಾಯಮಹೀಪತೀತುಲಾಪುರು
29ಷಸಮಂದಾನಂದೃಷ್ಟ್ವಾಶಾಸ್ತ್ರೇಷುನಿಷ್ಕೃತಿಃ। ಕುರ್ವನ್ತಸ್ಯೈವದಾನಾನಿಭೂದಾನಸ್ಯ
30ಪ್ರಸಂಗತಾ। ಅಗ್ರಹಾರಂ।ಚಿಕೀರ್ಷಾಯಾಂಪರಮಪ್ರೀತಿಮಾಂತದಾ। ಹಾರೀತಗೋತ್ರೋ
31ದ್ಭೂತಾಯಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ। ಪ್ರಶಸ್ತಬಹ್ವೃಚಶಾಖಾಧ್ಯಾಯಿನೇಗುಣ
32ಶಾಲಿನೇ। ವಾಯಿಭಟ್ಟಸ್ಯವಿದುಷೇಪುತ್ರಾಯಾಮಿತತೇಜಸೇ। ತಂತ್ರತರ್ಕ್ಕಮಹಾಭಾ
33ಷ್ಯವೇದವೇದಾಂಗವೇದಿನೇ। ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ। ಭೂ
34ದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇವಾಗ್ರಯಾಯಿನೇ। ಇಷ್ಟಾಪೂರ್ತ್ತಾದಿಸತ್ಕರ್ಮತುಷ್ಟಾಶೇಷ
35ದಿವೌಕಸೇ। ಸರ್ವಧರ್ಮಾರ್ಥವಿದುಷೇಬ್ರಹ್ಮಚರ್ಯಾನ್ವಯೇಂದವೇ। ವಿನೀತಾಯವಿ
36ಶಿಷ್ಟಾಯಮಲ್ಲಿಭಟ್ಟಾಯಧೀಮತೇ|ವೇಲಿತಘನಭೂಪಾರ್ದ್ವೇರ್ಮರುಗಲ್ಲಾಖ್ಯ
37ನಾಡುಕೇ। ಅನಪೀಅರ್ಪಿದುರ್ಗಸ್ಯವೇಂಕಟಗೇಸ್ಥಳವಾಸಿನೇ|ಗೂಳೂ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

38ರಸ್ಯಸೀಮ್ನೋಂತರ್ಭಾವಂಚಾಪಿಸಮಾಶ್ರಿತೇ। ಗಳವಾದನಪಲ್ಯಾಶ್ಚಸೀಮಾಂ
39ತಾತ್ಪ್ರಾಕ್ಸಮನ್ವಿತಂ। ತತ್ರಸಂಜಾತಪಾಣ್ಯೈರ್ಬಹುಭಿಶ್ಚಸಮಾಶ್ರಿತಂ। ನಿರೇನಾಯಕಪಲ್ಯಾ
40ಶ್ಚಸೀಮಾಂತಾದುನ್ನತಸ್ಥಲಾತ್।ನಿಮ್ನಾಂಭುವಂಸಮಾಸಾದ್ಯಹ್ಯಾಗ್ನೇಯೀಂದಿಸಮಾಶ್ರಿತಂ।
41ಮಹತ್ಕುಂಜ್ಯೈಸ್ಸಮಾಸಾದ್ಯದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತಂ। ವೀರೇನಾಯಕಪಲ್ಯಾಶ್ಚವಿರೂಪಾ
42ಬ್ಧೇಶ್ಚಸೀಮತಃ। ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಬಾಸುರಾಭುವನಾಶ್ರಿತಂ। ವಿರುಪಾಬ್ಧೇಶ್ಚ
43ಸೀಮಾಂತಾದ್ಬಾಣವಾರಶ್ಚಸೀಮತಃ। ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾನ್ಯೈಋತೀಂದಿಶಮಾಶ್ರಿ
44ತಂ। ಬಾಣವಾರತಟಾಕಾಂತಾತ್ತಾನ್ನಗರಾತ್ಸ್ವತ್ಯಗಾಪಗಾತ್। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾ
45ತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ। ಬಾಣವಾರಸ್ಯಸೀಮಾಂತಾನ್ನರುಗ್ಗಪಲ್ಯಾಶ್ಚಸೀಮತಃ
46ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ। ನರಗಪಲ್ಯಾಶ್ಚಸೀಮ್ನೋಂ
47ತರ್ಮಹಾಮಾರ್ಗಮುಪಾಶ್ರಿತಾತ್। ಹೊಳೇಕಲ್ಲಾಖ್ಯಸೀಮಾಂತಾದ್ಬಾಸುರಾದ್ಭುವಿ
48ಸಾಗರಾತ್। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದುತರಾಂದಿಶಮಾಶ್ರಿತಂ। ಭೊಳೆಕಲ್ಲಸ್ಯ
49ಸೀಮಾಂತಾತ್ಕಂಚಿಕಲ್ಲಾಖ್ಯಸೀಮತಃ। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದೈಶಾನೀಂ
50ದಿಶಮಾಶ್ರಿತಂ। ಪ್ರೌಢರಾಯಸಮುದ್ರಾಸ್ತಮುಪರಾಂಸಮುಪಾಶ್ರಿತಂ। ಹು
51ಳ್ಳೇನಹಳ್ಳಿನಾಮಾನಂಗ್ರಾಮಂಸತ್ಯಾಪಶೋಭಿತಂ। ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾ
52ಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ।
53ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ। ಅಷ್ಟಭೋಗಮಿದಂ
54ಸರ್ವಂದೇಯಮಾಚಂದ್ರತಾರಕಂ॥ ಸಹಿರಂಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ
55ನ್ಮುದಾ। ಮಲ್ಲಿಭಟ್ಟಾರಕೋವಿಪ್ರಾವನಥಸಂತುಷ್ಟಮಾನಸಃ। ರಾಜಾ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ

56ನವಾಶಿಷಂಚಕ್ರೇಚಿರಜೀವೀಭವತ್ವಿತಿ। ತೈಸ್ತೈಸ್ಸಮಂನ್ವಿತಾಶ್ಚಿ
57ಹ್ನೈರ್ದಿಕ್ಷ್ಯಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್। ಸೀಮಾನಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂ
58ತೇದೇಶಭಾಷಯಾ। ಹುಳ್ಳೇನಹಳ್ಳಿಯಅಗ್ರಹಾರದಹೊಲಮೇರೆವಿವರ॥ ಮೂಡಲಿಂ
59ಗಂಧನಾಚನಹಳ್ಳಿಯಹೊಲದಮೇರೆಯಲ್ಲಿಹುಟ್ಟಅರ್ರೆಯಹತ್ತಿರೆಕಲ್ಲುವಂದುಆ

60 ಮೂಡಲುಮೇರೆಯುಮಾಡಿಕೊಂಡುತೆಂಕಹುಟ್ಟು ಅರೆಗಳಮೇರೆಯುಮಾಡಿಕೊಂಡುನಡದುವೀರೆ

61 ನಾಯಕನಹಳ್ಳಿಯಹೊಲಮೇರೆಯತೆವರಮೇಲಣಆಗ್ನೇಯದಿಕ್ಕಿನಕಲ್ಲುವಂದುಅಲ್ಲಿಂದ

62 ತೆಂಕಮೇರೆಯುಮಾಡಿಕೊಂಡುಪಡುವನಡದುಹಡಿಲಬೆಂಚೆಯುಮುಂದಣಕೆಬೆಯತೆವರತುಂಬುರಗು

63 ತ್ರಿಮೇಳೆಗಳೊಳಗಣತೆಂಕಣದಿಕ್ಕಿನಕಲ್ಲವೊಂದು । ಆಪಡುವಲುನಡೆದುವಿರುಪಸಮುದ್ರ

64 ಸೀಮೆಮೇರೆಬಣವರದಕೋಡೀಮೂಡಲುನೈರತ್ಯದದಿಕ್ಕಿನಕಲುವೊಂದು । ಅಲ್ಲಿಂದಾಪಡುವಲುಮೇರ

65 ಯುಮಾಡಿಕೊಂಡುಬಡಗನಡದುಬಾಣವರದವೊಳೆಗೆರೆಯಲ್ಲಪಡುವಣದಿಕ್ಕಿನಕಲ್ಲುವಂದುಆ

66 ಬಡಗಲುನಡದುಪಡುವಹರಿದಹಗವದಾಟನಲುಗನಹಳ್ಳೀಮೇರ್‍ಶೆ ಪಲ್ಲಿವಾಯುವ್ಯದದಿಕ್ಕಿನಕಲ್ಲುವೊಂ

67 ದುಅಲ್ಲಿಂದಾಬಡಗಲುಮೇರೆಯುಮಾಡಿಕೊಂಡುಮೂಡನಡದುಉಭಯಮಾರ್ಗದದಾರಿಯದಾಟಿಹೊಳಕ

68 ಲ್ಲಮೇರೆಯುಕೆಬೆಯುಹಳ್ಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿನಕಲ್ಲವೊದಂವಾಮೂಡನಡದುಕಂಚಿಕಲ್ಲಸೀಮೆಮೇ

69 ರೆಯಲ್ಲಿಮುರೆಕದವೊಳಗೆಈಶಾನ್ಯದದಿಕ್ಕನಕಲ್ಲುವೊಂದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛ್ರೇ

70 ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾತ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

71 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು

72 ನೃಪಾಳಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾ

73 ರ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

74 ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಿಕಃ ।

75 ವೀರಣಾಚಾರ್ಯವರ್ಯೋಸೌವ್ಯಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ

12

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು

2 ದ್ಧ ೧೪ . . ಬ್ರಿಹವ . . .

3 . . ಪನಮಗಲಡಿಯಮಗ . . .

4 . . . .

5 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರರಾಮ . .

6 ವರರಾಜಾಭ್ಯುದಯಗಟ್ಟ . . . .

7 ಯಮಗಕಇದಾಳ . . . .

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಖನ್ರಿಪಕಾಳಾತೀತಸಂವತ್ಸರಂವರ್ಧಿಸಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಂನಾಲ್ವತ್ತೆಯ್ದನೆಯುನನ್ದನಸಂವ

2 . . ಸುತ್ತುಮಿರೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ . . . . ಮನಗಂಗಯ್ಯನಭಣ್ಟಚಿರಿಕೂರುಪಲ . . .

3 ಬಳಗಣಬಳ್ಳವೆಮಣಕೋಡಿ. . . ಬಿಟ್ಟಪ . . . . ಹನನಮಮ್ಮಗ . ಚಲ್ಲೆನಸೀಬನುಬಮ್ಮನುಕ್ಕೈದಳವಂ . .

4 ದಲುಕೇತನಾತೆಮುಳ್ದು . ವರ . ಬಿದ್ದಲ್ಲಿಬಮ್ಮಸಿಗರಬಲ್ಲನಗೊಣ್ಡನುಅನುವೆರಿಸಲ್ಲಸಿಕಲ್ಲನಿಟಿಸಿದ .

5 ಶ್ರೀಗಟವಸ್ರೀಗೆಯಿಸೆಸ್ರೀಗಂಗರ . . . ಗಣ . . . ಬೆಂನ . . . . . ಸಬಳಗಲಬ . . .

6 ತ್ಯನವಚಲಗಸಿಂಘ ॥ ಪಲ್ಲವನಕಿಪರನೊಳ್ಪಗೆವಿಲ್ಲದರಂ . . . ನುಡಿ . . ತಾಲೋಗರಸುರನಿ . ಜಿತಪಿಡಿ . . . .

7 . . ಸಿಣ್ಗಿನನ್ತವಂಗೆ . ಪೆರ್ವಸನಂ ॥ ಚಲ್ಲೆನಸೀಬನಬಮ್ಮನ . ಮುಣ್ಗಿ . . ದಿಚ್ಚಿಮಾರಾನ್ತಡೆದ . . ಧುರಿ

8 ... ... ವೆನೆಂಬ ... . ನೆಲಗೆರಿ ... ... ನುರಗಪತ್ರ ... ... ಧುರದಲುಮಟಲಸಗಾವಂಮು

9 ... ... ಪುರದಲುಬಮ್ಮ್ಮದೇವ ... ... ಡನ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಮುಳುಕುಂಟೆ ಅಗ್ರಹಾರದ ತಾಮ್ರಶಾಸನದ ನಕಲು*

ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥೧॥ಹ
ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ।ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥೨॥ಸೃಷ್ಟ್ವಾಧಾತಾರ
ವಿಶಿಕುಲೇವಿಶ್ವಸಂರಕ್ಷಣಾರ್ಥಂಧ್ಯಾತ್ವಾದೇವೈಃಪುನರಪಿವಿಭುಃಪ್ರಾರ್ಥಿತಃಕ್ಷತ್ರಿಯೇಷು।ಸೃಷ್ಟಶ್ಚಾಸೀತ್ಪ್ರಥಿತಯಶಸಂಕಾಕ
ತೀಯಾಖ್ಯವಂಶಂತಸ್ಮಿನ್ರುದ್ರೋನೃಪತಿವಪುಸಾಪ್ರಾದುರಾಸೀನ್ಮಹಾತ್ಮಾ॥೩॥ಆಸೀತ್ಪುರೀಕಾಕತೀಯಾಖ್ಯರಾಜ್ಞಾಂಲೋಕೇ
ಯಶಸ್ವಿನೀ॥ಆಂಧ್ರದೇಶಧರಾಪದ್ಮಮಧ್ಯೇಕೋಶವದಾಸ್ಥಿತಾ॥೪॥ಸೌಧಮಾಲಾಗ್ರಕನಕ[ಕ]ಲಶೈಃಕೇಸರೈರಿವ॥ಉದ್ಯಾನಶತಸಾ
ಹಸ್ರೈಃಪತ್ರೈರಿವಸುವೇದ್ಧಿತಾ ॥೫॥ ತಾಂಪುರೀಂವೊರುಗಲ್ಲಾಖ್ಯಾಮಾವಸದ್ರಾಜವಲ್ಲಭಃ॥ಕಾಕತೀಯಮಹಾರಾಜವಂಶದುಗ್ಧಾ
ಬ್ಧಿಚಂದ್ರಮಾಃ ॥೬॥ ಮಹಾದೇವಇತಿಖ್ಯಾತೋರಾಜಾಸರ್ವಗುಣಾನ್ವಿತಃ।ಸೋಽಸ್ಯಮಾಂಶಂಭುವತ್ಕನ್ಯಾಂವುಮ್ಮಡ್ಯಾಂಬಾಂ
ಮನೋರಮಾಂ ॥೭॥ ಭೂಧರೇಂದ್ರಸುತಾಂಸ್ನಿಗ್ಧಾಮುಪಯೇಮೇಮಹಾಮತಿಃ ॥ ತಸ್ಯಾಮಾವಿರಭೂಚ್ಛ್ರೀಮಾನ್ಮಹಾದೇವಪ್ರ
ತಾಪವಾನ್ ॥೮॥ ಪ್ರತಾಪರುದ್ರರಾಜಾಸೌಕಂದರ್ಪಇವಮೂರ್ತಿಮಾನ್ ॥ ವೀರ್ಯಸೌಜನ್ಯಧೈರ್ಯಾದಿಸದ್ಗುಣೈಶ್ಶುಭಲಕ್ಷಣೈಃ
॥೯॥ ರರಾಜಶಾರದೀಪೂರ್ಣಚಂದ್ರಮಾಇವಸದ್ಗುಣೈಃ । ಶ್ರೀಮಾನ್ರಾಜಾಧಿರಾಜಾಸೌಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ ॥೧೦॥ ವೀರ್ಯ
ಶ್ಲಾಘಾತ್ಮದೋರ್ದಂಡಖಂಡಿತಾರಾತಿಮಂಡಲಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರಃದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ ॥೧೧॥ ವಿಪಕ್ಷಗಂಧಮಾ
ತಂಗದಳನೋದ್ದಂಡಕೇಸರೀ । ದುಷ್ಟಾರಿಗಂಡಭೇರುಂಡೋರಣವೈರಿಭಯಂಕರಃ॥೧೨॥ ಅನ್ಯದಾರಕಥಾಸಕ್ತಿವಿಮುಖೋವಿಪ್ರ
ಪೂಜಕಃ । ಆತ್ಮಪ್ರತಾಪತಪನತೇಜಸಾತಾಪಯನ್ರಿಪೂನ್॥೧೩॥ ಮಹಾರಾಷ್ಟ್ರಕಳಿಂಗಾಖ್ಯಾನ್ಸೌರಾಷ್ಟ್ರಾನಥಘೂರ್ಜ
ರಾನ್ । ವರಹಾಟಾದಿಕರ್ನಾಟದ್ರಾವಿಡಾನ್ತ್ಯೌಳವಾನಪಿ ॥೧೪॥ ಪಾದಾಕ್ರಾಂತಾನ್ಸಕೃತ್ವಾಥತದ್ದೇಶಾನ್ಬುಭುಜೇವಿಭುಃ॥ ಯ
ದ್ವಿಶ್ರಾಣನದುಗ್ಧಾಬ್ಧೇರುದಿತಂಕೀರ್ತಿಮಂಡಲಂ॥೧೫॥ ಸ್ವಗೋಭಿರ್ನಿಶದಂಚಕ್ರೇವಿಶ್ವಂಚೋಡುಪತಿರ್ಯಥಾ।ಯೋಲಕ್ಷನವ
ಸುಖ್ಯಾಕೈಶ್ಚತುರಂಗಬಲೈರ್ವೃತಃ॥೧೬॥ ಸೋಯಂಬಾಹುಬಲೇನರುದ್ರನೃಪತಿರ್ಮಾತಂಗಯುದ್ಧಾಧಿಪಃಶ್ರೀಲಕ್ಷ್ಮೀನಿಜಕೇಳಿ
ದಿವ್ಯಸದನೋವಿಶ್ರಾಣನಾಗ್ರೇಸರಃ । ಆಹೇಮಾಚಲಸೇತುವಿಶ್ರುತಗುಣಶ್ರೇಣೀಮಣಿರ್ಮಂಡಲಂಭೂಮೇರ್ವಿಷ್ಣುರಿವಪ್ರಶಾ
ಸ್ತಿವಿಮಲಂಹ್ಯಾಚಂದ್ರಮಾತಾರಕಂ॥೧೭॥ಸಏಕದಾತೀರ್ಥಯಾತ್ರಾಮಟನ್ಕ್ಷೇತ್ರಂಕಕುದ್ಗಿರಿಂ । ಆಗತ್ಯಸಬಲಃಶ್ರೀಮಾನ್ಸಾ
ಮಾತ್ಯಃಸಪುರೋಹಿತಃ।ತದ್ಗಿರೇರ್ಮೂರ್ಧ್ನಿಸಂಭೂತಾಂಗಂಗಾಂಮಕರಗೇರವೌ। ದೃಷ್ಟ್ವಾಗಂಗಾಧರೇಶಾಯವಿಭುರ್ವಿಪ್ರೈ
ರ್ವಿಧಾನತಃ॥೧೮॥ಕಾರಯಾಮಾಸಗಿರಿಜಾಕಲ್ಯಾಣಂಸುಮಹೋತ್ಸವಂ। ತದ್ಗಿರೇಃಪಶ್ಚಿಮದಿಶಿಸ್ಥಿತಂಕ್ರೋಶತ್ರಯಾಂತರೇ॥೨೦॥
ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಯಜ್ಞಸ್ಥಾನಮವಾಪಸಃ । ತತ್ರವೇದ್ಯಂತರಭುವಿಭಸ್ಮವಚ್ಛುದ್ಧಮೃತ್ತಿಕಾಂ ॥೨೧॥ ದೃಷ್ಟ್ವಾವ
ರಾಮೇಶ್ವರಂಲಿಂಗಂಹನೂಮಂತಮನುತ್ತಮಂ । ತತ್ಪ್ರದೇಶಂಪ್ರದಾತುಂವೈರುದ್ರಭೂಪೋಮನೋದಧೇ ॥೨೨॥ ಹೊಂ
ನಿಶಿಕೆರೆಗ್ರಾಮಸ್ಯಪೂರ್ವೋತ್ತರದಿಗಂತರೇ।ಹುಳೇನಹಳ್ಳೀಗ್ರಾಮಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೇ॥೨೩॥ಹೋನುಡಿಕಾಖ್ಯಗ್ರಾಮಸ್ಯ
ನೈರುತ್ಯಕಕುಭೋಂತರೇ । ಬೇಗೂರುನಾಮಗ್ರಾಮಸ್ಯಪವನಸ್ಯದಿಗಂತರೇ ॥೨೪॥ ಏತೇಷಾಂಗ್ರಾಮಮಧ್ಯೇಸ್ಮಿನ್ಕೃತ್ವಾನಂ
ತಪುರಂವರಂ । ತಟಾಕಂಚಸುಬಧ್ವಾಥಸೀಮಾಂತೇವಾಮನಾಂಕಿತಾನ್ ॥೨೫॥ ಪಾಷಾಣಾನಪಿಸಂಸ್ಥಾಪ್ಯಶಿಲ್ಪಿಭಿಸ್ತಾಮ್ರಶಾ
ಸನಂ । ವಿಲಿಖ್ಯಚೈನಂನೃಪತಿಃಗ್ರಾಮಂದಾತುಮನಾಹ್ಯಭೂತ್ ॥೨೬॥ ಅತೀತೇಬಾಣಬಾಣೇಭಗಣಿತೇಶಕವತ್ಸರೇ।ಶಕಾಬ್ದೇ

* ಈ ಶಾಸನದ ಅಸಲನ್ನು ಪೂರ್ವಿಕರು ಭೂಸ್ಥಾಪನೆ ಮಾಡಿ ಶಿಕ್ಕದೆ ಯಿರುವದರಿಂದ ಅಣ್ಣೈಯಪ್ಪ ಮತ್ತು ಸುಬ್ಬಾ ಶಾಸ್ತ್ರಿಗಳು ಕೊಟ್ಟ ಪ್ರತಿಯಿಂದ ಛಾಪಿಸಲ್ಪಟ್ಟಯಿಧೆ

ಪಂಚಪಂಚಾಶದ್ಯುತ್ತರೇಷ್ಟಶತೇಗತೇ । ಸಂಪ್ರಾಪ್ತೇವಿಜಯಾಬ್ದೇಸ್ಮಿನ್‌ಶ್ರೀರುದ್ರನೃಪತಿಸ್ಸ್ವಯಂ॥೨೭॥ಮಾಘೇಕೃಷ್ಣಚ
ತುರ್ದಸ್ಯಾಂಸಂಪೂಜ್ಯವಿಧಿವಚ್ಛಿವಂ।ಸಭಾರ್ಯೋತಸ್ಯಪುರತಃವಿಪ್ರಮಾಹೂಯಭಕ್ತಿತಃ ॥೨೮॥ ಅಸ್ಮೈಬ್ರಾಹ್ಮಣವರ್ಯಾಯ
ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತದಾ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯನಿಗಮಾಗಮವೇದಿನೇ ॥೨೯॥ ಯಜ್ಞದಾನತಪಃಕರ್ಮನಿರತಾಯಾಗ್ನಿ
ಹೋತ್ರಿಣೇ । ಬ್ರಹ್ಮತೇಜಸ್ವಿನೇಚಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೩೦॥ ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮ
ತೇಃ ॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿನಃ ॥೩೧॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸೌಗ್ರಾಮಮೇನಂಮಹೀಪತಿಃ । ಪ್ರಹೃ
ಷ್ಟಮನಸಾಚಾದಾದದೌಪ್ರೀತಿಸಮನ್ವಿತಃ॥೩೨॥ಯಾವ[ತ್‌]ಸ್ಥಾಸ್ಯಂತಿಗಿರಯಃಸರಿತಶ್ಚಮಹಾಬ್ಧಯಃ । ಯಾವದ್ವಸುಮತೀ
ಸ್ಥಾಸ್ಯದ್ಯಾವಚ್ಚಂದ್ರಾರ್ಕತಾರಕಾಃ ॥೩೩॥ ತಾವತ್ಸ್ವಯಂಭುಭವನೇಕ್ರೀಡಿತುಂಹ್ಯಾತ್ಮವಂಶಜೈಃ।ದಶಪೂರ್ವೈಃಸಮಾಯು
ಕ್ತೋತಥಾದಶಶತೋತ್ತರೈಃ॥೩೪॥ವಿಷ್ಣುಲೋಕೇಸುಖಂಶಂಭೋಃಕೈಲಾಸೇಪಿತ್ರಿವಿಷ್ಟಪೇ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವ
ಲಾಯ[ನ]ಸೂತ್ರಿಣೇ॥೩೫॥ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ।ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿ
ನಃ ॥೩೬॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸ್ಮೈಪ್ರತಾಪನೃಪತಿಸ್ತದಾ । ಗ್ರಾಮಮೇನಂಪ್ರದಾಸ್ಯಾಮಿನವೀನಂಮತ್ಕೃತಂಶುಭಂ ॥
೩೭॥ ತಾವಕೈಃಸಹಭುಂಕ್ಷ್ವತ್ವಂಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಸುಖೇನವಭ್ಯತಾಂಬ್ರಹ್ಮನ್‌ಇತ್ಯುಕ್ತ್ವಾವಚಸಾದದೌ॥೩೮॥ ತ
ಮೇವಮುಕ್ತ್ವಾನೃಪತಿರನಂತಪುರಸಂಜ್ಞಕಂ । ಗ್ರಾಮಂವೇಶ್ಮಸಭಾಂಸಾಲಂಸದೇವಸ್ಥಾನತೋರಣಂ ॥೩೯॥ ಭೋಗ್ರಾವಾಕ
ರಸಂಯುಕ್ತಂಸತಟಾಕಂಸಪಾದಪಂ । ಸೋದ್ಯಾನಂಸಜಲಂಕೂಪಪ್ರವಾಹತೃಣಭೂಯುತಂ ॥೪೦॥ ಸಸೀಮಾಂತಂಹೇಮರಾ
ಪ್ಯನಿಧಿನಿಕ್ಷೇಪಸಂಯುತಂ । ಸಮಸ್ತಜಾತಿವರ್ಣಾಯಸ್ವಾಮ್ಯೈಧಾನ್ಯಧನೈರ್ಯುತಂ ॥೪೧॥ ಗ್ರಾಮಾಧಿಪತ್ಯಸಹಿತಂಸರ್ವಾ
ಜನಸಮನ್ವಿತಂ । ಪ್ರೀತ್ಯೈಸಾಂಬಸಿವಾಯಾದ್ಯತುಭ್ಯಂದಾಸ್ಯಾಮಿಸುವ್ರತ॥೪೨॥ ಮದೀಯಭೂಮಿದಾನಸ್ಯಸಾಕ್ಷಿಣಃಸರ್ವ
ದೇವತಾಃ । ಪೃಥಿವೀವಾಯುರಾಪಶ್ಚಕಾಲೋದ್ಯೋತಿಶ್ಚಚಂದ್ರಮಾಃ॥೪೩॥ ನಕ್ಷತ್ರಾಣಿದಿಶಃಸೂರ್ಯೋದಿಕ್ಪಾಲಹೃದಯಂನ
ಭಃ।ಅಹೋರಾತ್ರಿರುಭೇಸಂಧ್ಯೇಮದ್ದತ್ತಂಪಶ್ಯತಾಮಿತಿ॥೪೪॥ ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ।ಪೌತ್ರಾ
ಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ ॥೪೫॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿನಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಾ
ಯಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೪೬॥ ಶ್ರೀಮಾನ್‌ಪ್ರತಾಪರುದ್ರಾಖ್ಯರಾಜಾರಾಜಾಭಿವಂದಿತಃ । ಹಿರಣ್ಯೋದಕಸಂಯು
ಕ್ತಧಾರಾಪೂರ್ವಂದದೌಮುದಾ ॥೪೭॥ ಮದ್ದತ್ತಾಭೂರ್ಮಸುತಾಭಗಿನೀಭವತಾಂನೃಪಾಃ । ಇತ್ಯುವಾಚಮಹೀಪಾಲೋ
ಭವಿಷ್ಯದ್ಭೂಮಿಪಾನ್ಪ್ರತಿ ॥೪೮॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ।ಮ
ದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥೪೯॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೫೦॥ ಇದ್ರುಃಪ್ರಭತಿಚಂಡಾಲೀಂ । ಕಿಮಿದಂ
ಪಚ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿದಾಗ್ನಿನಾ ॥೫೧॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ ।
ತೇಷಾಂಪದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ।೫೧॥ ಇತಿಶ್ರೀಮದನಂತಪುರಅಗ್ರಹಾರಪ್ರದಾತಗಜಪತಿವೀರಪ್ರತಾ
ಪರುದ್ರರಾಜಕೃತಶಾಸನಪ್ರತಿಲೇಖನನೈರಂತರ್ಯಶುಭಕರಮಸ್ತು

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಇರಪಸಂದ್ರದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಅಜ್ಜಗಗವುಣ್ಡ... ... ...ಅಕ್ಕಬುಪಲ್ಲಿಯರಾಜ್ಜಯನೂರೆಂಟೈದುಮ

(ಮುಂದೆ ಹೋಗಿದೆ)

16

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನುಡಿಕೆ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ...ಶು ೧೦ ಬ। ಉತ್ತರಾನಕ್ಷತ್ರ | [2]ಲಗ್ನದಲ್ಲು ಪುನಃಪ್ರತಿಷ್ಠೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಿಪೀಠದ ಹತ್ತಿರ ಉತ್ತರಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
[2]ಯಿಸಣಶ್ರೀವೀರರಾಮನಾಥದೇವರ್ರಸರು
[3]ರಾಜಧಾನಿಕುಂದಣಿಯಬೀಡಿನಲ್ಲಿ
[4]ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನಂಗೆಯಿದು
[5]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತ
[6]ಮಿದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂಡಲೀ
[7]ಕಜವರಜಾನಿಕ್ಯಯ್ಯನಾಥಮೂವರರಾಯ
[8]ರಗಂಡಕಂಪಯಧನಾಯಕರುಮರುಗುಲಿ
[9]ನಾಡನೊಳತಿದ್ದುಮಯಿಂದವೊಳಲಕೆಱೆಯನೊ
[10]ಡ್ಡವಕಟಿಸುವಲ್ಲಿಮಱುಗಳೆನಾಡೊಳಗಣಶ್ರೀಮ
[11]ದನಾದಯಗ್ರಹಾರಂಗಂಡವಾರಣಾಪುರವಾದಹೊ
[12]ನ್ನುಡಿಕೆಯಚೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಿಗೆಪಾರ್ಥ
[13]ನೆಯಾಗಿಅಮೃತಪಡಿಗೆಆಮಯಿಂದವೊಳಲ
[14]ಬಯಲಲುಸಬ್ಬ್ರನಮುಶ್ಯವಾಗಿದಾರೆಮನೆಱ
[15]ದಬೀಜವರಿಗೆದೆಸಲೆಗೆಯೆರಡನುದಣ್ಣಾಯ್ಕರು
[16]ಅಧಿಕಾರಿಕರುಮಾಣಿಕದೇವರುಅಧಿಕಾರದಕಲ್ಲೈಯ್ಯ
[17]ತ್ತರೆಯರುಆಮಯಿಂದವೊರುಲಕೆಱೆಯನುವೊಡ
[18]ವ್ರುಕಟ್ಟಿಸಿದಣ್ಣಾಯ್ಕರುಧಾರೆಯನೆರದುಮರ್ಯಾದೆಯಲಿ
[19]ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ವಯಿಜಶು ೫ ಬ್ರದಂದು
[20]ಯಿಚೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಮುಂನಿನತರುವಡಿ
[21]ದಾದ್ದಳರಿಗೆಮೂಡಲುಚೊಕ್ಕಪ್ಪೆರುಮಾಳದೇವರಅ
[22]ಮೃತಪಡಿಗೆಚಂದ್ರಾದಿತ್ಯರುಅಂತಕಡವಂತಾಗಿ
[23]ಕಲ್ಲುನೆಟ್ಟುಕೊಟ್ಟಗದ್ದೆಬೀಜವರಿಸಲೆಗೆಯರಡು ॥ ಯಿಾ
[24]ಧರ್ಮವಕೆಡಿಸಿದವರುಗಂಗಾತೀರದಕವಿಲೆಯ
[25]ಕೊಂದಪಾಪದಕ್ಕುಂ ಶ್ರೀ

18—19

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಬಳಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಲಕಾಡು ... ...
[2]............ಗಲುನಾಡನೊಳಗಾದ... ... ...
[3]... ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲ... ... ...
[4]... ... ... ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲವೀಡಿನೊ
[5]......... ......ಜನಪತಿವೀರಹೊಯಿಸಲ...
[6]... .. ..ತಾನೇಬೃಹಸ್ಪತಿಮಾನಗೆ ... ...
[7]... ... ... ನೃಪತಿ ... ...
... ...
[11]............... ರಾಜ...................
... ...
[30]... ... ... ಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾರಿಕಾಳಿ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿ

[1]ಕೆರೆಯೂರತಿಂಮನಾಯಕ
[2]ಕಾದಲೂರರಂಗೂಭಟ್ಟರಿಗೆ
[3]ದಾರೆಯೆರದುಖಂಡುಗಗ
[4]ದ್ದೆಯಿಾಕಲ್ಲಿಗೆಪಡುವಲು

22

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

[1]ಸ್ವಸ್ತಿಶ್ರೀಇಂದರಸರದೇಗುಳ
[2]ಕಟ್ಟಗುಟ್ಟಕಲ್ಲುರಮಥಳವು
[3]ಅಯಸಿರಮಹತಾರಮು
[4]ಅದಿ . . . . .

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ಹೆಬ್ಬೂರು ಹೋಬಳಿ ಹೆಬ್ಬೂರುಗ್ರಾಮದ ಹಿರೀಮಠದ ವಡೇರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೪ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವ[ಭಾ]ಸನಭಾಸ್ಕರ
[2]ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮಯಶಃದಾರುಣಾರಿಗಣವಿದಾ
[3]ರಣೋಪಲಬ್ಧವ್ರಣಾವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪು
[4]ತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥಸದ್ಭಾವಾಧಿಗತಮತಿವಿಶೇಷಃನೀತಿಶಾಸ್ತ್ರವಕ್ತೃಕುಶಲಃ
[5]ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[6]ಅನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ
[7]ತಸ್ಯಪುತ್ರೋನಾರಾಯಣಚರಣಾನುದ್ಧ್ಯಾತಃವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಟಿನಭುಜದ್ವಯಃಶ್ರೀಮದ್ವಿಷ್ಣುಗೋ
[8]ಪಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಣಪಿಶಿತಾ
[9]ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯುಗವಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ
[10]ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗ
[11]ನಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಃಜನನಿದೇವತಾಙ್ಕಪರ್ಯ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[12]ಙ್ಕಏವಾಧಿಗತರಾಜ್ಯಃವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಃಅಸಮ್ಭ್ರಮವನನಿತಸಮಸ್ಥ
[13]ಸಾಮನ್ತಮಣ್ಡಲಃಅವಿನೀತನಾಮಾಶ್ರೀಮತ್ಕೊಂಗಣಿಮಹಾರಾಜಃತಸ್ಯಪುತ್ರಃಪುನ್ನಾಡರಾಜಂಪ್ರಿ[ಯ]ಪುತ್ರಿಕಾ
[14]ಪುತ್ರಃವಿಜೃಮ್ಭಮಾಣಶನ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಃಅನ್ದರಿಯ್ಯಾಲತ್ತೂರ್ಪೌರುಳರೆ
[15]ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಧಾನಪುರುಷಪಶೂಪಹಾರಃವಿಘಸವಿಹಸ್ತೀಕೃ
[16]ತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಶಬ್ದಾವತಾರಕಾರದೇವಬಾರತಿನಿವದ್ಧಬೃಹತ್ಕಥಃಕಿರಾತಾರ್ಜುನೀಯ
[17]ಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಮಯಃಸಮಸ್ತಪೊಂನೊಡಪುನ್ನಾಡಾಧಿಪತಿ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ (೩ನೇ ಪತ್ರ ಇಲ್ಲ)

[18]ಯದುರ್ಗ್ಗಾಸ್ಪ[ದ]ನ್ತಸ್ಯಾನ್ತಪ್ಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸದ್ಯೋಮುಚತ್ಅತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ
[19]ಕ್ರಮುಖಿಲ[ಂ]ಯಃಕಣ್ಬಕಾನ್ಯಗ್ರಹೀತ್ ಶ್ರೀಮಾನ್ಭೂಪಶಿಖಾಮಣಿಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯ
[20]ದ್ಯುತಿಃತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವ
[21]ಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಶೀತಕೀರ್ತ್ತಿಃಲಕ್ಷ್ಮೀಂವಕ್ಷಸ್ಸ್ಥಲಸ್ಥಾಂ
[22]ಹರತಿಮುರರಿಪೋಸ್ಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಃಶುಗಾಢಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತೋಮಾನವಿಂಸ್ವೀಕರೋ

[23]ತಿ ನಿರ್ವ್ವಾಜ್ಯೋಲೋಕಧೂರ್ತ[F]ಪ್ಪರಯುವತಿಹರೋದೇವರಾಜೋಪಿನಿನ್ದ್ಯ[ಃ]ಚಿತ್ರಂಕಿಮ್ವಾತ್ರಚಿತ್ರಂಫ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[24]ಲಮುಪರಮತಃಕಿನ್ನುಶಿಷ್ಟಪ್ರಿಯತ್ವೇ(ಃ)ಮೇತ್ಔಕಾಞ್ಚನಮೇಖಲಾನ್ತವಿಲಸತ್ತಾರಾವಲೀ(ಪು

[25]ಷ್ಪಿತೇಕ್ಕೈಲಾಸಾದ್ರಿತಟೀಚಶ್ಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಙ್ಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತ

[26]ವನಾಭೋಗೇಚಪಿನಾಧ್ಯಚಲಃಗಾಯಂತ್ಯಾದ್ರ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಛೇಪ್ಸಿತಂಕಿನ್ನರಾಯಸ್ಯದ್ವಿ

[27]ಷಂನ್ನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸದ್ಯೋಹತದ್ವಿರದದಾನಕೃತಾಂಗರಾಗಾಃಅಲೋಕಯನ್ತಿಮುದಿ

[28]ತಾಃಸ್ಸುರತಾವಾಸಾನೇಭಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು(ಃ)ತೇನಾವನತಾನೇಕರಾ

[29]ಜನ್ಯಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇನಅರಿನೃಪತಿಕದಮ್ಬಕಾರ

(೫ ನೇಪತ್ರ ಇಲ್ಲ)

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[30]ಪೌತ್ರಿಕಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

[31]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಭೂಮಿದಾನಾತ್ಪರಂದಾನಂನಭೂತನ್ನಭವಿಷ್ಯತಿ(ಃ)ತಸ್ಯೇವಹರಣಾತ್ಪಾ

[32]ಪಂನಭೂತಂನಭಭಿಷ್ಯತಿಶೀಲಾದಿತ್ಯೇನ[ಲಿ]ಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆಯ ಕಟ್ಟೆಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3' 6" × 3'-6"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೪೧ ನೆಯ

[2]ವಿಳಂಬಿನಾಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೫ ಯುಸೋಮವಾ

[3]ರಸೂರ್ಯೋದಯವಾದಯಿಪ್ಪತ್ತೆಗಡನೇಘಳಿಗೆಯಲ್ಲುಹೆಬ್ಬೂರಿಗೆ

[4]ಪಶ್ಚಿಮದಿಕ್ಕಿನಲುಕಟ್ಟಿದದ್ದೇವಾಂಬುಧಿಕೆರೆಯಂನ್ನುಹುಣಿಸನಾ

[5]ಳುನಂಜರಾಜವಡೆಯರ । ಮಗ । ದೊಡ್ಡೈಯ್ಯನವರಕುಟುಂಬದ್ಯೇವಾಜಂ

[6]ಮನವರ । ಕೊಮಾರದೊಡ್ಡೈಯ್ಯಅರಸು । ಕಟ್ಟಿಸಿದದ್ಯೇವಾಂಬುಧಿಯಂಬಕೆರೆ ।

[7]ಕೆಲಸವಮಾಡಿದವರು । ಗಂಟೀಮದನಬಸವನಕಂಬಮಾಡಿದವ । ಕಾಸಿಕೆಲಸದಕೊಮಾ

[8]ರೈಯ । ಯೇರಿಕಲ್ಲಕಟ್ಟಿದವಕಲ್ಲುವಡರಚೆಂನೇಬೋಯಿ । ಮಂಣುವಡರಸಿದೇಬೋಯಿ

[9]ದಾಸೇಬೋಯಿ । ಯಿಾಕೆರೆಕೆಲಸಲು । ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಧ

[10]೧೫ ವರಿಗೆಪೂರ್ನವಾಗಿ । ಯಿಾದಿವಸತಟಾಕಪ್ರತಿಷ್ಟೆಯು । ಆಇ

[11]ತು।ಶ್ರೀ॥ಯಿಾಕೆರೆನೀರಿಗೆಆಸೆಮಾಡಿತೂಬಿಗೆಅವರೋ

[12]ಧನೆಮಾಡಿದವಹೊಲೇರಮಾದಿಗರಬೀಜಕ್ಕೆಹುಟ್ಟಿದವನೂ।॥

[13]ಕಲಿಯುಗಹುಟ್ಟಿ ೪೬೪೧ ನೇವಿಳಂಬಿಸಂವತ್ಸರಾ ॥ ಶ್ರೀ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊನ್ನಾದೇವಿಯ ಮಂಟಪದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4' 3" × 2' 3"

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೇಂನಮಃ । ನಿರ್ವಿಗ್ನಮಸ್ತುಶುಭಮಸ್ತು

[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರ್ಷಂಗಳು
[3]೧೪೬೧ ನೆಯವರ್ತಮಾನವವಿಕಾರಿಸಂವತ್ಸರದವೈಶಾಖ
[4]ಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[5]ಜರಾಜಪರ . . . . . . ವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವಮ
[6]ಹಾರಾಯ . . . . ವೇರಿವಲಭೆಕಟ
[7]ಕಸೂ . . . . ರಗುಜಾಶಿರ
. . . .
[15]ಕೆ . . . . ವಿನಾಯಕ
[16] . . . . . . ಮೆಯುವುದುವೆಯಸುಂ
[17]ಕ . . . ಮೆದುಹಾಕಿಸ್ತಧರ್ಮ್ಮದಲಿನವಶಿಲಾಪಾ
[18]ಸನುಸಿಧರ್ಮ್ಮಕ್ಕೆಆವನೊಬ್ಬತಪಿದವನುಕಾಶಿ
[19]ಯಲಿಗೋಬ್ರಾಹ್ಮಣವಧೆಯನುಮಾಡಿದವನು।

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ಅದೇ ಮಂಟಪದ ಮೇಲಿನ ಕಲ್ಲುದೂಲದಲ್ಲಿ

[1]ಶೋಭಕೃತುಸಂ ॥ ಕಾರ್ತಿಕಶು ೫ ಲುಹುಣಿಸ್ವನಾಳನುಜರಾಜವಡೆಯರಸೊಸೆ । ದೇವಾಜಂಮ
[2]ನವರ । ಕೊಮಾರರುದೊಡ್ಡಯಅರಸಿನವರುಮಾಡಿಸ್ತಹೊಂನಾದೇವೀಮಂಟಪದಸೇವೆ॥

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ಅದೇ ಹೋಬಳಿ ರಾಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಉಪ್ಪಾರ ರಂಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 4′ 6″

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿವಾಲಾಮ
[2]ಣಿದ್ಯೋತಿತಪಾದಪೀಠಃಶ್ರೀಭೂಹತಾ
[3]ಜ್ಞಾದ್ದಿವತೀಮಷೇಶಾವಮಾನುದಯತ್ಯಂಬುಧಿಮೇಖ
[4]ಲಾಂತಾಂ ॥ ತಸೂವಾತ್ಯೋಮಹಾತೇಜಾಃಕಂಜೆದಂಡಾಧಿ
[5]ನಾಯ್ಕಃ ॥ ಆಚಂದ್ರಬಿಂಬವಾತಾರಂಪ್ರಜಾನಾಥತ್ಸ್ವತಕ್ಷಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭು
[7]ಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರಸರುಕುಂದಣಿಯಬೀಡಿನ
[8]ಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕ
[9]ಜೀವರಾಜನಿಚಯನಾಥಮುವರುರಾಯರಗಂಡಕಂಜೆಯದಣ್ನಾ
[10]ಯಕರು ॥ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಸೋಮ
[11]ವಾರದುದುಬಸಿಗಲುಡರಹೊನಗಲುಡುಂಗೆಗಲುಡುಗೊ
[12]ಡಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹುಳಮನಕುಪ್ಪೆಯಲು
[13]ಆಹೊಂನಗವೂಡನುಳಿಬಾಸಿಗಡನವೂಹೆಸರಲುಬಾಸಿ
[14]ಸಮುದ್ರವೆಂದುಕಟಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱುಹತ್ತು
[15]ಮೆಟನಗಡಿಬದಲುಕೊಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟಗ

16ದೆಸೆ ೬ ಬೆದಲುಕಂಬ ೪೦೦ ಅಬಾಸಿಗವುಡನಹೆಸರಲು
17ವಾಡಿದಬಾಸೇಶ್ವರದೇವರಅವೃತಪಡಿಗೆಅಹುಳ
18ಮನೆಕುಪ್ಪೆಯವೂರಮುಂದಣತುವರೆಡೆಯ
19ಕೆಳಗೆಬಿಟ್ಟಗದೆಕೊ | ೧೦ ಬೆದಲುಕಂಬ ೫೦ ಯಿ
20ಆದೆಯ . . . ಯಿತನಮಕ್ಕಳು . . . . . .
21 . . . .

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ಉರಡಗೆರೆ ಹೋಬಳಿ ಹರಳೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 2′ 6″

1ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮೌಲಿಮಾಲಾಮಣಿ
2ದ್ಯೋತಿತಪಾದಪೀಠಃ | ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀಮ
3ಶೇಷಾಮಾನುದಮತ್ಯಂಬುಧಿಮೇಖಲಾಂತಾಂ ||
4ತಸ್ಯಾಮತ್ಯೋಮಹಾತೇಜಾಃಕಂಚದಂಡಾಧಿನಾಯಕಃ ||
5ಆಚಂದ್ರಬಿಂಬಮಾತಾರಾರುಪ್ರಜಾಸಾಧನ್ನ್ಯತಕ್ಷಿತಿಂ ||
6ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ[ಯಿ]ಸಣಬುಜಬಳಶ್ರೀವೀರ
7ರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಬೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಇ
8ತ್ತಿರೆ || ಶ್ರೀಮತುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕಜೀವರಾಜನಿಚಯನಾಥಮೂವರುರಾ
9ಯರಗಂಡಕಂಚೆಯದಂಣ್ಣಾಯಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
10ಸು ೫ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಯಹೊಂನನಾರಗ
11ವುಡನಮಗಹೊಂನಮಾರಗವುಡಂಗೆಗವುಡುಗೊಡ
12ಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹರಳೂರಲುಅ
13ಹೊಂನಮಾರಗವುಡನುತಂಮತಾಯಿಗಳು | ಶ್ರೀ
14ಕಾಚಿಗವುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿ
15ಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱುಹತ್ತುಮೆಟ್ಟನಗದ್ದೆಬೆದ್ದಲುಕೊ
16ಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಬಿಟ್ಟಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಕಂ
17ಬ ೫೦೦ ಯಿಮಮರ್ಯ್ಯಾದೆಯಲುಇತನಮಕ್ಕಳುತಪ್ಪದೆಚಂ
18ದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗಿಸಿಸುಖದಿಂಬಾಳುವರು ||
19ಶ್ರೀಯುವತೀಭುಜದೊಳ್ . . . ಭೂವಳಯಕಗಂಣ್ಯಾಹೆಮ್ಮೆರಾಯ
20ರಗಂಡು . . ಮರುಗಲನಾಡಿಂಗಾಯುಂಶ್ರೀಹೊಂನಮಾರ
21ಗವುಡಗೆಪೂಜ್ಯನು || ಲೋಕಯ್ಯನುಪ್ರೇಮಗುಣ
22ದೊಳುಪ್ರಾಕೃತಪ್ರಜೆಮೆಚೆಗಂಡಮುಱೊಕ್ಕರ
23ಕಾಮಂಕೀರ್ತ್ತಿಯೊಳುಪಾಳೆಸೆಯಲು . . . ಶ್ರೀರುದ್ರಾ
24ಕ್ಷಮೆನಿಪಹೊಂನಂಮಾರನು|| ಪರಹಿತನುಸುಗು
25ಣರತುನವುಸರಣಾಗತಜಲಧಿಕುಲಕೆವೆಂಟಜನಕ್ಕೆ . .
26ಸುರತರುಹೊಂನಮಾರನನವಸುತನೀಚಿಕ್ಕಬಇಚ

[37]ನುಬ್ಬಿರ್ಗೀತಳದೊಳುಶ್ರೀ ॥

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 2′ 8″

[1]ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮುಲಿಮಾಲಾಮಣಿದ್ಯೋ
[2]ದಿತಪಾದಪೀಠಃ ॥ ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀ
[3]ಮಶೇಷಾವಮಾನಂದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂ
[4]ತಾಂ ॥ ತಸ್ಯಾಮಾತ್ಯೋಮಹಾತೇಜಾಃಕಂಚೆದಂಡಾ
[5]ಧಿನಾಯಕಃ ॥ ಆಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾಸಾಧಕತಕ್ಷಿ
[6]ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಣ
[7]ಬುಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರುಕುಂಥಣಿ
[8]ಯವೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಶ್ರೀಮನುಮ
[9]ಹಾಪ್ರಧಾನಜೀವರಾಜನಿಚಯನಾ
[10]ಥಮೂವರುರಾಯರಗಂಡಂಕಂಚೆಯದಂಣಾಯ
[11]ಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಮ
[12]ವಾರದಂದುಹೊಂನಸಿಗೆಱಿಯಹೊಂನಮಾರಗವು
[13]ಡನಮಗಹೊಂನಮಾರಗವುಡಂಗೆಗಲುಡುಗೊಡಗೆ
[14]ಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹಲಗೋಡಲುಆಹೊಂ
[15]ನಮಾರಗವುಡನುತಂಮ್ಮತಾಯಿಗಳುಶ್ರೀಕಾಚಿ
[16]ಗವುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿಸಿದ
[17]ಕೆಱಿಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟನಗದ್ದೆಬೆದ್ದಲು
[18]ಕೊಡಗೆಆಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಕಂ
[19]ಬ ೫೦೦ ಯಿಮುಯೆರ್ಡುದೆಯಲುಯಿತನಮಕ್ಕಳುತ
[20]ಪ್ಪದೆಚಂದ್ರಾದಿತ್ಯರುಳಂನೆಗಂಭೋಗಿಸಿಸೊಖ
[21]ದಿಂಬಾಳುವರು ॥ ಶ್ರೀಮನ್ನಿಳ್ಪ್ರಭುಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಪ್ರಭುಗ
[22]ಳಾದಿತ್ಯನುಂಅರಮನೆಗೊಂಡೆಯರಗಂಡಆಸ್ಥಾನಜೋತಿಆಸೊ
[23]ಕ್ಕಸೂಳ್ವರಗಂಡನುಮಱಿವೊಗೆಕಾವನಾಜಿರಧೀರಗಲುಡುಮಾಣಿಕ್ಯ
[24]ನುಂಸತ್ಯದೊಳುಸಾಗರಅಭಿಮಾನದಾಗರಅಂನಹೊಂನುಮಂನಣೆ
[25]ಯಿತ್ತುಮೆಱೆವಕೀರ್ತ್ತಿಭೂಸಣಹೊ[ಯಿ]ಸಣನಗಂಧವಾರಣಹೊಂನಮಾರಗೌ
[26]ಡನಮಗಬಳಿಚಗೌಡಂಗೆಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯಮುಂದೆನಟ್ಟಕಲ್ಲು

ನಾಗರಾಕ್ಷರ--- ಪ್ರಮಾಣ 3′ × 1′ 3″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ | [2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 3′ × 1′ 3″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
3 ಗಳು ೧೪೫೯ ನೆಯಮನ್ಮ
4 ಥಸಂವತ್ಸರದಆಶ್ವಯುಜ
5 ಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತುಅಚ್ಯುತ
6 ರಾಯ ಮಹಾರಾಯರು . .
7 . . . . . ಗೂಳೂರುಶ್ರೀ
8 ಮನುಧರ್ಮ... ... ಶ್ರೀಮುಕುಂದನಹ
9 .... ಹಳಿಯವೀರಭದ್ರದೇವರ
10 ಮಕ್ಕಳು... ....
11 ... ವೀರಭದ್ರದೇವಕೆಪ್ರೀತಿಯಾಗಿ
12 . . . . ನೆರದು
13 ಕೊಟ್ಟಿವಾಗಿಯಿಧರ್ಮವನುಗಂ . .
14 . . . . . ಅಳುಪಿದವರುಕುಂಭೀನ
15 ರಕಕೆಹೋಹಳುಎಂದುಕೊ
16 . . . . ದಾ
17 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
18 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
19 ಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿ
20 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
21 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
22 ಲಂಭವೇತು ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ಬೆಳಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೩೪ ನೆಯ
3 ಸಲುವಅಂಗೀರಸಸಂವತ್ಸರದ
4 ಮಾಘ ಬ ೧೪ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೈರಸಂದ್ರ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರಕೋಡಿಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 12′

1 ಶ್ರೀರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಲಿಸುಕರಾಜ್ಯಂ . . .
2 ತ್ತಿರೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಕಂಚಿಯದಂಣಾಯಕರುಸರ್ವಜಿತುಸಂವತ್ಸರದ . . .
3 ಸುದ್ಧ ೫ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನಮಾರಗೌಡನಮಗಹೊಂನಮಾರಗೌಡಂಗೆಗೌಡುಗೊಡಗೆಲ
ಗಿಮರುಗಲನಾ
4 ಡೊಳಗೆಹರಲೂರಲುಹೊಂನಮಾರಗೌಡತಂಮತಾಇಕಾಚಗಉಡಿಯಹೆಸರಲಿಕಾಚಸಮುದ್ರವೆಂದು
5 ಗದ್ಯಾ ೧೨೦೦ ಹೊಂನನಿಕ್ಕಿಕೆಱೆಯ ಕಟ್ಟಸಿಆಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟುಗಳಿಬೆದಲುಕೊಡಗಿಕಲ್ಲುನಟ್ಟುಗದ್ದೆ
6 ಸ ೧೦ ಬೆದ್ದಲುಕಂಬ ೪೦೦ ಯಿಾತನಮಕ್ಕಳುತರತರಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗಿಸ್ಸಿ
7 ಸುಕದಿಂಬಾಳ್ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣದೇವರ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ 4′×2′ 3″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನ... ... ...
[5]... ಖಶು . ಲಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ... ...
[7]ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[8]ಗೆಯಿಉತ್ತಿರ್ದಲ್ಲಿಶ್ರೀಮ······ನಾಯಕ
[9]ರಮಕ್ಕಳುಅಲ್ಲಿಯಬಸವ······ನಾಯ
[10]ಕರೂ............ಯಿಾದೇವರ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಲೇರ ಮನೇಪಕ್ಕದ ಗುಂಡಿನಲ್ಲಿ

[1]ಶ್ರೀಖಹುದಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೨ ಬು
. . . .
[4]ಹಿರಿದೇವನಕಯ್ಯ . . . . . ಮುಗಿದವುರಿಯಂಥ
[5] . . . . ಯಿಡಲಾಗಿಸೆಟಲಬೀಮಯ
[6]ನು . . ಚಾಳಲು . . . ಮಾಡಲಂಗೆಮಾತನಾಡ್ಸಿಚಿಕೊ...
[7] . . . .
[8] . . . . .ಹಿಂದೆ . . . .

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ಅದೇ ಹೋಬಳಿ ವೈದಾಳ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣಗುಟ್ಟದ ಬಂಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಿಂಗಜೋಯಿಸರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರ ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯೊದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಅಪೂರ್ವಿಹಾರಕಾಂತಾರ ಮಾಗವಾನ್ಯಸ್ಯಯೋಗಿನಃ ॥ ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ವಹನ್‌ಪರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂತ್ತ

ಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ ॥ ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ। ಅಮ್ಲಾನಂಯದನಿರ್ಮಾಲ್ಯ
ಮಾಧತ್ತೇಶಿರಸೀಶ್ವರಃ ॥ ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಕೇ। ಅಭೂದಾಶ್ಚರ್ಯ ಮಾಧುರ್ಯಂ ವಸು
ಧಾಯಾಸ್ತಪಃ ಫಲಂ ॥ ಸಂಗಮೋನಾಮರಾಜಾಭೂತ್ಸಾರಭೂತೇತದನ್ವಯೇ। ರೇಜೇಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೀ
ವಸುರಾಪಗಾ ॥ ಸರ್ವರತ್ನನಿಧೇಸ್ತಸ್ಯಸಂಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿ
ವಕೌಸ್ತುಭಃ ॥ ತಸ್ಯಗೌರಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯಾನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವ
ರಃ ॥ ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿಹಾರಿಣಾಂ । ಭೂಯಸಾಮಭವನ್ನಾಳಂಭುವನಾನಿಚತುರ್ದಶ ॥
ಪ್ರತಾಪದೇವರಾಜಾಖ್ಯಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಇವಮೂರ್ತೋಯಂಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈ
ರಭೂತ್ ॥ ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗಣೇ । ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃ॥
ತಸ್ಯದೇವಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞಃಶೀರೋವಿಜಯಭೂಪತಿಃ ॥ ದಯಾನಿಧೇ
ರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ॥ ಪುತ್ರರೂಪತಯಾಶ್ಲಾ
ಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ। ದೇವರಾಯಮಹೀಪಾಲೋತದಾದೀಪ್ಯತಿಭೂತಲೇ॥ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಃಭೋಗೇಭಾಗ್ಯ
ಮಿವಾಪರಃ। ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂಯಂಪ್ರಚಕ್ಷತೇ ॥ ಅಭಂಗತುಂಗಕಾಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾ
ಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಃಸ್ವಯಂಧೃತೈಃ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ। ಭಾಷಾತಿಲಂ
ಘಿಭೇತಾಳಭುಜಂಗಬಿರುದೋನ್ನತಃ॥ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇಸರೀ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರ
ಮೃಗಯಾರತಃ॥ತ್ರಿರಾಜಭುಜಗೋನ್ನಾದಪರರಾಯಭಯಂಕರಃ।ಹಿಂದೂರಾಯಸುರತ್ರಾಣದಾಯಾತಿಬಿರುದೋನ್ನತಃ॥
ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಘೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ॥ಪುಣ್ಯಶ್ಲೋಕ
ದಯಾಪ್ರೌಢದೇವರಾಯಮಹೀಪತಿಃ । ಧರ್ಮಾಹ್ಲಾದಗತೈಸ್ಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸುರೈಃ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತೇ
ಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಶೈಲಷಡ್ಗುಣಭೂಯುಕ್ತೇಶಕಾಬ್ದೇಕ್ರೋಧನೇಪಿಚ ॥ ಆಷಾಢಮಾಸ್ಯಮಾವಾಸ್ಯಾದಿವಸೇ
ಗ್ರಹಣೇರವೇಃ। ಪುಣ್ಯಕಾಲವಿಶೇಷೇಚಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ॥ಪ್ರೌಢಪ್ರತಾಪದೇವೇಶೋಧರ್ಮಬುಧ್ಯಾಸಮನ್ವಿತಃ ।ಭಾ
ರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಋಗ್ವೇದಾಯಮಹಾತ್ಮನೇ ॥ಷಡಂಗಯುತವೇದಾಯವೇದಾರ್ಥಂಬ್ರುವತೇಸದಾ।ಸಕಲಾಗ
ಮತತ್ವಾರ್ಥವಿದೇಪರಮಶಾಂಭವೇ॥ದೇವೀಸತ್ಪದವಿಖ್ಯಾತಮಲ್ಲಿಭಟ್ಟಾರ್ಯಜನ್ಮನೇ॥ (ಮುಂದಿನಭಾಗಇಲ್ಲ)

೪ ನೇ ಪತ್ರದಲ್ಲಿ

ಭೈರಸಂದ್ರದಗದ್ದೆ೧ಖಂಡುಗಹೊಲಯೆಂಟುಕೊಳಗಮಲ್ಲಿಭಟ್ಟಗೆ । ಕಲ್ಲಹಳ್ಳೀಹೊಲಉತ್ತರಕ್ಕೆಅರೇಕೆಳಗಿನಹೊಲಯೆಂ
ಟುಕೊಳಗ । ಕ್ಯಾತಸಮುದ್ರದಹೊಲಉತ್ತರಕ್ಕೆಆರುಕೊಳಗ। ಗದ್ದೆ೧ಖಂಡುಗ । ಬೆಳೆಗುಂಬದಹೊಲದಕ್ಷಿಣಮೂರು
ಕೊಳಗ । ಕುಂದೂರುಹೊಲಪಡುವಲುನಾಲ್ಕುಕೊಳಗ। ಜನಪನಹಳ್ಳಿಹೊಲಯೆಂಟುಕೊಳಗ । ಪಡುವಲಮೈದಾಳಿಗದ್ದೆ
ಹೊಲವಂದುಖಂಡುಗ।ಪಡುವಲು * ಭೂಷೋಡಶಮಾನಾಯದಾಸ್ಯಾದದದೋತ್ತರಂ।ಯದಾಕೊಳಗಾಖ್ಯನಿರ್ಣಯಃ॥
ದೇವರಾಯಕೊಳಗನಾಮಾಖ್ಯಃತ್ರಿಷೋಡಶಮಾನವೆಂಬುವಂಥಾಸಂಖ್ಯೋಕ್ತಃಯೆಂಬೋನಾಮಾಖ್ಯಂಇತ್ಥಂ ಈಪ್ರ
ಕಾರದಿಂಆಚಂದ್ರತಾರಕಂಸಂಖ್ಯಾಗ್ರಾಸಾರ್ಥಂದೀಯತೇತ್ವಯಾ ॥ ಭೂಯಸಾಮಭವಂನಾಳಭವನಾನಿಚತುರ್ದಶ॥ನವಿ
ಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಶ್ವಾನಯೋ
ನಿಶತಂಗತ್ವಾರೌರವಂನರಕಂಭವೇತ್॥ದೇವಸ್ವತ್ವಂಯವಾಂಶಶ್ಚಬ್ರಹ್ಮಸ್ವತ್ವಂತಿಲಾಂಶಕಂ॥ಅಪೇಕ್ಷಯಂಚನರಕಂಭಕ್ಷಣಂ
ಚಕುಲಕ್ಷಯಂ ॥ ಚತುಶ್ಯಾಸನೇವರಾಹೋಪತ್ಯಸಂಯುಕ್ತಂಮುದ್ರಾಖ್ಯಃ ॥

\+ ಶ್ರೀರಾಮಚಂದ್ರವಿರೂಪಾಕ್ಷ

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* ಮುಂದೆ ಬಹು ಅಶುದ್ಧವಾಗಿಧೆ.

\+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಪಂಡಿತರಹಳ್ಳಿಯ ಮನ್ದರಗಿರಿ ಬೆಟ್ಟದ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋವೀತರಾಗಾಯ
3 ಶ್ರೀಯಂಶ್ರೀವಕ್ಷದೊಳ್ಸುಸ್ಥಿರಮೆನಿಸಿಜಗಂಬಣ್ಣಿಸಲುತಾಳ್ದಿವೀರಶ್ರೀಯಂದೋರ್ದ್ದಣ್ಡದೊಳ್ಸಾಶ್ವತಮೆನೆ
4 ತಳೆದೀಲೋಕಸಂಸ್ತುತ್ಯವಾಣಿಶ್ರೀಯುಂವಕ್ತ್ರಾಬ್ಜದೊಳುವಾಗ್ವರನೆನೆಮೆಱೆದಂಯಾದವಾಮ್ನಾ
5 ಯರಾಜ್ಯಶ್ರೀಯಂಸ್ವಾಂಗೀಕೃತಂಮಾಡಿದನೃಪತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
6 ಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
7 ಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ ... ...
8 ಕನುಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಗಲ್ಗೊಂಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ .
9 ರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದ
10 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಫುರದುರುದೀಧಿತಿಪ್ರಕಟತೋಗ್ರಭುಜ ....
11 ಶೋವಿಳಾಸಿದುರ್ದ್ಧರತರವಿಕ್ರಮಕ್ರಮದೊಳಾಡತಿವರ್ತ್ತಿಯೆನಲ್ಕೆಸಂದನೀಧರೆಪೊಗಳಲ್ಕೆರೂಢಿಯೆ ..
12 ಚಮೂಪತಿರತ್ನನಾನ್ಯಪೇಶ್ವರನನೆಗಳ್ತೆವೆತ್ತಮನೆಗಂಮೊನೆಗಂನೆಗಳ್ದೇಕಮುಖ್ಯದಿಂ ॥ ಎಱಗವರಾತಿರಾಯ ,
13 . ಯೊಱೆಯೊಳ್ಪರಜೋಂಕೆಯುಪ್ಪಿನಂಕಿಱಿಪಿಭುಜಾಸಿಯುಂಜಸಮನೆಣ್ದೆಸೆಯಾನೆಯಕೋ
14 . ಗೊಂಬಿನೊಳ್ಕಿಱಿಸಿಸಮಗ್ರಸಾಹಸಮನೀಧರೆಯೊಳ್ಮೆಱೆಯುತ್ತುಮಿರ್ಪ್ಪರ್ಹೇರಱಿಕೆಯದಣ್ಡನಾಥನೆ
15 ಱೆಯುಂಗನೆನಲುನೆಗಳ್ದಂಧರಿತ್ರಿಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಪತಿದಣ್ಡ
16 ನಾಯಕಎಱೆಯುಂಗಮಯ್ಯಂಗಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಥಿರಮೆನೆಗೋತ್ರಮಿತ್ರವಿಬುಧಾಶ್ರಯ .
17 . ಭಮುಂನಿಮಿಚ್ಚಿರ್ಬನ್ಧುರಮುಹಿಮೋನ್ನತಿಕ್ಕೆಗೆಡೆಯಾಗಿಕರಂಚೆಲುವಾಗಿಭೂಭೃತುದ್ಧುರಲಕ್ಷ್ಮೀಪ್ರಧಾನನೆನೆಸ
18 . ದಿರ್ದ್ದಭಿಮಾನಮನ್ದರಂಪಿರಿದೆನಿಸಿರ್ದ್ದನೀಶ್ವರಚಮೂಪತಿಮನ್ದರದಿಂನಿರನ್ತರಂ ॥ ಮಂನ್ನಿಪನೆನ್ನನಿನ್ನ
19 . ರೇಂನೆಗಳ್ದಿಂಮ್ಮಡಿದಣ್ಡನಾಥನೊಲ್ದನ್ನೆಯಭಾವನಾನ್ನಿನಗೆಮಾವನೆನೆನ್ತುಮವಶ್ಯಪೋಶ್ಯ .
20 . ನದೆಸನ್ದವಿಕ್ರಮದಳುಕ್ಕೆಯುಗುರ್ವ್ವಿನೊಳಾಳ್ದನೀಶ್ವರಂತನ್ನದಟಿಂದವಾದವೆಱೆಯಂ
21 ಗಚಮೂಪನಚಿತ್ತವೃತ್ತಿಯಂ ॥ ಮತ್ತಮಾಪ್ರಧಾನಚೂಡಾರತ್ನನವಿಷಯಾಧಿಕಾರಿ
22 ನೆಗಳ್ತೆಯುಂಪೊಗಳ್ತೆಯುಂಪೇಳ್ವಡೆ ॥ ಕಱಿವ್ರಮುಕಾಮಧೇನುವೆನೆಧೇನುಪೊಲಂಸಲೆಪನ್ನಿಧಾನ್ಯಮಂನೆಱ
23 ದಳರ್ದರ್ಗ್ಘಮುಂಮಳತೆಯುಂಪಿರಿದಾದುದದೆಂತುನೋಳ್ಪಡಂತೆಱಿವಿಪರೀತವಿಲ್ಲನುಡಿಯೊಳ್ತೊದಳಿಲ್ಲೆನಲವ
24 ನೀಶ್ವರಂಮಱುವಲಿಮಣ್ಣೆತೆಂಗಱೆನೆಗಳ್ತೆಯಕಲ್ವಳಿಯೆಂಬನಾಳ್ಗೆಳಂ ॥ ಕಣ್ಡಿರೆಮುಂಚಿರನ್ತನರಜೀರ್ಣ್ಣಜಿನಾಳಯ
25 . ವಂಮೊದಲ್ಗೊಣ್ಡುನಿರನ್ತರಂಮೆಱೆಯೆಮಾಡಿಸಿರೂಢಿಯನೀತನನ್ತೆಕಯ್ಕೊಂಡವನಾವನೀಶ್ವರನೆಧರ್ಮಗುಣೋನ್ನತ
26 ನಾತನಿರ್ದ್ದಭೂಮಣ್ಡಲಮಾವಗಂಸಫಳಮಾದುದವಂದ್ವಿಜವಂಶಮಣ್ಡನಂ ॥ ಅಮಹಾನುಭಾವನಸತಿ .
27 ಲಾವಣ್ಯಾಂಬೋಧಿಯವೇಳಾವನವನಲತೆಸುಧಾಬ್ಧಿಸಂಭವಲಕ್ಷ್ಮೀದೇವತೆಯೆನಿಸುವಳೀಶ್ವರದೇವನವಧುಮಾ
28 ಚಿಯಕ್ಕನಬಳಾರತ್ನಂ ॥ ಅಪುಣ್ಯಾವತಿಯನ್ವಯಪ್ರಭಾವಮೆನ್ತೆಂದಡೆ ॥ ಶ್ರೀಗೆನಿವಾಸವಾಗಿಪೆಸರ್ವ್ವೆತ್ತನೆಗಳ್ತೆ
29 ಯನಾಕಿಸೆಟ್ಟಿಗಂನಾಗವೆಗಂತನೂಭವನಗುರ್ವ್ವಿನಸಾಹಣಿಬಿಟ್ಟಿಗಾಂಕನಾಬೋಗಪುರಂದರಂಗೆಸತಿಚಂದವೆತ
30 ತ್ರುನ್ತೆಮಾಚಿಯಕ್ಕನೆನ್ದಾಗಳುವರ್ಕ್ಕಱಿಂವಿಬುಧಮಣ್ಡಳಿಬಣ್ಣಿಸಲೊಪ್ಪಿತೋಱಿದಳ್ ॥ ನಿರುಪಮಕೀರ್ತ್ತಿಯಂತಳೆ
31 ದುಸೆರ್ಮ್ಮೆಗೆತಾಯ್ಮನೆಯಾಗಿಸತ್ಕಳಾಧರಮುಖಿಯಾದಚಂದವೆಗೆಪೆರ್ಮ್ಮೆಗಳಾಗಿಸಮಸ್ತಲೋಕಮಂಪೊರೆ
32 ದನಮೋಘನೀಶ್ವರನೊಳಿರ್ದ್ದನುತುಂತರುಣೀವಿಳಾಸಮಂಧರಿಯಿಸಿಪುಟ್ಟಿದಳ್ಲಕ್ಷ್ಮೀದೇವಿಯೆಮಾಚವೆ
33 ಯೆಂಬನಾಮದಿಂ ॥ ದ್ವಿಗುಣಿಸುತಿರ್ಪ್ಪದಾದಧರಹಾಸವಿಳಾಸನವೀನಚಂದ್ರಿಕಾಪ್ರಗುಣಗುಣಂ
34 ಗಳಿಂಕುವಳಯಕ್ಕೆವಿಳಾಸಮನೆನ್ದೊಡುದ್ಘಲೀಲೆಗೆನೆಲೆಯಾದಮಾಚಲೆಯನೂನಲಸದ್ವದನೇನ್ದು . :
35 ಯೆರೂಢಿಗೆನೆಗಳ್ದಿನ್ದುಮಣ್ಡಳದೊಳಿರ್ದ್ದಕಳಂಕಮನಾಗಲೀಗುಮೆ ॥ ಕಳ್ಪಿಸಲೋಶಿಪೆಱ .

[36]ಳಿಜಳ್ಪರಮಾತಿರಲಿಪೊಲರೀಶ್ವರನೆಂಬೀಕಳ್ಪಮಹೀಜನಪ್ಪಿದಕಳ್ಪಲತಾಲಲಿತೆ
[37]ಮಾಚಿಯಕ್ಕ . . ತರರ್ ‖ ಪರಮಾತ್ಮಂಜಿನನಾಪ್ತನಿನ್ತುಜನಕಂಶ್ರೀಬಿಟ್ಟಗಾಂಕಂಗುಣೋದ್ಧ
[38]ರತನ್ನಂಬಿಕೆಚಿನ್ದಿಕಬ್ಬೆಮೆನಿಸಿದ್ದೀಮಾಚಿಯಕ್ಕಂಗೆಸದ್ಗುರುಗಳ್ಪೊಸ್ತಕಗಚ್ಛದೇಶಿಯಗ
[39]ಣಶ್ರೀಕೊಣ್ಡಕುನ್ದಾನ್ವಯೋದ್ಧರಣಗ್ಗಣ್ಡವಿಮುಕ್ತದೇವಮುನಿಪಶ್ರೀಮೂಲಸಂ
[40]ಘೋತ್ತಮರ್ ‖ಅನ್ತನೂನಗುಣರತ್ನಮಣ್ಡನೆಯುಂಚಾತುರ್ವ್ವರ್ಣ್ಣಸಮುದಯಯ್ಯಕಶರಣೆಯುಮೆನಿಸಿ
[41]ನೆಗಳ್ದಶ್ರೀಮತ್ಪೆಗ್ಗಡಿತಿಮಾಚಿಯಕ್ಕಂಶ್ರೀಮಯ್ದುವೊಳಲದಿವ್ಯತೀರ್ತ್ಥದೊಳ್ಸದ್ಧರ್ಮ್ಮಾಪೇಕ್ಷೆಯಿಂ ‖ ನೋಡಲಿದು ಶಿತ
[42]ವಿಮಾನದೆನಾಡೆಯುಮಿಗಿಲೆನಿಸಿನೆಗಳ್ದಜಿನಮನ್ದಿರಮಂಕೂಡೆಧರೆಪೊಗಳೆಮಾಚವೆಮಾಡಿಸಿದಳಗ
[43]ಣ್ಯಪುಣ್ಯಯುವತೀರತ್ನ ‖ಅನ್ತುಮಾಡಿಸಿ ‖ ಶ್ರೀವಧುಮಾಚವೆಸಲೆಪದ್ಮಾವತಿಗೆಱೆಯೆಂಬಕೆಱೆ
[44]ಯಕಟ್ಟಿಸಿಕೊಟ್ಟಳ್ಭಾವಿಸೆಬಸದಿಗೆತನ್ನಯಶೋವಧುದಿಗ್ವಧುಗಳೊಡನೆನಲಿದಾಡುವಿನಂ ‖
[45]ಮತ್ತಮಾತೀರ್ತ್ಥದಬಸದಿಯದೇವರಿಗೆಮುನ್ನನಡೆವವೃತ್ತಿಯಸೀಮಾಸಂಮ್ಮನ್ಧಮೆನ್ತೆನ್ದಡೆತೀರ್ತ್ಥದಬೆ
[46]ಟ್ಟದಮೂಡಣೆಡೆವೆಟ್ಟದಪಡುವಣತಟ್ಟುಸೀಮಾಮಾಗ್ಗವಾಗಲಾಬೆಟ್ಟದಹತ್ತಿದತೆಂ
[47]ಕಣಕೆಱೆವೊಳಗಣಱೆಯಸುತ್ತಿದಹರಳಿಯಹಾಳುಅಲ್ಲಿಂತೆಂಕಹುರುಗನಹೊನ್ನೆಯರವೊಜಿಡಿಯ
[48]ಪಡುವಲುಹರಿದಹಳ್ಳದಗಡಿಯನೇಱಲಕೆಱೆಯಿಂಸೇತುಬಡಗಕಗ್ಗಲ್ಲಜೇಡುವಿಡಿದುಹಿ
[49]ರದಹಾಳಹೊಕ್ಕರಣೆವಿಡಿದುಬಡಗಣಹುಲಿಯಕಲ್ಲುಅಲ್ಲಿಂಬಡಗಹಿರಿಯಕೆಱೆಯಗದ್ದೆಯ
[50]ದಾಸಱೆಯಕ್ಕಳದಹುಣಿಸೆವಿಡಿದುಗದ್ದೆಮಯ್ಯಾದೆಇನ್ತಿದುತೀರ್ತ್ಥಮಂಪ್ರದಕ್ಷಿಣವಾಗಿ
[51] . ಬಿಬೆದ್ದಲೆಯಸೀಮಾಸಂಮನ್ಧಂಹಿರಿಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಮೂವತ್ತಾಱುಖಣ್ಡುಗಂಜಕ್ಕಿಯ
[53] . ಯಕೆಱೆಯಕೀಳೇರಿಯಗದ್ದೆಯನಿತುಂಮೆನ್ದಿಮದೇವರಚರುಗಿಂಗಂರಿಪಿಯಗ್ಗಾಹಾರದಾ
[53]ನಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂವಕ್ಷಯದಾನಂಮಂಗಳಮಹಾಶ್ರೀ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[54] . . . ಷಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[55] . . . . ಸಲಸುವನಾನಬಿಸ . . . . ನಾ
. . . . ಕನಾಸ . . . ಳತ . . . ತ್ರಸಹಿತನರಕದೊಳಾಳ್ಗುಂ ‖

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯಪುರ್ಗದ ಮೇಲೆ ಆನೇಗೊಂದಿಯಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

5′ × 3′ 4″

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶಕವರುಷ ೧೩೦೯ ನೆಯಪ್ರಭವಸಂವಛರದ
[3]ಚೈತ್ರಶು ೧ ಗು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
[5]ಹರಿಹರರಾಯರಕುಮಾರರುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀ
[6]ರಬುಕ್ಕಣ್ಣಒಡೆಯರಅಂಗಜಾವದಅಲ್ಲಪ್ಪನಾಯಕ್ಕರಮಕ್ಕಳುಪೋ
[7]ಲೆಯನಾಯಕ್ಕರುಆನೆಬಿದ್ದಸಱೆಯಮೇಗೋಟೆಯಜಾಲಿದಗೊಂದಿಯಬ
[8]ಡಗಣಭಾಗೆಯಪಡುವಣಭಾಗದಲುಕಟ್ಟಿಸಿದಡೊಣೆಬುಕ್ಕರಾಯು

9 ಸಮುದ್ರವು ಊಡಣಭಾಗೆಯಲುಕಟ್ಟಿಸಿದರ್ ಈಪೋಲಸಮುದ್ರಈಧಮ್ಮ್ರ
10 ಊ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಮಾಡಿದಧರ್ಮ್ಮವಂಗಳಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದುರ್ಗದ ಮೇಲೆ ಪೆನಗೊಂಡೆ ಬಾಗಿಲಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಈತನುಸುಕು
3 ಮಾರದೇವಗ
4 ಳಮಗಹಾ
5 ಡುವವಿರು
6 ಪಂಣ್ಣಾನು

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ಅದೇ ದುರ್ಗದ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಮುಂಭಾಗದಲ್ಲಿ *

1 ಶಾ ॥ ಶಖ ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲು ದೇ ॥ ಈದೇವಸ್ಥಾನದವಿಮಾನಗೋಪುರಗಳುದಶಾವತಾರಗೂಡು
2 ಗಳುಮುಂತಾಗಿಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಕೃಷ್ಣರಾಜಭೂಪಾಲಕರಜೀರ್ಣೋದ್ಧಾರಶೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದಲ್ಲಿ

1 ಶ್ರೀ॥ ನಮ್ಮ ಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಾದಚಿಕ್ಕದೇವರಾಜವಡೆಯರವರಿಂದನಿರ್ಮ್ಮಿತವಾದದೇವರಾಯದು
2 ರ್ಗದಶ್ರೀನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ॥ ಗೋಪುರಶಿಥಿಲವಾಗಿಯಿದ್ದದ್ದುಮಹಿಶೂರಪುರವರಾಧೀಶಕೃಷ್ಣರಾ
3 ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಯರಾದಸಮುಖದತೊಟ್ಟಸನ್ನಿಧಾನದಮುದ್ದುಕೃಷ್ಣಮಾಂಬಾರವರಿಂದಶಾಲಿವಾ
4 ಹನಶಕವರುಷಂಗಳು ೧೭೮೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಜೀರ್ಣೋದ್ಧಾರಶೇವಾರ್ಥ

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯದುರ್ಗದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಮುಂಭಾಗ

1 ನರಶಿಂಗರಾಯರ್ಕ್ಕೆಯನವರಕೊ
2 ಮಾರಕೃಷ್ಣರಾಯನೃವರುವಿಜಯ
3 ನಗರದಲ್ಲಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಉ
4 ತ್ತಿರಲುಬಲಭವ್ರಯ್ಯನಕೊಮಾರಲ
5 ಕ್ಷ್ಮಯನವರಿಗೆಮಾರ್ಗಶಿರಶುದ್ಧ
6 ಪೌರ್ನ್ನಮಾಸ್ಯದಲ್ಲಊಸೋಮೋಪರಾಗ
7 ದಲ್ಲಿಕುರುವೇಲಗ್ರಾಮ ೧ ಮುದ್ದಸ
8 ಮುದ್ರದಗ್ರಾಮ ೧ ದಾಸರಹಳ್ಳಿಗ್ರಾ
9 ಮ ೧ ಗೋಪೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಮಾದಿ
10 ನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಿಳೆಯಂಣ
11 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮೈದಾಳೆದಕೆರೆಕೆ
12 ಳಗೆಭೂಸ್ವಸ್ತ್ಯಸ ॥ಕಗದ್ದೆದಿಕ್ಕ
13 ಳಅಗ್ರಹಾರದಲ್ಲಿಗೌಡುಗೆಪಾಲ
14 ಕೊಟ್ಟವೃತ್ತಿ ೧ ಹಳಶಿನನಾಗನ
15 ಹಳ್ಳಿಗ್ರಾಮ ೧ ವುಪ್ಪಾರಹಳ್ಳಿಭೂಸ್ವಾ
16 ಸ್ತ್ಯಸ ೧ ಕಟ್ಟಿಗೆಹಳ್ಳಿ ೧ ಭೂಸ್ವಾ

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* ಗಾರೆಯಲ್ಲಿ ಕೆತ್ತಿದೆ

17ಸ್ತ್ಯಹೊಲಗದ್ದೆಸ ೧ ಈಸ್ವಾ
18ಸ್ಥ್ಯವನುಪುತ್ರಪೌತ್ರಪಾರಂ
19ಪರ್ಯಂತರಲುಸುಖದಲ್ಲಿಅ
ಹಿಂಭಾಗ
20ನುಭವಿಶಿಕೊಂಡುಸುಖದಲ್ಲಿವು

21ಹದುಯಂದುಸುವರ್ನೋದಕಪೂರ್ವಕ
22ವಾಗಿಕೊಟ್ಟಧರ್ಮಶಾಸನಾ
23ಕುರುವೇಲತಿಂಮನಹಳ್ಳಿಗ್ರಾ
24ಮ ೧
ಶ್ರೀರಾಮಭದ್ರ

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ಅದೇ ಸ್ಥಳದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಸಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೮೪೮ ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧಪೌರ್ನಮಿಯು ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶಿ್ರೀವೀರಪ್ರತಾಪಶಿ್ರೀರಾಮರಾಜಯನವರುವಿಜಯನಗರದಲ್ಲುಸಾಮ್ರಾಜ್ಯಂಗೈಇತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಕೃಷ್ಣಮಾರಾಜನವರಪೌತ್ರರಾದಚನ್ನಮರಾಜರವರಪುತ್ರರಾದಜಗನ್ನಾಥಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಲಕ್ಷ್ಮಯನವರಪೌತ್ರನಾದ ತಮ್ಮಪ್ಪಯ್ಯನವರಪುತ್ರನಾದಅಪ್ಪಯನವರಿಗೆಕರಿಗಿರಿದುರ್ಗಕೆಸಲುವಕೊರಮತ್ತಗುನಾಡುತುಮಕೂರುಸ್ಥಳಕೆಸಲುವದಿಬಾರುಕುಪ್ಪೂರುಅಂತರಸನಹಲಿಯಂಬಗ್ರಾಮಗಳನುತಂನಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿಈಮೂರುಗ್ರಾಮಕೆಸಲುವಭೂವಲಯದೊಳಗಿದಂಥಾಜಲಶಿಲ…ನಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಸಮಸ್ತ(ಗ)ಸ್ವಾಂಮ್ಯವನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸುಖದಲುಅನುಭವಿಸಿಕೊಂಡುಇರುಯಂದುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ । ಅಹೋರಾಘವರಾಜೇಂದ್ರಶತಂಕಲ್ಪಾನುಜೀವಿನಃ।ನತುನಾಮ . . ಮಾಂ . ಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಃ।ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್।ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ ।ಪರದತ್ತಾಪರಸ್ತ್ರೀಸ್ಸ್ಯಾದನಾಹ . ವಸುಂಧರಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರೇಷುವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ಸ್ಥಳದ ೩ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು ಶ್ರೀರಂಗಾ

1ಶುಭಮಸ್ತು ।ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವ
2ರ್ಷಂಗಳು ೧೬೨೦ ರಮೇಲೆಸಂದುಬಹುಸುರುಚಿರಪ್ರಮಾಥಿ
3ನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮ
4ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀ
5ರನರಪತಿಶ್ರೀಮನ್ಮಹಾಚಿಕದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುಶ್ರೀರಂ
6ಗಪಟ್ಟಣದಲ್ಲುಸಾರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈ
7ಉತ್ತಿರಲುತತ್ಪಾದಸೇವಿತರಾದಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂ

8 ತ್ರದಯಜುಶ್ಶಾಖಿಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈಯ್ಯನವರಪೌ
9 ತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರರಾದದಳವಾಯಿದಾಸರಾಜೈ
10 ಯ್ಯತಿಂಮಪ್ಪರಾಜೈಯನವರುಕರಿಗಿರಿನರಸಿಂಹಸ್ವಾ
11 ಮಿಯವರಸಾಂನಿಧ್ಯದಲ್ಲುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವ
12 ರಪ್ರತಿಷ್ಠೆಯನ್ನೂಮಾಡಿಯೀಮಹಾಪ್ರತಿಷ್ಠಾಕಾಲದ
13 ಲ್ಲುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜು
14 ಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವರಾಯದುರ್ಗದನ
15 ರಸ್ಯೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕನರಸ್ಯೈಯ್ಯನ
16 ವರಪುತ್ರರಾದಅರ್ಚ್ಚಕಅಳವುಸಿಂಗರಾ
17 ಚಾರ್ಯರವರಿಗೆಅರ್ಚ್ಚಕಸ್ವಾಸ್ತಿಯಂನೂಸಹಿ
18 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
19 ಕ್ರಮವೆಂತೆಂದರೆಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
20 ಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ
21 ದೇವರಾಯದುರ್ಗದಅವಸರದರಾಮರಸ್ಯೆ
22 ಯ್ಯನವರಪೌತ್ರರಾದಗಂಗರಸ್ಯೈಯ್ಯನವರಪು
23 ತ್ರನಾದಸುಬ್ಬೈಯ್ಯನುತಂಮಜನಕಗಂಗರಸ್ಯೆ
24 ಯ್ಯಗೆಆನೆಬಿದ್ದಜರಿಗೆಸಲುವಜಟತನದು
25 ರ್ಗದಲ್ಲಿಅರಸುತನವಮಾಡುತ್ತಾಯಿದ್ದತೆರೆ
26 ಯೂರತಿಂಮನಾಯಕವಡೆಯರಮಗ
27 ನರಸಪ್ಪವಡೆಯರಿಂದಾಪ್ರತಿಗ್ರಹಲಬ್ಯ
28 ವಾದಸರ್ವಮಾನ್ಯವಾಗಿಶಿಲಾಪ್ರತಿಷ್ಠೆಪೂ
29 ರ್ವ್ವಕವಾಗಿಬಂದಚಿಕದೇವರಾಯದುರ್ಗ
30 ಕ್ಕೆಸಲುವಅನುಪಿನಹಳಿಯಲಿಯೀಗ್ರಾಮಕ್ಕೆ
31 ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
32 ಊರಮುಂದಣಬೇಲದಮರದಹೊಲ ಖ ||೦
33 ಹತ್ತುಕೊಳಗದುರ್ಗದಸ್ಥಳಕ್ಕೆಸಲುವಚಿನುವಾ
34 ಡನಹಳ್ಳಿಯಲ್ಲಿಗೋವಿಂದೈಯ್ಯನವೆಂಕಪ್ಪೈಯ್ಯ
35 ನುಕಟ್ಟಿಸ್ತಕೆರೆಕೆಳಗಣಗದ್ದೆ ||| ೦ ಹದಿನೈ
36 ದುಕೊಳಗೆಯೀಯರಡುಗ್ರಾಮಗಳಲ್ಲಿಅವ
37 ಸರದಸುಬ್ಬೈಯ್ಯಗೆಸಲುವಭೂಸ್ವಸ್ಥೆಯಂ
38 ನುನಾಲುಕಾಲಪರಿವರ್ತ್ತನೆಗೆಸಲುವಕಂಠೀ
39 ರವರಾಯಗುಳಿಯಿಪತ್ತೈದುವರಹವಂ
40 ನುಕೊಟ್ಟುಕ್ರಯರೂಪವಾಗಿಸ್ತ್ರೀಪುತ್ರದಾಯಾ
41 ದ್ಯನುಮತಿಯಿಂದತೆಗದುಕೊಂಡವಾ
42 ದಕಾರಣಯೀಉಭಯಭೂಮಿಯಂ
43 ನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
44 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವ

45ರಾಯದುರ್ಗದನರಸೈಯ್ಯನವರಪೌ
46ತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವರಪುತ್ರ
47ರಾದಅರ್ಚಕಅಳಘಸಿಂಗರಾ
48ಚಾರ್ಯರವರಿಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಅಪ
49ಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಗಳಾ
50ದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈಯ್ಯನ
51ವರಪೌತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರ
52ರಾದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂ
53ಮಪ್ಪರಾಜೈಯ್ಯನವರುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀ
54ದೇವಿಅಂಮನವರಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವ
55ಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಸ
56ಕಲವಿಧಸೇವೆಯಂನುಮಾಡಿಕೊಂಡುಸುಖದ
57ಲ್ಲಿಯಿರಲಿಯೆಂದುಯೀಯರಡುಗ್ರಾಮದಭೂ
58ಮಿಯಂನುಸಕಲಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವದೂ
59ಯೆಂದುಯೀಹೊಲಗದ್ದೆಯೂನೀಉಮಾಡು
60ವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬ
61ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲುವದುಯೀಹೊಲ
62ಗದ್ದೆಯಚತುಶ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ
63ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಾಯೀಹೊಲಗದ್ದೆಯಂ
64ನುನೀಉನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
65ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂದಲಿ
66ಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಕಾ
67ಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶ್ಶಾ
68ಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವರಾಯದುರ್ಗದನ
69ರಸೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವ
70ರಪುತ್ರರಾದಅಳಘಸಿಂಗರಾಚಾರ್ಯರವರಿ
71ಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯ
72ಜುಶ್ಶಾಖೆಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈ
73ಯ್ಯನವರಪೌತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರರಾ
74ದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂಮಪ್ಪ
75ರಾಜೈಯ್ಯನವರುಆನೆಬಿದ್ದಜರಿಮರುಗಲನಾಡು
76ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಸ್ಥಳಕೆಸಲುವಅನುಪಿನ
77ಹಳಿಯಹೊಲಚಿನುವಾಡನಹಳಿಯಗದ್ದೆಯೀಉಭ
78ಯಕ್ಷೇತ್ರವಂನುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವರ
79ಅರ್ಚನಾವ್ರುತ್ತಿಮೊದಲಾದಸಕಲವಿಧಸೇವೆಯಂ
80ನುಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಹುದುಯೆಂದು
81ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾದತ್ತಾಂ

[82]ಮು ್ರಶಾಸನ ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
[83]ನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂನಿ
[84]ಷ್ಫಲಂಭವೇತ್ ‖೧‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[85]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
[86]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖೨‖ ಸ್ವ
[87]ದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ
[88]ಪರದತ್ತಾಚಮಾತಾಚದತ್ತಾಭೂಮಿಂಪರಿತ್ಯ
[89]ಜೇತ್ ‖ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[90]ವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
[91]ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂ
[92]ವಾಯೋಹರೇತುವಸುಂಧರಾ ‖ ಷಷ್ಟಿರ್ವರ್ಷಸಹ
[93]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಹ್ಯಃ

[94]ಯಿಾಚಮೊಡಬರದಾತನಾಗೇನಹಳಿಚಕ್ರಪ
[95]ನಘೌಉತ್ರರಾದ । ದೊಡವ್ವೆಯನಪುತ್ರರಾದ
[96]ಹುಚಂಣನಕ್ಕೆಯಬರಹಃಶ್ರೀ ‖

46

ದೇವರಾಯ ದುರ್ಗದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ
[2]ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ
[3]ಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತ
[4]ಯೇ । ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ
[5]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[7]ವರುಷಂಗಳು ೧೬೪೦ ನೇ ಸಂದವರ್ತಮಾನವಾದವಿ
[8]ಳಂಬಿನಾಮಸಂವತ್ಸರದಮಾಘಬಹುಳ ೩೦ ಯಲು
[9]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌ
[10]ಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹಿಶೂರ
[11]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶ
[12]ಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇ
[13]ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂ
[14]ಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

15ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವೈಭವಂಗೈಉತಿರಲುಪೂರ್ವದಲಿ
16ಭೃಗುಋುಷೀಶ್ವರರದೇವತಾರ್ಚನೆಯಾದಲಕ್ಷ್ಮೀನರ
17ಸಿಂಹಸ್ವಾಮಿಯವರನ್ನುಕಕುದ್ಗಿರಿಕ್ಷೇತ್ರಕೆಉತ್ತರ
18ಭಾಗದಲಿಯಿರುವಶೂರಗಿರಿದುರ್ಗದಲಿಕಾವೇರೀನ
19ದಿಗೆದಕ್ಷಿಣವಾದಕಪಿಲಾನದಿಗೆಪೂರ್ವಭಾಗ
20ವಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದಶ್ರೀವ
21ತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾ
22ಯಿಗಳಾದತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜ
23ವಡೇರಪುತ್ರರಾದದಾಸರಾಜೈಯ್ಯನವರುವಿಜಯಸಂವತ್ಸ
24ರದಮಾಘಶು ೧೩ ಭಾನುವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲೂಕ
25ರ್ಷಣಾದಿಪ್ರತಿಷ್ಠೆಯನ್ನುಆಗುಮಾಡಿಸಿಈಲಕ್ಷ್ಮೀನ
26ರಸಿಂಹಸ್ವಾಮಿಯವರಸಕಲಶೇವೆನಿಮಿತ್ತವಾ
27ಗಿದಾಸರಾಜೈಯ್ಯನವರುಪುದಿವಟ್ಟಾಗಿಸಮರ್ಪಣಮಾ
28ಡಿದದ್ರವ್ಯದಲಿಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಮುಂಣೆವ
29ಳಿತವಾದಪೂರ್ವದಲಿಸದಾಶಿವರಾಯರಿಂದಕಾಶ್ಯ
30ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋುಕ್‌ಶಾಖಾಧ್ಯಾ
31ಯಿಗಳಾದನಾಗದೇವಭಟ್ಟರಿಗೆಏಕಭೋಗ್ಯವಾಗಿ
32ಕೊಡಲ್ಪಟ್ಟಂಥಾಸೋಮಸಾಗರದಅಗ್ರಹಾರದಲಿನಾ
33ಗದೇವರಭಟ್ಟರಪ್ರಪೌತ್ರರಾದವಾಬಂಣಭಟ್ಟರಪೌತ್ರರಾದಮ
34ಘಂಭಟ್ಟರಪುತ್ರರಾಪನರಸಾಭಟ್ಟರಿಂದವೃತ್ತಿಸಂ
35ಖ್ಯೆಯಾಗಿಮಾಡಲ್ಪಟ್ಟಂಥಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೧೮ ಲಿ
36ದೇವಸ್ಥಾನಕೆಕ್ರಯಲಬ್ಧವಾಗಿಸಂಪಾದಿಸ್ತ
37ವೃತ್ತಿಗಳುದುರ್ಮುಖಿಸಂವತ್ಸರದಲುಶ್ರೀವತ್ಸಗೋ
38ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
39ಳಾದವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟದೀ
40ಕ್ಷಿತರಪುತ್ರರಾದಗೋವಿಂದಭಟ್ಟರವೃತ್ತಿ ೧ ಆತ್ರೇ
41ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
42ಗಳಾದಈಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪು
43ತ್ರರಾದವೆಂಕಟನರಸಿಂ[ಹ]ಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ
44ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
45ದಅಯ್ಯಂಭಟ್ಟರಪೌತ್ರರಾದಸುಬ್ಬಾದೀಕ್ಷಿತರಪುತ್ರರಾದ
46ಸುಬ್ಬಾಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
47ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಯ್ಯಂಭಟ್ಟರ
48ಪೌತ್ರರಾದಸಿಂಗರಿದೀಕ್ಷಿತರಪುತ್ರರಾದದಾನಿಭಟ್ಟರವೃ
49ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
50ಖಾಧ್ಯಾಯಿಗಳಾದಲಕ್ಷ್ಮಣಭಟ್ಟರಪೌತ್ರರಾದಅಯ್ಯಂ
51ಭಟ್ಟರಪುತ್ರರಾದಶಂಕರದೀಕ್ಷಿತರವೃತ್ತಿ ||೦ ಭಾರರದ್ವಾಜ

52 ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
53 ಳಾದಅಂಣಂಭಟ್ಟರಪೌತ್ರರಾದಹೊನ್ನಿಭಟ್ಟರಪುತ್ರರಾ
54 ದಅಂಣಂಭಟ್ಟರವೃತ್ತಿ ।।೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂ
55 ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೆಂಕಟದೀ
56 ಕ್ಷಿತರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪುತ್ರರಾದನಾರಾ
57 ಯಣಭಟ್ಟರಭಟಮಾನ್ಯದಹೊಲ ।೦ ಹೇವಳಂಬಿ
58 ಸಂವತ್ಸರದಲುಕ್ರಯಲಬ್ಧವಾಗಿಬಂದವೃತ್ತಿಗಳು
59 ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋುಕ್ಶಾಖಾ
60 ಧ್ಯಾಯಿಗಳಾದಸುಬ್ಬಾಭಟ್ಟರಪೌತ್ರರಾದನಂಜಿಭಟ್ಟರ
61 ಪುತ್ರರಾದಶಂಕರಭಟ್ಟರವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆ
62 ಶ್ವಲಾಯನಸೂತ್ರದಋುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜ್ಞೇ
63 ಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದಗಂಗಾಧರಭಟ್ಟರಪುತ್ರರಾದ
64 ನಾರಾಯಣಅವಧಾನಿಗಳವೃತ್ತಿ ೧ ಗೌತಮಗೋ
65 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋುಕ್ಶಾಖಾಧ್ಯಾಯಿಗ
66 ಳಾದತಮ್ಮಜೋಯಿಸರಪೌತ್ರರಾದಹೊನ್ನಿಜೋಯಿ
67 ಸರಪುತ್ರರಾದಗಂಗಾಧರಜೋಯಿಸರವೃತ್ತಿ ೧ ವಿಳಂ
68 ಬಿಸಂವತ್ಸರದಲುಗೌತಮಗೋತ್ರದಆಪಸ್ತಂ
69 ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಂಡಿಭ
70 ಟ್ಟರಪೌತ್ರರಾದಕನಕಂಭಟ್ಟರಪುತ್ರರಾದನರಸಿಂ
71 ಭಟ್ಟರವೃತ್ತಿ ೧ ಅಂತುನಿಜವೃತ್ತಿ . . ಅರ್ಧವೃತ್ತಿ ೨ ಭಟಮಾನ್ಯದಭೂ
72 ಮಿಬ ।೦ ಸಹದೇವಸ್ಥಾನಕೆಕ್ರಯಲಬ್ಧವಾಗಿತೆ
73 ಗದುಕೊಂಡುಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಿಗೆ
74 ಸಕಲಬಗೆಸೇವೆಯೂಸಾಂಗವಾಗಿನಡೆವಬಗೆಗೆದಾ
75 ಸರಾಜೈಯ್ಯನವರುನೇಮುಕವಮಾಡಿದಕಾರಣ ಈ ವೃತ್ತಿ
76 ಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
77 ಕಪಿಲೆಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವರ್ಣಾದಾಯ
78 ಸಕಲದವಸಾದಾಯಗೃಹಾರಾಮಕ್ಷೇತ್ರಮುಂತಾದಸಕ
79 ಲಉುಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರ
80 ಕೆಸಲುವದು ॥ ಈ ವೃತ್ತಿಗಳವೊಟ್ಟುಶೀಮೆಯೊಳಗುಳನಿ
81 ಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
82 ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಗಳುಲ
83 ಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರಕ್ಕೆಸಲುವದು
84 ಯೆಂದುಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
85 ಖಾಧ್ಯಾಯಿಗಳಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದ
86 ತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜವಡೆಯರಪು
87 ತ್ರರಾದದಾಸರಾಜೈಯ್ಯನವರುಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಸಿಂ
88 ಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆಧಾರಾದತ್ತವಾಗಿಸ

[89]ಮರ್ಪಣೆಮಾಡಿದವುದಿವೊಟ್ಟ್ನದ್ರವ್ಯದಲಿದ್ದೇವಸ್ಥಾನಕೆ
[90]ಕ್ರಯಲಬ್ಧವಾಗಿತೆಗದುಕೊಂಡವೃತ್ತಿಗಳವಿವರಕೆಬ
[91]ರಸಿದಶಾಸನ ॥ ಈಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವ
[92]ರಅರ್ಚಕತ್ವವನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
[93]ತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದನರಸೈಯ್ಯನವರ
[94]ಪೌತ್ರರಾದಚಿಕನರಸೈಯ್ಯನವರಪುತ್ರರಾದತಾತಾಚಾರ್ಯ
[95]ರಿಗೆಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟುತಾತಾಚಾರ್ಯರಕವಾಲಿನಲ್ಲಿ
[96]ಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರದಲಿಸ್ಥಾ
[97]ಪನೆಮಾಡಲ್ಪಟ್ಟಂಥಾತಾಂಮ್ರಶಾಸನದಹಲಿಗೆ ೩ ಸಾ
[98]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
[99]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿ
[100]ವೇಂದ್ರಾನ್‌ಕಾಲೇಕಾಲೇಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ೧ ॥ (ಸ್ವ)
[101]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
[102]ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್‌ ॥ ೨ ॥ ದಾನಪಾಲನಯೋ
[103]ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
[104]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ೩ ॥ ಸ್ವದತ್ತಾಂಪರದ
[105]ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[106]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ೪ ॥ ಈ ಶಾಸನವ
[107]ಬರದಾತಬೇಗೂರುಸ್ಥಳದವಿಶ್ವಜ್ಞಗೋತ್ರದ ಕೆಂಚಯ್ಯ
[108]ನಪುತ್ರನಾದಚನ್ನಮಲ್ಲಯ್ಯನಬರಹ ॥ ಶ್ರೀ ॥

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾ

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ದೇವರಾಯದುರ್ಗದ ೫ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ॥ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋ
[2]ಪಶಾಂತಯೇ॥ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿ
[3]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೨ ನೇ ಸಂದವರ್ತಮಾನವಾದಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ ಕಾರ್ತಿಕ
[4]ಶು ೧೫ ಗುರುವಾರಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರ
[5]ನರಪತಿಮಹೀಶೂರಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರ ಉಭಯಕಾ

6ವೇರೀಮಧ್ಯಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯ
7ವೈಭವಂಗೈಉತ್ತಿರಲೂಶೂರಗಿರಿದುರ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯುವರಪಡಿಥೆರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲ
8ಸೇವೆಗೆಬಿಳಗಲೆದಾಸರಾಜಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದರಿಂದಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಹೆಗುಂದದಹೋಬಳಿಯಾ
9ದಗೋಟಕೆರೆಗ್ರಾಮಕೆಪ್ರತಿನಾಮಧೇಯವಾದ ನರಶಿಂಹ್ಯಪುರದಗ್ರಾಮುಉಪಗ್ರಾಮುವಸಹಸಕಲಸಾಮಾಜಿಕರುಸಕಲ
10ವಿದ್ವಾಂಸರುಸಹಯಿದ್ದಲಿಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟುನರಸಿಂಹಸ್ವಾಮಿಯ
11ವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುತಕದುಯಂದುಬರಸಿಕೊಟತಾಂಮ್ರದಶಾಸನ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
12ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್ ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಕಾಲೇಕಾಲೇಯಾ
13ಚತೇರಾಮಚಂದ್ರಃ ॥

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ದೇವರಾಯದುರ್ಗದ ೭ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಲಕ್ಷ್ಮೀನರಶಿಂಹಾಯನಮಃ
2ಶಾರ್ವರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲ್ಲು
3ಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹಸ್ವಾಮಿಯುವರ
4ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಶಾವೆಗಳ
5ವಿವರಕ್ಕೆದಾಸರಾಜ್ಯೆಯ್ಯನವರುಬರಶಿದಂಥಾ
6ಶಾಸನದವಿವರ ॥ ಶೂರಗಿರಿಶೀಮೆಗೆಸಲು
7ವಮಣ್ಣೆವಳಿತವಾದಸೋಮಸಾಗರದಅಗ್ರಹಾರ
8ದಲೂದಾಸರಾಜ್ಯೆಯ್ಯನವರುಕ್ರಯಲಬ್ಧವಾಗಿಸು
9ಪಾದಿಸ್ತವೃತ್ತಿಗಳು ೧೦ ಭಟಮಾಂನ್ಯದಭೂಮಿಬ ।೦ ಕೆ
10ಸಹಹುಟ್ಟುವಳಿಕಾಬದುಸಗಟ್ಟುಗು ೪೪ ವರಹಾ
11ದಲ್ಲಿನಡುವಶಾವೆವಿವರದಥ್ಯನ್ನನೈವೇದ್ಯಕ್ಕೆ
12ಅಕ್ಕಿದಿನ ೧ ಕ್ಕೆ ಶೇರು ೪ ಮಸರುಯಾಲಕ್ಕಿಶುಂಠಿ
13ವುಪ್ಪುಸಹಾಬಗೆ ೪ ಕ್ಕೆ ದಿನಮುದಕ್ಕೆದುಡ್ಡು ೨ ನುದಾದೀಪಕ್ಕೆ
14ತುಪ್ಪದಿನ ೧ ಕ್ಕೆ ಶೇರು ೧ ಶಯನಮಂಟಪಶಾವೆಗೆ
15ಸಜ್ಜಿಗೆಪರಮಾಂನಕ್ಕೆಸಜ್ಜಿಗೆದಿನ ೧ ಕ್ಕೆ ಸೇ ।೦ ಸ
16ಖ್ಖರೆದಿನ ೧ ಕ್ಕೆ ಸೇ ।೦ ಹಾಲುದಿನ ೧ ಕ್ಕೆ ಸೇರು ೧ ಅಡಿ
17ಕೆದಿನ ೧ ಕ್ಕೆ ೧೦ ವೀಳ್ಯದಯಲೆದಿನ ೧ ಕ್ಕೆ ೧೦ ಲವಂ
18ಗದಿನ ೧ ಕ್ಕೆ ೪ ಯಾಲಕಿಕರ್ಪೂರಾಸಹಾದಿನ ೧ ಕ್ಕೆ ತು ।೦

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ನಂದಾದೀಪಕ್ಕೆಬತ್ತಿವರುಷ ೧ ಕ್ಕೆ ೧ ಗು ೧೦ ಹತ್ತು
[20]ಹಣಶುಕ್ರವಾರಕಟ್ಲೆಅಭಿಷೇಕಕ್ಕೆಹಾಲುವೊ
[21]ಸರುತುಪ್ಪಜೇನುತುಪ್ಪಸಖ್ಖರೆತೆಂಗಿನಕಾಯಿ
[22]ಬಾಳೇಹಂಣುಅಡಿಕೆವಿೀಳ್ಯದಯುಲೆಸಹಾಬಗೆ
[23] ೯ ಕ್ಕೆವಾರವಂದಕ್ಕೆಕ್ರಯ ॥೦ ಅಡ್ಡದಪ್ರಕಾರದಲೂ
[24]ತ್ರಿಂಗಳು ೧ ಕ್ಕೆ ಶುಕ್ರವಾರ ೪ ಲುತಿಂಗಳು ೧೨ ಕ್ಕೆಗು
[25]೨೪ ಹಣಈಶುಕ್ರವಾರಕಟ್ಲೆನೈವೇದ್ಯಕ್ಕೆಸಜಿ
[26]ಗೆಪರವಾಂನಕ್ಕೆವಾರ ೧ ಕ್ಕೆ ಹಾಲುಶೇ ೧ ಸಕ್ಕರೆ
[27]ಶೇ ।೦ ಸಜ್ಜಿಗೆಶೇ ।೦ ಬಾಳೇಹಂಣು ೨ ದೀಪಾರಾಧನೆಯುಂ
[28]ಣೆವಾರ ೧ ಕ್ಕೆ ಶೇರು ೨ ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಯಲ್ಲು
[29]ಬಾಂಹ್ಮಣಸಮಾರಾಧನೆದೇವತಾವುತ್ಸವಮಂಟ
[30]ಪಚರಪುದೀಪಾರಾಧನೆಮೆರವಣಿಗೆಬಾಣಬಿ
[31]ರಿಶಿನಕ್ರಯಕ್ಕೆಸಹಾಮುಟ್ಟುವಳಿಗು ೧೬॥೦ ವರ
[32]ಹಾಅಂತುನೃಶಿಂಹ್ಮಸ್ವಾಮಿಯವರಿಗೆನಿತ್ಯ
[33]ಗಟ್ಲೆದಧ್ಯನ್ನನೈವೇದ್ಯನಂದಾದೀಪಾರಾಧನೆಶಯನ
[34]ಮಂಟಪದಶಾವೆಶುಕ್ರವಾರಕಟ್ಲೆಅಭಿಷೇಕನೈವೇ
[35]ದ್ಯಕಾರ್ತಿಕಮಾಸದಸಮಾರಾಧನೆವುತ್ಸವಚ
[36]ರಪುಸಹಸೇವೆಬಗೆ ೫ ಕ್ಕೆ ತಿಂಗಳುಗಟ್ಲೆದಿವಸ
[37]ಗಳಹೇವ್ರುಕಟ್ಟೆಮೆಯುಲುಸಗಟುತಿಂಗಳು ೧೨ ಕೆ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[38]ವರುಷ ೧ ಕ್ಕೆ ಮುಟ್ಟುವಸಾಮುಗ್ರಿಯಗಳಿಗೆ
[39]ದಿನಕಾಲಕ್ರಯವಾಶಿಅಷತಗ್ಗಿನಗ
[40]ಟ್ಟೆನಪ್ರಕಾರಮುಟ್ಟುವದ್ರವ್ಯಗು ೪೪ ನಾಲ್ವತ್ತುನಾಲ್ಕುವ
[41]ರಹಾಈಬಗೆದ್ರವ್ಯಉಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಾ
[42]ಸ್ವಾಮಿಯುವರಶಾವೆಗೆಆಚಂದ್ರಾರ್ಕಉಶಾಶ್ವತ
[43]ವಾಗಿನಡೆಯುತಕ್ಕದೆಂದುದಾಸರಾಜೈಯ್ಯನವರುನೃಶಿ
[44]ಂಹ್ಮಾಸ್ವಾಮಿಯುವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಶಿದಂಥಾ
[45]ಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[46]ಶೂರಗಿರಿಸ್ವಾಮಿಗೆಸಲುವಲಕ್ಕೂರವಳಿತ
[47]ವಾದತೀರ್ಥಕಟ್ಟೆಕೆಳಗೆದಾಸರಾಜೈಯನವರು
[48]ಹೊಸ್ತಾಗಿಮಾಡಿಶಿದತೋಟದಲ್ಲಿಹುಟ್ಟುವಳಿ

49 ಕಾಬದುತೋಟದಲ್ಲಿಯಿರುವಅಡಿಕೆಮರ ೪೦೦೦ ತೆ
50 ಂಗಿನಮರ ೧೫೦ ಕ್ಕೆ ಸಹಾಕುಳಪಾಲಿಗೆಕಾಬಾ
51 ದುಗು ೬೦ ವರಹಾಕ್ಕೆಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಾಸ್ವಾಮಿಯ
52 ವರಿಗೆನಡುವಶಾವೆವಿವರಚೈತ್ರಶುಧ ೧ ಆರ
53 ಭ್ಯಫಾಲ್ಗುಣಬಹುಳ ೩೦ ವರಿಗೆತಿಂಗಳು ೧೨ ಕೆವ
54 ರುಷ ೧ ಕ್ಕೆಶುಕ್ರವಾರ ೪೮ ಕ್ಕೆಶುಕ್ರವಾರ ೧ ಕ್ಕೆನೈವೇ
55 ದ್ಯಚರಪಿನಕಜ್ಞಾಯಅತಿರಸಕ್ಕೆಅಕ್ಕಿ ೮|೦
56 ಬಳ ೫೦ ಯಂಣೆಶೇ ೩ ಯಿಡಕ್ಕೆಆಗುವಕಜ್ಞಾಯ ೯೦ ಬಾ
57 ಳೇಹಂಣುತೆಂಗಿನಕಾಯಿಅಡಿಕೆವೀಳ್ಯದಯುಲೆ
58 ಸಹಾವಾರ ೧ ಕ್ಕೆ ೬||೦ ಕಡ್ಲೆಯಿಾವಾರ ೧ ಕ್ಕೆಪಡಿ ೨ ಕಾರ್ತಿ
59 ಕಶುದ್ಧ ೧ ಆರಭ್ಯವೈಶಾಖಬ ೩೦ ವರಿಗೆತಿಂಗಳು
60 ೨ ಕ್ಕೆಶುಕ್ರವಾರಗಳಲ್ಲಿನಡುವಗರುಡಶಾವೆವ್ರುತ್ಸ
61 ವಕ್ಕೆಯಿಾವಾರ ೧ ಕ್ಕೆಯಂಣೆಮಣ ೧ ಯಿವಾಹನವಕಟ್ಟೆ
62 ದಜನಕ್ಕೆಕೂಲಿದಿನ ೧ ಕ್ಕೆ ೬||೦ ನಿತ್ಯಗಟ್ಲೆಸಹಾ

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ತುಮಕೂರು ಕಸಬೆಯಲ್ಲಿ ಕೆರೆಯ ಕೆಳಗೆ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ತೋಟದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

6 ′× 2-9

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರಯೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ ।
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷದ ೧೧೯೧ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾಸ್ವೈಜಸುದ್ಧ ೧೦ ಆ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರ
4 ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಲತಿಳಕಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂ
6 ಕವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ
7 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮೂಳನಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
8 ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
9 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳ
10 ಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜೂಬುಮಾವನಂಕಕಾಱಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಮೂವರಗಂಡಕುಮಾರವೀರ
11 ಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ನಾಯಕರುಆನೆಬಿದ್ದಸಱಿಯಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ
ಕುಮಾರಅಪ್ಪೆಯ
12 ನಾಯಕನುಯಿರುಂಗೊಳದೇವನಸರ್ವ್ವಸಂವರಣೆವೆರಸಿಗೂಳೆಯನಾಯ್ಕನುಆನೆಬಿ
13 ದಸಱಿಯನಾಡಿಂಗೆಧಾಳಿಯನುಬಂದುಗೋಗ್ರಹಣಂಮಾಡಿಹೋಹಲಿಆಅಪ್ಪೆಯನಾಯ್ಕನುಆಧಾ
14 ಳಿಯಹಿಂದಹಳ್ಳಿಕೆಡಿಸಯಿಱಿದುಸಂಹಾರಂಮಾಡಿಕೊಂದುಆತುಱುವನುಮರಳ್ಚುವಲಿಆರಣದಲುಬಿದ್ದು

[15]ಸಿವಲೋಕಪ್ರಾಪ್ತನಾಗೆಶ್ರೀಕಲ್ಲಿನಾಥನಸಂನಿಧಿಯಲಿದ್ದನು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕೋಳಾಲ ಹೋಬಳಿ ಕೋಳಾಲ ಗ್ರಾಮದಲ್ಲಿರುವ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[3]ಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
[4]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[5]ದಧೌ । ಶ್ರೀಮದ್ರಾಜಧಿರಾಜಮಾನಮಕುಟಾನೀರಾಜನಾ
[6]ರಾಜಿತ(ಃ)ಶ್ರೀಪಾದಃಶರಣಾಗತೈಕಶರಣಂರಾಜಾಧಿ
[7]ರಾಜಾಧಿಪಃ । ದೋರ್ದಂಡಾರ್ದಿತವೈರಿಮತ್ತಗಜರಾಖ್ಯಾತ್ಪಃ
[8]ಥ್ವಿಪಾಲೇಶ್ವರಃಶ್ರೀನಾಥಾಪರದಿವ್ಯಮೂರ್ತಿರ್ನರಭೃಚ್ಛ್ರೀಅಚ್ಯುತೇಂ
[9]ದ್ರೋನೃಪಃ । ತಸ್ಯಶ್ರೀಅಚ್ಯುತೇಂದ್ರಃಪ್ರಥಿತಗುಣಗಣಃಶ್ರೇಣಿ
[10]ಭೂದಾನಮುಖ್ಯಶ್ರೇಯಃಪ್ರಾಪ್ಯರ್ಥವಿದ್ವದ್ವ್ರಜಕೃತಸಕಲಾ
[11]ಪಾಲನಾದೇವಭೂಪಃ । ಅಂನ್ಯೇಧರ್ಮಪ್ರಧಾನಾಃಸ
[12]ಕಲಭುವನತ(ಃ)ಸ್ತಸ್ಯಸರ್ವಪ್ರಧಾನಾಃಸ್ಯುಃಸ
[13]ರ್ವೇಧರ್ಮವರ್ಣಾಶ್ರಿತಗುಣಗಣಿತಾಕ್ಷತ್ರಬಂಧುಪ್ರಧಾನಾಃಳಿ
[14]ಸೀದಂತಿಸಮುದ್ಭವೋವಿಧುರಸಾವಂಭೋಧಿವೃದ್ಧಿಪ್ರದಃಸರ್ವಾ
[15]ನಂದಸಮುದ್ಭವ(ಃ)ಸ್ತದುದಿತಃಶ್ರೀವಂಶಕೀರ್ತಿಪ್ರದಃ । ಭಾತಿಶ್ರೀ
[16]ಜಗದೇಕವೀರನರಪಃಶ್ರೀಅಚ್ಯುತೇಂದ್ರಪ್ರಭು(ಃ)ಶ್ಚಕ್ರಾಂಭೋ
[17]ರುಹಸಿಂಹವಕ್ತ್ರಬಿರುದಾಮುದ್ದಂಡದಂಡಕ್ಷಿತೈಃ । ಆತ್ರೇಯೋ
[18]ದ್ಭವಸಂಭವಕ್ಷಿತಿಭೃತಾಮಾದ್ಯಕ್ಷಿತೀಶೇಶ್ವರಃಪೃಥ್ವೀಮಂ
[19]ಡಲಮಧ್ಯವಿಪ್ರಸಳಗ್ರಾಮಾಗ್ರಹಾರಪ್ರದಃ । ಸಂನ್ಯಾ
[20]ಗಶ್ರುತಿಸರ್ವಶಾಸ್ತ್ರನಿಪುಣಃಸಂಗೀತವಿದ್ಯಾ

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[21]ನಿಧಿದೋರ್ದಂಡಾಮಿತಶಾಂತಶ
[22]ತೃನಿವಹಶ್ರೀಅಚ್ಯುತೇಂದ್ರೋನೃಪಃ । ಅಶ್ವಾಧಾ
[23]ಸತುರುಷ್ಕಮಾಳಮಗಧಾಧೀಶಾದಿದೇಶಾಗಣ
[24]ಪ್ರೋದ್ಯದ್ರತ್ನಕಿರೀಟಮಂಡಿತಧರಪ್ರಾಂತಾಶ್ವಮತ್ತೇಭಗಾನ್ ।
[25]ಜಿತ್ವಾಸರ್ವಮಹೇಶ್ವರಾನ್ಯಪಿಪರಂಕೃತ್ವಾವದಂವಾಹ
[26]ನಂಖಡ್ಗಾಗ್ರನುತ್ತಮಸಾಯುಕಾನ್‌ಜಯಭೃತೋಭೇರೀಕೃ
[27]ತಾಃಕಾಹಳೀಃ । ಯೇನಾಪ್ತಂಯದಿರಾಮರಾಜನೃ

[28]ಪತೇಃಪೌತ್ರೇಣವೀರ್ಯಾಧಿಕಾತಾ ನ್ನರೋತ್ತುಂಗನರಸಿಂಗ
[29]ರಾಯನೃಪತೇಃಪುತ್ರೇಣಸರ್ವೋತ್ತಮೈಃ । ತಂನಾಮಾನ್ಯದುರಾ
[30]ಪನಪ್ರತಿಹಿತಂಪೃಥ್ವೀವರಾಧೀಶ್ವರ(ಃ)ಸ್ತೇನೇದಂಕೃತ
[31]ಮಚ್ಯುತೇನಸಕಲಗ್ರಾಮೋತ್ತಮಂಶೋಭಿತಂ । ಶ್ರೀ
[32]ವಿದ್ಯಾನಗರೀವಿಲಾಸಸದನಾರತ್ನಾ ಸನೇಕಾಂಚ
[33]ನೇಪೃಥ್ವೀಮಂಬುಧಿಮೇಖಳಾಂಭುಜಬಲಪ್ರಾಪ್ತಾಂ
[34]ಸ್ವಧರ್ಮೋತ್ತಮೈಃ । ತಸ್ಮಿನ್ಮಂತ್ರಿಬುಧೋತ್ತಮೈರನುದಿನಂರ
[35]ಕ್ಷಂರವಿರ್ಮೇರುಗಃ ಸತ್ಕವರ್ಣಾಖಿಳಲೋಕಸರ್ವಫಲದ
[36]ಶ್ರೀಅಚ್ಯುತೇಂದ್ರಸ್ಥಿತಃ । ವಿಶ್ವಾಮಿತ್ರಸಗೋತ್ರಾಯಾಪ್ಯಾ
[37]ಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಚಂನಾವಧಾನಿಪೌತ್ರಾಯಬ್ರಾಂ
[38]ಹ್ಮಣಾಮಿತತೇಜಸೇ । ಹೊಂನ್ನಾರ್ಯಾಯಸುಪುತ್ರಾಯವೇದವೇದಾಂ
[39]ಗಶಾಲಿನೇ । ಮಂತ್ರಾದಿಸರ್ವಯೋಗೇಷುದಕ್ಷಾಯಾಮಿತತೇಜಸೇ ।
[40]ಕಾಶೀವಾಸಿಅನಂತಾಯಬ್ರಾಹ್ಮಣಾಯಮಹಾತ್ಮನೇ ।

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[41]ಶಾಲೀವಾಹಶಕೇರಂಧ್ರಖರಾಮೇಂದುಸಂಜ್ಞಿಕೇ ।
[42]ವಿಕ್ರಮಾಬ್ದೇಚಕಾರ್ತಿಕ್ಯಾಂಪೌರ್ಣಮ್ಯಾಂಯಿಂದುವಾಸರೇ । ಚಂ
[43]ದ್ರಾಮಣ್ಯಾಖ್ಯಗ್ರಹಣೇಹಿರಂಣ್ಯೋದಕಪೂರ್ವಕಂ । ತುಂಗ
[44]ಭದ್ರೇನದೀತೀರೇವಿರೂಪಾಕ್ಷೇಚಸಂನಿಧೌ । ಸುಪ್ರಸಂನೋಮಹಾದೇವಳಿ
[45]ಚ್ಯುತಾಖ್ಯೋಮಹೀಪತಿಃ । ಘನಗಿರ್ಯಾಹ್ವಯೇರಾಜ್ಯೇಮಣ್ಯೇಕೋಲಾ
[46]ಳಸೀಮನಿ । ಹುಲುಕೂಡಾಂನಾಡುವಿಖ್ಯಾತಂಚೆಲ್ಲಾಳಸ್ಯತುಪಶ್ಚಿಮೇ ।
[47]ಲಿಂಗನಾಖ್ಯಸ್ಯಘೋಷಸ್ಯಉತ್ತರಂಸುಮನೋಹರಂ । ಕಂತೇವಡೇರಗ್ರಾ
[48]ಮಸ್ಯಪೂರ್ವಸ್ಯಾಂದಿಶಿರಾಜಿತಂ । ಮಾಪಗೌಡನಗ್ರಾಮಸ್ಯದಕ್ಷಿ
[49]ಣೇನವಿರಾಜಿತಂ । ಯಲವಿಗ್ಯೆರೇತಿವಿಖ್ಯಾತಂಅಚ್ಯುತಾಂ
[50]ಬುಧಿನಾಮಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜ
[51]ಲಾನ್ವಿತಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಅಕ್ಷಿಣ್ಯಾದಿಸನುನ್ವಿ
[52]ತಂ । ಪುತ್ರಪೌತ್ರಾಧಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನ
[53]ಸ್ಯಯಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋದಿತಂ । ಸಹಿರಂ
[54]ಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ದಾನಪಾಲನಯೋರ್ಮ
[55]ಧ್ಯೇದಾನಾಚ್ಚೆಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
[56]ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸ
[57]ಹೋದರೀ । ಅಂನ್ಯದತ್ತಾಚಮಾತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[58]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । (ಪರದತ್ತಾ
[59]ನುಪಾಲನಂ) । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂ
[60]ಭವೇತ್ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ।
[61]ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧ

[62]ರಾ । ದೇವಬ್ರಾಹ್ಮಣದತ್ತವೃತ್ತಿವಸನಾದೀನಾಮಸಂ
[63]ಧಾತ್ಸಕೃದ್ಯಾಭೂಪೋನರಕೋಭವೇದ್ಯದಿತದಾ
[64]ತತ್ಸಂತತಿರ್ನಾಶಯೇತು । ಪಶ್ಚಾನ್ಮೊ

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[65]ತ್ರಪುರೀಸದುಃಖನರಕೇಕೀಟಾದಿಜಂತೂ
[66]ದ್ಭವಾನ್ ಕಲ್ಪಾನಾಮಯುತಂವಸೇಚ್ಚಪುರತೋಸ್ಯೈಶಾಚರೂ
[67]ಪೋಭವೇತ್ । ಇಂದ್ರಃಪೃಥ್ವೀತಿಚಾಂಡಾಲೀಕಿಮಿದಂಪಚ್ಯತೇ(೦)ತ್ವಯಾ ।
[68]ಶ್ವಾನವಮಾಂಸಂಸುರಾಯುಕ್ತಂಕಪಾಲೇನಚಿತಾಜ್ಞಿನಾದೇವಬ್ರಾಂ
[69]ಹ್ಮಣವಿತ್ತಾನಿಯೇಹರಂತಿನರಾಧಿಪಾಃ । ತೇಷಾಂಪಾದರಜೋಭೀ
[70]ತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಸರ್ವೇಷಾಂಭರ್ವಿತಂಭುಂಜ್ತೇಶ್ವಾಪಿ
[71]ಶ್ವಾಭ್ಯಾದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಾನ್ಯದತ್ತಾ
[72]ಪಹಾರಕಃ । ದೇವಬ್ರಾಂಹ್ಮಣದತ್ತಪಾಲಕನೃಪಾಃಶ್ರೀಭೂಮಿ
[73]ರಾಜ್ಯಾತ್ಮಿಕಾಃಕ್ಷೇಮಾರೋಗ್ಯತರಂಗದಂತಿಸುಭಟಾಃಸ್ವಾ
[74]ಂದೋಳಭೂಪಾಲಕಃ । ಸರ್ವೈಶ್ವರ್ಯಯುತಾತ್ಮಬಂಧಸಹಿತೈರ್ನಿ
[75]ತ್ಯೋತ್ಸವೈರ್ಮಂದಿರೈಃ । ಸ್ವರ್ಗ್ಗೇಶ್ರೀಪತಿಸಂನಿಧೌ (ನಿಧೌ)
[76]ನಿಗದಿತೋವಾಸಂಭವೇಯು(ಃ)ಶ್ಚಿರಾತ್ । ಮದ್ವಂಶಜಾಃಪರ
[77]ಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧ
[78]ರ್ಮಚಿತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪ್ರತಿಪಾಲಯಂತಿತ್ವತ್ಪಾದಪ
[79]ದ್ಮಯುಗಳಂ ಶಿರಸಾನಮಾಮಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
[80]ನಲಾಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
[81]ತ್ರಿಶ್ಚ ಉಭೌಚಸಂಧ್ಯೌಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ
[82]ತ್ತಂ । ಇಂದ್ರಾಗ್ನಿಯಮನೈರುತ್ಯೌವರುಣಾಭೋವಾಯವ್ಯಕೋಣೇತ
[83]ಥಾಕೌಬೇರೇದಿಶಿಭೂನಗಾಮ್ನಿಪುರತಃಪ್ರತ್ಯೇಕತಃಶ್ರೀ
[84]ಮನಿ । ಶ್ರೀವಾಮನಮುದ್ರಯಾವಿಲಿಖಿತಾಸಂಸ್ಥಾಪಿ
[85]ತಾಭಾಗದಾಃ ಗ್ರಾಮಸ್ಯಾಸ್ಯಚದಿಗ್ವಿದಿಕ್ಷುವಿಭು . .
[86]ಸಂಸ್ಥಾಪಿತಾವೈಶಿಲಾ ॥
* ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ತೆಲಗು ಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

[1]ನಮಸ್ತುಂಗಿ । ಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಾ । ಮೂಲಸ್ತಂಭಾಯ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[3]ಶಾಂಭವೇ । ಹರೇಲೀಸಲಾವರಾಹಸ್ಯದು್ರಷ್ಟ್ರದುಂ
[4]ಡಸಾಪವ್ರುನಾ । ಹೇಮಾದ್ರಿಕಲಶೇಯಾತ್ಕದಾ
[5]ತ್ರೀಚತ್ರಸ್ತ್ರಿಯಂಥದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[6]ದಯಾ । ಶಾಲಿವಾಹನಶಖವರ್ಷಂಬುಲೂ
[7]ವಸುವಂನ್ನಿಪಯೋಧೀಂದು । ಗಣಿತೇಶಕವತ್ಸ
[8]ರೇ । ವಿಶಾಖಾವಾದಿಕೇ । ವಾಸೇವೈಶಾಖನಾವಾ
[9]ನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಂಣ್ಯಾಯಾಂ । ದ್ವಾದಶ್ಯಾಂ
[10]ತುವಹಾತಿಥೌ । ಮಾಯಿಕೊಲ್ಲಾಪುರವಾ
[11]ಸುಡೈನಾ । ಬೆಟ್ಟರಾಯಸ್ವಾಮಿವಾರಿ । ದೇವತಾಶಾ
[12]ವಕುಗಾನ್ನು । ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರುಡೈನಾ ।
[13]ವೇಂಕಟಪತಿರಾಯಲವಾರೂಭಕ್ತಿಪೂರ್ವಕಂ
[14]ಗಾವಾ್ರಯಿಂಚಿನಾ । ದಾನಶಾಸನಮುಲಾಗ್ರ
[15]ಮೆಟ್ಲುಂನನು । ಮಾಯಿಕೊಲ್ಲಾಪುರಂದೇಶಾ
[16]ಯಿ । ಪೆದಚಂನಪ್ಪರಡಿಗಾರಿವಂಶಾವಳಿಮು
[17]ಕುಲೈನ । ಸಮುದ್ರಕುಲಾಚಾರಶಿಷ್ಯುಲೈನಾಕಾ
[18]ಪುಕುಲಂವಾರಿನುಂಚಿನಗಿರಿಕಿರಾದಗಿನಾ ।
[19]ತಪ್ಪು । ತಾಕು । ಕಾಣಿಕ । ಕಪ್ಪಮುಲೂ । ಪೆಂ
[20]ಡ್ಲಿನೋಮುಲು । ಮದಲೂಗಾಗಲಶುಭಪ್ರಸಾ್ತ
[21]ಲಯುಂದುಮಣಿಪೈಕಾನಿಕಿ । ಯಿಚೆಆಗವಾ
[22]ಲುಸಹ । ಯಿದೇವತಾಶೇವಕುಪೆದಚಂನ್ನಪ
[23]ರಡಿಗಾರಿಮುಖಾಂತ್ರಯಿಚುಕೊನಿವಚೇ
[24]ದನಿ । ವಾ್ರಯಿಂಚಿ । ಯಿಚಿನಾ । ದಾನಶಾಸನ
[25]ಮೂ । ಸ್ವಾದತ್ತಾಪುತ್ರಿಕಾ । ಧಾತ್ರೀ । ಪರದತ್ತಾ ।
[26]ಸಹೋದಾತ್ರೀ । ಅಂನ್ಯದತ್ತಾ । ಭವೇಂನ್ಮಾತಾ್ತ ।
[27]ದತ್ತದಾನ । ಪರಿಶ್ಯಾಜೇತ್ ॥ ಪರದತ್ತಾ । ಸ್ವ
[28]ದತ್ತಾ । ವಾಯೋಹರೇತಿ । ನರಾದವಾಃ ॥ ಷೆ
[29]ಟ್ರವರುಪಸಹಸಾ್ರಣಿ । ವಿಪರಿಯಾಂ ।
[30]ಜಯಿತೇಕ್ರಿವಿಃ ॥ ಶ್ರೀವಿರುಪಾಕ್ಷಾ ॥

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ಅದೇ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ತೆಲಗು ಭಾಷೆ

[1]ಶೇವಕವಾನ್ಯನಿರೂಪಂ । ಪ್ರಭವಸಂವತ್ಸರಂ
[2]ವೈಶಾಖ ಶು ೧೨ ಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

³ಶ್ವರುಲೈನಷುವಂಟಿಪ್ರತಾಪರಾಯಲೈನ
⁴ವಾರುವಾಯಿಾಕೊಲ್ಲಾಪುರಂದ್ದೇಶಾಯಿ
⁵ಪೆದ್ದಚೆಂನಪ್ಪರಡಿಕಿ । ವ್ರಾಯಿಂಚಿಯಿಚಿ
⁶ನಶೇವಕವಾನ್ಯಾಲವಟ್ಟುನಿರೂಪಕ್ರ
⁷ಮುಮೆಟ್ಲಂನ್ನನು । ಮನಖಾಸಾಗುರಾ್ರ
⁸ಲುಕುತು್ರಣಗಾ್ರಸಂತೆಚುಕೊನಿವುಂಡದ
⁹ಗಿನಂದು[ಕು]ಗಾ । ವಿಾಸವುುದ್ರಕುಲಾಚಾರಂ
¹⁰ವಾರುಯೇಸ್ಥಳಮಂದುವುಂನ್ನಪ್ಪಟಿಕಿಂನ್ನಿ
¹¹ಯಿಜನುಲುಅನುಭವಿ(ಂ)ಸ್ತುವುಂಡೇಭೂ
¹²ಮಿಕಿ । ಗುತ್ತಸತ್ತಸುಂಕಸೋಜಿಗಾಲೂತ
¹³ಪ್ಪನೆಪ್ಪಲೂವೀರಿ್ರಕಿಪನಿಲೇದನಿಸರ್ವಮಾನ್ಯ
¹⁴ಂಗಾಕೀರ್ತಿವರ್ನಾದುಲೂನಡವುಕೊನಿವಚೇ
¹⁵ಪ್ರಕಾರಂಶಿಲುವ್ರಯಿಾಚ್ಚಿವುಂನಾಮೂಮಿಾ
¹⁶ರುವುಂನ್ನಜಾಗಲೋಸಾಗಿವುಂಡೇಭೂಮಿ
¹⁷ಚಕ್ಕಗಾವ್ಯವಸಾಯವ್ಯಾಪ್ತಿಚೇಸುಕೊನಿ
¹⁸ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾದುಲೂ । ಯೇಮಿ
¹⁹ರೂಡಿಂಚಿನಾಅನುಭವಿ[ಂ]ಚುಕೊನಿಪುತ್ರ
²⁰ಪೌತ್ರಪಾರಂಪರ್ಯಂ । ಚಲ್ಲಗಾಅನುಭವಿಂಚು
²¹ಕೊನಿ । ನಿರೂಪಾಧಿಕಂಗಾವುಂಡಮನಿವ್ರಾಯಿ
²²ಂಚಿಯಿಚ್ಚಿನಶೇವಕವಾನ್ಯಂವಟೂನಿರೂ
²³ಪಂ ॥೦॥ ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥೦॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಟರಾಯನಪಾಳ್ಯದ ಗುಟ್ಟದ ಮೇಲೆ ಕಲ್ಲುಮಂಟಪದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

¹ಶ್ರೀಮತ್ತುಕರಿಯಪನಅಕ್ಕನಬರ್ತಿಚತ್ರರಯರಸಿಸಿ . . . . .
²ವವತಂಮುವಾತಪಿತ್ರಿಗೆಪುಣ್ಯಾವಗಲಿಯಂದು

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶೀತಕಲ್ಲು ಗ್ರಾಮದ ಪಟೇಲ ಬಾಳಗಂಗೇ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭುದಯಶಾಲಿವಾಹ
²ನಶಖಾದ್ಬಾ ೧೫೫೬ ನೆಯಭಾವಸಂವ
³ಸರಕಾರ್ತಿಕಶು ೫ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾ
⁴ಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಢಪ್ರತಾಪನರಸಿಂ

[5]ಗರಾಯರುವಿದ್ಯನಗರದಲಿವಜ್ರಸಿಂಹಾಸ
[6]ನಾರೂಢರಾಗಿಪ್ರುತ್ವಿಯನಾಳುವರಾಯರಅಪ
[7]ಣೆಯಲುಗಂಗೆಗವುಡಕಟದಚಿಗಹೆಜಾಜಿಗ್ರಾ
[8]ಮಗೊಳ್ಯದಗ್ರಾಮ ೧ ಅಂಬಲಗೆರೆಪುರಸನಹ
[9]ಳಿಗ್ರಾಮ ೨ ದೊಡಬೆಲೆಗ್ರಾಮ ೧ ಹರದೆಸಂದ್ರಗ್ರಾ
[10]ಮ ೧ ರಳವುಚಿಗರಾಳದಗ್ರಾಮ ೨ ಹೊಂಗವುಯ
[11]ನಾವರುವಲುಯಿವುಸೀತಿಕಲಗ್ರಾಮ ೧ ಕಾಳೀನಪಳಿಗ್ರಾ
[12]ಮ ೧ ಬೆಟಸೀತಿಕಲಗಾಮ ೧ ಗಾಜುನವಳಿಗ್ರಾಮ ೧
[13]ಹಿಕಲುಗ್ರಾಮ ೧ ಉಡುವೆಕೆರೆ ೧ ಶಾಂತಗಟದಗ್ರಾಮ ೧
[14]ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮ ೧ ವಮಚಿಹಳಿಗ್ರಾಮ ೧
[15]ಯಿಾಗ್ರಾಮಗಳಿಗೆಗಂಗೆಗವುಡನಗವುಡಿಕೆಹೊ
[16]ರ . ಟೆಯುನವರಜೀಯಿಸಕಸ್ತಳದಶಾನಭಾವಿಕೆ
[17]ಯಲ್ಲ . . . . ಬಾಯಲಿಕೊಟ್ಟ ಶ್ರೀ

ಹಿಂಭಾಗ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಾರಕೋಜಿ ಮನೆಯ ಜಗಲಿಯ ಪಕ್ಕದಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಪರಮೇಶ್ವರಂಪ
[4]ರಮಭಟಾರಕಂದ್ವಾರಾವತೀಪುರ
[5]ವರಾಧೀಶ್ವ(ಂ)ರಂ . . . .
. . . .
[9]ರಾಜಮಾರ್ತಂಡಗಂಡಭೇರುಂಡಗಿರಿ
[10]ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀ
[11]ರವಂಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ
[12]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಸ್ಟಾಚಾರ್ಯ . . ರಾಯ
[13]ದಿಶಾಪಟ್ಟ . . . .
[14]ಇಸಣಭುಜಬಳ . . ವೀರಬಲ್ಲಾಳ
[15]ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳ್
[16]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[17]ಯ್ಯುತಿರಲು . . . .
[18] . ರೂಮಯಿಗಲನಾಡಲಖಮಗ . . . .

[19]ಗಬೊಂಮಗಲುಂಡಚಿಕ್ಕಹೊಂನಜಟ್ಟಲಯ್ಯಹರಿ . . .
[20]ಜಗಲುಂಡನಮುಗ . . . .
[21]ಂನಪ್ಪನವರು . . . .
[22]ಕ್ಕಳುಶಿವನಿಗವುಡಂಗೆಸೀತಕಲ್ಲನುಧಾರಾಪೂರ್ಬ
[23]ಕಂಮಾಡಿವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಸೋ
[24]ದಂದುಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗ
[25]ಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬೆಟ್ಟದ ಗುಂಡಿನ ಮೇಲೆ

[1]ನಮುಸ್ತುಂಗಸಿರಸಿ(ರೆ)ಸ್ತುಂಗಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪ್ರಮಾ
[4]ಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ಸಪ್ತಮಿ
[5]ಬುಧವಾರದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚ
[6]ಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರರಾಮನಾಥದೇವ
[7]ರುಮಂನೆಯಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
[8]ರುಮಾರೂರಚಿಕ್ಕಕೇತಯದಂಣಾಯಕರಮ
[9]ಗಕುಮಾರವೀರಸಿಂಗೆಯದಂಣಾಯಕರು
[10]ಮಚುಗುಲನಾಡಸೀತ[ಕ]ಲರಾಮನಾಥದೇವ
[11]ರಅಮ್ರಿತಪಡಿಗೆಧಾರೆಎಱದುಕೊಟ್ಟಮಲ್ಲಿಗೆ
[12]ಯಲುಕಟುಕುಱುವೇರಿಯಪುರವನುಗದ್ಯೆ
[13]ಯನುಹೊದರರದಪೆರಿಯಪಿಳ್ಳೆದೇವರುಪೆರಿಯದೇವರು
[14]ಇಧರ್ಮವನುವೀರನಾರಸಿಂಗ್ಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯವ
[15]ನೋಡಲುಇಧರ್ಮವನುಕೆಡಿಸಿದವ
[16]ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯ
[17]ಕೊಂದಪಾಪದಲುಹೋಹರು
[18]ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗುಂಡಿನಲ್ಲಿ

[1]ಸೀತಕಲಚಿಕಪನಾಯಕರಮಕ್ಕಳುದೊಡಗಂಗನಾ
[2]ಯಕರಿಂದಾಜೀರ್ನೋದ್ಧಾರ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುಸುಗಡದೇವರಗಾಲ

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ಅದೇ ಹೋಬಳಿ ವಂಚಿಹಳ್ಳಿ ರಂಗನಾಥ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶ
3ಕವರುಷ ೧೪೬೫ ನೆಯ ಶೋಭಕೃತುಸಂವತ್ಸರ
4ದಆಶಾಢಬ ೩ ಲುಬಯಿರಪ್ಪನಾಯಕಅಯ್ಯನವರ
5ಕಾರ್‍ಯ್ಯಕರ್‍ತ್ತರಾದಕೆಂಪಂಣನಾಯ್ಕರುನಂದ್ಯಪನಾಯ್ಕ
6ಅಯ್ಯನವರುಶೀತಕಲ್ಲುಗಂಗಪ್ಪನಾಯ್ಕರಿಗೆಕೊಟ
7ನಾಡಗಉಡಿಕೆಯದಂಡಿಗೆಉಂಬಳಿಗ್ರಾಮದಶಿಲಾ
8ಲೇಖನದವಿವರವೆಂತೆಂದರೆಅಚ್ಯುತರಾಯಮಹಾರಾ
9ಯರುಅವರಮಾಗಣಿಯಾಗಿಪಾಲಿಸಿದಕೋಳಾಲದಸೀಮೆನಾ
10ಡಗಉಡಿಕೆಯನುಕೊಟುಯಿಸೀಮೆಗೆಸಲುವಹಳ್ಳಿಗಳೆಲ್ಲವಆಉ
11ಹೊಲಗದೆಯನುಮಾನ್ಯವಾಗಿಕಲ್ಲಪಡಿಕೆಕೊಟೆಉಯಿಕೋಳಾಲನಾ . . .
12ಸೀಮೆಗೆಸಲುವಪೊಂಮಚಿಹಳಿಯನಾಉನಿಮಗೆ
13ದಂಡಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉಯಿಗ್ರಾಮ
14ಕೆಸಲುವಚತುರ್ಮಲೆವೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ
15ಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಯಂಬತೇಜಸ್ವಾ
16 . . ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್‍ಕ್ಕಸ್ತಾಯಿ
17ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಎಂದು . . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ಗಾವುಠಾಣದ ಪಕ್ಕದಲ್ಲಿ ಮಸೀತಿಯ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 3′

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗ
2ಳು ೧೪೮೩ ನೆಯ . . . . . ಸಂದ . . . . ಧಾತುಸಂವತ್ಸರದ
3ಕಾರ್‍ತ್ತಿಕಬ . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
4ಪ . . . . ರಾಜಅಯ್ಯನವರುಪೆನಗೊಂ

5ಡೆರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿಹಲುಶ್ರೀಮನ್ಮಹಾ
6 . . . ನಾಡಪ್ರಭುಯೇ . ಚ . . ಉಭಯಂ . . ಹಳಿಯಂಬ . . . . . ಯಬ . .
7 . . ಗಳು . . . . ನವ . . ಕೊಟ್ಟಸಸನಕ್ರಮವೆಂತೆಂದರೆ
8 . . . ಸೀಮೆಯೊಳಗಣ . . ಚಿಣ್ಣಾಹಳಿಗ್ರಾಮು ೧ ಅಜ್ಜೇನಹಳ್ಳಿಗ್ರಾ ೧ ಉಭಯಗ್ರಾ
9 . . . .
10 . . . ರಿಗೆ . . . .
11ಯಿದೆಬಳಗಾದಚತುಃಸೀಮೆಯೊಳಗಾದ . . . .
12 . . . .
13 . . . . ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
14ತ್ತಂನಿಷ್ಫಲಂಭವೇತು ||

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ಅದೇ ಹೋಬಳಿ ಭೀಮಸಾಗರದ ಮಾಜೀ ಹೋಬಳಿದಾರ ನರಸಿಂಹನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . . ವಹನಸ
2ಕವರುಷ . . . . . ೧೪೩೬ ನೆ
3ಯಭಾವಸಂವತ್ಸರದಶ್ರಾ . . .
4ಬ ೧ ಸೋಮ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೋರದ ಹೋಬಳಿ ಕೋರಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹ . . . .
2 . . . ನಾಯಕನಮಗಚೋಳೆಯ[ನಾಯ]ಕರಳಿಕೆಯ
3ಲ್ಲಿವಿಭ[ವ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧೫ ಬಿಹ . .
4ಗೋಬರಕೋಟೆಯಪೆರುಮಾಳ್

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ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಂಪ್ರ ಗ್ರಾಮದಲ್ಲಿರುವ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮಾಣ—4′ × 1′9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಕವರ್ಷ ೧೪೮೦ ನೆಯಕಾಳ
3ಯುಕ್ತಸಂ । ಪುಷ್ಯಸು ೧ ವ ದಂದು
4ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
5ಶಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಬೆ
6ಸದಿಂಶ್ರೀಮನುಮಹಾಪಸಾಯಿತ
7ರುಮಪ್ಪಹೊಂನಂಣನವರಮಕ್ಕ
8ಳುಕಾವಂಣನವರುದೇವಗುಂಡದ
9ನಾಡುಕೋಯುರಾರದಮಸಣಗವು
10ಡಂಗೆಅನಾಡೊಳಗಣಬ್ರಹ್ಮಸ
11ಮುದ್ರವನುಕೊಡಗಿಯಾಗಿ
12ಚತುಃಸೀಮೆಯಲುಕಲ್ಲ

[13]ನೂನಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[14]ಯಿಯಾಗಿಸುಖದಿಂಬಾ . . . .
[15]ಳುವಂತಾಗಿಕೊಟ್ಟ

[16]ವು ಮಂಗಳಮಹಾ
[17]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರಿ ಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಮಾದೋತಸಂವತ್ಸರದಮಾಘಮಾಸ
[2]ದಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದು
[3]ಕಾರಿಯವಿಡಯಮಾರಗಾವುಡನಮಗಸಂ
[4]ಕರಸನುದೇಸಗೋಸ್ತನಸಕೆಳಗೆಕಾಡನಮುನ
[5]ಹರಿಗೆಯಹುಲಿಯಬಡೆಗರಾ
[6]ದಸಿಗೆಮಾರಾಟಬೀರದಲುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 2′ 6″

[1] . ಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಶ ೧೫೪೮ ನೆಯವ್ಯಯಸಂ
[3] . . . .
[4]ವನಾಯಕರಮಕ್ಕಳು . . ದಕನಾಯಕರು
[5]ಬಾಲಸಿದಯದೇವರಿಗೆಕರಿಕೆಱ . .
[6] . . ಯಗ್ರಾಮವನುಸೂರಿಯೋಪರಾಗ
[7]ಪುಣ್ಯಕಾಲದಲೆದಾನಧಾರಾಪೂ
[8]ರ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ . . . .
[9] . . . . . . ದಾರೆನೆಱದುಕೊ
[10]ಟ್ಟಧಮ್ಮ್ರಕೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಮುಂದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—8′ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು
[2] ೧೪೪೪ ನೆ . . . ದಲುಸಲುವವಿಳಂಬಿಸಂಪುಷ್ಯಶು ೧೦ ಲುಶ್ರೀಮನ್ಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮಕೃಷ್ಣ
[4]ದೇವಮಹಾರಾಯರೈಯನವರುಪೆನಗೊಂಡೆಯಲುರತ್ನಸಿಂಹಾಸ

[5]ನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಶ್ರೀಮನುಮಹಾನಾಡ
[6]ಪ್ರಭುಬಿಶ್ವನರದವಮುಂಮುಡಿಚಿಕ್ಕಪ್ಪಗೌಡರೈಯನವರುನಂಮಅಳಿ
[7]ಯು . . . ಕೆರೆಯುಪಗೌಡನಂಮಹೊಣುಮಗಳಕ . . ಂಮ
[8]ಗೆಕೊಟಗ್ರಾಮಉಂಬಳಿಯುಕ್ರಮವೆಂತೆಂದರೆಕೋಗಯುವಾಗಣಿಗೆಸಲುವ
[9]ಬ್ರಂಹಸಮುದ್ರವಕಾಲುವಳಿಕರಿಕೆರೆಗ್ರಾಮವನುಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾ
[10] . . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ . . . .
[11]ತ್ರಸೌತ್ರಪಾರಂಪಯ್ಯವಾಗಿಅನುಭವಿಸಿ . . . .
[12]ಗಿ . . . . ಕೆಕನಾಡ . . . .
[13] . . . . ವಾರಣಾಸಿಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು
[14] . . . . ವಹಾಗೆ . . . ವಿಸಿದಹಾಗೆ . . . .
[15] . . . . ದುಗೆಕೊಟಹಾಗೆ . . . .
[16] . . ಹಂದಿಯಕೊಂದುತಿಂಪಹಾಗೆ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಹಾಳುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 9″

[1]ಶ್ರೀಮತುಕರೆಯ . . . .
[2]ತಿಂಮಪನಾಯಕ . . . . .
[3] . . . .
[4] . . . . ವಡೇರಮಗಅಜವಡೇರ
[5] . . . . . ಗೆಕೊಟ್ಟ . ರವುರ
. . . .

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ಅದೇ ಹೋಬಳಿ ಮೂವುಕೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಆಂಜನೇಯದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ—5′ 6″ × 2′

[1]ಸಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರುಷ ೧೨೩೦ ನೆಯಸರ್ವ್ವ
[3]ಜಿತುಸುವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು
[4]ಧ ೭ ಲುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[5]ಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[6]ರಅಧಿಕಾರಿಆದಸೋವಣನವರು
[7] . . . . . ಪೆನುಗೊಂ
[8]ಡದಬಿಡಕಣಿಶ್ರೀವೀರಸಂಬುಗೌ
[9]ಡಂಗೆಆನಾಡೊಳಗಣಮಾ
[10]ವುಕೆಱೆಯನುಕೊಡ
[11]ಗಿಯಾಗಿಚತುಸ್ಸೀಮೆ
[12]ಯುಕಲ್ಲುನಟ್ಟುಆಚಂ
[13]ದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿ
[14]ಕೊಟ್ಟೆವು ಮಂಗಳ
[15]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಬೆಳ್ಳಾವಿ ಹೋಬಳಿ ಚಿಕ್ಕನಾರವಂಗಳ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 1′ 9″ × 10″

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿಜರ
[2]ವನಮಗಮ್ಮಜ್ಗ
[3]ಪರಸರಗಟು
[4]ಯತ್ತುಬುಗೊ
[5]ಳೂರಬುವಿನೊ
[6]ಳೆಟಪಡೆಪರಿ
[7]ಯಾಟ್ಟುದಿಸತ್ತ

70

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಾರವಂಗಳ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹನುಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ—6′ 6″ × 2′ 4″

[1]ಕರಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[2] . ದಂದು . . . ನಾರವಂಗಳದ
[3] . . ಯೊಜವನಹಗೆಯ . . .
[4]ಪೋಗಿಸರಹಾಗಿಸ್ತಳಕ್ಕೆ . .
[5]ಮಬಿದ್ದೊಡೆಯಾತಂಗೆವೀರಗಲು

71

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ನಹಳ್ಳಿಯಲ್ಲಿರುವ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೪೫೯ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಬ ೧ ಲುಶ್ರೀಮನುಮಹಾ . . . .
[4]ಶ್ವರಅಚ್ಯುತರಾಯರದಲದಧಿಕಾರಬಯಿರ
[5]ನಾಗಳವರಮಗಸಿಂಗಯಕಟಿಸಿದಕಂಬ

ಗು ಬ್ಬಿ ತಾ ಲೂ ಕು

1

ಗುಬ್ಬಿ ಹೋಬಳಿ ಚಿಕ್ಕನೆಟ್ಟಕುಂಟೆ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಇನಾಮತಿ ಹೊಲದವಲ್ಲಿ ವೀರನಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ—3′10″ × 2′6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ

[2]ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ

[3]ತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾ

[4]ಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬ

[5]ಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರ್ ಪ್ರಿಥುವೀರಾ

[6]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆನೆಟ್ಟಕುಂಟೆಯಬೀರಗವ್ರಂ

[7]ಡನಮಗಸೆಟ್ಟಿಗವುಂಡನತಮ್ಮಸೊಲ್ಲಗೆಮಾರೆ

[8]ಯತುಱುಹರಿಯಲುಮುಗುಳ್ಚಿಸುರಲೋಕ

[9]ಪ್ರಾಪ್ತನಾದವೀರಸಾಸನಮಡಿಯರಕುಲತಿಳ

[10]ಕಂಗೆನಿಲಿಸಿದಕಲ್ಲುಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದಂ

[11]ಡನಾಯಕ . ಮಯ್ಯ । ನಿಟ್ಟೂರ

[12]ಬೀಡಿ . ಕಡಂಬವಂ . . ಕೊಟ್ಟರು

[13]ಮಂಗಳಮಹಾ ಶ್ರೀ

2

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′3″ × 1′4″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾ

[2]ಹನಸಖವರುಷ ೧೪೧೮

[3]ನಳಸಂವಛರದಮಾಗಸುದ್ಧ

[4] ೭ ಯಲುನರಸಣನಾಕರವಾ

[5]ಸಫರುಹೊಚಿನಾಕರುಕೋಟಿಪ

[6]ನಾಯಕರುತಿಪುರದೇವಸ್ತನದಕೊ

[7]ಡಗಿಮಾನ್ಯಕ್ಕೆಆವಾನಾನೊಬ್ಬನು

[8]ಹಣವಿಗೆಭತ್ತಕೆಅಳಿಪಿತಕೊಂ

[9]ಡವರುವಾರಣಾಸಿಯಲಿಕಪಿಲೆ

[10]ಯಕೊಂದಪಾಪಕೆಹೋಹರು

[11]ತಂಮತಾಯಿತಂದೆಯಕೊಂ

[12]ದಪಾಪಕೆಹೋಹರುಯಿಲೂ

[13]ರತೋಟಿಯಮಕಳು

3

ಅದೇ ಹೋಬಳಿ ಧೂಳನಹಳ್ಳೀ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ವೇನಂಬರು 16 ನೇ ಜಮೀನಿನಲ್ಲಿ

. . . .

[4] . . . . . . ದೇವತ .

[5] . . . .

[6] . . . . ಪನೆವ . . .

[7] . . . . . . ನಾಡಪ್ರಭು

[8] . . . ಮಸಣಿಗವುಡ

[9]ನವರಮಕ್ಕಳುರಾಮಂಣ

[10]ಮಸಣಪನವರಿಗೆಗುಬಿ

[11]ಯಸ್ತಳದಧೂಳನಹಳಿಯ

[12]ನುಕೊಡಗಿಯಾಗಿಭೂಮಿ

[13]ಯುಚಂದ್ರನುಉಳ್ಳನಕಂನ

[14]ಡವಂತಾಗಿಕೊಟಸಾಸನಮ

[15]ಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

4

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಪಟ್ಣ ಗ್ರಾಮದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

1 ಶ್ರೀರಾಮಚೆಂದ್ರಾಯನಮಃಶ್ರೀಜಯಾ
. . . . ,
4 ಲುಅಯ್ಯನವರಅಪ್ಪಣೆಯಿಂದಲು
5 ದೇಶಾಯಿವೇದಪ್ಪನವರುಪಟಣದನಾರಸಿಂಹ
6 ದೇವಟಾಣಕೆಶಂಖಚೆಕ್ರ
7 ಹಾಕಿಸಿ . . . .

5

ನಿಟ್ಟೂರು ಹೋಬಳಿ ನಿಟ್ಟೂರಲ್ಲಿ ಆದೀಶ್ವರಬಸ್ತಿಯ ಉತ್ತರಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 10″

1 ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಪುಸ್ತಕ
2 ಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದ
3 ಶ್ರೀಯುಭಯಚಂದ್ರಸೈಧ್ಧಾಂತಿಕಚಕ್ರವರ್ತ್ತಿಗ
4 ಳಪ್ರಿಯಶಿಷ್ಯರಾಗಮಾಂಬುನಿಧಿಗಳುಂಸಕಳಗುಣಾಕಳಿ
5 ತರುಮಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತದೇವರಪ್ರಿಯಗುಡ್ಡಿ
6 ಯರು ॥ ವಿನಯನಿಧಿಮಾಳಿಯಕ್ಕಂಅನುಪಮಗು
7 ಣಮಂತೆಬಾಮಿಸೆಟ್ಟಿಗಳಂತಾಂಜಿನಭಕ್ತಿಯಿಂದೆಪ
8 ಡೆದಳುಜಿನಭಕ್ತರ್ಪ್ಪಡೆವಪಡಪುಪೊಗಳಲಳುಂಬಂ
9 ॥ ಶೀಳಾನ್ವಿತೆಚೌಡಲೆಗಂಮಾಳವೆಯತನೂಜಮ
10 ಲ್ಲಿಸೆಟ್ಟಿಗೆಸುತೆಯಾಬ್ಯಾಳಗಜಗಮನೆಪದ್ಮಲೆಬಾಳ
11 ಕಮಾಣಿಕ್ಯಮಲ್ಲಮಾಳಾತ್ಮಜರುಂ ॥ ಮುಳಿಮಜವಂ
12 ಮಾಳವೆಯುಮನುಳಿಹದೆಸೊಸೆಚೌಡಿಯಕ್ಕನಂ
13 ಮಡಿಪಲುಸ್ತ್ರೀಕುಳಸಾಹಸಷಡ್ಗುಣದೊಂದಳವ
14 ಸಮಾಧಿಯೊಳೆಮೆಱದುಮುಡಿಪಿದರಲುತೇ ॥
15 ಮಾಳವ್ವೆಯುಂಚೌಡಿಯಕ್ಕನುಮೆಂಬಿಬ್ಬರ
16 ನಿಶಿಧಿ ॥

6

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗೆ

17 ಮಾಳವ್ವೆಯ
18 ಮಗಬಾಮಿ
19 ಸೆಟ್ಟಿಯಮ
20 ದವಳಿಗೆ
21 ಬೂಚವ್ವೆಯ
22 ನಿಶಿಧಿ ॥

7

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗೆ

23 ಮಾಳವ್ವೆಯ
24 ಮಲ್ಲಿಸೆಟ್ಟಿ
25 ಯತಂದೆಗು
26 ಣದಬೆಡಂಗ
27 ಮಲ್ಲಿಸೆಟ್ಟಿಯುಂ
28 ಆತನಪ್ರಿ
29 ಯಪುತ್ರಮಾ
30 ಳಯ್ಯನು
31 ಮೆಂದಿಬ್ಬರ್
32 ರನಿಶಿಧಿ ॥

8

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಕಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಗದೇಶೀಗಣಪೊಸ್ತಕಗಚ್ಛ
2 ಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಪದ್ಮ
3 ಪ್ರಭಮಲಧಾರಿದೇವರಗುಡ್ಡಿಜೈನಾಂಬಿಕೆ
4 ಯೆನಿಸಿದಮಾಳೆವೆಸೆಟ್ಟಿಕಬ್ಬೆಯರಮ
5 ಗಮಲ್ಲಿಸೆಟ್ಟಿಈಚೈತ್ಯಾಲಯದಹೊಱ
6 ಭಿತ್ತಿಯಸುತ್ತಣಪ್ರತಿಮೆಯುಂಪ್ರ

[7]ವಾಧಿಸಂವತ್ಸರದಜೇಸ್ಥ ಸುದ್ಧಪಂಚ
[8]ಮಿಯೊ . . . . ಕ್ಷಣವಾಗಿವಾ
[9]ಡಿದ . . . . . ಮಹಾ ಶ್ರೀ

9

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಬಳಿ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ—5′6″ × 2′4″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ . . .
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ್ನಚೂಡಾಮಣಿ . . .
[3]ಮಲಪರೊಳುಗಂಡಂಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . ವೀರಅಸಹಾ . . . . . .
[4]ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರಿಭಕಂಠೀರವಮಗರರಾ . . .
[5]ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸ . . . .
[6]ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . .
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . ಶ್ರೀ . . . .
[8]ಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತ . ದ . . . .
[9]ರವ . ವಿಸ್ತೀರ್ನ್ನಪೂರ್ನ . . . .
[10]ಕುಲಪರ್ವ್ವತರುಂಅಶೇಷಬ್ಯಾಪಕ . . . .
[11] . . . ಬ್ಬೆಳೆಯಲು . ಮಂದಾ . . . .
[12]ನರ . ವೇದವೇದಾಂತ . . . ತು . . . .
[13] . . . . ಕರ್ನಕುಳ . . . .
[14] . ವಿದ್ಯಾಪರಿಣತರುಂ . . . .
[15] . . . .
[16]ನದುರ್ಗ್ಗಸಾ . ಸ . . ರ . . ಲ . . . .
[17]ರುಂ । ಜ . ಗು . . . ರಾಧ್ಯರುಮಪ್ಪ . . . . . .
[18]ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಸ್ವೀಜ . . . .
[19]ತಿಯಕಂಮಟಜಿ . ಕ . . . .
[20]ವರೊಳಗಾದಸಮಸ್ತವೀರಪಾಂಚಾಳ . . . .
[21] . . . . ಸ್ಥಳಗಳ
[22] . . ಹಡೆಯಕೆಬರದಸ್ತಳಂಗಳು . ವ . . . ಮ
[23]ರೊಳಗೆಆರುಸತ್ತಡೆವೃಂತಂಮುಡಿಯಲ್ಲಹಣ . . . . .
[24]ಅಂಣ್ನತಂಮದಿರಿಗೆಸಲುವುದುಅಳಿಯಂದಿರುಮಾ . . . . .
[25]ಲ್ಲದೀಪಂ . . . ಯಲಹರುನಡಸುವಧರ್ಮ್ಮಕೇನುಅಪಾಯ . .
[26]ಹಲಹವನುಳ್ಳದನುಅಪಲಕೆವಿಚಾರಿಸಿಕೊಂ . . . . .
[27]ವ . ಆ . ರಸಿಕ್ಷಿಸುವರುಪಂಚಕಾರುಕದಹದಿಕೇ . . . ರ . . . .
[28]ಡೆಯಮನೆಗೆವೊಂದುಹಣವಿಂತುವಸಂಬಳವಾ . . . . . .
[29]ಜುವರು । ಯಿಾ . . . ಆ . . ಳಿಕುಲ . . . . ವೆಳಾಕರಣ . . .
[30] . ಯಿದುಚಿಕಾಅರವುರಿಯಾದೆಯಲಿಕಾರುಣ್ಯಮಾಡಿ . . . .

[31]ಗಳಕಯ್ಯಲುಆಚಾರಿದೇವಣ್ಣನಕಯ್ಯಲುದೇವರುಧಾರೆಯನೆಱಿದುಕುಬ
[32]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಪತ್ರಪಡಿಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ
[33]ನಿಟ್ಟೂರಸ್ಥಳದ . . . .
(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನನಾಶ್ರಯಶ್ರೀಪ್ರಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[3]ಮಲಪರೊಳುಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರ
[4] . . . .
[5]ಚಕ್ರವರ್ತಿಶ್ರೀ . . . .
[6] . . . .
[7]ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದ . . . . .
[8] . . . .

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ಅದೇ ಹೋಬಳಿ ಪುರ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
[4]ರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾ
[5]ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ . . .
[6]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[7]ಡನೇಕಾಂಗವೀರನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
[8]ಲ್ಲಚಲದಂಕರಾಮವುಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂಚೋಳರಾಜ್ಯಪ್ರ
[9]ತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರ
[10]ನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
[11]ವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆ
[12]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭವನಸುಧಾ
[13]ಧವಳೀಕ್ರಿತನಿಜವಿಜಯ[ಯ]ಶಪ್ರಕಾಶನುಂ । ಸಕಳಲಕ್ಷ್ಮೀಬ್ಯಾಕೀರ್ಣ್ಣಾವ
[14]ಕ್ಷೋದೇಶನುಂ। ಅಸವರತ(ತ)ದೀಯಮಾನಾನೂನದಾನಾನಾರಸಂ
[15]ವರ್ದ್ಧಿತಕೀರ್ತ್ತಿಲತಾವಿತಾನನುಂಸತತಾಭಿವ್ರಿದ್ಧಿಸಮುದಿತನಿಜ .
[16]ತಾನನುಂ! ಕಮ್ಮಕುಲಕಮಳಮಾರ್ತ್ತಂಡನುಂಯೆನಿಸಿದಮಹಾಪ್ರಧಾನ
[17]ಶ್ರೀಕರಣಂಸರ್ಬ್ಬಾಧ್ಯಕ್ಷಮನೆವೆಗ್ಗಡೆಮಹಾಪಸಾಯ್ತಂಅನೇಕದೇಶಾಧಿ
[18]ಪತಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿಯೆನಿಸಿದಶ್ರೀ
[19]ಮತ್ಪಿರಿಯರಸಿಪದ್ಮಲಮಹಾದೇವಿಯರಶ್ರೀಕರಣದಪೆಗ್ಗಡೆನಾ

[20]ಗುಣ್ಣಿಂಗಳವ್ರುಹಿಮೋಂನತಿಯುಂಪೇಳ್ವೊಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದಗಂಣ್ಯಪುಂಣ್ಯ
[21]ಭವನುಬಲ್ಲಾಳಭೂಪಾಳಮಂತ್ರಿಸ್ತೋಮಾಂಬರಭಾನುಪದ್ಮಲಮ
[22]ಹಾದೇವೀಸಭಾಂಭೋಜಿನೀಪ್ರಸ್ತುತ್ಯೋಜ್ವಳಹಂಸನನ್ವಿತನಿಯೋಗೋದ್ಯೋ
[23]ಗಲಕ್ಷ್ಮೀವಧೂವಿಸ್ತಾರಂಭುಜನಿರ್ಜ್ಜಿತಾನ್ಯಮಹಿಭೃಚ್ಚೀನಾಂಗ
[24]ಣಂನಾಗಣಂ ॥ ಕುಲದೊಳುಸತ್ಯದೊಳಂನ್ವಿತಾಚ್ಚರಣದೊಳು
[25]ಗಾಂಭೀರ್ಯ್ಯದೊಳುಧೈರ್ಯ್ಯದೊಳುಚಲದೊಳುಚಾಗದೊಳಿಷ್ಟನಿ
[26]ಷ್ಟಜನತಾಸಂತುಷ್ಟಿಯೊಳುನೋಳ್ಪಡೀಕಲಿಕಾಲಂತಲೆವಾಗಿಲಂಪೊ
[27]ಗದದೇನುಬಣ್ಣಿಸ್ಸೆಸುಧಪದ್ಮಲವಾದೇವಿಯರಾಜ್ಯರಂಜಿತಲತಾ
[28]ಪುಂನಾಗನಂನಾಗನಂ ॥ ಎನೆನೆಗಳ್ದನಾಗರಾಜನತನೆಯಂವಿಭುಭಾಸ್ಕ
[29]ರಾರ್ಯ್ಯ । ನಾತನತಂಮ್ಮಂಜನವಿನುತಮಲ್ಲಿಕಾರ್ಜ್ಜುನ[ನ]ನುಜಂಗುಣಿನಾರಸಿಂ
[30]ಗದಂಡಾಧೀಶ ॥ ಚಲದಂಕರಾಮಚಕ್ರಿಯಬಲದೊಳುಪೆಸರ್ವೆತ್ತದಂಡನಾಥ
[31]ರೊಳೀತಂಸಲೆನೆಗಳ್ದಂತಧ್ಧಾತ್ರೀತಳಂಪೊಗಳೆಕಲಿಗಳಂಕುಸಂನರಸಿಂಗಂ ॥
[32]ತೊಳಪೆಳೆವೆಱೆಕೆಂಜಡೆಯೊಳ್ಪಚ್ಚನಿರಲ್ಲಿಬಳೆಸೆಗಂಗಾನದಿಕಂಣ್ಗ
[33]ಳಿಪಕಲಿದೇವನತ್ಯುಜ್ವಳಕೀರ್ತ್ತಿಗೆನಾರಸಿಂಹನಿನಗೀಗೊಳ್ಪಂ ॥ ಎನಿಸಿ
[34]ದಮಹಾಪ್ರಧಾನಕಲಿಗಳಂಕುಸಂ । ಕುಮಾರನಾರಸಿಂಗದಂಣಾಯ
[35]ಕರುಹೆಱುಹೆಮೂನೂಱುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
[36]ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದ
[37]ಹೆಱುಹೆನಾಡಿಂಗೆಶಿರೋಮಣಿಯುಂಗಂಗವಾಡಿತೊಂಬತ್ತಱುಸಾಯಿರಕನಾಭಿಯುಮ
[38]ನೆಯುಂತೆಂಕಣಯ್ಯಾವಳೆಯುಮೆನಿಸಿದಮಹಾಪಟ್ಟಣನಿಟ್ಟೂರಸ್ಥಳದಸಕಳಧರ್ಮ್ಮ .
[39]ರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮೆನಿಸಿದಯಿನೂರ್ವ್ವರುಮನಾಪ್ರಿಯಪುತ್ರನಪ್ಪ . .
[40]ತರಸೆಟ್ಟಿಮಹಪ್ರಭುಮುಸಣಗೌಡಕಾಳಗೌಡಗಳಸಂನಿಧಾನದಲ್ಲಿಯುಶ್ರೀ
[41]ಸ್ವಯಂಭುಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಸಕಳಶ್ರೀಕಾ
[42]ರ್ಯ್ಯನಡವಂತಾಗಿಸಕವರ್ಷಂ ೧೧೪೮ ಬ್ಯಯಸಂವತ್ಸರದಪುಶ್ಯದಮಾಸೆಸೂ
[43]ರ್ಯ್ಯಗ್ರಹಣಸಂಕ್ರಾಂತಿಬ್ಯತೀಪಾತಗಳೆಂಬಸಕಳಪುಂಣ್ಯದಿನಂದೊರೆಕೊಂಡಂದು
[44]ಹೆಱುಹೆಯಕೆಱೆಯಕ್ಕೆಳಗೆಸಲಿಗೆ ೯ ಬೆದಲುಸ ೩ ಯಿಾಕೆಱೆಯತೆಂಕಣಕೋಡಿ
[45]ಯ . ದಾರಿಯಹಳ ೧ ಯಿಾಪಟಣದಲಿಯಂಗಡಿ ೧ ಗಾಣ ೧ ಸಂತೆ .
[46] . . ಯಸಿವಪುರದ . . . ಂಗೆಗದ್ದೆಸಲಗೆ ೧ . ಬಿಟ್ಟಧರ್ಮ್ಮಮಂಪ್ರ .
[47] . . . ದವರು . . ಣಾಸಿ . ಗಂಗೆ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಆಲದಗೆರೆಯ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 6″

[1]ನವಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ . . . . . .
[2] . . . . ಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

4ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
5ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂವಿಗ್ರಮ
6ದಾಮೋದಂಚೋಳಕಟಕಸೂಱೆಕಾಱಬಪ್ಪನಂಕಕಾಱಶ್ರೀಮತ್ತ್ರಿಭುವ
7ನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
8ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
9ರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ್ತಱುಸಾಸಿರವುಮ
10ನೇಕಛತ್ರಛಾಯೆಯಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾ
11ಡಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
12ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋ
13ಪಜೀವಿಗಳು । ಸ್ವಸ್ತಿಸಮಸ್ತ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾ
14ಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
15ತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾರಿದಂಡನಾ
16 . . ಳ್ವೆಯಂಗಳುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುದಂಡನಾಥಲಕ್ಷ್ಮ
17ರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನನಮರೇಶ್ವರದಂಡನಾಯಕನು
18ಮೆನಿಸಿದವರಖ್ಯಾತಿಪ್ರಪಂಚಮೆನ್ತೆನೆ ॥ ಸರಸಿರುಹಭವಂ
19ಮೊದಲಾಗಿರೆಪಂಕಜಸೂತ್ರದನ್ತಿರೆಡೆವಱಿಯದೆವಿಸ್ತರದಿಂದೆಬಂದ
20ವಸುಧಾಮರಕುಲದೊಳುನೆಗಳ್ದವಾಜಿವಂಶಾನ್ವಯದೊಳು ॥
21ಶ್ರೀಮದ್ವಿಪ್ರಕುಳಪ್ರದೀಪನೆನಿ[ಸಿ]ದ್ದಾರ್ಬ್ಬನಾಗವರ್ಮ್ಮಂಗೆಸತ್ಪ್ರೇಮಂಬೆತ್ತಿರೆಭಾಗ . .
22ಪಡೆವಳುಭಂಡಾರಿದಂಡಾಧಿಪಸ್ತೋಮಾಧಿಷ್ಠಿತಮಂತ್ರಿಹುಳ್ಳಮ . .
23 . . ಮಾತ್ಯೋತ್ತಮಂಲಕ್ಷ್ಮಣಂಭೀಮೋದ್ದಾಮನೆನಿಪ್ಪತೇಜದ .
24 . . ರೇಶಖ್ಯಾತಿಸತ್ಪುತ್ರರಂ ॥ ಅವಿಭುಗಳುಸುಖ
25ದೊದವಿಂಜೀವಿಸುತಂದಾನಧರ್ಮ್ಮಪರಹಿತರತಿಯಿಂ
26ದೇವಾರ್ಚ್ಚನವಿಧಿಯಿಂಸಮುಭಾವಿತಂನಡವುತಿರ್ಪ್ಪರಿರ್ಪ್ಪವ
27ಸರದೊಳು ॥ ಅನ್ತಾಪ್ರಚಂಡದಂಡನಾಥತ್ರೈಪುರುಷಮೂರ್ತ್ತಿಗಸ . .
28ತ್ಯಗಟೂರುಹಂನೆರಡುಮಂಪ್ರತಿಪಾಳಿಸುತ್ತ್ತಮಿರೆ
29ಪರಿಪೂರ್ಣ್ನಮಪ್ಪಕೆಱೆಯಿಂಸುರಭವನದಿನೆಸೆವಶಾಳಿಯಿಂ
30 . . ಯಱಿಸಂಕುಳದಿಂಸ್ಥಿರಮಾಗಿರಲಪಳಗೆಱೆಕರಶೋ .
31 . . ನವ . . . ಯಶ್ರೀಮೂಲಸ್ಥಾನವಕಲಿದೇವಗ್ರ್ಗಂಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ
32 . . . . ಸ್ಫಟಿಕಜೀರ್ಣ್ನೋದ್ಧಾರಪೂಜಾನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗ
33 . . . . ಯನಾಯ . . ನುಂಮುಗವುಹಾದೇವನುಂಮುಖ್ಯ
34 . . ಸಕವರ್ಷ ೧೦೮೫ ನೇಚಿತ್ರಭಾನುಸಂವತ್ಸರದಾಶಾಢ . .
35 . . . ವಾರಸೂರ್ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಂದು . .
36 . . . ಡಿತೆರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
37 . . . ಖಂಡುಗಂನಾಲ್ಕೀಧರ್ಮ್ಮಪ್ರತಿಪಾಳಿಸುವರು .
38 . . . . . . ನಡಸುವಾತ . . . . .
39 . . . . ರದೆರೆಕ್ಷಿಸು . . . . .
40 . . . . . . ಸಾಸನ . . . . . .
41 . . . . . . ಸಲಿಸುವ . . . . . .
42 . . . .

13

ಅದೇ ಹೋಬಳಿ ಚಿನಬಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ಬ್ಬಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ ॥ ಫಲದಾಯನಮೋನಿ

[2]ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮದ್ವಿನೆಯಾದಿತ್ಯನಕಾಮಿನಿ . . . . .

[3]ಬ್ಬ್ರತತ್ತ್ವಾನೂಜಂತೇಜೋಥಾಮನೆಬಗ . . ತದ್ವನಿತೆನೆಗಳ್ದೇ . . . . .

[4]ತಂಯ . . . . ಕ್ಷ . . .

[5] . . . . ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ . . . ತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆ . . . .

[6] . . . ಪ್ಪೇಱತಂನಾಜ್ಞ್ಞಾಮಿಱಿವಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯ ದುವಂಶ . . .

[7] . . ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಂದ ॥ ಪಿಂಗಡೆತೋಳೊಳುಕೊಬ್ಬಿ ಮಲಂಗಿರೆಜಯಲಕ್ಷ್ಮಿಲಕ್ಷ್ಮಿವರ್ದ್ಧಿಸೆಗೊಂ ಡಂಗಂಗನಕುಱುಪಿನ . .

[8]ರವುಂತುಂಗಬಳುವಿಷ್ಣುಮೆಂಬಭುಜಬಳಗಂಗಂ ॥ ವೃತ್ತ ॥ ಎಳೆಕಾವೇರಿಯವಾರಿಕೂಡೆಪೊಲಸಾರ್ದತ್ತೆಂದುಪೆಂಮಯ್ಸಿ ತುಂಕೆಲದೊಳುಕೂಪಜ

[9]ಳಾಸಿಯಪ್ಪಿನೆಗವಾರಾಜೇಂದ್ರಚೋಳಂಭುಜಾಬಳದಿಂ . . ತದೀಯಸೇನೆಯುಸೆಣಂಗಳುತಂನವೀಪೂರದೊಳುಕಲಿಸ ಲುವಿಕ್ರಮಕೇಳಿಯಂಮೆಱ

[10]ವನತ್ಯುಗ್ರಪ್ರತಾಪೋದಯಂ ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುಂದ್ವಾರಾವ ತೀಪುರವರೇಸ್ವರನುಂಯಾದ

[11]ವಕುಳಕಳಿತನೃಪಥರ್ಮ್ಮಹರ್ಮ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ । ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ । ವಾಸಂತಿಕಾ ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

[12]ನುಂ ಶ್ರೀಮನ್ಮಕುನ್ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ । ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ । ಪ್ರತಿದಿ ನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶ .

[13] . ನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಲೇಪಸ್ಫುಟಿತಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ । ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತ ಭೂತಳನುಂ । ಸ್ನೇಹವಿಹಿ .

[14]ರಾಜ್ಯಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಚಟ್ಟಟಾಯಮಾನಧವಳಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂಸೌಂಡೀರಸರಸವೀರಕಥಾಕರ್ಣ್ಣ ನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪು

[15] . ಕಸನ್ನಾತನನುಂ ॥ ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಕಚಿತಕರ್ಣ್ನಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ ಅನೂನವಿಭವಾಲೋಕ

[16] . ಗೆಮನೋತ್ಕಂಠಿತಾಖುಂಡಳನುಂ । ಮಲೆರಾಜನುಂ । ಇರುಂಗೊಳಕುನ್ತಕದಳವನವಿದಳನಕರಾಳಶುಂಡಾಳನುಂ ಬಳಪದೋದ್ಧೂತಧೂಳೀಧೂಸರಿತ

[17] . ಕುಪಾಳನುಂ । ಬೆಂಗಿರಿಪೆರ್ಮ್ಮಾಳಕುತ್ಕೀಳನಚತುರಚಾಪವೈನ್ಯನುಂ । ಪಟ್ಟಿಪೆರ್ಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈ ನ್ಯನುಂಆತ್ಮೀಕೃತ[ತ]ಳವನಪುರ

[18]ನುಂ । ಅಂಗೀಕೃತಕೊಂಗವಿಷಯನುಂ । ಆಲಂಬಿತನೊಳಂಬವಾಡಿಯುಂ । ಪೂರೀಕೃತಾರಿವರ್ಗ್ಗನುಂ । ಊರೀಕೃ ತನೀಳಪರ್ವ್ವತನುಂ । ಊರೀಕೃತಕೋಳಾ

[19]ಳಪುರನುಂ । ಉನ್ಮೂಳಿತಕೋವತೂರನುಂ । ಉತ್ತರಳಿತತೆರೆಯೂರನುಂ । ಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂ । ಉತ್ಪಾಟಿತನು ಗಲಿಪುರನುಂ । ಉತ್ಪಾಟ

[20]ತಘಟ್ಟಕವಾಟನುಂ । ಉತ್ಕಂಪಿತಕಾಂಚೀಪುರನುಂಉಸ್ಖಂಡಿತಪ್ರಚಂಡತೇಜನುಂ । ಉತ್ತಂಭಿತಕೀರ್ತ್ತಿಧ್ವಜನುಂ ಉಜ್ರಿಂಭಿತವಿಜಯಭೇರೀರವ .

21 ಭುಜಬಳಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭ[ವ]ನನುಂ । ವೀರವಿತರಣವಿಳಾಸ
ಕುಳಾಭಿಮಾನನುಂತಿಮುಖರಸಭು .

22 ನನುಂ । ಕಾಯಕಾಂನ್ತಿಪರಿಹಸಿತಮದನನುಂ । ಶಾರ್ದ್ದೂಳಲಾಂಚ್ಛನನುಂ । ಪದ್ಮಸದ್ಮತಪಜ್ಞೂತವೇದಪರ್ಬ್ಬತಾ
ಧೀಶ್ವರನುಂ । ರಾಜಸಮಾಜಭಾಸ್ವರನುಂ । ಯಶಃಪ್ರಸರಪರಿ . .

23 ಪದ್ಮಜಾಣ್ಣನುಂ । ಮಲಪರೊಳುಗಣ್ಡನುಂ । ಕಾವೇರೀತೀರವನವಿಹರಮದ[ಮ]ರಾಳನುಂ । ಸುಭಟಸಮರಕೇಳೀಕ
ಳಿ [. .] ತೋಳನುಂ । ಲೋಕೋಪಕಾರಪರಾಯಣ

24 ನುಂ । ರೂಪನಾರಾಯಣನುಂ । ಅಳಿಂಮುಂನಿಱುವನುಂ । ಶೌರ್ಯ್ಯಮ್ಮಂಮೆಱುವನೆನಿಸಿದಶ್ರೀಮದುವಿಷ್ಣುವರ್ದ್ಧನ
ದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಾ

25 ಕಾರುಣ್ಯಾಭೂಮಿಎನಿಸಿ ॥ ಕಂದ ॥ ಪಲ್ಲವಕುಳಮದೆಪಾಲ್ಗಡಲಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಪಲ್ಲಭೆಬಮ್ಮಲದೇ
ವಿಯೆಪಲ್ಲವಿಸ

26 ಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂಭರೆಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತಂನಂದಮನೀಕ್ಷಿಸಿವರತ್ನದರ್ಪಣಮೆನೆಜೆಲ್ವೊಂದಿದಬಂಮಲ
ದೇವಿಯೊಳೆಂದುಂ .

27 ರೂಪಮೆಸವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚವುಡಬ್ಬರಸಿಗಮುಬ್ಬೀರ್ವರಗೋವಿಂದರಗ್ಗಮುದಿಯ್ಸಿಸಕಳೋರ್ವ್ವೀವರವಿ
ಷ್ಣುಗೆಬಮ್ಮಲದೇವಿ

28 ಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಗಳಾಭ್ಯುದಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆ
ಯುಂ

29 ವೀರವಿತರಣವಿಳಾಸವಾಸವಿಷ್ಣುವರ್ದ್ಧನಮನಱ್ಪ್ರೇಮಸೀಮೆಯುಂಪಾರ್ಬ್ಬತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತ
ಲಲಾಟಪ್ರದೇಸೆ

80 ಯುಂ । ಪತಿಭಕ್ತಿಮಧುಸಮಯಪಲ್ಲವಿತಸೌಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲವಾಯಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲಕ್ಷ್ಮೀವಿಳಾಸೆಯುಂ

81 ವದನವಿಧುಬಿಂಬವಿಕಸತುಕಳಾಕಳಾಪಂಮಶ್ರೀಣಮಧುರಾಳಿಕೆಯುಂಜಗದ್ವಿಜಯಶ್ರುರಸದನಮನಪಾತಾಕೆಯುಂ । ಅ
ಗ್ರಮಹಿಸೀಚಿ

32 ಹ್ನಧವಳಶಂಖೋದ್ದಂಡಪುಂಡರೀಕಕನಕದಂಡಚಾಮರಸ್ತೋಮವಿ(ಂ)ಭ್ರಮವಿರಾಜತೆಯುಂ । ಮಗಣ್ಯಲಾವಣ್ಯಾಸೌ
ಭಾಗ್ಯಸಂಪೂಜಿತೆ

33 ಯುಂವಿನಯವಿನಮದಹಿತಮಹಿಳಾಕದಂಬಲಂಬಾಳಕಾಳಿಚುಂಬಿತಪಾದಾಂಬುಜಾತೆಯುಂ । ಯತಿವಿಮಳಕುಳಪಯೋ
ಧಿಜಾತಪುಣ್ಯಾಪಾ

34 ರಿಜಾತೆಸಹಜಾತೆಯುಂ । ಸಮಯೋಚಿತಸವ್ವತ್ತ್ರಭವನಚಾತುರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಾಂತ
ರಂಗೆಯುಂ

35 ಚಾರಿತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿ(ಗ)ತಗಂಗಾತರಂಗೆಯುಂ । ಯದುರಾಜರಾಜಹಂಸಾನಂದಕರಲಾವಣ್ಯಾಸಿಂಧುವುಂ ।
ಸಕಳಸಮಯ

36 ಬಂಧುಮೆನಿಸಿದಶ್ರೀಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿವಿಷ್ಣುವರ್ದ್ಧನದೇವನದೇವರಕಾರುಣ್ಯದಿಂಸುಕಸಂತತಾವಿನೋ

37 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತವಿರಲು । ಶಕವರ್ಷಸಾಸಿರದಇಪ್ಪತ್ತಮೂಱನೆಯರುದ್ರಸಂವತ್ಸರದಪೌ

38 ಶ್ಯಸುಧ್ಧ ೧೩ ॥ ಬೃಹವಾರಯುತ್ತರಾಯಣಸುಕ್ರಮಣಬ್ಯತೀಪಾತದಂದು । ನೀರುಗುಂದನಾಡೊಳಗಣಬೆನಚ

39 ಟಗೆಱೆಯಬ್ರಹ್ಮಪುರವೆಂದುಹೆಸರಕೊಟ್ಟುಅನುವರ್ತ್ಥನಾಮದಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧ್ಧನಹೊಯ್ಸಳದೇ

30 ವರುಪಟ್ಟಮಹಾದೇವಿಬಮ್ಮಲದೇವಿಯರುಹಾನುಂಗಲವೀಡಿನಲುಸುಕಸಂತತಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

41 ತ್ತವಿರ್ದ್ದು । ಶ್ರೀಬಮ್ಮಲೇಸ್ವರದೇವರ್ಗ್ಗೆಬ್ರಾಹ್ಮರ್ಗ್ಗೆಸಮಭಾಗಮಾಡಿಸಿಮಾಂತರಸಹಿತಸರ್ಬ್ಬಬಾಧೆಪರಿಹಾರಮಾಡಿ

42 ಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಜಲದೇವಿತಮ್ಮಂಮನಧರ್ಮಪ್ರತಿಪಾಳ್ಸಿನಡಸುತವಿರ್ದ್ದರುಅಸೇಸ
ಮಹಾಜನಕೆವ್ರಿ

43 ತ್ತಿದೇವದಾನದವ್ರಿತ್ತಿ ೩೦ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಕರುಣಸಂಪನ್ನರಪ್ಪವಿಮಳಸಕ್ತಿಪಂಡಿತರ್ರಕಾಲಂಕಚ್ಛಿಧರ್ಮ್ಮ
ಮುಂಕೈಕೊಂಡು .

44ಇಂತೀಧರ್ಮ್ಮವು(ಮ)ಪ್ರತಿಪಾಳಿಸಿದರ್ಗ್ಗೆಪ್ರಾಯಾಗೆವಾರಣಾಸಿಯಗ್ಘ್ಯರ್ತೀರ್ತ್ಥದೊಳುಸಾಸಿರಕವಿಲಂಸಂಚತು ರ್ವ್ವೇದಪಾರಕ
45ರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗ್ಗಭಯಮುಖಿಯುಂಕೊಟ್ಟಪಲವಿದನಳಿದಂಗಂಗೆಯತಡಿಯತಪೋಧನರಂಬ್ರಾಹ್ಮಣಕವಿಲೆಯಕೊಂ
46ದಬ್ರಂಹ್ಮಾತಿಯಲುಹೋದ . . . .
47ಸ್ವದತ್ತಃಪರದತಂಬ್ವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಷಸ್ಟಿರ್ವ್ವರಿಷಸಹಾಸ್ರಣಾವಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿ
48ಮಿ ॥ ಸೇನ ಬೋವಿಕೆಕಾದವರ್ಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಕೊ ೧೦ ॥

14

ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

49 . . ಶ್ರೀಮತು
50 . . ಡದೇವಭ .
51ರುಪ . ಪಂ .
52ಟ್ಟರುಪುರಾಣ
53ಭಟ್ಟರೂ . .
54 . ರುಳಿಯ್ತು
55ರುಬ್ರಿಲಾರ್ಭ
56ಟ್ಟರುವಾಧವಭ
57ಟ್ಟರುಪೊನ್ನಭಟ್ಟ
58ರುಬಳಗಾದಬ್ರಾಹ್ಮ
59ಣರುಮುವತುವ್ರಿ
60ತ್ತಿಮೂವತ್ತು ॥ ವಿ
61ವುಳಸಕ್ತಿಪಂಡಿತ
62ರುಪುಜಾರಿಬಾಣಸಿ
63ಗಿತಿದವಸಗಿತಿಬ .
64 . ತೋಟಗಂಸಂಕಿಮ
65ಯನೊಳಗಾಗಿಜೀ
66ರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂವಿತ್ತಿ
67ಮೂವತ್ತು ॥
68ನಾಗದೇವನಪುತ್ರ
69ಲೇಹಕಕಾವಣ್ಣ
70ಬರಯಲುಕ
71ಲುಕಣಿನಾಡೋಜರೂ
72ವಾರಿವಾಬೋಜಗೆ
73ಯ್ದುಸಾಸನವು
74ದೇವರುಮನಂದಿ
75ಯುಮಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

15

ಅದೇ ಹೋಬಳಿ ಸಮುದ್ರನಕೋಟೆಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—10′ × 2′

1ತಿರುವೆಂಕ
2ಟರಾಯನವುಃ
3ಸೌಮ್ಯಸಂವತ್ಸರದ
4ಚಯಿತ್ರಶು ೧ ಲು
5ಬೈರಪ್ಪನಾಯಕರ
6ಕೊಮಾರುಚಿಕಹನು
7ಮಪ್ಪನಾಯಕತ್ಯಾಗ
8ಟೂರರಾಮೇಸ್ವರಿಅ
9ನಕೊಮಾರರಾಯನು
10ಬೇಟಪ್ಪಗೆಕೊಡಿ
11ಗೆಕೊಟೆಉಮಹಾಬೇ
12ಟರಾಯನಸಾಸನ

16

ಅದೇ ಹೋಬಳಿ ತ್ಯಾಗಟೂರು ಗರುಡಕಂಭದಲ್ಲಿ

1ಪ್ರಮಾದಿಸಂ
2ವತ್ಸರದಪುಷ್ಯ
3 . . ಹಾತುರೂ
4ರವೀರಭದ್ರದೇವರಿ
5ಗೆಕಮಿಧನವುಗ
6ಕ . . . ನಿಲ್ಸಿ
7ದಗರುಡಕಂಭ ॥

17

ಅದೇ ಹೋಬಳಿ ಮೂಗೆನಾಯಕನಕೋಟೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 6″ × 1′ 6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಸಾಲಿವಾಹನಸಖ ೧೪೫೪
[3]ಅಂಗೀರ[ಸ]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೩
[4]ಆದಿವಾರ . . . .
. . . .
[8]ಪಾಲಿಸಿದಲುಂಬಳಿಹೊಲ
[9]ಬಿದಿರೆಸೀಮೆಗೆಸಲುವಮೂಕನಾಯ
[10]ಕನಕೋಟೆ . . . . ಹ
[11]ಲನಾಗೇನಹಳಿ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಕಡಬದ ಹೋಬಳಿ ಕಡಬದ ಅಮಾನಿಕೆರೆಯ ಪೂರ್ವಕೋಡಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 9″ × 1′ 3″

[1]ಪರಾಭವಸಂವತ್ಸರದಬಾ
[2]ದ್ರಪದಶು ೧ ಅಶ್ರೀಮುಮಹಾಸಾ
[3]ವಂತಾಧಿಪತಿಆಲೂರಸೀಮೆತೊಡ
[4]ದ್ದ್ರರಗಾಣಮುಖಿಹೊಕ್ಕರೆಕಾವಕೊ
[5]ಟದನಾಯಕರಗಂಡ್ಡಕಾಡನೂ
[6]ರಮುದೆಯನಾಯಕ್ಕನಮಗಗಂ
[7]ಟೆಯಮಾದೆಯನಾಯಕ್ಕನುಮು
[8]ದಗವನುಮಾಡಿಸಿಕೋಡಿಯನುಕಟ್ಟಿ
[9]ಸಿಯಿಕೆಱೆಯಕಲುಕಟ್ಟಿಯುನು
[10]ಕಟ್ಟಿಸಿದರು ।

19—21

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಒಳಗೋಡೆಯಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

22—24

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಸಾಸಿದ್ಧರ ದೇವಾಲಯದ ಮುಂದೆ ಬಂಡೇಮೇಲೆ

[1]ಗಾರೆಗಾಣ್ಣಬ್ಬನವರಮಗಕ್ರಿಷ್ಣಯ್ಯನವರಮಗರಂ(ಗ)ಗೈಯಮಾಡಿದಭಕ್ತಿ

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

[1]ಪುದಗಳಿಗ್ಗುಡನಮಗಲುಚೆಗಲುಡನಮಗನಂಜೆಗಲು | [2]ಡಮಾಡಿದಭಕ್ತಿ

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೊಡೀಪಾಳ್ಯದ ಬಳಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪಾಳುಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1′ 8″ × 1′ 2″

1 ಶ್ರೀಗಣಾಧಿ
2 ಪತಯೇಂನಮಃ
3 ಶಾಲಿವಾಹನಶಖ
4 ೧೬೧೮ ನೇಧಾತುಸಂವತ್ಸ
5 ರದಜೇಷ್ಟಶು ೧೫ ಲುಯಿಾಭಾವಿ
6 ನಿರ್ಮಾಣವಾಡಿದಲಿರಭ್ಯ
7 ಯಿಾಜೆಗೆಸಿಧ್ಧೇಶ್ವರಸ್ವಾಮಿಯವ
8 ರಗುಡಿಗೆಅಂಬನಯುಸಗೆವಳಗೆ
9 ಯಾರುಶ್ರವಹುಳಿದ
10 ವರಿಗೂಶ್ರವಕೂದೇವಲೋಕವು
11 ತ್ಯರ್ಲೋಕಕೆಹೊರಗುಯಂ
12 ದುಹತುಶಿವಭಕ್ತರುಸಂಮ
13 ತದಲಿಯಿಶಾಸನದಕಲ್ಲನ
14 ಟ್ಟರು

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ—4′ 6″ × 2′ 3″

. . . . .
3 . . . ಪನಾಯಕರು
4 . . . . .
5 . . . . ಸಂಗಿ
6 . . . ಗೆಕೊಟ್ಟಸಾಸನಯಿ
7 ದಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಲಿ
8 ಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಗುಡಿ
9 ಕಟಸಿದ . ಬೋರ . . ಳಿಬೈರಂಣ
10 ಯಿಾಕೆಟೆಗೆಸಲುವಭೂಮಿಕಂತೇ
11 ದೇವರಮಟಕ್ಕೆಅರ್ಧಸಿಧೇಶ್ವರದೇ
12 ವರಿಗೆಅರ್ಧಭೂಮಿಯೆಂದುಹಾ
13 ಕಿದಶಾಸನ

29

ಕೆಲ್ಲೂರು ಹೋಬಳಿ ಸಂಪಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನ ಪೂರ್ವಭಾಗದಲ್ಲಿ

1 ಶ್ರೀಕಪುಲೆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾಪಪೇಶರಣು ॥ ಕಂದ
2 ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
3 ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ದಾನನಿಧಾನವಂನ್ತಸುಗುಣಾಂನತನಂ
4 ಬರುಸತ್ಯನೆಂಬರುಂಮಾನವಲೋಕಚಲ್ವ . . . . ಕೋಮಲಶೀಲದಾಗರಂದೀನನ
5 ಪಾಲಕಂಸಮರ . . ನಿಷ್ಠುರನೆಂಬರುಕೂರನೆಂಬರುಂ . . . . . . ಲನೊಂನ್ದನುಶ್ರೀಗಿರಿಮಲ್ಲಿ
6 ಕಾರ್ಜುನಾ ॥೧॥ ಪಾಪಿದುರಾತ್ಮಕಾನುಭವನಿಮ್ಮಯುಪಾದಸರೋಜಯುಗ್ಮದಿಂರೂಪಿಸಿಚಿತ್ತದೊಳ್ನಿಲ್ಸಿಭಾವಿ
7 ಸಲೊಲ್ಲದೆಮಂದಬುದ್ಧಿಯಿಂದಾಪರದೇ . ಯೊ . . . ಗೆಂನನಿಂ . ಕುಂಬಿಯೊಳೀವೆನುಸಾನುರಾಗ
8 ದಿಂಶ್ರೀಪರಮೇಷ್ಟಿಯಂನನಭಿರಕ್ಷಿಸುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ೨॥ . . ॥ ಬೊಂಬೆಯನೇಣಾಮಂಪಿ
9 ಡಿದುಸೂತ್ರಕನಾಡಿಸುವಂತೆಯಾಡುತಾಬೊಂಬೆಗೆಬೇ . ದ . . . . . . ಮಲುಂಟೆ
10 . . . ನಿಂಬಿಱಗಾಮಿಸನ್ತತಿ . . . ಶಿವನೆಂತಿದು . . . ಂನ್ಯಗಂಬಿದ . ನಡು . ಯಿಜಸಂ
11 ನುತಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ॥ ೩ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ೫೦ಂದಕೆಸಂದಸಖವರುಷ ೧೬೨೦ ನೆಯುವಿಕ್ರತುಸಂ
12 ವತ್ಸರದಜೇಷ್ಠಬ ೭ ಬುಧವಾರನೆಲೆಗೆರಾ . . . ದಂ ವರಾಯ . . . .
13 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷರಾಯಮಹಾ
14 ರಾಯರಮಹಾಪ್ರಧಾನಸಿಂಗಪ್ಪದಂಣಾಯ್ಕರುಸುಖದಿಶ್ರೀರಾಜ್ಯಂಗೈಉತಿರ

15 ಲಾಗಿಅಂತಾಭೂಮಿಪತಿರಾಯನಕಾಲದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಸಮುಸಮುಸ್ತಪ್ರಸಸ್ತಿಸ . ಗಿ . . . . ಗೆ
16 . ಯಲ್ಲಿಕಟ್ಟದಂತಾ . . ಪಟ್ಟಣಸಂಪಕೆಯಪುರದ . . . ದಂತಾಕ . . . .
17 ದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ . . . . ನಾಯಕದರ್ಮ
18 ನುಆಲೂರಭೀಮಕೂಡಿದನಾಯಕರಗಂಡತೊಡರ್ದರಗಾಣಮಾಜಾಂತರ
19 ಕೊಲುವಅಂಕದಪಟವರ್ಧನಮಹಾಮನ್ನೆಯ . . ಮನಾಯಕರು ॥ ಅರ್ಧಾಂಗಿಪುಣ್ಯಾ
20 . . . ಪುಣ್ಯಾಪಯೋಧರೆಉಭಯಕುಲತಿಲಕದಂಮಸಾಗರವೆನಿಸಿದ . . ಕ್ಕಲ .
21 . ಸಿಯಂಮನವರೂಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಗರ್ಭದಂಕಣದಕೆಲಸವನು . . . ಹೊಸ
22 . ಲಿ . . . ಮುಂತಾಗಿಯಲವನೂಬಿಗಿಸಿಉಭಯಮುಚ್ಚಳವನೂ . . . . .
23 . । ನುಕಟ್ಟಸಿಸುಂಣಗೆಲಸವನುಮಾಡಿಸಿಯಿದೇವಾಲ್ಯದಮುಂದಣಬಾಗಿಲಪಡಸಾಲೆ . . . .
24 ನುಮಾಡಿಸಿಭೋಗಮಂಟಪವನೂಕಟ್ಟಸಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
25 ಗ . ಂದುಪಾತ್ರಮೂವತುಹಾಡುವಿಕೆಯವರುಪೊಬೆಸಿಬಾರವಿತ್ತಿಅಂತುಶ್ರೀಜನವೈದನ
26 . ದೇವರಅಂಗರಂಗಭೋಗಕೆಕೊಟ್ಟಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಪೂರ್ವದಲ್ಲಿಸ
27 ಲುವಗದ್ದೆಹಿರಿಯಬಯಲಿನಲ್ಲಿಮೂವತುಕೊಳಗಅದಕೆಬೆದ್ದಲುಹತ್ತುಕೊಳಗದ
28 ಹೊಲನು । ಅಕ್ಷರದಲಿಆಕಲ್ಲರಸಿಯಂಮನೂಯಿಾದೇವರಿಗೆಸಿಖರಪಟಸಾಲೆ
29 ಯನುಕಟ್ಟಸಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಉದಯಕಾಲದನಯಿವೇದ್ಯಕೆಕೊಟಂತಾ
30 ಕೊಡಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹೊಸತೂಬಿನಬಯಲಲುಗದೆಖ ೧ ದೀ
31 ಪಕೆಬೆದ್ದಲುಹೊಲಖಂ । ಅಂತುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಧೂಪದೀಪನೈವೇದ್ಯ
32 ತಾಂಬೂಲಸೊಡನಿಉಪಚಾರಕೆಸಲುವಗದ್ದೆಖಂ ॥ ಂಬೆದ್ದಲುಖಂ ।।। ಯಿಾಮರಿ
33 ಯಾದೆಯಲ್ಲಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿಖರದೇವಾಲ್ಯಮುಂದಣಭೋಗಮಂಟಪ
34 ವೆಲ್ಲವನೂಜೀರ್ನ್ನೋದ್ಧಾರವನೂಮಾಡ್ಸಿನಿಲ್ಸಿಆದೇವರಿಗೆಪೂರ್ವದತೋಟಅಂಕಸಮುದ್ರ
35 ಕೆಱೆಯಕೆಳಗಣಪುಷ್ಪದತೋಟಅದಱೊಳಗೆನೂಱುಮರದಸಾಸ್ತ್ರನುಂ
36 ತ್ರೀಸಾಸ್ತನಮಾನ್ಯಪೂರ್ವದಧಂಮ್ಮಂಗಳಿಗೆಮುಂದೆಕಾಲಾನಧೀನದಮೇಲೆಆವನಾನೊಬ್ಬ
37 ನೂಅಳುಪಿತೆಗಪಂತಾವರುಗಳೂವಾರಣಾಸಿಯಲ್ಲಿಗೆಹೋಗಿಸಾಪಿರಕಪುಲೆ
38 ನೂಕೊಂದುಸಿವಬ್ರಾಹ್ಮಣವಧೆಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರುಯಿಂತೀಧಂಮ್ಮವನೂಮಾ
39 ಡಿದಂತಾಕಲ್ಲರಸಿಯಂಮನವರತಾಯಲ್ಲಿಹತ್ತುತಂದೆಯಲ್ಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದು
40 ಮಾವಾನಬಂಧುಗಳೆಲ್ಲರೂಕಪುಲೆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾದಪಪ್ಮಸಂನಿದಿಗಾಗಿಮ
41 ರೆಪಡೆಯಬೇಕೆಂದುಮಾಡಿದಂತಾಧಮ್ಮವೆಂದುಸಹಸ್ರವಾಗಿಕಲ್ಲರಸಿಯಂಮನಸಂತಾನ .
42 . ರವಾಗಿ . ೦ . ಕಳಸನಾಯಕನೂಲಕ್ಷಪತಿಕೋಟಿಪತಿಯಾಗಬೇಕೆಂದುತಂಮತಂದೆ
43 . ಗನು . ಯ . . . . ದವಾ . . . . ನಡವರುಹರಸಿದಾ . .
44 . . . ಯಿಂತೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ಥಾನಿಕಸೋಮಯ್ಯದೇವಆತನತಂಗೆಹೊಂನಿದೇವೆ
45 . ಯಿಪುಟವೆಯಿಾಸಾಸನಮನಾವಂ . . ಸ . . . ಬಲ್ಲೆಹದಮಲ್ಲನಬರಹ ॥ ಹಾಡುವ
46 ಮಹದೇವಿತಾಳದಮಾಕಜ್ಜಿ ದೇವರಬಸವಿಯರು ॥ ಯಿಂತೀಸಾಸನಸಾಮಾಪ್ತ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

47 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
48 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೪೩೩ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಆಶ್ವ್ಯಜಬ ೭ ಬ್ರಿಹ
49 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ

50 ಕುಲದ್ಯುಮಣಿವನಜವನಮಾರ್ತ್ತಂಡನುದ್ದಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಪ
51 ಕಾಂಗವೀರಭಯಲೋಕದೂರಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
52 ಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರಚೋಳಮಾಳವಗೌಳಗುರ್ಜ್ಜರಹಮ್ಮೀರಭಯ
53 ಜ್ವರವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಯಪ್ರ
54 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯಮಸ್ತಕಶೂಲಕಾಂಡವರಾಯದಿಶಾಪ
55 ಟ್ಟಸೋಮವಾರಬ್ರತನಿರುತಮೃಗಬೇಟೆಕಾಱವಿನೋದಶಕ್ತಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಜವನಿಕೆನಾ
56 ರಾಯಣವಿಾಸೆಯರಗಂಡಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಶ್ರೀಮತ್ಪ್ರ
57 ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳ
58 ದೇವರ್ಸ್ಸರೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೊಂನಣ್ಣನವರಮಕ್ಕಳುರಾಮೆಯದಂಣ್ನಾಯ್ಕರೂಶ್ರೀ
59 ವಿರೂಪಾಕ್ಷಹೊಸದುರ್ಗ್ಗದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತಿ
60 ದ್ದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯದಂಣ್ನಾಯ್ಕರಿಗೆಪ್ರಧಾನಿಯಾಗಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿಸಮ
61 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿವರ್ಗ್ಗಮುಖ್ಯರ
62 ಪ್ಪಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರತ್ರೈಲೋಕ್ಯಪಟ್ಟಣಸ್ವಾಮಿಕಲಿಸೆಟ್ಟಿಯರಮಕ್ಕ
63 ಳುಸಿಂಗೆಸೆಟ್ಟಿಯರುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರನುಕಂಡಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
64 ವರ್ಸ್ಸರುಕಾರುಣ್ಯಚಿತ್ತರಾಗಿಸಂಪಿಗೆಯಸ್ಥಳವನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುಹಿರಿಯರಮ
65 ನೆಯದಿಬ್ಬಣದಲುಪೂರ್ಬ್ಬಮರ್ಯ್ಯಾದೆಯಲುಳ್ಳಸಂಪಿಗೆಯಸ್ಥಳದಕುಳವನೂಕಟ್ಟಿ
66 ದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಸಹಿತಕಾರುಂಣ್ಯರಾಯಸಅರವಾಳಿಗಳನೂಕೊಟ್ಟುಕಳಿಹಿಅ
67 ಸಂಪಿಗೆಯಸ್ಥಳದಕಲ್ಲನಟ್ಟುಚತುಸೀಮೆದಂಡಿನಸಿವರದನಯದಕಲ್ಲೋಜಱಗಗುಳಿಈಂ
68 ತಾಱಯಹಡಿಲಿಂಮೂಡಲವೆಯಕುಂಟೆಕೆಂಜಾಲದಮೊರಡಿಕಿಟ್ಟದಹಾಳಊರಮುಂದ
69 ಣಕಲ್ಲದಿಂಹಳೆಯತಗ್ಗಿಯಹಾಲಮುಗುಳಿಯಕುಪ್ಪೆಯಕಾಂಕುಂಟೆಯಕೆಱೆಯೊಳಗಣ
70 ಆಲದಿಂಅಂಕದಹೊಳೆಯಿಂಬೊಂಕೆಯಮಾದನಹಳ್ಳದಿಂತೆಂಕದಿಹಚಾರ್ಯ್ಯಕಟ್ಟೆಮಸೆಕಲ್ಲ
71 ಆಲದಿಂಊರಹಿತ್ತಿಲಹಿಂಡಸೆಯಕಟ್ಟಈಂಪೆದ್ದಕಾಱರಕ್ಕಸಬೊಂಮದೇವರಆಲದಿಂಮಾರೆ
72 ತಂಮನಹಳ್ಳಿಯಹೊಲವೇರಿಯಕಲ್ಲಿಂಬೆಲಿಗೇವನಬೊಂಮಣ್ಣನಕಟ್ಟೆಈಂಬಿಡ್ಡಈಂತೀಚತು
73 ಸೀಮೆವೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಈಸಂಪಗೆಗೆಸಲ್ವಹಳ್ಳಿಗಳುಅದಱೊಳಗುಳ್ಳಕಟ್ಟೆಕಿಱುಕಟ್ಟೆಗಳು
74 ಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಪೂರ್ಬ್ಬಾಯ
75 ಅಪೂರ್ಬ್ಬಾಯತಪ್ಪೆತೌಡಿಕಿಱುಕುಱಸ್ಥಾನಮಾಂನ್ಯವೊಳಗಾಗಿಸಮಸ್ತಬಳಿಸಹಿತ
76 ವಾಗಿಆಸಂಪಗೆಯಸ್ಥಳವನೂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರೂಶ್ರೀಮನ್ಮಹಾ
77 ಪ್ರಧಾನಂಪೊಂನಣ್ಣನವ[ರ]ಮಕ್ಕಳುಕಾಮೆಯದಂಣ್ನಾಯಕರೂಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾ
78 ರ್ಕ್ಕತಾರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲ್ವಂತಾಗಿಶ್ರೀಮನುಮಹಾಸಿಂಗೆಸೆಟ್ಟಿಯರಿ
79 ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಸಂಪಗೆಯಶಿಲಾಶಾಸನಈಂ
80 ತಪ್ಪುದಕ್ಕೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕು
81 ಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಮಲಪರೊಳುಗಂಡ
82 ಹೊಯ್ಸಣಾನ್ವಯಭೂಪಸ್ಯಶ್ರೀಬಲ್ಲಾಳಮಹಾನೃಪಃ ‖ ಶ್ರೀನೃಸಿಂಹಸ್ಯಕಾರುಣ್ಯಾಂದತಸ್ಯಾ
83 ಚಂಪಕಾಪುರಂ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹ
84 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಕಂದ । ರಾಯಕುಲಕುಮುದರಾಜಂ
85 ರಾಯಂನರಸಿಂಗಸುತನುಕಲಿಬಲ್ಲಾಳಂರಾಯಭುಜಬಳನುಸಿಂಗ(ಂ)ಗೆರಾಯಂಯದುರಾ
86 ಯಕೊಟ್ಟಚಂಪಕಪುರವಂ ‖ ಇಂತೀಕೊಡಗಿಯನುನಡೆಸಿದನೃಪನುವಾರಣಾಸಿಕುರು

87 ಕ್ಷೇತ್ರದಲುಸಹಸ್ರಗೋವಿಂಗೆಸು(೦)ವರ್ಣ್ಣದಲಿಕೋಡುಕೊಳಗುಸಹಿತಸಹಸ್ರಪ್ರಜೆಬಾ(
88 ಹ್ಮರಿಗೆಸದಕ್ಷಿಣಸಹಿತಕೊಟ್ಟಫಲವಕ್ಕು । ಇಂತೀಕೊಡಗಿಯನುಕೆಡಸಿದವಂಗೆ..ರಣಾಶಿಕುರು
89 ಕ್ಷೇತ್ರದಶ್ರೀಗಂಗೆಯತಡಿಯಲಿಸಹಸ್ರಪ್ರಜೆಬ್ರಾಹ್ಮಣರನೂಸಹಸ್ರಗೋವನೂವಧಿಸ್ಸಿದದೋಷವಕ್ಕು
90 ಈಶಾಸನವದೇವರರಾಯಸನಿರೂಪದಿಂಹೆಳಿಬರಸಿದವರುಹೆಗ್ಗೆಡೆಯಶ್ರೀವದ್ದಿನಯಸಿಧಾನವಿಷ್ಣುದೇ
91 ವರಮಕ್ಕಳುಜೋಈಸಶ್ರೀಸುಧಾಕರದೇವರು । ನಾಗಲಾಪುರದಚೌಡಾಚಾರ್ಯ್ಯಮಗಮಸಣಾಚಾ
92 ರ್ಯ್ಯದಶವಿದ್ಯದಂಡನಾಥನಮಗಬೆನಕಾಚಾರ್ಯ್ಯನೂಹೊಯ್ದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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• ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡುಶಾಸನ

1 . . ವೊಂ . ಚಂದ್ರ . ಸೆಸೆಯಕೆಂ . . . . .
2 . . ಳಭೂ . . . ಪಂ . . . . . ಪದನಿಧಿರಾವು . .
3 ... ವಪುಣ್ಯನು . . . . ಯಂತೆವೀರನಂತನೆಯುನನಕ್ಕಜಂಪಡೆವ
4 ಸದಿ . . . . ಯಂತೆ . . . ಪಡೆವನೊಬಳೆಬೊಂಮಲೆಯಂತ
5 . . ನಿಧಾನು . . . ಪಡಿಕಾವುಳಗೌಡಿ . . ಜಗಂತನಗಯ್ಯಂಮಾಡಿ
6 . . . . ಬಂಮಿಯಂ . . . . . ಖಿಳಾವನೀವನನಿ
7 ಧಿ . . ಪೆತ್ತಾ . . . ಮನುಜೇಂದ್ರಂನಾರಸಿಂಹಂ . . . . . .
8 . . . . ನಾತಂಗೆ . . . . . ದರೆಧಾತ್ರಿಯೊಳಾ .
9 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿಯುಭಯನಾನಾದೇಸಿಗೋ
10 ತ್ರಪವಿತ್ರ . ಕುಲತಿಳಕ . ತಕಿತ್ರಾ . ನಸಹಾಯಸೂರನೇಕಾಂಗವೀ
11 ರ . . . . ಪೊಕ್ಕ .
12 . . . . ಸಾಹಸಾಭರಣಸಮೆಯಸಮು
13 ದ್ಧರಣದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . . . । ನವದ್ವಾರಾವ
14 ತೀಕೀರ್ತಿನಾರಾಯಣ . . . .
15 . . ತಾಳುಸಾ . . . . . ನಿಸಿದಪಟ್ಟಣಪವಿತ್ರನಿಟ್ಟೂರಸ್ಥಳ
16 . . ದನಾರಸಿಂಹ . . . . ಪಟ್ಟಣಸಾಮಿಯುಂ . . ಸೆಟ್ಟಿಯರು .
17 . . . . ದಸಂಪಿಗೆಯೊಳು . . ಪೂರೊಳಗಣಶ್ರೀಮಲ್ಲಿಕಾಜ್ಜುನದೇವರಂ
18 ಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಚಾತುರ್ವ್ವರ್ಣ್ನದಾಹಾರದಾನಕ್ಕಂಸಕಳ
19 ನಡವಂತಾಗಿಸಕವರುಷಂ ೧೧೬೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟದವಾಸೆ
20 ಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂಗಳೆಂಬಸಕಳಪುಣ್ಯಾದಿಂದೊರೆಕೊಂಡಂದುದೋಬ್ಬ
21 . . . . ಯೆತ್ತಿಸಿದದೇವಾಲ್ಯದಶ್ರೀಮಲ್ಲಿಕಾಜ್ಜುನದೇವರಶ್ರೀಮತು . . .
22 . . . ಕಂಮಾಡಿತಾವುಕಟ್ಟಿಸಿದಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಮೊ
23 . ಗ ೧ ಕೊಳಗ ೧೦ ನಡುವಣಬಯಲೊಳು . . . ಕೊಳಗ
24 . . ಬೆದ್ದಲೆಸಲಗೆ ೧೫ ಕಂ ೫ ದೇವಾಲ್ಯದಪಡುವಜೀಯಂಗೆ . . .
25 . . . ಯಬಿಟ್ಟಧಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರು . .
26 . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಏರಿಯ ಮೇಲೆ ನಟ್ಟಶಾಸನ

ಪ್ರಮಾಣ—4′ × 2′

[1]ಶ್ರೀಗಣಾಧಿಪ . . . .
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[3]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀ
[5] . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ .
[6]ವರ್ಷಂಬುಲು ೧೪೭೫ ವಿಾಂವಚೆಲೆವಿರೋಧಿಸಂವತ್ಸರ
[7]ಚೈತ್ರಸು ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾ
[8]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮ
[9]ಹಾರಾಯಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಶೇಯುನುಂಡಂಗಾನು
[10]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಲುಕರಾಜ . . ತಿರು
[11]ಮಲಯದೇವಮಹಾರಾಜಲಕಾರ್ಯಕರ್ತ್ತಲೈನಲ . .
[12] . ಲ . . ಂಪಗೆತ್ತರುವೆ . ರ . ಡ್ಯನ . ಕಾ ಹೆಕಾ
[13] . ವ್ಯಲುಕಾರ್ತಲ್ಲೈನ . . . . ಲಯಿ . . .
[14] . . . .
[15] . . . ರಾಜಲದೇವು . . . . ವು . ಲ
[16] . . . . . . ತಿರುಮ . . ಂಗಾ .
[17] . . . ಸುಂಕ . . . . . .
[18] . ಮಂಡಿಸುಂಕ . . . .

(೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಮ್ಮನ ಹಳ್ಳಿಗೆಪೂರ್ವ ಅಮ್ಮನಗುಡಿ ಪಾಳ್ಯದಬಳಿ ೩೦ ನೇನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1′6″ × 2′6″

[1]ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಅಸ್ವೀಜ
[2]ಸುಧ ೫ ಲುಕಂಪಣನಯಕನುಧರ್ಮಕೆ
[3]ಕೊಡಸಿದಬುವಿಯನುಸಿಂಗೇಗೊಡಗ
[4]ಗೌಡನವುಗಸಿಗಪನುಕಟಸಿದಧರ್ಮ್ಮ
[5]ಕಟಿಯಿಕಟೆಯುಬಳಗೆಹೊರಗೆಊರಲಿ
[6]ನೀಲುಕೊನಿಗುಕೆಡಿದಂಗುಗೋವಕೊಂದಪಾ
[7]ಪಕೆಹೋಗುವವಿಾರಿದನುತನಹೆತತಯುವ
[8]ತಗವುನಕೊಟವುಣಬುವಿ

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ಚಿಟ್ಟನಹಳ್ಳಿ ಹೋಬಳಿ ಯಿಡಗೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1′8″

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[2]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . .
[3]ಪಮ . . ಚಯದಿಂಶ್ವಾಯೆನೆಲೆ . . . ರಾನೆಂದು . . . ನಾಯಕರತ್ನದವೊಲಿರ್ದ್ದುವಿರಾ . .

4ಬೆಳದೆಱಗಿದಕಳವೆಗಳುಂತಳ್ತಿಲೆವಳ್ಳಿಗಳಿನೆಸೆವತೆಂಗಿನಮುರನುಂಘಳಭರಿತೆಳೆಗವುಂಗಿ
5ನಬಳಗದಿನತಿಶುಭದವೆನಿಪುದೀಯಿಡುಗೂರು ‖ ಯಾದವಕುಳಪೂರ್ಬ್ಬಾಬ್ಧಿ
6ಯೊಳಾದಿತ್ಯಂಬೇಱದೊರ್ಬ್ಬನೆಸೆದಂಧರ್ಮ್ಮಕ್ಕಾದಿತ್ಯತೇಜಮುಂವಿನಯಾದಿತ್ಯನವಂತಂನ . ಮು
7ದಯಂಗೆಯ್ದಂ ‖ ಎಱೆಯಂಗಂಗೆ ಸುತತ್ತಿ . . . . ಗಳೆಭೂಭೃ
8ಜ್ಜಾತರಾದಂತೆಕಯಿನಿಱದಾಡಲುನಿಜಪುಣ್ಯಂ . . . . ಗ . ನುದ್ಯದ್ಯಶ
9ಕ್ಕೆಱವಟ್ಟಗ್ಗದವಿಷ್ಣುಭೂಪನುದಯಾದಿತ್ಯಂ ‖ . . . . ಪ
10ಕ್ಕಕಣ್ದೆಱವೆಂಬಂತುದಿತಪ್ರಭಾವ . . . . ವಲ್ಲಭ . . . . ದವರೊ
11ಳನಂತವಿಕ್ರಮವಿಳಾಸಿನಿಗೀತನಜೀವಿತೇಶನೆಂದವನಿಸಮಸ್ತಮುಂ . ಪೊಗಳ್ವಿನಂತತಿ . ಱವ .
12ಱವುದ್ಯತಭುರ್ಬ್ಬನದೊಳಿಲ್ಲದ . . ನೆಱದುಂಡಿಗೆಗೇಱಿಸಿಗಂಗವಾಡಿಯೆಲ್ಲಮನಧಿಕೋತ್ಸವಂತ
13ಳೆದುಂನತಿಯಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ ‖ ಜಳಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀತಳಪತಿಯೆನಿಸಿಸು
14ಖಂಬಾಳ್ಗಿಱಂದಾಕ್ರಕ್ಕರ್ತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂ
15ಡೆಗಂಡಂತಳವಾರಲುತಳ್ತಭೂಪಾಳರಪೆಡತಲೆಯಂತಪ್ಪೆನಲ್ಪೊಯ್ದುಗಂಡಂಬಳವದ್ರಾಜ್ಯಂಗಳಂತಂಸ
16ಲಗಿನಮೊನೆಯಿಂದೆತ್ತಿಕಯ್ಕೊಂಡಗಂಡಂ ‖ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿ
17ಕೋಳಾಲಮೇಲುಂಮಲೆವಲ್ಲೂಳ್ಕಂಚಿಕಂಙ್ನುಬ್ಬಿಸುವಹದಿಯುಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಜಳ
18ದುಗ್ಗಂರಾಯಿಕಾಯೋತ್ತಮಪುರಿ(ಅ)ಕ್ಕೊಯತೂಗ್ಗೊಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂ
19ಡತುಳಭುಜಬಲಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲದೇವಪೃಥ್ವೀರಾ
20ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪಂಕಜೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
21ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
22ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
23ವನವರತವಿಜಯಕೇಳೀವಿನೋದಶಶಕಪುರವರಾಧೀಶ್ವರನಹಿತನೃಪನಿಕರಮದನಮಾಹೇಶ್ವ
24ರನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ
25ಭುಜಬಳವೀರಗಂಗತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭ . . . .
26ಯಿರನೊಲಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲೆವೀ
27ಡಿನೊಳು ಸು(ಕ)ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ನುಡಿಸತ್ಯಕ್ಕಮುದ್ರಿದ್ರ್ದ . . ಸುಚರಿತ್ರ
28ಸೌಚದೊಳುಪಿಂಗೆಮೆಯ್ದೊಡವಾತ್ತ್ರಿಯಗುಣದಯಂಸಕಳಧರ್ಮ್ಮಕ್ಕೆಯ್ದೆಸಂಸಾಹನು . . ಪ್ರತ್ಥಿಜನಾ
29ಭಿವಾಂಛಿತಫಳಕ್ಕಾಕರಾಮುಮೆಂದೊಲ್ದೆಯಿಂಗೆಡೆಗೊಂಡುಚ್ಚಪದಿಂಧರಿತ್ರಿಪೊಗಳ್ಗುಂವಾಮ . . ನಾ
30ಹನಂ ‖ ಪರಸೈನ್ಯಾಂಭೋಧಿಚಕ್ರೇಶ್ವರನಬೆಸದೆಮೇಲ್ವಂದುಪೂಣ್ದಾಜಿಯೊಳ್ಬಂಧುರಸೌರ್ಯ್ಯಂವಿ
31ಷ್ಣುಭೂಪಂಬೆಸಸೆಕವಿವದಂಡಿಂಗೆತಂನೆತ್ತಿ . . . . ಂಮಾಡಿಕಲ್ಲಂಕೆಯನಪಟಂನೋ .
32ತ್ತಲ್ಲಿಪೆಸಲೆಕೊಂಡೇಳ್ತರವಂವಿಕ್ರಾಂತಲಕ್ಷ್ಮೀವನಿತೆಗೆವಡೆದಂವೀರಸಾಮಂತಮಾರಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
33ಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತವೀರಶ್ರೀಕಾಂನ್ತತುಲೆಯ . . ವಂನ್ತಪರಬಳಕೃತಾಂನ್ತ . . . ಳ
34ದರವರಿಸುವಸಾಮಂತರಗಂಡಬೆಂನಂಮುಱದುಯಂಸ್ಕಂಸುದಿವಸಾಮಂತರಗಂಡಮ . ಗೆಬೆಳಾಗೆ . .
35ಯತೊತ್ತಳಸುಳಿವಯಿತ್ತಿಲಕುಲವನವಿಕಾಶಕನಾನಂದಭೋಗನಾಗೇಂದ್ರ ಈಡಗೂರದೇವೀಲಬ್ಧವರಪ್ರ
36ಸಾದಅನೇಕನಿಜನಾಮಾವಳೀಸಮರುತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಸಾಂತೇಯನಾಯಕಂಗಂವಾಗಬೆ
37ನಾಯಕಿತಿಗಂಸುಪುತ್ರಕು . ದ್ವಿಕನೆನಿಪ್ಪಟ್ಟದಮಹಾಸಾಮಂನ್ತಮಾರಯನಾಯಕರುಸಕವರ್ಷ ೧೦೫೦
38ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪುಸ್ಯಸುದ್ಧಆದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
39ತಿವ್ಯತೀಪಾತದಂದುಯಿಡುಗೂರಶ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೆಹಿರ್ಯ್ಯಕೆಱಯಕೆಳಗೆಹತ್ತುಸಲಗೆಗ
40ದ್ದೆಊರಿಂಮೂಡದೆಸೆಯತುಂಬುಕಕೆಱಯುಹಡುವಣಕೋಡಿಯಬಡಗಲಿಳಿದಬೆದ್ದಲೆಯನಿತುಭೂ
41ಮಿಯ . ಲಿದೇವಪಂಡಿತರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಮಾರೆಯನಾಯಕರುಬಿಟ್ಟದತ್ತಿ ‖

42ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರ್ಯ್ಯಮನೆಹೆಗ್ಗಡೆಗಜಸಾಹಣಿಬಿಲುವಯ್ಯಂಗಳ
43ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮುಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾ
44ನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪಂನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
45ಹೆಗ್ಗಡೆಚಂದಿಮಯ್ಯಂಗಳುಅಂಗಿರಸಂವತ್ಸರದಂದುಸ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆತೋಟದಸ್ಥ
46 . ಸಲಗೆವೊಂದುಕೊಳಗವಯಿದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
47ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರಮಣಿದ್ಪ್ಯಮಣಿ
48ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಅಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಮಲ್ಲವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿಥ್ವೀ
49ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುತಂತ್ರಾಧಿ . .
50 . . ಯಕಂಪಸಾಯ್ತಂಹೆಗ್ಗಡೆಕಂಮ್ಮಟದಮಾಚಣ್ಣನಹೆಗ್ಗಡೆಬೊಂಮ್ಮದೇವವಿಜಯಸಂ
51ವತ್ಸರದಜೇಷ್ಟಸುದ್ಧಆದಿವಾರಸೋಮಗ್ರಹಣದಂದುರಾಮೇಶ್ವರದೇವರತೋಟದಅಡಕೆಯ
52ಸುಂಕಕಾಣಿಕೆಯಿನಿತುನಂಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಎತ್ತು
53ಗಾಣಬಳಗಾಗಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಅಂಘರಿಕಡಿನಾಯಕಂಪಸಾ
54ಯಿತಂಹೆಗ್ಗಡೆ . . ಣ್ಣನಮಯಿದುನಂಬೊಪ್ಪಣ್ಣನುಂರಾಯಣೇಶ್ವರರದೇವರಿಗೆಜೀರ್ಣ್ನೋ
55ದ್ಧಾರಕ್ಕೆ ...... ಳ ... ವೊಂದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಹಿರ್ಯ್ಯ
56ಕೆಱೆಯ ...... ಸಲಗೆಗದ್ದೆಯೊಳಗೆರಾಯಣೇಶ್ವರದೇವರಿಗೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರ
57ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರುಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
58ಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾತ್ಪರದ
59ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಖರೋದ್ವಾವಶಜನ್ಮಾನಿಅಷ್ಟಜನ್ಮಾನಿಸೂ
60ಕರಃ । ಶ್ವಾತುಸಪ್ತತಿಜನ್ಮಾನಿಇತ್ತ್ರೇವಂಮನುರಬ್ರವೀತು । ಇಧಂಮ್ಮರ್ಿವನಾವನಾನು
61ಒಬ್ಬನುಕೆಡಿಸಿದಡಶ್ರೀವಾರಣಾಸಿಯಲುಬ್ರಹ್ಮಾತಿಯಮಾಡಿದದೋಶದಲುಹೋಹನು ॥
62ಸ್ವಸ್ತಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

35

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ರಸಯ್ಯನ . .
2ಮಗಮಸಣ್ಯೆಯ
3ಯಂಗೆ . ಯಿ . .
4 . . ವನುನಾಯ .
5 . . ಯದುಗ್ಗವಕೊಂ
6ಡಡಕೆನೆತ್ತರುಕೊಡಗಿ
7ಯಾಗಿಚಂಪ್ಲಾದಿತ್ಯರು

ಅದೇ ಕಲ್ಲಿನಪಾರ್ಶ್ವದಲ್ಲಿ

8ಳಂ .
9 . ನಂ .
10 . ಕೊಟ್ಟ
11ಕೊಡಗಿ
12 . ಗ್ರಾಮು
. . . .
15 . . ರು

16 . . . ಅಲಿ
17 . ; ಧರ್ಮ
18 . . ಗಂಗೆಯ
19ತಡಿಯಕ
20ವಿಲೆಯಕೊಂ
21ದವರುಬ
22ಪಶ್ರೀವಿರೂ
23ಪಾಕ್ಷಶ್ರೀ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೋಡಿಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನದ ತುಂಡಕಲ್ಲಿನಲ್ಲಿ

1 ಯಂರತ್ನಸಿ
2 ದ್ಧಾಂತದೇವ
3 ರಕುಮು
4 ದಚಂದ್ರ
5 ದೇವರಗು
6 ಂಮುಸೆಟ್ಟಿ
7 ಯಿಚಂ
8 ರೋಕ್ಷವಿನ
9 ಲಾಡಿವೊ
10 . ನಿಸಿಧಿ
11 . ಟನು

37

ಅದೇ ಕೆರೆಕೋಡಿ ಬಳಿ ಕೆರೆ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 3″

. . . .
7 . . . . . ರಾಜಯಂಗೆಯು
8 . . . .
9 . . . . . ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ
. . . .
12 . . . . . . ದಲಿಯಹಿರಿಯಕೆಱ
13 . . . ಕುಸಲಗೆಗದ್ದೆ . . ಕಲಿದೇವ . ದಿತವಿ
14 . ಲಕ . ಧಾರಪೂರ್ಣ್ಣವಮಾಡಿಕೊಟ್ಟರುಶ್ರೀಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 4″

1 . . . . .
2 . . . ಯ
3 ರಿಸಿಶಾನ್ತಿದೇವರ
4 ಗುಡ . ದೇವಿಯ
5 . . ಸದಿಯಮ
6 . . . ದಿಯ
7 ಸವ . ಲಹ .
8 ಪರತ್ರೆಯಸಾಧಿ
9 ಸಿಕೊಂಡು . ನಿಡಿ
10 . ದರು

39

ಅದೇ ಹೋಬಳಿ ಚೀರನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

1 ಖರಸಂವತ್ಸರದಚೆಯಿತ್ರಬ . . ಲುಶಿ . ನಯುನ
2 . . ಕರಂನತಂಮಹಪ್ರದದಪಿಂದದೇವರಕಾರ್ಯ್ಯಕ್ಕೆ
3 ಕರ್ತ್ತರಾದರಾಮರಾಜಐಯನವರೂಯಿ
4 ಡಗೂರಲಿಂಗಂಣಾಗೌಡಗೆಕೊಟ್ಟದಂಡಿಗೆಯ
5 ಉಂಬಳಿ

40

ದಂಡಿನಶಿವರದ ಹೋಬಳಿ ದಂಡಿನಶಿವರಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಶಾಸನ

ಪ್ರಮಾಣ — 4′ × 2′ 4″

1 . . . . ವೇ . ಲೋಕ್ಯನಗರಾರಂಭ

2 . . . .

3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ

4 ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾ

5 ಮಣಿಮಲೆರಾಜರಾಜ . . . .

6 ಡನೇಕಾ . . . .

7 . . . . ರಪ್ರ

8 ತಾಪಚಕ್ರವ . . . . ಸಮುದ್ರ

9 ವನೆಲವೀಡಿ . . . .

10 . . . .

11 . . . . ಸುಪುತ್ರ

12 . . . . ಮಾರ್ತ್ತಂಡಮಂಡಳಿ

13 ಕರಗಂಡ . . . . ಶರಣಾಗತವಜ್ರಪಂಜರಂ

14 . . . . ಯನಾಯ

15 . . . . ನದೊಬ್ಬಗಂಡಅಡ್ಡ

16 . . . . ವರ . ಗೆಕೆಯ . ಹೊಂಗೆ .

17 . . . . ಮೆಚ್ಚಿನ . . . . ಗೆಚಂಡಿನ . .

18 . . . . ಆತಂಸಸಿ .

19 . . . . ಯಪ . ಪೂರ್ವಕೋಡಿಯ

20 . . . . ಸಕವರ್ಷ

21 ದ ೧೧೫೫ . . . ಸಂವತ್ಸರದಪೌಷಮಾಸಸುಧ ೫ ಬ್ರಿಹವಾರದಂದು . . ಕಸು .

22 . . . . . . ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳವನ್ನೆಗಂಸಲುತ್ತ

23 ಪ್ರರೆ । . . . . ಗಂಡಗಲಿತ್ರಿಗು

24 . . . . ವೀರನಾರಸಿಂ

25 ... ...ಯರೆ . . ಡೆ . . ಡಿಯಲು ... ...

26 . . . . ಬಲ್ಲಾಳನು . ಪಡೆಯು

27 . . . . . . ತುಳಕಾವನಾಯಕರೆಣೆ

28 ... ... ಬಲ್ಲಾಳ . . ಗಂಡರುಮೊಳರೆ ॥

29 ವಚನ ॥ ಅಂತು ... . ವೃತ್ತಿಯಂಪಡೆದಂಪಡೆದಂಪರು

30 ಮುಪ್ಪಿಯುಂ ... ... ಪೂರ್ವ್ವದಲುಬಿಟ್ಟದತ್ತಿಮೂಲಸ್ಥಾನ

31 ದಹೊಖ್ಖರಣಾ ... ... ತಾಋಯುಬಯಲಲುಸಲ

32 ... ... ಕೆಱೆಯಹಿಂದೆಸ ೪ ಊರೊಳಗಣ

33 ಮೂಲಸ್ಥಾನದಸುಂಕೇಶ್ವರ ... ಊರಮುಂಪಣಬಲ್ಲೇಶ್ವರದೇವರಿಗೆಸ ೧

34 . ಕಲಿ ... .ಊರಹಿತ್ತಿಲಬೆದ್ದಲೆ

35 ಸುಂಕೇಶ್ವರ ... ... ಬೈರವಂಗೆ ...

36 ಸಮುದ್ರದ ... ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಿಬಿಲ್ಲೆಯ

37 ನಾಯಕನುಬಲ್ಲೇಶ್ವರದೇವರ ... ತಪೋಧನರಆಹಾರದಾನಕ್ಕಂಜೀರ್ಣ್ಣೋದ್ಧಾರ

38 ... ಜೀಯುಮಾರಜೀಯ . . ಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ

39 ... ಕೆಱೆಯಹಿಂದೆದ ... ಹೊಳಲುಕೆರೆ ... ಇಂತೀಧ

40 ... .

41 ... ...ಕವಿಲೆಯುಸುಬ್ರಾಹ್ಮಣರಿಗೆಸಳಂಖಿಣೆ

42 ... ... ನಾರಾನುಂಕೆಡಸಿದವಂಗೆಸಹಸ್ರಕಪಿಲೆಯ

43 ... ... ಬ್ರಹ್ಮತಿಯಂಪಡೆವನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ।

44 ... ... ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸಾಸನವಿಧಾ

45 ... ... ವನೆಂಬಪಾತಕನಾಸಕ ... ...

46 ... ...

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಂನಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′

1ಶ್ರೀಮತುಬ್ಯೆರವ
2ನಾಯಕರುದಂಡಿನ
3ಸಿರಿವ್ವರಕೆಮುತ್ತಿಗೆಹಾ
4ಕಲಾಗಿಹೊಂನಾದೇವಿ
5ಹರಸಿಹೇಳಲಾಗಿಗ್ರಾಮ
6ದಮುತ್ತಿಗೆತೆಗಿಸಿಅ
7ದುಕಾರುಣಾಲಿಂ
8ಗಪುರವಸಿದಪ
9ನಾಯಿಕರು . .
10ಹೊಂನಾದೇ
11 . ಗೆಕೊಟ

42

ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ
2ಶ್ರೀಮನ್ಮ .
3ಣ್ಡಳೇಸ್ವ .
4ತಳಕಾಡುಕೊಂ
5ಗುನಂಗಲಿ .
6ಗವಾಡಿನೊ
7ಳಂಬವಾಡಿಬ್ಬ
8ನವಾಸೆಹಾನುಂ
9ಗಲ್ಲುಹಲಸಿ
10ಗೆಬೆಳುವಲ
11ಗೊಂಡಭುಜ .
12ಆವೀರಗಂಗ
13ವಿಷ್ಣುವರ್ದ್ಧನ
14ಶ್ರೀನಾರಸಿಂ
15ಹದೇವರರಾಜ್ಯ
16ಮುತ್ತರೋತ್ತರಾಭಿ . .
17ಪ್ರವರ್ದ್ಧಮಾನವಾ
18ಚಂದ್ರಾರ್ಕ್ಕಂಬರಂ
(ಮುಂದೆ ಹೋಗಿದೆ)

43

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹೆಯಸಮೀಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′ 1″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ
2 ೧೪೨೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರ
3ಶು ೩ ಚಂದ್ರವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂ
4ಡಲೇಶ್ವರಚೆಂನರಾಜಮಹಾಅರಸುಗಳುಪ್ರರು
5ಶ್ರೀಮನ್‌ಮ್ಮ [ಹಾ] ಮಂಡಲೇಶ್ವರಕೇಶವಯ್ಯದೇವ
6ಅರಸುಗಳುಕಲ್ಲುಕೆರೆಅಣೆಯುಕಟ್ಟಿಸಿ
7ಯಿರಿಸಿದದ್ದರ್ಮ್ಮಶಾಸನ

44

ಅದೇ ಹೋಬಳಿ ಅರಕೆರೆ ಗ್ರಾಮದ ಮುತ್ತಿನ ಅಮ್ಮನ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 3′ 4″

[1] ...ಶ್ವ ೮೭೭ ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದ...
[2] ....ನುಂವುಗಂಣ್ಡಾನುಂಸಿಪುರದಟಿವಿನೊಳು...
[3] ಘರೆನಲ್ಲೂರೊಳಿಳ್ದುದು... ... ...
[4] ಕೊಡಿಸುಗಿ . ಗೆಸ ... ...
[5] ಸಟ್ಟಯಮಗಳ್ಪೊನ್ನಕ್ಕನ್ನಿಱ...

45

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2] ಮೂಲಸ್ತಂಭಾಯಶಂಭುವೇ ‖ ಅದಿಯೊಳುನೆಗಳುದು
[3] ದಕ್ಕೆಱೆಬಾದೆನೊನೆಲಸಿನಿಂದವಹಾಜೇಶ್ವರನಿನ್ನಾದವರಂಗ
[4] ಳಿಬೇಡಿರಿಭೂಧರಪಂಕರುಹಗರ್ಭ್ಭದರಸನನಿನ್ನುಂ ‖
[5] ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯುಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[6] ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವ
[7] ರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ
[8] ಚೂಡಾಮಣಿ । ಮಲೆರಾಜರಾಜ । ಮಲಪರೊಳುಗಂಡ ।
[9] ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನೇಕಾಂಗವೀರ । ನಸಹಾಯಶೂರ
[10] ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ । ಛಲದಂಕರಾಮ ! ಮಗರಕಾಡವರಾ
[11] ಜ್ಯನಿರ್ಮ್ಮೂಳನಂ । ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ । ನಿಸ್ಸಂಕಪ್ರತಾಪ
[12] ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರು । ದುಷ್ಟನಿಗ್ರಹ
[13] ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿ । ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
[14] ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾ
[15] ದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಇಡಗೂರ
[16] ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪಗಂಡಚಯ್ಯನಾಯಕಂಗಂಅಂಮ
[17] ಳದೇವಿಯಗ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[18] ಹಾಸಾಮಂತಜಗದಾಳಮಲಹರಮಾರಿ । ತಿಗುಳಮಂಡಳಸೂಱ
[19] ಕಾಱ । ಬಂಧುಜನಚಿಂತಾಮಣಿ । ಯಾಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷ । ಶರಣಾಗತವ
[20] ಜ್ರಪಂಜರಂ । ನುಡಿದಂತೆಗಂಡನುಂ । ಅಣ್ಣನಿಗಂಧವಾರಣಂ । ಇಡಗೂರದೇವಿ
[21] ಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪಬಲ್ಲೆಯನಾಯಕಗ್ಗೆ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
[22] ಧಾನಂರಾಯದ[ಂ]ಡನಾಥ । ದಂಡಿನಗೋವ । ಜಗದೊಬ್ಬಗಂಡ । ಅಪ್ಪಯ್ಯ
[23] ದಣ್ಣಾಯಕರುಂ । ಗೊಪ್ಪಯ್ಯದಣ್ಣಾಯಕರುಂ । ನಾರಸಿಂಹದೇವಂಗೆಬಿಂನಹಂ
[24] ಗೆಯ್ದು । ಕಾಡವರಾಯನಕಿಡಿಸಿ । ಚೋಳನಬಿಡಿಸಿತಂದಲ್ಲಿಗೆಮೆಚ್ಚಿ । ದಂಡಿನಸೆ

[25]ರಿವರಅರಕೆಱಿಯುವಿತ್ತಿಯುಂಕೊಡಗೆಯಾಗಿಕಾರುಣ್ಯಂಗೆಯ್ದರು ‖
[26]ಅಅರಕೆಱೆಯವ್ವುರಮುಂದಣಕೆಱೆಯಹಿಂದೆಮೊದಲೇರಿಯಲು
[27]ಕೊಡಗಿಯಗದ್ದೆಸ ೩ ಅಬಿದ್ದಲೆಊರಹಿತ್ತಿಲಹಾಳಲುಕಂಬ ೨೦೦ ಆರಾಮದಿಯ
[28]ಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧದಗದ್ದೆಬೆದ್ದಲೆಯೆಯ್ದೆಕೊಡಗಿಯಾಗಿಸಲುವುದು ‖
[29]‖ ಸಕವರ್ಷದ ೧೧೫೪ ನೆಯವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪ
[30]ತಿವಾರದಲು । ಅಲ್ಲಿಯುಗಳಿಯುಸುಂಕ । ಕಬ್ಬುನದಸುಂಕತೇಜವಾಂನ್ಯಪಿಂತಿ
[31]ನಿತುವಂಚುಂಬಾಂದಿತ್ಯರುಳ್ಳಂನೆವರಂ ಸಲುತ್ತಮಿರೆ ‖ ಗಂಡಬನಶಿಯ
[32]ಕನಾತನಹೆಂಡತಿಯುಂಮಲೆಗೆಪುಟ್ಟದೀಬಲಾಳಂಗಂಡಗಲಿವೀರಪಾಂಡ್ಯನಪಂಡು
[33]ಬಿಂಕೊಂಡನೆಂದಡಾವುದುಚೋದ್ಯಂ ‖ ವಚನ ‖ ಅಂತುವೀರನಾರಸಿಂಹನು
[34]ಮೆಚ್ಚಿಸಿವೆಚ್ಚ್ಚುಗುಡುವಲ್ಲಿ ‖ ಕಂದ ‖ ಮಂಡಳಿಕವೈರಿಗಾಯುರಹಿಂಡಂಬದಿ(ಂ)
[35]ಯಲುಕಬಡಿಗೆಬೇಹುದೆನುತಂದುಡಿನಸಿರಿವರವರಕೆಱಿಗೊಂಡು
[36]ಬಲ್ಲಾಳನುಂತೆಪಡೆಯನೆಪಲವು ‖ ಕಂದ ‖ ಕೊಡಗಿಕುಲವೃತ್ತಿಯೊಮಳ್ಪೊ
[37]ಡವೆಯುತೆತ್ತಿಂತುಪಡವನಾಯಕರೆಣೆಯೇನಡೆಗಿಡಿಸಿಚೋಳಪಾಂಡ್ಯನ
[38]ಪಡೆಯುಂಗೆಲ್ದಂಬಲ್ಲಾಳಗಾಂಪಗಂಡರುವೊಳರೇ ‖ ವಚನ ‖ ಅಂತುಕೊಡಗಿ
[39]ಗಿವಾನ್ಯಂಗಳಂವೀರವೃತ್ತಿಯಿಂಪಲವುಪಡೆದುವೀರವುಸ್ಸ್ಯಯಿಂಕೊಂ
[40]ಬಂತೆಕೊಂಡೂ ‖ ಪೂರ್ವದಲುಮಾಚೇಶ್ವರದೇವರಿಗೆಬಿಟಪದತಿ
[41]ಊರಮುಂದಣಕೆಱಿಯಹಿಂದೆಗದ್ದೆಸಲಗೆ ೪ ಅಬಿದ್ದಲೆ
[42]ಸಲಗೆ ೨ ದೇವಗೆಱೆಯಹಿಂದೆಸಲಗೆ ೫ ಹೆಗ್ಗೆಱೆಯಹಿಂದೆಸ ೧
[43]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಲಿಯನಾಯಕ
[44]ರುಮಾಚೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕಂತಪೋಧನರಅಹಾರದಾನ
[45]ಕ್ಕಂಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂರೂಪಜೀಯಮಾಡದಜೀಯಂಗಳಿಗೆಧಾರಾಪೂ
[46]ರ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱಿಯಹಿಂದೆಸ ೨ ಅಬಿದ್ದ
[47]ಮೂಡಣಕೋಡಿಯಲುಕಂಬ ೭೦೦ ಇಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಲ್ಸಿ
[48]ದವರುಗಂಗೆವಾರಣಸಿಶ್ರೀಪರ್ಬತದಲುಂಸಹಸ್ರಕವಿಲೆಯುಂ
[49]ಬಾಂಹ್ಮಣರ್ಗೆದಾನಗೊಟ್ಟಫಲ । ಈಧರ್ಮಮಂಕಿಡಿಸಿದವರುಗಂಗವಾರಣಾ
[50]ಸಿಯಲುಸಾವಿರಕವಿಲೆಯುಂಬಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಹೋಹ ‖

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ಚೇಳೂರು ಹೋಬಳಿ ಚೇಳೂರು ವೆಂಕಟಪತಿಶೆಟ್ಟಿಯವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಶ್ರೀರಾಮ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ೧ । ಹರೇ
[4]ರ್ಲೀಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾ
[5]ದ್ರಿಕಲಶಾಯತ್ರಾ । ಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದದೌ । ೨ । ಸೋಪ್ಯಾ
[6]ದೌಪ್ಯಾಹತಶ್ಚೈವಾಕಾರಣೋವಾರಣಾನನಃ । ವರ[ದ]ಸ್ತ್ರೀವೃತಿ
[7](ತ್ರ)ಮಿರೋ । ಮಿಹಿರೋಹರನಂದನಃ । ೩ । ಅದಾವನಂ
[8]ತರಾಯುಸ್ಯ ಅಚ್ಯುತಸ್ಯಮಹೀಪತೇಃ । ಗೌರ್ವ್ಯಾಂಬಾ

8 ಚಮಹಾದೇವ್ಯಾಂ । ಅಭೂದ್ರಾಜಶಿರೋಮಣಿಃ ॥ ೪ ॥
9 ಕ್ಷೀರಾಂಬುಧೌಯಥಾಚಂದ್ರಃ । ಕಾಶ್ಯಪೇತುಸಮುದ್ಭವಃ
10 ದಾನೇಕಲ್ಪತರೂಜರ್ಾತಃ । ಸಾಕ್ಷಾಂನಾರಾಯಣಾಂಶಕಃ ॥ ೫ ॥
11 ರಾಜಾಧಿರಾಜರಾಜೇಂದ್ರೋಯದ್ಗಜಾನಾಂಮಹಾರಿಪುಃ
12 ತದಪತ್ಯೋಕೃಷ್ಣರಾಯೋಲೋಕೇಕಕಲ್ಪಲತಾಯಿವಾಃ ॥ ೬ ॥
13 ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಕವರು
14 ಷಂಗಳು ೧೩೦೬ ನೇಸುಂದವರ್ತಮಾನವಾದಸ್ವಭಾನು
15 ನಾಮಸಂವತ್ಸರದಚೈತ್ರಶು ೯ ರಾಮೋತ್ಸವಕಾಲದ
16 ಲ್ಲು । ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜು
17 ಶ್ಶಾಖ್ಯಾಧ್ಯಾಯ್ಯುಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ
18 ಶ್ವರಚಂದ್ರಗಿರಿಸಿಂಹಾಸನಾಂಕಪೆನುಗೊಂಡಪುರ
19 ವರಾಧೀಶ್ವರರಾದ । ಅನಂತರಾಯರಪೌತ್ರರಾದ । ಅಚ್ಯು
20 ತರಾಯರಪುತ್ರರಾದ । ಕ್ರಿಷ್ಟಣರಾಯರವರು ॥ ಭಾ
21 ರದ್ವಾಜಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜು
22 ಶ್ಶಾಖ್ಯಾಧ್ಯಾಯ್ಯುಗಳಾದ । ಗಿರಿಭಟ್ಟರಪೌಂತ್ರ
23 ರಾದ । ವೆಂಕಟಾವಧಾನಿಗಳಪುತ್ರರಾದ । ಕಾಶ
24 ಲವೆಂಕಟಸೋಮಯಾಜಿಗಳಿಗೆ । ನಮ್ಮಪಿ
25 ತೃಗಳಿಗೆಸ್ವರ್ಗಾದಿಭೋಗಗಳಾಗಬೇಕೆಂದ್ದುಸ
26 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
27 ಕೊಟ್ಟಂತ್ತಾತುಮಕೂರಸೀಮೆಗೆಸಲುವಚೇಳೂರು

(ಹಿಂಭಾಗ)

28 ಹೋಬಳಿವಳಗಣಕೊಡಿಯಾಲವಗ್ರಾಮ
29 ಖಾವುಪಗ್ರಾಮಸಹಾಚತುಸ್ಸೀಮೆ
30 ವಳಗಣಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲಾ
31 ದಾಯ್ಯಸಕಲಸುವರ್ಣಾದಾಯಕೆರೆಕುಂ
32 ಟೆಅಣೆಅಚ್ಚುಕಟುಯಾತಗೂಡೆಕಪು
33 ಲೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿ
34 ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳುಸಹರಿಸಿ
35 ಕೊಂಡುತ್ರಿವಾಚನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
36 ರಂಪರ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
37 ಖವಾಗಿಯಿರುವದೆಂದುಬರಸಿಕೊಟ್ಟಂ
38 ತ್ತಾಯೇಕಭೋಗ್ಯದಗ್ರಾಮದದಾನಧರ್ಮ್ಮ
39 ಶ್ಶಾಸನಃ ॥ ಶ್ಲೋಕಾ ॥ ಆದಿತ್ಯಚಂದ್ರಾಅನಿಲೋ
40 ನಲಶ್ಚಾಬ್ಯದೌರ್ಭೂಮಿರಾಪೋಹೃದಯ್ಯಯ
41 ಮಶ್ಚ । ಅಹಶ್ಚ । ರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧೌ । ಧ
42 ರ್ಮಸ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ॥ ೧ ॥ ದಾ
43 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನಪಾ
44 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
45 ದಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

46ಶ್ಯಾಂ । ಪರವತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
47ರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ೩ ॥ ಯೇ
48ಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾವೇವಭೂಭು
49ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾ
50ವಸುಂಧರಾಃ ॥ ೪ ॥ ಸ್ವದತ್ತಾದ್ದುಹಿತಾಧಾತ್ರೀ
51ಪಿತುರ್ದತ್ತಾತಃಸೋದರೀ । ಅಂನ್ಯದತ್ತಾಚ
52ಮಾತಾಸ್ಯಾದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯ
53ಜೇತ್ ॥ ೫ ॥ ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಾಂ
54ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

47

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇ ೨೯೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′

1ಯುವಸಂವತ್ಸರದಕಾ
2ರ್ತಿಕಶುದ್ಧ ೧ ಲುಶ್ರೀ

3ಮತುಆಳಿಯರಾ . . .
4 . . . . . ಜೇಳೂರ

6ಗಲುಡತರಗಳಿಗೆಕೊಟಜೆಂನಸಸ್ಮು
7ದ್ರ . . . ಂಚೆ

48

ಅದೇ ಹೋಬಳಿ ಸಾತೇನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ೪೦ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಬಿದರೂರ ನೊಳಂಬ್ಬಗವು
2ಣ್ಡನಮಗ

3ವಡಿಗ ಚಾಕ
4ನೊಡನೆಸತ್ತಂವೆಳೆಯ(ಸ)

5ಪಬ್ಬಂ

49

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನಕಟ್ಟೆ ಗ್ರಾಮದ ಗಾವುರಾಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′6″ × 2′9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೪೬೩ ನೆಯ
3ಪ್ಲವಸಂವಛರದಚಯಿತ್ರಶು
4ಧ ೫ ಲುಶ್ರೀಮತುಅಚುತರಾಯ
5ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಲುತಯಿರಲು

6ಆಚಿರಾಜತಿರುಮಲರಾಜಯನವ
7ರುಜೇಳೂರಗಲುಡುಗಳಿಗೆಪಾಲಿ
8ಸಿದಬೇಡನಕಟ್ಟೆಗ್ರಾಮದಕೆಱೆ
9ಬೆದಲುಹಸಲುಂಬಳಿಗಾ
10ಮನ್ಸಾದ್ಧನಮಾನ್ಯ . . .

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ಅದೇ ಹೋಬಳಿ ಜಾಲ್ಲಗುಣಿ ಗ್ರಾಮದ ೧೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′9″

1ಗೂಳೂರಸಾಂತವೊಡೆ

2ಯರಸಿಶ್ಯಬಿದುರೆಯ

3ಲಿಂಗಂಣೊಡೆಯರಪುರ

51

ಅದೇ ಹೋಬಳಿ ಚೇಳೂರು ಸೀಗೆ ಗ್ರಾಮದ ಗುಬ್ಬೀಸಿದ್ದಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′9″ × 1′9″

[1]ಚಿತ್ರಭಾನುಸುಂವಚರದ
[2]ಲಿಶ್ರೀಕ್ರುಸ್ಣರಾಯಮಹಾರಾಯನಾ
[3]ಲಿಎಲ್ಲಪಣಗಳಿಗೆಸಲುನಬಿದು
[4]ರೆಯಸೀಮೆಯೊಳಗಣಕಗೆಱೆಯ
[5]ಅಂನಣಗಲುಡರಿಗೆಎಲಪಣ
[6]ಗಳಕೊವಾರಎಲಪನಾಯಕ
[7]ರುಕೊಟ್ಟಸತಿಗೆಯರುಕೊಡಗಿ
* [8]ಯಾಕೊಡಗೆಗೆಲಿರುಳಿಳುಪಿವರುಯಿಸತಿ
[9]ಗೆಯಬೆಸದೊನಿಗೆಕೊಟ್ಟರುತಂಮ
[10]ವಾಪಶಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1 6″

[1]ಶುಭಮಸ್ತು
[2]ಹರೇಲೀ ಲಾವರಾಹಸ್ಯದಂ
[3]ಸ್ತ್ಯಾ ದಂಡಸರಾತ ವಾಹೇಮಾ
[4]ದಿ ಕಲಶಾಯತ ಧಾತ್ರೀಛತ
[5]ಶ್ರಿಯಂದಧೌ ನಮಸ್ತುಂಗಶಿರಶ್ಚು
[6]ಂಬಿಚಂದ್ರಚಾಮರ
[7]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[8]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[9]ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜೆಯಾಭ್ಯುದಯು
[10]ಶಾಲಿವಾಹನಶಕವರುಶಂ
[11]ಗಳು ೧೫೭೮ ದುಂದುಭಿಸಂ
[12]ವತ್ಸರದಭಾದ್ರಪ[ದ]ಕ್ರು
[13]ಷ್ಣ . . . . . . ಯ
[14]ಲು । ಶ್ರೀ . . ಮೈಶ್ವ
[15]ರದೇವರಾಜವಡೇರೈಯ್ಯನ
[16]ವರುತಂಮಗೆಧರ್ಮವಾಗ
[17]ಬೇಕೆಂದುಬಿದುರೆಯ . .
[19] . . . .
[20]ಮಾದಾಪುರದಗ್ರಾಮ .
[21]ಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರ
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಪಿನ್ನೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′6″

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ಶು ೧೨ ಲುಶ್ರೀಮತುಚಳ
[3]ಲಕೇರಿಯತಿರುಮಲದೇವ
[4]ರಅಮುಕ್ತಪಡಿಗೆಭಂ
[5]ಡಾರದಕೊಂಡಪಯ್ಯ
[6]ನವರುಪಾಲಿಸಿದಬ
[7]ಣಹಳಿಗ್ರಾಮಕೆಕು
[8]ಭಮಸ್ತುಶ್ರೀರಾಮ
[9]ರಕ್ಷೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಳೇಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧೯೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶ್ರೀಮನ್ಮಾ . . . . . ಶಕವರು
[2]ಷ ೧೨ . . . . ದೀ
[3]ಚಸುಂವತ್ಸರದ . . . . .
[4]ದುಶ್ರೀಮ . . . .
[5] . . ಪಾಳ . . . . . .
[6] . . ದಿಂದ . . . .

* ಮೇಲಿನ ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

7 . . ಮಗೆಟ್ . . . . .
. . . .
17 . . . . ನಾಡ . .
18 ಪಳಿಯಮಹೊಲಮೇರೆಯಿಂಪಡುವಳ
19 . ಬನೆಹಳಿಯಮಹೊಲಮೇರೆಯಿಂಬಡೆ
20 . . ಬುರಮೇರುಯಿಂಪುರ . . . .
21 . . ಮುದವಲ್ಲಕೆಕೆಣಿಯಕೊಟವುಂಗಳವು

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ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದೆ
2 ಯಸಕವರ್ಸ ೧೬೪೩ ನೆ
3 ಯಪುಮಿತಿಸಂವತ್ಸರದಾ
4 ನಾಡಸು ೧೩ ಬುಧವಾರದಂ
5 ದುಶ್ರೀಮಹಾನಾಳುಪ್ರಭು . .
6 ಯಾರದ . . . . . .
7 ಗವುಡನಮುಮಕಳುಸಿರಂಣಕೆ . . .
8 ತುರನಾಗಣಬೆಳಾವೆಯಮಂಚಿಗವು
9 ಡಪ್ಪುರುಕೆಟ್ಟಿಯಮಿಣಗವುಡಕಾಟಲಕೆ
10 ಯಹೆಗ್ಗಡೆಗವುಡವುಚ್ಚಂಗಿಯ
11 ಸಿದಿಗವುಡಡೌವನಹಳ್ಳಿಯಯಲುಂ . ಗವು
12 ಡನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳು .
13 ಆಯಬೊಂಮುಗವುಡಬುರವಗಾವುಡನವರಿಗೆ
14 ನಂದಿಯನಾಯ್ಕನಹಳ್ಳಿಯಕೊಡಗ್ಗಿಆ
15 ಗಿಚತುಸೀಮೆಯಕಲನಬ್ಬುಆಚಂದ್ರಾರ್ಕಸ್ತಾ
16 ಯಿ . . . ದಿಂಬಾಳುವಂತಾಗಿ
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

(ಮುಂಭಾಗ)

1 ಶ್ರೀಮಂನುಮಹಾರಾಜಾ
2 ಧಿರಾಜದೇವರಾಯಮಹಾರಾಯ
3 ರಅರ್ಧಾಂಗಿಕಾಮಲದೇವಿಯರನಿ
4 ರೂಪದಿಂಲಕುಮಂಣಒಡೆಯ
5 ರೂವಿರೋಧಿಕು(ಕೃ)ತುಸುವತ್ಸರದ
6 ಮಾಘಬ ೧೦ ಸೋ ಪಂಪಾಕ್ಷೇತ್ರವಿ
7 ರೂಪಾಕ್ಷದೇವರಸಂಸಿಧಿ
8 ಘಲುಬಿದಿರೆಯಕಲಿ
9 ನಾಥದೇವರಅಂಗರಂ
10 ಗಭೋಗಕ್ಕೆಬಿದಿರೆಯ

(ಹಿಂಭಾಗ)

11 ಕೆಱೆಯಹಿಂದಚಟನಲಿಯ
12 ಘಂಡುಗಗದೆಯನುಪಂಪಾವಿ
13 ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿಧಾರೆ
14 ಯನೆಱೆದುಕೊಟಂ । ಯಿಾಧರ್ಮ್ಮಕೆಾ
15 ಲರೂಸ್ವಾರ್ಥ್ಥವಾಗಿನಡಸೂದು । ಯಿಾ
16 ಧರ್ಮ್ಮಕೆತಿರುತಪ್ಪಿದವರುಗಂ
17 ಗೆಯತಡಿಯಲ್ಲಿ । ಬಸವನಕೊಂ
18 ದಪಾಪದಲ್ಲಿಹೋಹರು । ಮ
19 ಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × ′3″

1 ಸ್ವಸ್ತಿಸಕವ
2 ರ್ಷ ೯೮೧ ನೆಯಪ್ರ
3 ಮಾತಿಕಸಂವತ್ಸ
4 ರದಕಾರ್ತಿಕಮಾಸ
5 ದೊಳ್ತ್ರಿಳೋಕಚನ್ದ್ರ
6 ಭಟಾರರಸಿಸ್ಯ
7 ರವಿಚನ್ದ್ರಭಟಾ
8 ರರ್ಸಂನ್ಯಾಸನಂ
9 ಗೆಯ್ದುಮುದಿಪಿ

10ಪರ್ಕೊಣ್ಡಕುನ್ದಾನ್ವ
11ಯದದೇಸಿಗಗಣದ
12ಧನುಕೀರ್ತ್ತಿಭಟಾರರ್
13ಪರೋಕ್ಷವಿನಯಂಘೂ
14ಡಿಸಿದರ್

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ಹಾಗಲವಾಡಿ ಹೋಬಳಿ ಹಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1ವಿರೋಧಿ ಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಮಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾ
2ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರ
3ದಬೀಡಿನೊಳುಸುಖಸಂಖಥವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿದಲ್ಲಿಲಂಕೆಯ
4ದಂಣ್ನಾಯಕರಹರಿಬಕೆಲದ್ಯದಿದೇವಾಣ್ನಾನುನಾಗಂಣನಣಾಮಿಯದಂಣ್ನಾ
5ಯಕನಮೇಲೆಗಟ್ಟದನಾಡಿಂಗೆದೆಂಡುನಡೆದಲ್ಲಿಶ್ರೀಮನುಮಹಾಸಾವಂತದಕ್ಷಿಣಪೆಂಡಾರ
6ಮಾಕೊಕ್ಕೊಲಭಯಂಕರವೊಂಮಾಳಬಲ್ಲಹಾವಾ . ಕಜನಕ್ಕೆ . ಪೃಕ್ಷಪೊಲುವರನಂಟವಲ್ಲದವರ
7ಗಂಡತನಗೆಕಿಃಕಿ . ವೆಂಬನಾಯಕರಗಂಡಶ್ರೀಪ್ರಿಥಿವೀ . . . ಭಯಿರವದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
8ರಾಧಕರುಮುಪ್ಪನಾಚಿಯನಾಯಕನಮಗಬಿದೆಯ . . . ಕಡಬದರಾಮನಾಥಕರ್ತ್ತುಗ
9ವರಹಾರಿಗೆಯೆಂಬಲಿಹೊಯಿಸಣಪರಿವಾರಮೆಚ್ಚಲುಹೊಯಿದಾಡಿಯಿಬರುಗೆಲಿದುದೇವಲೋ
10ಕಕೆಸಂಡನುಅದಕೆಹಲವುದಾಸವಮಾಡಿಪ್ರತಿಷ್ಠೆಮಾಡಿದಜಲದೆಯನಾಯಕನುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಳಲಗಟ್ಟದ ಊರ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 3″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ದ್ಯುದಯಶಾಲಿವಾ
3ಹನಶಕವರುಷಂಗಳು
4ಸಾವಿರದನಾನೂಟಿ
5ತೊಂಭತ್ತಆಯಧ
6ನೆಯಶ್ರೀಮುಖ
7ಸಂವತ್ಸರದವಯಿ
8ಶಾಖಶುಧ ೪ ಗುರುವಾ
9ರದಲೂಶ್ರೀಮತುಚವ
10ರದಚೆಂನಪನಾಯಕಅ
11ಯನವರಕಾರ್ಯಕೆಕರ್ತ್ತ
12ರಾದಅರಾಮಪರಸ್ಯೆಯ್ಯನ
13ವರೂನಲ್ಲಪನಾಯಕರಿಗೆ
14ಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬ
15ಳಿಗ್ರಾಮದಶಾಶನದಕ್ರ
16ಮವೆಂತೆಂದರೆಪೆನುಗುಂ
17ಡೆಯರಾಜ್ಯದಅನೆಬಿ
18ದ[·]ರೆಯಸಿವಗಂಗೆಯಸ್ತ
19ಳದಬದರೆಯಸೀಮೆಯೊಳ
20ಗಣಅಳಲಗಟದಗ್ರಾ
21ಮವನುಚೆಂನಪನಾಯ
22ಕಅಯ್ಯನವರುನಿನಗೆಪ
23ಲ್ಲಕ್ಕಿಯಉಂಬಳಿಗಾಗಿ
24ಆಗ್ರಾಮವಪಾಲಿ
25ಸಿದರುಯಿಶಾಕಾರಣನೀನುನಿಂ
26ನಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
27ಯರಾಗಿಆಚೆಂದ್ರಾರ್ಕ
28ಸ್ತಾಇಗಳಾಗಿಸುಖದಲು
29ಅನುಭವಿಸೋದುಯೆಂದು
30ಗೊಟ್ಟಶಾಶನಇದಕ್ಕೆ
31ಕ್ರಿ . ಮ . . ಕ್ಷಯನಸ
32ಹಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1ಶ್ರೀರಂಗನಾಥಪ್ರಸಂನ್ನಾ
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾವರಷ ೧೬೬೪ ನೇಪ್ರಜೋತ್ಪತ್ಯಸ

3 ೦ ॥ ವೈಶಾಖಶುದ್ಧ ೧೩ ಬುಧವಾರಕ್ಕೆಸಲ್ಲುವಸನ್ ೧೮೭೧ ನೇಯಿಸವಿಮೇತಾರೀಕು ೩ ಲ್ಲುಜ್ಞೆಕನ

4 ಯಕನಹಳಿತಾ ॥ ಹೊಸಕೆರೆಯಲಿವಾಸವಾಗಿರುವಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲಿಶೇವೆಗಳುಕ್ರ

5 ಮವಾಗಿನಡೆಯುವದಕ್ಕೆದ್ರವ್ಯಾನುಕೂಲಸಾಲದೇಯಿರುವದ್ದರಿಂದಾಯಿದರೆಕೆಳಗೆರುಜುಮಾಡಲ್ಪಟ್ಟಭಕ್ತಾದಿ

6 ಗಳುತಂಮಾತಂಮತಂದೆತಾಯಿಗಳಹೆಸರುನಮೂದುಕಂಡುಯಿಹಪರಸಾಧನಾರ್ಥವಾಗಿಯೂಯೀದೇವಸ್ಥಾನಪಲಿಧನಅಿ

7 ಭಿವೃದ್ಧಿಹೊಂದುವದಕ್ಕೋಸ್ಕರವಾಗಿನಿರ್ನೈಸಲ್ಪಟ್ಟದಾನಶಾಸನಯೇನೆಂದರೆ ಧರ್ಮಸಂಪಾದನೆಮಾಡಿಕ್ಕೊಳತಕ್ಕಪು

8 ಣ್ಯಾತ್ಮರುತಂಮಭಕ್ತಿಪೂರ್ವಕವಾಗಿಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆವಪ್ಪಿಸುವವೊಬಲಗುವೆಂದುರೂಪಾಯಿಗೆಕಮ್ಮಿಬರೆಯ
 ಕೂಡ

9 ದುವಂದುರೂಪಾಯಿಲಾಗಾಯ್ತು ಅವರವರಶಕ್ತ್ಯಾನುಸಾರವಾಗಿಅಪ್ಪಿಸುವವೊಬಲಗುತಂಮಗಳಸ್ವಹಸ್ತ ರುಮೇಲಕಂ

10 ಡತಪಶೀಲುಮೇರೆಬರಯಬೇಕ್ಕು ॥ ಹಾಗೆನಮೂದಾದವೊಬಲಗುಯೆಂದೆಂದಿಗೂಯಿತರಖಚ್ಚ್ರ ಮಾಡದೆಅಸಲ್ಲು

11 ಐವಜುಸ್ಥಿರವಾಗಿದೇವಸ್ಥಾನದಲಿಯಿರಬೇಕ್ಕುಸದರಿ ಐವಜುಬಡ್ಡಿಗೆಯೂರಾದರುಖಾಯಿಷುಮಾಡಿದಲಿಕ್ರಮ

12 ವಾದದಸ್ತ್ರೈವಜುಮಾಡಿಕ್ಕೊಂಡುಐವಜುಕೊಡಬಹುದುಯಿದರಲಿಬಂದಬಡ್ಡಿಯಲ್ಲಿನಿರ್ನಯವಾದಶೇವೆಗಳಿಗೆ

13 ನ್ಯೂನತೆಯಾದರೆಬಡಿವೊಬಲಗುಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕೇಹೊರ್ತುಅಸಲುಯಷ್ಟುಮಾತ್ರ ಖಚ್ರ

14 ಮಾಡಕೂಡದೂ ! ಹಾಗೆಯೂಲಾದರುಯೋಚನೆತಿಲಿಯದೆಅಸಲುಖರ್ಚುಮಾಡುವದಕ್ಕೆಪ್ರಾರಂಭಮಾಡಿದಲ್ಲಿಬಹಳ

15 ಪಾಪಕ್ಕೆವಳಗಾಗುವದಲ್ಲದೆಯೆಷ್ಟುಜನವೊಬಲಗುಕೊಟ್ಟುಯಿರುತಾರೊಅವರಗಳಿಗೆಲ್ಲಾಜವಾಬುಮಾಡಬೇಕ್ಕುಖಂ

16 ಡಿತವಾಗಿಅಸಲುವೊಬಲಗುಯಂದಿಗೂಖರ್ಚುಮಾಡಕೂಡದು . ಯಿನರನಕಲುಸ್ಥಿರವಾಗಿಯಿರತಕ್ಕಬಗ್ಯೆ

17 ತಾಂಬ್ರದಹಲಿಗೆಯಲಿಶಾಸನಬರೆಯಲ್ಪಟ್ಟುಯಿರುತ್ತೆ ॥

(ಇದರ ಕೆಳಗೆ ೩೦ ಧರ್ಮಕರ್ತ್ರುಗಳಹೆಸರು ಅವರ ಧರ್ಮದ ಹಣ ಸಹ ಇಧೆ ವೊಟ್ಟುಧರ್ಮ್ಮ ೧೭೮॥ರೂಪಾಯಿ)

60 a

ಅದೇ ಗ್ರಾಮದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′8″ × 1′6″

1 ಶ್ರೀತೀರ್ಥರಾಮೇಶ್ವರಾ

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ಕಡಬ ಗ್ರಾಮದ ಬಳಿ ಸೇತುವೆಯ ಪಾಯಾ ಅಗಿಯುವಾಗ ಶಿಕ್ಕಿದ ತಾಮ್ರಶಾಸನ

5 — ಪತ್ರಗಳು ಮೋಹರಿನ ಮೇಲೆ ಯೋಗೀಶ್ವರನರೂಪವಿಧೆ

ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಸ್ವಸ್ತಿವಿಸ್ತೃತವಿಶದಯಶೋವಿತಾನವಿಶದೀಕೃತಾಶಾಚಕ್ರವಾಳಃಕರವಾಳಪ್ರವಳಾವತಂಶವಿರಾಜಿತಜಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂ

2 ಗಿತದಕ್ಷದಕ್ಷಿಣಭೂರಿಭುಜಾಗ್ರ್ಗಳಃಗಲಿತಸಾರಶೌರ್ಯ್ಯರಸವಿಸರವಿಖಿಲೀಕೃತೋಗ್ರಾ [ರಿಃ

3 ರಿವರ್ಗಃವರ್ಗತ್ರಯವರ್ಗೈಕನಿಪುಣೋಚಲಾಭೋರವಾಪ್ಸಿವಿಸೇಷನಿಜ್ಜಿತೋರ್ವ್ವೀಮಣ್ಡಲೋತ್ಸವೋತ್ಪಾದನಪ

4 ಪರಭೂಪಾಲಮೌಲಿಮಾಲಾಲೀಢಾಂಘ್ರಿದ್ವನ್ದ್ವರವಿನ್ದೋಗೋವಿನ್ದರಾಜಃತಸ್ಯಸೂ

5 ನ್ನಃಸುತರುಣಭಾನ್ವೋದಯದಯಾದಾನದೀನೇತರಗುಣಗಣಸಮುಪ್ಪಿರ್ತ್ತಬನ್ಧುಜನಃಸಕ
6 ಲಕಲಾಗಮಜಲಧಿಕಲಶಯೋನಿಃಮನುದರ್ಶಿತಮಾರ್ಗ್ಗಾನುಗಾಮಿರಾಷ್ಟ್ರಕೂಟಕುಲವಿ
7 ಮಲಗಗನಮೃಗಲಾಂಛನಃಬುಧಜನಮುಖಕಮಲಾಂಶುಮಾಲೀಮನೋಹ
8 ರಗುಣಗಣಾಲಂಕಾರಭಾರಃಕಕ್ಕರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವವಂಶಾನೇಕನೃ
9 ಪಸಂಘಾತಪರಂಪರಾಭ್ಯುದಯಕಾರಣಃಪರಮರಿಷಿಬ್ರಾಹ್ಮಣಭಕ್ತಿತಾತ್ಪರ್ಯ್ಯ
10 ಕುಶಲಃಸಮಸ್ತಗುಣಗಣಾಧಿಷ್ಠಾನೋವಿಖ್ಯಾತಸರ್ವ್ವಲೋಕನಿರುಪಮಸ್ಥಿರಭಾವನಿರ್ಜ್ಜಿತಾ
11 ರಿಮಣ್ಡಲಃ ಯಸ್ಯೈವಮಾಸೀತ್ । ಜಿತ್ವಾಭೂಪಾರಿವರ್ಗ್ಗನ್ನಯಕುಶಲತಯಾಯೇನರಾ
12 ಜ್ಯಂಕೃತಂಯಃಕಷ್ಟೇಮನ್ವಾದಿಮಾರ್ಗ್ಗೇಸ್ಮೃತಧವಳಯಶಾನಸ್ಯಾಜಿದ್ಯಾಗಪೂರ್ವ್ವಃಸಂಗ್ರಾಮೇಯಸ್ಯಶೇಷಾ
13 ಸ್ವಭುಜಕರಬಲಪ್ರಾಪಿತಾಯರಾಜಯಶ್ರೀಯಸ್ಮಿನ್ಜಾತೇಸ್ವವಂಶೋಭ್ಯುದಯಧವಳತಾಂಯಾತವಾನರ್ಕ್ಕತೇಜಾಃಅ
14 ಸಾವಿನ್ದ್ರರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವಕುಲಲಲಾಮಾಯಮಾನೋಮಾನಧನೋದೀನಾನಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

15 ಥಜನಾಹ್ಲಾದನಕರದಾನನಿರತಮನೋವೃತ್ತಿಃಹಿಮಕರಇವಸುಖಕರಕರಃಕುಲಾಚಲಸಮು
16 ದಾಯಇವ[ವ]ಸುಧಾಧಾರಗುಣನಿಪುಣಃಹಿಮಶೈಲಕೂಟತಟಸ್ಥಾಪಿತಾಯಸಸ್ತಮ್ಭಲಿಖಿತಾ
17 ನೇಕವಿಕ್ರಮಗುಣಃಅಶೇಷಸಂಘಾತವಿನಾಶಕಸುರಾಪಗಾಯಸ್ಯಸದ್ಯಶೋವಿಶದಂಗಾಯನ್ತೀವತರಂಗಪ್ರಭಟ
18 ರಾಮೈರ್ವ್ವಹತಿಜನಮಹಿತಾ ! ಅಸೌವೈರಮೇಘನಾಮಧೇಯಃತಸ್ಯಪಿತೃವ್ಯಃಹೃದಯಪದ್ಮಾ
19 ಸನಸ್ಥಪರಮೇಶ್ವರಶಿರಶ್ಶಿಶಿರಕರನಿಕರನಿರಾಕೃತತಮೋವೃತ್ತಿಃಸಪಿಶೇಷಸ್ಯಜಗತ್ರಯ
20 ಸಾರೋಚ್ಛ್ರಯೇನೇವವಿರಚಿತಸ್ಯಚತುರ್ಥಲೋಕೋವಯಸಮಾನಸ್ಯಕೃತಯುಗಶತೈರಿವನಿರ್ಮ್ಮಿ
21 ತಸ್ಯಯಸ್ಯಯಶಃಪುಂಜಮಿವವಿರಾಜಮಾನಃ । ಪ್ರದಗ್ಧಕಾಲಾಗರುಧೂಪ
22 ಧೂಮೈಃಪ್ರವರ್ದ್ಧಮಾನೋಪಚಯಾಬ್ಧಯೋದಾಃಯಸ್ಯಾಜಿರಂಸ್ವಚ್ಛಸುಗನ್ಧತೋಯೈಃ
23 ಸಿಞ್ಚನ್ತಿಸಿದ್ಧೋದಿತಕೂಟಭಾಗಾಃ । ನಚೇದ್ದೃಶಂಪ್ರಾಪ್ಯಮಿತಿಪ್ರಲೋಭಾತ್ಭವೋದ್ಭವೋಭಾವಿಯುಗಾ
24 ವತಾರೇಅಪ್ಯೈಮಿಯಸ್ಯಸ್ಥಿತಯೇಸ್ವಯನ್ತತ್ಕಲ್ಪಾನ್ತರಂನ್ಯೈವಜಭಾವ್ಯತೀತಿ । ತಾರಾಗ
25 ಣೋಪರೂನ್ನತಕೂಟಕೋಟಿತಟಾಪ್ಪಿರ್ತಾಸುಜ್ವಲದೀಪಿಕಾಸುಮೋಮುಹ್ಯತೇರಾತ್ರಿವಿಭೇದಭಾ
26 ವಃನಿಶಾತ್ಯಯಃಪೌರಜನೈರ್ನ್ನಿಶಾಯಾಂ । ಆಧಾರಭೂತಾಹಮಿದಂವ್ಯತೀತ್ಯಮಾವರ್ದ್ಧತೇ
27 ಚಾಯಮತಿಪ್ರಸಂಗಃಯಸ್ಯಾವಕಾಶಾರ್ಥಮಿತೀವಪೃಥ್ವೀಂಪೃಥ್ವೀವಭೂತೇತಿಚಮೇವಿ
28 ತರ್ಕಃ । ವಿಚಿತ್ರಪತಾಕಾಸಹಸ್ರಸಂಛಾದಿತಂಉಪರಿಪರಿಚರಣಭಯಾತ್ಲೋಕೈ
29 ಕಚೂಡಾಮಣಿನಾಮಣಿಕುಟ್ಟಿಮಸಂಕ್ರಾನ್ತಪ್ರತಿಬಿಂಬವ್ಯಾಜೇನಸ್ವಯಮವತೀರ್ಯ್ಯ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

30 ಪರಮೇಶ್ವರಭಕ್ತಿಯುಕ್ತೇನನಮಸ್ಕ್ರಿಯಮಾಣಮಿವವಿರಾಜಮಾನಂಪ್ರಹತಪುಷ್ಕರಮನ್ದ್ರನಿನಾದಾ
31 ಕರ್ಣ್ಣನೋದಿತಾನುರಾಗೈಃಪ್ರಾವೃಡಾರಂಭಕಾಲಜನಿತೋತ್ಸವಾರಂಭೈಃಮಯೂರೈಃಪ್ರಾರಬ್ಧನೃತ್ಯನ್ಯ
32 ತ್ರಾನ್ತಂಧೂಮವೇಳಾಲೀಲಾಗತವಿಲಾಸಿನೀಜನಾನಾಂಕರತಲಕಿಸಲಯರಸಭಾವಸದ್ಭಾವಪ್ರಕ
33 ಟನಕುಶಲಶಿವದನಾಂಗನಾನರ್ತ್ತನಾಹೃತಪೌರಯುವತೀಜನಚಿತ್ತಾನ್ತರಂಸಮಸ್ತಸಿದ್ಧಾನ್ತಸಾಗ
34 ರಪಾರಗಮುನಿಶತಸಂಕುಲಂದೇವಕುಲಮಾಸೀತ್ಕನ್ನೇಶ್ವರನಾಮ್ನಾಮಸ್ಯನಾಮಧೇಯಾಂಕಿತಂಅಸಾ
35 ವಕಾಲವರ್ಷಇತಿವಿಖ್ಯಾತಃತಸ್ಯಸೂನುಃ ಅನತನೃಪಮಕುಟಮಣಿಗಣಕಿರಣಜಾಲರಂಜಿತ
36 ಪದಯುಗಲನಖಮಯೂಖಪ್ರಭಾಭಾಸಿತಸಿಂಹಾಸನೋಪಾನ್ತಃಕಾನ್ತಾಜನಕಟಕಖಚಿ
37 ತಪದ್ಮರಾಗದೀಧಿತಿವಿಸರಶುಂಭತ್ಕುಸುಂಭರಸರಂಜಿತನಿಜಧವಳವೀಜ್ಯಮಾನಚಾರುಚಾ
38 ಮರನಿಚಯವಿಖ್ಯಾತಂಸಾಮ್ರಾಜ್ಯರಾಜ್ಯಾಭಿಷೇಕಾನ್ತರೈಕೈಶ್ವರ್ಯ್ಯಸುಖಸುಮನುಭವಸ್ಥಿ

39 ತ್ರಿಃನಿಜತುರಂಗಮೈಕವಿಜಯಾಸೀತರಾಜಲಕ್ಷ್ಮೀಸನಾಥೋಮಹೀನಾಥೋಯಃಕಲ್ಪಾಂಘ್ರಿಪಃಸವಿವ

40 ಚಿನ್ತಾಮಣಿರಿತಿಧ್ರುವಂಯಂವದನ್ತ್ಯರ್ಥಿನಃನಿತ್ಯಪ್ರೀತ್ಯಾಪಾಪ್ತಾರ್ಥಸಂಪದನ್ಪ್ರಭೂತವರ್ಷ ಇತಿವಿ

41 ಖ್ಯಾತೋಭೂಪಚಕ್ರಚೂಡಾಮಣಿಃತಸ್ಯಾನುಜಃಧಾರಾವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ

42 ರಾಜಪರಮೇಶ್ವರಃಖಣ್ಡಿತಾರಿಮಣ್ಡಲಾಸಿಭಾಸಿತದೋರ್ದ್ದಣ್ಡಃಪುಣ್ಡರೀಕಇವಬಲಿರಿಪುಮರ್ದ್ದನಾ

43 ಕ್ರಾನ್ತಸಕಲಭುವನತಲಃಸುಕೃತಾನೇಕರಾಜ್ಯಭಾರಭರೋದ್ವಹನಸಮರ್ಥಃಹಿಮಶೈಲವಿ

44 ಶಾಲೋರುಸ್ಥಲೀನರಾಜಲಕ್ಷ್ಮೀವಿಹರಣಮಣಿಕುಟ್ಟಿಮೇನಚತುರಾಂಗನಾಲಿಂಗನತುಂಗಕುಚ

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45 ಸಂಗಸುಖೋದ್ರೇಕೋದಿತ್ವರೋಮಾಞ್ಚಯೋಜಿತೇನಸ್ವಭುಜಾಸಿಧಾರಾದಲಿತಸಮಸ್ತಗಳಿತಮುಕ್ತಾಫಲವಿ

46 ಸರವಿರಾಜಿತಾರಿಬಲಹಸ್ತಿಹಸ್ತಾಸ್ಫಾಲನದನ್ತಕೋಟಿಘಟ್ಟಿತಘನೀಕೃತೇನವಿರಾಜಮಾನಃತ್ರಿಪುರ

47 ಹರವೃಷಭಕಕುದಾಕಾರೋನ್ನತವಿಕಟಾಂಸತಟನಿಕಟದೋಧೂಯಮಾನಚಾರುಚಾಮರಚಯಃಫೇನಪಿಣ್ಡ

48 ಪಾಣ್ಡುರಪ್ರಭಾಪ್ರೋದಿತಚನ್ದ್ರಬಿಮ್ಬಾವೃತ್ತೇನಾಪಿಚತುರಾಕಾರೇಣಸಿತಾತಪತ್ರೇಣಾಚ್ಛಾದಿತಸಮಸ್ತದಿಗ್ವಿವ

49 ರೋರಿಪುಜನಹೃದಯವಿದಾರಣದಾರುಣೇನಸಕಲಭೂತಲಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಲೀಲಾಮುತ್ಪಾದಯತಾಪ್ರ

50 ಹತಪದಡಂಕಾಗಂಭೀರಧ್ವಾನೇನಘನಾಘನಗರ್ಜ್ಜನಾನುಕಾರಿಣಾಅಸ್ಯಾಂಚಿತೋವಿನೋದನಿರ್ಗ್ಗಮಃಸ್ವ

51 ಕೀಯಾಂಸಞ್ಚಲತಾಂಪರನೃಪಚೇತೋವೃತ್ತಿಷುದಾತುಮಿವೋಚ್ಚೈರಾವಿಲೋಲಪ್ರಕಟಿತರಾಜ್ಯಚಿ

52 ಹ್ನಃತುರಂಗಮಖುರಖುರೋತ್ಥಿತಪಾಂಶುಪಟಲಮಸೃಣಿತಜಲದಸಞ್ಚಯಃ

53 ಅನೇಕಮತ್ತದ್ವಿಪಕರಟತಟಗಳಿತದಾನಧಾರಾಪ್ರತಾನಪ್ರಶಮಿತಮಹೀ

54 ಪರಾಗಃ ॥ ಯಸ್ಯಶ್ರೀಚಪಲೋದಯಾಖುರತರಂಗಾಳೀಸಮಾಸ್ಫಾಲನಾತ್ನಿರ್ಭಿನ್ನದ್ವಿಪಯಾನಪಾ

55 ತ್ರಗತಯೋಯೇಸಞ್ಚಲಚ್ಚೇತಸಃತಸ್ಮಿನ್ನೇವಸಮೇತ್ಯಸಾರವಿಭವಂಸಂತ್ಯಜ್ಯರಾಜ್ಯಂರಣೇ

56 ಭಗ್ನಾಮೋಹವಶಾತ್ಸ್ವಯಂಖಲುದಿಶಾಮನ್ತಂಭಜನ್ತೇರಯಃ ॥ ಇದಂಕಿಯದ್ಭೂತಲಮತ್ರ

57 ಸಮ್ಯಕ್ಸ್ಥಾತುಮ್ಮಹತ್ಸಂಕಟಮಿತ್ಯುದಗ್ರಂಸ್ವಸ್ಯಾವಕಾಶಂನಕರೋತಿಯಸ್ಯಯಶೋ

58 ದಿಶಾಂಭಿತ್ತಿವಿಭೇದನಾನಿ । ಅನವರತದಾನಧಾರಾವರ್ಷಾಗಮೇನತೃಪ್ತಜನತಾಯಾಃಧಾ

59 ರಾವರ್ಷಇತಿಜಗತಿವಿಖ್ಯಾತಸ್ಸರ್ವ್ವಲೋಕವಲ್ಲಭತಯಾವಲ್ಲಭಇತಿ ॥ ತಸ್ಯಾತ್ಮಜೋನಿಜಭು

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

60 ಜಬಲಸಮಾನೀತಪರನೃಪಲಕ್ಷ್ಮೀಕರಧೃತಧವಲಾತಪತ್ರನಾಳಪ್ರತಿಕೂಲರಿಪುಕುಲಚರಣನಿಬದ್ಧ

61 ಖಳಖಳಾಯಮಾನಧವಳಶೃಂಖಳರವಬಧಿರೀಕೃತಪರ್ಯ್ಯನ್ತಜನೋನಿರುಪಮಗುಣಗಣಾಕರ್ಣ್ಣನಸಮಾ

62 ಹ್ಲಾದಿತಮನಸಾಸಾಧುಜನೇನಸದಾಸನ್ನಿಧೀಯಮಾನಶಶಿವಿಶದಯಶೋರಾಶಿಕಾಶಾವಷ್ಟಬ್ಧಜ

63 ನಮನಃಪರಿಕಲ್ಪನತಿಗುಣೀಕೃತಸ್ವಕೀಯಾನುಷ್ಠಾನೋನಿಷ್ಠಿತಕರ್ತ್ತವ್ಯಃಪ್ರಭೂತವರ್ಷಶ್ರೀಪೃ

64 ಥುವೀವಲ್ಲಭರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ಯಪ್ರವರ್ದ್ಧಮಾನಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರೇಷುವಹ

65 ತ್ಸು । ಚಾಳುಚಾಳುಕ್ಯಾನ್ವಯಗಗನತಲಹರಿಣಲಾಞ್ಛನಾಯಮಾನಶ್ರೀಬಲವರ್ಮ್ಮನರೇನ್ದ್ರ

66 ಸ್ಯಸೂನುಸ್ಸ್ವವಿಕ್ರಮಾವರ್ಜ್ಜಿತಸಕಲರಿಪುನೃಪಶಿರಶ್ಶೇಖರಾರ್ಚ್ಚಿತಚರಣಯುಗ

67 ಳೋಯಶೋವರ್ಮ್ಮನಾಮಧೇಯೋರಾಜಾವ್ಯಗಾಜತತಸ್ಯಪುತ್ರಸ್ಸುಪುತ್ರಃಕುಲದೀಪಕ

68 ಇತಿಪುರಾಣವಚನಮವಿತಥಮಿಹಕುರ್ವ್ವನ್ನತಿತರಾಂವಿರಾಜಮಾನೋಮನೋಜಾತಇವಮಾನಿನೀ

69 ಜನಮನಸ್ಥಲೀಸಂಚರಣಚತುರಶ್ಚತುರಜನಾಶ್ರಯಃಶ್ರೀಸಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಲೋನಿ

70 ತರಾಮಶೋಭತಅಸ್ಯಮಹಾತ್ಮ ॥ ಕಮತೋಚಿತಸದ್ಭುಜಾನ್ತರಶ್ರೀವಿಮಲಾದಿತ್ಯಇ

71 ತಿಪ್ರತೀತನಾಮಾಕಮನೀಯವಪುರ್ವ್ವಿಲಾಸಿನೀನಾಂಭ್ರಮದಕ್ಷಿಭ್ರಮರಾಳಿವಕ್ತ್ರಪದ್ಮಃ । ಯಚ್ಚ

72 ಚಣ್ಡತರಕರವಾಳದಳಿತರಿಪುನೃಪ(ರ)ಕರಿಘಟಾಕುಮ್ಭಮುಕ್ತಮುಕ್ತಾಫಲವಿಕೀರ್ಣ್ಣಿತರುಚಿ

73 ರಕಣ್ಠಿ ಕಾನ್ತಿರುಚಿರಪರೀತನಿಜಕಳತ್ರಕಣ್ಠಃಶಿತಿಕಣ್ಠ ಇವಮಹಿತಮಹಿಮಾವೋದ್ಯಮಾನೇಗುಚಿರ

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74 ಕೀರ್ತ್ತಿರಶೇಷಗಂಗಮಂಡಲಾಧಿರಾಜಶ್ರೀಚಾಕಿರಾಜಸ್ಯಭಾಗಿನೇಯಃಭುವಿಪ್ರಕಾಶತಯಸ್ಮಿಕು

75 ಣುಂಗಿಲ್ನಾಮದೇಶಮಯುಶಚ್ಛರಾಣ್ಮಿಖೇಮನುಮಾರ್ಗ್ಗೇಣಪಾಲಯತಿಸತಿಶ್ರೀಯಾಪನೀಯ

76 ನನ್ದಿಸಂಘಪುನ್ನಾಗವೃಕ್ಷಮೂಲಗಣೇಶ್ರೀಕೀರ್ತ್ಯಾಚಾರ್ಯ್ಯಾನ್ವಯೇಬಹುಷ್ವಾಚಾರ್ಯ್ಯೇಷ್ವತಿಕ್ರಾ

77 ನ್ತೇಷುವ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತಮುನಿವೃನ್ದವನ್ದಿತಚರಣಕೂಚಿಆಚಾರ್ಯ್ಯೋನಾಮಾಸೀತ್

78 ತಸ್ಯಾನ್ತೇವಾಸೀಸಮುಪನತಜನಪರಿಶ್ರಮಹರಃಸ್ವದಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತವಿದ್ವಜ್ಜನೋ

79 ಜನಿತಮಹೋದಯಃವಿಜಯಕೀರ್ತ್ತಿನಾಮಮುನಿಪ್ರಭುರಭವತ್ । ಅರ್ಕ್ಕಕೀರ್ತ್ತಿರಿತಿಖ್ಯಾತಿಮಾತನ್ವ

80 ನ್ಮುನಿಸತ್ತಮಃತಸ್ಯಶಿಷ್ಯತ್ವಮಾಯಾತೋನಯಾತೋವಶಮೇನಸಾ । ತಸ್ಮೈಮುನಿವರಾಯ

81 ತಸ್ಯವಿಮಲಾದಿತ್ಯಸ್ಯಶನೈಶ್ಚರಪೀಡಾಪನೋದಾಯಮಯೂರಖಣ್ಡಿಮಧಿವಸತಿ

82 ವಿಜಯಸ್ಕನ್ಧಾವಾರೇಚಾಕಿರಾಜೇನವಿಜ್ಞಾಪಿತೋವಲ್ಲಭೇನ್ದ್ರಃಇಡಿಗೂರ್ವ್ವಿಷಯಮಧ್ಯವರ್ತ್ತಿ

83 ನಂಜಾಲಮಂಗಲನಾಮಧೇಯಗ್ರಾಮಂಶಕನೃಪಸಂವತ್ಸರೇಷುಶರಶಿಖಿಮುನಿಷುವ್ಯತೀತೇ

84 ಷುಜ್ಯೇಷ್ಠಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಪುಷ್ಯನಕ್ಷತ್ರೇಚನ್ದ್ರವಾರೇಮಾನ್ಯಪುರವರಾಪರ

85 ದಿಗ್ವಿಭಾಗಾಳಂಕಾರಭೂತಶಿಲಾಗ್ರಾಮಜಿನೇನ್ದ್ರಭವನಾಯದತ್ತವಾನ್ತಸ್ಯಪೂರ್ವ್ವದಕ್ಷಿ

86 ಣಾಪರೋತ್ತರದಿಗ್ವಿಭಾಗೇಷುಸ್ವಸ್ತಿಮಂಗಲಬೆಳ್ಳಿನ್ದಗುಡ್ಡನೂರ್ತ್ತಱಿಪಾಱಿತಿಪ್ರಸಿದ್ಧಾಗ್ರಾ

87 ಮಾಃಪಂಚತುರ್ಣ್ಣಾಂಗ್ರಾಮಾಣಾಮ್ಮಧ್ಯೇವ್ಯವಸ್ಥಿತಸ್ಯಜಾಲಮಂಗಲಸ್ಯಾಯಂಚತುರಾಘಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

88 ಟಕ್ರಮಃಪುನಸ್ತಸ್ಯಸೀಮವಿಭಾಗಃಈಶಾನತಃಮುಕೂಡಲ್ದಕ್ಷಿಣದಿಗ್ವಿಭಾಗಮವಲೋಕ್ಯಏಱ್ತಗ

89 ಕೊದಲಮೂಡಗರೆಲ್ಬನ್ದುಇರ್ಪ್ಪೆಯಕೊಮದೆಪಳ್ಳದೊಳಗಣಉಲಆಳರಿಯೆಕೋಟೆಯೊಱಚೆ

90 ಳಗೆಸಯ್ಕನೆಬನ್ದುಪೊಲಪುಣಸೆವಕಿಲಅನ್ತೆಪೋಯಿಎಬಿ

91 ದಿರೂಗ್ಗೆಱಿಮುಕೂಡಲ್ತತಪ್ಪಶ್ಚಿಮತಃಪುಲಿಪದಿಯತೆಂಕಣಸೇರೊಱ್ಬಯೆಸೆಬ್ಬಿಳಿಕೆಎಱ

92 ಗಲಕೊಱಣ್ಣಾಟಲೊಮುಕೂಡಲಅನ್ತೆಸಯ್ಕನೆಪೋಗಿನಾಯ್ಮಣಿಗೆಱಿಯತಾಯ್ಗಣ್ಡಿಮುಕೂಡಲ್

93 ತತಃಉತ್ತರತಃಬಳ್ಳಿಗೆಱಿಯಪಡುವಗಜಗೊದಪಳವ್ಬೆಪುಣಸೆಯೆಆನೆದಲೊಗೆಱಿಎ

94 ಪುಲ್ಪದಿಯೆಎಱಗಲ್ಲೆಪುಲಿಪಾರದಗೆಱಿಮುಕೂಡಲ್ತತಃಪೂರ್ವ್ವತಃನಿಡುವಿಳಿಕ್ಕೆ

95 ಕಡವಿನಪುಲ್ಪದಿಯೆಕಜ್ಬಗಾಱಗಲ್ಲೆಪೊಲಎಲ್ಲೆಪುಣಸೆಎಬಟ್ಟಪುಣ

96 ಸೆಯೆಬೆಳನೆಬನ್ದುಈಶಾನದಮುಕೂಡಲೊಳ್ಕೂಡಿನಿನ್ದತ್ತು ।

97 ರಾಚಮಲ್ಲಗಾವುಣ್ಡನೂಸಿಱನುಂಗಂಗಗಾವುಣ್ಡನುಂಮಾರೆಯನುಂಬೆಳ್ಗೆಱಿಯೊಡೆಯೊ

98 ರುಂಮೊದಲಾಗೆಎಪ್ಪದಿಮ್ಬರುಂಕುಣುಂಗಿಲಯ್ನೂರ್ಬ್ಬರುಂಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟತ್ತು । ನಮ ।

99 ಅದ್ಭಿರ್ದ್ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪರಿಪಾಲಿತಂ । ಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ।

100 ಸ್ವದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋ

101 ನುಪಾಲನಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ

102 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದೇವಸ್ವಂ[ತು]ವಿಷಂಘೋರಂಕಾಳಕೂಟಸಮಪ್ರಭಂವಿಷಮೇಕಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

103 ಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।

KUNIGAL TALUQ.

ಕುಣಿಗಿಲು ತಾಲೂಕು

ಕೊತ್ತಗೆರೇ ಹೋಬಳಿ ಕೊತ್ತಗೆರೇ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ

1 ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ಣವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವನಂ
ವಪುಃ

2 ಶ್ರೀನಾಥಂವಿಶ್ವವಂದ್ಯಂಸಕಲಮುನಿಜನವ್ರಾತಪೂಜ್ಯಂಸುರೇಶಂನಾನಾಪ್ರತ್ಯ . . . . ದಂ

3 ಧ . ದ - . ಸತ್ಯಸ್ವರೂಪಂಶ್ರೀಮನ್ಯಗ್ರೋಧಪತ್ರಾಂತರಪುಟದೊಳಜಂ । ಯೋಗನಿದ್ರಾ. . . .

4 ಪದ್ಮಾಂತರದೊಳಗೊಗದಂವೇದಗರ್ಭಂವಿರಿಂಚ॥ಅಂತಾಬ್ರಹ್ಮಂಗಮನದಲನತ್ರಿಯುಕ್ಕಪ್ರ್ವಲಹನತ್ರಿಯುಂಗಿಗಪುಲಸ್ತ್ಯ

5 .ನ್ತ್ಯಮತಿಕ್ರತುಮರೀಚಿಗಳಿಂತರಿವರುಮಾದರಖಿಳಗುಣಗಣನಿಳಯರು । ಅವರೊಳಗೆಮರೀಚಿಯುಮ

6 ಗಂಕಾಶ್ಯಪನಾತನಮಗಂಸೂರ್ಯ್ಯನಾವಂಶಂಸೂರ್ಯವಂಶಮಾಯ್ತಲ್ಲಿಸಕಲಲೋಕನಾಥಂಶ್ರೀರಾಮಾವತಾರವಂಮಾ
ಡಿದ

7 ಶಖಂಠನಂತ್ರಿದಶಕಂಟಕನಂಕೊಂದುಸಕಲರಾಕ್ಷಸರೆಲ್ಲವಂತೀರ್ಚ್ಚಿಶ್ರೀವಿಭೀಷಣಂಗೆನಿತ್ಯತ್ವಮಂಪ್ರಸಾಧಿಸಿ ಮತ್ತಂ

8 ಅತ್ರಿಯನೇತ್ರದೆಪುಟ್ಟಿದಕ್ಷತ್ರಿಯಕುಲಪೂಜ್ಯಸೋಮನಾತನವಂಶಂಧಾತ್ರಿಯನುಪಲರುಪಾಲಿಸಲಾತ್ರಿಭು

9 ವನವಿಜಯಿಯಾಯಯಾತಿಯಪುತ್ರ । ಯದುವೆಂಬನಾದನಾತನವಂಶಂಯಾದವವಂಶಮಾವಂಶದಲ್ಲಿಕ್ಷೀ

10 ರಾಬ್ಧಿನಾಥಂಶ್ರೀಕೃಷ್ಣಾವತಾರವಂಮಾಡಿಪೂತನಯಪ್ರಾಣಂಬೆರಸಿಮೊಲೆಯನುಂಡುಶಕಟವನೊದೆದುಮತ್ತಿಯಂ
ಮು

11 ಱಿದುಕಾಳಿಯಮದಭಂಜನಂಮಾಡಿಅರಿಷ್ಟಧೇನುಕಕೇಸಿಕುವಲಯಾಪೀಡಚಾಣೂರಮುಷ್ಟಿಕತೋಸಲಕಕಂಸ
ಶಿಶು

12 ಪಾಲನರಕಬಾಣಾಸುರಪ್ರಭೃತಿರಾಕ್ಷಸರುಮಂದುಷ್ಟಚತುಷ್ಟಯದುರ್ಯ್ಯೋಧನಪ್ರಭೃತಿಕ್ಷತ್ರಿಯರೆಲ್ಲಗುಮಂ
ಕೊಂದು

13 ಬೌದ್ಧಾವತಾರವಂತೀರ್ಚ್ಚಿಮತ್ತಂಕಲಿಯುಗದಲ್ಲು॥ ಯಾದವವಂಶದನೃಪತಿಗಳಾದರ್ಪಲರಲ್ಲಿಧರ್ಮತತ್ಪರರವರೊಳು
ಶ್ರೀದ್ಯೆತ

14 ಪಾದಕಮಳಾರಾಧಿತನೆನೆನೆಗಳ್ದನಲ್ತೆವಿನಯಾದಿತ್ಯ । ವಿನಯಾದಿತ್ಯನರೇಂದ್ರನತನಯಂ । ಮನುಚರಿತಂವೈರಿನೃಪ
ಗಜಸಿಂಹಂಧನಕನಕದಾನತತ್ಪರನೆನೆನೆಗ

15 ಳ್ದೆಱೆಯಂಗಹೊಯ್ಸಳೆಂಗೆಣೆಯಾವಂ । ಎಱೆಯಂಗದೇವತನಯಂಕಱಿಕಂಠಪದಾಬ್ಜಭೃಂಗಬಲ್ಲಾಳನೃಪಂಕಿಱಿಯಾತ
ವಿಷ್ಣುಭೂಪನುಮೆಱೆವೊಕ್ಕರೆಕಾ

16 ವನೀವಬೇಡಿದವರವನೂ ಜಯತಿವಿಬುಧಬೃನ್ದಾನನ್ದಸನ್ದೋಹಹೇತುರ್ವ್ವಿತತವಿಶದಕೀರ್ತಿರ್ನ್ನಂದಿತಾಶೇಷಮಿತ್ರಃ ।
ಮಥಿತರಿಪುಸಮೂಹೋವಿ

17 ಷ್ಣುಭೂಪೋಯಮುಚ್ಚೈರ್ಲ್ಲಮ್ಮರ್ಗರಿಪುವರಭಕ್ತಿರ್ಜ್ಜ್ವಪದ್ಮವಾಸಾನಿವಾಸಃ ॥ ವೃತ್ತ । ಮೊದಲೊಳುಮಚ್ಛ್ಯಾವತಾರಂ
ದೊಡಗಿಭುವನಮಂರಕ್ಷಿಸಲ್ಕೆನ್ದಜಂ

18 ಪುಟ್ಟದನಿಂತೀರ್ಕೈದುಸೂಳಿಂಕಲಿಯುಗದೊಳನ್ಯಾಯಮಂಮಾಣಿಸಲುಯಾದವಸಿಂಹಂವಿಷ್ಣುಭೂಪಂಜನಿಸಿಪಲವ್ರಧ
ರ್ಮ್ಮಂಗ

19 ಳಂಮಾಡಿದುಷ್ಟಾತ್ಮರಬೇರಂಕಿತ್ತುವಿಪ್ರೋತ್ತಮರಿಗವರವರ್ಬೇಡಿದಂಕೊಟ್ಟಮತ್ತಂ।ಪಿರಿದೆನಿಸುವಗ್ರಹಾರವಧರಾಮ
ರೋತ್ತಮರಿಗೆಫಲವನಿತ್ತು

20 ಮಹೀಶಂಧರಿಗತ್ಯುತ್ತಮಶ್ರೀಧರಪುರದಮಹಾಜನಕೆಕೊಟ್ಟಕೊತ್ತಂಗೆಱಿಯ ‖ ಅದೆಂತಪ್ಪುದೆಂದಡೆ ‖ ಸುತ್ತಿಱಿದುಪರಿ
ವಪರಿಕಾಲುತ್ತಮವೆ

21 ನೆಬೆಳೆದಗಂಧಶಾಳಿಯ(ಯ)ತೆನೆಯಿಂದೆತ್ತಲುನಲಿವಶುಕಗಳಿಂಕೊತ್ತಂಗೆರೆಯಿಂದ್ರಪುರವನನುಕರಿಸಿತ್ತು ‖ ಅಲ್ಲಿಯಮ
ಹಾಜನಂಗಳು ‖ ಶ್ರೀ

22 ವಿನಯಾಂಭೋನಿಧಿವೇದಶಾಸ್ತ್ರನಿಳಯಸ್ಸದ್ಧರ್ಮರತ್ನಾಕರರ್ಮ ! ನುವಾಗೂರ್ಜ್ಜಿತತೇಜರುನ್ನತಯಶಃಶ್ರೀ
ಕಾಮಿನೀಕಾಂತನೂತನಸತ್ಯ

23 ವ್ರತರಿಪ್ಪಶಿಷ್ಟಜನಸುತುಷ್ಟರ್ಜಗನ್ನಾಥಪಾದಯುಗಾರಾಧಿತರಿಂತುಶ್ರೀಧರಪುರಪ್ರಖ್ಯಾತವಿಪ್ರೋತ್ತಮರು ‖ ಅಂತೆ
ನಿಸಿನೆಗಳ್ದಸ್ವಸ್ತಿಶ್ರೀ

24 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಸೆ
ಹಾನಂಗಲ್ಲುಹಲಸಿಗೆ

25 ಹುಲಗಿಱಿಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರನಿತ್ಯಭೂಮಿದಾನದಗ್ರಹಾರಶ್ರೀಮ
ತುಶ್ರೀಧರಪುರವು

26 ಪ್ಪಕೊತ್ತಂಗೆರೆಯಶ್ರೀಕೇಶವದೇವರಿಗೆ ‖ ಹರಿಮೂರ್ತ್ತಿರ್ವಿಷ್ಣುನೃಪತಿಗೆಪರನೃಪಗಜಯೂಥಸಿಂಹದಾನವಿನೋದಂನ
ರಸಿಂಹದೇವಪುಟ್ಟಿ

27 ಯೆಧರೆಯಂಪಾಲಿಸುತವಬ್ಜನಾಭನತೆಱದಿಂಅಂನ್ತುಶ್ರೀನಾರಸಿಂಹಹೊಯ್ಸಳದೇವಂ ! ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನಲುಸುಖಸಂಕಥಾವಿನೋ

28 ದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ‖ ಸಿಡಿಲೆರಗುವಂತೆಕೊಂಗರನಡುತಲೆಯಂಕೊಯ್ದುವಸ್ತು
ವಾಹನಚಯಮಂಪಿಡಿ

29 ದೆಳೆದುತಂದನಿನ್ನೀಹಡವಳಬೋಕಣಗೆಪಲವನುಣ್ಡಲವೊಳವೆ ‖ ಅಗ್ಗದಬೀರರತಲೆಗಳನುಗ್ಗಾಗಿರೆಪೊಯ್ದುಸೆಂಡನಾ
ಡುತವಿಪ್ಪೀಹೆಗ್ಗಡೆ

30 ಬಲ್ಲಾಳನುವನುವಗಳಗಣ್ಣಾನುವಮುನಿಸಿಬರ್ದುಕುವರೊಳರೆ ! ಸುರರಾಜಮಂತ್ರಿಮಂತ್ರದಧುರದೆಡೆಯೊಳುದೇವರಾ
ಜಸುತಂಸತ್ಯದೊಳಂಖರಕ

31 ರಸುತನೆಂದಿಂತೀಧರೆಪೊಗಳ್ಗುಂಬಾಚಿರಾಜದಂಡಾಧಿಪನನು ‖ ಅನ್ತೆನಿಸಿನೆಗಳ್ದಬಾಚಿರಾಜದಣ್ಡನಾಯಕನಸುಪು
ತ್ರನೆನ್ತೆನ್ದಡೆ ‖ ಪತಿನರಸಿಂಹಮಹಾ

32 ಮಹಿಪತಿಜನಕಂ ! ಬಾಚಿರಾಜದಂಡಾಧೀಶಂ ‖ ಕ್ಷಿತಿಧರನುದಯಾದಿತ್ಯಂಗಧಿದೈವತವೆಂದುಲಕ್ಷ್ಮಿತರಳದನಿಂದಳು ‖ ಅ
ನ್ತೆನಿಸಿನೆಗಳ್ದಶ್ರೀಮನುಮ

33 ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆವೆಗ್ಗಡೆಬಲುಪೈಯ್ಯಂಗಳಬೆಸದಿಂ ‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
ದಣ್ಡನಾಯಕಂವುದೆ

34 ಯಣ್ಣಾಗಳುಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೮೦ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಏಕಾದಶೀಸೋಮವಾರದಕ್ಷಿಣಾಯನಸಂ
ಕ್ರಮಣ

35 ವ್ಯತೀಪಾತದನ್ದುಶ್ರೀಮತುಶ್ರೀಪದುಮನಾಭಶ್ರೀಕೇಶವದೇವರಂಗ(ಗ)ಭೋಗಕ್ಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀರ್ಣ್ನೋದ್ಧಾರ
ಕ್ಕವೆನ್ದುಕೊತ್ತಂಗೆಱಿಯ

36 ಹಿರಿಯೂರಬಳವಾಱಿಹೊಱವಾಱಿತೋಟಏಮ್ಮೆಎತ್ತುಪಱುತೊತ್ತುಕಟ್ಟನಖಂಡಿಬೆಳ್ದಂಡಿವಹಣಅಸಗಕಂಮಾರಬಡ
ಗಿಅಗಸ್ಯಾಲಿಕುಂಬಾ

37 ಬನಾವಿದಅಂಗಡಿಗಾಣಜಾಡೆಸಾಲಿತಿಪ್ಪೆಸುಂಕಹೊಱಗೆಗಳಂಬನ್ದುಮಾಱುವಯಂಣೆತುಪ್ಪಉಪ್ಪುಹೊಲೆವೊಗ್ಗವೊಳ
ಗಾಗಿಸಮಸ್ತಸುಂಕಸರ್ವ್ವಾಯ

[38]ವಂಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದದಲ್ಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಇನ್ತೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರುವಾರ
ಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ

[39]ಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥವೊದಲಾದತೀರ್ತ್ಥಂಗಳಲ್ಲೊನ್ದುಕೋಟಿಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವಂ ಹೊನ್ನ ಲುಕಟ್ಟ
ಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ

[40]ಣೋತ್ತಮರಿಗೆಕೊಟ್ಟಫಲವಂಪಡೆವರು । ಈಧರ್ಮ್ಮವನಳಿದವರುಈತೀರ್ತ್ಥಂಗಳಲ್ಲೀಬ್ರಾಹ್ಮಣರುವನೀಕವಿಲೆಗೆಳುವಂ
ಕೊನ್ದನ್ತ

[41]ಪ್ಪಮಹಾಪಾತಕರಪ್ಪರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।
ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿ

[42]ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾತ್ಮೆ(ಚ್ಛ್ರೇ)ಯೋನುಪಾ
ಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

[43]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ವ್ವ

[44]ಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ಶ್ರೀಮದ್ದೇವೇಶನಿಂಶ್ರೀಧರಪು
ರಪತಿ .

[45]ಸಾದರಂಮಾಡವೆಯೆಂದುದೆಂದುದುದ್ಧಮಾರಾತಿತಮಕ್ಕಿದಹಿಮಕಿರಣಂನಾರಸಿಂಹಾನುಚಾರಮರೆವಿಣ್ಣಂಸೋಮನಾಥಂ
ಬಸವರ।

[46]ಗಿಳಿಮಾನಾಕಿಮಯ್ಯಂಗದೆಲ್ಲಂತಾವೊಲ್ದಲ್ಲಿತ್ತನನ್ತಲ್ಲಿಯಹೊಲೆದೆಱೆಯುಂಭೂಮಿಯುದ್ದಣ್ಣವೆಂದುಂಧರಣೀಶಂನಾ
ರಸಿಂಹಂಗಭಿಮ . .

[47]ಮಹಾಭಾಣಸಮನ್ತ್ರಿ ಮುಖ್ಯಂವರವಿಪ್ರಂಬಿಟ್ಟಯಣ್ಣಂಗಣುಗರೆನಿಸಿ . ಸಾ . ದಬದ್ಧಾಧಿಕಾರರುಹರಿಪೂಜಾರ್ತ್ಥ
ಕ್ಕೆತಮ್ಮಿ(ಟ್ಟೆ)ಱೆಯನೊ ।ಸೆದುಚನ್ದ್ರಾ

[48]ರ್ಕ್ಕರುಂಭೂಮಿಯುಳ್ಳಿಂನೆವ। ರಂತಾಂಬಿಟ್ಟರಿನ್ನಿನ್ತಿದನಡಸುವವರ್ಗ್ಗಕ್ಕುವೀಪ್ಸಾರ್ತ್ಥವೆನ್ದುಂ

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

3

ಅದೇ ಹೋಬಳಿ ಕಾಮನಹಳ್ಳಿಗ್ರಾಮದ ರಾಮೇಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವದು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾ
[2]ಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂ
[3]ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
[4]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕುಣಿಗಿಲುನಾಡಾಕಾವಗೌ
[5]ಡನುಹಳ್ಳಿಯರಾಮೇಶ್ವರದೇವರಿಗೆಕಾಳಾಯುಕ್ತಸಂವ
[6]ತ್ಸರದಅಸ್ವೈಜಸುದ್ಧಪಂಚಮಿಸೊಮವಾರದಂದು
[7]ಹಿರಿಯಕೆಱೆಯಲಿಕ್ಕಂಡುಗಗದ್ದೆಕಂಡುಗಕೆ
[8]ಯಿಹಡುಪಣಹೊಲವಶೇಜೊನಿಧಿಪಂಡಿತರು
[9]ಕಟ್ಟಿದ್ದಕೆಱೆಯುಂಕಾವಗೊಂಡಬಿಟ್ಟಧರ್ಮಇ
[10]ದಕುಡದವಗಂಗೆಯತಡಿಯಲುಕ
[11]ವಿಲೆಯಕೊಂದಅಡೆಯಕೆಱ

4

ಅದೇ ಹೊಬಳಿ ಬಾಣಿಗೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ ೧೪೩೦ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದವೂ
[4]ಷಶು೧ಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸ್ಫ
[5]ಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತ್ತಿಯಾದ(ಶ್ರೀಕಾವೇ
[6]ರೀಕಪಿಲಾಸ್ಫಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತ್ತಿಯಾ
[7]ದ)ಶ್ರೀಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಅಮೃತಪಡಿಗೆಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜ
[8]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆ
[9]ಯಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರದೇವರಾಜವಡೆಯರುಶಿವರಾತ್ರೇಶ್ವೇಗೆ
[10]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಖಡ್ಗಾಗ್ರಪ್ರತಾಪ
[11]ದಿಂದಸ್ವಾರ್ಜಿತವಾಗಿಬಂದಕುಣಿಗಿಲಹೋಬಳಿಕೊತ್ತಂಗೆರೇಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಬಾಣಗೆರೆಗ್ರಾಮವನ್ನ
[12]ಮಕರಸಂಕ್ರಮಣಪುಂಣ್ಯಾಕಾಲದಲ್ಲಿವುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲಿ
[13]ಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲಿ
[14]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ಅಗ್ರಾಮಕ್ಕೆ
[15]ಸಲ್ಲುವಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂ । ಸ್ವಾಮಿ
[17]ಯವರಪಾದಕ್ಕೆಸಲ್ಲುವದು । ಯಿಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆಬೆದ್ಲು । ತೋಟತು
[18]ಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟು ।ಮಗ್ಗಮನೆಹಣಹೊಗೆಹಣಸುಂಕಸುವರ್ನಾ
[19]ದಾಯಕುರಿದೆರಿಗೆಕಾಣಿಕೆಬೇಡಿಗೆ । ಮೊದಲಾದಅಸಕಲಸ್ವಾಮ್ಯಲು । ನಿಮಗೆಸಲುವದೂಯೆಂದು
[20]ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನಾ । ಮದ್ವಂಶಜಾಃ । ಪರಮಹೀಪತಿವಂಶಜಾವ(ಶ)ಯೇಭೂಮಿ
[21]ಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಪರಿಪಾಲನಮಾಶ್ರಯಂತು ! ತ್ವತ್ಪಾದಪದ್ಮ
[22]ಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋ
[23]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನಪಾ
[24]ನಂ । ದಾನಾತುಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[25]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಾ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿ ಮಡಿಕೇಹಳ್ಳಿಗ್ರಾಮದ ಚಿಕ್ಕೇಗೌಡನ ತೋಟಕ್ಕೆ ಈಶಾನ್ಯ ಬೇಲಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀಮಸ್ತುಜಶಾಲಿ೧೪೭೦ಸಾ
[2]ಧಾರಣಸಂವಚರದ
[3]ಮಾಗಬ೧ಯಲುದೇ
[4]ವರಾಜವಡೆಯರುಕು
[5]ಳಗಣಸೀಮೊಳಕೊನಗೆ
[6]ಚಲುಕ ೧೦೦ ಪುರುಷ
[7]ಉದೆಯನಾಯ್ಕ

6

ಅದೇ ಹೋಬಳಿ ರಾಗೇನಹಳ್ಳಿ ನರಸಿಂಹದೇವಾಲಯದ ಬಾಗಿಲ ದಕ್ಷಿಣ ಕಡೆ

[1]ಶುಭಮಸ್ತು
[2]ಧಾತುಸಂವತ್ಸರ .
[3] . . . . . . ರಶ್ರೀಮಂಕ
[4] . ನಾಯಕಾಚಾರ್ಯ್ಯ . . . .
[5] . . . ಡೆಯರಚಂ . . .
[6] . . ಯೂರ . ಡೆಯರಕೊ . .
[7] . . . .
[8]ದಿಗ . . ಅಲುಂಬಳಿಗಿಗು
[9] . . . . . . ಜಯಿಸಿ . . . .
[10] . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಕುಣಿಗಿಲಲ್ಲಿ ಪೋಲೀಸ್ ಸ್ಟೇಷನ್ ಹೊರಗೆ ಬಿದ್ದಿರುವ ತುಂಡಿನಲ್ಲೂ ಅದೇ ಪೋಲೀಸ್ ಸ್ಟೇಷನ್ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ ಯೂ ಬರೆದಿರುವದು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೪೫೫ ವರುಷಧಪ್ರಮದೀಚಸಂವತ್ಸರದಮಗಶುದ ೨ ಬುದುವ [. .]
[2]ಲುಸ್ವಸ್ತಿಶ್ರೀರಜದಿರಜರಜಪರ . ಶ್ವರಚಿಕದೇವರಾಜವಡಿಯರವರಕಾರ್ಯಕೆಕರ್ತರಾದಂಧಾತಳಕಾಡಸಿದ್ಧರಾಜೈಯ್ಯನವರುಕೊ
[3]ಲ . . ತನಮಡುವದಲಿಸ . . ಕಲುಹೆಬಾಬಗಲಹೆಸರುಮೈಸೂರಬಾಗಲುಮಂಗಳಮಹಶ್ರೀವಿಜೆಂಪ್ರದಶ್ರೀ

8

ಕುಣಿಗಿಲಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ತೋಟದಲ್ಲಿ ಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮಂನ್ಮಹಾದೇವಾಧಿದೇವಕುಣಿಗಿಲಕೋಟೇ
[2]ಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆಮಾಯಂಣಗಳುಮಾ
[3]ಡಿದಧರ್ಮಾಯಿಾಶಾಸನದಿಂಪಡುವಣನಾರಿವಾಳ . ಅಪು
[4]ಹೂವಿನತೋಟಕ್ಕೆವಕ್ರವಾದವರೂಗಂಗೆಯತಡಿಯು
[5]ಲ್ಲಿಕವಿಲೆಯಕೊಂದದೋಷದಲ್ಲಿಹೋಹರುವಾರಣಾ
[6]ಸಿಯಲಿತಂಮತಂದೆತಾಯಿಕೊಂದಪಾ
[7]ಪದಲಿಹೋಹರು

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

[1]ಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ | [2]ಕಶು ೧ ಊರಾಮಚಂ | [3]ದ್ರ . . . .
(ಮಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಕುಣಿಗಿಲಲ್ಲಿ ನರಸಿಂಹ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶುಭಮಸ್ತು
[2]ಶ್ರೀರಾಮಚೆಂದ್ರಾಯನಮಃ
[3]ಅಕ್ಷಯಸಂವತ್ಸರದವೈಶಾಖ
[4]ಬ ೧೦ ಲುಕುಣಿಗಿಲಕೊ . .
[5]ಕಸಪನಾಯಕನುಮೊದಲಾಪ
[6]ಚಿಕ್ಕಲಿಂಗಹಿರಿಯಲಿಂಗವೊದ
[7]ಲಾಗಿಸಕಲರಾಣುವೆಯ್ಲರುಸಂ
[8]ಮತಪಟ್ಕೃತಮಗೂತಂಮಳಿ . .
[9]ಕೆಂಪಯಗಉಡರುಅಯ್ಯನವ
[10]ರುಧರ್ಮವಾಗಬೇಕೆಂದುತಿರು
[11]ಪತಿಗೆ . . ಲುಕಂಚಿ . . ಯ
[12]ಬೇಕೆಂದುಬಂದ . . . ಹಾಗ
[13]ಬಿಟಲುಯಿದಕೆ . . .
[14]ನಗರ . . .
[15] . ಸರಿಯಿದಕೆಅವನಾನೊ . . . .
[16] . . . ಚಂದ್ರಸೂರ್ಯಾದಿ
[17]ಗಳುಉಳಪರಿಯಂತ್ರ
[18]ಅವನೊಬಬಂದು . .
[19]ನಮಯಿಲದವನೂಶ್ರೀ
[20] . . . . ಬಿನೆರಗಿ . . ಕಸಬಾ
[21] . . . ಮನಶಿವಯಕ . .

11

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರದಿಕ್ಕಿನ ಪಂಚಾಂಗದ ಜಗತೀ ಮೇಲೆ

[1] . . . ಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೫ ನೇವರ್ತ್ತಮಾನವಪ್ರಮಾದೀಚಸಂವತ್ಸರ
[2] . . . ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ . . ದಲು . . . .

12

ಕುಣಿಗಿಲು ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೃಷ್ಣಸಾಗರ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೦೧ ಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೩ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಯ
[5]ದೇವಮಹಾರಾಯರ್ಯೆಯ್ಯನವರುಚಿರಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
[6]ಗೈಉತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಯಿಂ
[7]ಮಡಿಹಿರೀಕೆಂಪ್ಪಯ್ಯಗೌಡರ್ಯೆಯ್ಯನವರಪುಣ್ಯಾಸ್ತ್ರೀಗಳಾದ
[8]ವೇಂಕಟಕೃಷ್ಣಾಜಂಮ್ಮನವರುಮಾಡಿದಅಗ್ರಹಾರಕೆದಾನ
[9]ಧರ್ಮ್ಮಸಾಧನಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಕು
[10]ಣಿಗಿಲಿಗೆಸಲುವಪಡುವದಿಕ್ಕಿನಲ್ಲುಕಟ್ಟಿದವೇಂಕಟಕೃ

11ಷ್ಣಸಾಗರದಗ್ರಾಮ ೧ ಕ್ಕೆಯೇರ್ಪಾಟವಮಾಡಿದಬೀ
12ಜವರೀಪ್ರಕಾರಹೊಲಖ ೩೦ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ
13ಗದ್ದೆ ಖ ೨೦ ಕ್ಕೆಗಣಶಂಬೆಯವ್ರಿತ್ತಿ ೧೯.
14ನಂಮಮಾವಯಿಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರೈಯನರ
15ಶಿಗುನಂಮಅತ್ತಿಲಿಂಗಾಜಂಮನವರಿಗುಪುಂಣ್ಯ
16ವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಪ್ರೂರ್ವ
17ಕವಾಗಿಧಾರೆಯುನೆರೆದುಕೊಟವಾದಕಾರಣಯಿ
18ಕ್ಷೇತ್ರಗಳವಿವರ । ಗಂಗಾಧರಭಟ್ಟರಿಗೆಕ್ಷೇತ್ರ ೧
19ಯೆಲಂಭಟ್ಟರಿಗೆ ೧ ವೇಂಕಟಾದ್ರಿಭಟರಿಗೆ ೧ ನರ
20ಸವದಾನಿಗೆ ೧ ವೆಂಗಂಭಟರಿಗೆ ೧ ನಾಗಂಭಟರಿಗೆ ೧
21ವೇಂಕಟಾದ್ರಿಗೆ ೧ ರಾಮಾಭಟರಿಗೆ ೧ ಶೇಷಾದ್ರಿಭಟರಿಗೆ ೧
22ಅಂಬಾವಧಾನಿಗೆ ೧ ಸುಬಭಟರಿಗೆ ೧ ವೇಂಕಟಭಟರಿಗೆ ೧ ಶೇಷ
23ಗಿರಿಗೆ ೧ ವೆಂಕಟಪತಿಗೆ ೧ ನಾರಾಯಣಗೆ ೧ ದಾಳಪ
24ಗೆ ೧ . . . . . ರಿಗೆ ೧ . . ೧೯ ನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
25ರಂಪರಿಯಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯತಪರಿವರ್ತಮಾ
26ನಕೆಸಲುವಂತಾಗಿಕೊಟಸಿಲಾಶಾಸನಾ ಶ್ರೀ

13

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ಲಿವಾ . . . . .
2 . . . . ನಂಗ . . . . .
3ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ . . . ವೀ
4ರರಾಮನಾಥದೇವರಸ . . . . ೧೧ . .
5 . . . . ಮಗ . . .
6ಸಿಯಅಲು . . . ದಯಿ . . ಣವರಪರಿಯಣವ .
7 . . ರಾಯರಗಂಡ . . ಕ್ರೊ . . ವೈರಿಗಂಡಅರಿ .
8ಣ . . . . ಯದತ . . . .
9 . . ಮಾಳವ . . ವರ . . ರಿಗಿ . . ದೊಡದಾ

(ಮುಂದೆ ೧೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

14—16

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

17

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ

1ರುದಿರೋದ್ಗಾರಿಸಂವ . . . .
2ವಣಶು ೱಶಶ್ರೀಮನುಮಹಾನಾ
3ಯಕಾಚಾ . . . . . ಗಂಡ
4ನಾಯ್ಕನು . . . . . ಮೆಯು
5ನಾಯ್ಕನುಆವರ . . ಯಹೆಗ್ಗ

6ಡೆಮ . . . .
7ಯಚಂದಿ... ... ...
8ಲುಗದ್ದೆ... ... ...
9ನಾದಡೆಕಂಗಿಯ... ... ...
10ದಪಾಪದಲುಹೋಹನು

18

ಬೇಡರೆಪುರದ ಹೋಬಳಿ ಉಜನೀಗ್ರಾಮದ ಊರವುಂದೆ ನಟ್ಟ ಕಲ್ಲು

1ಸಲುವ್ಯಸಂವತ್ಸರದಚೆಯಿತ್ರಸು ೧ ಗು
2ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
3ರಮೇಶ್ವರವಿಜಯುಬುಕ್ಕರಾಯುಒಡೆಯರಕುಮಾರರು
4ಶ್ರೀವೀರಪ್ರತಾಪರಾಯುಮಹಾರಾಯರಕಾಲ
5ದಲಿಉಜೆನಿಯುಬಯಿಚರಸರಮಕ್ಕಳುಚೇಮರಸರಿಗೆಆ
6ಉಜೆನಿಯುರಾಮಗಉಡರಮುಕಳುಬಯಿಚಸರಮುಸ
7ಣಗಉಡರಮಕ್ಕಳುಮುತ್ತಗಉಡನೊಳಗಾದಉಜೆನಿ
8ಯುಹಳಿಹಿರಿಯುರಗಉಡುಪ್ರಜೆಗಳುಹೊಯ್ಸಿಕೊಟ್ಟಕೊ
9ಡಗಿಯುಶಾಸನಆಚೇಮರ್ಸಹಾಸ್ತಾನಿಕರುವಂನಿಕ್ಕಿಊರಿಂಮೂ
10ಡಲುಕೆಙಿಯುಕಟಹೇಳಿಬಡಂಬಡಿಸಿಕೊಡಗೆಯುನುಸಾ
11 . . ಡಾಗಿಆಚೇಮರಸರ . . . ನಾಗಿಅವರುಕೆಙಿಯುಕಟಿಸಿ
12 . . ಆಕೊಡಗೆಯುಗದ್ದೆಹೊಲವುನೆಆಗದ್ದೆ . . . ಯಿಕ್ಕುವಂ . . .
13ಸ್ತ್ರಹವಾಗಿಯಿದ್ದನುಮುಗಚಂದ್ರನು . ನಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಸಿ
14ಬಹೆಉಆಕೊಡಗೆಯುಚತುಸೀಮೆಗೆಕಲನುಹೊಯಿ . . ಯೀಶಾಸ
15ನವನುಹೊಯಿಸಿಕೊಟವಾಗಿಆರೊಬರುಯಿಕೊಡಗೆಯುನಡೆಸೆ . .
16ದವರುವಾರಣಾಸಿಯುತಡಿಯುಲಿಕಪಿಲೆಯುಕೊಂದುತಂನಶ್ರೀಗು
17ರವತಲೆಯುಹರಿಯುಹೊಯಿದದೋಶಕ್ಕೆಹೋಹರುಸ್ವಾನನಮಾಂಸಕ್ಕುಸುರೆ
18ಗುಯೆಜಿಗಿದವರುಆನಾಮಿಕರಹುಟಿದವರುರಾಯುರುದಂಣಾಯು
19ಕವಡೆಯುರಪಾದಕೆಹದಿನೆಂಟುಸಮೆಹಕೆತಪ್ಪಿದವರುಯಿದನುವಿಾ
20ಱಿಯಿಕೊಡಗೆಯುನಡಸೆನೆಂದವ . . ನಾಡಾಗಿಕೊಂಡುಉಗಚಂದ್ರನು
21ಳನಕಆಚೇಮರಸರಿಗೆನಾಉನಾಡಾಗಿಯುಕೊಡಗೆಯುನಡಸಿಕೊಡು
22ವ್ರವೆಂದುನಂಮುಸ್ವರೂಚಿಯಿಂದಬಡಂಬಟ್ಟುಹೊಯಿಸಿಕೊಟ್ಟಕೊಡ
23ಗಿಯುಸ್ವಸ್ತಿಯಿಶಸನವಹೊಯಿದಹುಲಿಊರಸೋಮನಾಥನವು
24ಗಆಲೋಜಗಉಡುಗಳಬಪ್ಪಶ್ರೀಚಉಡೇಶ್ವರೀದೇವಿ

19

ಹುತ್ರಿದುರ್ಗದ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಮಾರೀಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತುಜಯಸಂವತ್ಸರದಪಯಿ
[2]ತ್ರಶುದ್ಧ ೫ ಲುತಿರುಮಲದೇವರಸಮನಿದೇಶಿಗೆ
[3]ಯನುಎಲಉರಸಮನಿಗಲುಡನುಬಿಟುತಂ
[4]ನತಂದ್ದೆತಾಯಿಗೆಗುರುವಿಗೆತಂನಸ . ತಿಗಳಿಗೆಪುಂ
[5]ಣ್ಯವಾಗಲೆಂದುದಾರೆಯನೆರಿದುಬಿಟನುಯಿದ
[6]ಕೆಲರುಅಳುಇಕಲದುಯಿದಕೆಅಳುಪಿದವತಂ
[7]ನತಂದೆತಾಯಿಗೆಅಳುಪಿದವತಂನಹಿರಿಯನತುಂ
[8] . ಯತ್ತಿಂದನು

20

ಅದೇ ಹೋಬಳಿ ಹುತ್ರಿದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ಎಲೆಯೂರು ಬಾಗಿಲ ತೊಲಗಲ್ಲಿನಲ್ಲಿ

[1]ಹೇವಳಂಬಿಸಂವಸ್ಸರದಪಾಲ್ಗುಣಶುದ ೫ ಚೆಂನ
[2]ಮನಾಯಕಅಯನವರುಮುತನಯಕಶಿಸ್ಯಜಂಗಮಯ
[3]ನಕ್ಕೆಯಯೆಲಯೂರಬಾಗಿಲನುನಿಜಸ್ತಂಭವಾಗಿಗೆಇಸಿದರು

21

ಅದೇ ಹೋಬಳಿ ತಟನಂದ್ರದೆ ಭಾವಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1] . . . ಮಾಹ
[2] ತ್ರಿದುರ್ಗದ
[3]ಟಾಣ್ಯಪರಾ । ಗಿರಿಯ
[4]ಂಣನಯಕನು । ಆ
[5]ನಂದಸಂವಚರಾದಲು
[6]ತಟಸಮುದ್ರದಾಲಿಕ
[7]ಟಸಿದವಕರಣೆಬಾ
[8]ವಿಗೆಶುಬಮಸ್ತು

22

ಅದೇ ಹೋಬಳಿ ಎಲೆಯೂರು ಚನ್ನಿಗರಾಯನ ಗುಡೀ ಮುಖಮಂಟಪದ ಹಾಸಗಲ್ಲಿನಲ್ಲಿ

[1]ಶಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪಂಚಮಿಯಲ್ಲುಚೆಂನಪನಾಯಕರು
[2]ಕಟಸಿದಮಂಟಾಪಾ

23

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಕಟನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಗಾಣದಿಪಾ
[2]ತಾಪನಮಃಪಾರ್ತಿವಾಸಂ
[3]ವಚರದಮಾರ್ಗಶಿರ
[4]ಸು ೩ ಲುಶ್ರೀಮತೂಡಣ
[5]ಯಿಕಪುರದಕೊಮರ
[6]ದೇವಾರಕೊಮರುಹಿರಿಯೈ .
[7]ಯದೇವರಿಗೆ । ಎಲವಂಕನದಪ್ರ
[8]ಬುಕೆಂಪಯ್ಯಗೌಡಾರುಕೊ
[9]ಟಪುರಮುಟದಸಸನ . . .
[10]ಯಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[11]ಯೆಲೆಯೂರಸೀಮೆಗೆಸಲುವಹ
[12]ಯಿಮಗಲುಡ . . ಚೆಂನಪು

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13 ರದಗ್ರಾಮ ೧ ನುನಿಮುಗೆಪುರಿಮ
14 ನ್ಯವಕೊಟವಾದಕಾರಣಯಿ
15 ಗ್ರಾಮ ೧ ಕೆಸಲುವಚಾತುಸೀ
16 ಮೆಯೊಳಗಡಕೆರೆಕಟಲಿಣಾಲಿ
17 ಚುಖಿಟುಕಡರಬನೀ[ರಾ]ರಬಸಕಲಬ
18 ತ್ರದಾಯುಸಕಲಸುವರ್ನದಲಿದಯು
19 ಸಕಲಸಮವನುನೀಉಲಿ
20 ಉ . . . . . . ರಿದಲಿ
21 . . ದುಎಂದುಕೊಟಸಸನ
22 ಯಿಗ್ರಾಮಕೆಅರ . . . .
23 ತಾಪಿದರೆತಯಿಗೆತ್ರಪಿದರು .
24 . . . ಶ್ರೀ

24

ಅದೇ ಹೋಬಳಿ ಗಂಟಕೋನಹಳ್ಳಿಗ್ರಾಮದ ಮಾರೀಗುಡೀ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶ್ರೀಸಲಿವಹಅಿರಭ್ಯ
2 ಖಿತಿಉಗದನಬಶವರ
3 ದವೆಳುನುವೆಂಭತುವ
4 ರುವತ್ಸರಕೆಪರಭವಸಂವ
5 ತ್ಸರಚೈತ್ರಸುಧ . . .
6 . . ಗೊಂಬಿನ . . . ವಂಗೆ .
7 ಕಇ . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವರ ಪಾಳ್ಯದ ಈಶ್ವರಗುಡಿಗೆ ನೈಋತ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1 ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾಯುಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
4 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ನೆಯಭಾವ
5 ಸಂವತ್ಸರದಮಾಘಶು ೭ ಮಂಗಳವಾರದಲುಶ್ರೀಮತು
6 ಗಜಪತಿಅಶ್ವಪತಿಚೇರಚೋಳಪಾಂಡ್ಯಅರಿಗರ್ವ್ವಪರ್ವ್ವತಚೂರ್ಣ್ನೀ
7 ಕ್ರುತವಜ್ರಾಯುಧನುಮಪ್ಪಶ್ರೀಕ್ರುಷ್ಣರಾಯನಭುಜಬಲ
8 ಪ್ರತಾಪವೆನಿಸಿದಮಾದೆನಾಯಕರುಶ್ರೀಪುರಿಯಿಾ
9 ಶನಪ್ಪಪಾರ್ವತೀರಮಣನಾದಚಂದ್ರಸೂರ್ಯ್ಯ
10 ಜಟಜೂಟಲಂಕ್ರುತನುಮಪ್ಪಶ್ರೀಪುರದಸೋಮೇ
11 ಶ್ವರದೇವರಿಗೆನಿಜನಿರ್ಭರಭಕ್ತಿಯುಂಅಂಗರಂಗ
12 ವಯಿಭವಕಾಗಿಕೊಟಯೆಲೆಊರಸ್ಥಳದಪುರ
13 ದಗ್ರಾಮವನುಕೊಟಿಉಯಿದನಾವಕೆಡ . ದ
14 ವಅಿದ್ಭುದಯುವಹಸ್ರೇಯುಸ್ಸನೆಯಿದುವನುಯಿದಕೆ
15 ತಪ್ಪಿದವನೂಗಂಗಾತೀರದಲ್ಲಿಕವಿಲೆಯುಕೊಂದಪಾಪ
16 ಕೆಹೋಹನೂ ॥ ಯಿದಕೆತಪ್ಪಿದವತಂಮುಶ್ರೀಗುರು
17 ವಿಗೆತಪ್ಪಿದವನು ॥ ದಾನಪಾಲನಿಯೋರ್ಮಧ್ಯೇದಾನಾ
18 ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ
19 ಪಾಲನಾದಚುತಂಪದಂ ॥

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ಹುಲಿಯೂರುದುರ್ಗದ ಹೋಬಳಿ ಬೇಚರಾಕು ಚೌಡಾರಹಳ್ಳಿಯ ಹುಣಸೇಕಟ್ಟೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′8″ × 3′8″

[1]ಸುಭಮಸ್ತು
[2]ಸಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದಯಸಾಲಿವಾಹನ
[3]ಸಖವರುಸ ೧೪೦೬ ರನೆಯಆನಂದ
[4]ಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೪ ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರಮೇದಿ
[5]ನೀಮೀಸೆಯರಗಂಡಕಠಾರಿಸಾಳುವಯಿಂಮಡಿರಾಯಮ
[6]ಹಾರಾಯರಕೊಮಾರಸುಳ್ಳಿರಿಯದೇವಪ್ಪನಾಯಕರುಚೆಂನಪಠಣದ
[7]ಅಂಗಡಿಯವೀರಭದ್ರದೇವರಿಗೆಚಉಡಪುರವನುಅಂಗರಂಗಮಯಿ
[8]ಭೋಗಕ್ಕೆಯೂಬಲದಭಾಗದನಂದಾದೀಪಕ್ಕೆಯೂಕೊಠಧರ್ಮಸಾಸನಯಿದ
[9]ಮ್ಮರ್ಕ್ಕೆಮುಂದೆಆಳುವಂತಾವರುಗಳಿಗೆದೇವಪನಾಯಕಬಿಂನಹಯಿದರ್ಮ
[10]ಕೆಚಂದ್ರಸೂರಿಯುಉಳಿತನಕನಡಸುವರುತಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿ
[11]ಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರುಕಾಸಿಯಲಿ . . . ಕೊಂದಪಾಪಕೆಹೋ
[12]ಹನು

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕಶೆಟ್ಟಪುರ ಗ್ರಾಮದ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೬೫
[3]ನೆಯಶೋಭಕೃತುಸಂವ
[4]ತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲು
[5] . ಸೂರಪ್ಪರಾಜಗಳೂ
[6]ಹುಲಿಯುರಗೋಪೀನಾಠ
[7]ದೇವರಿಗೆಜಕಿಸೆಟ್ಟಯ
[8]ಪುರವನುಕೊಟ್ಟೆಉ
[9]ತಿಪ್ಪರಾಜಯಧರ್ಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ದೇವಾಂಬುಧಿಕೆರೆಯ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಇರುವ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಹಿಂದೆ ಬಂಡೇ ಮೇಲಿರುವದು

[1]ನಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ
[2]ಹುಳ ೪ ಯಶನಿವಾರದಲುಬಂನಿ
[3]ವಾಂಕಾಳಮ್ಮಗೆಅಕಸಾಲಹಲಗ್ಯೆಯ
[4] . . . . ಕೆಯಮಾನ್ಯಮಜಿಕ .
... ...

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ಅದೇ ಹೋಬಳಿ ಶೃಂಗಾರಸಾಗರದ ಬಸವಣ್ಣನ ಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

[1]ವಿಕಾರಿಸಂವತ್ಸರದವೈ
[2]ಶಾಖಶುಧ ೧೫ ಲುಶ್ರೀ
[3]ಮತುಎಲಂಕನಾಡ
[4]ಪ್ರಭುಯಿಂಮಡಿಹಿ
[5]ರೀಕೆಂಪಯಗೌಡರವರ
[6]ಪಟದನಾಟಕಸಾಲೆಯ
[7]ಶೃಂಗಾರೆಂಮನುಮಾಡಿದಂ
[8]ಥಾಶೃಂಗಾರಸಾಗರದಆ
[9]ಗ್ರಹಾರದಗ್ರಾಮಕೆಶುಭಮ
[10]ಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗಾರೀಕಟ್ಟೆಯ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶ್ರೀಮತುಎಲಹಂಕ್ಕ
[2]ನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಹಿ
[3]ರೀಕೆಂಪಯಗೌಡರವರಪ
[4]ಟ್ಟದನಾಟಕಶಾಲೆಯು
[5]ಶೃಂಗಾರಂಮ್ಮನವರು
[6]ಕಟ್ಟಸಿದಕೆರೆ

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ಅದೇ ಹೋಬಳಿ ಬೀಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಶ್ರೀಕಂಠಶಾಸ್ತ್ರಿಗಳ ಗದ್ದೆಯಲ್ಲಿ

[1]ಅಂಣಮ •
[2]ಲ್ಲಿನಾತಬ
[3]ಡೆಯರ
[4] . . . .
[5]ರಾಮ್ಪಲೆ . .
[6]ಗಂಗೆಕೊಟ
[7]ಕೊಡಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಕಿಚ್ಚಾವಾಡಿ ಊರುಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6′ × 2′8″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯುಶಾಲಿವಾಹ
[2]ನಶಖವರುಶಂಗಳು ೧೪೪೯ ನೆಯವರ್ತಮಾನವಾ
[3]ದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
[5]ರಾಯುಮಹಾರಾಯುರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀ
[6]ಮಂನ್ಮಹಾಮುಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮುಲ
[7]ರಾಜಯುದೇವಮಹಾಅ . . . .
. . . .
[11] . . . . . ವಾದಸಕಲಸ್ವಾಮ್ಯವನು
[12]ನಿಂಮುಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[13]ಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಕೊ
[14]ಟಲುಂಬಳಿಯಗ್ರಾಮ... ... ...
[15] . . . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಮೃತೂರು ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು
[2]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾಮ
[3]ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[4]ಭಾಯುಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾ

[5]ಲಿವಾಹನಶಕವರುಷ ೧೬೮೫ ದುಸಂದವರ್ತ

[6]ಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದಆಶಾಡಶು ೧೨

[7]ಸೋಮವಾರಪುಂಣ್ಯಕಾಲದಲಿಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾ

[8]ದಶ್ರೀರಂಗಪಟಣಯೆಂಬಗಉತಮಕ್ಷೇತ್ರದಲಿಂಗನಾ

[9]ಥಸ್ವಾಮಿಯಚರಣಾರವಿಂದಸಂನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜರಾಜ

[10]ರಾಜಪರಮೇಸ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದಿಂತೆಂಬರಗಂಡದ

[11]ರಣಿವರಹಬಿರಿದನಾನಾವರ್ನಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜ

[12]ಮಹೀಪಾಲಕರುಶಿರಂಗಪಟಣಸಿ[ಂ]ಹಾಸನಾದೀಸ್ವರರಾಗಿಸುಖ

[13]ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗ್ಯೆಉತತಾಉಮಾಡಿದಂಥಾಹಾಲುಗೆರೆಗೆ

[14]ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರ

[15]ಕೆಸಲುವತೂಬಿನಕೆರೇಶಿಲಾಸಾಷನದಕ್ರಮವೆಂತೆಂದರೆ

[16] . ಲಿನವಲುಆತ್ರೇಯಗೋಗ್ರದಅಶ್ವಾ[ಲಾಯ]ನಸೂತ್ರದರುಕುಶಾ

[17]ಖೆಯಚಾಮರಾಜವಡೇರಪಉತ್ರರಾದದೇವರಾಜವಡೇರವು

[18]ತ್ರರಾದದೇಪರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿ

[19]ತವಾಗಿಬಂದಾಹೊಯಿಸಿಣನಾಡಿಗೆಸಲುವನಾಗವಂಗ

[20]ದಹೋಬಳಿಯಅಮೃತೂರಸ್ಥಳಕೆಸಲುವಹಾಲುಗೆರೆ

[21]ಗ್ರಾಮಯಿದಕೆಸಲುವಉಪಗ್ರಾಮತೂಬಿನಕೆರೆಗ್ರಾಮವನೂ

[22]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾಚಾರ್ಯಉಭಯವೇದಾಂತಾಚಾ

[23]ರ್ಯ್ಯರಾದಯಜನಾದಿಶಟ್ಕರ್ಮನಿರುತರಾದನರ

[24]ಪತಿಸಿ[ಂ]ಹಾಸನಾಚಾರ್ಯ್ಯರಾದಕದಮರುಷಣಗೋತ್ರಆ

[25]ಪಸ್ತಂಬಸೂತ್ರಯಜುಶಾಖೆಲಯಿಲಿಯಿಂಮಡಿತಿರುಮಲತಾ

[26]ತಾಚಾರಿಯರಪಉತ್ರರಾದಕೋಟಿಕನ್ಯಾದಾನವಮಾಡಿದಲಕ್ಷ್ಮಿ

[27]ಮೀಕುಮಾರತಾತಾಚಾರಿಯರಪುತ್ರರಾದವೆಂಕಟವರದಾಚಾ

[28]ರಿಯರಿಗೆತಾಉಮಾಡಿದಲಕ್ಷಹೋಮಶ್ವೇತಅಶ್ವದಾನಮು

[29]ಂತಾದಅನೇಕದಾನಾನಂತರದಲಿಸಹಿರಣ್ಯಉದಕದಾ

[30]ನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣನುಸು

[31]ಪ್ರಸ[ಂ]ನನಾಗಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತೃ

[32]ಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯಂದುಕ್ರಿಷ್ಣಾರ್ಪ

[33]ಣಬುಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯಎರದುಕೊಟಿ

[34]ವಾಗಿಯಿಂದಿಂದಮುಂದಕೆಯಿಗ್ರಾಮವನುನೀಉನಿಂಮ

[35]ಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ

[36]ಆಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂದಅನುಭವಿಸಿ

[37]ಕೊಂಡುಬರುವಿರಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆವೊ

[38]ಳಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ

[39]ಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗ

[40]ಳುನಿಮಗೆಸಲುವದುಯೆಂದುಯೀಗ್ರಾಮನೀಉಮಾ

[41]ಡುವವೆವಹಾರಚತುಷ್ಟಯಕುಸಲುವದುಯ

[42]ಂದುಕೊಟತಊಬಿನಕೆರೆಗಾ ್ರಮಕ್ಕೆಕೊಟಸಿಲಾ
[43]ಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತು
[44]ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗಮವಾ
[45]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಜಿನ್ನಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಹಳಗನ್ನಡ)

[1]ತೂ · ರವಳ್ಳಿಯ
[2]ಕೀಱೂಱು · ತುಱುವ
[3]ಬೇಸಿಗೆಬಿದಱುತ
[4]ನುತಱ ·
[5]ದನುಕೊಣ್ಡು
[6]ಪರಿದೊಡೆ
[7]ಕಾದಿಸತ್ತ

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಾ
[2]ಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೭ ನೆಯ
[4] . ವಸಂವತ್ಸರಕಾರ್ತಿ[ಕ]
[5]ಶು ೧೦ ಉಶ್ರೀಮತು
[6]ಅಂಣಾಜಿಉಡೆಯ
[7]ರಿಗೆದರ್ಮವಾಗಬೇಕೆಂ
[8]ದುಕೋನಮುರಸರುತಿರು
[9]ಮಲದೇವರುಳಿ ...
[10]ದೆವೀರವಾಸ್ಯ · ·
[11]ಗೆಯಭತ್ತವನುಬಿಟ
[12] · · · ಸ್ತ್ರಿಯುಸಿ .
... ...

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಪುಟ್ಟನ ಪಾಳ್ಯದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸೋಮಯಾಜಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

[1]ಶುಭಮಸ್ತು ‖ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತು
[2]ವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ | ನಮ
[3]ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[4]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[5]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೬ ಸಂದವರ್ತಮಾ
[6]ನವಾದತಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
[7]ರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಡಪ್ರತಾಪವೀರನರ
[8]ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುಳಿ

[9]ಣ್ಯೈಶಾಸ್ತ್ರಗಳಿಗೆಬರೆಸಿಕೊಟ್ಟಭೂದಾನತಾಂಮ್ರಶಾಸ
[10]ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾ
[11]ವಟವಳಿತದಹುಲಿಯೂರುದುರ್ಗಸ್ಥಳವಳಿಮ್ರುತೂರ
[12]ಹೋಬಳಿಸೊಂಡೇಕೊಪ್ಪದಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಯಿಾದಿ
[13]ವಸಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಿಮಿ
[14]ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟುಯಿದ್ದೀತಾಳದಕಾರಣಾಯಿಾ
[15]ಗ್ರಾಮದೊಳಗುಳ್ಳಸಕಲಸುವರ್ಣಾದಾಯಸಮಸ್ತಧಾ
[16]ನ್ಯಾದಾಯಮುಂತಾದಅಸಕಲಸ್ವಾಂಮ್ಯಂಗಳುನೀವೆ
[17]ಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯಿಾಗ್ರಾಮದಯೆ
[18]ಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾ
[19]ಂಮ್ಯಂಗಳುಸಲೂದಾದಕಾರಣಾಯಿಲ್ಲಿಂದಂಮುಂ
[20]ದೆಯಿಗ್ರಾಮವಂನ್ನುನೀಉವಾಡುವಅಧಿಕ್ರಯದಾನ
[21]ಪರಿವರ್ತನೆಗೊಸಲೂದಾದ್ದರಿಂದಪುತ್ರಪೌತ್ರಪಾ
[22]ರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವ
[23]ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕ್ಯೈವ

ಹಿಂಭಾಗ

[24]ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
[25]ನಕರಗಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರ
[26]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
[27]ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕೃ
[28]ಷ್ಣರಾಜ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಗೆರೆ ಗ್ರಾಮದ ಜೋಡಿದಾರರಾದ ರಾಮಸ್ವಾಮಯ್ಯನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ ೫ ಪತ್ರಗಳು ವರಾಹಮುದ್ರೆ

ನಾಗರಾಕ್ಷರ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[2]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನ
[3]ನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀ
[4]ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶ್ರಿಯಂದಧೌ । ವಂದೇತ್ರಿಭುವನಾನಂದಕಂದಳೋದಯಕಾರಣಂಇಂ
[6]ದಿರಾತರಳಾಪಾಂಗತರಂಗಶ್ಯಾಮಳಂಮಹಃ । ಜಯತಿಭುವನಜನ್ಮ
[7]ಕ್ಷೇಮಮೋಕ್ಷಾದಿಮೂಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯಃ ।
[8]ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀ
[9]ಯಂಬ್ರಂಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚ್ಛಿದವಿಶೇಷಾಂದ್ರಿಸ್ಟ್ಯಾ

10 ದಯಮಾನಮಾನಸಸ್ಯಪುರಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪು
11 ಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ವೇಧಾಜಗದ್ಧಿತಾರ್ಥಾಯವೇದವೇದಾಂ
12 ಗಪಾರಗಾನ್ । ಅಸೃಜದ್ಯಮಿನಃಕಾಂಕ್ಷಿದಾತ್ಮವಿದ್ಯಾವಿಶಾರ
13 ದಾನ್ । ತೇಷ್ವತ್ರಿರ್ನಾಮಧೇಯಶ್ಚಿತ್ರಚರಿತೋಬಭೂವಮುನಿವರ್ಯಃ । ವಸ್ಯ
14 ಯಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವ
15 ತ್ರಿಣೇತ್ರನಿಲಯೋವಿಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕ
16 ರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದುರಾಸಪುರೂರವಾಃ । ಆ
17 ಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾ
18 ಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ತಸ್ಯಾಭಿಜಾತಭೂಯಿಷ್ಠಾ ಸಂತತಿಃ
19 ಸಂತತಾಭುವಿ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾ
20 ಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತವೀಕ್ಷಿತುಂರಮಾರ
21 ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯೈತಸ್ಯವಿಸ್ಮಿತಾಃನ್ಯ
22 ವಸನ್ಪಾಲನಾಯಾಸ್ಯನಗರೇಮಹಿಷಾಹ್ವಯೇ । ತೇಷ್ವತ್ರಿವಂಶರ
23 ತ್ನಂಶ್ರೀಮಾಂಧರ್ಮೇಣತಿಂಮರಾಜೇಂದ್ರಃ । ಶಾಸ್ತಿಪುರಾಧರಿತ್ರೀಮಿಂತಂ
24 ಬರಗಂಡಭಿರುದಾಂಕಃ । ಶ್ರೀಮಾನ್ಸದ್ಗುಣಸಾಂದ್ರಸ್ತನಯಸ್ತಸ್ಯಾಸ
25 ಬೆಟ್ಟರಾಜೇಂದ್ರಃ । ನಿತ್ಯಂಪ್ರಸಾದಸುಮುಖಾಸಾಕ್ಷಾದ್ದಾಕ್ಷಾಯಣೀಯ
26 ಸ್ಯ । ಶೂರಸ್ಸಮಭವತ್ತಸ್ಮಾಚ್ಚಾಮರಾಜಮಹೀಪತಿಃ । ಚತ್ವಾರೋಸ್ಯ
27 ಭವನ್ಪಂಗ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ರಾಜವಸುಧಾಧಿರಾಜೋ
28 ಬೆಟ್ಟದಚಾಮೇಂದ್ರದೇವರಾಜೌಚ । ಶ್ರೀಚಂನರಾಜಇತಿತೇಮೂರ್ತಾಇವ
29 ಸಾಧನೋಪಾಯಾಃ । ಪಾತ್ರೇವಿತರತಾರಾಜಭೂಭೃತಾತಿವಿರೂ
30 ಪಯೋಃ । ಸಮ · ದಿಸಹಾವಾಸೋಭಾರತೀಭೃಗುಕನ್ಯಯೋಃ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

31 ಕಲಯತಿಕರೇಕೃಪಾಣೀಂಬೆಟ್ಟದಚಾಮಕ್ಷಮಾಪತೌಚಿತ್ರಂ । ಕಲಯಂ
32 ತ್ಯಹಿತನೃಪಾಲಾಃವೇಣೀಂಸುರಲೋಕವಾರನಾರೀಣಾಂ । ಕೃಪಣಜನ
33 ಕಾಮಧೇನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಸಾಧುಜನೋದಧಿಚಂದ್ರಃ
34 ಸದ್ಗುಣಸಾಂದ್ರಸ್ತುಚಂನರಾಜೇಂದ್ರಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
35 ದೃಢವ್ರತೋದಾನಪರೋದಯಾಳುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿಸ್ಸ
36 ಪತ್ನಜಿದ್ದೇವಧರಾಧಿನಾಥಃ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾಃನಿಸ್ಸದೃಶಾಸ್ತೇ
37 ಪರಸ್ಪರಂಸದೃಶಾಃ । ಸರ್ವೇಸದ್ಗುಣಸಾಂದ್ರಾಃಸರ್ವೇಶ್ರೀದೇವರಾಜನಾ
38 ಮಾನಃ । ಅವಿತಥನಿಜಪ್ರತಿಜ್ಞೈಸ್ತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭ
39 ಕ್ತಿಯುಕ್ತಚಿತ್ತೈರ್ನಿತ್ಯಂಪರಿಚೀಯತೇನಿಜೈರನುಜೈಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀ
40 ಯಶ್ಶ್ರೀಮಾನ್ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃ । ವಚಸಾವಪುಷಾಮನಸಾಯ
41 ದುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರ್ದ್ವಿತೀಯಸ್ತೃತೀ
42 ಯಶ್ಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಶಃ । ಸುಜನನಿವಹನಿ
43 ತ್ಯೋಪಾರ್ಜಿತಾನಂತಪುಣ್ಯಃದ್ರುಮಫಲಪರಿಪಾಕೋಮೂರ್ತಿಮಾನ್ಭ
44 ವ್ಯಕೀರ್ತಿಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಸೇವಧೌಧೀರೇ ।
45 ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಕಥಾಪ್ಯ

[46]ಥೋವರ್ಮ್ಮಧಾಭವನ್ನ ಲಾಭಿಧಾಗಳತ್ತ್ಥಾರ್ಥೋಲ್ಬರ್ವತಾಗತಾಕ್ವ
[47]ಕಾರ್ತವೀರ್ಯ್ಯಕೀರ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ವಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮ
[48]ತೋಥರಾತಳಂಪ್ರಶಾಸತೀಹದೇವರಾಜಭೂವರೇ । ದುಷ್ಟರಾಜನ್ಯ
[49]ಹನನಾದ್ವಸುದೇವಾಭಿತರ್ಪಣಾತ್ । ಮನ್ಯಂತೇಕೃಷ್ಣಮೇವೈನಂಧರ್ಮ್ಮ
[50]ಸ್ಯಸ್ಥಾಪನಾದಪಿ । ಶ್ರೀದೇವರಾಜಮೇಘೇಯಾಚಕಹಸ್ತೇಭಿವರ್ಷತಿ
[51]ವಿಚಿತ್ರಂ । ಹಾರಾಸ್ತದ್ದ್ವಾರಾಣಾಂತದಗಾರಾಣಾಂಭವಂತಿನೀವಾರಾ
[52]ಪೂರ್ವಂಯೋಹ್ಯನುಸಂದಧಾತಿಸಹಸಾಮಂತ್ರಂತವಾಸ್ಮಿತ್ಯಗುಃಯ
[53]ಶ್ಚೈತಚ್ಚರಣಸ್ಫುರಂನಖಮಣಿಂಮೂರ್ಧ್ನಾದಧಾತಿದುಸ್ತಂಯೇನ
[54]ಸ್ವಾಂಗುಳಿಮೂಲಿಕಾನಿಜಮುಖೇನ್ಯಸ್ತಾವಿಸಾತಾನಿಮಾನ್ಮನ್ಯೇ
[55]ದೇವನೃಪಾಲಖಡ್ಗಭುಜಗೀದಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭೃತಃ । ಜಯದೇವರಾ
[56]ಜದೇವೇತ್ಯಾಕರ್ಣ್ಯಸುರೇಶವಾಗಥೋದ್ಘೋಷಂ । ತ್ರಿದಿವಗತಾಯುದ್ಧ್ವ
[57]ಮತಾಶ್ಚಕಿತಾಶ್ಚಕುಸ್ಸುರಾನ್ಮುಹುಸ್ಮೇರಾನ್ಕಃಶ್ಲೋರೋದೇವರಾ
[58]ಜಸ್ಸುಕವಿಶುಭಗಿರಾಂಕಃಪದಂದೇವರಾಜಃಕಸ್ಸೌನ್ಯೋದೇ
[59]ವರಾಜಃಶ್ರಿತಜನಭರಣೇಕಃಕೃತೀದೇವರಾಜಃ । ಕಃಪಾಗ್ಗೋಣ್ಯೇದೇ
[60]ವರಾಜಃಕಇಹಮಧುರಿಪೌಭಕ್ತಿಮಾನ್ದೇವರಾಜಃಸರ್ವಪ್ರಶ್ನೇಷುಜೇ
[61]ಥ್ದಂಪ್ರತಿವಚನತಯಾಕೀರ್ತ್ಯತೇದೇವರಾಜಃ । ಕಲಶೀಸುತಕ

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[62]ಲಶೀಮುಖನಿರ್ಗಳಿತಾಸಂಖ್ಯಾಜೇತಿಮಿಥ್ಯೈತತ್ಶ್ರೀದೇವರಾಜನೃ
[63]ಪತೇ । ದಾನಾಂಭಃಸಂಭವೇತಿಸತ್ಯಮಿದಂಸ್ವಾಭೀಷ್ಟಾಧಿಗಮಪ್ರಮೋದ
[64]ಜನಿತೈರರ್ಥಿವ್ರಜೋದ್ಘೋಷಿತೈರ್ನ್ನವ್ಯೈರ್ಮ್ಮಂಗಳತೂರ್ಯ್ಯನಾದಮುಖರೈರಾಂದೋ
[65]ಳಿಕಾರೋಪಣೈಃಶೂರಾಗ್ರೇಸರದೇವರಾಜನೃಪತೇರ್ನಿತ್ಯಂಸಭೀಥ್ಯಾ
[66]ಸನಂಮನ್ಯಂತೇಸ್ವಗೃಹಾಂತರೋಪರದರೀಪರ್ಯ್ಯಂಕಸುಪ್ತಾಅಪಿಶ್ರೀ
[67]ದೇವರಾಜಕೀರ್ತ್ಯಾನಾಗೈರೈರಾವತಾಇತಂಸಕಲೈಃಹಂಸಾಯಿತಂಪ
[68]ತಂಗೈಃಸಲಿಲೈಕ್ಷೀರಾಇತಂಸಮುದ್ರೇಷು । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂ
[69]ಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನು
[70]ಮಧಿಕಂವಸುಗಾಂಫಲಾನಿಪ್ರಾಜ್ಯಾನಿವಿಪ್ರನಿವಹಾಯದದಾತಿನಿತ್ಯಂ ।
[71]ಶೀಲೇನವೃತ್ತೇನಧಿಯಾಧನೇನದಾನೇನಕೀರ್ತ್ಯಾದಯಯಾದಮೇನ । ಗುಣೈಸ್ಸ
[72]ಮಸ್ತೈರತುಲೋಪಿಸೋಯಂತುಲಾಂಮಹಾದಾನಕೃದಾರುರೋಹ । ನಿಷ್ಕಾಸಿತಾಸ್ತು
[73]ರುಷ್ಕಾಃಯವನಾಜವನಾವನಾಂತಗಮನಾಯಶ್ರೀದೇವರಾಜನೃಪತೇ
[74]ರ್ವಿಜಯಪ್ರಸ್ಥಾನದುಂದುಭಿನಿನಾದೈಃ । ಹಿರಣ್ಯಗರ್ಭಬ್ರಹ್ಮಾಂಡಪ್ರದಾತಾದೇವಭೂ
[75]ಪತಿಃ । ಪ್ರದೇಯಾನಖಿಲಾನರ್ಥಾನ್ಪ್ರದದೌಶಾಸ್ತ್ರಚೋದಿತಾನ್ವಾಪೀಕೂಪ
[76]ತಟಾಕಾನ್ಮಾರ್ಗೇಮಾರ್ಗೇಪ್ರಪಾಶ್ಚಸತ್ರಾಣಿ । ದೇವಗೃಹಾಂದೇವನೃಪಃಕೃ
[77]ತವಾನ್ಕುರುತೇಕರಿಷ್ಯತೇಭೂಯಃ । ಶ್ರೀರಂಗೇಹಸ್ತಿಗಿರೌವೇಂಕಟಶೈಲೇಚ
[78]ಯಾದವಮಹೀಧ್ರೇ । ಸೇತೌವಾರಾಣಸ್ಯಾಂವಿತಥೇವಿಧಿನಾಮಾನುಷಾನ್ಧ
[79]ರ್ಮಾನ್ । ಕರ್ತ್ತುಂದ್ವಿಜಪ್ರತಿಷ್ಠಾಂಸ್ನಾನರುಚಿರಂವಿಮಾರ್ಗಮಾಣಸ್ಯಅಸ್ಯ
[80]ಪ್ರಜ್ಞಾರೂಢಂಪ್ರಾಜ್ಯಂಮಣಿಕರ್ಣಿಕಾಕ್ಷೇತ್ರಂ । ಪಶ್ಚಿಮಂಲೋಕಪಾವನ್ಯಾ
[81]ಸ್ತಸ್ಯಾಏವತುದಕ್ಷಿಣಂ । ಉದೀಚ್ಯಂಸಹ್ಯಕನ್ಯಾಯಾಃಪ್ರಾಚ್ಯಂನೃಹರಿಮಂ

82 ದಿರಾತ್ । ವಿಶ್ವೇಶ್ವರಸ್ಯದತ್ವಾತತ್ ಕ್ಷೇತ್ರಪತೇರನುತ್ತಮಂಗ್ರಾಮಂ । ಸ್ವೀಯಂ
83 ವಿಧಾಯತಸ್ಮಿನ್ ಪಂಚಾಶನ್ಮಂದಿರಾಣ್ಯಕರೋತ್ । ಪಂಚಾಶತ್ಪದ
84 ವಿಸ್ತೀರ್ಣಂತಥಾಶತಪದಾಯತಂ । ಕೂಪನಿಷ್ಕುಟಸಂಯುಕ್ತಂತತ್ರೈಕೈ
85 ಕಂನಿವೇಶನಂ । ಶ್ರೀದೇವರಾಜಪುರಮಿತಿನಾಮವಿಧಾಯಾಸ್ಯಸಾರ್ಥಯಂ
86 ತದಪಿ । ಕವಿಗುರುಕಳಾಧರಾನನುವಿಬುಧಾಂಶ್ಚ ನಿವೇಶಯಾಮಾಸ
87 ತೇಷಾಂತತ್ರೈವವಸತಾಂಶ್ರೌತಸ್ಮಾರ್ತಾದಿಕುರ್ವತಾಂ । ವೃತ್ತ್ಯರ್ಥಂಸುಬ
88 ಹೂನ್‌ಗ್ರಾಮಾನ್‌ಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಿದಂದೇವರಾಜಸ್ಯಸಮ್ಮ
89 ತ್ಯಾಶಾಸ್ತ್ರಸಮ್ಮತಂ । ಶಾಸನಂಶ್ರೀಹಾಲಗೆರೇನಾಮಗ್ರಾಮಸ್ಯಲಿಖ್ಯ
90 ತೇ । ಶ್ರೀಶಾಲಿವಾಹನಶಕ್ಯೇಶಿವಮೌಳಿನಾಗಬಾಣೇಂದುಸಮ್ಮಿತಶರ
91 ತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್‌ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇ
92 ಥವೈಷ್ಣವತಿಥಾವಮೃತಾಂಶುವಾರೇ । ಶ್ರೀಮನ್‌ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾ
93 ಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
94 ಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ । ದೇವಸ . . ಬ್ರಾಂಹ್ಮಣ

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95 ಗಣಪ್ರತಿಷ್ಠಾಪನದೀಕ್ಷಿತಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
96 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧ
97 ರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯು
98 ಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಶ್ರಿಮತ್‌ಪಶ್ಚಿಮರಂಗಧಾಮನಗರೀಸಿ
99 ಹ್ಮಾಸನಾಧೀಶ್ವರಃಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೇನೀರಾ
100 ಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಂಹ್ಮಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಂಮ್ರಾಜ್ಯ
101 ದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಃಆಶ್ವಲಾಯನಸೂತ್ರವಾ
102 ನ್ । ರುಕ್ಮಾಬೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇಪ
103 ರಾಜಸ್ಯತನಯೋದೇವರಾಜಮಹೀಪತಿಃ । ಸೋಯಂಹೊಯಸಲನಾ
104 ಡುನಾಮ್ನಿವಿಷಯೇಮದ್ಭೋರ್ಬಲೋಪಾರ್ಜಿತೇಭವ್ಯಂಯತ್ಕಿಲನಾಗಮಂ
105 ಗಲಮಿತಿಖ್ಯಾತಂಮಹತ್ಪತ್ತನಂತತ್ಸಂಮಂಧ್ಯಮೃತೂರುನಾ
106 ಮನಗರಂತಸ್ಯಸ್ಥಳೇಶೋಭನೇವ್ಯಷ್ಟಂಹಾಲಗೆರೇಸಮಾ
107 ಖ್ಯಮಸಮಂಸ್ಥಾನೀಯಮಾಲಕ್ಷ್ಯತೇ । ತಮಿಮಂಸರ್ವಸಸ್ಯಾಢ್ಯಂ
108 ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಪ್ರಜಾಸಮೃದ್ಧಂಮಾಸಾಹರ್ಸಂಶಾಲೀಕ್ಷು
109 ಕ್ಷೇತ್ರಸುಯುತಂ । ರಾಮೇದೇವಪುರಾಖ್ಯೇಣಚಂನೇರಾಯಪುರೇಣಚ
110 ತಥಾಬೇಡಗೆರೇನಾಮ್ನಾಬಾಳೇಕಟ್ಟೇಭಿಧೇನಚ । ದೊಡ್ಡಕಲ್ಲಹಳ್ಳಿನಾ
111 ಮ್ನಾಚತಥಾಮಲ್ಲಾಪುರೇಣಚ । ಹನುಮಾಪುರಚಿಕ್ಕಜ್ಜಪಲ್ಲೀಭ್ಯಾ
112 ಂಮಂಗರೇಣಚ । ಏಭಿಸ್ವಕೀಯೈರ್ನವಭಿರುಪಗ್ರಾಮೈರನುತ್ತಮೈಃ । ಶ್ರೀ
113 ನಾಗಮಂಗಲಾಹ್ವಯಪತ್ತನಸೀಮಾಸಮಾಶ್ರಿತಾಭ್ಯಾಂಚಹೊ
114 ನ್ನೇನಹಳ್ಳಿಚಿಟ್ಟನಹಳ್ಳ್ಯಭಿಧಗ್ರಾಮರತ್ನಾಭ್ಯಾಂಅಮೀಭಿರೇ
115 ಕಾದಶಭಿರುಪಗ್ರಾಮೈರ್ಮನೋಹರೈಃ । ಕಿಂಚಕಂಚೆನಹಲ್ಯಾಸ್ತು
116 ತಟಾಕೇನಾಪಿಕೇನಚಿತ್ । ತದಾಶ್ರಿತೇನಕ್ಷೇತ್ರೇಣಚತುರ್ನಿಷ್ಕ
117 ಫಲೇನಚ । ತ್ರಿಖಾರೀಸಮ್ಮಿತೇನಾಪಿಶಾಲಿಕ್ಷೇತ್ರೇಣಚಾನ್ವಿತಂ ।

118 ಅಮುಂಹಾಲಗೆರೇನಾಮಪ್ರಧಾನಗ್ರಾಮಮುತ್ತಮಂ । ಪ್ರತಿವರ್ಷಂಪಂ
119 ಚಶತದೀನಾರಫಲದಂಶುಭಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರ
120 ಮಪ್ರತಿಮಂಭುವಿ । ವಿಧಾಯಾರ್ಧೇನಪಂಚಾಶದ್ವೃತ್ತೀಸ್ಸಮಫಲೋ
121 ದಯಾಃ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ ।
122 ಶುಭಚರಿತೇಭ್ಯಃಸ್ಮಾರ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ನಾನಾವಿ
123 ಧನಾಮಭ್ಯಃಪಂಚಾಶದ್ಭ್ಯಃಪ್ರಶಸ್ತಶೀಲೇಭ್ಯಃ । ನವಚತ್ವಾರಿಂ
124 ಶದ್ಭ್ಯಸ್ತ್ವೇಕೈಕಾಂವೃತ್ತಿಮರ್ಧಮೇಕಸ್ಯ । ನಿರವಧಿದಯಾಂಬುರಾ
125 ಶೇಃಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ ! ಸಹಿರಣ್ಯೋದಕ

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126 ಧಾರಾಪೂರ್ವಂಪ್ರಪದೇನಮೇನಮಮ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೃಣಾಂಬ್ರಾಹ್ಮ
127 ಣಾನಾಂಮಹಾತ್ಮನಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮತ್ರ
128 ಲಿಖ್ಯತೇ । ಸಾಂಕೃತ್ಯಯ್ಯಾಧ್ವರೀಂದ್ರಸ್ಯಪುತ್ರೋವೇಂಕಟಪೌತ್ರಕಃ । ಯಾಜುಷ
129 ಶ್ರೀಮಹಾದೇವಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಅಪಿಚಶ್ರೀವಿಷ್ಣುವೃದ್ಧಗೋತ್ರೋಯಜ್ಞೇಶ್ವರ
130 ಭಟ್ಟಪೌತ್ರಕೋರಿಗ್ವಿತ್ । ಗೋಪಾಲಭಟ್ಟಏಕಾಂವೃತ್ತಿಂಶ್ರೀದೀಕ್ಷಿತಾತ್ಮಜೋಭುಜ್ತೇ
131 ತಿಂಮಾನೇಭಟ್ಟಪೌತ್ರೋಯಂರುಗ್ವೇದೀಗೌತಮಸ್ಸುಧೀಃ । ವರದಾರ್ಯ್ಯಸುತೋಪ್ಯೇಕ
132 ವೃತ್ತಿಭಾಕ್ಸಿಂಗರಾಂಹ್ವಯಃ । ರುಗ್ವಿದ್ಭಾರದ್ವಾಜಸ್ತಿಂಮಣಪೌತ್ರಶ್ಯತಾಕ್ಷಿವಂಶ
133 ಭವಃ । ವೇಂಕಟವಿದುಷಃಸೂನುಸ್ತಿರುಮಲಶಾಸ್ತ್ರ್ಯೇಕವೃತ್ತಿಮಾನತ್ರ । ಯಜುರ್ವಿದ್ಯೈಲಂ
134 ಭಟ್ಟಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಭಾರದ್ವಾಜಸ್ತ್ವೇಕವೃತ್ತೀಡ್ರಾಮಭದ್ರಪುರಾಣ
135 ವಿತ್ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ಮೃತ್ಯುಂ
136 ಜಯಶಾಸ್ತ್ರ್ಯೇಕಾಂವೃತ್ತಿಂನರಸಿಂಹನಂದನೋಭುಂಜ್ತೇ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾ
137 ಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ದತ್ತಾತ್ರೇಯ್ಯಃಶಾಸ್ತ್ರೀಹ್ಯೇಕಾಂವೃತ್ತಿಂನ
138 ರಸಿಂಹಜೋಭುಂಜ್ತೇಕೌಂಡಿನ್ಯಸ್ತಾಂಡವೇಶಸ್ಯಪೌತ್ರೋನಾರಾಯಣಾತ್ಮಜಃ ।
139 ಕಸ್ತೂರಿರಂಗಾವಧಾನೀಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಃಕೃಷ್ಣಾಧ್ವರೀಂದ್ರಸ್ಯ
140 ಲಕ್ಷ್ಮೀನಾರಾಯಣಾತ್ಮಜಃ । ಗೌತಮೋವಲ್ಲಭಶ್ಶಾಸ್ತ್ರೀರುಗ್ವಿದತ್ರೈಕವೃತ್ತಿ
141 ಭಾಕ್ । ಹಾರೀತಶ್ಸಿಂಗತಾತಸ್ಯಪೌತ್ರಕಃಪೇರುಭಟ್ಟಜಃತಂಮ್ಮಾಭಟ್ಟೋಯ
142 ಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋದೇವರಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಲಿಂಗಭಟ್ಟ
143 ಜಃಲಿಂಗಾಭಟ್ಟೋಭರದ್ವಾಜಗೋತ್ರಜೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕೌಶಿಕೋವೇಂಕಟಾ
144 ದ್ರೇಸ್ತುಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃ । ಯಜುರ್ವೇದೀಸೋಮಯಾಜೀವೃತ್ತಿವೇಕಾಮುಪಾ
145 ಶ್ನುತೇ । ಪೌತ್ರಃಕಾಮಾಕ್ಷಿಭಟ್ಟಸ್ಯತಂಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ವಾಸಿಷ್ಠೋಮಲ್ಲು
146 ಭಟ್ಟೋತ್ರಸಾಮಗೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವಿದೋಭಳಭಟ್ಟಸ್ಯಪೌತ್ರೋನರ
147 ಸಭಟ್ಟಜಃ । ಕದರೀಪತಿಭಟ್ಟೋತ್ರಕೌಂಡಿನ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
148 ಜೋಯಲ್ಲಭಟ್ಟಪೌತ್ರಕೋನಾಗಭಟ್ಟಜಃ । ತಿಂಮಪ್ಪಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇ
149 ಕಾಮುಪಾಶ್ನುತೇ । ಕೌಶಿಕೋನಾಗಭಟ್ಟಸ್ಯಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃಶ್ರೀ
150 ಮಾಂತಿರ್ಮಲಭಟ್ಟೋತ್ರಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಮೈಲಾರಭಾಗವತಜೋ
151 ಬಹ್ವೃಚದೇವಂಣಭಟ್ಟಪೌತ್ರೋತ್ರ । ಕೌಂಡಿನ್ಯಏಕವೃತ್ತಿಂಭುಂಜ್ತೇದೇವಂಣಭಾಗವ
152 ತಃ । ವಾರ್ಧುಪಿಗೋತ್ರೋಯಜುರ್ವಿದ್ಯೈಯಂಭಟ್ಟಸ್ಯಪೌತ್ರಕೋಧೀಮಾನ್ । ನರ
153 ಸಾವಧಾನಿನಾಮಾನಾರಾಯಣಸೂನುರೇಕವೃತ್ತೀಶಃ । ವೈಶ್ವಾಮಿತ್ರಸ್ತ್ರಿಮೂರ್

154 ಲಾಯನಪೌತ್ರಕೋಹರಿಭಟ್ಟಜಃ । ರಾಮಾವಧಾನೀರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮು
155 ಪಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಪ್ಪಲಭಟ್ಟಸ್ಯಪೌತ್ರೋರಾಮಾವಧಾನಿನಃ । ಪುತ್ರೋ
156 ಮಹಾದೇವಭಟ್ಟೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕಾಶ್ಯಪೋಲಿಂಗಭಟ್ಟಸ್ಯ
157 ಪೌತ್ರಕೋ(ಯ)ರುದ್ರಭಟ್ಟಜಃ । ಶ್ರೀಸದಾಶಿವಭಟ್ಟೋತ್ರಯಾಜುಷೋಸ್ಯೇಕವೃತ್ತಿ
158 ಭಾಕ್ । ಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟಸ್ಯಪೌತ್ರಃಶೇಷಾದ್ರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯೋ

೪ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

159 ನಾರಸೀಭಟ್ಟೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇಯೋವೇಂಕಟಾದ್ರೇಸ್ತುಪೌತ್ರಕೋನ
160 ರಸಿಂಹಜಃ । ಏಕವೃತ್ತಿಮಯಂಭುಙ್ಕ್ತೇಯಾಜುಷೋಹ್ಯಾಭಳಾಧ್ವರೀ । ಯಾಜುಷಶ್ಚಂ
161 ಚುಭಟ್ಟಸ್ಯಪೌತ್ರಕೋನರಸಿಂಹಜಃ । ಅನುಭುಙ್ಕ್ತೇವೃತ್ತಿಮೇಕಾಂಹಾರೀತೋಭೂ
162 ಷಣಾಧ್ವರೀ । ಪಾತ್ರಸ್ತ್ವಭಳಭಟ್ಟಸ್ಯಜಗನ್ನಾಥಸ್ಯನಂದನಃ । ವೋಬಾವ
163 ಧಾನೀಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋಹೊನ್ನಿಭಟ್ಟಪೌ
164 ತ್ರಕೋಮಲ್ಲಿಭಟ್ಟಜಃ । ತಂಮಾಭಟ್ಟಸ್ತುರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ನಾಗೋ
165 ಜಿಪೌತ್ರಶ್ಶಿವಜಿಸುತೋಧನ್ನೋಜಿನಾಮಕಃ । ಲಂಬಕರ್ಣಾನ್ವಯೋರುಗ್ವಿದೇಕಾಂ
166 ವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋನಾರಾಯಣಾಖ್ಯಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ ।
167 ವೆಂಗಾವಧಾನಿಜೋವೇಂಕಟಾವಧಾನ್ಯರ್ಧವೃತ್ತಿಭಾಕ್ । ಯಜುರ್ವಿತ್ಕೇಶವಾರ್ಯ್ಯ
168 ಸ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ಅಯ್ಯನಾರ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಮುಪಯ್ಯಾನಪಾತ್ತ
169 ಮೃತಾರ್ಯ್ಯಜಃ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯ್ಯನಂದನಃ ।
170 ಕೌಂಡಿನ್ಯಃಪಾಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಕಶ್ರೀ
171 ನಿವಾಸಸ್ಯಾನಂತನಾರಾಯಣಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಶ್ರೀನಿವಾಸಾರ್ಯೋ
172 ಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಶಿಂಗಳಾರ್ಯ್ಯ
173 ಸ್ಯನಂದನಃ । ಶ್ರೀವತ್ಸಜಶ್ಶಿಂಗರಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
174 ಪೌತ್ರಸ್ಸುಂದರರಾಜಸ್ಯಹ್ಯಪರ್ಯ್ಯೋಪಾತ್ತಮೃತಾತ್ಮಜಃ । ವರದಾರ್ಯ್ಯಸ್ತ್ವೇ
175 ಕವೃತ್ತಿಡ್ಯಾಜುಷಶ್ಶಠಮರ್ಷಣಃ । ಪೌತ್ರಸ್ತಿರುಮಲಾರ್ಯ್ಯಸ್ಯಚಿಂತಾಮ
176 ಣ್ಯಾರ್ಯ್ಯನಂದನಃ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್
177 ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷಸ್ಸುಧೀಃ । ವೇಂಕಟಾರ್ಯ್ಯ
178 ಸ್ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯ್ಯಕಃ । ಅನಂತನಾರಾಯಣಸ್ಯಪೌ
179 ತ್ರಶ್ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಜಃ । ಯಜುರ್ವಿದೇಕವೃತ್ತೀಶಃಕೌಶಿಕೋವೀರರಾ
180 ಘವಃ । ವೈಶ್ವಾಮಿತ್ರಶ್ಶ್ರೀನಿವಾಸಪೌತ್ರಶ್ಶ್ರೀದೇವರಾಜಜಃ । ದ್ವಿವೇದಿಶೇ
181 ಷಾದ್ರಿಶರ್ಮಾಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವೀರರಾಘವಾರ್ಯ್ಯಸ್ಯ
182 ಪೌತ್ರಶ್ಶ್ರೀನರಸಿಂಹಜಃ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾ
183 ಕ್ । ಸೌಂದರ್ಯ್ಯರಾಜಪೌತ್ರೋಯಂಯಾಜುಷೋರಾಘವಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಜೋಹ್ಯಪ್ಪ
184 ಯಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಜೋಯ್ಯಾವೈಯಸ್ಯಪೌತ್ರಶ್ಶ್ರೀರಾಘ
185 ವಾರ್ಯ್ಯಜಃ । ರಂಗಯಾರ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿ
186 ವಾಸಾರ್ಯ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ವರದಾರ್ಯೋಪ್ಯೇಕವೃತ್ತೀದ್ವೀರರಾಘವ
187 ನಂದನಃ । ಪೌತ್ರಶ್ಶ್ರೀವೇಂಗಳಾರ್ಯ್ಯಸ್ಯಹ್ಯಪ್ಪಯಾರ್ಯ್ಯಸ್ಯನಂದನಃ । ಕೌಂ
188 ಡಿನ್ಯಜೋವೇಂಗಳಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸಜಶ್ರೀನಿವಾ
189 ಸಪೌತ್ರಸ್ತಿರಮಲ್ಲೈಯಜಃ । ಅಪ್ಪಂಣಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

190ತೇ । ಕಾಶ್ಯಪೋನಂತ್ಯೆಯ್ಯಪೌತ್ರಸ್ತಿಂಮಕೊಂನ್ಯೆಯ್ಯನಂಪನಃ । ರಾಮಯ್ಯಾಖ್ಯೋ

೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

191 ಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಅಪ್ಪೆಯ್ಯಾರ್ಯಸ್ಯಪೌತ್ರೋಯಂತಿಂಮೈಯ್ಯಾರ್ಯ
192ಸ್ಯನಂದನಃ । ವರದಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಲಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸ
193ಜೋಯ್ಯಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಣ್ಣಾವೈಯ್ಯನಂದನಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಪತಿರೇಕಾಂ
194ವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಮುಕ್ಷಪಗೋತ್ರಜಃ । ಯೇಕ
195ವೃತ್ತಿಂಟಿರ್ಮಲೈಯಸ್ತಿರ್ಮಲೈಯ್ಯಸ್ಯನಂದನಃ । ಕಾಶ್ಯಪೋಗಂಗರಾಜಸ್ಯ
196ಪೌತ್ರೋಹ್ಯಣ್ಣೈಯ್ಯನಂದನಃ । ರಂಗರಾಜೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
197ಭಾಕ್ । ಅತ್ರೇಯೋಹ್ಯಪ್ಪಯಾರ್ಯ್ಯಸ್ಯಪೌತ್ರಸ್ತಿಂಮಪ್ಪನಂದನಃ । ಅಪ್ಪಣ್ಣಾ
198ರ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಪೌತ್ರಃಪುರಂದರಾರ್ಯಸ್ಯವಾಸಿಷ್ಠೋನ
199ರಸಿಂಹಜಃ । ಶ್ರೀವೇಂಕಟೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅರ್ಧತ್ರಿ
200ಪಾದಪ್ರಮಿತಾವೇದವೃತ್ತಿಶ್ಚಕಲ್ಪಿತಾ । ಯೇವಮೇತೇವೃತ್ತಿಭಾಜಸ್ಸರ್ವೇಸಮ
201ಭಿವರ್ಣಿತಾಃ । ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರಧಾನಗ್ರಾಮಗೋಚರಂ । ಚತುಸ್ಸೀ
202ಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಜಿನ್ನಾಗರದಿಂದಂಮೂಡಲು । ಶೆಟ್ಟೇಪು
203 ರದಿಂದಂಆಗ್ನೇಯ । ಕೊರಟಗ್ರಾಮದಿಂದಂತೆಂಕಲು । ಹೊಂನಮಾಚನಹಳ್ಳಿಯಿಂದಂ
204ನೈರುತ್ಯಾ । ದೊಡ್ಡಗುಣಿಯಿಂದಂಪಡುವಲು । ಸಣಬಗಟ್ಟದಿಂದಂವಾಯಾವ್ಯಾ । ಕುಪೇ
205ಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಸಣಬಗ್ರಾಮದಿಂದಈಶಾನ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆ
206ಯೊಳಗಾದಹಾಲುಗೆರೆಗ್ರಾಮ ೧ ರಾಮದೇವರಪುರಗ್ರಾಮ ೧ ಬಾಳೇಕಟ್ಟೇಗ್ರಾಮ
207 ೧ ಕೀಲಾರದಿಂದಂಮೂಡಲು । ಸಣಬಗಟ್ಟದಿಂದಂತೆಂಕಲು । ಉಳಲೆಬೆಟ್ಟದಹು
208 ಲಿಯೂರುದುರ್ಗದಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು । ಕಗ್ಗಲಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀ
209 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದಬೇಡಗೆರೆಗ್ರಾಮ ೧ ಯಡವೆಂಣೇಗ್ರಾಮದಿಂದಂಮೂಡಲು । ಯ
210 ಲ್ಲೆಆಲದಿಂದಂತೆಂಕಲು । ಮಾವಿನಕಟ್ಟೆಯಿಂದಂಪಡುವಲು । ಸಾಗರದಿಂ
211 ದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದವುಂಗರಗ್ರಾಮ ೧ ಸಾಗರದಿಂ
212 ದಂಮೂಡಲು । ಚಿಕ್ಕಅಜ್ಜನಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ವೊಳಗೆರೇಗ್ರಾಮದಿಂದಂಪ
213ಡುವಲು । ಚಿಕ್ಕಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾ
214 ದದೊಡ್ಡಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಕೆಂಪನಾಯಕನ
215 ಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ಪಡುಬಗೆರೆಗ್ರಾಮದಿಂದಂಪಡುವಲು । ದೊಡ್ಡಕಲ್ಲ
216 ಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಚಿಕ್ಕಜ್ಜನಹಳ್ಳೀ
217ಗ್ರಾಮ ೧ ಚಂನೇಶಾಯಪುರಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಬಿಳಿಕಲ್ಲಿಂ
218ದಂತೆಂಕಲು । ಶಾನುಭಾಗನಹಳ್ಳಿಯಿಂದಂಪಡುವಲು । ತೊರೆಹಳ್ಳಿಯಿಂದಂಬ
219ಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹನುಮಾಪುರಗ್ರಾಮ ೧ ಕೊಡ
220ಹಳ್ಳಿಯಿಂದಂಮೂಡಲು । ಹೊಸಪುರಗ್ರಾಮದಿಂದತೆಂಕಲು । ಹೊಂಬೆಟ್ಟದಿಂ
221ದಂಪಡುವಲು । ಸೊಂಡೇಕೊಪ್ಪದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
222ಳಗಾದಮಲ್ಲಾಪುರಗ್ರಾಮ ೧ ಅಂತುಅಮೃತೂರುಸ್ಥಳದಗ್ರಾಮಗಳು ೧೧

೫ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

223ಮಂಚೇನಹಳ್ಳೀಕೆರೆಯಿಂದಪಡುವಲು । ಕಡುಗನಹಳ್ಳಿಯಿಂದಂವಾಯುವ್ಯಾಬೋ
224ನಗೆರೆಯಿಂದಂಬಡಗಲು । ಪಟ್ಟಣದಮ್ಮನಗುಡಿಯಿಂದಂಈಶಾನ್ಯ । ಕಂಚೇನ

[225]ಹಳ್ಳಿಯಯಲ್ಲೆಯಿಂದಂಮೂಡಲು । ಕೆಂಚನಹಳ್ಳಿಯಿಂದಂಆಗ್ನೇಯ । ಬೀಚನಹಳ್ಳಿ
[226]ಯಿಂದಂತೆಂಕಲು । ದೊಡ್ಡಾಬಲಗ್ರಾಮದಿಂದಂನೈರುತ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
[227]ಳಗಾದಚಿಟ್ಟನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಂನೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಂಚನಹಳ್ಳೀ
[228]ಕೆರೆ ೧ ಅಂತುನಾಗಮಂಗಲದಸ್ಥಳದಲ್ಲಿಗ್ರಾಮಗಳು ೨ ಕಂಚನಹಳ್ಳೀ
[229]ಕೆರೆ ೧ ಉಭಯಂಗ್ರಾಮಗಳು ೧೨ ಕೆರೆ ೧ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶ
[230]ಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾ
[231]ಮಿಸಿದ್ಧಸಾಧ್ಯಾಖ್ಯಾಃಅಷ್ಟಭೋಗಾಅನುತ್ತಮಾಃ । ಸುಖಭೋಗ್ಯಾಭವಿಷ್ಯಂ
[232]ತಿಹ್ಯೇಸಾಮೇವದ್ವಿಜನ್ಮನಾಂ । ಗ್ರಾಮಾಇಮೇತ್ವಮಿಭಿರ್ವಿಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
[233]ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋಽವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ ।
[234]ಇಮುಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮಾನೇತಾನವಿಮಾದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಕ್ರ
[235]ಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆ
[236]ತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿಣಾರುಕ್ಶಾಖಿನಾಚಾಮರಾ
[237]ಜಪೌತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇಪರಾಜತನೂಜೇನದೇವರಾಜಮಹೀಭೃತಾ ।
[238]ನಾನಾವಿಧನಾಮಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಶುಭಚರಿತೇಭ್ಯಃ
[239]ಸ್ಮಾರ್ತ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮನಾಮಾ
[240]ಕ್ಷರೈಶ್ಶುಭೈಃಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣ
[241]ಸಂಪಂನಂತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮನ್ನಾರಾ
[242]ಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂಶುಭೋತ್ತರಂಭೂ
[243]ಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
[244]ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
[245]ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿ
[246]ಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
[247]ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[248]ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀದೇವರಾಜು

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ಅದೇ ಗ್ರಾಮದ ಊರಮಧ್ಯೇ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[3]ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
[4] . . ೧೫೮೫ ಸಂದವರ್ತಮಾನವಾದಶುಭಕ್ರು . .
[5]ಸಂವತ್ಸರದಆಷಾಡಶು . . . . .
[6]ಕೆಲ . . . . ದಶ್ರೀರಂಗಪಟ
[7]ಣಯೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲಿ . . ನಾ . .
[8]ಮಿಯಚರಣಾರವಿಂದಸಂಭ . . ದಶ್ರೀಮ . .

9ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . . . . .
10 . . . . . ಪಡರದ . . . .
11 . . . . . ಗಂಡರ . . .
12 . . . ಕೂರದೇವರಾಜವು . . .
13ರಂ . . ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಶಿ
14 . . . ಬ್ರವಿಕಾ . . . . . ಮ
. . . .
24ಶಿಲಾಶಾಸನ
25ಶಾಭೋಬರಹ

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ಅದೇ ಹೋಬಳಿ ಟಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1ಶ್ರೀ . ಕ
2ಸಂವತ್ಸರ
3ದಜೇಷ್ಟಬ
4 . . . . ಹು
5ಯಲುಬ .
6 . ಗಲುಡ
7ರೂನವು
8ಹಳಿಲು
9ಪ...
10ಜಿನಗರದ
11ಕಂಟನಹಳಿ
12 . . ಕೆಂಪರಾಮೇ
12ಗಲುಡ . ಉಂಬಳಿ
14ಯಾಗಿ . .
15ಅಚಂದ್ರಾರ್ಕವಾಗಿ
. . . .
18 . . . . ಯವಾ
19 . . ತದೊಡಿಕೊಂಡ
20 . . . ಮನಿಂನ .
21ಗಿಲುಂಉಂಬಳಿ

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ಅದೇ ಹೋಬಳಿ ಅಮೃತೂರು ಚೆನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ॥
2ಶ್ರೀಮತುಸರ್ವನಮಸ್ತೆದೇಶಮ
3ಹಾಗ್ರಹಾರಂಶ್ರೀಮದೂ
4ದ್ಭವಸರ್ವಜ್ಞಾಶ್ರೀವೀರನಾರಸಿಂ
5ಹ್ಯಪುರವಾದಲಿತಕೂರುಶ್ರೀ
6ಕೇಶವದೇವರುಪೂಜೆನೈವೇದ್ಯ . .
7ಪಾದೇವಸ್ತಾನ . ಕಾರಮುಂತಾಗಿಎ
8ಲ್ಲಉಖಿಲವಾಗಿಯಿರಲಾಗಿಶಾ
9ಲಿವಾಹನಸಕವರುಶಸಾ ೧೪೬೩ ನೆ
10ಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಆಶಾ
11ಡಶು ೫ ಲುರಾಜಾಧಿರಾಜರಾಜಪ
12ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1ಶ್ರೀರಾಮಯ್ಯದೇವರತೋಟವಚೆತುಸೀ
2ಮೆಯನುಅರೊಬನುಉಪಹತಿಯು
3ಮಾಡಿದವರುತಂಮತಂದೆತಾ
4ಯನುವರಣಾಸಿಯಲುಕೊಂದ
5ಪಾಪದಲುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನ್ನಿಗರಾಯದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆಯಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
[2]ಂಶ್ರೀಮಸರ್ವನಮಸ್ಯ . .
[3]ಹಾಗ್ರಹಾರಂಶ್ರೀಮದು .
[4]ಭವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
[5]ಹಪುರವಾದಅತಕೂರ
[6]ಶ್ರೀಕೇಶವದೇವರು . .
[7]ಯಿ . ಹ . . . . ಗ . .
[8]ನವಾದನ . . . .
[9]ಮಂಟ . . .
[10]ಮುಖಪಾ . . .
[11]ಡ . . . .
[12]ರಸಹಿತವಾಗಿ . . . ದ
[13]ಸಾವಿರದ
[14]ದಿನಾಳ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಯೆಡಿಯೂರು ಹೋಬಳಿ ನಾಗಸಂದ್ರದಲ್ಲಿರುವ ಕಾಳೇನಹಳ್ಳೀ ಸೂರಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ‖
[2]ಯದ್ದಂಪ್ಟ್ರಾಕಂದಮುಕುಳೆಸ್ಥಿತಂಕುವಲಯಂ
[3]ಮಹತ್ಅಕಾರ್ಷೀದ್ಭೃಂಗಶೃಂಗಾರಂಕ್ರೀಡಾಕ್ರೋಡಃ
[4]ಸಪಾತುವಃಜಯುತಿಜಗತಿನಿತ್ಯಂನಿರ್ಜಿ
[5]ತಾರಾತಿವರ್ಗಃಸ್ಥಿರವಿತರಣಭರ್ಗಃಕ್ಷ್ರೀಣಸರ್ವೋ
[6]ಪಸರ್ಗಃಹರಿಹರನರನಾಥಕ್ಷ್ಮಾವಧೂಪ್ರಾಣನಾ
[7]ಥಃಸುಮತಿಕಮಲಭಾನುರ್ಬುಕ್ಕಭೂಪಾಲಸೂನುಃ ‖
[8]ತೇನಪ್ರತಿಷ್ಠಾಮಭಿಜಿಷ್ಟಪೃಥ್ವೀಂಪುನಃಸ್ವಪಿತಾಮ್ರೀಹ್ಯ
[9]ವನೀಶ್ವರೇಣ ‖ ಮಾಲಾಮಿವಾಮೋದವತೀಂಮಹೀಯಾಂ
[10]ಶ್ರೀಚಂನಪೋಮಲ್ಲಪರಾಜಸೂನುಃಹರಿಹರನೃಪತೇ
[11]ರುಪಾಯುನಂಯವನಕರಾದಪಕೃಷ್ಯಚನ್ನಪೋಪಿ ‖ ಕ್ಷೆ
[12]ತಿವಲಯಮುದಾರಧೀರ್ವಿಧಿತ್ಸುರ್ಮಹಿತವಾ .
[13]ವನೀಂಸಮಾಸ್ಥಾಯಾ ‖ ಕಲ್ಯಾಣಭೂಭೃತ್ಕಟಕೈಕ
[14]ರತ್ನಂಸಂಜೀವನಂಸಜ್ಜನಮಂಡಲಾನಾಂ ‖ ಪ್ರಾದಾದ್ಭುವಂ
[15]ಭೂಷಣದೀಕ್ಷಿತೇಭ್ಯಃಶ್ರೀಚನ್ನಪಕ್ಷ್ಮಾಪತಿಕಲ್ಪ
[16]ವೃಕ್ಷಃ ‖ ತಸ್ಮಾತ್ಕ್ಷೇತ್ರಮವಾಪ್ಯಚೆನ್ನಪನೃಪಾತ್ಪ್ರಾಪ್ತೋ
[17]ಗುರೋರ್ಗೌರವಂವಿದ್ಯಾವೀರುದುಪಪ್ಪತಾಮುಪ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

[18]ಗತಾಸದ್ರತ್ನನಿತ್ಯಾಶ್ರಯಾ ‖ ವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತೋ

19ನ್ಮಧುರಥಗ್ರಾಮಂಮಹಾದೇವಸದ್ವಿದ್ಯಾರಣ್ಯಾ
20ಪುರಾಭಿಧಾನಘಟನಾಸಂಪ್ರಾಪ್ತಭಾಷಾಶ್ರಿಯಂ ॥ ಸ್ವ
21ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೨ ನೆಯ
22ವರ್ತಮಾನರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು
23ದ್ಧ ೧ ಸೋಮವಾರದಲ್ಲು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
24ಶ್ವರಂರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
25ಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಭಾಷೆಗೆತ
26ಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಹರರಾಯ
27ರುಸ್ಥಿರರಾಜ್ಯವನ್ನುಮಾಡುತ್ತಿಹಲ್ಲಿ ॥ ತಮ್ಮ
28ವೊಡಹುಟ್ಟಿದಶ್ರೀವೀರಮಲ್ಲಪ್ಪಒಡೆಯರಕು
29ಮಾರನುಆದಮಾನಿಯದುರ್ಗವುರಾಜ್ಯವೊತು
30ರಃಕಭೂಯಿಷ್ಟವಾಗುತ್ತಿರಲಾಗಿಆತುರಃ
31ಕರನುಗೆದ್ದದುರ್ಗವಂನುರಾಜ್ಯವಂನೂಸಾಧಿ
32ಸಿಹರಿಹರರಾಯಂಗೆಕೊಟ್ಟುತಂಮನಿಜರಾ
33ಜ್ಯವಂನುಪಡದುಸುಖದಲ್ಲಿಹಕಾಲದ
34ಲ್ಲಿತಂಮರಾಜ್ಯದೊಳಗಣಹೇರೂರುಸ್ಥಳ

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

35ದೊಳಗಣಸಿಗೆಮಾವಿನಹಳ್ಳಿಯಂನುಸ್ವಸ್ತಿ
36ಶ್ರೀಮತ್ಸಕಲಗುಣಸಂಪನ್ನರುಮಪ್ಪವೇದಶಾ
37ಸ್ತ್ರತಂತ್ರತರ್ಕವ್ಯಾಕರಣಕಾವ್ಯಪುರಾಣಯಜ್ಞ
38ವಿದ್ಯಾಭಿಜ್ಞರುಮಪ್ಪತದನುಷ್ಠಾನಸಕಲಾಗ
39ಮಾನುಷ್ಠಾನಾಭಿಜ್ಞರುಮಪ್ಪವೇದಮೂರ್ತಿಉಪಾ
40ಧ್ಯಾರಪುತ್ರವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆಶ್ರೀವೀ
41ರಚನ್ನಪ್ಪಒಡೆಯರುತಮ್ಮಸ್ವಭಿಲಷಿತಾರ್ಥಸಿ
42ಧ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂ
43ಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿ
44ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
45ಸಾಧ್ಯಅಷ್ಟಭಾಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಹಂತಾ
46ಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಭೋಗ್ಯದಅಗ್ರ
47ಹಾರವಂನುಕೊಟ್ಟರುಈಅರ್ಥಕ್ಕೆತಾಮ್ರಶಾಸನವಂ
48ನುಬರಸಿಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀವೀರಚ
49ನ್ನಪ್ಪಒಡಯರಶ್ರೀಹಸ್ತದಬರಹಒಪ್ಪ
೧ ಶ್ರೀತ್ರಿಯಂಬಕ

೩ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

50ಶ್ರೀವಿದ್ಯಾರಣ್ಯಪುರಗ್ರಾಮದಚತುಃ
51ಸೀಮೆಯವಿವರಮೂಡಲುಕಾಲವಮಾವಿನಕಟ್ಟೆಯ
52ಮೂಡಣಕೋಡಿಯಲ್ಲಿಹೇರೂರಮಹಾಜನಗಳು

೧ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[53]ನಟ್ಟಕಲ್ಲು ಅಲ್ಲಿಂದಂತೆಂಕಲುವತ್ತಿ ನಟ್ಟಕಲ್ಲು
[54]ಅಲ್ಲಿಂದಂತೆಂಕಲುಸೆಟ್ಟಿಗೌಡನಕಟ್ಟೆಮೂಡಣಕೋಡಿ
[55]ಯಲುನಟ್ಟಕಲ್ಲು ಆಜ್ಞೇಯದಮೂಲೆಯಲುಹಳ್ಳದಬ
[56]ಟ್ಟೆತೆಂಕಲುಹರಿದಹಳ್ಳಪಡುವಲುವಿಟ್ಟನ . ಬೇ
[57]ಲಅಲಿಂದನಡಲುನಟ್ಟಕಲ್ಲುವಾಯುವ್ಯದಮೂಲೆಯ
[58]ಲ್ಲುಹುಟ್ಟಕಲ್ಲುಮೂಡಲುನಟ್ಟಕಲ್ಲುಗಳುಈಶಾನ್ಯಮೂ
[59]ಲೆಪರ್ಯಂತಇಂತೀಚತುಃಸೀಮೆಬ್ರಾಹ್ಮಣರಗೋತ್ರ
[60] . . . ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಣ್ಣಗಳಮಕ್ಕಳು
[61]ಗೋವಿಂದಂ . . . . . . ವಸಿಷ್ಟಗೋತ್ರದಅಪ್ಪಣ್ಣ
[62]ಗಳಮಕ್ಕಳುರಾಮಯ್ಯಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರ
[63]ದವಿಸ್ಸಣ್ಣಗಳಮಕ್ಕಳುದೇವಪ್ಪಂಣವೃತ್ತಿ ೧
[64]ವಶಿಷ್ಠಗೋತ್ರದಆರಾಧ್ಯದೀಕ್ಷಿತರಮಕ್ಕಳು

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

[65]ಅಂಣಂಮದೇವರವೃತ್ತಿ ೧ ಘಸಿಷ್ಠಗೋತ್ರದಸಾ
[66]ರಣದೇವಂಗಳಮಕ್ಕಳುನಾರಣಂಗಳುವೃತ್ತಿ ೧
[67]ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುದ್ರಂಣಗಳಮಕ್ಕಳುವಿಷ್ಣು
[68]ಗಳುವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಮಾಯಂಣಗಳಮಕ್ಕಳು
[69]ನರಸಿಂಹಭಟ್ಟರುವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾರಣಂಗ
[70]ಳಮಕ್ಕಳುದೇವರಮಾಯಂಣಗಳುವೃತ್ತಿ ೧ ಕಾಸ್ಯಪ
[71]ಗೋತ್ರದವೇದಮೂರ್ತಿಉಪಾಧ್ಯಾಯರಮಕ್ಕಳುವಿ
[72]ದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಇ
[73]ಷ್ಟುಬ್ರಾಹ್ಮಣರುಸಮಸ್ತಸ್ವಾಮ್ಯವಾಗಿಭೋಗಿಸುವದು
[74]ಇಂತಪ್ಪುದಕ್ಕೆಹರಿಹರರಾಯನಶ್ರೀಹಸ್ತದಬರಹ
[75]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ।
[76]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[77]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ ।
[78]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

+ ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

. . . .
[3]ಳನುಕೊಂಡರೆಅವನಹೆಂಡ
[4]ತಿಯನು . . ನಬೆಸ್ತವನುಕೆ . . . .
[5]ಆರುಅಳುಪಿದರುತಂಮ
[6]ತಂದೆತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದ
[7][ಪಾ]ಪಕೆಹೋಹನುಎಂದುಕೊಟ್ಟಸಾಸನ
[8]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯು
[9]ದಯಶಾಲಿವಾಹನಶಕ
[10]ವರುಷ ೧೪೭೪ ನೆಯದುರ್ಮತಿ
[11]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆ
[12]ಶ್ರೀಮಂನ್ . ಹಾರಾಜಾಧಿರಾಜ
[13]ರಾಜಪರಮೇಶ್ವರ . . . .
[14] . . . . . ಅ . . . .

+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಒಂದನೇ ಹಲಿಗೆ ಹಿಂಭಾಗದಲ್ಲಿ

15 . . . ಯರಲಿ . . . .
16 . . . . ರಾಜ . . . .
17 . . . ಕರ್ತರಾದ . . . .
(ಮುಂದೆ ಅಕ್ಷರ ಸವೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಗಣೇಶನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 . . ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೫೫೯ ಯಯಿಾಬ
3 ವಸಂವತ್ಸರದಮಾರ್ಗ
4 ಶಿರಶು ೬ ಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
5 ಚಾರ್‍ಯಗಡಿಯಂಕಭೀಮಚಲುದಿರ
6 ಚಲುದಿಕೆಱಿಯೂರನರಸಪ್ಪವೊಡೆಯ
7 ಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಲಿಎಂ
8 ದುಉಗ್ರಾಣದದೇವಂಣನಮಗವೂ
9 ರಪ್ಪನಾಯಕಕಟ್ಟಸಿದಬಾವಿಗೆಶು
10 ಭಮಸ್ತು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗೆರೆಗ್ರಾಮದ ಕಟ್ಟೇಬಳಿ ಇರುವ ೧ ನೇ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾಗವೇತ್ರೈಲೋಕ್ಯಸಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುಧಯಶಾಲಿವಾಹನಶಕವ
5 ರುಷ ೧೫೪೫ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂ
6 ವತ್ಸರದಕಾರ್ತಿಕಶು ೨ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
7 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವೀರಶ್ರೀರಂಗರಾಯರದೇವ
8 ದೇವಮಹಾರಾಯರ್ಯ್ಯನವರುಪ್ರಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
9 ಉತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರಾದಮೈಸೂರರಾಜವಡೇರಪ
10 ಉತ್ರಾದದೇಪರಾಜವಡೇರಪುತ್ರಾದದೇವರಾಜವಡೇ
11 ರ್ಯ್ಯನವರುಕಗ್ಗೆರೆಯತೋಂಟದಸಿದ್ದೇಶ್ವರಸ್ವಾಮಿಯವರಿ
12 ಗೆಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ
13 ದರೆ ದಳವಾಯಿನಂದಿನಾಥ್ಯೆಯ್ಯನುಸಮರಸಂನಾಹ
14 ವಮೂಡಿಯಿಕೇರ್‍ರಿಯವರಮೇಲಣಾಕಾರ್ಯಕ್ಕೆಕಳುಹಿಸು
15 ವಲ್ಲಿಪ್ರಾರ್ಥನೆಮೂಡಿ

೨ ನೇ ಕಲ್ಲು

16 ಕೊಂಡುಯಿದೇವಾದನಿಮಿತ್ಯಆಕಾರ್ಯ್ಯಉಸಮ
17 ಗೆದಿಗ್ವಿಜಯವಾಗಲಾಗಿನಂಮ್ಮಅಳಿಪಿಕೆಗೆಸಲ್ಲು
18 ವಕುಣಿಗಿಲಸ್ತಳದಕಗ್ಗೆರೆಗ್ರಾಮದಚತುಸೀಮೆ
19 ವಳಗಾದಭೂಮಿಯನುತುಲಾಸಂಕ್ರಮಣಾಪುಂ
20 ಣ್ಯಕಾಲದಲ್ಲಿಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪಿಸಿಸಿಲಾಪ್ರ
21 ತಿಷ್ಠೆಮಾಡಿಸ್ತಉಯೆಂದುಬರದಶಾಸನಾ ॥ ಸ್ವದ
22 ತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
23 ಗದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ಸ್ವದ
24 ತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಷಷ್ಟಿವ

[25]ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಯಿ
[26]ಧರ್ಮವಅಪಹರ್ರಿಸೇನುಯಂದುಯೋಚಿಸ್ತವನು
[27]ತಂಮಮಾತಾಪಿತ್ರುಗಳಕಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ
[28]ವನೂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ಧಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಸಿದ್ದೇಸ್ವರನಸ್ವಸ್ತಿಆವವ •
[2]ನದರುಆಲಿಪಿದರೆಆ
[3]ನಾನೂದೇವಲೋಕಕೆ
[4]ಮರ್ತ್ಯಲೋಕಕೆಹೊರ
[5]ಗೂಸಿಧೇಸ್ವರ
[6] . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಂಡಿಯಚಕ್ರದ ಮೇಲೆ

[1]ಕಗ್ಗೆರೆಶ್ರೀಶಿದ್ದಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಪಾದಕ್ಕೆಕುಣಿಗಲುಚನ್ನಬ
[2]ಸಪ್ಪನಮಗರೇಶ್ಮದಲ್ಲಾಳಿವೀರಸೆಟಪ್ಪನಹೆಂಡತಿಗಂಗ
[3]ಮ್ಮನಭಕ್ತಿಹೇವಳಂಬಿಸಂ ।
[4]ಸಕ ೧೭೯೭ನೆಯಿಸ್ವ

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ಅದೇ ಹೋಬಳಿ ಯಡೆಯೂರು ಸಿದ್ಧಲಿಂಗೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ಕೊಡಗಿಹಳಿಯದೇವರುತಾಉಪಡದಮಠದಭೂಮಿಯಲಿತೋಂಟದಸ್ವಾಮಿ
[2]ಗೆತಂಮಭಕ್ತಿಯಿಂದಾಕಟ್ಟಿಸಿಕೊಟಮಠಯಿಮಹಶಿದ್ದೇಶ್ವರನಅತಿಸಯವೆಂತೆಂದ
[3]ಡೆಶ್ರೀಮತುಸಚಿದಾನಂದನಿತ್ಯಪರಿಪೂರ್ನವನುಳ್ಳಅನಾದಿಭಕ್ತಆಭಕ್ತನಹ್ರುದೆಯದಲ್ಲಿಜಂ
[4]ಗಮಜಂಗಮದಮಕುಟದಲ್ಲಿಶೂನ್ಯಲಿಂಗಆಲಿಂಗದಲ್ಲಿಚಿದಂಬರಶಿವಶಕ್ತಿಪಂಚ
[5]ಶಕ್ತಿಪಂಚನಾದಪಂಚಬ್ರಂಹಯಿಶ್ವರಅಷ್ಟಕಮಹೇಶ್ವರಪಂಚವಿಂಶತಿರುದ್ರರೇಕಾ
[6]ದಶತ್ರಯವಯ . . ರಂಣ್ಯಗರ್ಭವಿರಾಟಮೂರ್ತ್ತಿಯಿಂತೀಯೆಂಭತೊಂದುಮೂರ್ತ್ತಿ
[7]ಯೆಲಿಂಗವಾಗಿಪ್ರವರ್ತನೆಅನಾದಿಭಕ್ತನುಆಭಕ್ತನಪ್ರಾಣಕಳಾಚೈತಂನ್ಯಸ್ವ
[8]ರೂಪೇತೋಂಟದಸಿದ್ದಲಿಂಗೇಶ್ವರನುಆಸಿದ್ದಲಿಂಗೇಶ್ವರನಮೂರ್ತ್ತಿಕ್ರಮವೆಂತೆಂದ
[9]ಡೆಪ್ರಣಮವೆಸಿರಕುನಮಸಾರಾವೇಭುಜಶಿಕುರವೇದೇಹವಯುಷ್ಕಾರವೇಪಾದಅನಂ
[10]ತಕೋಟಬ್ರಂಹ್ಮಾಂಡಗಳೇಮಕುಟಸಮಸ್ತಲೋಕಾದಿಲೋಕಂಗಳೇದೇಹದಜಳವ
[11]ಳೆಯಆಕಾಶವೇಮುಖದಶದಿಕ್ಕುಗಳೇತೋಳುಚಂದ್ರಸೂರ್ಯ್ಯಾದಿಗಳೇನಯನಪಾತಾಳ
[12]ವೇಹೆದೆಮೇಘಂಗಳೇಜಟಾಬಂಧಆಜಟಾಬಂಧದಲ್ಲಿಶೂನ್ಯಲಿಂಗವೇದಪುರಾಣಂಗಳೇತ್ರಿನ
[13]ಕ್ಷತ್ರಂಗಳೇಪುಷ್ಪಚಂದ್ರಪ್ರಕಾಶವೇವಿಭೂತಿಅಷ್ಟಕುಲಪರ್ವತಂಗಳೇರುದ್ರಾಕ್ಷೆಸಪ್ತಸಮುದ್ರಂಗ
[14]ಳೇಕಮಂಡಲಭುವನಸೃಷ್ಟಿಏಕಂತೆದಿವಾರಾತ್ರೆಗಳೇಮಠಷಡುರುತುಗಳೇಷಡುಸ್ಥಲಮಹಾಸೇ
[15]ಷನೇಕಟಸೂತ್ರಪರಿಪೂರ್ನ್ನಗ್ನಾನವೇಪಂಚಮುದ್ರೆತ್ರಿಕಾಲಗ್ನಾನವೇಮಹದೈಶ್ವರ್ಯ್ಯಮಹಾ

16 ಮೇರುವೆದಂಡಸದ್ಗುಣವೆಕರ್ಪೂರಕುಲವೆಶಿವಕುಲಯಿಂತಪ್ಪಅನಾದಿಜಂಗಮವೆ
17 ಜಗಹಿತಾರ್ತ್ಥವಾಗಿಚರಿಸಿದಕ್ರಮವೆಂತೆಂದರೆಗ್ನಾನಕ್ರಿಯಾಸ್ವರೂಪನುಸರ್ವಾಂಗಲಿಂ
18 ಗಿಷ್ಟಸ್ಥಲಗ್ನಾನಿಸರ್ವಾಚಾರಸಂಪಂನ್ನಪಾದೋದಕಪ್ರಸಾದಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರು
19 ಅಷ್ಟಾವರಣಾಲಂಕರಣದ್ವೈತಾದ್ವೈತತಿಮಿರಮಾರ್ತ್ತಂಡನುಂಯಿಂತಪ್ಪದಿವ್ಯಶಿವಯೋಗಿಸಿದಲಿ
20 ಂಗೇಶ್ವರಂ ಗೆಸಂಮ್ಯಗ್ನಾನೋದಯವಾಗಿಸಂಸಾರಹೇಹಮಂಮೂಡಿಶರಣುಹೊಕ್ಕಸಿಷ್ಯಜನ
21 ಗಳನಾಮಪರಿಕ್ರಮಂಗಳೆಂತೆಂದಡೆಸಪ್ಪೆದೇವರುಉಪ್ಪಿನಹಳ್ಳಿಯಸಾಮಿಸಿದ್ದೇದೇವರುನಂಜೇದೇ
22 ವರುಬೋಳಬಸವರಾಜದೇವರುಗುಂಮಳಾಪುರದಸಿದ್ಧಲಿಂಗದೇವರುಪಟಣದೇವರುರೇವ
23 ಣಸಿದ್ದೇದೇವರುಸೀಲವಂತದೇವರುಚಿಟ್ಟಗದೇವರುಯಿಂತೆಯಿವರುಮುಕ್ಯವಾದಭಕ್ತಮಾ
24 ಹೇಸ್ವರಗ್ಗಷಡುಸ್ತಲಗ್ನಾನಲಿಂಗಾಂಗಸಂಮಂಧಸಮರಸಏಕಾರ್ತ್ಥಮಂಬೋಧಿಸಿಮುಕ್ತರಂ
25 ಮಾಡಿಷಡುಸ್ತಲಯೇಕಾರ್ತವಾಗಿಮೂಡುವಕ್ರಿಗಳೆಲ್ಲನಿಷ್ಪತಿಯಾಗಿಯೆಡೆಯೂರಲ್ಲಿತಮಗೆಕಟ್ಟ
26 ಸಿದಮಟದಲ್ಲಿಸಿವಯೋಗಸಮಾಧಿಸಂಧ್ಧರಾದರುತೋಂಟದಶ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾದಕರಾದಾದಾ
27 ನಿವಾಸನಿವಾಸಿಗಳಾದಚೆಂನರಾಯವಡೆಯರುಚೆಂನರಾಯವಡೆಯರಮಕ್ಕಳುಲಿಂಗಪ್ಪವಡೆ
28 ಯರುಲಿಂಗಪ್ಪವಡೆಯರಮಕ್ಕಳುಪಾದೋದಕಪ್ರಸಾದಸಂಪಂನರಾದಚೆಂನವೀರಪ್ಪವಡೆಯರುಚೆಂನ
29 ವೀರಪ್ಪವಡೆಯರಸತಿಪರ್ವತಂಮದಂಪತಿಗಳುತಂಮಭಕ್ತಿಯಿಂದತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವಕಟ್ಟ
30 ಬೇಕೆಂದುಚಿಟ್ಟಗದೇವರಿಗೆಪದಾರ್ತಮಂನಮಸ್ಕಾರಮಂಮಾಡಲಾಗಿಭಕ್ತಿಪದಾರ್ತಮಂಕೈಕೊಂಡುಯೆ
31 ಡೆಯೂರಿಗೆಬಿಜೆಯಂಗೆಯಿದುತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವನುಯೆಂಟುಜೆಡೆಯಬಗೆಯಹಿ
32 ರಿಯರುಚಿಟ್ಟಗದೇವರುಕಟ್ಟಿಸಿದರುಯೆಡೆಯೂರುಸ್ತಲದಲಿಆದುಕೊಡಗಿಮಾನ್ಯನಿತ್ಯಾಬಂ
33 ದಕಾಣಿಕೆಸೀಮೇಮೇಲೆತಂದನಂದದೀಪದಕಾಣಿಕೆಯಿಷ್ಟುಯಿಮಟದಹಿರೀರುಪಚೆಕಂತೆ
34 ಯಚೆನಮಲ್ಲಿಕಾರ್ಜುನದೇವರದುಯೆಂಟುಜಡೆಯಬಗೆಯಹಿರೀರುಚಿಟ್ಟಗದೇವರುಪ
35 ಡದಪುರವರ್ಗವ್ರುಸಹಮುಕದಲ್ಲಿಬಂದಕಾಣಿಕೆತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹ
36 ದದ್ರವ್ಯಯಿಮಟದಲ್ಲಿತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹವನುಚಿಟ್ಟಗದೇವರುಯಿ
37 ದ್ದಿನದಅ . ದಲಿವಡೆಯರುಭಕ್ತರುವಪ್ಪಿದಸತ್ಪುರುಸರುಯಿದಾಸೋಹವನುಮಾ
38 ಡುವರುಯಿದ್ರವ್ಯತೋಂಟಶ್ವಾಮಿಯದಾಸೋಹಕ್ಕೆಸಲುವದುಆರಿಗವರ್ಗಪಾ

(ಇನ್ನೊಂದು ಪಜ್ತಿಭೂಮಿಯಲ್ಲಿ ಸೇರಿದೆ)

TIPTUR TALUQ.

ತಿಪಟೂರು ತಾಲೂಕು.

1

ತುರುವೇಕೆರೇ ಹೋಬಳಿ ಕಸಬಾ ತುರವೇಕೆರೆಯಲ್ಲಿ ಅಚಲಾನಂದರ ಲಕ್ಷ್ಮೀನರಶಿಂಹಶಾಸ್ತ್ರಿಗಳ ಮಕ್ಕಳು ವಿಠ್ಠಲಯ್ಯನವರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೪ ಹಲಿಗೆಗಳು

೧ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
3 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
5 ಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯ
6 ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
7 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
8 ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ೦ ॥ ಕಲ್ಯಾ
9 ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹ
10 ತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯ
11 ಗಜಾಭೂತಂಹರಿಣಾಪಿಚ
12 ಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮ
13 ಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಮಹಾಂ
14 ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮ
15 ಪನೀತತಮೋಮಹಃ ॥ ೦ ॥

೧ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

16 ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರ
17 ತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈ ಅ
18 ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
19 ರಾಜ್ಞಾಂದ್ವಿಷಾಂನಿಘ್ನತಃತಸ್ಯಾ
20 ಯುರ್ನಹುಷಾಖ್ಯಕೋಸ್ಯವಸುಭಿ
21 ರ್ಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಶಸ್ತಾತ
22 ಸ್ಯತುತುರ್ವ್ವಸುರ್ನಿವಸತಶ್ರೀದೇ
23 ವಯಾಸೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವ
24 ಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪ
25 ತಿಃ ॥ ಯದಸ್ಮಿನ್ನತುಲುವೇಂದ್ರೇಷು
26 ಯಥಾಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋ
27 ಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
28 ಪಾಲಕಃ । ತತಾ್ರಸಮಗುಣಭ್ರಜ
29 ನ್ಮಾಲೀರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸ
30 ರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾ
31 ವನಿಪಾಲಕಃ । ದೇವಕೀನಂದ

೨ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

32 ನೋನಾಮಾದೇವಕೀನಂದನಾದಿ
33 ವ । ವಿವಿದಸ್ಸುಕೃತೋದ್ದಾಮ
34 ಸರ್ವಮಂಗಳಕಾರಕಃ । ಕಾ
35 ವೇರೀಮಾಶುಬದ್ವಾಬಹುಳಜಲ
36 ಮಯಿಾಂತಾಂವಿಲಂಘ್ಯಾಥಶತ್ರುಂಜೀ
37 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
38 ಲಾತ್ತಸ್ಯರಾಜ್ಯಂತದೀಯಾಕ್ । ಕೃ
39 ತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶಂ
40 ಪಟ್ಟಣಂಯೋಧ್ಯವಾತ್ಸೀತ್ । ಕೀರ್ತಿ
41 ಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನವಿಬುಧ
42 ಸ್ತೂಯಮನೋವದಾನ್ಯಃ ॥ ಚೇಲಂಚೋ
43 ಲಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
44 ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತು
45 ರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿ
46 ತ್ವಾತದನ್ಯಾಕ್ । ಆಗಂಗಾತೀರ
47 ಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ

೨ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

48 ನಿತಾಂತಂ । ಜ್ಞಾತಃಕ್ಷೋಣೀಪತೀನಾಂ

49ಸ್ರಜಮಿವಶಿರಸಾಸ್ಯಾಸನಂಯೋವ್ಯ
50ತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗರಾದೇವ್ಯೋಕೌ
51ಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯಾರಿವ
52ನೃಸಿಂಹೇಂದ್ರಾತ್ತ್ರಸ್ಮಾತ್ಪಜ್ತಿರಥಾ
53ದಿವ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಾದ
54ಚ್ಯುತೇಂದ್ರಮಹೀಪತೀ ॥ ಶಕಾ
55ಬ್ದಾಂಃಶಾಲಿವಾಹಾಖ್ಯವತ್ಸರೇಣಚತುತ
56ಶತಂಚತುಃಷಷ್ಟ್ಯುತ್ತರಂಚೈವಸ
57ಹಸ್ರಗಣಿತಕ್ರಮಾತ್ । ನಂದನೇವ
58ತ್ಸರೇಶ್ಲಾಘ್ಯೇಮಾಪವಾಸೇತುಪೌರ್ಣಿಮಾ
59 । ಉಪರಾಗಯುತೇಪುಣ್ಯೇಕಾಲೇಶು
60ಭದಿನೇಭೃಗೌತುಂಗಭದ್ರಾನದೀತೀರೇ
61ವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌಸುಪ್ರ
62ಸಂನೌಮಹೋದಾರೋಅಚ್ಯುತೇಂದ್ರ
63ಮಹೀಪತಿಃ ॥ ವಾಸಿಷ್ಟೋಬಂಹ್ವೃಚೋ
64ವಿದ್ವಾನಾಶ್ವಲಾಯನಸೂತ್ರಜಃಹೋಯಿ

೨ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

65ಸಣೇಯಇತಿಖ್ಯಾತಃಸ್ವತಂತ್ರೋಹ್ಯಾದಿವೈ
66ಷ್ಣವಃಗುರುವಂಶೋದ್ಭವೋಧೀರಃವೇದವೇದಾ
67ಂಗಪಾರಗಃಶ್ರೌತೇಸ್ಮಾರ್ತೇಖಿಲೇಚೈವ
68ಪ್ರವೀಣಃಶಾಸ್ತ್ರಕೋವಿದಃ । ನೃಸಿಂಹ
69ದಾಸತನಯಃಪಾಂಡುರಂಗಾರ್ಯಧೀಮಣಿಃ
70ಹರಿದಾಸಧುರೀಣೋಸೌಖ್ಯಾತೋಭುವಿಮ
71ಹೀಸುರಃತಸ್ಮೈಪ್ರೀತ್ಯಾಮಹಾರಾಜೋವ್ಯ
72ತ್ತೀನಾಂದಶಕಂದದೌ ॥ ಯಾಜುಷೋಹ್ಯೈ
73ಸಣಿಶ್ಚೈವಸೂತ್ರೇಬೋಧಾಯನೇರತಃತಿರು
74ಮಲಾರ್ಯಾಭಿಧಾನಸ್ಯತನಯೋಹರಿಯ
75ಣಸ್ಸುಧೀಃತತ್ಪುತ್ರೋಹರಿಯಣಶ್ಚೇತಿ
76ಖ್ಯಾತೋದ್ವಿಜವರಾಗ್ರಣೀಃ । ತಸ್ಯಾಸೀ
77ತ್ತನಯಶ್ರೀಮಾಣ್ತಿರುಮಲಾರ್ಯಇತಿಸ್ಮೃ
78ತಃ । ತಸ್ಮೈದದೌಮಹಾಭಾಗೋವೃತ್ತಿಮೇ
79ಕಾಂಮಹೀಪತಿಃ । ವಶಿಷ್ಟಗೋತ್ರಜೋ
80ಧೀಮಾಣ್ರುಕ್ಶಾಖೀವಿನಯಾನ್ವಿತಃಕಂಮ್ಮ
81ಖ್ಯದೇಶೇವಿಖ್ಯಾತೋಮಾಶ್ವಲಾಯನಸೂತ್ರ
82ವಿತ್ । ಚಿಕ್ಕಾರ್ಯಪುತ್ರಸ್ಸತುಕೃಷ್ಣನಾಮಾ
83ಪುತ್ರೋಭವತ್ಸ್ಯಚಚಿಕ್ಕಣಾಖ್ಯಃತಸ್ಮೈ
84ದದಾವಚ್ಯುತಭೂಮಿಪಾಲೋವೃತ್ತಿಂಮನೋಜ್ಞಾಂ

೩ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

85 ಮಹನೀಯಕೀರ್ತ್ತಿಃ । ಯಶ್ಚಾಶ್ವಲಾಯನೋ
86 ಧೀರೋಬಹ್ವೃಚಶ್ಚಸುಶೋಭನಃ ಶ್ರೀನಂದವರ
87 ವಿಖ್ಯಾತೋಹುಟೂರಧ್ಯಕ್ಷಧೀಮಣಿಃ ಬಾನಾ
88 ವಾರಃ ಸ್ವಬಂಧೂನಾಂವೀರಭದ್ರೈಯ್ಯಪುತ್ರಕಃ
89 ತತ್ಸುತೋವೀರಮಂತ್ರೀಚತತ್ಪುತ್ರಃಶ್ಚನ್ನಣಃ
90 ಸುಧೀಃ । ಕಾರ್ಯ್ಯಖಡ್ಗಪ್ರವೀಣಃಶ್ಚವಿದ್ವಲ್ಲಾಲ
91 ನತತ್ಪರಃ ತಸ್ಮೈದದೌಮಹಾಭಾಗೋವೃತ್ತಿ
92 ಮೇಕಾಂಸಭೂಪತಿಃ ॥ ಭಾರದ್ವಾಜಾಂನ್ವ
93 ಯೇಜಾತೋರುಕ್ಶಾಖೋಹೊಯಿಸಣೋದ್ವಿಜಃ
94 ಆಶ್ವಲಾಯನಸೂತ್ರಾಢ್ಯೋಯಲ್ಲಯಾಖ್ಯಸ್ಯ
95 ಪುತ್ರಕಃ ಪುಟಣ್ಣನಾಮಾತಸ್ಯಾಸೀತ್ತನ
96 ಯೋವಿನಯಾನ್ವಿತಃ ತಸ್ಮಾಜ್ಜಗ್ನೇಮಹಾಭಾ
97 ಗೋಅಪ್ಪಣ್ಣ ಇತಿವಿಶ್ರುತಃ ಏಕಾಂವೃತ್ತಿಮ
98 ಸೌರಾಜಾಪ್ರಾದಾತ್ತಸ್ಮೈದ್ವಿಜನ್ಮನೇ ॥
99 ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋರುಗ್ವೇದೀಶಾ
100 ಸ್ತ್ರವಿಚ್ಛುಚಿಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋಕಂನ
101 ಡೋಬಡಗನಾಡಿಕಃ । ಮಾಡಲೂರ್ವಭಿದೇಗ್ರಾ
102 ಮೇಖ್ಯಾತಃ ಪರಮಧಾರ್ಮ್ಮಿಕಃ ಮಾಲಪ್ಪ ಇತಿ
103 ವಿಖ್ಯಾತಸ್ತತ್ಪುತ್ರೋದೇವಣಾಭಿದಃ । ವೆಂ
104 ಕಂಣನಾಮತಸ್ಯಾಸೀತ್ಪುತ್ರಃ ಪರಮಧಾರ್ಮ್ಮಿಕಃ

೪ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

105 ವೃತ್ತಿಮೇಕಾಂದದೌತಸ್ಮೈರಾಜಾಪರಮಧಾ
106 ರ್ಮ್ಮಿಕಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋರುಗ್ವೇದೀ
107 ಹೌಇಸಣಾನ್ವಇಅತ್ರೇಯನ್ವಯಸಂಜಾ
108 ತೋಯಜ್ಞನಾರಾಯಣಾಭಿದಃ ತತ್ಪುತ್ರೋಲ
109 ಕ್ಷ್ಮಣಾಖ್ಯಶ್ಚತತ್ಪುತ್ರೋಲಿಂಗಧೀಮಣಿಃ
110 ವೇದವೇದಾಂಗತತ್ವಜ್ಞಸ್ಸ್ಮಾರ್ತ್ತಕರ್ಮ್ಮವಿಚ
111 ಕ್ಷಣಃ । ಪ್ರಯಚ್ಛತಸ್ಮೈಸಂತುಷ್ಟೋವೃತ್ತಿಮೇ
112 ಕಾಂಮಹೀಪತಿಃ ॥ ಯಾಜುಷೋಮುಲಿಕಿನಾ
113 ಡೀಯ್ಯಲುಧ್ಧ್ಯನ್ವಯಸಮುದ್ಭವಃ ಆಪಸ್ತಂ
114 ಬಾಭಿಧೇಸೂತ್ರೇಸಿಷ್ಣಾತಸ್ಸತ್ಯವಾಕ್ಶುಚಿಃ
115 ವೆಂಕಟಾದ್ರಿರಿತಿಖ್ಯಾತೋವೇದವೇದಾಂಗಪಾರಗಃ
116 ತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾಗೋಧೀಮಾಂತಿರುಮ
117 ಲಾಂಹ್ವಯಃ ತತಸ್ಸಮಭವತ್ಪುತ್ರಸ್ತಿರುಮ
118 ಲೋವಾದೀಕೇಸರಿಅದಾತ್ತಸ್ಮೈಮಹಾರಾಜೋ
119 ವೃತ್ತಿಮೇಕಾಂದ್ವಿಜನ್ಮನೇ ॥ ರುಗ್ವೇದೀಕಂನ್ನ

[120]ಡಶ್ಶೈವಆಶ್ವಲಾಯನಸೂತ್ರವಿತ್ನಾರಾಯಣ
[121] . ತೋಧೀಮಾನ್ಭಾನುಭಟ್ಟೋದ್ವಿಜಾಗ್ರಣೀಃ
[122]ನಾರಾಯಣಾಭಿದೋತಸ್ಮಾಜ್ಜಜ್ಞೇದ್ವಿಜವರಃ
[123]ಶುಚೀತಸ್ಮೈದದೌನೃ[ಪ]ಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂ
[124]ದ್ವಿಜನ್ಮನೇ ‖ ಅಷ್ಟಾದಶ್ಯೈತಾವೃತ್ತೀನಾಂ
[125]ಕೃತ್ವಾರಾಜಾತಿಧಾರ್ಮಿಕಃ |ಅವಸನ್ನ

(೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ)

[126]ಗರೀಮೇನಾಂನಳಿನಾವತಿಸಂಜ್ಞಿತಾಂ । ತ
[127]ಸ್ಯಾಶ್ಚಪೂರ್ವದಿಗ್ಭಾಗೇಭೈರವಾದ್ರಿರಿತಿಸ್ಥಿ
[128]ತಃತಸ್ಯಾದ್ರೇರ್ದಕ್ಷಿಣೇಭಾಗೇನಾಮ್ನಾತ್ರೇಲಿಂ
[129]ಗನಪಾಲಕಾ । ಶ್ರೀನಿವಾ[ಸ]ಪುರೀಚೇತಿಪ್ರ
[130]ತಿನಾಮ್ನಾಚವಿಶ್ರುತಾ । ತಸ್ಯಾಸ್ತುಪೂರ್ವದಿಗ್ಭಾಗೇ
[131]ಹೂಜೀಗಲ್ಲುರಿತಿಸ್ಥಿತಃ ‖ ತಸ್ಯಾಶ್ಚಾಗ್ನೇಯದಿ
[132]ಗ್ಭಾಗೇಬೌದ್ಧಾವಾಸಾಮಹಾಪುರೀ । ಕಲವತೀ
[133]ತಿವಿಖ್ಯಾತಾತಉತ್ತರೇಹರಿಣಾಟವೀ ‖ ಏವಂವಿ
[134]ರಾಜಿತಗ್ರಾಮರತ್ನೇಸಸ್ಯಮನೋಹರೇನವಭ್ಯೋ
[135]ದ್ವಿಜವರ್ಯೇಭ್ಯೋವೃತ್ತೀರೇತಾದದೌನೃಪಃ । ವಾ
[136]ಪೀಕೂಪತಟಾಕಾದೀನಿಕ್ಷೇಪೈಶ್ಚಸಮನ್ವಿತಾಃ ‖
[137]ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಾಃಕ್ರಮಶಶ್ಚಂದ್ರತಾರ
[138]ಕಂ ‖ ಸಹಿರಣ್ಯೋದಕಧಾರಾಭಿರ್ದಾವಚ್ಯು
[139]ತಭೂಪತಿಃ‖ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[140]ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[141]ದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[142]ಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮತಾ
[143]ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂಪರದ
[144]ತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ ‖ ಷಷ್ಟಿರ್ವರ್ಷ
[145]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
ಶ್ರೀವಿಊಪಾಕ್ಷ

2

ತುರುವೇಕೆರೆ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮಂಟಪದ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

ಉತ್ತರ ದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಸಮಸ್ಥಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡನಸಹಾಯುಶೂರ
[2]ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರುಮಪ್ಪಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಸಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

[3]ಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕರುತುಱುವೆಯಕೆಱೆಯನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹಡೆದುರ್ದ್ದ ೫ ವ್ರಿತ್ತಿಯಾಗಿಅಗ್ರ
ಹಾರವನ್ನುಮಾಡಿಶ್ರೀವೇದಾರಾಧ್ಯಕೋಟಿಶಂಕರದೇವರಮುಂದಿಟ್ಟುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಮಾಡ್ಸಿ

[4]ಕೊಟ್ಟಕ್ರಮ ॥ ಸಕವರ್ಷ ೧೧೯೪ ನೆಯರುಧಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರದಚೆಯಿತ್ರಬ ೭ ಆ । ಪಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶ
ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನಾರಸಿಂಹಪುರ

[5]ವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಮ್ಮೊಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಕಂಟಣಿಉಪಾಧ್ಯಾಯರರ್ವಿತ
ಣ್ಣಂಗಳವಾಸವೆರ್ಗ್ಗಡೆತನದಲ್ಲಿಆತುಱುವೆಯಕೆಱೆಯಸಮಸ್ಥಹಳ್ಳಿಗಳ ಗದ್ದೆಬೆದ್ದಲುಗಳುಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಅ
ಹಳಿಗಾಮಿಗ

[6]ಳುಸಹಿತಅನುಭವದಿಂದವುಂಗದ್ದೆಬೆದ್ದಲುಗಳಶಂಖೆಯಿಂದವುಂವಣ್ಣದಿಂದವುಂಆರುಪ್ರಜೆಗಳಿಂದವುಂಹೊನ್ನಿದಿಂದವುಂಸ
ರ್ವ್ವವುಂಸಮವಾಗಿಯೆ · ಟುತತ್ತಮಾಡಿಧ್ರುವವುಂಡಿಗೆಯನಿಕ್ಕಿಕೊಂಬಲ್ಲಿಮಾ

[7]ಡಿದಸಮೆಯಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆತತ್ತೊಂದಕ್ಕೆವೃತ್ತಿಹನ್ನೆರಡಱಮರಿಯಾದೆಯಲಿಕೆಲ್ಲಕೆಱೆಗೊಟ್ಟೆಯಕೆಱೆಉತ್ತ
ತ್ತೊಂದು । ಕೋಳಾಲತಾವರೆಯಕೆಱೆಕಾಳಜ್ಜೆಮಾಚೆಯನಹಳ್ಳಿಉತತ್ತೊಂದು । ಚಿಕ್ಕತುಱುವೆಯಕೆಱೆ
ಬೇವಿನಕೆಱೆ · ಂತಿಡಿಕೆಯಹಳ್ಳಿ

[8]ಗಂಗಣನಹಳ್ಳಿಯಗದ್ದೆಬೆದ್ದಲೆನಲುಅರ್ದ್ಧಯಿಂತುತತ್ತೊಂದು। ಅಯ್ಯರಸನಹಳ್ಳಿ । ಮುನಿವೂರು।ಚವುಡೆಯನಾಯ್ಕ
ನಹಳ್ಳಿ । ಸೋಮಗೌಡನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ದೋರನಹಳ್ಳಿ । ಕಳ್ಳನಕೆಱೆ । ಬೂವನಹಳ್ಳಿ । ಹಳೆಯದೊ
ಡ್ಡೆಯನಹಳ್ಳಿವುಂತತ್ತೊಂದು । ಮಲ್ಲ

[9]ನಗಟ್ಟ । ಮಾದಿಯಹಳ್ಳಿ । ಕರಡಿಯಕೆಱೆವುಂತತ್ತೊಂದು । ದೊಡ್ಡಗಟ್ಟ । ಎಲವದಹಳ್ಳಿ । ಸೆಟ್ಟಿಯಹಳ್ಳಿ । ಗಂ
ಗಣನಹಳ್ಳಿಯಲಿಗದ್ದೆಬೆದ್ದಲಲಿಅರ್ದ್ಧಆತತ್ತೊಂದು । ಅರಯಳಿಕೆಱೆಅಡನಹಳ್ಳಿಯಬೆದ್ದಲುಮಾರಗೌಡನಹ
ಳ್ಳಿ । ಮಾವಿನಹ

ಪೂರ್ವ ದಿಕ್ಕು

[10]ಳ್ಳಿಯಿಂತುಹಂನೊಂದುವ್ರಿತ್ತಿಯತತ್ತೊಂದು । ಅನ್ತುಎರಡುತತ್ತಿನೊಳಗೆವುಂಡಿಗೆಇಂದಅಳಿಗೆಆವತತ್ತುಬಂದಡಂಬಂ
ಡಮರಿಯಾಲೆಧ್ರುವವುಂಡಿಗೆಯಾಗಿಇಹರು । ತಂಮತಂಮತತ್ತಿನಲ್ಲಿಯಕಿಱುಕಟ್ಟಂಗಳುಂಗೊಡೆಯಗದ್ದೆಗಳುಂ
ಕೊಡಗಿಬಂಟುಮಣ್ಣು . ಹೆಚ್ಚುಕುಂದುಗಳುಂ । ಆ

[11]ಯಲ್ಲಿಯಲಿಗಾಮಿಗಳಕ್ಷೇತ್ರಂಗಳುಂವೊಕ್ಕಲುಗಳಆದದಂಡದೋಶಂಗಳುಂತಂಮತಂಮದು । ಹಳ್ಳದಬಳಿಗೆದಲುತಂಮ
ತಂಮಭೂಮಿಗಳವೊಳಗೆಅಹಂತಹಗದ್ದೆಗಳುಹೊಸತಾಗಿಕಟ್ಟುವಂತಹಕಟ್ಟೆಗಳನುಂತವತವಗೆಆಗುಮಾಡಿಕೊಂಬ
ರು । ಹೊಸತಾಗಿ

[12]ಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಕಟ್ಟುವಲ್ಲಿಮತ್ತೊಬ್ಬರತತ್ತಿನಕ್ಷೇತ್ರಕ್ಕೆಹಾನಿಯಾಗದಅಹಂಗೆವೊಡಂಬಡ್ಸಿಕಟ್ಟುವರುಹಳೆಯಕೆ
ಱೆಗಳಿಗೆಮೇಲಂಕಣವನುಇಕ್ಕಿಸುವಡೆನೀರುವೊತ್ತಿಹಿದೆಂದುಬೇಡೆನಲಾಗದು । ಅಯ್ಯರಸನಹಳ್ಳಿಯಕೆಱೆಗೆಮೇ
ಲಂಕಣವನಿಕ್ಕಿದಡೆಆನೀರೊತ್ತಿ

[13]ಅರಳಿಯಕೆಱೆಯಗದ್ದೆಯೆಇಷ್ಟುಹೋದಯಿಷ್ಟನುಂಪ್ರತಿಕ್ಷೇತ್ರವನುಅಡನಹಳ್ಳಿಯಲುಪ್ರಥಮಸ್ಥಳದತೋಟಂಗಳತಱು
ವಾಯತುದಿಬಯಲಲುಮಹಾಜನಂಗಳುಇಕ್ಕುವರು। ರಾಜಗಟ್ಟೆಯಕಟ್ಟಿಸಿಎರಡುಕೋಡಿಯಲುಂನೀರುಹಱಿದುಗ

[14]ದ್ದೆಯಪಂಥವಾದತಾವಿಂಗೆಆತತ್ತಿನವರುತಂಮಬೆದ್ದಲಿಂಗೆಪ್ರತಿಕ್ಷೇತ್ರವನುತಾಳಕೆಱೆಯಲ್ಲಿಕೊಂಬರು । ಕೆಂಚನಕಟ್ಟೆ
ಯನುಆತತ್ತಿನವರುಕಟ್ಟಿಸಿಕೊಂಬರು । ರಾಜಗಟ್ಟವಕಟ್ಟಿಸಿನೀರುಹರಿದಪಕ್ಷಕೆಂಚನಕಟ್ಟೆಯಪ್ರಾಪ್ತಕ್ಕೆಅಯ್ವತ್ತು
ಸಲಗೆಗದ್ದೆಯನುಕೊಂಡುಮಿಗಿಲಾದುದನುಮಹಾ

[15]ಜನಂಗಳಿಗೆಬಿಡುವರು । ತಾವುಕೆಂಚನಕಟ್ಟೆಯಕಟ್ಟಿಸದೆರಾಜಗಟ್ಟದಕೋಡಿಯನೀರಹರಿಸಿಕೊಂಡಡೆಖಂಡುಗಕ್ಕೆವೊಂ
ದುಹೊಂನಮರಿಯಾದೆಯಲುಗದ್ಯಾಣಂಅಯಿವತ್ತುಹೊಂನನುಂಆತತ್ತಿನವರುಹಿರಿಯಮಹಾಜನಂಗಳಿಗೆಕೊ

[16]ಟ್ಟುಅನುಭವಿಸುವರು । ಪೂರ್ವ್ವದಲುವ್ರಳ್ಳಭಂಡೀದಾರಿವೋಣಿಗಳಲ್ಲಿಯೆಂಮಭೂಮಿತಂಮಭೂಮಿಯೆಂದುನಡೆಯಲಿಯೆ
ವೆಂಡೆನಲಾಗದುಕೆತ್ತಕಱುವಮಾಡಿದಹೊಲತಪ್ಪಿಸಿಆರಹಳ್ಳಿಗಳಜೀವದನವನುಯೆಲಿಯಾಡಿಸುವಡಂಬೇಡೆಂದೆನಲಾ

[17]ಗದು । ಸೋಮನಾಥಸಮುದ್ರದಎರಡುಕೋಡಿಗಳಕಾಲುವೆಯಪಂದದನೀರುಹರಿವತಾವಿನಲುಮುಂನಕೋಡಿಯಬಿಟ್ಟ ದಲ್ಲದೆವಿಗಿಲಾಗಿತತ್ತಿನವರಬೆದ್ದಲುಹಾನಿಯಹಡೆಪ್ರಥಮಸ್ಥಳದಬೆದ್ದಲಲಿಮಹಾಜನಂಗಳುಪ್ರತಿಕ್ಷೇತ್ರವನಿಕ್ಕುವ ರು । ಅವಹೊಲದಲುಹಳಿವಕ

[18]ಡಿದುತ್ತಹದಂಬೇಡೆಂದೆನಲಾಗದು । ತಂಮತಂಮಕ್ಷೇತ್ರಂಗಳೊಳಗಣವಾವ್ರಹುಣಸೆಗಳುಂತಂಮತಂಮವೃತಂಮತತ್ತಿ ನಹಳ್ಳಿಗಳವೊಳಗೆವೊಂದುಹಳ್ಳಿಯವೊಕ್ಕಲುವೊಂದುಹಳ್ಳಿಗೆಬಂದಡಂಸಂತವಿಡಲಾಗದು । ಪ್ರಜೆಗಳಿಗೆಆವತೊಡ ಕುಬಂದಡಂ

ದಕ್ಷಿಣ ದಿಕ್ಕು

[19]ಮಹಾಜನಂಗಳುನ್ಯಾಯುಗಾಣ್ಸಿಕೊಡುವರುಪ್ರತಿಗ್ರಹಸ್ಥರುವಾಳಿಗೆಯಮಾಡಿಸಲುಗುಂಡೋತ್ತರಕ್ಕೆಕಲ್ಲಹೂಡ್ಸಿವ ಡಂಬಾವಿಬಚ್ಚಲುಗಳಕಟ್ಟಸಲುಂಕಟ್ಟಿಕೆಱೆಗಳಿಗೆಕಲ್ಲಹೂಡ್ಸುವಡಂಎಂಮತತ್ತಿನಹೊಲದೊಳಗಣಕಲ್ಲಹೂಡ ಲೀಯೆವೆಂದೆನಲಾಗದು ।

[20]ಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟದಸ್ಥಳಂಗಳಪ್ರಥಮದ್ವಿತೀಯೆಂಗಳುಂಇತ್ತಾನ್ವಿತ್ರಿಯತೋಟಂಗಳುಂಸದ್ವಿತೀ ಯಂಗಳುಂ । ತಂಮತಮ್ಮ ತಲೆಕಂಡಿನಭೂಮಿಗಳುಂತವತವಗೆಎಂದೆಂದಿಂಗಂಧ್ರುವವುಂಡಿಗೆಕಲೆಕಂಡಿನಭೂಮಿಸಂ

[21]ಖ್ಯೆಯಲಿಕಾರತೆಯಾದವರಿಗೆಮಹಾಜನಂಗಳುಮದ್ಯಕದಗದ್ದೆಯೊಳಗೆಕೊಱತೆಯಗದ್ದೆಯನಿಕ್ಕುವರು । ಇಶಾಸನಮ ರ್ಯ್ಯಾದೆಯನಾರುಮಿಱುದಡಂಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಹ್ವದೇವರಸರಾಣೆಸೋವಣದಣ್ನಾಯ್ಕರಆಣೆಅಶೇಷಮ ಹಾಜನಂ

[22]ತಂಮತಂಮಮಾತಾಪಿತೃಗಣಾಣೆತಂಮಇಷ್ಟದೇವತೆಗಣಾಣೆ । ಇಂತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ । * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ಆಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧೦ ವ । ದಂದುಭದ್ರಯವಾಸುದೇವಕ್ರಮಿತರಮಾಸ

[23]ವೆಗ್ಗಡೆತನದಲ್ಲಿಮಹಾಜನಂಗಳುಂಸೋವಣದಂಣ್ನಾಯ್ಕರುಂದಾಸೆಯನಮಗಸೋವಂಣ್ನಂಗೆತೋಟಸ್ಥಳವಾಗಿಅಯ್ವ ತ್ತುಮೂಱುಕಂಬಗದ್ದೆಯನುಂಯಿಂನೂಱುಕಂಬಬೆದ್ದಲನುಂಹಂನೆರಡುಕ್ಕೈಮನೆಯನಿವೇಶನವನುಂಧಾ

[24]ರೆಯನೆಱದುಶ್ವರುಚಿಯಿಂದವುಂಕೊಟ್ಟೆವುಇನ್ತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ಥದೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ದಣ್ನಾಯ್ಕರವೊಪ್ಪ । ಶ್ರೀ * ಹ * ರಿ * ಹ * ರ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮುಖಮಂಟಪದ ಮೇಲ್ಭಾಗದಲ್ಲಿ

[1]ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಶ್ರವಣ ಬ ೱ ಬ್ರಿಹವಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿ ಯಅಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನರಸಿಂಹಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳುತಂ ಮೊಳುಸರ್ವ್ವಯಕಮತ್ಯವಾಗಿಸ್ಥಿತಿಯ

[2]ಗೋವಿಂದಕ್ರಮಿತರವಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಆಪ್ರಸಂನಚೆಂನಕೇಸವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಮಹಸಭೆಯಾಗಿನೆರದಿದುಶ್ರೀಮ ದಾರಾಧ್ಯಕೋಟಿಶಂಕರವೃತ್ತಿ ೨ ಕಂಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟಸ್ತಳದಪಾಪ್ರತ್ತಕೆಸೆಲವಾಗಿಅಡನ ಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಯೇಕಸ್ಥಳವಾಗಿಯೆಮಾಡಿದಸಿಲಾಶ್ಯಾಸನದಕ್ರ

[3]ಮವೆಂತೆಂದಡೆ । ಆಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟವಸ್ತಳಪ್ರಥಮಸ್ತಳದುಗ ೧ ಕಕಂಬ ೧೧೦ ಕಂಅಡನಹಳ್ಳಿ ಯಕೆಱೆಯಕೆಳಗಣಮೇರಿಂಗೆದುರವಾಗಿವುಂನೀರಿಂಗೆದುರಮಗಿವುಯೊಳದಿ್ರಿಎಫನವಾಗಿವುಂಬಹುಅರ್ಥವನಿಕ್ಕಿ ಸಾಧ್ಯವಮಾಡಿಕೊಳಚಿಹವಾಗಿಪ್ರಥ

[4]ರಕೆಯಿಂಮಡಿಗಿ . ಲ್ಲಿಇರೆ . ಕಂಬ ೩ ಮೂಱುದ್ವಿತೀಯಕಬೆಹಕಂಬ ೧೧೦ ಕಂಬತಗಟಇಕ್ಕಿದಕಂಬ ೧೬ೱ ತಲರಂಡನ ಕಂಬ ೬೦ ತುಕಂಬ ೧೦॥ ಹೊಂನನುಯಿಡಾಗಿಮರುಕೊಡುವಗ ೮ ಕಂಕಂ ೪೦ ತುಹಳದಬತ್ತಿನ . ಷ್ಟೋತ್ತ್ರರ ದಕಂಬ ೩೦ ತುಅಡನಹಳ್ಳಿಯಕೆಱೆಯ

[5]ಕೆಳಗೆಯೇಕಸ್ತಳವಾಗಿಇಕ್ಕಿದಕಂಬ ೱ೪೦ ತುಸೂಳೆಯಕೆಱೆಯಕೆಳಗೆಪ್ರಥಮದ್ವಿತೀಯವಾಗಿದುಗ ೧ ಕೆಬರಚಿ

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* ನಾಗರಾಕ್ಷರ

ಹಕಂಬ೩೦ ತುವ್ರುತ್ತವಾಗಿಬರಚಿಹದಕೆನಾನಲಕೆಱೆಯಕೆಳಗಣಭೂಮಿಟ . ವುಹಳವುನೀರಿಂಗೆದುರವಾಗಿವ್ರು
ಯಿಂಮಡಿಗಟ್ಟನಲ್ಲಿಯಿಕ್ಕಿದಕಂ

[6]ಬ ೧೪೦ ತ್ರಿತೀಯದಪ್ರಾಪ್ತಕೆಸಿಲವಾಯ್ಕೆದಕಂಬ ೪೦ ಅನ್ತುನಾನಲಕೆಱೆಯಕೆಳಗೆದುಗ ೧ ಕೆಯೇಕಸ್ತಳವಾಗಿಇಕಿದ
ಕಂಬ ೧೮೦ ತುಯಿಂನ್ತೀಮರಿಯಾದೆಯಲುಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಸ್ವರಿಚ್ಯೆಯಾವೊಡಂಬ
ಟ್ಟುಬರಸಿಕೊಟ್ಟಸಿಲಾ

[7]ಶಸನದಯಿಂನ್ತುಪುದಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ * ಶ್ರೀಪ್ರಸಂನ್ನಹರಿಹರ * ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಸೇನಬೊವಸ್ವಾಮಿಯಬರಹ ಶ್ರೀ

4

• ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ತೊಲಿಗಲ್ಲಿನಲ್ಲಿ

ಪಶ್ಚಿಮ ದಿಕ್ಕು

[1]ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಶ। ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞ
ಶ್ರೀವಿಜಯನರಸಿಹ್ವಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಶಮಹಾಜನಂಗಳುತಂಮೊಳು

[2]ಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸಂಕಣ್ಣನಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕ
ರಿಗೆಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಕೇರಿಯಬಡಗವಾಗಿಲಮೊದಲಮನೆಯ ೨೬ ಕೈಸಿವೇಶನವನುಂ । ದ್ವಿ

[3]ತೀಯದಹಸುಗೆಯಲ್ಲಿಹುಲ್ಲೆಯದಿಣೆಸಹಿತನಾಲ್ವತ್ತಎರಡುಮೆಟ್ಟನಗಳೆಯಲಿಕಂಬ ೪೩೦ ತೋಟಸ್ಥಳವನುಂಆಚಂದ್ರಾ
ರ್ಕಸ್ಥಾಯಿಆಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ್ವರಿಚ್ಛ್ಯಾಗಿ

[4]ವೊಡಂಬಟ್ಟುಯೆಂಮಯಜಮಾನಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು । ಗೋವಿಂದಭಟ್ಟರಿಗೆಆಮಹಾಜನಂಗಳುದಾ
ನಸ್ವರೂಪವಾಗಿಕೊಟ್ಟಗದ್ದೆಮೂವತ್ತಆಱುಮೆಟ್ಟನಗಳೆಯಲ್ಲಿ । ನಾಸವೆಯದಿಣೆಯಲ್ಲಿಕಂಬ ೩೧

[5]ಆಡನಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೮೦ ಆಬೆದ್ದಲುವೂರಿಂತೆಂಕಕ ೬೦೦ ಇಗದ್ದೆಬೆದ್ದಲಿಂಗೆಲುಂಆಗೋವಿಂದಭಟ್ಟರಿಗೆ
ಕ್ರಯವಕೊಡ್ಸಿಆಸೋವಣದಣ್ಣಾಯಕರಿಗೆನಾಫ್ರಮುಂದಿಟ್ಟುಧಾರೆಯನೆಱಸಿಕೊಂಡುಕೊಟ್ಟೆವು । ಹುಲ್ಲೆಯ

ಉತ್ತರ ದಿಕ್ಕು

[6] . . ಗೆಪ್ರತಿಕ್ಷೇತ್ರವಾಗಿಆಸ್ಥಾನೀಕರನೊಡಂಬಡ್ಸಿಮಾವಿನಹಳ್ಳಿಯಬೆದ್ದಲುಯಿಮ್ಮಡಿಗಟ್ಟನಲ್ಲಿಇಕ್ಕಿದೆವುಆತತ್ತಿನವರಿ
ಗೆಆಪ್ರತಿಕ್ಷೇತ್ರವನುಮಾವಿನಗೊಂದಿಯಲ್ಲಿ

[7]ಕೊಟ್ಟೆವುಇಂತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನ . . . . *

5

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

[2]ಹನಶಕವರ್ಷ ೧೪೬೧ ನೆಯುವರ್ತಮಾ

[3]ನಕ್ಕೆಸಲುವಸೌಮ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ

[4]ಬ ೧೦ ಯಲುಶ್ರೀಮತ್ಶ್ರೀಮನುಮಾ . ಮ

[5]ಂಡಲೇಶ್ವರ . . . . ವೆಂಕಟಯ್ಯದೇವಮ

[6]ಹಾಅರಶಗಳಿಗೆ · ಪಾಕೆ . ತಿಂಮರಾಜಯನವರೂ

[7]ನಾಯರ . . . . ಸಂದಿದ್ರದಸಿಯ ·

[8]ಳಿಸೆಸಿಲಾವತಂಡಗದಲಿಗೆ . . . ಕೊಂಡಯಸಂಗಡ

[9]ಸಿಅಯನವರೂವೇಂಕಟಾದಿರಾಜಗಳಿಗೆಪುಂಣ್ಯ

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* ನಾಗರಾಕ್ಷರ

[10]ವಾಗಬೇಕೆಂದುತುಱುವೆಕೆಱೆಯ ಚೆಂನಿಗರಾಯಗೆಉಭ
[11]ಯ . . . ಯಮಹೋತ್ಸವನಿಮಿತ್ತವಾಗಿನ . . . ದಲ್ಲಿಮೊದಲೇಱ
[12]ಯಲಿಗದ್ದೆ ಖಂ ‖ ೦ ಕೊ ೨ ಉಯಿರೆಗೆಉಡಗಣನಾರಿಗೆಲಿಖಂ ‖ ೦ ನಿ
[13]ಳಿಟ್ಟನಹಳ್ಳಿಯಲಿದದ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ಕಲವಾ
[14]ಗಿಕೊಟದುಸೆ ೨೧೦ ಗರೆಯಿಾಸೇವೆಯುಱಆಚಂದ್ರಾರ್ಕ
[15]ಸ್ಥಾಯಿಯಾಗಿನಡದುಬರಸುದು ‖ ದಾನಪಾಲನಯೋರ್ಮ
[16]ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ‖ ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
[17]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಎಡಗಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಸಾಲಿವಾಹನಶಕ । ಸಂ ೧೪೭೨ ನೆಯಾಸಾಧಾರಣಸಂವತ್ಸ
[3]ರಧಭಾದ್ರಾಪದ ‧ ೧೦ ಲ್ಲು । ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
[4]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾ
[5]ಶಿವರಾಯರೂವಿಜಯನಗರದಲ್ಲುಱಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರ
[6]ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರ । ಆತ್ರೇಯಗೋತ್ರದಆ
[7]ಪಸ್ತಂಬಸೂತ್ರಾದಯಜುಶಾಖೆಯ । ಸೋಮವಂಶೋದ್ಭವ . .
[8] . . . . . . ರಾಜೆಯ್ಯನವರಮಕ್ಕಳು । ಜಗಂನಾಥಾರಾಜ
[9]ಯ್ಯನವರ । ಪಾ . ಸಿದ । ಸಂಪ . ಸೀಮೆಯ । ತುಱುವೆಕೆಱೆಯಚೆಂನಿ
[10]ಗರಾಯನಅರೋಗಣೆಯ । ಅಮೃತಪಡಿಗೂದಶವಿಯಮಹೋ
[11] ‧ ನಹ । ಬುವನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದ । ಜಗಂನಾ
[12]ಥಾಪುರವನೂ । ತುಂಗಭದ್ರಾತೀರದ । ವಿಠಲೇಶ್ವರನಸಂನಿಧಿಯ
[13]ಲಿ । ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ । ತಂಮತಂದೆಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇ
[14]ಕೆಂದು । ಚೆಂನಿಗರಾಯನಪಾದಕೆಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟೆಉ । ಯಿಾಗ್ರಾ
[15]ಮದಚತುಸೀಮೆವೊಳಗುಳ್ಳ । ಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲ
[16]ಸುಂಕಸುವರ್ನಾದಾಯಸರ್ವಸಮ್ಯಉ ಸಲದುಬಹುದು
[17]ಎಂದುಕೊಟ್ಟದಾನಸಾಧನ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
[18]ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[19]ಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರ
[20]ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ‖

7

ತುರವೇಕೆರೆ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಕಲ್ಲಿನಲ್ಲಿ

[1]ರೌದ್ರಿನಾಮಸಂವತ್ಸರ
[2]ಶ್ರಾವಣಬ ೫ ಉಪೆನಗೊಂ
[3]ಡೆಯಿಾಶ್ವರಸೆಟ್ಟನಂಜಮ
[4]ಶೆಟಕೊಪ್ಪೂರಪಾತಶೆಟ
[5]ಬೇಟರಾಯಸ್ವಾಮಿಗೆನಿಂಮಪ್ರ
[6]ಯಸಿಶ್ಯರುನಿತ್ಯಶೇವೆಮಾಡುತಂ
[7]ಯಿಧೇವೆ

8

ತುರವೇಕೆರೆ ಶಂಖರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಶಾಸನ

1 ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರ ಭಾದ್ರಪದಬಹುಳ . ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ
ಣಭುಜಬಲಶ್ರೀಮಂನರಶಿಂಹ್ಮದೇವರಸರಕ್ಯೈಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋಮನಾಥ

2 ನಾಯ್ಕರುಧಾರಾಪೂರ್ವಕವಾಗಿಹಿಡಿದಶ್ರೀವಿಜಯನರಸಿಂಹ್ಮಪುರವಾದತುಱುವ್ಯೈಯಕೆಱೆಯನುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕಡಬಕಂಟೀರಮಱುಗಲುನಾಡಾಳ್ವಶ್ರೀಗಾಮನಾ

3 ಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕ್ಯೈಯಿದಾಳದಮಲ್ಲದೇವನಮಗಗಂಗದೇವರುಆತುಱು
ವ್ಯೈಯಕೆಱೆಯ . . ತಾಳಕೆಱೆಕಲ್ಲಕೆಱೆದೊಂಕಿಯಹಳ್ಳಿಗೊಟಯಕೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಹೊಣ

4 ಕೆಱೆಮುಖ್ಯವಾದಶಾಸನಸ್ತಿವಹಸಮಸ್ತಹಳ್ಳಿಹಿರಿಏರುಗಳಲ್ಲಿಕಾಲುಕೊಂಬಮಂನೆಯದಹೊಂನನ್ನುಆವಿಜಯನರಶಿಂಹ್ಮ
ಪುರವಾದತುಱುವ್ಯೈಯಕೆಱೆಯಮಹಾಜನಂಗಳಿಗೂಆಗಂಗದೇವನುಸ್ವರುಚಿಯಾಗಿವೂ

5 ಡಂಜಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯಿಂತಪ್ಪುದಕ್ಕೆಗಂಗದೈವನಸ್ವಹಸ್ತದೊಪ್ಪ
ಶ್ರೀರಾಮನಾಥ

9

ತುರುವೇಕೆರೆಯಲ್ಲಿರುವ ಗೋಪಾಲದೀಕ್ಷಿತರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಹಲಿಗೆ (ವರಾಹಮುದ್ರೆ)

(೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾನನಃ
5 ವರದಸ್ತೀವ್ರತಿಮಿರಮಿಹರೋಹರನಂದನಃ । ಶ್ರೀಮಾ
6 ನಾದಿವರಾಹೋಯಂಶ್ರಿಯಂದಿಶತುಭೂಯಸೀಂ । ಗಾಢನಾ .
7 ತೇಮೇದಿನವೋದಯದಾ। ಅಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾ
8 ಮಧೇನುಸಹೋದರಃ । ರಮಾನುಜಃಸುಧಾನಾಥಕ್ಷೀರ
9 ಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇತಸ್ಯಯದುರ್ನಾಮಮ
10 ಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀನೇನವಾಸುದೇವೇನಭೂತಲಂ
11 ಅಭೂತ್ತಸ್ಯಕು[ಲೇ]ಶ್ರೀಮಾನ್ನಭಂಗಗುರುಣೋದಯಃ । ಅಪಾ .
12 . ತಾಸಂಗಃಸಂಗಮೋನಾಮಭೂಪತಿಃ । ಆಸನ್‌ಹರಿ
13 ಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃಮಾರಪೋಮುದ್ದಪ
14 ಶ್ಚೇತಿಕುಮಾರಸ್ತಸ್ಯಭೂಪತೇಃಪಂಚಾನಾಂಮಧ್ಯಮತೇಷಾಂ
15 ಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂ
16 ಡವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿ
17 ಣಾಸ್ಕಂಧಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸುತಃಶ್ರೀಮಾನಾಸೀ
18 ದಾಹವಕರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇವಿಧಯ .
19 ಪರಿತಃಸ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇಚಕ್ರೇಶುಪ್ಕಾಕಸ್ತುರು
20 ಷ್ಕಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂಕಪಾರ್ಥಃ

21 ಅಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧತಿಮಧಿಗಿ . .
22 . ರಾಘುರ್ಘೂರಾಂಗಃ । ಕಾಂಬೋಜಾಭಿನ್ನಧೈರ್ಯಾಸಪರಿ .
23 . ವಃಪ್ರಾಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜ
24 ಸ್ತ್ರೀಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರ
25 ಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸು
26 ರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
27 ನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
28 ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾ
29 ಗೌರೀಶಜೀವನಮುಚದ್ವಿಷಃ । ಪಿತಾಮಹ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಸ್ಯಸಾವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ
31 ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತ
32 ಮಾ । ಅರಸೂಯಾಯಾಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರ
33 ತ್ಯಸಂಪದಾ । ಅಹೀನಭೋಗಸುಶಕ್ತಿರಸೌರಾ
34 ಜಶಿಖಾಮಣಿಃ । ತಸ್ಯಾಂಹರಿಹರಂಗೌರ್ಯಾಂಕುಮಾ
35 ರಮುದಪಾಲಯತು । ಶಿಷ್ಟಾನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದು
36 ಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ತ್ಥೈರ್ವಿದುಷಾಂಸಾರ್ಥೈ
37 ಶ್ಲಾಘ್ಯೋಹರಿಹರಾತ್ಮಜಃ । ಯಸ್ಮಿನ್ಷೋಡಶದಾನಾ
38 ನಾಂಯಶಸಾಪರಿಶೋಭಿತೇದಾನಾಂಬುಧಾರಯಾತ
39 ಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಅಲಂಕೃತೇಶಕ
40 . . ಅವತಾರಗುಣೇಂದುಭಿಃ । ವಿಭವೇಶ್ರಾವಣೇ
41 ಮಾಸಿಕೃಷ್ಣಪಕ್ಷೇಶುಭೇದಿನೇ । ಅಷ್ಟಮ್ಯಾಂರೋಹಿಣೀ
42 ಯುಕ್ತೇಹೇಮಕೂಟಾಚಲೇಸ್ಥಿತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿ .
43 ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಪಿತೄಣಾಂಪುಣ್ಯಲೋಕಾರ್ಥಂಶ್ರೀ
44 ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಶ್ರೀಮತ್ಕಾಸ್ಯಪಗೋತ್ರಾಯ
45 ಯಜುಃಶಾಖಾವಲಂಬಿನೇ । ಸಂತತಾಂನಪ್ರದಾತ್ರೇಚಸ
46 ಕಲಾ[ಗ]ಮವೇದಿನೇ । ನೀತಿಶಾಸ್ತ್ರ[ಪ್ರ]ವೀಣಾಯಸ
47 ದಾಸನ್ಮಾರ್ಗವರ್ತಿನೇ । ಅನಿಶಂಕೃತಪುಣ್ಯಾಯಸಂಶ್ರಿ
48 ತಾಮರಭೂರುಹೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇ
49 ವಾಗ್ರಯಾಯಿನೇ । ವಿವಾದಗಂಡಪಲ್ಲೀಕಸ್ಫುರ
50 ತ್ಕರತಳಾಯಚ । ನಾಗಾಭಟ್ಟಸ್ಯಪುತ್ರಾಯಸರ್ವಾ
51 ಗಣ್ಯಗುಣಾಯಚ । ಮಲ್ಲಿಭಟಾಯವರ್ಯಾಯಭೂಸು
52 ರೇಂದ್ರಾಯಧೀಮತೇ । ಶ್ರೀಶಾಸನಾಖ್ಯೇಸತಿವಗ್ಗನಾ
53 ಡುಮಹತ್ತರೇ . ಪ್ರೇಮಸೀಮಸೀ । ತಟಾಕಕೌ
54 ಲೀವನಭಾಗಿತುರ್ವೇಕೆರೇಸ್ಥಳೇಸಸ್ಯಫಲಂ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

55 ಸಮೃದ್ಧಂ । ಮಾದೀಹಳ್ಳಿಶ್ಚ .

[56] . ಡಹಲೂರಲಿಕೆರೆಸ್ಯ . ।

[57]ನಕರೇಸ್ಮಮುನಯೋಗೋಕ್ರಿ . . . .

[58] . . ಏತೇಷಾಂಮನುಸಂಖ್ಯಾನಾಂ । ಗ್ರಾಮಾಣಾಂ . .

[59] . ಸ್ಥಿತಂ । ಅಯ್ಯರಸನಹಳ್ಳ್ಯಾಖ್ಯಂತಕಸ .

[60] . ಪುರಾಭಿಧಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಾ

[61]ಷ್ಟಭೋಗಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾ

[62]ದ್ಯಷ್ಟಭೋಗ್ಯೈರಥೇತರೈಃವಿವಿಧೈಸ್ತುಫಲೈರ್ಯುಕ್ತಂ

[63]ಸತಟಾಕಂಸಭೂರುಹಂ । ಆಚಂದ್ರತಾರಕಂಪೂರ್ವಂ

[64]ದಾತುಃಚಾಪಿನಿಜೇಚ್ಛಯಾ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂ

[65]ದ್ರಮಹರಾಯೋಮಹಾಮತಿ । ಸಹಿರಣ್ಯಪಯೋಧಾ

[66]ರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯ

[67]ಚತುಸ್ಸೀಮಾವಿನಿರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸುಖಬೋಧಾ

[68]ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮೂಡಲುಹಳ್ಳಆಗ್ನೇ

[69]ಯಚಿಕೊಂಡಿಹಳ್ಳಮಾದಿಹಳ್ಳಿಃ । ಅಮಧ್ಯದಲ್ಲಿ

[70] . . ಮೊರಡಿತೆಂಕಅರಲಿಕೆರೆಅಮಧ್ಯದ

[71]ಲ್ಲಿಅಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸರಹುನೈರುತ್ಯಪಡ

[72]ವಲುವಾಯುವ್ಯತುರುವೇಕೆರೆಅಮಧ್ಯದಲ್ಲಿಹಳ್ಳ

[73]ಸರಹುಅಲ್ಲಿಂದಕೋಡಿಹಳ್ಳಅತರುವಾಯಲೂಹ

[74]ಳ್ಳಬಡಗಮುನೂರುಅಮಧ್ಯದಲ್ಲಿಹಳ್ಳಈಶಾ

[75]ನ್ಯದಲ್ಲಿಗೊಟ್ಟಕೆರೆಅಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸಾವಿತ್ರ

[76]ಪುರಗ್ರಾಮಗ್ರಾಸ

೩ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

[77]ಆತ್ರೇಯಾಣಾಂಯಾಜುಷೀಕೋಟಿದೇವಾರಾಧ್ಯಸ್ಯಾ

[78]ಗ್ರಜೋಬೋಧಮೂರ್ತಿಃ । ಚಕ್ರೇಸಮ್ಯಕ್ ಸರ್ವಶಾಸ್ತ್ರಪ್ರ

[79]ವೀಣಃಶ್ಲೋಕಾನೇತಾನ್ಮಲ್ಲಣಾರಾಧ್ಯವರ್ಯಃ । ಇದಮವಿ

[80]ಲರಾಜಶೇಖರಮಧುಕರಝೇಂಕಾರಗೀತಮಹಾ

[81]. ನಾ । ಶ್ರೀಮದ್ಧರಿಹರೇಂದ್ರನೃಪತೇಃಶಾಸನಮ

[82]. ಪಾರಿಜಾತಸ್ಯ । . . . . ಸನಸ್ವಾಮಿಶಾ

[83]ಸನವಿನಿರ್ಮಿತಂ । ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇ

[84]ವೇನಶಿಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

[85]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ[ರ್ಗ]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ

[86]ಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ

[87]ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾ

[88]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ

[89]ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ ಭಾವಿನಃಪಾರ್ಥಿವೇಂ

[90]ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೆಳಗನವುನೆ ಹುಚ್ಚನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಚ್ಛಿಯ
[2]ಗಜ್ಜನಪಟ್ಟಜಗ್ಗಟ್ಟದಮೂ
[3]ಱನೇವರಿಷದನ್ದುದಾವರ
[4]ಜ್ಗದೊದಿಪನ್ದಿಗಲಿಯುಕೆಲ್ಲೂರುಂ
[5]ಕಬೂರುವೊಳನಿಕೆಕರ್ವೂರತುಱು
[6]ವಂನೊಱುಮ್ಬನಪರಿಬನ್ನುದ್ದಹೆರ್ಮ್ಮಾಗೆಯ
[7]ಪಳ್ಳಿಯೊಳಿಕ್ಕೆಕೊಣ್ಡುಪರಿದ್ದೈದಿಬಲವ
[8]ಮ್ಮನಮ್ಮೂದಲಿಸಿಮುನ್ದಣಪುಯ್ಯಲಪಿ
[9]ನ್ದಿಕ್ಕಿಮುನ್ನಾದಿಗಿಸಿರಿವುರದಹಳಮೆಗೆತುಱು
[10]ವನಿ
[11]ಕ್ಕಿಸಿ
[12]ಮಗು
[13]ಬ್ದುಬರು
[14]ತ್ತಿಟ್ಟೊಡ್ಡಡೆ
[15]ಕದ್ದೆಱ
[16]ಯ್ಯನಮು
[17]ಗಂಗುಜ್ಜ
[18]ನಂದಿ .ದ
[19]ಕಳ್ಳಕೊರ್ವ್ವನೆ
[20]ನಿನ್ದನೆದ್ಬುಕಾ
[21]ದಿದಾನ್

11

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅನಂತೈಯ್ಯನ ಹೊಲದಲ್ಲಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಱುವಣಿಯರನಾಗ
[2]ವಾರಯ್ಯಂಬೆಳ್ಳತ್ತ್ಪವಗಾವ್ರುಣ್ಡಂತು
[3]ಱುಪರಿ
[4]ಯಲೆ
[5]ಸತ್ತಂ

12

ತುರುವೇಕೆರೆ ಹೋಬಳಿ ಗೊಟ್ಟಿಕೆಱೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . . . .
[2] . . . . ಸ್ವಸ್ತಿ . . . . ತ್ರಮುವಾಸ್ತುಜ
[3] . . . ದಯಾವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೀಯಭವವಿತೆಯುವಿಶ್ವಾತ್ರಸ್ಥಾನಮೆಸವಹೊ
[4]ಯಿಸಲವಂಶಂ ‖ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದಧಿ . . . . .
[5]ಚಂದ್ರಾನಿಗವತಿಱದಿಂದೊಗೆದಂಸಧರ್ಮ · ಗುಣಸಂಪತುತನುವಿತ್ತೊನಕ್ತಿಕೀರ್ತಿಹೊಯಿಸಲಕ್ಷಿತಿ
[6]ಪಾಳಂ ‖ ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಿತ್ತುದಯಿಸಿದಂನಮಲಕೀರ್ತಿ

(ಕೆಲ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

[41]ಪ . . . . ಶಕವರುಷ ೧೨೦೫ ದನೆಯ
[42]ಪಾರ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೦ ಸೋಮಂಮುಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರತಾಪಾದಪದುಪೋಪಜೀವಿಹಿರೆ ಯಹಳ್ಳಿ
[43]ಹಾಂತಲಲಾಮುದೇವನಾತನತಂನಹಡಿಹಾಱಸೇವಂಣನವರುತಂಮುತಾಯಿಕೆಲ್ಲಿಱಯಪಟ್ಟಣಸ್ವಾಮಿಕೀರ್ತಿಶೆಟ್ಟಿಯುವ
[44]ಗಳುಮಂಚವೆಯುಹೆಸರಲ್ಲುಗೆಟ್ಟಿಗಣಕೆಱಿಯಲ್ಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕೆಱಿಯುಕಟಿಱಮಂಚೇಶ್ವರದೇವರನಿತ್ಯಪೂ
[45]ಜಪಂಚಪರ್ವಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಮುಠಪತಿತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿ ಲಕುಲದಹೊಸ

[46]ಮಯುಸಮುದ್ರಣರಪ್ಪಮಂಚವ್ವೆಯಪುತ್ರರುಲಲಾಲದೇವಆತನತಂಮಸೋಮಂಣನವರಭಾತ್ರೃನಾಗಂಣಸಿಂಗಂಣ ಅಲ್ಲಪ್ಪಭೊ

[47]ಪಿಶೆಟ್ಟಯಂಬಿವರೆಲ್ಲರಂಆಮಂಚೇಶ್ವರದೇವರಸ್ಥಾನಿಕರಾಗಿಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಹಡಿಹಾಜಿಲಲಾಲದೇ ವನತಂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

13

ಮಾಯಿಸಂದ್ರದ ಹೋಬಳಿ ತುಂಬೇಪುರದ ಮಲ್ಲೇಶ್ವರನ ಗುಡಿಯ ಮುಂದೆ

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಗಚಂದ್ರಚಾಮರ[ಚಾ]ರವೇತ್ರೈಲೋಖ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಮಾಭುವನಾಸ್ರ
[3]ಯಂಪ್ರಿತ್ವೀವಲಾಭವಮಾಹಾರಜಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವ
[4]ತೀಪುರವರಾದೀಶ್ವರಆದವಕುಲಾಭರಸಿಕಾಮಣಿಸವ್ವಜ್ಞಚೂ
[5]ಡಾಮಣಿ । ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರು
[6]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ । ಏಕಾಂಗವೀರ
[7]ಸನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ । ವೈರಿಇಭ
[8] . . । ಮಗರರಾಜ್ಯನಿರ್ಮೂಳ । ಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ ।
[9]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಚಾರ್ಯ್ಯ । ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ
[10]ಣಶ್ರೀವೀರಸೋಮೇಸ್ವರದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[11]ಹಟ್ಟಗಾಜಿಅಂಮ್ಮೆಯನಯ್ಕ ಆಯಿಬಯನಾಯಕನು
[12]ಸೋಮೇಸ್ವರದೇವರನುಪಾರ್ಜ್ಜಿಸಿ । ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ(ಹ)
[13]ಹಡದು । ಗಣವ್ರಿತ್ತಿಯಮಡಿಆಚಾರಾವಂತದೇವಂಮುಖ್ಯ
[14] . . ಇಪ್ಪತು . . । ವಿರೋಧಕ್ರಿತುಸಂವತ್ಸರಕಾರ್ತಿಬಸು
[15]ಸೋ । ಆಚಾರವಂತದೇವಂಗೆಆಱುವ್ರಿತ್ತಿ । ಮಠಪಮಲಯ್ಯಂಗೆ
[16]ವೊಂದುವ್ರಿತ್ತಿ । ಬಿಟ್ಟಯಂಣ್ಣಗೆಎರಡುವ್ರಿತ್ತಿ ॥ ಸಿವಿಲಯ್ಯಂಗೆಬ
[17]ಂದುವ್ರಿತ್ತಿ । ಬಾಸಟ್ಟ . . ಮುಱುವ್ರಿತ್ತಿ । ಕಳುವಮಾದಯ್ಯ
[18]ಂಗೆವೊಂದುವರೆವ್ರಿತ್ತಿ । ಗಂಗವೆಗೆಅರ್ದ್ದವ್ರಿತ್ತಿ । ಮರಿದ್ದಅಯ್ದು
[19]ವ್ರಿತ್ತಿವೊಳಗೆಸಿಡಿಲಯ್ಯಂಗೆವೊಂದುಂಮುಪ್ಪಗವ್ರಿತ್ತಿ ॥ ನಾಯ
[20]ದೇವಂಗೆವೊಂದುವರ್ದ್ದವ್ರಿತ್ತಿ ॥ ಅಜ್ಜಿಯಂಗೆಮುಪ್ಪಗವ್ರಿತ್ತಿ ॥ ಸೋವಿ
[21]ಯೆಕಗೆಅರ್ದ್ದವ್ರಿತಿ ॥ ಜಕ್ಕವ್ವೆಗೆಅರ್ದವ್ರಿತ್ತಿ ॥ ಚಿಕಭಕ್ತಗೆಅರ್ದ್ದವ್ರಿತ್ತಿ ॥
[22]ಕೊಂಮಭಕ್ತಅರ್ಧವ್ರಿತ್ತಿ ॥ ಸ್ವದತವಾ । ಪರದತವ । ಯೋಹರೇ
[23]ತಿವಸುಂಧರಮಿಷ್ಟ್ವಯತೇಜಯತೇಕ್ರಿಮಿ ॥

14

ಅದೇ ಹೋಬಳಿ ಬೆಂಕಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭು
[3]ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ

[5]ಹೊಯ್ಸಳದೇವರುಉಚ್ಚಂಗಿರಾಜಧಾನಿಯೊಳಿರಾ
[6]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ . . ೧೦೫೫ ನೆಯಪಿಂಗಳಸಂ
[6]ವಚ್ಛರದಂದುಕುಕನಾಡಾಳ್ವಬೀರಯನಾಯಕಸು
[7]ಕದಿಂದಕಾಡಸೂರಆಳುತ್ತಿರೆಹುಲಿವೆಚಾತಿ
[8]ಗೌಡನಮಗಂಮಲ್ಲಗೌಡತಂಮಬಮ್ಮಗೌಡ
[9]ಜಕಗೌಡಬಂಕಿಯಕೆಱೆಯಆಳುತ್ತಿರೆ
[10]ಮಹಾದೇವರಪ್ರತಿಷ್ಠೆಮಾಡಿದೇವರ್ಗ್ಗೆ
[11]ಬಿಟ್ಟಭೂಮಿಕರಡಿಗೆಱೆನೀರುವರಿಸಹಿತ
[12]ಹಿರಿಯಕೆಱೆಯಸಲಗೆ ೧ ಕ ೧೦ ಬೆದ್ದಲೆ
[13]ಸಲಗೆ ೧ ಇದರ್ಮ್ಮಸ್ಥಾನಕೆಬಿಟ್ಟಬುಮಿಗೆ
[14]ಒಡೆಯವಿಮಳಸಕ್ತಿಜೀಯರುಇ
[15]ದನವನಳಿದಗಂಗೆಯತಡಿಯ
[16]ಬ್ರಾಮಣನಕವಿಲೆಕೊಂದ
[17]ಪಾಪದಹೋದ

15

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷಂ ೧ . . ೬ ನೆಯಶೋಭಕೃತ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೪। ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವರಅರಿರಾ
[3]ಯವಿಬಾಡ . . . . . ದರಗಂಡ . . ದ . ತುಸ .
[4]ರಬು . . . . ಬದ
[5]ರಾಜ್ಯಂಗೆ . . . .
[6]ಯಗಂಡ . . . .
[7]ನಿಗೆನರ . . . . ಗಂಡ
[8]ನಿಜಾಗೆವಿ . . . . ಯ
[9]ನೂರಿಯ . . . ತಿಪ್ರತಿಮ . . ನೂರಣ . . . ಗರಣಬಿ
. . . .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೭೭ ನೆಯತಾರಣಸಂವತ್ಸರದ
[2] . . . . ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ಪೂರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ದಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೪ ಬ
[2]ಶ್ರೀಮತುನಾಗಲಾಪುರದ .

[3]ವಮಹಾಜನಂಗಳು ... ... ಮಹ . .
[4] . . ಲಂತಾದಿಪತಿ ... ...
[5]ಯನಾಯ್ಕನಾಕಿಯಣ ... ...
[6]ನಾಯ್ಕರುಗಳುಹಿರಿಯ
[7]ಕೆ ೞಟ್ಟಕೊಡಿಗೆವೊಕ್ಕಲುಸರ್ವ್ವಮಾನ್ಯ ...
[8]ತ್ರೆಗಬಡವದು ... ...
[9]ಅಳಿಇದವರುಯಿ... ... ... ಶಾಸನ
[10]ವಾಸದೆಉತ್ಸಾಹಮಾನ್ಯ ... ...
[11] ... ಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳಗೆ ಗೋಡೆಯಮೇಲೆ

[1]ಶಿಬಿನರಸುಂಹಯೋಗಿ

19

ಆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ಗೋಡೆಗಳ ಮೇಲೆ (೬ ಸಲ)

[1]ಸಿಗೋಜನಮಗಬೆಇಚೋಜ

20

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿರುವ ವಿಗ್ರಹದಲ್ಲಿ

[1]ತಂಜಮನುಪರದಂದುವರಗಣ್ಡಕೊಡಿತ . ಪ್ಪ

21

ಅದೇ ಹೋಬಳಿ ಕಡಸೂರು ಗ್ರಾಮ ಬ್ಯರೇ ದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
[3]ಯಾದವಕುಳಾಂಬರದಿವಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನೇಕಾಂಗಿವೀರನಸಾಯುಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[6]ಚಲದಂಕರಾಮ . . . ಕ . . ರನವಾಳವರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಣ್ಡ್ಯ ಶಿ
[7]ದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
[8]ವೀರಹೊಯ್ಸಣಬಲ್ಲಾಳಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರು
[9]ಚೋಳರಾಜ್ಯದಲ್ಲಿಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮ
[10]ನ್ಮಹಾವೀರರಾಜ್ಯದಚೋಳಕುಕಲನಾಡಾಳುವಹೊಸಬಿರು
[11]ದರಗಂಡತೊಡರ್ದ್ದರಗಾಳಅತರಬಮಿಸಿತಿ . . ರಗಂಡಕಾ
[12] . ಸೂರಕಲೆಯನಾಯಕನುಂಅಪ್ಪರಸುಪ್ಪು . ಳಯನೂ

[13]ಕಾದಿದಂದುಹೇಮಳಂಬಿಸಂವತ್ಸರದವೈಸಾಖಸು

[14]ದ್ಧ ೩ ಬ್ರಿಹವಾರದಲುಕಾವಗಲುಡನಮಗಕೇತಯಕುದು

[15]ರೆಕಾಳಗದಲಿಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . . . ತೀಪು

[2]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾ

[3]ಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಾಯುಸೂರಸನಿ

[4]ವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂ

[5]ಲಪಾಂಡ್ಯಕುಲಸಮುಧರಣಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾ

[6]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದೊಳಗೆಪ್ರಿಥ್ವೀ

[7]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ . ಶಕವರುಷ ೧೧೮೭ ನೆಯಕ್ರೋಧ

[8]ನಸುವತ್ಸರದಶ್ರಾವಣಸು ೧೦ ಆಶ್ರೀಮನುಮಹಾಸಾಮಂತಚೋಳಕು

[9]ಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡರ್ದರಗಾಳಅಲುರಭೀಮಸಿತ[ಗರ]ಗಂಡ

[10]ಕಾಡಸೂರಕಾಡಯನಾಯಕನನುನಾರಸಿಂಹದೇವನುದಾಳಿ

[11]ಹೇಳಿ ... ... ಕಾಡಯನಮಗಂನಾಸ .

[12]ಯ ... . ಮುಕ ... ... ನ .

[13]ಯಿ ... ... ನಿಲ್ಸಿದ ... ...

[14]ಕರಸ ... ... ವರ . . ..

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

[2]ಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂ

[3]ಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ

[4]ರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗಿವೀರ

[5]ನಸಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾ

[6]ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮೂ೯ಲಪಾಂಡ್ಯದಿಸಾ

[7]ಪಟ್ಟಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪವೀರ

[8]ಹೊಯ್ಸಳಬಲ್ಲಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಚೋ

[9]ಳುರಾಜ್ಯದಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತವಿರೆಪರಾಭವಸಂ

[10]ವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೬ . . . ವಾರದಂದುಸಕವರುಶ೯

[11]೧೧೮೮ ವರುಶ್ಸದಲುಶ್ರೀಮನುಮಹಾವೀರರಾಜೇಂದ್ರಚೋಳಕು

[12]ಕ್ಕಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡದ್ದರಗಾಳಅಲುರು

[13]ಭೀಮಸಿತರಗಂಡಕಾಡಸೂರಅಪೆಯನಾಯಕಕಾಡೆಯನಾಯಕ

[14]ಮಲೆಯನಾಯ್ಕುಮದೆಯನಾ[ಯು]ಕರುತಮೊಳೆಗೆಕಾದಿದಂದುಗದಾ .

[15] . ತ್ರನಮಲೆಯಗಂಗಕಾದಿಮುಕ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
[2]ಪರಮಭಟ್ಟಾರಕ ... ... ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ
[3]ಚೂಡಾಮಣಿ ... ... ರ
[4]ಸನಿವಾರಸಿದ್ಧಿ... ... ... ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ ... ಪಾಂಡ್ಯರಾ
[5]ಜ್ಯಪ್ರತಿಸ್ಟಾಚಾರ್ಯ್ಯ ... ..., ... ಣಬುಜಬಳ ... ... ಸಮುದ್ರದ . ಪ್ರ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಬೇಚೆಯದಂಣಾಯ್ಕರುಸಿಂಗೆಯದಂಣ್ಣಾಯ್ಕರು
[7]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಾಭ್ಯುದಯಶಕವರುಷ ೧೨೪೭ ನೆಯ
[8]ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವಣಸು ೨ ಬ್ರಿಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಚಿ . . . ಕುಲನಾಡಾಳ್ದು . . .
[9]... ... ... ಬಿರುದರಗಂಡಕಾ . ನೂರಲ .
[10]... ... ... ವರುಗ
[11]... ... ... ೩ದುನಿ
[12]... ... ... ದಿಳಿಅಳ್ವಕೊಂ ... ಂದು
[13]ಹುಯಿಲು ... ಮನೊಳುಬೇಚೆಯದಂಣಾಯ್ಕಸಿಂಗೆಯದಂಣಾಯ್ಕರನುಮೂದ
[14]ಲ್ಸಿಕಂಪಿಲ . . . ಮೊದಲನಿಱಿದುಕೊಂದುಹಿಹಲ್ಲೆದಂಡೊಳಲಲ್ಲಿಬೇಚೆಯದಂಣಾಯ್ಕರುತಾಗಿದಲ್ಲಿ . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೇ ಮೇಲೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
[2]ಣ್ಡಬುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುದೋರಸಮುದ್ರದ
[3] ... ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ
[4] .... ಕವರಿಷ ೧೦೬೫ ನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸ ... ಮಹಾ . .
[5] ... ರಾದ . . ಕಾಱವೀರರಾಜೇಂದ್ರಚೋಳಕುಕ್ಕಲನಾಡ ...
[6] ... ರನಳು ... ತ್ರಿರಾಜ ... ದಮಾವಿಗ ... ...
[7]... ... ... ಲಱಿಯಲುಚಣ್ಡಯ್ಯ . ದಬೀಡಿನಲುಪಲ್ಲ
[8]... ಳವಾ . . ಲೋಡಿದ ... ... ಗನಿಂ .
[9]ಳಿಱಿಯದೆ . ವ . . . . ತಂ ... ಱಳು ... ದಮದು . . .
[10]... ಲೆಗೆಟ್ಟುಹಡೆದುಸಗ್ಗಸ್ತನದ ... ಹ . ಗೊಳಗಬಿದ್ದಲೆ .
[11], ಕಾಡಸುರಲುಗದ್ದೆ ... ೧ . ಕೊಳ ೧ ಬಿದ್ದಲು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಣಸೇಮರದ ಕೆಳಗೆ ಬಂಡೇಮೇಲೆ

[1]ಶ್ರೀವರದರಾಜದೇವರು
[2]ಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಟ .
[3]ರಂಗಪನಾ . ಯಣನ , ಣಮಗ
[4]ವರದನ . . . . ,

[5]ಕನಮುಗಕರಿಮತಿನಯುಕಬಿಡಿ
[6]ಸಿದಕಂಬುಮಿಯುಯಿದಕೆಅಳಿಪಿ
[7]ದರುನಾಯತು . ತಿಂದ
[8]ಸಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬೀರನಕೆರೆಗೆ ಹೋಗುವದಾರಿ ಬಂಡೇಮೇಲೆ

[1]ಯಿರುಗಪದಂಣ
[2]ಯುಕರ
[3]ರಾಉತಚೆಂನಪ
[4]ನಕುಂಟಿ

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ಅದೇ ಹೋಬಳಿ ಜಡಿಯದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[2]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀ
[3]ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ್ಯಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[4]ಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯುಸೂರಏಕಾಂಗಿವೀರಸ
[5]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮುಗರರಾಜ್ಯನಿಮ್ಮೂಳಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋ
[6]ಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವ
[7]ರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತುವಿರ್ದ್ದಲ್ಲಿ ‖ ಪರಮ
[8]ವಿಭೂತಿಯಂತಳೆದಡೇಂವರದೇವನಪಾರಮಯಿಮನಾಗಿರಿಜೆಯುವಲ್ಲಭಂಪದೆದುರಕ್ಷಿಸುಗೊ
[9]ಪ್ಪವರಾಮನಾಥನಾದವರದೊಳುವೀರಗಂಗನನುದಾರ[ ]ನುಂನತನಂವಿವೇಕಿಯುಂನರಪತಿಮಲ್ಲಿದೇವನತನೂ
[10]ಜನನಾಶ್ರಿತಕಲ್ಪಭೂಜನನು ‖ ಅದೆತೋಱುತ್ತಿರ್ತ್ತೆದೂಳೀಪಟಳವದೆನಿಸಾಳಸ್ವನಂವೇಳಲಾದತ್ಥದತದ್ವೀರಘಂಟಾದ್ವನಿಪೊ
[11]ಣ್ಮಿತ್ತಿಡೆಅದಲಕುಳೋತ್ತುಂಗನೀವೀರಗಂಗಂಕದನಕ್ಕೇಳ್ದಂದನೆಂದಾಪದದೊಳುಗಿರಿಗಹನನದಿಯುನಾಗಗೇಹಾಂತರ
[12]ಸ್ಥಕ್ಕ್ಯದಿದಿರ್ದ್ದಬ್ಬಳುಕುತಿರ್ದ್ದರ್ಸುಗಿದರುಗಿದರಲ್ಲಾಡಿದವೈರಿಭೂಪರೂ ‖ ಧುರದೊಳಿದಿಚ್ಚಿನಿಂದಲರಿಭೂಪರನೋವದೆ
[13]ವೀರಗಂಗಭೂವರನಱಿಯುಟ್ಟಿಡೊಂಕುಣಿಯೊಳಂನಡೆಕುತ್ತಿರದೆತ್ತಿದಾಸಿರಂಪರಿಕಿಸುವಾಗಳೇನೆಸದು
[14]ದೊಮುಡಿಕಟ್ಟರೆಪಟ್ಟಬಿಟ್ಟುಸಂಗರಸರಸಾಗ್ರದಲ್ಲಿಗುಡಿಗಟ್ಟಿದಳಾಜಯುಲಕ್ಷುಮಿಯೆಂಬವಳೂ ‖ ಜಡಿಯದಿರ್ದ್ದ
[15]ಯೆನಿಂನಕಡೆಗಂಣ್ಗ್ಗರುಣೋದಯವಾಗಳಾಗಲಾವ್ರಿಡನೆಡೆಬಕ್ಕಡಂಅದಲವಂಶದವಾಲ್ಲನಪುತ್ರಗಂಗ
[16]ಕೇಳುಬಿಡದಿದಿರಾಂತವೈರಿಯಸಿರಂಗಳುನಿಂನ್ನಪದಾಂಬುಜದಲ್ಲಿನಾಂರಡಣಿಪೆನೆಂದುಬಿಂನ್ನವಿಸುತಿರ್ದ್ದುದು
[17]ಖಳ್ಗವಿದೇಂಪ್ರತಾಪಿಯೋ ‖ ಅದಳಕುಳಕಮಳಮಿತ್ರಂಉದಿತೋದಿತಕೀರ್ತ್ತಿಮಲ್ಲಿದೇವರಪುತ್ರಂಕದ
[18]ನದೊಳಾಂತರಿನಿಕರದಮದವಂಮುರ್ದ್ದಿಸುವಸಿಂಹ್ವಭೂವರಗಂಗನೂ ‖ ಆತನಪ್ರಸಸ್ತಿ ‖ ಶ್ರೀಮನುಮಹಾಸಾ
[19]ಮಂತಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳಸಾಮಂತಕಡಬಕಂಠೀರವಮುಟುಗಲನಾಡಾಳುವತೆಲುಂಗಮುಂಡಳಿಕರ
[20]ಗಂಡಗಂಡಪೆಂಡಾರಮಂಡಳಿಕವೀರಘಂಟೆಶ್ರೀರಾಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಂಪರಬಳಸಾಧಕರುಮ
[21]ಪ್ಪಕಯಿದಾಳ್ದಮಲ್ಲಿದೇವನಮಗಗಂದೇವನು ‖ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೪೧ ನೇಸಿದ್ಧಾರ್ತ್ತಿ . . ಚಯಿತ್ರಸು ೫ ಸೋ। ಜೆಡಹದಲುತಂವಾರಾ
[22]ಧ್ಯರುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಯೋಗೇಂದ್ರಸಕಳಕಳಾಕೋವಿದಅತಿಶಯುಗುಣಾನ್ವಿತ। ಬೋಧಾನಂದಸ್ವರೂಪ । ಅಗಣ್ಯಪುಂ

[23]ಣ್ಯಲಾವಣ್ಯಾಮಿತ್ರಕರುಣಾಕರಕ್ರಿಪಾಸಾಗರ । ಕಾಮಾದ್ಯರಿಸಡುವರ್ಗ್ಗರಹಿತ । ಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
ಯೋಗನಿ

[24]ರತ್ತಂ । ಯೀಷಣತ್ರಯವರ್ಜ್ಜಿತ । ವಿಸುದ್ಧಬುದ್ಧ್ಯಾನುಷ್ಮಜಿತೇಂದ್ರಿಯ । ರಾಗದ್ವೇಸಸೀತೋಷ್ಣಸುಖಾಸುಖಮಾ
ನಾಪಮಾ

[25]ನಾದಿದ್ಯಂತರಹಿತಆಪಂನಜೀಯಆಹಾರಾಜಯನಿದ್ರಾಜಯಸಮನ್ವಿತರುಮಪ್ಪ

[26]ಸಿವಯೋಗಿಸಿದ್ಧಚಕ್ರವರ್ತ್ತಿಹಿರಿಯಅಘಂಮ್ಯಸೋಮನಾಥದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಆದೇವರ

[27]ಅಮ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಆಜೆಡಹದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಬ

[28]ಡಗಣಹಳ್ಳದತೆಂಕಣದಡದಲುಗದ್ದೆಸ ೩ ಆಜೆಡಹದಬಡಗಣಕಡೆಯಲು

[29]ಬೆದ್ದಲುಕಂಬ ೫೦೦ ಆಶಿವಾಲ್ಯದಚತುಸ್ಸೀಮಾಂತರದಕಲ್ಲುನಟ್ಟುಪುರವಾರ್ಗ್ಗ

[30]ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಆಜೆಡಹದವಿರ್ತ್ತಿಒಳಗಣದಾಸಿಯಹಳ್ಳಿಯಚತು

[31]ಸ್ಸೀಮಾಂತರಸಹಿತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯೀಧರ್ಮ್ಮವನುಆರುಪ್ರ

[32]ತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದಲುಚತುರ್ವ್ವೇದಪಾರಗರ

[33]ಪ್ಪಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಸತಸಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವಂಹಡವದು

[34]ಯೀಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾದವರುಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಘ್ಯತೀರ್ತ್ಥದಲು

[35]ಚತುರ್ವ್ವೇದಪಾರಗರುಮಪ್ಪಬ್ರಾಹ್ಮಣರನೂಸತಸಹಸ್ರಕವಿಲೆಯನೂವಧೆಮಾಡಿದ

[36]ದೋಶಮಂಪಡೆವದು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಶಷ್ಟಿರ್ವ್ವರುಶಸ

[37]ಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

[38]ಅಕರಸ್ಯಕರತ್ಯಾಚತ್ಯಾಗೋಸಹಸ್ರುವಧಸ್ಮ್ರಿತಂಕರಪ್ರವಿರ್ತ್ಥಿವಿತ್ಸೇದೋಗೋಸಹಸ್ರಫಲಾಧಿಕಂ ॥

[39]ದಾನಚಶ್ಯಪಾಲನಾಚ್ಯಾಯ್ಯ್ವದಾನಾತ್ಸ್ರೇಯೋನು

[40]ಪಾಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಅಂನ್ಯ

[41]ಕ್ಷೇತ್ರಕ್ರಿತಂಪಾಪಂ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಂವಿನಸ್ಯತಿ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಕ್ರಿತಂಪಾ

[42]ಪಂವಜ್ರಲೇಪಂಭವಿಷ್ಯತಿ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥನುಪಾಲನಂ ।

[43]ಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ॥ ನಷ್ಟಂಕುಲಂ

[44]ಕೂಪತಟಾಕವಾಪೀಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಚನರಾಧಿಪಸ್ಯಗೋಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಿಹಂ

[45]ಚನಷ್ಟಂಸಮುದ್ಧರೇತದ್ವಿಗುಣಂಚಪುಣ್ಯಂ ॥ ಶ್ರೀ . ಸೋಮನಾಥ ॥

[46]ಲೋಹಚೂರ್ನ್ನಾಸ್ಮಚೂರ್ನ್ನಂವಿಶಂಚಜರಯೇಚ್ಚಿವಂದೇವಸ್ವಂತ್ರಿಶುಲೋ

[47]ಕೇಶುನಜೀಂರ್ನ್ನಇತಿವಿಸ್ರುತಂ ॥ ರಾಜಕೀಯಮನಂಗುಲಿಪ್ರೇಕ್ಷಣೀಯಂ ॥

[48]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಕೊಟ್ಟಂತಹಯೀಕ್ಷೇತ್ರವನುಆಅಘಂ

[49]ಮ್ಯದೇವರಮಗಳುಕಾಳಲದೇವಿಶ್ರೀಕಾರ್ಯ್ಯವನಡಸಿತಾನಾಭೂಮಿ

[50]ಯನುಅನುಭವಿಸುವಳುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀಸೋಮನಾಥ ॥

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ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹೊಸಹಳ್ಳಿಯಲ್ಲಿ ಕುಳವಾಡಿ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

[1]ಮಂಮಥಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧ ಲುಶ್ರೀ

[2]ಮತುಮಹಾರಾಜಾಧಿರಾಜಅಚ್ಚುತರಾಯಮಹಾ

[3]ರಾಯರಅಳಿಯರಗುಪತಿರಾಜಮಹಾಅರಸುಗಳಿ

[4]ಗೆಧರ್ಮ್ಮವಾಗಲಿಯೆಂದುಕೊನ್ತಮರಸರುದೇವರಸರು

[5]ಕೆಂಪಗೊಂಡನೊಳಗಾದಗಉಡಪ್ರಜೆಗಳು ...
[6] . . ಯರಿಗೆಬಿಂನಹಂಮಾಡಲಾಗಿತಂಡಗ ... ..
[7]ಗಬಂಡಿ . . ಅರೆದಾಸಹಳ್ಳಿಯಗ್ರಾಮ ... ...
[8]ರಾವಿಶೆಟ್ಟಿಯರುಕ್ಕೊಟ್ಟುಹಾಕಿಸಿದ ... ...
[9]ಯಿದಕಳುಪಿದವನಹೆಂಡತಿಯಹೊಲೆವಾದಿಗ ..
[10]ಹೆಣನಾಯಮಾಉಸವತಿಂದವ ॥

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ಅದೇ ಹೋಬಳ ತಂಡಗದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 7′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರಿಭುವ
[2]ನಮಲ್ಲವೀರನೆಙಿಗಂಗಪೊಯ್ಸಳದೇವರುಪ್ರಿಥಿ
[3]ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾಸಿರ
[4]ದಿಪ್ಪತ್ತಮೂಱನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುತಂ
[5]ಡಿಗದಲುಮೇಲಾಳ್ಕಿಶ್ರೀಮತುಗ . . ಭೇರುಣ್ಡಾನು
[6]ಡಿದನ್ತೆಗಣ್ಡಂಆಲಿಂಮುನ್ನುಂಬನಾಯಕರಗಣ್ಡಆ .
[7] . ಯಬಿಮ್ಮಣ್ಣಂಮೂಲಸ್ಥಾನದೇವಗ್ಗೆಬಿಟ್ಟದತ್ತಿದೇವರ
[8]ಮುನ್ದಣಕಾಱುಕೆಱೆಯಕೆಳೆಗೆಮುತ್ತೇರಿಯಿಂದೊಳಗಾ
[9]ದಗಟ್ಟಿದೇವಭೋಗಂಈದೇವಗ್ಗೆನಿತ್ಯಾನಿಕದಿನ್ನದಿನಿವೇ
[10]ದ್ಯತಸ್ನಾನಕ್ಕೆಒಡೆಯರುಅಮಿತ್ರರಾಸಿಪಂಡಿತ
[11]ನುಕತ್ತಾರ್ಣಱಜೀಯನುಂಇರ್ವ್ವರ . ದಡಂಪೊರ್ವ್ವವ . .
[12]ಯಈವತ್ತಿಯಂಅವನಾನೋರ್ವ್ವಂಅಳಿದವಂಬಾಣರಾಸಿ
[13]ಯುಂಬ್ರಾಹ್ಮಣನುಂಕನಿಲೆಯಮುವಳಿದಂಬ್ರಹ್ಮಾತಿಯಕ್ಕು
[14]ಮುದ್ದೈಯನಮಗಹೊನ್ನೆಯನಲಿಖಿತಂ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾ
[2]ವತೀಪುರವರಾಧೀಸ್ವರಂನಭೂಬ್ಬದಕಪ್ಪಮಂಡಳಿಕಘಬಸಪ್ಪಜೆಾೞಳಮಾಳವಗೂಜ್ಜರಭಯಜ್ವರಚೋಳಕಟಕ
[3]ಸೂಱೆಕಾಱ । ಅ . ಯಮನಬೆಂಕೊಂಡಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಗಂಡಪಾಂಡ್ಯನಬೆಂ
[4]ಕೊಂಡಗಂಡಮಸಣಿಯಬೆಂಕೊಂಗಂಡತೈಲಪನತಲೆಯಕೊಂಡಗಂಡನೆರೆ . . ಗಂಡಕದನಪ್ರಚಂಡ
[5]ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ
[6]ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲೆದಂಕರಾಮಕಲಿಗಳಂಕುಸರಾಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[7]ಕ್ರವರ್ತ್ತಿಭುಜಬಳಹೊಸಳವೀರಬಲ್ಲಾಳದೆ . . . . . ದದಿಂಪ್ರಿಥ್ವಿವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತವಿರಲು । ಪ್ರಮಾದಿ . . . . ತು . ನಾಡಅಗ್ರಹಾರದ
[9]ಸಂಕರನಾರಾಯಣಪುರವಾದತಂಡಗದ . . . . . . ಡನೆರೆಯೆಡೆಗಂಡಕಲಿಗಳ
[10]ಕಲಿಗಳಾಭರಣಗಂಡರಗೋವತುಬುವಾ . . . . ಯರುಂ । ತಂಡಗದತುಱುವ
[11]ನೆತ್ತಿಕೊಂಡುಹೋಹಳಿಹಲರಂಕಾದಿಕೊಂದು . . . . ಶಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
[12]ಆತನಹೆಂಡತಿಪರೋಕ್ಷವಿನಯವಾಗಿಕಳೆ . . . . . ದವೀರಗಲ್ಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚಂಗಿಬನ
2 ವಾಸೆಹಾನುಂಗಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪ
3 ಹೊಸಳನಾರಾಸಿಂಹದೇವರುದೋರಸಮುದ್ರದಬಿಡಿದಿಯಲುಸುಖಸಂಕತಾ
4 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುದ
5 ಪಂಚಮಿಬ್ರಹವಾರದಂದುತಂಡಗದತುಱುಹರಿವಲಿ… ಕಿಯಹೊನ್ನೆವೆ
6 ಯಸುಪುತ್ರಉರಕಿಹಳ್ಳಿಯತ್ತುಱುವಂಮಗುಚ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
7 ಆತನಅಣ್ಣಾತಳಾಱನಾಣೆಯಹಳ್ಳಿಯನಹೆಂಡತಿಕೇತವೆಪರೋಕ್ಷವಿ
8 ನಯವಾಗಿಕಲ್ಲನಿಲಿಸಿದರು ॥ ಕೇತಳಿಯಪುತ್ರಸುರಸತಿಗಣಂಗಳ · ಸಿ
9 ಮಚ್ಚರಿಪಪ್ರಸಾದಿತರಿಗೆಮಸ್ತಕಸುಲಅರಿಬಿರುದಪ್ರಸದಿಗಳ
10 ಗಂಡಗತರಿತೊಡರ್ದರಅಂಕುಸಬಸದಿಯಮಲೋಜಮಡಿದ
11 ಕಲುಮಂಗಳಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಚೆಂನಕೇಶವ ದೇವಸ್ಥಾನದಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧
3 ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದವಯಿಶಾ
4 ಖಶು ೧೫ ಶುಕ್ರವಾರಸೋಮಗ್ರಹಣಪು
5 ಣ್ಯಕಾಲದಲಿಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ
6 ಶ್ವರ · ಟಲ . . ರಾಮರಾಜುಕೊಮಾರ
7 . . ದೇವ . . ಅರಸುಗಳಕೊಮಾರನುಮ
8 . . ಗಳೂತಂಡಗದಚೆಂನಿಗರಾಯಗೆ
9 . . ದಕಟ . . . ದಿನಲುವೊಂದಕೆಎರಡಪಡಿಅ
10 . . ವೆಮುಕೆಕೊ . . ಅಯಿಗುಳದಗದ್ದೇನುದಾ
11 . . . . ಹವರುಷ
12 . . . . ಗೆದಾರೆ ·
. . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುನಳಸಂವತ್ಸರದಆಶ್ವ
2 ಯುಜಸುಧಪಂಚಮಿಆದಿವಾರದಂದು । ಅ
3 ಶೇಷಮಹ . . . ಭಕ್ತಜನಂಗಳು
4 ವಿರ್ದುಮಾಡಿದ . . . ಅದೆಂ
5 ತೆಂಡಡೆಶ್ರೀತಂಡಗದಶ್ರೀಚೆ
6 ಂನಕೇಶವರಹಿರಿಯಕೆಱೆಯಂತೊ
7 ಟದಲಾದನ್ತಹ · ಲಮಾಣಿಕಭಂ
8 ಡಾರಯಿದನಾವನಾದಡಂಬೇಡಂ
9 ದವರುಸಮಯದ್ರೋಹಿಗಳು
10 ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕಲ್ಲು ಗ್ರಾಮದ ಕೌಟೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
2 ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆ . . ಲ . . ಹಾನುಂಗಲುಚ್ಚಂಗಿಬೆಳ್ವಲ
3 ವೊಳಗಾದನೇಕದುರ್ಗ್ಗಂಗಳ . . . . . ವಿಕ್ರಮ

[4]ಭುಜಬಳಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಪ್ರತಾಪಹೊಯ್ಸಳ
[5]ಶ್ರೀನಾರಸಿಂಹದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯನಿಶ್ಶಂಕಮಲ್ಲ . ಸಮ
[6]ಸಾಹಸವಿಕ್ರಮಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುನನ್ದನಸಂವತ್ಸರದ ··· ···
[7]ಸನಮಸ್ತಕ ... ಗಿ . . ಷ್ಟಂಭ . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂಸುಖ
[8]ಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಯಾ ... ಮಹಾದೇವಿಯ
[9]ರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಸವತಿಮುಖದರ್ಪಣೆಸವತಿಗಂಧವಾರಣೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಿಬಂಮ್ಮಲದೇವಿ
[10]ಯ . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನುಂಸ್ವಾಮಿಸಂಪನ್ನನುಂಶ್ರೀವೀರಬಲ್ಲಾಳನಶ್ರೀಪಾದ
[11]ಪದುಮೋಪಜೀವಿಯುಮಪ್ಪಶ್ರೀಮತುಮೊಖರಿಲಖಯುಗಳ್ಗೆನಿರುಗುಂದನಾಡಹುಲಿ .
[12]ನಾಳುತ್ತವಿದ್ದಲಿಯುಜಯುಗೊಂಡಗೌಂಡನಸಮಬಳದಗೊಟ್ಟರಾಯಶೆಟ್ಟಗಂಡಕನ್ನಗಂಡಂಗಕೊಟ್ಟುವನಡಹು
[13]ತ್ತಿರೆವಿಕಾರಿಸಂವತ್ಸರದಾಶಾಡಬ ೬ ಬುಸಂಕಮನಹರಿಯರಾಜ್ಯಬವ್ವಳದಲಿ . ಷ್ಟಯನಾಯಕನತಮ್ಮ
[14]ಮಲ್ಲಿನಾಯಕಜೆಡೆನಾಯಕನುಸಾಹಣಿಯುತಮಾದ ... ಮಾರಾಂಡಶೆಟ್ಟ ... ಕಗೊಟೂರುಮಾಡಿಕೊಂ
[15]ಡಿರ್ದ್ದನಂದಾಮೂವರುಂಮುನಿದಾ . ಡಿಕೊಂಡು . ಡುಮನೇರಿ . . ತಗೊಳಲ್ಸೆಟ್ಟ . . ಸುರಿಗೆಗೊಂಡು . .
ರಿಯೆರಳಿವಾ · ದಿರಿಂದಾ
[16].ಗೂಡಬುಗಾದುಕೆಡಹಿಕೋಲಲವರಹೆಗಲಮೆಟ್ಟಸ್ವರ್ಗಾ . ನಾದ . . . . ಲಖ್ಖಯ್ಯನಬಲ್ಮಾನಿಸಕಲ್ಲೆನಾಯಕನೂ
[17]ರಯ್ಯತೊಕ್ಕಲುಮುರಿದಳತನಣ್ಣಮಾರಾಂಡಿಉಂಚಗೌಂಡನಾಮುಗಮಾರಗೊಂಡಮಾಚಯಬೀರಯ ... ಸನಂ
[18]ಬರಸಿನಿಲಿಸಿದ .

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ಅದೇ ಹೋಬಳಿ ಇಂಡಿಮಾರನಹಳ್ಳಿ ಭೈರವನಗುಡೀ ಸಮೀಪದಲ್ಲಿ

[1]ಉಯಗೊಂಡನಹಳಿ
[2]ಯಸೀಮೆಗೆತಿಂಗೊಂಡಶಾ
[3]ನಾರಿಯುಪನಯರಕರಕ
[4]ಲದಲು । ಅಂಣಿಸ . .
[5]ಹೊ . ಕೊಡಗಿ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮ
[2]ಭಟ್ಟಾರಕಪರಬಳಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರ . . . . . ಮೆಹಿ .
[4]. . . . . ನಿಲೆವೀಡಿನೊಳ . .
[5]ದ . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ! ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಆತುಳಬಳ . .
[6]ಮಲ . . . . ಕಮುಳಮಾರ್ತ್ತಂಡತೊಡ ··· ಮಱಪೊಕ್ಕರಕಾ
[7]ವಮಹಾವೀರಾವತಾರದೇವತಾಮಾನ್ಯಮ್ರಿಗಸಾರ್ದೂಳ . . ತಬ . . . .
[8]ಱಗೋಡನಾಡಾಳುವಸಾವಂತಕಾ . . . . ನಾಮಾದಿ . . ಹಿತಂ
[9]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ। ಆಹವ . . . . ಜನವಿನೋದನುಂಮೂಂ . . ಮಕಕು
[10]ಲಕಮುಳಮಾರ್ತ್ತಂಡನು . . . . . ಗಾಗ . . ಣಿನಾಡಮ . . ರ
[11]ಮಂಚಗೌಂಡನುಂ . . . . ಪನಾವಾ

11 ವಿನೋದ . . . . ಅಸೆ . . . . . ಪುಟ್ಟದಂ

13 ಕಾ . . . . ಬರಣ

14 . . . . ವನಾ . . . . . ನುಡಿ . .

15 ನುಹಾ . . . . ೧೦೦ ನೆಯ . . . . . ಸಂವತ್ಸರಧಆಸ್ವೆ

16 . . . . . ತಿವಾರದಂದುವೀರ . . ರಾ . . . ಲೂಸೋವಿರಾಯದೇವನಹೆಂಡತಿಗಂಡ

17 ನು . . . ಣಯುಗೆ . ಯನವ . . . . . ಮಂಚಗೌಡನಸುಪುತ್ರ

18 ಇಸಾಸನದ . . ಹಿರಿ . ಗದ್ದೆಕೊ ೫

19 . . . . . . ಗೊಂಡೆನಯಾ . . . .

20 . . . . ನಿಲಿಸಿಕೊ . ಪ . . . .

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ಅದೇ ಹೋಬಳಿ ವಿಠಲದೇವನ ಹಳ್ಳಿಯ ಕೆರೇ ಏರೀ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 7′

1 ನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . ದೇವ . . ಸುದಿಶಂ . . . . ಬಲಂತ . .

3 ವಿದ್ಯಾಬಲಂ . . . . ವಲ . . . . ಪ್ರಿಯಂ . ಸ್ಮರಾಮಿ ‖ ವಾಸುದೇವಾಯ

4 . . . . . . ವ . . ಹಾಯನ . . ಯಾವಚ್ಚಂದ್ರಸ್ಯಸೂರ್ಯಸ್ಯದಾವತಿ . . . . .

5 . . . . ಣಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾ

6 ಲದನಂದನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪವ . . ಮಿಯಾದಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಲೆರಾಜರಾಜ

7 ಮಲಪರೊಳ್ಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ . . . . . . ಕಂದಪ್ಪ್ವಮಂಡಲಿ

8 ಕಪಟಸಪ್ಪ್ವಚೋಳಮಾಳವಘೂರ್ಜ್ಜರಭಯಜ್ವರ . . . . ಸೂಱೆಕಾರನದಿಯಮನಬೆಂಕೊಂಡ

9 ಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡಗಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಡ . . . ದ . ಣಿಯನಬೆಂಕೊಂಡಗಂಡಪಾಂಡ್ಯನಬೆಂಕೊಂಡ

10 ಗಂಡ . ಲಪನತಲೆಗೊಂಡಗಂಡ . . . . . . ಮನ . ಮಂಡಳೇಶ್ವರ

11 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ . . ಗೊಂಡಬುಜಬಳವೀರಗಂಗಪ್ರತಾಪ

12 ಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರು . . . ಪುರದವೀಡಿನಲುಸುಖಸುಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

13 ಯ್ಯುತ್ತಮಿರೆ ‖ ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಂತಾಳ್ದಿತಂನುದಯುಂರಂಜಿಸೆ

14 ತಂನಬಲ್ಪೊದವೆತಂನಾಪ್ಪ್ವೆಱೆತಂನಾಜ್ಞ್ವೆಮಿಱೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊ ದಲಾ

15 ದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಲಾ

16 ಲವೇಳುಂಮಲೆವಲ್ಲೂ . . . . . . ಬಿಸುವಪಡಿಯುಘಟ್ಟಂಬಯಲನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ

17 ಯೋತ್ತಮಪುರತೆರೆಯೂಕೋಯ . . . ಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು

18 ಭೂಪಂ ‖ ಕಡು . . . . ಬಿಟ್ಟಿಗಂಹೊಯ್ಸಳ . ನತ . . ವಾಗದುಕಟ್ಟಿದ . ಬಟ್ಟೆಯನಮರ್ದ್ದ . .

19 ನಶ್ರೀಜಯಶ್ರೀಯ . ಕೊಡಗೊಂಡ . . . . ವಂಗಡ . .

20 ದೊಳಮರ್ದ್ದಹತಿಗೆನಿಲ್ವನ . . . . ದಪನೋಡಿದಾತಂಪ್ರತಾಪದಿಂ . . . . .

21 . . . ಆವದುರ್ಗ್ಗದೊಳಿರ್ದ್ದಡೆ . . . . ಟ್ಟಪುದುವಿಕ್ರ

22 ಮಚಕ್ರಿಯವೈರಿಚಕ್ರಮಂ ‖ ಯದುವಂಶವರ್ದ್ಧನಕರನಪ್ಪಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಗಂಲಕ್ಷ್ಮಾದೇವಿಯಗ್ಗ್ವಂಪು

23 ಟ್ಟಿಸಮಸ್ತಪೃಥ್ವೀಶ್ವರನಾಗಿರ್ದ್ದ ‖ ಚೋಳಕುಳ . . . ಹಿಮಣಿಗೂರ್ಜ್ಜರರಾಜಭೈರವಂಮಾಳವಭೂರುಹಂ

[24]...ಪಾಂಡ್ಯಕುಳಪ್ರಳಯಾಂತಕಂಇರುಂಗೊಳಕು . . ಗಮುಗದನಾ . . . . ನಾರಸಿಂಹಭೂಪಾಳಕ
[25]ನೆತ್ತಿಬಂದನೆನೆ...ಡಿವೊಂದುದುವ್ವೈರಿಮಂಡಳಂ ‖ . ಡಿ . ದಾನಸನೆಳೆಯೊಳುರೂಡಿಯುನಾಂತಿರ್ದ್ದಗಜಮುಖಂದಯಿ
[26]ಯಿಂದಂನೋಡಿಬಗೆದುದೆನೆತಪ್ಪದೆಕೂಡುಗನರಸಿಂಹಚುದ್ರಮೂರ್ತ್ತಿಯೊಳಿಂದುಂ ‖ . . ವಿಡೆಕೋಪವಂ
[27]ಬಮುದದಿಂ . . ಹವರಂಗದಲ್ಲಿನಾ . . ದುದ ...ಣದುದೊತ್ತಿ . ಟಿ . . ಕ್ಕೆಮೆಟ್ಟಸೀಳ್ದುದು
[28]ವ . ದಂತೆ . . ದಿನಗುರ್ಬಿಸೆಬಪ್ಪನಗಂಧವಾರಣಂ ‖ ಬಂದುಕವಿದರಿಬಲಾಂಬುಧಿನಿಂದುದುನರಸಿಂಹನೊಂದೆಸಬಳದ
[29]ವೊನೆಯೊಳ್ . ರಿಪುವಿನಂದದೆಮು . ನಿಂದವೊಲ...ರಾಮನಂಬಿನವೊನೆಯೊಳು ‖ ತುಳುನಿ್ರಪಶಿರಚಕ
[30]ಪಾಳದತಳವಾಲಿಗೆಯ . . ಪಾಂಡ್ಯ...ನವೋಹ . ಹಳದೆಯಚೋಳನ . ಳ . ತೆತ್ತಿಸಿದು......‖
[31]ತರಳವಿಳೋಚನಾಂ . . ಕೆಕೆಂಪಿ . . . ಗಾದಂದಡಂತಾನದ ... ... ರೋಚಿ
[32]ಮಂದುರಕೆಗಜಾಳಿ . . ಗಡ . ನಿಜಕೊ. ... ... ಸಿಂಹದೇವನಂ ‖ ಶ್ರೀನರಸಿಂಹ
[33]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸರ್ವ್ವಕ್ರತುಸೋಮಯಾಜಿ......ದಾಹಯ ... ಚುರಿಗಂಶ್ರೀಮಜ್ಜಗದಂಬಿಕೆ
[34]ನಾಚಿ...ಗಂಪುಟ್ಟಕರ್ಣ್ನಾಟಕಕುಳತಿಲಕನುಶ್ರೀವೈಷ್ಣವಚೂಡಾಮಣಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಪವಿತ್ರನುಂ
[35]ವಿಪ್ರಪ್ರಸಾದನುಂದೊ್ರೀಹರಗಂಡನುಂಶ್ರೀನಾರಸಿಂಹದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂಶ್ರೀಮ
[36]ತುಮಹಾಪಸಾಯ್ತಂಸುರಿಗೆಯ . . ಕಟ್ಟಿಸಿದಕೆಱೆವಿಷ್ಣುಸಮುದ್ರ ... ವಡೆಯ . ಶ್ರಿಂಗಾರರಾಜೆಲ್ವಾದು
[37]ದಿಂದುಮೆಱೆಯಲೆಸಾಲುದೀಪಂಗಳಂ . . ರಧ್ವನಿ . . ವಾ ... ... ಕ ... ಬ್ಬ್ರತಿಕರದೊಳುಗಂಗಾದೇವಿಗ
[38]ವಿಂಬೆ....ದಾರಕೀತ್ರ್ಯಾರ್ಯಂಗಿಯುಂ...‖ ... ... ಪ್ಣುವಿಂ ... ದೀಗ್ಘಾರ್ಘ್ಯಯುವಂ ‖ ಒಟ್ಟಜಿಗೆ
[39]ವ್ಯಭೂಭುಜರಶ್ರೀಸಬಳವನಸಿಧಾರೆಯು ... ... ಪುಟ್ಟಿದಚಟ್ಟ . ಯ್ಯ ... ... ತಯ್ದು
[40]ವಾಗಿಯೆಂನೆಟ್ಟಗೆ . ತನಪ್ಪನರಸಿಂಹನೃಪಾಳಕನತ್ರ್ದಿಯಿಂದೆ ... ಕಟ್ಟ ... ಪ್ರುವಾಸುರಿಗೆಯುಂಹಿರಿಯಾ
[41]ತನೆವಿಷ್ಣುದೇವನನು ‖ ವೀರಣವಲ್ಲಭನಂ . ಸರುತಲವಂ .... ವಂತೆಹಡದುದಾರತೆಯಿಂಶ್ರೀನರಸಿಂಹ
[42]ನ್ರಿಪನಂನಚ್ಚಿನಸುರಿಗೆಯಯಿಾವಿಷ್ಣುಸ್ವಾಮಿದೊ್ರೀಹರಗಂಡ ‖ ದೊ ... ... ನಾಳ್ದುಪರಿಹರಿಸಿದವಿ್ರತಂ . .
[43] . ರ್ತ್ಥವಮುಸುರದ್ರುಮದನ್ತಿರೆಯುದ್ಧರಂಗದೊಳುವಿ್ರತ್ತುವಿನನ್ತೆ ... ದಪನರಾತಿಯನೋವದೆವೀರವಾ
[44]ಗೆಬೆಂನಿತ್ತುಶರಣವೆಂದವರಕಾಗುವೀರಂಭೂಪೋತ್ತಮಹೊಯ್ಸಣಬೀರನಿಸಿಂಪನಿ್ರಪಾಳಚಿತ್ತ
[45]ವಿ್ರತ್ತಕನು ‖ ಥು . ದೊಳ್ಕುಸಿವರ.......ಗುವರಗಂಡ . . . . . ರ
[46] . . ಗಂಡಂನರಸಿಂಹನೊರ್ವ್ವನಲ್ಲಿಪರನಿ್ರಪರಿಗೆಚೋಳವಾಳಿಗೆ ... ... ‖ . ದಿತನಳಿ
[47] . ಗಂಡಂ . . . . ಗಂಡನುಡಿದೆಹುಸಿವರಗಂಡಂಹೊಸಪಾ . ನಿರಲುಮನದೊ
[48]ಳಗಿರದಿಡುವರಗಂಡಸಾವಿದೊ್ರೀಹರಗಂಡ . ‖ ಈ ಕೆಱೆಯ . . . .
[49] . . . ಯಲಿಗೋವಿಂದದೇವಂಗಂವಿಷ್ಣುದೇವಂಗಂಕೆ ಱಡಸಿದಗದೆಸ ೪ . . . . ದೇವನೀಧರ್ಮ್ಮಕೆಬಿಟಈಹ ಳ್ಳಿಯಸೀಮೆ . .
[50]ಕೆಱೆಯಹಳ್ಳದಬಡಗ . . . . ತೋಟವಕೆಯಿ...ಆಹಳಿಯ . ದ್ದಿಹ। ....ಯಕೆಱೆಯಬಡಗೋ
[51]ಡಿಯದಾರಿಈಸೀಮೆಯೊಳಗಣ...ವರಮೂವತ್ತುವಿ್ರತ್ತಿಯಹಳಿಯದು...ಯಬೆದ್ದಲಿಂ... ....ಮ
[52]ಹಾಜನಂಗಳು...ಯಿನ್ತಹಶ್ರೀಕ...ಸಲಿಸುವರುಈಹಳಿಯಗೌಂಡಿಕೆ ೩೦೦ ಕಂಬ......

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ನೊಣವಿನಕೆರೇ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ...
[2] . ರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದ......ಕಮುಳಮಾರ್ತ್ತಣ್ಡ ‖ ಮಲೆರಾಜ
[3] . . ಜಮುಲಪರೊಳುಗಂಡ... ... ... ವರ
[4]... ... ...ಳನೆಲ... ...ಯ

5 . . ತ್ರಿಯಾ........................ಮಹಾಸಾಮಂತ . .
6 . . ಡಿಯಯ್ಯ . ...ನಲಾದ . . . . . ಯನ್ನ .
7 ....ಲೊಡೆಯಮತ್ತಿಗಟ್ಟದಮುದ್ದಗ... ಗಜಕ್ಕಗವುಣ್ಡಂಗಂಪುಟ್ಟಿ .
8 ಮಾರಗವುಡತುಱುಹರಿಯಲು ... ...ಗುಚ್ಛಿರ್ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನಾತಂ
9 ಗೆಸಮ . ಗಪ್ರಸಿದ್ಧವಾಗಿನಿಱಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ॥ ಜಿತೇನಲಭ್ಯ
10 ತೇಲಕ್ಷ್ಮೀರ್ಮೃತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ
11 ಚ . ಯ್ಸಿದರಿದಕಳ್ಳರನಿಕ್ಕಲು . . ಸು . ದುಬಯಿರನ... ...ಕಟ್ಟಿ . ಮಾರದೇವ
12 ನೆಮೆಟ್ಟದಕೆರ... ಕರಿಗ . ಣರ . ದದು ॥ ಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವಮತ್ತೆಸೂಳಾಯ್ತು
13 ಕನ್ನಯನಣ್ಮಮುದ್ದಗಲುಡಂಗವೆತ್ತಿ . . ಗವುಡರ . ಕಾದಿ . . . .
14 ಶ್ರೀಮತು... ಯಾಪುರ . .
15 ಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾಧಕ
16 ನಪ್ಪಸೇನಬೋಗಮಲ್ಲರಸ . . ನು
17 ಮಾಡಿದಬಿನಾ . . . .
18 ನವಿಲೆಯಮಸಣೋಜನ . .
19 . . . . ವಟಯಮಾಬೋಜನಕಲು . :
20 . . ದಕಲ್ಲಸ. . .

ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿ

21 . ತ್ತೆಳಿಗೆಱ .
22 ...ದರ . .
23 ಳುಮಾದ . .
24 ಭೂ... ... ...
25 ಸೆ... ...ಳಿಸೆದ .
26 ಯೊ... ...ವಿನ
27 ಳಿರು...ಸಿಯು
28 ಮಿಪ್ಪತೆಱದಂ .
29 . . . . ॥ ಯಾದ
30 ವಕುಳಕಮಳೋ
31 ದ್ಭವನಾದರದಿಂದೊ
32 ಲ್ದ್ಧುಕೊತ್ತುರ್ರಕ್ಷಿ
33 ಸುತಿಪ್ಪನು
34 . ದಿನಪರುಳ್ಳಿ
35 ನಸೂಳಾಯ್ತು
36 ಮಾಧವನಪುಣ್ಯ
37 ವಗಣಿತಗಣ್ಯ
38 ಸಿಷ್ಟರಪ್ರತಿ
39 ಪಾಳಿಸುವಂದು
40 ಷ್ಟರನಿಗ್ರಹಿಸಿ
41 ಲೋಕದರ್ತ್ಥಿಜನ
42 ಕ್ಕಂಯಿಸ್ಪಾರ್ತ್ಥ
43 ಸಿದ್ಧಿಯೆನಿ
44 ಸುವಹೆಗ್ಗಡೆಬಿ
45 ಟ್ಟಿಯನದೇಂ
46 ಕೃತಾರ್ತ್ಥನೊ
47 ಜಗದೊಳು ॥

ಉತ್ತರ ಭಾಗದಲ್ಲಿ

48 . ಟ್ಟದಪ್ರ .
49 . ಂರಕ್ಷಿಸಿ
50 ದಿಯೊಳಾ
51 . ಜಮಂ .
52 . . ಯೆ
53 . ಮಟ್ಟ .
54 . . ಬ
55 . . . ಪನೆಗ
56 ಲ್ದಿದ್ದಂಮುದ್ದಗ
57 ವುಡನತಿ
58 ಗಂಭೀರನು ॥
59 ಸತಿಯರೊಳ .
60 ವತಿಸಯಮಿಂ
61 ತೆನಿಪಳುನೇ
62 . . ದೊಳಂರೂ
63 ಪಿನೊಳಂಪತಿಭ
64 ಕ್ತಿಯೆನಿಸಿನೆಗಳ್ದ
65 ವಸುಮತಿಯೊ
66 ಳುಜಕಮವ್ವೆಗುಳಿ
67 ದಪೆಂಡಿದಿರ್ದ್ದರೆ
68 ಯೇ ॥

[69]ಅನ್ನಾತ್ತ ಕಲ್ಲಂಗೆಬಿಟ್ಟ
[70]ಗದ್ದೆಕೊಳಗ ೨
[71]ಕೆಯಿಕೊಳಗ ೧
[72]ಶ್ರೀಮತುಬಾಲೇ
[73]ಸ್ವರದೇವರಪಾದಾ
[74]ರಾಧಕನಪ್ಪಮು
[75]ದ್ದಗವುಡನವು
[76]ಗಬಮ್ಮಯ್ಯ
[77]ನುಕಟ್ಟ
[78]ಸಿದಭಾವಿ
[79]ಯವ . .
[80] . ಯ . ದೇ
[81]ವರಿಗೆಕೊಟ್ಟ
[82]ಗದ್ದೆಕೊಳಗ ೨
[83]ಕೆಯಿಕೊಳ
[84]ಗ ೧

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ಅದೇ ಹೋಬಳಿ ವಿಘ್ನಸಂತೆ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗೋಪೀನಾಥಾಯನಮಃ ॥ ಲೀಲಾಕೋಳಾಕೃತಿರ್ಭೂರ್ಯಯಾದಭ್ಯುತ್ಥಿತಾ ಯಥಾ ಪೃಥಿವೀಧರಃ । ಯಸ್ಸದಂಷ್ಟ್ರಾ
[2]ದೃತಕ್ಷೋಣಿರ್ಗ್ಗಗನೇರ್ದ್ಧಶಶಾಂಕತಿ ॥ ರೇಜೇರಾಜೀವಜಸ್ಸಪ್ರಾಯನ್ನಾಭಿಸರಸಿಪ್ರಭುಃ ।
[3]ಸ್ವಕಾರಣಗುಣೋಪೇತಾಸಂಭೂತಿಃಸಕಳಾಪಿಹಿ ॥ ತಪಸ್ವಿನಾತತಸ್ತಿತ್ತ್ವಾತ್ತಸ್ತತ್ಪುತ್ರೇಣಾತ್ರಿ
[4]ಣಾಜನಿ । ಕೇಚಿತ್ಪುಣ್ಯಾಕ್ಷಣೋಪೇತಾನಿದಾನನಿಭಚೇತಸಃ॥ ಅತ್ರಿನೇತ್ರಾದಭೂದಿಂದುರಾನಂದತರುಕಂದಳಃ । ಮಂ
ದೀಕೃತಜಗನ್ವ್ಯಾಪಕೈವಲ್ಯಜ್ಞಾನಸಾರವತ್ ॥ ಜಜ್ಞೇ
[5]ಬುಧಸ್ತತಃಕಾಂತಃಪ್ರಜ್ಞಾತಜ್ಞೇಯಸಂತತಿಃ । ಮಹಾಕುಲಪ್ರಸೂತಾನಾಂವಿದ್ವತ್ವಂಹಿಸಿಸರ್ಗ್ಗಜಂ ॥ ಬುಧಾದ್ವಿಧು
ಕುಲಶ್ರೀ
[6]ಸ್ಥಃಪ್ರಾದುರ್ಭೂತಃಪುರೂರವಾಃ । ಯೇನಾತಾತ್ರಾಖಿಳಾಪೃಥ್ವೀನಿಜಾಂಕಸ್ಥೇವವಲ್ಲಭಾ ॥ ಯಯಾತಿಸ್ತಸ್ಯಗೋ
ತ್ರೇಭೂ
[7]ದ್ರಾಜಾಕ್ಷೀರೋದಸಂನಿಭೇ । ತ್ರಿಲೋಕೀಭವನೇಯೇನವಿತೇನೇಕೀರ್ತ್ತಿಕೌಮುದೀ ॥ ಬಭೂವಭೂಭೃತಾಂಭರ್ತ್ತಾತ
ತ್ಸೂನುರ್ಯ್ಯ
[8]ದುಚಂದ್ರಮಾಃ । ಯೇನಯಾದವವಂಶಾಬ್ಧಿರುದ್ವೇಳಃಸಮವರ್ದ್ಧತ ॥ ದೈತ್ಯಾರಿರ್ಯ್ಯತ್ಕುಲಂಚಕ್ರೇಮಾಯಾಪ್ರತ್ಯಂನ
ಮಾನುಷಃ ॥
[9]ಯಿಂದಿರಾನಂತಸತ್ಪತ್ರಮಹಾರತ್ನಾಪ್ರಸರೋಯುತಂ ॥ ತದನ್ವಯೇಮಹಾರಾಜಃಸಳಃಸಾಲಭುಜೋಜನಿ । ಯಮೇತ್ಯ
[10]ದಕ್ಷಿಣಾನೂನಂನಾನಂದಾಮುಂದವಿಕ್ರಮಂ ॥ ಶಲಾಕಯಾಶಲಬ್ಯಾಘ್ರಂಜಹಿಸಿಂಹಸಮೇತಿಯಃ । ಮುನಿನೋಕ್ತಸ್ಸ
ತಂಹಸ್ವೀಹೊ
[11]ಯ್ಸಳೋಭೂಳ್ವಭಾಷಯಾ ॥ ತತ್ಸೂನುಂವಿನಯಾದಿತ್ಯಂಸ್ವಪ್ರತಾಪಜಿತಾಖಿಳಂ । ವಿಕರ್ತ್ತನಂದ್ವಿಶಾಮೇತ್ಯಕು
ಲಾಂಬರಮುದಿದ್ಯುತತು ॥ ಯೆಱಯೆಂ
[12]ಗಃಸುತಸ್ತಸ್ಯತತಃಕ್ಷೋಣೀಮಪಾಲಯತ್ಯಂಕೀರ್ತ್ತಿಕರ್ಣ್ನಭೂಪಾಭಿರ್ದ್ದಿಕ್ಕಾಂತಾಃಸಮಬೂಭುಷಂನ್ । ಪೃ
ಥ್ವೀಪತಿರ್ಯ್ಯದುಕು
[13]ಲಪ್ರಭವಃಪರೇಶಾಂಶ್ಯಾಸ್ತಾಬ್ಜಧೃಡ್ವರವರಃಖಗನಾಥವಾಹಃ । ಜಿಷ್ಣೋಃಸಖಾವಿಧೃತಪುಣ್ಯಗಿರಿಃಸಸತ್ಯಾಸ್ತನ್ನರ
ದನಃಸಮುದಗಾದಥವಿಷ್ಣು
[14]ರತ್ರ ॥ ನರಸಿಂಹಮಹೀಪಾಲಸ್ತತಸ್ತತ್ಸೂನುರಜಿವತಃಯಚಿತ್ರಪುಂಖಿತಾಪ್ರಾಂಶೌಶತ್ರುಭಿಃಶಲಭಾಯಿತಂ ॥
[15]ತಸ್ಮಾದ್ಬಲ್ಲಾಳಭೂಪಾಳಃಪ್ರಾದುರಾಸೀದ್ದುರಾಸದಃ । ಆಹ್ಲಾದಯುಂಜಗಜ್ಜಾಲಮುದಯಾದಿವಚಂದ್ರಮಾಃ ॥ ಪೃಥು
ರಿವಪೃಥುಕೀರ್ತ್ತಿರ್ಗ್ಗಂದಿದೋಹಾ
[16]ತ್ಮಲಿಪ್ಸಾಂನಿಶಿತಶರನಿಯೋಗೈಸ್ಸಂನಿಯಮ್ಯಾರಿಮರಂ । ಕ್ಷಿತಿಗುರುಪುರುಶೋಭಾಂಯಸ್ಸವಿಶಾಕ್ರಿತ್ಯಚಕ್ರೇವಿಧಿರ
ವನಿಪರಾಜ್ಯೇಯಂ

[17]ಚಕಾರಭಿಕ್ಷಿಕ್ತಂ॥ಪದ್ಮಾಮಹಿಶ್ಯಾಭೂತ್ತಸ್ಯಾಪದ್ಮಪತ್ರಾಯತೇಕ್ಷಣಾ । ಪದ್ಮಹಸ್ತಮುಖೀ · ಕೃಪದ್ಮಾಸುರಸ್ತು
ತಾ । ಹೇ

[18]ಮಾದ್ರಿಭಿತ್ತಿರಿವಯಾಮಣಿನೋದ್ಯತೇನಮಂದಾರಕೇಣಜಲಧೇರಿವ । ಪೂರ್ವ್ವವೇಲಾ ॥ ಸಿಹ್ವಾವ್ಯೂಕೇಣಹಿಮಸಾ
ನುತಟೇವಯಯಂ

[19]ಯೇನೋದಿತೇನಶುಶುಭೇಶುಭಲಕ್ಷಣೇನ ॥ ತಸ್ಯಾಂಬಲ್ಲಾಳಭೂಪಾಲಾನ್ನರಸಿಂಹಃಸುತೋಭವೇತ್ಯಃಸಾಂಪ್ರತಮಿ
ಳಾಂಪಾತಿಸೋಮಸೂನುಸಮಪ್ರ

[20]ಭಃ ॥ ಆಹರಂತೇಬಲಿಂಯಸ್ಮೈದಿಕುಪಾಲಾಃಪಾರ್ತ್ಥಿವಚ್ಛಲಾತ್ । ರತ್ನೈರನರ್ಘ್ಯೈಃಪ್ರತ್ಯಾಶಶ · ತ್ರೇಜಗತಾಮಿ
ವ ॥ ಪದ್ಮಾಯಾಃಪ್ರಭವಿಷ್ಣುತಯ್ಯಾಕಥಯತ್ಯ

[21]ಸ್ಯೋಪುನೋಚಿಷ್ಣುತಾಂ । ಸ್ವಾಖ್ಯೇವಾಖ್ಯದಮುಶ್ಯವಿಕ್ರಮಗುಣಂವೈರೀಭಕುಂಭಚ್ಛಿದಾಬಲ್ಲಾಳಪ್ರಭವಿಷ್ಣು
ತಾಸುಭಟತಾಯ •

[22]ಸ್ಯಾಂಚಿತಾಚೀಕೃತತ್ । ಕಾಂತಿಂಸೋಮಕುಲಪ್ರಸೂತಿರತುಲಾಂಯದ್ವಾವದೀತಿಪ್ರಭೋಃ ॥ ಯಾದ್ವಾನಮೂರ್ತ್ತಿ
ತತಯಃಸತತಪ್ರವಿತ್ತಂ

[23]ಯಸ್ಯಪ್ರತಾಪಮಧಿಕಂರಿಪವಃಸ್ವಪಕ್ಷಾಃಯಸ್ಯೋದಯಂಜನಪದಾಸುಜನಾಃಸಮೇತ್ಯಭೃಂಗಂತಿಬಾಲಸಲಭಂತಿಸುಕೈ
ರವಂತಿ ॥ ಅಥಾತ್ರಿಗೋತ್ರಪುತೋಭೂ ·

[24]ಶವಾರ್ಯ್ಯಸ್ಯಧೀಮತಃ । ಮಲ್ಲಿದೇವಾಖ್ಯಸೇನಾನೀರಿಂದುರ್ಬ್ಬಸತ್ವಶರ್ಮದಾ ॥ ನಿಸರ್ಗ್ಗೇಣಮಹಾವೀರಾಃಸ್ತ್ರ
ಯಸ್ತತ್ಸೂನವೋಭವನ್ । ಅಪ್ಪಯ್ಯಃಪೂರ್ವ್ವ

[25]ಜಸ್ತತ್ರಗೋಪಾಳೋಮಾಧವಸ್ತತಃ ॥ ನೇತಾರಃಣೇವತಿನೇತಸ್ಯತದಾಜ್ಞಸ್ಯೇವಶಕ್ತಯಃ । ಮೂರ್ತ್ತಿಮಂತ

[26]ಸ್ತ್ರಯೋಲೋಕಾಃಯಸ್ಯಸೇನಾಧಿಪಾಘ್ರಮ ॥ ನರಸಿಂಹಮಹೀಪಾಳಾಲ್ಲಬ್ಧ್ವಾತೇಸಿಂಹವಿಕ್ರಮಾತ್ । ಗ್ರಾಮ
ಮಗ್ಗನಸಂಥಾಖ್ಯಂದ್ವಿ

[27]ಜೇಭ್ಯಃಪ್ರಾದಿಶಂಸ್ತತಃ । ತನ್ಮಧ್ಯೇಕೇಶವಂದೇವಂನರಸಿಂಹಮನಂತರಂ । ಗೋಪಾಳಂಚಪ್ರತಿಷ್ಠಾಪ್ಯವಿಧಿವತ್ಪ್ರ
ತಿ · · · ನ್ ।

[28]ತೇಭ್ಯಶ್ರೀಪ್ರಸಂನ್ನಕೇಶವಲಕ್ಷ್ಮೀನರಸಿಂಹಗೋಪಾಳದೇವೇಭ್ಯಸ್ತ್ರಸಂಧ್ಯಸಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜಾಂಗಭೋಗರಂಗದ
ಮನಕಪವಿತ್ರಾರೋಪಣಜೀರ್ಣೋ

[29]ದ್ಧಾರಪುರಾಣಬ್ಯಾಖ್ಯಾನಾತಿಥಿಸತ್ಕಾರಸಂಪಾದನಾಯತೇಶ್ರೀಮದಪ್ಪಯ್ಯಗೋಪಾಳಮಾಧವಚಮೂಪಾಃತಸ್ಮಾತ್

[30]ಶ್ರೀವೀರನಾರಸಿಂಹಭೂಪಾಳಾತ್ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸಸ್ಯಶುಕ್ಲಪಕ್ಷೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಸೋಮ
ಗ್ರಹಣೇ

[31]ದಾನೇನಲಬ್ಧ್ವಾಜಾಬಗಟ್ಟಾಖ್ಯಂಗ್ರಾಮಂಸ್ವಪ್ರವಿಷ್ಟಸಮಸ್ತಕ್ಷೇತ್ರಕಂನಿರ್ವಾಡಂಪ್ರಾಯಚ್ಛನ್ ॥ ಆವೂರಕುಳ
ಮೊದ

[32]ಲುಗಳಂಕ್ಕಂಸಮಸ್ತಬಳಿಸಹಿತಗ ೨೦೦ ಮಂಲಿನಾಲ್ವತ್ತುವ್ರಿತ್ತಿಯಬ್ರಾಹ್ಮಣರುದೇವರಿಗೆಕೊಟ್ಟುಸುಖದಿಂದಿಹರು ॥

[33]ಆಜಾಬೆಗಟ್ಟತಾವಡಿಗಟ್ಟದಸೀಮೆಈಶಾನ್ಯದಲ್ಲಿರಾಹುತನಣೆಯಮೂಡಣವೊರಡಿ । ಅಲ್ಲಿಂತೆಂಕಮುನ್ನಾತ್ತಗಲುಕರಿಯಕ
ಲ್ಲವೊರಡಿ । ಆ

[34]ಗ್ನೇಯದಲ್ಲಿಕಾಳೆಯಸೌದರೆಯಕೆಱೆಯಮೂಡಣತೆವರು । ಅಲ್ಲಿಂಪೊಡವಲುಚೊಟ್ಟೆಯನಕಡಗಲತೆಂಕಣವೊಬ್ಬೆಅಲ್ಲಿಂ
ಪಡವಲುಬಂಮ್ಮಯ

[35]ಸೌದರೆಯಕೆಱೆಯತೆಂಕಣಕೋಡಿ । ನೈರಿರಿತ್ಯದಲ್ಲಿಕಡವದಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುನೀಱುಗಲ್ಲು ।
ಮತ್ತಂಬಡಗಲು

[36]ಅರಳಿಯಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುಹಾದಿಯದಾರಿ । ಅಲ್ಲಿಂಮೂಡಮುಂನ್ನಾತ್ತಗಲು · ಳರನಕುಂಮ್ಮ
ರಿಯಬಡಗಣೊಬ್ಬೆ । ಅ

[37]ಲ್ಲಿಂಮೂಡಲುತಿಂತನಕೆಱೆಯತೆಂಕಣಕೋಡಿ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ ಯಾಂ

[38]ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಗಾಮೇಕಾಂರತ್ನಿ ಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ । ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾ
ಭೂತಸಂಪ್ಲವಂ ‖ ಆದಿತ್ಯ

[39]ಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚಜಾ
ನಾತಿನರಸ್ಯವೃತ್ತಂ

[40]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಃ ‖ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವಸ್ಯ ‖

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[41]ರಕುತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ವುಂ ‖ ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಶ್ರೀವಿಜಯಗೋಪಾಳಪುರವಾದಇಗನಸಂಥೆ
ಯಶ್ರೀಮ

[42]ದಶೇಶಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿತವಗೆಪ್ರವಿಷ್ಟವಾದಭೂರಣನಿರುಗುಂದದಹಳ್ಳಿಗಳನುಧ್ರುವ
ವುಂಡಿಗೆಯಾಗಿಹ

[43]ಚ್ಚಿಕೊಂಡಕ್ರಮಆನೆಗನಕೆಱೆ । ಆಕಾಳಬೋವನಹಳ್ಳಿ । ಮಂಚಗೌಡನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವಿೃತ್ತಿ ೨೪ ನಾಯಕ
ರಕಟ್ಟೆ । ಬೆಳೆಹೊಂನೆಯನಹಳ್ಳಿ

[44]ತತ್ತು ೧ ಕಂವಿೃತ್ತಿ ೨೫ ಕೊಳವಳಗಟ್ಟ । ಲೊಕಗೌದನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವಿೃತ್ತಿ ೨೪ ಅಜ್ಜಗೌಡನಹಳ್ಳಿ ।
ಕುನಿಕಿಲಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವಿೃತ್ತಿ ೨೭ ಅನ್ತುತತ್ತು

[45]ನಾಲ್ಕುಕಂವಿೃತ್ತಿನೂಱು ‖ ಆಲಿಹಳ್ಳಿಗಳಪೂರ್ವ್ವದಚತುಸೀಮಾಸಂಮಂಧದಲ್ಲಿಯುಸಿದ್ಧಸಾಧ್ಯವಹಂತಹಗದ್ದೆಬೆದ್ದಲು
ಕಾಡುಮೇಡೂ

[46]ಆಲಿಹಳ್ಳಿಗಳಲಿದ್ದವೊಕ್ಕಲುಗಳುಆಲಿತತ್ತಿನವಿೃತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದಪಲ್ಲಿ
ದವೊಕ್ಕಲುಗಳೊಳ

[47]ಗೆವುಂಡಿಗೆಯಿಂಬಂದವೊಕ್ಕಲುಗಳುಆಲಿತತ್ತಿನವಿೃತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕ
ಲೊಳಗೆಅಜ್ಜಗೌಡ

[48]ನಹಳ್ಳಿಗೆಕೊಟ್ಟಬೇಡರಮೂಱುಒಕ್ಕಲುಆಅಜಗೌಡನಹಳ್ಳಿಯತತ್ತಿನವರಿಗೆ ‖ ಈಈಒಕ್ಕಲುಗಳುಈದೆಡಂಹೋದಡಂ
ನಷ್ಟಿತುಷ್ಟಿಯೇನಾದಡಂಆ

[49]ಆತತ್ತಿನವರಿಗೆ ‖ ಈತತ್ತುನಾಲ್ಕುಆಹಳ್ಳಿಗಳಚತುಃಸೀಮೆಯೊಳಗೆಹೊಱಬಿಗರು . ರಾವಸೀಮೆಗೆವಿವಾದಿಸಿದಡಂತೆಸಾ
ಧ್ಯಪರಿಪಂಥನೆಮಹಾಜನ

[50]ಂಗಳದು ‖ ಯಿಂತಪ್ಪುದಕ್ಕೆವೊಗವೊಪ್ಪ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ವಿಜಯಗೋಪಾಳ ‖

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ಅದೇ ಹೋಬಳಿ ಆಲ್ಬೂರು ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

[1]ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲ

[2]ಸ್ತಂಭಾಯಸಂಭುವೇ ‖ ಯಾದವಕುಳಾವತಾರವೆಂತೆಂದಡೆ ‖ ವನಜಜ

[3]ಪುತ್ರನತ್ರಿಯಮಗಂವಿಭುಸೋಮನವಂಗೆನಂದ(ನ)ನಂವಿನ್ತಬುಧಂತದಂಗಭವನಲ್ತೆ

[4]ಪುರೂರವನಾಯುತಶ್ಚುತಂತನೂಭವಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿತಂನಿೃಪಾಳನ

[5]ಮಗನಾಗಿಪುಸಂದಯದುದುವಂಸಮಿದಾದುದುರ್ಬಿಯೊಳು ‖ ಯಾಯೆದುವಂಶದಲ್ಲಿ ‖ ವಿಷಸಂಮಂತ್ರಪ್ರ

[6]ಯುಕ್ತಸಶಕಪುರದ । ವಾಸಂತಿಕಾದೇವಿಯಸಿಚಳಚಿತಂಸಾಧಿಸುತಾಸಳನಿೃಪನೆರೆಮೇಲ್ವಾಯ್ದುಸಾದೂ

7 ಳಮೆಪೊಯ್ಸಳಎಂದಾಮುನಿಪಪೇಳೆಸೆಳೆಯಿಂದಪೊಯ್ದುದಂತಾದುದೀಪೊಯ್ಸಳನಾಮಮಯಾದ್ರ್ಯಯೋವ್ರ್ವೀ
8 ಪತಿನುತಕುಲದೊಳು ‖ ತೊೞಳಸಾದೂರ್ದ್ಗಳಚಿಂನಹಂ । ಅಸಳನಿ್ರಪಾಳಂಗಂಭೂಮಿದೇವಿಗಂಜನಿಸಿದಂ
9 ವಿನಯಾದಿತ್ಯಭೂಭುಜಂ । ಆವಿನಯಾದಿತ್ತ್ಯಂಗಂಕೆಳೆಯಬ್ಬರಸಿಗಂ । ಯುದೆಯಂಗೆಯ್ದಂಎಱೆ
10 ಯಂಗದೇವಂ ‖ ಆಎಱೆಯಂಗದೇವಂಗಂಏಚಲದೇವಿಗಂವುದಿಸಿದಂಬಿಟ್ಟಿದೇವಂಬಿಟ್ಟದೇವಂಗುಲಕ್ಷ್ಮಾ
11 ದೇವಿಗಂಜನಿಸಿದ । ಪಡೆಮಾತೇಂಬಂದುಕಂಡಂಗವಿ್ರತಜಳಧಿತಾಂಗರ್ಬದಿಂಗಂಡವಾಂತಂನುಡಿವಂಗೇನನೆಂ
12 ಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯಂಮಿಱಬಪ್ಪರ್ಕಡಲನ್ನಂಕಾಳನನ್ನಂಮುಳಿದುಕುಳಿತನನ್ನಂಸಿಡಿಲ
13 ನ್ನಂಸಿಂಹವನ್ನಂಪುರಹರನುರಿಗಣ್ಣನ್ನನೀನಾರಸಿಂಹಂ । ಆನಾರಸಿಂಹದೇವಂಗಂಪಟ್ಟಮಹಾದೇವಿಗಂವುದಿಸಿ
14 ದ । ಘನಸೌಯ್ರ್ಯಂಬಲ್ಲಾಳಂನಿಜವಿಜಯಹಯರೂಢನಾದಂಕಳಿಂಗಂವನವಾಸೋದುಕ್ತನಾದಂತು
15 ಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆವುಣ್ಯಾರಣ್ಯಮಂಸೌವರಿಸಿದನಗಿದಂಗೂರ್ಜರಂಮಾಳವಂಕುಂ
16 ಜಪಾ್ರಪ್ತನಾದಂಜಳಧಿನಿಕಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ‖ ಯಾರಾಜಕಣ್ಠೀರವಗಂ । ಪದ್ಮಲಮಹಾದೇವಿಗಂ
17 ವುದಯಂಗೆಯ್ದ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
18 ರಪರಮಭಟ್ಟಾರಕಪರಬಳಸಾಧಕನೇಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂ
19 ರನಿಸಂಖಮಲ್ಲಮಂಡಳಿಕಸಿಖೋರುಗಿರಿವಜ್ರದಣ್ಡಕದನಪ್ರಚಣ್ಡಮಲಪರೊಳ್ಗಣ್ಡಚಲದಣ್ಕರಾಮ
20 ಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾಯ್ರ್ಯನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಹದ್ದೇವರುವಾ
21 ರಿಧಿವೇಷ್ಟಿತಮೇರೆಯಾಗಿಕಾಣ್ಚೀಪುರದನೆಲೆವೀಡಿನೋಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆವು
22 ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸ್ರಬ್ಬಾಧಿಕಾರಿಪರಮವಿಸ್ವಾಸಿ
23 ಬಾಹತ್ತರಿನಿಯೋಗಾಧಿಪತಿರಣಧವಳರುಮಪ್ಪಚಮ್ಮವಾವ್ರಗೆಯಕಲ್ಲಯಸಿವನಯ
24 ದಣ್ಡನಾಯಕರುಯಾಲಂಬೂರನಾಳ್ತಸುಖದಿಂದಿರೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೊಗರೆನಾಡಾಳ್ವ
25 ವುಡಿಯರಕುಲಕಮಳಮಾರ್ತ್ತಂಡತೊಡಧ್ದರಡೆೊಂಕಿಕೇತಗವುಡನಸುಪುತ್ರಪವಿತ್ರನು
26 ಮಪ್ಪಚಟ್ಟಯನಾಯಕನಮಗಕೇತಮಲ್ಲನಾಯಕಸಿವಪಾದಸೇಖರನು ‖ ಸ್ವಸ್ತಿಶ್ರೀ
27 ಮತುಯಬಿವಂಜರಾ . ಕೊಲತಿಕಸಿಂಗತೊಲಗದಕಂಬವಾಚಗವುಡನಮಗಮಾದಿ
28 ಗವುಡನಮಗನುಪಾವೆಯನಾಯನಮಗಮಾಚೆಯನಾಯಕ । ಮದಿಗವುಡನಯೊ
29 ಡಯುಟ್ಟಿದತಮ್ಮಮಾಚೆಯನಾಯಕನಮಗಸಾವುಕನಾಯಕಸಿವಪಾದಸೇಕರ ‖
30 ಕಲ್ಲಯ್ಯಸಿವನಯ್ಯದಂಣ್ನಾಯಕರುಕೇತಮಲ್ಲನಾಯಕನುಸಾವುಕನಾಯಕನುಮಾ
31 ಮಾಚಯನಾಯಕನುಮಹದೇವಸೆಟ್ಟಿಯುಮಂಚಿಸೆಟ್ಟಿಯುಸಮಸ್ತನಖರವುಪ್ರಜೆ
32 . ವುಮುಂತಾಗಿ ‖ ಸಖವರ್ಷ ೧೧೫೦ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು । ೫ । ಬ್ರಿಹ
33 ವಾರದಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರುಈಸ್ವರದ್ಯನಾರೂಢನಿರ್ಮ್ಮಳತತುಪರಪೂ
34 ಜ್ಯರುಮಪ್ಪಚವುಡಜೀಯನಮಗಸಿವಪಾದಸೇಖರನುಮಪ್ಪಮಂಚಜೀಯನಮಗಕ
35 ಲ್ಲಜೀಯನಮಗಮಂಚಜೀಯನುಜಕ್ಕಜೀಯನುಯಿಂತಿವರಕಾಲಂತೊಳದುಸೇನಬೋ
36 ವಮಾದ್ಯೆನು । ಕೇತಮಲ್ಲನಾಯಕನ । ಹೆಗ್ಗಡೆಆಕ್ಕಸಾಲೆಮಾದಿಯೋಜಮುಂತಾಗಿಧಾ
37 ರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದೇವದಾನದಕ್ರಮವೆಂತೆಂದಡೆ । ಮುದ್ದೇಸ್ವರದೇವರಿಗೆಮೊದಲೇರ್ಯ್ಯಗದ್ದೆ
38 ಕೊಗ । ೧೦ । ಬೆದ್ದಲೆಸಾರೆಯಹಾಳಮೊರಡಿಯಲ್ಲಿ । ಕಂಬ । ೧೦೦ । ಭೈರವದೇವರಿಗೆಮೊದಲೇ
39 ರಿಯಗದ್ದೆ । ಸಲಗೆ । ೧ । ಹಳ್ಳದಗದ್ದೆ । ಕೊ । ೧೦ । ಬೆದ್ದಲೆ । ಗೇರವೊರಡಿಯಕಂಬ । ೧೦೦ । ಬ್ರಹ್ಮ
40 ದೇವಂಗೆಗದ್ದೆತಾಱಯಿಂದಿಬ್ಬಡಗಲುನಟ್ಟಕಲ್ಲಿಂದಮೂಡಣನಿವೇಸಣ ‖ ಹೊನ್ನುಡಿಕೆ
41 ದೇವಿಗೆಗದ್ದೆಕಿಬ್ಬಯಲಮುರುವಿನ । ಇಂನೆಸಱನಟ್ಟಕಲಿಂದಬಡಗಮುಂತಾಗಿಹ
42 ಳ್ಳಸೀಮೆ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುತ್ಸ್ಯತೇವಿಷಮೇಕಾಕಿ
43 ನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪವಿತ್ರಕಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹಾರೇತಿವಸುಂಧರಸಷ್ಟಿ
44 ರುವರ್ಸ್ಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಪ್ರಿಯದಿಂತಿದನೆಯ್ದೆಕಾಪವುರ್ಸ

45ಗಂಮಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ । ಇದಂಕಾಯದೆ । ಕಾಯ್ವಪಾಪಿಗಂಕುರು
46ಕ್ಷೇತ್ರದೊರ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳಿಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದೊಂದ
47ಯುಸಂಸಾರುಗ್ಗ ಮೆಂದುಸಾಱಿದಪುದೀಪ್ರೊಯ್ಸ್ಸಳಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸಂತೆಯಱಿಯ
48ಮುದ್ದೇಸ್ವರದೇವರ್ಗ್ಗೆ । ಭೈರವದೇವರ್ಗ್ಗೆ ॥ ೧ ॥ ಅಕ್ಕಸಾಲೆಮಾಬೋಜನೀಧರ್ಮ್ಮಕ್ಕೆಸಹಾಯು ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ
2ಪರಬಳಸಾಧಕನೇಕಾಙ್ಕಾವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿ
3ಶ್ಶಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಭೀಮರತಿಗಡಿಮಲೆಯಾಗಿ . . ಮಹೀಮಂಡಲ
4ಮನಾಳ್ವವಿಜಯದೋರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದ
5ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಸಾಯ್ತಪರಮವಿಸ್ವಾಸಿಕರಿತುರಗ · ಪಟ್ಟಸಾಹಣಿ
6ಯತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಡರೇಖಾರೇವನ್ತಾಪರಬಳಕಿತ್ರಾನ್ತ . . . ಯ
7. ಳುವಿಕೆಯದಿಸ್ಪಾಯಕಶ್ರೀಮತುಪಟ್ಟಸಾಹಣಿಮಾದಯನುಕಲ್ಕಣಿನಾಡಾಲಂಬೂ
8ರನಾಳ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಮಪ್ಪಪ್ರಸನ್ನನುದಾನವಿನೋದನುಗೋತ್ರಚಿನ್ತಾಮಣಿವು
9ಮಪ್ಪನಾಡ . ಲಗೆಮುದ್ದಿಸೆಟ್ಟಿಯಸುಪುತ್ರನುಗೋತ್ರಪವಿತ್ರನುಸೆಣಸುವರಗಂಡನುಡಿವಂತೆಕನ್ನ
10ನುಸತ್ಯಚಾತುರ್ಯ್ಯಕಣಾಕದಕಲ್ಲನಿ · · · ಕಿರ್ತೋತ · · ನುಭಾರತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಮ
11ಪ್ಪಮಂಡಳಸ್ವಾಮಿತೆಂಕಣ್ಯೆಯಾಯೊ . ಗಿತಳಮಳಿಗೆವಾದಾಲಂಬೂರಲ್ಲಿ · ಲರಮಥದಿಂಪ
12ಟ್ಟಣಾವಂ . . ಸಂತೆಯನೆರಹಿಶ್ರೀಮುದ್ದೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯುಂಮಾಡಿತನ್ನತಮ್ಮಬಮ್ಮಿಸೆಟ್ಟಿಯು
13ತಾನುಸುಖದಿಂದಿರೆ ॥ ಅವನವಡವುಟ್ಟಿದನತುಳಬಳಪರಾಕ್ರಮವೀರಾವತಾರನುರಣರಂಗಸೂ
14ದ್ರಕನುಕಗಿಗಳದೇವನುಮಾದೆಯನಾಯಕಂಶಕವರ್ಷ ೧೦೯೧ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
15ದ್ಧ ೪ ಬ್ರಿಹವಾರದಂದುಹಗೆಯಕೊಂದುವೀರಮಮೆಱಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
16ಮಂಡಲಸ್ವಾಮಿ . . . ವನೆಯಮಾಡಿ . . . ಶಸನಂಮಂಡಲಸ್ವಾಮಿ · · ಮುದ್ದೇ
17ಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯುಮಾಡಿಕಲ್ಲಜೀ[ಯ]ನಮಗಮಂಚಜೀಯನಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
18ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ॥ ದೇವರನಂದಾದೀವಿಗೆಗೆವು ನಿಚ್ಚ ನಿವೇದ್ಯಕವು ನಕರದವರುಸಂತೆಯಸುಂಗಮಂಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ನೆಯಯುವಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೨ ಆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
ರಿರಾ
2ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರಹರಿಹ
ರರಾ
3ಯನುವಿಜ್ಯಯಾನಗರಿಯಪಟ್ಟಣದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯವಲ್ಲಿಶ್ರಿಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಆಲೂರಭೀಮತೊಡ
ರ್ದ

[4] . ಗಾಣವುಱಿವೊಕ್ಕರೆಕಾವಮಂಡಳಿಕಮು ್ರಗಬೇಂಟೆಕಾಱಿಮಂಡಳಿಕದುಷ್ಟಗಜಾಂಕುಸಅನವರಥಕನಕಕಪ್ರೂರ ಧಾರಾ

[5] ಪ್ರವಹದೇಹಿಂಧರೆನಾಸ್ತಿಎಂಬಾಮಂಡಳಿಕರಗಂಡಆಲಂಬೂರಗಂಗೆಯನಾಯಕರಮಂಕ್ಕಳುಗೋಪೆಯನಾಯಕರುಅವ ರಕುಮಾ

[6] ರಚೆಂನೆಯನಾಯಕರುರಂಗಿಣಿಯಕೊಂಬಲ್ಲಿತುರಕರಕೊಡೆಕಾದಿದಳವಮುಱಿಯಲಿಱಿದುಹಡಿಮುಖದ . ಯದಂಡ ಸ್ವಾಮಿ

[7] ಕಾರ್ಯ್ಯಕೆದೇಹವನೊಪ್ಪಿಸಿಕೊಟ್ಟುಚೆಂನೆಯನಾಯಕರುಶ್ರೀವಯಿಕುಂಠವನುಏಯಿ(ಕುಂಠವನುಏಯಿ)ದಿದರು ‖ ದ್ವಾ ವಿಮೌಪುರು

[8] ಪೌಲೋಕೇಸೂರ್ಯ್ಯಮಂಡಲಭೇದಿನೌಪರಿಬ್ರಾ . ಯೋಗಯುಕಶ್ರ್ಯರಣೇಚಭಿಮುಖ್ಯಂನರಃ । ಬೆಂನಯನಾಯ ಕನವೀರಕಲ್ಲಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

[1] ಮಲೆಯಾಳರಕೂಡಿಕಾಳಗ ... ...

[2] ಸವನಾಯ್ಕನಮಗಸಿತಗರಗಂಡ ... ... ಮಾದವವರ ... ... ಕಾಳಗ .

[3] ಳಗೆತ .. ಯ ... ಹರಿ ... ...

[4] ಕಡು ... ...

[5] ಹೇಮಳಂಬಿಸಲುವಭರದವಾಫೆಸುದ ೧೫ ಮಂವಾರದಲು . . . ಸ್ವರದಕಾಳಗದಲಿಶ್ರೀಮ

[6] ನುಮಹಾಮಂಡಳಿಕರಉತಿರಾಯರಗಂಡಭಾಸೆಗೆತಪುವರಾಯರಗಂಡಶ್ರೀವೀರ . .

[7] . ಡೆಯರಮಗನಾ . . . ಬಯಿಚೆಯದಂಣಾಕರುಮಲೆಯಾಳದಮೆ . . . .

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮದ ಕರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರ

[2] . . ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳನಾರ ... ... ಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವ ...

[3] ... . ವಕುಡೆಯರ ...

[4] ... ... ಗೋತ್ರಪವಿತ್ರ ... ... ತಮುಡಿ ... ...

[5] ... ... ಗಳಿಗೆ ... ... ಸುದ್ದ ೧ . ಬುಧವಾರದಂದುಸ .

[6] . . . . ತನಾದ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ ... ... ಪ ... ... ಳೆಱಿಯಲುಮಾರಗೌಂಡನು

[7] ಜಯುಗೌಂಡನುಬಿಟ್ಟಮಾರಗೌಂಡನ ... ... ಗೊಟ್ಟು ... ... ಯಿ

[8] ದವಲ್ಲಿಂದವನುಗಂಗೆಯತಡಿಯಲು ... ... ಹಾ . .

[9] ಹಾದುಮುದ್ದಗೌಡನಸುಪುತ್ರ ... ... ಕ ‖ ... .

[10] ಡಿಯುಕಲ್ಲಮಡಸಿದರು ‖ ... ... ದಪ್ರನಾದಿಗಳ . . . ತ

[11] ಸರಸ . ರಣಗಳ . . ಕಳೋಜನಸುಪುತ್ರಬಸದಿಯಮಲೋಜಮಡಿದ ‖

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಿಂಮನ ಹೊಲದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಚಮಲ್ಲಪೆರ್ಮ್ಮನಾಡಿಪ್ರಿಥು[ವೀ]ರಾಜ್ಯಂಗೆಯೆವೊಟು
[2]ರವಬೆಸ
[3]ಗೆಯೋನೆನೆ
[4]. ನ್ತಕಾವೋ
[5]. . ರಿಎವ್ಹೊ
[6]ಣ್ಚೇರನೆವ್ಬನೊಲಿವ್ಮಮಹಾಸಾಮನ್ತನ್ಈನಾ . . . . . ದೂರಮೇಗೆಎಟ್ಟುಕೋಟೆಯಕೊಳ್ವನ್ದುಶಿಜ್ಗವೆಣ್ಣು
[7]. ವುಚಿಯಗಜ್ಗಪ್ರಭುಮಲ್ಲನೊಬ್ಬಾಗುಣ್ಣನ್ಅಳಿಯಮ್ಬಡಗಲುಕೊಳುತ್ತಿರೆಕೆ . ಯಕೊನ್ದುಸ . .

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ 3″ × 5′

[1]ನಮೋನಮಃಕಾರಣವಾಮನಾಯನಾರಾಯಣಾಯಾಮಿತವಿಕ್ರಮಾಯಶ್ರೀ
[2]ಶಾಜ್ಙಚಕ್ರಾಸಿಗದಾಧರಾಯನಮೋಸ್ತುತಸ್ಮಯಿಪುರುಷೋತ್ತಮಾಯ ‖
[3]ಪ್ರಣಿಪತ್ಯಜಗನ್ನಾಥಂಚರಾಚರಗುರುಂಹರಿಂಮಹಾರುಷೇಃಪೂಜಯಂ
[4]ತೇಹಂಸರ್ವ್ವಲೋಕಮಹಾತ್ಮನಃ ‖ ಶಳನೆಂಬುರ್ಬೀಶನೊಬ್ಬಂಶಶಪುರದವಾಸನ್ತಿಕಾದೇವಿಯಂನಿಶ್ಚಳ
[5]ಚಿತ್ತಂಮಾಣದಾರಾಧಿಸುವೆಡೆಯೊಳದೊಂದುಗ್ರಮುಞು್ರಂಖಳಪಾಯೆಪಾರ್ಶ್ವಂಸ್ಥಿತಜಿನಮುನಿಪಂ
[6]ಕುಂಚಮಂಕೊಟ್ಟುನೀನೀಸೆಳೆಯಿಂಶಾರ್ದ್ದೂಳಮಂಪೊಯ್ಸಳೆಯೆನೆಹೊಯ್ಸಳಭೂಪರಾದರು ‖ ಅಂದು
[7]ಮೊದಲಾಗೆಸೆಳೆಪುಲಿಸಿಂದದೊಳಿರೆಹೊಯ್ಸಳಾನ್ವಯಕ್ಷಿತಿಪಾಳರುಸಿಂದಂಸೆಳೆವಿನ
[8]ಮೆರಳೆಗಳಂದದಿನೋಡುವರರಾತಿನೃಪರಾಹವದೊಳು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
[9]ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀ
[10]ಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿ
[11]ಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವ
[12]ತ್ರಿಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
[13]ಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದುಮೋಪಜೀವಿ ‖
[14]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿಕರಿತುರಯಪಟ್ಟಸಾಹಣಾಧಿಪ
[15]ತಿಯರಿತುರಯಥಟ್ಟುದಿಶಾಪಟ್ಟಯುತಿವಿಷಮಹಯಾರೂಢಪೌಡರೇಖಾರೇ
[16]ವನ್ತಪರಬಳಕಿತ್ರಾನ್ತಉಭಯಕಳುವಿಕೆಯಧಿಷ್ಟಾಯಕಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ
[17]ದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕರುಮಪ್ಪಪಟ್ಟಸಾಹಣಿಮಾದಿಯಣ್ಣಅಲಂಬೂರಗ
[18]ಉಡುಕೇತಮಲ್ಲನಾಯಕನಮಾಚೆಯನಾಯಕನುಂಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಯ
[19]ಕ್ರಮವೆನ್ತೆಂದಡೆಸಕವರ್ಷ ೧೧೩೬ ನೆಯಭಾವಸಂವತ್ಸರದಆಶಾಡಸುದ ೧೧ ಸೋಮವಾರ ।
[20]ಬ್ಯತೀಪಾತಕೂಡಿದದಿನದಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗ
[21]ದ್ದೆಸಲಗೆ । ೪ । ಆಕೆಱೆಯೊಳಗೆಗೂಡೆಯಗದ್ದೆಕೊ ೧೦ ಊರಿಂತೆಂಕಣಮೆಯ್ಯಲುಹೊಂ
[22]ನಗೌಡನಕೆಱೆಯಕಲುನಟ್ಟಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುನಿಱಿಗಲ್ಲಹಾಳಲು
[23]ಕಡೆಯಬೆದ್ದಲುಕಂಬ ೨೦೦ ಕೇತಮಲ್ಲನಾಯಕನಕೆಱೆಯಕೆಳಗೆಎರೆಯಗದ್ದೆಕೊ ೧೦
[24]ಮಾಚೆಯನಾಯಕತಂನಕೆಱೆಯಕೆಱಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಊರೊಳಗೆದೇವರಚತುಃಸೀಮೆಯ

[25]ಲುಕಲು ನಟ್ಟ ನಿವೇಶನದೇವಭೂಮಿ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಗೊಯ್ಯಣದಂಣ್ನಾಯಕರುವೆ
[26]ರ್ಷನಿಬನ್ಧಿಯಾಗಿಹೆಜುಂಕವಳಿವಪ್ರಧಾನರುಕ್ಕೈಕೊಂಡಡಂಚೆನ್ನಕೇಶವದೇವರಶ್ರೀ
[27]ಕಾರಿಯಕ್ಕೆಕೊಡುವಗ । ೨ । ಅಸ್ಥಳಕ್ಕೆನಡವಕಂಬವೆಗ್ಗಡೆಹಿಟ್ಟನುರಸರುಂದೇವಂಣ
[28]ನುಂಇವರುಮೊದಲಾಗಿಇನ್ನಾರುಬಂದಡೆವುನಡಸಿಪ್ರತಿಪಾಳಿಸುವರುಶ್ರೀ
[29]ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಅಪ್ಪಣದಂಣಾಯಕರುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವರ್ಷ
[30]ನಿಬಂದಿಯಾಗಿವರಿಯಿಂದಕೊಟ್ಟಗದ್ದೆ । ೧ । ಪಟ್ಟಣಸಾಮಿಮಹದೇವಸೆಟ್ಟಿನಾಡ
[31]ನಾಲಗೆಬಂಮಿಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತನಖರಂಗಳುಂಸನ್ತೆಯಳಿಯುವಂಸ
[32]ಲಿಸುವರು ॥ ಇಧರ್ಮ್ಮವನುಸವಿತಾರಭಟ್ಟರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
[33]ಮಾಡಿಕೊಟ್ಟರು ॥ ಪಟ್ಟಸ್ವಾಹಣಿಮಾದಿಯಣ್ಣನಸುಪುತ್ರಕುಲದೀಪ
[34]ಕನಪ್ಪಪಟ್ಟಸಾಹಣಿಸಿಂಗೈಯನುಇಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿನಡಸುವನು ॥
[35]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಷಮುಶ್ಚತೇವಿಷಮೇಕಾಕಿನಹನ್ತಿದೇವಸ್ವಂಪು
[36]ತ್ರಪವಿತ್ರಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರಿಸ್ಸಂಸಹ
[37]ಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಪ್ರಿಯದಿಂತಿದನೆಯ್ದೆಕಾರ್ಯ್ಯಮನುಜಂ
[38]ಗಾಯುಂಮಹಾಶ್ರೀಯುವಕ್ಕುಯಿದಂಕಾಯದಕಾರ್ಯ್ಯಪಾಪಿಗೆಕುರುಕ್ಷೇ
[39]ತ್ರಂಗಳೊಳುವಾರಣಾಶಿಯಲುಯೆಕ್ಕೋಟಿಮುನಿಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂ
[40]ದುದೊಂದಯಸಂಪೊದ್ದುಗುಯೆಂದುಸಾಱುದಪುದೀಸ್ಯೆಲಾಕ್ಷರಂಸಂತತಂ ॥
[41]ಸ್ವಸ್ತಿಶ್ರೀಮನುಪಸಾಯಿತಂಪರಮವಿಸ್ವಾಸಿಕಾಮೆಯನಾಯಕನಬಯಿಚೆಯನುವಿಕ್ರಿತಸಂವತ್ಸರ
[42]ದಜೇಷ್ಟಸು ೧೫ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಬಿಟ್ಟದತ್ತಿಚೆಂನಕೇಶವದೇವರಿಗೆಹಿರಿಯ ಕೆಱೆ
[43]ಕೆಳಗೆತಗುರಿಯಗದ್ದೆಯಲುನಿವೇದ್ಯಕೊಟ್ಟಸಲಗೆ ೧ ನಂದಾದೀವಿಗೆಗೆಸಿದ್ದಾಯದಲುವರಷ
[44] ೧ ಕ್ಕೆನಿಬಂಧಿಯಾಗಿಕೊಟಗ ೧ ಹ ೨ ಇಧರ್ಮವನುನಾಯಕರುಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಹಳ್ಳಿ ಬೈಲಿನಲ್ಲಿ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿ ಕಲ್ಲು

* [1]. ಸಕವರ್ಷ ೧೬೭೧೫ ಶ್ರೀಮು
[2]ಕಸಂವತ್ಸರ . . .
[3]. ತಮು . . ನಕರ . . .
[4]. ದೇವದತ್ತವಸ್ತು . .
[5]. . . ವಾ . . . .
[6]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[7]ಪರದತ್ತಾನುಪಾಲನಂ ।
[8]ಪರದತ್ತಾಪಹಾರೇಣ
[9]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[10]. . . . . ದೇವೊರವು
[11]ರಯಿದಕೆಅಲಿಪಿದ
[12]ವರುಅತ . . . . .
[13]ವಅಳಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೈದಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಣ್ಣನ ಹೊಲದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು । ಉದ್ಯತ್ಕೋಟದಿವಾಕರಾಭ
[2]ಸದೃಶಂ । ಶಂಖಂಗದಾಂಪಂಕಜಂ । ಚಕ್ರಂಬಿಭ್ರತೆ

* ೯ ಪಜ್ತಿವರಿಗೂ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿಧೆ

³ಮಿಂದಿರಾವಸುಮತೀಶಂಶೋಭಿಪಾರ್ಶ್ವದ್ವಯಂಕೋಟಿತಾರ
⁴ಕಹಾರಪಂಕಜಲಸತ್ಪೀತಾಂಬರಂಕೌಸ್ತುಭಂ । . .
⁵ . . ಧರಂಸುವಕ್ಷಸಿಲಸಛ್ರೀವತ್ಸಚಿಹ್ನಂಭಜೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
⁶ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೫ ನೇವರು
⁷ಶಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು
⁸ಶ್ರೀಮರ್ಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
⁹ಶ್ರೀಕ್ರುಷ್ಣದೇವರಾಯಮಹಾರಾಯರನಿಜಸೇವಕರಾದಮಾರಪ್ಪ
¹⁰ನಾಯಕವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಅವರಬಂಟ
¹¹ರು । ತ . . ಗಾತಪನಾಯಕರೂನೊಣಬಿನಕೆಱೆಯಗೋಪೀ
¹²ನಾಥದೇವರಿಗೂತಿರುಮಲದೇವರಿಗೂಅಮ್ರುತಪಡಿಗೂ
¹³ಅಂಗರಂಗವೈಭೋಗರತೋತ್ಸಹಗಳಿಗೂಆಗಿಆನೊಣ
¹⁴ಬಿನಕೆಱೆಯಸೀಮೆಯನಾಡಶಕಟದಸ್ತಳದಕೈದಾಳವೆಂಬ
¹⁵ಗ್ರಾಮವನೂಸಮರ್ಪಿಸಲುಆಗ್ರಾಮದಲುಂಟಾದಕಾಡಾರಂಭ
¹⁶ನೀರಾರಂಭವೊಳಗಾದಸಕಲಧಾಂನ್ಯಾದಾಯಗಳನೂಸಿದ್ಧಾಯ
¹⁷ ಸೆನಾಯಮೊದಲಾದಸಕಲಸಕಲಸುವಂರ್ನಾದಾಯವನೂಆ
¹⁸ಪರಿಯಾಗಿಅನುಭವಸ್ತಕೊಳವರುಯೆಂದುಕೊಟದಂರ್ಮಶಾ
¹⁹ಸನ ॥ ಯಿಾಧರ್ಮಕ್ಕೆಆವನಾನೊಬ । ಅಲುಪಿದರೆತಂಮತಂದೆ
²⁰ತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರುಅದು
²¹ಕಾರಣಆವನಾನೊಬನುಯಿಾಧಂರ್ಮವನುನಡಸುವದು ॥
²²ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
²³ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಂ
²⁴ಪರದತ್ತಂವಾಯೋಹರೇತಾವಸುಂಧರಾ । ಸಷ್ಟಿರ್ವರುಶಸಹಾ
²⁵ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬುರಡೆಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

¹ಗ . ಡೇಱಿಯ . ಗಟದತಿಪಗಲುಡತುಱ
²ಹರಿಯಲುಸತವಾರಗಲುಡನಿಲಿಸಿ
³ದ

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ಅದೇ ಹೋಬಳಿ ಬಿಳಿಗೂರು ಗ್ರಾಮದ ಕೆರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

. . . .
⁴ . . . . ವಾಹನಸಕವರ್ಷ ೧೪೯೪ ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದ . ;
⁵ . . . . ಲು . . . . . . ಜಯ . ೦ಮ . . .
⁶ . . . . ಲಹ . . .

7 . . . . ದ . ದಗತೆನದ

8 . . ಹ . ರಸಾಹಗಂಡಂತ ಳಲ್ಲ್ಯದಾಳಿಯಕರಮಲ್ಲಬಾಹು . ಅಹವದೇವ

9 . . . . ವಲುರಗಣಿಕಯ · ಯಿದ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತು . . . .

2ವಾಹನಶಕವರುಷ ೧೪೬೧ ನೆ . . . .

3 . . . .

4 . . . . ನದಕೆ . . . .

5 . . . . ನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರ . . ದೇವ

6ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಂತ್ರವಾದಿಕೋಲಾಹಳಮಂತ್ರವಾ

7ದಿಭಯಂಕರಶರಣಾಗತವಜ್ರಪಂಜರ . . ನಸಾಫ

8 . . . . ವೇದವಾದ . . . .

9 . . . .

10ನಾಡ . . . . . ಮಹಾಮಂಡಲೇಸ್ವರಶ್ರೀ . . ರಾಜುರಜಯದೇ

11ವಮಹಾಅರಸುಗಳುಸಮರ್ಪ್ಪಿಸಿದಕಯಿಂಕರಿಯದಧರ್ಮಸಾಧನ

12ದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ

13ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣ . . ರಾಜ್ಯಾಧಿ

14ಪತಿಸದಾಶಿವದೇವಮಹಾರಾಯರುನಮಗೆಅಮರನಾಯಿಕತೆ

15ನಕೆ . . ಕಂದಿ . . ಮವೊಳಗಣಬಜಗೂರಸ್ಥಳ

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ಅದೇ ಹೋಬಳಿ ಮಾಳಿಗಟ್ಟೆ ಗ್ರಾಮದ ಬೇಲೂರೇಗೌಡನ ಹೊಲದ ದಡವಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 4′

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . .

3 . . ಭೂತ . . . . ॥ ಕಲಾ

4ಕಚಪ್ರಚಯಪು . . . . ದುಭ್ರಮರಕ · ತಕ · ·

5ಯ . ರದಯ . . ಸಿ . ಕಿರಿದೆ . ದಿ . ಘಟ್ಟಪ್ರ . ಚರಣೆ . . ಶಿವಾಯ ॥

6ಜನಪತಿಪುರೂರವಸ್ಸೋಮನಪುತ್ರಂತತ್ತನೂಭವಂನಹುಶಂತ

7ತಿಯಾಯತಿಯಾತನತನೆಯಂ . . . ಧಾತನಿಂಯದು

8ವಂಶ ॥ ಅಯದುವಂಶದೊಳಿ . . . . ನಾರಾ

9ಯಣನುಂಯದವನಾರಾಯಣಭೂಚಕ್ರವರ್ತ್ತಿಚೂಡಾಮಣಿಗಳ್ ॥

10ಅಪ್ಪುಲಿಯಂಪೊಯ್ಸ್ವಣಎಂದಾಪತಿಮುನಿಪನಿತ್ತಸಳೆಯಿಂಪೊಯ್ದಂ

11ಭೂಪತಿಪಸುವವಲಜ್ಜಾವೇಪಿತನಪ್ರತಿಮ · · ವೀರಕ್ರಿತಾಂತಂ ॥ . ಅ

[12]ಬಳಿಯಂಹೋಸಣಮಲ್ಲಿಂಬೀರಭ್ರಂಕಶ . ಜಾಗ್ರದೊಳಿಸೆವುತ್ತಲ್ಲಿಂಸಳೆವೆರ್ನ್ನೀಪು
[13]ಲಿತಲ್ಲಳ್ಪಿನಮುಮಿತ್ರಕಿರಣಸಿರಣಂಹರಿಣಂ ‖ ಆಹೊಯ್ಸಳನಮಗನು
[14]ನ್ಮಿತ್ತಳಾಗ್ರತನಮಗುಎಱೆಯಂಗದೇವಆತನಮುಗಬಿಟ್ಟದೇವಆತನ
[15]ಮಗನಾರಸಿಂಹದೇವಆತನಮುಗಬಲ್ಲಾಳದೇವಆತನಮುಗಶ್ರೀಪೃಥ್ವೀವ
[16]ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರನುಂ
[17]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
[18]ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂ
[19]ಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮುಗರರಾಜ್ಯನಿಮೂರ್ಮ
[20]ಳನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾ
[21]ರಸಿಂಹದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆವಲ್ಲಿ ‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾ
[22]ಯದಂಡನಾಥದಂಡಿನಸೋವಜಗಮೆಚ್ಚೆಗಂಡಅಪ್ಪಯ್ಯದಂಣ್ನಾಯ್ಕರಾಳಿಕೆ
[23]ಯಬೋಜಗೂ . . ಮಾತುಕಟ್ಟಿಬಿಡುವನಾಯಕರಗಂಡಬಂಟಬಾವ
[24]ಪರನಾರೀಪುತ್ರಗೋತ್ರ . ರಪ್ರಜೆಮೆ . . ಗಂಡಂಅಪ್ಪಹಿರಿಯಮಹದೇವ
[25]ನಾಯ್ಕಜಕ್ಕಿಯನಾಯ್ಕಬೊಂಮೆಯನಾಯ್ಕಆತನಮಗಚಿಕ್ಕಮಾದೆ
[26]ಯನಾಯ್ಕಆವರಮ . . ಕಲೆಯನಾಯ್ಕನುತನ್ನಹಳ್ಳಿಮಾಚಿಗ
[27]ಟ್ಟದಮಾಚಗೌಡನಮಗನೇಮಗೌಡಎತ್ತಿ . ದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ
[28]ಆಕಲೆಯನಾಯ್ಕಬಿಟ್ಟಸರ್ವ್ವಧಾರಿಸಂವ . ರದಕಾರ್ತ್ತಿಕಸು ೧೮ ವಿತೀಪಾತ
[29]ಸೋಮವಾರದಂದು ... ಗೋವಿಂದಸಮುದ್ರದಹಿಂದಣಎರೆಯಗದ್ದೆಸ
[30]ಲಗೆಎರಡುಬಳ್ಳಿಯಕೆಱೆಯಲುಗದ್ದೆಸಲಗೆವೊಂದುಚಿಂಣ್ಣಜೀಯ
[31]ನಕೆಱೆಯಹಿಂದೆಬೆದಲೆಕಂಬ ೩೦೦ ‖ ಸ್ವದತಂಪರದತಂವಾಯುರೇ
[32]ತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
[33]ಆನೇಮಗೌಡಗೆಸಲುವಕೊಡಗೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆಕಂಬಅಯಿನೂ
[34]ಱು ‖ ಬರದಸೇನಬೋವಮಲ್ಲರಸ ‖

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ಹೊನ್ನವಳ್ಳಿ ಹೋಬಳಿ ಅರಳಗುಪ್ಪೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಚವುಕಿ ಮಠದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ

೧ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯರಾಚಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . ನ್ನಿಯಗಂಗನಪರಿಬನ್ದ್ದಬಿ
[2]ಳ್ಗೆಱೆಯುಂಕುನ್ದ್ದರುಮನಿಱಿದುಹೋಗೆಕೇಳ್ದುದೋರಬ್ಬೆಯಮಗಂಮಲ್ಲುಗಂಕೊಟ್ಟಿವಯ್ಯಲ್ಪರಿದು
[3]ತುಱುವುಂಶೆಱೆಯುಮನಿಕ್ಕಿಸಿಕಾದಿಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಙ್ಗಳೆಣ್ಟುನೂಱೆಪ್ಪತ್ತುಮೂಱನೆಯ
[2]ದುರ್ಮ್ಮತಿಸಂವತ್ಸರಂಪ್ರವ | [3]ರ್ತ್ತಿಸುತ್ತಿರೆ

[4]ಮಣಲ್ದೂರರಜಾವಣ್ಡಕಬರಳಿಯು	[8]ಚೆಟ್ಟಿಗನು
[5]ಬೆಟ್ಟಿಗಿ‌ಱಿಎಮ್ಮಗೆಕೇಟ್ಬುದಯಲ	[9]ನಾಗವರ್ಮ್ಮನುದಶಿದಗಲ್ಲನಿಱಿಸಿದರು
[6]ವರಿದುಕಳಿಇಕ್ಕ	[10]ಚೆಟ್ಟವಯ್ಯನವುಗಂ
[7]ಸಿದ	

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ತೂಬಿನ ಕಲ್ಲಿನಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಹ ೧೬ ನೆಯ . . ಸಂ[ವ]ತ್ಸರದಮಾಘಬಹುಳ೧ . ಶುಕ್ರವಾರದಂದು ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ

[2]ವಿನೆಯಾ[ದಿ]ತ್ಯಹೊಯ್ಸಳದೇವನರಾಜ್ಯದಲುಅಳರಿಗುಪ್ಪೆಯಲುದೋರಗೌಣ್ಡಜಕ್ಕವಾರನುಪೊಸಕಲುಕೆಱಿಯಕಟ್ಟಿ ಸಿತೂಬಿನಿಕ್ಕಿಸಿದ ‖ ಮಹದೇವಗ್ಗ್ ಕಳ

[3]ಸೇನಬೋವವುದ್ದಯ್ಯಬರೆದಮಂಗಳಂ

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ಹೇಚನೂರು ಕಸಬೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಅನ್ಯಥಾಶರಣಂನಾಸ್ತಿತ್ವಮೇವಶರಣಂಮಮತಸ್ಮಾತ್ಕಾರುಣ್ಯಭಾ

[3]ವೇನರಕ್ಷರಕ್ಷಮಹೇಶ್ವರಃ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ

[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು

[5]ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಓಂ ನಮಃಶಿವಾಯ ‖

[6]ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂನಿಭೃತಿನಿರುಪಮೋರ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರಾಂತಃಕೃತೋರ್ವ್ವೀತಳಮಮಳಯಶ

[7]ಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಲಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋ

[8]ನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ‖ ವೃ ‖ ಅವಱೊಳುಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂಪ್ರೇಭ

[9]ಮದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಗುಜ್ವಲಕಳಾಸತ್ಕೀರ್ತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆಸಿತಾಂತಂ ತಾ !.

[10]ನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಅವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇ

[11]ವತಾಸಂನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತಕೆಳೆಯಬರಸಿಯುಂಬಳುಸೆಸರಿಂ ‖ ಕ ‖ ಅದಂಪತಿಗೆತನೂ

[12]ಭವನಾದಂಸಚಿಗಂಸುರಾಧಿಪತಿಗಂಮುನ್ನಂತಾನಂಜಯಂತನಂತೆವಿಸಾದ(ಂ)ವಿದೂರಾಂತರಂಗನೆಱೆಯಂಗನೃಪಂ‖ವೃ‖ಆ

[13]ತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಶಂವಂದಿಸ ನ್ಮಾಘ

[14]ಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರಪಭ್ರೇಂದುಕುಂದಾವದಾತಸ್ಫೀತಿ(ಂ)ಪ್ರೋದ್ಯದ್ಯಶ(ಂ)ಶ್ರೀಧವಳಿತಭುವ ನಂಧೀರನೇಕಾಂಗ

[15]ವೀರಂ ‖ ಕ ‖ ಎಱೆಯನೆಳೆಗೆನಿಸಿಸೆಗಳ್ದಿರ್ದ್ದೆಱೆಯಂಗನೃಪಾಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆಗೇ ಚಲದೇ

[16]ವಿಯಂತುನೋನ್ತರುಮೊಳರೆ ‖ ಕ ‖ ಎನೆನೆಗೆಳ್ದವರಿಬ್ಬಗ್ಗಂತನೂಭವನೆಗಳ್ದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನು ದಯಾ

17 ದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳು ॥ ವೃ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಭುವನದೊಳುಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆ

18 ಯ್ದುವಿನಂಕೂಡೆನಿಮಿಚ್ಚ್ಚರ್ವ್ವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಪಾತ್ರೈಕಧಾಮಂ

19 ಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂತ್ತ್ರತ್ತಳವನಪುರ

20 ಮಂತೆರಾಯರಾಯಪುರಂಬಳ್ವಳಬಲದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಬೆಂದವೊಬರಿಷ್ಠರ್ವುದುರ್ಗ್ಗಂಗಳುಂ ॥ ವೃ ॥ ಎನಿತುಂದುರ್ಗ್ಗ

21 ಮವೈರಿದುರ್ಗ್ಗಚಯಮಂಕೊಂಡೆಂನಿಜಾಕ್ಷೇಪದಿಂದೆನಿಬಬ್ರ್ಬರಪರನಾಜಿಯೊಳುತವಿಸಿದಂತನ್ನಸ್ತ್ರಸಂಘಾತದಿಂದನಿ

22 ಬಗ್ಗ್ರನತಗಿತ್ತ್ರನುದ್ಘಪದಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಸೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ ॥ ವೃ ॥

23 ತ್ರಲೆಮಲೆಕೊಂಗುನಂಗಲಿವಿರಾಟಪುರಂತಲಕಾಡು(೧)ಕೋಯತೂಬ್ಬರಲುಹಿನೆಕಂಚಿರಾಯಪುರದೊಳುಮಲೆ

24 ಕೊಂಗಣಬೆಂಗಿಮಾಳವಂಸುಲಲಿತಚಕ್ರಗೊಟ್ಟತುಳುದೇಶಮನಶ್ರಮದಿಂದೆವಿಷ್ಣುಭೂಲಲನೆಗಧೀಶನಪ್ರತಿಮ

25 ನೋವದೆಕೊಂಡಭುಜಪ್ರತಾಪದಿಂ ॥ ಗದ್ಯ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

26 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿ

27 ಕಬೇಂಟೆಕಾಱಚೋಳಕಟಕಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪಣ

28 ಸಮಗ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡ

29 ಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ

30 ತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗ

31 ಪ್ರತಾಪಹೊಯ್ಸಳಬಿಟ್ಟದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಸು

32 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಿತ್ರವಿಷ್ಣುಭೂಪಾಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥

33 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮಹಾಪ್ರಭುಹಿಂಚನೂರತೊಂಡಿಗೌಂಡನಸುಪುತ್ರನೇಚಗೌಂಡನಾತನಸುತಹೊನ್ನಗೌಂ

34 ಡನುಹಿಂಚನೂರಕಲಿದೇವರಿಗೆಪದ್ಮರಾಶಿಪಂಡಿತರಸುಪುತ್ರಜಕ್ಕಾಂಡಪಂಡಿತರಕಾಲಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂ

35 ಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲೆಗೆ ೩ ಬೆದ್ದಲೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಮೂಲಸ್ಥಾನದೇವರಿಗೆ ಗದ್ದೆಸಲಗೆ ೨ ಬೆದ್ದಲೆಸಲಗೆ ೧

36 ಕೊಳಗೆ ೧೦ ಕ್ಕೆಗಾಣ ೧ ಕಳದಲಾಯ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಗಂಗೆವಾಣರಾಸಿಗುರುಕ್ಷೇ

37 ತ್ರಪ್ರಯಾಗೆತೀರ್ತ್ಥಂಗಳಲ್ಲಿಸಾಯಿರತಪೋಧನರಿಗೆಯುಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಸಾಯಿರಕವಿ

38 ಲೆಯುಂದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದರಿಗೆಸಾಯಿರತಪೋಧನರಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಂಸಾಯಿ

39 ರಕವಿಲೆಯುಂವಾರಣಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ್ದೈಸುಪಾಪವಕ್ಕು ॥ ಉಮೆಗಂಶಂಭುಗವಾವಿಶಾಖನಸುರಪ್ರ

40 ಧ್ವಂಸಿಗಂಲಕ್ಷ್ಮಿಗಂಸುಮನೋಬಾಣನದೆಂತುಪುಟ್ಟಿಜಸಮಂತಾಳ್ದಿರ್ದ್ದನಂತೀಗಳುತ್ತಮೆಯುಪ್ಪೇಚವೆಗಂಪರಾಕ್ರಮಿಯೆ

41 ನಿಪ್ಪಹೊಂನಗೌಂಡಂಗಮುರ್ವ್ವಿಮನಂಗೊಂಡಿರೆಮಾದಿಗೌಂಡನುದಯಂಗೆಯ್ದಂಜಯಶ್ರೀಪ್ರಿಯಂ ॥ ತೊಂಡಿಯರಕುಲ

42 ಜಮಾದಿಗೌಂಡಂಗಂಭೀರವಾರ್ದ್ಧಿಬಂಟರಬಾವಂಗಂಡಗುಣದೊಡಯನದಟರನಂಡಲೆಯುತ್ತಿರ್ಪ್ಪಸೀಗೆಸಾಹಸಭೀಮಂ ॥

43 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನ್ನೆಯಮಹಾಸಾಮಂತರಧಿಷ್ಠಾಯಕಂಮಹಾಪಸಾಯಿತಂತಂತ್ರಾಧಿಷ್ಠಾಯಕಂಹಿರಿಯ

44 ಸೌದರೆಹರಿಯಣ್ಣಂಗಳುಹಿಂಚನೂರನಾಳುತ್ತಂಸಕವರ್ಷ ೧೧೧೪ ಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಶುಕ್ರ

45 ವಾರಮುಂಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಮೂಲಸ್ಥಾನದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೧ ವನುಜಕ್ಕಾಂಡಪಂಡಿತರಸು

46 ಪುತ್ರಹೊಂನಜೀಯರಪದ್ಮಜೀಯರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಡವಳಗಟ್ಟದಲ್ಲಿಗದ್ದೆ

47 ಸಲೆಗೆ ೧ ಬೆದ್ಧಲೆಕೊಳಗ ೫ ಸಾವತಮಾರೆಯನಹಳ್ಳಿಯಗದ್ದೆಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಹಿಂಡಿಸಗೆಱೆಯಗ

48ದ್ದೆಸಲೆಗೆ ೨ ಬೆದ್ದಲೆಕೊಳಗ ೧೨ ಆದಿಪಜನಕೆಱೆಯಲ್ಲಿಗದ್ದೆಸಲೆಗೆ ೧ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
49ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇ
50ವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನೋಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖

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ಅದೇ ಗ್ರಾಮದ ಏರೀಮೇಲೆ ಬಸವಂಣನ ಗುಡೀಮುಂದೆ

1 . . . .
2ಮದಡಿನಳಿ
3ಸವಣನು
4ನಿಲಿಸಿದಬೀ
5ದೀಬಸವ
6ಶ್ರೀಕೊಣಬಿ
7ನಬಸವಂ
8 . ಣಬ .

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೋಡೀಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 5′

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಯ್ಯಾ
2 . . ೧೩೨೫
3ಅಂಗಿರಸಲುತ್ಸರದವೂಗಸುದ್ಧ ೧ ಸೋರ
4ದಂಮುಸೆಟಹಳಿಕೆಱೆಯಗೆಂಡಬಯಿರ
5ವನುಮುತಿರಿಯಬಯಿರಗವುಡನನು
6ಗನಾಗಿದೇವಂಗೆಬಿಲಿದ್ದುಕೋಡಿಯಹಳಿಯುಲಿ
7ನಲಸಿದಆಕೋಡಿಯಹಳಿಯಚಿಕೊಡನಮುಗನಾಗಲುಡನು
8ಗುಡಿಯಕಟಕಂ . . ಡುದೇವಲವನೆತ್ತಿಕೆಱೆಯಕಟ್ಸ
9ಯಿಕೆಱೆದೇವಲಕೆಮಾಡಿದದುಗ ೩೦ ಹೋ . . ಆಹೊಂ
10ಮರ್ಸನಾಳುವಕಾಲದಲ್ಲಿಹೀಚನೂರಮಹಾಜನಗಲುಡುಗ
11ಳುಬಡಂಬಟುಕೊಟಗದೆ ೧೦೦ ಬೆದ್ದಲು ೨೦೦ ಇದಮಣು
12ಪಿದವ . ಯೇಳೇಳುಜಲ್ಮನರಕದಲ್ಲಿಹೋಹರುಕಟ . .
13ಗಡಿ । ಹೀಚನೂರಕೆಱೆಯ . . ಮತಿನಕೆಯಿವೊರಡಿಯದತೆಂಕ
14ಳಕಟ್ಟೆಯಹೊಲನು ೨೦೦ । ಬಯಿರವದೇವರಿಗೆನಾಗೊಂಡಕೊಟದ
15 . ಪಾನ । ಆನಾಗಲುಡಗೆಹಿರಿಯ . ರಳಿಳ . ಗಲುಡುಮಹಜನಗಲು
16ಡು[ಪ್ರ]ಜೆಗಳುಕೊಟಕೊಡಗಿ । ತಾಕಟ್ಸದಕೆಱೆಹಿಂದೆಗದೆಕೆಂಡುಗ ೫
17ಕಲುವ್ರಬಯಲಡದಡಹೊಲ ೨೦೦
... ...

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ತಿಪಟೂರು ಹೋಬಳಿ ತಿಪಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶ್ಚನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರತಾರಕ್ಷೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

3 ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮ
4 ಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲದೇವ
5 ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
6 ಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವ
7 ರಾಧೀಶ್ವರಂಯಾದವನಾರಾಯಣಂಸೌರ್ಯ್ಯಮೃಗರಾಜಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
8 ಡಉದ್ದಂಡಪ್ರಚಂಡಪಾಂಡ್ಯಗರ್ವ್ವ . ರ್ವ್ವಪ್ರಚಂಡಇರುಂಗೊಳಮದನಿವಾರಣಮಂಡಳಿಕಘ
9 ಟಸರ್ಪ್ಪರೂಪಕಂದರ್ಪ್ಪಕೌಸ್ತುಭಾಭರಣಸರಣಪರಿಣತಾಂತಃಕರಣವಿ
10 ಕ್ರಮಾಭರಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದನಾ
11 ಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗು
12 ನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡ
13 ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳವೀರಗಂಗಕಡುಬನಿಸ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳಶ್ರೀಸಾ
14 ರಸಿಂಙ್ಹದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ನೊಣಂಬವಾಡಿ ೩೨೦೦೦ ಮು
15 ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿ
16 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
17 ಬ್ದಮಹಾಸಾಮನ್ತಮನಹೆಯನಾಯಕಂಗಂನಾಮವೆನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಶ್ರೀ
18 ಮನ್ಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳತೊಡರೆಬಲ್ಲಾಳಂವೀರಲಕ್ಷ್ಮೀಕಾನ್ತತುರಕರೇವನ್ತಪರಬಳಕೃ
19 ತಾಂತಜಯಶ್ರೀಕಾಂತಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಧರ್ಮ್ಮಕಾರಾಧ್ಯಂಗೆಲ್ವಂಗಸಾಧ್ಯಂಸನ್ಮಾನಧಾ
20 ನಿಸತ್ಯಕಾನೀನಉಭಯಬಳಚಮತ್ಕಾರಏಕಾ . . ರಮುಳಿವರಭೀಮಧನುವಿದ್ಯಾರಾಮಸೈಗೋಲಪಾ
21 ರ್ತ್ಥವಂದಿಜನಕೃತಾರ್ತ್ಥರಿಪುಕಾಳದಂಡತೊಡರೆಬಲುಗಂಡಚತುರಚತುರ್ಮ್ಮುಖಂಆಹವಷಣ್ಮುಖಅ
22 ರಿಬಿರುದಮದಕರಿಅರಸಂಕಕೇಸರಿಗ . . ಯಚಕ್ರಪರಬಲವಕ್ರಬಬ್ಬಿಯಂಕಕಾಐಪರಮಂಡ
23 ಳಸೂಱೆಕಾಱಪಗೆವರಗರುಡಸಾಹಸಾರೂಡಮಾರ್ಕ್ಕೊಲಭೈರವವೈರಿಕಂಠೀರವಶಿಡಿಲಮಾರ್ಕ್ಕೊಳ
24 ವದಳವಂಬೆಕೊಳುವಕಂದುಕವತ್ಸರಾಜಗಣಿಕಾಮನೋಜತಪ್ಪೆತಪ್ಪುವವೀರದಿಂದೊಪ್ಪುವಶರಣಾ
25 ಗತವಜ್ರಪಂಜರಂರಿಪುಶಶಕಕುಂಜರಂಆಳಿಂಮುಂನ್ನಿಱಿವಅಹಿತರನಳ್ಳಿಱಿವಶ್ವಾಮಿದ್ರೋಹರ
26 ಗಂಡಕದನಪ್ರಚಂಡಸೌಜನ್ಯಮೂರ್ತ್ತಿಲೋಕೈಕಕೀರ್ತ್ತಿಗೀತನೃತ್ಯವಾದ್ಯತೋದ್ಯವಿನೋದಚಂ
27 ಡಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಪರಬಳಸಾಧಕಹೊಯ್ಸಳದೇವರಪಾದಾರಾಧಕಂಹೊ
28 ಯ್ಸಳದೇವನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನಿಸಿದಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳಂನೊಣಂಬನಕೆಱೆಹಂನೆ
29 ರಡುತಿಪ್ಪಟೂರುದುಂಡಮಧುರೆಯೆನಿಸುವಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಿರೆಯಾ
30 ತನಅರ್ಧಾರ್ಧಂಗಲಕ್ಷ್ಮಿಯುಂರೂಪಾವತಿಯುಂಗುಣಾವತಿಯುಂಭೋಗಾವತಿಯುಂಮಹಿಮಾವ
31 ತಿಯುಂಪತಿಬ್ರತೆಯುಮೆನಿಸಿದಮಹಾನುಭಾವೆ ॥ ವಿನೆಯವಾರಾಶಿಸೌಜನ್ಯನಿಧಿ
32 ಶ್ರೀಯೋಂಶಮೂರ್ತ್ತಿಸಲ್ಲಕ್ಷಣೆಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿವಿಶ್ವಾವನಿಯೊಳೇಚಿಲವ್ವೆಯಂ
33 ತೆನೋಂತವರೊಳರೇ ॥ ಅಂತೆನಿಸಿದೇಚಿಲವ್ವೆನಾಯಕಿತಿಗಂಉತ್ತಮಚೋಳಂಗಂ ॥ ವಿನತಾದರದಿಂ
34 ಗರುಡಂವನನಿಧಿಯಿಂದಮೃತಕಿರಣನುದೆಯಾಚಳದಿಂದಿನನುದಿಯಿಪವೊಲುಪು
35 ಟ್ಟಿದವಿನೂತಬಿಲೌವೆನಾಯಕಿತಿಗೆಮನ್ನಹ ‖ ಅಭಯಜನವಜ್ರಪಂಜರನಭಿಮಾ
36 ನಧನಂವಿಶಿಷ್ಟಚಿಂತಾಮಣಿ · · ಭನಿಭಂವಿದ್ವಿಷ್ಟಭಯಭುಜಂಗಸ . . .
37 ಸ್ವರಂಶ್ರೀಮನಹಂ ॥ ಅಂತೆನಿಸಿದಮನಹಯಕಂಸಕವರ್ಷ ೧೧೦೪
38 ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಶುಧಬಿದಿಗೆಬುಧವಾರದಂ
39 ದುತಂಮ್ಮಯ್ಯನಹೆಸರಲ್ಲುಚೋಳೇಸ್ವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ

⁴⁰ಗಂಗರಾಶಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚೋಳೇಸ್ವರದೇವರನಿ
⁴¹ತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಬಿಟ್ಟದತ್ತಿಹಿಯ್ರ್ಯಕೆಱೆಯಲ್ಲುಗದ್ದೆಸಲಗೆ ೨
⁴²ಬೆದ್ದಲೆಸ ೧ ಮೂಲಸ್ಥಾನದಕಲಿದೇವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಗಂಗೇಸ್ವರದೇ
⁴³ವಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಅಂತುಗದ್ದೆಸ ೬ ಬೆದ್ದಲೆಸ ೩ ಚೋಳೇಶ್ವರದೇವ
⁴⁴ರನಿತ್ಯಸಂಖಪಭೋಗಕ್ಕೆಪಂಡಿತಬಂಮ್ಮಣಂಗೆಹಿಯ್ರ್ಯಕೆಱೆಯಲ್ಲುಗ
⁴⁵ದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನೂಡಿಕೆದೇವಿಗೆಹಿಯ್ರ್ಯಕೆಱೆಯಲುಗದ್ದೆ
⁴⁶ಸ . ಕೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೆಕೊ ೧೦ ಇಂನ್ತೀಧರ್ಮ್ಮವನಾವನೊರ್ವ್ವ
⁴⁷ಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲು
⁴⁸ಸಾಸಿರ್ವ್ವಬ್ರಂಹ್ಮಣಗ್ಗೆಸಾಸಿರಕವಿಲೆಯದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಯಿಂನ್ತೀಧಂರ್ಮ್ಮ
⁴⁹ಮನಾವನಾನೊರ್ವ್ವಂಕಿಡಿಸಿದವಱೆಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ
⁵⁰ಲುಸಾಸಿರಬ್ರಂಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯುಮಂಕೊಂದದೋಷಮಕ್ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು

¹ಸ್ವಸ್ತಿಜಯಭ್ಯುದಯ ... ಮಸ್ತು ... ...
²ಸ್ವಸ್ತಿಶ್ರೀಮಸಕವರ್ಷ ೧೦೩೬ ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೧೪ ಸುದಂಮುಶ್ರೀ . .
³... ... ... ಬನವಾಸೆಹಾನುಂಗಲು .
⁴ . ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇ
⁵ . .ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಿಪ್ಪಟೂರ . . ನೆ .
⁶ . . ಯಂಗೆದಾಳಿಯನಿಡಲು ... ... ಮಾ . ಜನತನೂಜಬಿಟ್ಟ . .
⁷ . . ಜಿರಂಗದೊಳುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಱತನಪ್ರಸಸ್ತಿಯಂತೆಂದೊಡೆ
⁸ . . ನಕ್ಕೆತಕ್ಕು . ಱದಕ್ಕೆತನೂಭವ ... ದವಿತತವನಜದೂರಳೀ .
⁹ಜಾಳುನೆಱೆದಾನ್ತುಮಹೋಪಮೆಪರಾ . ತ ... . ಮೆನಿಪುಂನ್ನತಿಯಂತ
¹⁰ಳದ್ರ್ದದಿವ್ಯವಾಕ್ಪಟುತ್ವದಿಂಬಿಟ್ಟಯೋಜಸುಚರಿತ್ರಮನೆಯ್ದಿದನಿಂದ್ರಲೋಕಮಂ
¹¹ತಿಪ್ಪಟೂಗ್ಗ್ರಮಳದಟ್ಟಿಲುಹೊಯ್ಸಳದೇವರ ... ಮನಗುತವೆಬಿದ್ದುನಿಂದಿದಿಱೂಳಾಂನ್ತವೀರ . . .
¹² . . ಪದಿಂಜಗದೊಳೆತಂನ್ನಕೀರ್ತ್ತಿಲತೆಪ . ವಿನಂಜಗದೊರ್ವ್ವಗಡನುರ್ವ್ವಿಗೆನೆಱೆಸೌಯ್ರ್ಯಮಂಮೆಱೆದನೊಳೆಗಲಿ
ವಿಟ್ಟಗನೇನು
¹³ನೋರ್ಪ್ಪಡಂ ‖ ನಾಯಕಪಗೆವರಗರುಡಂನಾಯಕಮನೆಹೆಯನಮನೆಯೊಳಗ್ಗಡಬ
¹⁴ಟ್ಟಂಆಯದಕಣಿಬಿಟ್ಟಓಜಂಕಾಯ್ದಿ . ಮಳೆತಾಗಿಕಾದಿದಂಮಾರ್ವ್ವಲಮಂ
¹⁵ಸುರಕನ್ನೆಯರಿದಿಗ್ರ್ಗಳುವಿನಸುರದುಂದುಭಿವೊಳಗೆಸುರಿಯೆಪೂ
¹⁶ಮಳೆಹಲವುಂಸುರಲೋಕದಪದಮನೆಯ್ದಿದನಾಹರನಸವಿಾಪ
¹⁷ಕ್ಕೆಭಕ್ತಿಯಿಂಬಿಟ್ಟಓಜನು ‖ ... ಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೫೮ ನೆಯ ... ತಿಸಂವತ್ಸರದ . . ರದೂದು

²... ... ...
³... ... ... ಚಕ್ರವರ್ತ್ತಿ ... ಶ್ರೀವೀರ ...
⁴. . ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
⁵ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾ
⁶ಧಿಪತಿಮಹಾಸಾಮಂತಂಬಬ್ಬೆಯಕಾಱಪಗೆವರಗರುಡಸಿಡಿಲವಾಕೆರ್ಕ್ಕಳುವ . . .
7. ಲಪಾರ್ತ್ಥಹೊಯ್ಸಳನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನ್ನಿಪಚೋಳೆಯನಾಯಕನಮಗಕಾ
⁸ಮೆಯನಾಯಕನುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಬೆಸದಿಂಬಾಣದಕಲ್ಯಣದಂಣಾಯಕರಕು ...
⁹ಕೆಳಗೆಸವ್ವರಣೆಯಾನಡವೃತ್ತಿರ್ದ್ದಲ್ಲಿಮೂಡನಾಡಹಂನೆರಡುಮಂನೆಯವಟ್ಟವನಾಯು
10ಕರುಕೂಡಿಮುನಿದೆತ್ತಿಬಂದುಮುತ್ತಿಕಾದಿದಲಿಪಲಂಬರುನಾಯಕರೊಡನೆಯೇ
11ಕಾಂಗವೀರನಾಗಿಸಾಲೇಱತಳ್ತಿಱದುಹೆಸರೊಳುವಿಶೇಸವಾಗಿರ್ದ್ದನಾಯಕರಂಪಲಂಬರ
12ಕೊಂದುಸಾಲಕಾಮಯ್ಯನೆಂಬಪೆಸರಂಪಡೆದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನಾ
13ತನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ ॥ ತಕ್ಕಿನವಿಕ್ರಮಂಬೆರಸಕೋಪದಿನವ್ವಳಿಸುತ್ತನೋಡಿಕೈ
14ಮಿಕ್ಕುಕಡಂಗಿಗೆಲ್ವಬಗೆಯಿಂದಮೆಬಂದವಿರೋಧಿಸೈನ್ಯಮಂಪೊಕ್ಕಿಱದಾ
15ದ್ದುರ್ದ್ದತೂಳ್ದುಸುಭಟಸ್ಸ್ರಲೆಬಂಣಿಪವೋಲುಕಾಮೆಯಂಸೊಕ್ಕಿದನಾಯಕಪ್ಪ್ರ
16ಲಬರಂತವೆಕೊಂದುವಿಶೇಸಮಪ್ಪಪೆಂಪಂನೆಱಯಾಳ್ದುಸೌರ್ಯ್ಯಶು
17ಭಟೋತ್ತಮನಿಂದ್ರಲೋಕಮಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೊಂದು ವೀರಕಲ್ಲು

(ಮೇಲಿನ ಪಟ್ಟ ಹೋಗಿದೆ)

¹. . ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡರಾಯಕಂದರ್ಪ್ಪಸನಿವಾರ
²ಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶ್ರೀದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಪಾಂಡ್ಯರಾ
³ಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಶೂಲಜವನಿಕೆನಾರಾಯಣತೆಂಕಣಾದಿತ್ಯರಾಜಿ . .
⁴ಗಂಡಕದನಪ್ರಚಂಡ . . . . ದೇವಿಯವರಪ್ರಸಾದಮೇದಿನೀರಾವುತ್ತರಾಯನಿಭ . . ವೀರನಾರಸಿಂ
⁵.. ... ... ಪೂಜಾ ... ನೆಲವೀಡಿನಲು ... ಕಾಱಪ್ರಧಾನನಸುಖ
⁶ರಾಜ್ಯಂಗೆಯಿಲುತ್ತಿರಲು . . ನೆವಾಣಿಜಗದಳಸೂಱಕಾಱ . ... ಶ್ವರಅದಿಖ್ಯ . .
⁷ಗುರು . . ಯನಿಸ್ರಿಪನಾಚಾರಿಯುಶ್ರೀಮಂನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿ ... ...
⁸ಪ್ಪ . ಮನಾಚಿನಾಯ್ಕರಕೂಮಾರದಾಮೋದರದೇವನಾಯ್ಕ . . . . . ವೀರ ... ... ರು . .

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ತಿಪಟೂರು ಹೋಬಳಿ ಗುರುಗದಹಳ್ಳಿ ಕೆರೆ ಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ ವೀರಕಲ್ಲು

¹ಶ್ರೀನಮಸಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ... ... ಳೇಸ್ವರಯಾದ ...
² ... ಧಿಬಡವಾನಳಂದಾಯಿ . . ದ . . ಡುಮ . . . . ಶ್ರೀಮನ್ಮಹಾ . . .
³ . . . ದರ್ಪಣಸಮು . ನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ... ...

4 .... ಕಳವು ... ... ಷ್ಟನಿಗ್ರಹ ... ...
5ಡಿಸಿಮುನಿಪ ... ... ರಾಜ್ಯಲಕ್ಷ್ಮೀ ... ಬ್ಯಕಾಳ ... ...
6ಂದಿ . ಗಲುಬೆಂನಟ್ಟದಾಳಿಸು ... ‖ ... ... ಸೆಟ್ಟಕೊ ...
7ಳುಡೆಯುಚ್ಛ್ರ್ . ದಂ ‖ ಜನಕನಸೂನದಾನಪತಿ . . . . . . ರಾವಿಸೆಟ್ಟ ... ... ಮೆಳ್ದಿ . ರಾ
8. ವಿಸೆಟ್ಟಯುನ . ಜ್ಜತ . . . . ಕ್ಕಿಸುತಕ್ಕಳೆಂದು . . ಪೂಣ್ದಿಸುತಿರ್ಪ್ಪದುಬೊಪ್ಪಿಸೆಟ್ಟಯುಂ - ಎತ್ತಿದಕುಡು .
ತೆರ್ೞಪಳಕಸುತಿಹ ... ... ಮಯುಂಕುರ್ತಿ . . ಯುಹಿ ...
9 ... ರಸಿಕಬೆ . . ದಗ್ಗಾ ್ರಗತದೊಳು ‖ ಸ . ಕಡಂಗಿದೊಂಗಿಬ ... ...
10 . ವಜ್ರಪಂಜರತೊಡರ್ದ್ದರಿ ... ... ಪಾವನಂ ... ಸೆಡೆಯೆ ... ...
11ವಾಕೊಂಡುಮಾತಾಡಲುಕೆಬ್ಬ್ರುತವಂತವರಾ ... ವಿಕ್ರ ... ಸೆಯುದಿ ... ಉಟ್ಟರದ ... ...
12 ... ಟ್ಟಯುಗುಣ . ತಂಗಳಂ . . ಗಳು ‖ ಉದ ... ದನದೊಳೊಡೆದು ... ...
13 . ... ರೊಳು ‖ ಗೋಡಾನಂತಿಲಕಾತ್ರಂಮೇದಿನಿಯೊಳಗದಿರ .. .. ಣ್ಡನದಿ ... ನದಾನ ... ...
... ... ‖ ... ನೆಗ ... ಳಾತನಮು ...
14ತಿಯ . ಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ . . ಗಂಗೆಗೆಸ . ರಿನಿರ್ಮ್ಮಳದೊಳುಸಂಗ . ತಿಭಕ್ತಿಯಿಂದರುಂಧತಿಯುಗಡ ... ...
ಲೆಂತ ... ... ಚಲೆವಧುವಂ ‖ ಅವ
15ಧುವಿನ . . ಮಹಾ .. ಸುಚರಿತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮ . ಯದಿ . ವಸುಮತಿಯೊಳು ‖ ... ...
16ತಣಯುದಜೊ . ನಾಗ . ಗಲೋಕಪುನೆಯ್ದಿದನಾಹರಿನಗಣಂ ... ... ನಡುಗುವ ... ...
17ಗಿಸುರಲೋಕವುನೆಯ್ದಿದನೀತ ... ಬೊಪ್ಪಿಸೆಟ್ಟ ... ... ಗಳತ್ತ ಲೀಲೆಯಿಂತಂದೆ
18ಲರೂಪಂಸನ ... .. ಪನಙೊಡಾ ... . ಸ್ಕರಸಿವ ... ...
19 . ... ಬಂದಲು ... ... ದುರ ... ... ಯಾವಿತ್ರಿಯೊಳಗಾದಗಾ ...
20 ... ... ಮಹಾ ... ... ಬೊಪ್ಪಿಸೆಟ್ಟಗ ... ಲಕ ... ಮಹಾ ... ಕಣಯವಾಳುಪ್ರಬುಮು ... ...
21ಯಗಾಮುಂಡ ... ... ದನತಂಮು ... ಂಗೌಂಡನಾತನತಂಮು ... ನಾಗೌಂಡ ... ಪುತ್ರರಕಸ ... ಗೌಂಡನುಂವಾ
ರೆಗೌಂಡನುಂ ....
22 . ಡ್ಸಿಧರ್ಮ್ಮಕ್ಕೆಬಿಟ್ಟ ... ... ನಕೆಱಿಯಕೆಳ ... ೧೦ ಹಿರಿಯಕೆಱಿಯಕೆಳಗೆ ಕೊ ೧೦ ಧರ್ಮ್ಮವುಂಕಿಡಿಸಿದವರು
ಗಂಗೆ . ರಣಾಸೆಯಲೆಸಹಸ್ರಕವಿಲೆಯುಸಹಸ್ರ ...
23 ... ... ಫಲ ... ... ಡಿಸಿದವರುಗಂಗಾ ... ...

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ಅದೇ ಹೋಬಳಿ ಶಿವರದ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ 3″ × 6′

1ಓಂನಮಃಶ್ಶಿವಾಯುಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುಶಂ
2ಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
3ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂ
4ಡತುಳುಬಳಜಳಧಿಬಡವಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯಕವುಳವೇದಂಡ್ಣಾಗಣ್ಡಬೇರುಂಣ್ಡ
5ಮಂಣ್ಡಳಿಕಬೇಂಟಿಕಾಱಸಂಗ್ರಾಮಭೀಮಕಳಿಕಾಮುಸಕ[ಲ]ವಂದಿಬೃಂದಸಂತ
6ರ್ಪ್ಪಣಸಮಸ್ತನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂಗಂಗ
7ವಾಡಿತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳ

[8]ಶ್ರೀಮದುವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಹೊಯ್ಸಣನಾರಸಿಂಗದೇವರಸರುದೋರಸಮುದ್ರದನೆಲ
[9]ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಶ್ರೀಮತುಕಡಿಪತ್ಥಿದಣ್ಣಾಯ
[10]ದಹೆಗ್ಗಡೆಮಾದಿಮಯ್ಯಂಗಳುತಮ್ಮಾಳ್ಕೆಯಸಿವುರದಲಿಸಕವರ್ಷದ ೧೧೪೮ ನೆಯಚಿತ್ರ
[11]ಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೩ ಬುಧವಾರದಂದುಶ್ರೀಮಹದೇವರುವಂಶ್ರೀಚೆಂನಕೇಶವದೇ
[12]ವರುವಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂಅಲ್ಲಿಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮುಂ
[13]ತಾಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೊದಲೇರಿಯಲ್ಲಿಬಿಟ್ಟಗಳ್ದೆ ಕೊ ೫ ದೇವರಿಂಪಡುವಲುಹೆಬ್ಬು
[14]ಣಿಸೆಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲುಬೀಜಕೊ ೧೫ ಕಲಿದೇವರಿಂಮೂಡಲುಹೆಮ್ಮಾವಿನಮರಹೊಱಗಾ
[15]ಗಿನಾರಾಯಣದೇವರಿಗೆಬಿಟ್ಟಹೂವಿನತೋಂಟ ೧ ಆದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಆಚಾರ್ಯ್ಯಅಪ್ಪ
[16]ಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಪ್ರತಿಷ್ಟೆಯದಕ್ಷಿಣೆಗೆದೇವತಾಸಣ್ನಿಧಾನದಲುಕಾಲಂಕ
[17]ಚ್ಚಿಧಾರೆಯೆಱೆದುಆಯೆರಡುದೇವರಸ್ಥಾನವಂಕೊಟ್ಟರುವಿಜಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೪ ಮಂಗ
[18]ಳವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾ
[19]ತ್ಯಪದವಿವೀರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನನಪ್ಪ
[20]ರಾಜಾಧ್ಯಕ್ಷಹೆಗ್ಗಡನಾಕಣ್ಣನುಕೇಶವದೇವರಗಳ್ದೆಯಹತ್ತಿರೆಮೂಡದೆಸೆಯಲುಆಚಾಯ್ಯ
[21]ಅಪ್ಪಣಭಟ್ಟೋಪ್ಪಾದ್ಯಾಯರಿಗೆಕಾಲಂಕಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟಗಳ್ದೆಸಲ ೨
[22]ಆಸಂವತ್ಸರದಲುಸುಂಕವೆಗ್ಗಡೆಮಂಚಯ್ಯನುದೇವರಮೂತಣಕೈಗಾಣ ೧ ಕಂ
[23]ನಾಲ್ಕುಹಣವನೆತೆಱೆಯನೆಕೊಂಣ್ದುಮೇಲಾದುದಂದೇವರನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಸಲಿಸಿ
[24]ದಮ್ಮ್ರಮಂಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಧಮ್ಮ್ರವನಾರೊರ್ವ್ವರುಂಪ್ರತಿಪಾಳಿಸಿನಡಸಿದವರಿಗೆ
[25]ಶ್ರೀಗಂಗಾದೇವಿವಾರಣಾಸಿಯಲಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಂ
[26]ಮಾಡಿದಫಲವಂಪಡೆವರು ॥ ಇದಮ್ಮ್ರವನಾವನಾಗಿಯೊರ್ವ್ವಕಿಡಿಸಿಹೆನೆಂದುಮನಕೆತಂದಪಾ
[27]ಪಕಮ್ಮ್ರಸಪ್ತೇಳುಜನ್ಮಮುಘೋರಮಪ್ಪನರಕದಲಿಪ್ಪನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
[28]ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಯಿಗನ ಕರಿಯನ ಹೊಲದಲ್ಲಿ

[1]ಪಟಣ
[2]ಸಾಮಿಮಾ
[3]ದಿಸೆಟಿಯ
[4]ಮಗನಾಗಿ
[5]ಸೆಟಿಕಟಿ
[6]ಸಿದಕಟಿ

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡಿ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ।ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಶ ೧೪೩೦ ನೆಯವರ್ತಮಾನ
[3]ಕ್ಕೆಸಲುವಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೩
[4]ಗುರುವಾರಆರ್ದ್ರಾನಕ್ಷತ್ರದಲ್ಲುಬೆಸಕಿಯತಿಂ
[5]ಮಪ್ಪನಾಯಕನಮಗಅಣತಿಯತಿರುಮಲನಾ
[6]ಯಕನುಶಂಕರಲಿಂಗನಶ್ರೀಪಾದಕೆ
[7]ಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಯಕಂಭದಸೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಹರಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯುವರೂ ॥
[2]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೨ ನೆಯ

[3]ವರ್ತಮಾನಕ್ಕೆಸಲುವವಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧೩ ಭಾನುವಾರದಲ್ಲೂ
[4]ಕೆರೆಗೋಡಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯುವರಶ್ರೀಪಾದಕ್ಕೆರಂಗಾಪುರದರಂಗಸಾಮಿ
[5]ಯುವರಸ್ಥಾನದಲ್ಲಿಯಿದಂಥಾಪರದೇಸಿಐಯ್ಯನವರೂಮೂವತ್ತೈದವರಷದಾರಭ್ಯಾಪಲಾರದ
[6]ನಿಗ್ರಿಯೆತ್ತಿಭಿಕ್ಷಾಉತ್ತಿಯಲ್ಲಿಮಾಡಿಸಿದದೇವಸ್ಥಾನಉಪ್ಪರಿಗೆಬಾಗಲುಮಹಾನಉವಿಮಂಟಪ
[7]ಕೆರೆಯೆರಡುಸಹಾಸಮರ್ಪಿಸಿದಸೇವೆಯಿಧರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಚನ್ನರಾಯಪಟ್ಟಣದಸುಬೇದಾರುಗಿರಿಯಪ್ಪೆ
[8]ಯನವರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಸಕವರುಶ ೧೪೫೩ ನೆ
[3]ಯುಸಲುವವಿರೋಧಿವಿಕೃತುಸಂವತ್ಸರದ
[4]ಶ್ರಾವಣ ಬ ೩ ಸ್ತಿರವಾರದಲುಬಸವೈಯನ
[5]ವರುಆಳುವಲಿಕೆರೆಗೋಡಿಯಗೌಡಗಡಿದ
[6]ತಿಂಮೈಯನಮಗತಿಂಮಪಗೌಡನುಶಂ
[7]ಕರೇಶ್ವರಸ್ವಮಿಯುವರಉತ್ಸಹಮೂರ್ತಿ
[8]ಯದಚೆಂದ್ರಶೇಕರಸ್ವಮಿಯುವರಶ್ರೀಪಾ
[9]ದಕೆಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಕಂಬದ
[10]ಸೇವೆಪಾತಳಮಂಟಪದಸೇವೆಮಂ
[11]ಗಳಮಃ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಸಸನವ
[12]ಬರದಾತಕೋಟಲಿಂಗೈಯ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ಕಂಭದ ಮೇಲೆ

[1]ಈದೇವಸ್ತಾನ
[2]ವಾಗುವಾಗಲು
[3]ಳಿಗಾವಾಡಿದ
[4]ಅರ್ರಿಳಿಕೆರೆ
[5]ಮುದ್ದಾ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಆಯುರಾರೋ
[2]ಗ್ಯಅಯಿಶ್ವರ್ಯ್ಯಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೪
[4]೯೧ ನೆಯಸಂದಸೌಮ್ಯನಾಮಸರವತ್ಸರದಕಾ
[5]ರ್ತಿಕಶು ೫ ಲೂಮೈಸೂರದೇವರಾಜವಡೇರೈ
[6]ಯ್ಯನವರುಸುಖರಾಜ್ಯಂಗೈಉತ್ತಿರುವಲ್ಲಿಚೆನ್ನಪಟಣ
[7]ದಸೀಮೆತುಂಗಣಿನಾಡಕಾಣಿಕಾ
[8]ರನಹಳ್ಳಿಯಪ್ರಭುರಾಜೈಯನವರಕುಮಾ
[9]ರಬಸವೈಯನವರಿಗೆಚೆಂನರಾಯಪಟ್ಟಣ
[10]ದಸೀಮೆಯಆತಿಪತ್ಯವನುವಶವಭ್ಯಾಸ
[11]ಮಡಿಯಿದ್ದಲ್ಲಿಭೆಸಗಿಕೆರಗೋಡಿಯನೆಳಲುಚೆ
[12]ಂನರಾಯಪಟ್ಟಣದಹವಾಲಾಗಿಯಿದ್ದಲ್ಲಿ
[13]ಕೆರಗೋಡಿಯ್ಯಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರ
[14]ದೇವಸ್ಥಾನದಲಿ • ಉತ್ಸವಮೂರ್ತಿಚೆಂದ್ರಶೇ
[15]ಖರಸ್ವಾಮಿಯವರಿಗೆದೇವಸ್ಥಾನವ . . ಕ
[16]ಟ್ಟಸ್ತುರುಬಲಿಪೀಠವನುಕಟಿಸುತ್ತುರು
[17]ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಊರೊಳಗೆ ಈಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು . . . . . ಸೇವರ್ತಮಾನಕೆಸಲುವವಿಭ
[2]ವನಾಮಸಂ । ವೈಶಾಶುದ ೧೦ ಆ। ಹರಶಂಕರೇಶ್ವರಸ್ವಾ

[3]ಯಿಯುವರದೇವಸ್ಥಾನದಪೌಳಿಯಲಿಹುಟ್ಟಿಗಲುಯಿಂದೆ
[4]ಯಿದದ್ದರಿಂದಯಿದೇಗ್ರಾಮಕೆರೆಗೋಡಿಗೌಡತಿರುಮಲ
[5]ದ್ಯೇವರುಸಹಕಲ್ಲುಹೊಡಿಸಿಮಾಡಿದ . . ಪುಣ್ಯಾ
[6]ಶೇವೆಗ್ಗೆ ಸಾಹಿತ್ಯವಾದಬೆಸಗರಹಳಿಸಂಪಗೌಡರು

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರದ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ ಉತ್ತರದಿಕ್ಕು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯವಿಜಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಸಾ ೧೬೭೧ ನೆ
[3]ಯವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶುಧ ೫ ಸ್ತಿರವಾರರಂಗಸ್ವಾಮಿ
[5]ಯವರಪಾದಕೆರಂಗಾಪುರದಪರದೇಸಿಪ
[6]ಲಾರದನಿಗ್ರಿಯೆತ್ತಿಭಿಕ್ಷಾವರ್ತಿಯಲ್ಲಿಮಾಡಿಸಮರ್ಪಿಸಿ
[7]ದದೀಪಮಾಲೆಕಂಭಯಿಾದೇವಸ್ತಾನದಸೇವೆ
[8]ಯಿಾಪರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಕೆರೆಗೋ
[9]ಡಿಲಿಂಗೇಗಲುಡಶ್ಯಾನಭಾಗದೇವಪ್ಪ । ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಹಿಂದೆಯಿಾಸೇವೆಯಮಾ
[2]ಡಿದಪರದೇಸಿಯವ.
[3]ರುಮುಂದೆಅವತಾ
[4]ರಯೆತ್ತಿಬಂದುಯಿಾ
[5]ಸ್ವಾಮಿಸೇವೆಗೆವೊದ
[6]ಗಿದಾರೆ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1]ಯಿಾಸ್ವಾಮಿಪೂಜೆಯಯಿಾಪೂಜಾರಿಗಳಲ್ಲಿಬಾ
[2]ಉತಪಿದವಳಮಕಳುಮಾಡಲಾಗದುಯಿಾಸ್ವಾಮಿ
[3]ಯಹೊಲಮನೆಯಮಾತಯೆತಿಅಡಿದವರುಜಾತಿವಂತನಲ್ಲ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ ।
[4]ಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯಾಕಾಚಿಂತಾಮರಣೇರ
[5]ಣೇ ॥ ಎಂಬೀಮರಿಯಾದೆಯಲುಗೊಟ್ಟಕ್ಕಿಯಹ
[6]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[7] . ಯಬಡಗಿಚಿಕ್ಕಮಾಳೋಜನಮಗಬಾಚೋಜನುಸ್ವಸ್ತಿ
[8]ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷ ೧೨೧೦ ನೆಯಬ್ಯಯ
[9]ಸಂವತ್ಸರದವೈಶಾಖಬ ೧೦ ಬು । ಹೊಂನವಳ್ಳಿಯ ·
[10] . . . . ಂದತಿಯ . . . ಯೆಡಯಹಾ . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಶುಕ್ಲಾಂಬರ
[3]ಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣ್ನಂಚತುರ್ಭುಜಂ। ಪ್ರಸಂನವದ
[4]ನಂಧ್ಯಾಯೇತುಸರ್ವ್ವವಿಘ್ನೋಪಶಾಂತಯೇ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮ
[5]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[6]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
[7]ಶ್ವರಂಯಾದವಕುಲಾಂನ್ವಯಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂ
[8]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
[9]ನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾ
[10]ಯಸೌರ್ಯ್ಯಮಗರರಾಜ್ಯನಿಮ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ
[11]ರ್ಯ್ಯರಾಯಗಜಾಂಕುಶಗಂಡಭೇರುಂಡನಿಸಂಕ
[12]ಪ್ರತಾಪಹೊಸಳವೀರಸೋಮೇಶ್ವರದೇವರುದೋರಸಮುದ್ರದನೆಲವೀ
[13]ಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ॥ ತತುಪಾದಪದ್ಮೋಪಜೀವಿ॥ ಅದೆಂ
[14]ತೆಂದಡೆ। ಯೆತ್ತೆಂಬಸಾವಂತರಗಂಡಎತ್ತಿಮರಳುವಸಾ
[15]ವಂತರಗಂಡಮಡವತ್ತಿನಡವಸಾವಂತರಗಂಡತೂಗಿತುತ್ತನಿಡುವಂಸಾ
[16]ಂತರಗಂಡಸಾವಂತಜಗದಾಳವಮಲೆಯತೊತ್ತಡೆದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾ
[17]ನೆಯಿಡುಗೂರದೇವಿಯಲಬ್ಧವರಪ್ರಸಾಧಕರಪ್ಪಕರುವಿಡಿಯಮಾರೆಯ
[18]ನಾಯಕನಮಗಮಾರೆಯನಾಯಕನು। ಅದೆಂತೆಂದಡೆ॥ ಶ್ರೀಮತ್ತ್ಸ
[19]ರ್ವ್ವಾನುಭವಕುಲತಿಲಕಯೋಗೀಂದ್ರಚೂಡಾಮಣಿಶ್ರೀಮತ್ತ್ಸ.
[20]ಗುರುಶ್ರೀಧರಸದಾನಂದಪಾದಾಂಭೋಜಭ್ರಿಂಗನಪ್ಪಕರುವಿಡಿಯನರ
[21]ಸಿಂಹಸ್ವಾಮಿಗಳು। ಸಕವರ್ಷ ೧೦೫೫ ಶ್ರೀಮತುಆನಂದಸಂವತ್ಸರದವೈ
[22]ಶಾಖಶುದ್ಧಏಕಾದಶಿಬುಧವಾರದಂದುಶ್ರೀಗೋಪಾಳದೇವರಪ್ರ
[23]ತಿಷ್ಟೆಯನುಮಾಡಿವಿಷುಅಯನಗ್ರಹಣಸಂಕ್ರಮಾಣನಿತ್ಯನೈಮಿತ್ತಿಕಜೀರ್ನ್ನೋ
[24]ದ್ಧಾರಅಮ್ರುತಪಡಿಗೆಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾಯ್ಕ
[25]ನುತಂನಅಭಿವ್ರಿಧ್ಯರ್ತ್ಥವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಗಳಕೈಯಲುಧಾರಾ
[26]ಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯಮೊದಲೇ
[27]ರಿಯಗದ್ದೆಸ ೧। ಕೊ ೧೦ ಒಡವಿನಗದ್ದೆಕೊ ೧೫ ಮಾವಿನಗದ್ದೆ.
[28] ೧೫ ಬೆಂನೆಯನಾಯ್ಕನಹಳ್ಳಿಯನಾಯಿಕಿತ್ತಿಯಕೆಱೆಯ
[29]ಹಿಂದೆಗದ್ದೆಸ ೧ ಬೆದ್ದಲುಕೊ ೧೦ ಶ್ರೀಮನುಮಹಾಸಾವಂ
[30]ತರಕರಡಿಯಹಾಳಬೂವೆಯನಾಯ್ಕನಮಗದಾಸೆಯನಾಯಕ
[31]ನುಮಂಣ್ಣಿಹಿಳವೆಱದಲೇರಿಯಗದ್ದೆನ[ರ]ಸಿಂಹಸ್ವಾಮಿಗಳಕಾಲಂತೊ
[32]ಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಾರೆಯನಾಯ್ಕನುಸ್ವ
[33]ರ್ಗ್ಗಸ್ತನಾಗಲೆಂದುಗೋಪಾಳದೇವರಅಮ್ರುತಪಡಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ
[34](ಕೊ) ೫ ಬೆದ್ದಲುಕೊ ೩ ಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾ

[35]ಯಕನುಕರುವಿಡಿಯಲ್ಲಿಬಿಟ್ಟಬೆದ್ದಲುಕೊ ೧೦ ಇಧರ್ಮ್ಮಯೆಲ್ಲರಿಗೆಸಮ
[36]ಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯು
[37]ತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಗಳಿಗೆಸಹಸ್ರಹೊನ್ನಕೊಳ
[38]ಗಂಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟುಸಹಸ್ರಅಗ್ರಹಾ
[39]ರವಂಬಿಟ್ಟಫಲಯಿಂತೀಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರುಗಂಗೆಯತ
[40]ಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ ‖
[41]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
[42]ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಾಡಿದಬೂವಾಚಾರಿಯಮಗಜಕ್ಕೋಜ ‖
[43]ಮತ್ತಂಮಾಕೆಯನಾಯಕಸುಂಡೆಗಟ್ಟದಲಿಕೊಟ್ಟಗದ್ದೆಕೊ ೫
[44] . . ಸಂವತ್ಸರದಪೌ . . ಸು ೧೦ ಮಂ । ಕರುವಿಡಿಯಶ್ರೀಗೋಪಾಳದೇವರಅ . ವ್ರಿ
[45]ತಪಡಿಗೆವೂನಂದಾದೀವಿಗೆಗೆವೂಹಡಿಹಾಱಸೋಮಂಣನವರುತಂಮವ್ರಿ
[46]ತ್ತಿ . . . . . ಯಹಿಂದಣಪ್ರಥಮದಕಡಹಿನೊಳಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೩ . . ಗ .
[47] . . . . . ಪ್ರಥಮದಹಸುಗೆವೊಳಗೆಬೆದ್ದಲುಕಂಬ ೫೦ ಸುಧಾರಾಪೂರ್ವ್ವಕ
[48] . . ಡಿಕೊಟ್ಟರು ‖ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಬಾಗಿಲ ತೋಲೆಯಮೇಲೆ

[1]ತಿರುವಾಡಂಮಾಡಿಸಿದದೇಗುಲಂ ‖

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ಅದೇ ಬಾಗಿಲ ಗಜಲಕ್ಷ್ಮೀವಿಗ್ರಹದ ಕೆಳಗೆ

[1]ಶ್ರೀಮತುಸರಸ್ವತೀಗಣ . ಲಬಿ . . . | [2]ಮಸ್ತಕ . . ಸೆ . ಕನಮಗ . ಗಲಮಾಡಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಬಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
[2]ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಾಱು
[3]ಸಾಸಿರಮಂಸುಖದಿನಾಳುತ್ತಮಿರೆ . . . . .
[4] . . . . . ನೆಲವಾ . ಕಾಱಂಕ . . ಸೆ ... ...
[5] . ಗಾವುಂಡನಾಳುವಖೇಡವಱುಸಾಸಿರದಲುನಿಗಳವಿಕ್ಕಿಜಯಿ
[6]ಸಿಂಗಾಡುವರನಮುಂದೆಸುರಿಗೆಗಾಳಿಗವಂಕಾದಿಗೆಲುಬಂದುಕ
[7]ಲಿವಿಡಿಹಿರೂರಲುಗಾವುಂಡುತನಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕಕಾಲದ
[8]೧೦೩೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧಪಾಡಿವವಡವಾರದಂ
[9]ದುಸೀರೆನಾಡಹಳಿಕಾಱನಾಯಕರು . . ಬಂದೂತಂಮಾ .
[10]ಯ . ಸೆಮಯ್ಯಾರ್ದೆಯಿಂತುಱುವಂಪರಿಯಿಸಲುಭು

11 ಜಬಳದಿಂತಾನೆಕಾದಿಪಲಱನಿಱಿದುತುಱುವಂಮುಗುಳ್ಚಿಸು
12 ರಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಉಱದಾಂತಪಡೆವರೊಳುತಳ್ತಿಱಿದಡಟಂ
13 ಮುಗುಳ್ಚಿ ತುಱುವಂಭುವನಂನೆಱಿಪೊಗಳಲುತಂನಣಾಂಮೆಱಿ
14 ಯಲುಸುರಪುರಕ್ಕೆಸೆಟ್ಟಿಗೌಂಡಂಪೋದಂ ‖ ರವೆಯ · ಗೊಂಡು
15 ಸೆರೆಪಡೆದಂಬರತಳದಲ್ಲಿ . ಮೊಳ್ಗೆಸುರದುಂದುಬಿಗಳುಕಜ
16 ಕ್ಕಹಳಾಳಿಪಿಡಿಯಲುಸಂಬುವಿನೋಲಗಕ್ಕೆಸೆಟ್ಟಿಗೌಂಡಪೋದ
17 ನಾತನತಮ್ಮಂಸಾದಿಗಾವುಂಡಂಶಾಶನಮಂನಿಱಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಲಭಾಗದಗೋಡೆಗೆ ಸೇರಿರುವ ವೀರಕಲ್ಲು

1 ಬದ್ಧವಣವಱಿಗಳಿಂಕಿವಿಸದ್ದಂಗಿಡುಮಿಗಮೆಸೆವ . · ದದಾ . . . .
2 ದಿಬದ್ದಿಯಾಗಿಈವಸೇಸೆಗೆಮುದ್ದ · · · · · ಪೆಕ್ಕಲದ . .

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಮುಂದೆ ಯಿರುವ ಕಲ್ಲು

ನಾಗರಲಿಪಿ

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ । ಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯಸ್ಯಶಕವರ್ಷ ೧೨೪ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾ
3 ರ್ಗಶಿರಶುದ್ಧಪೌರ್ಣಮೆಬುಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವ
4 ರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯವ
5 ಮಾಡುತಿದ್ದಸಮಯದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭು · ತೊಯಸಿಂ
6 ಗೆಯದಣ್ನಾಯಕರಅಧಿಕಾರದಲ್ಲಿಅವರಮಕ್ಕಳು
7 · · · ಕೇಶವದೇವಣ್ಣನವರಮುಂತಿಟ್ಟುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
8 ಹಿರಿಯನರಸಿಂಹಪುರವಾದಕರುವಿಡಿಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗ
9 ಳುತಂವೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಒಡಂಬಟುಕುಲಕ್ಕೆಸಮವಾಗಿಮಾ
10 ಡಿಕೊಂಬವೆಂದುಮಾಡಿದಸ್ವಸ್ತಿಹೊಯಿಸಳೇಶ್ವರದೇವರಲ್ಲಿಕಲ್ಲಿಟ್ಟುಹಳ್ಳಿ
11 ಯೂರಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಬಕ್ಕಲುಮುಂತಾದಎಲ್ಲಾಯಿತಗಳ
12 ನುರಾಶಿಮಾಡಿವೃತ್ತಿ ೧೨೪ ಕ್ಕೆಹಂಚ್ಚಿಕೊಂಡಹಸುಗೆಯಕ್ರಮಲಆಹಳ್ಳಿ
13 ಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಮನೆಮುಂತಾದಎಲ್ಲಾಪ್ರಾಪ್ತಿಗಳಿಗೆಸಂಮ
14 ತ್ಯಾಗಿಕರಿಯಕೆರೆಯನುಕೇಸವನಾಯಕರಿಗೆಅಖಂಡಿತವಹವೃತ್ತಿ
15 ೮ । ಕ್ಕೆಕೊಟ್ಟುಹಿರಿಯೂರನೂಕೊಡಲಿಗಟ್ಟವನೂವೃತ್ತಿ ೧೨೦ ||| ಕ್ಕೆ
16 ಸಮವಾಗಿಹಂಚ್ಚಿಕೊಂಡುಉಳಿದಹಳ್ಳಿಗಳನೂವೃತ್ತಿ ೧೨೦ ||| ಕ್ಕೆ
17 ಉಳಿದಹಳ್ಳಿಗಳನುಸಮವಾಗಿವತ್ತಕಟ್ಟಿಉಂಡಿಗೆಯನಿಕ್ಕಿಹಂಚ್ಚಿಕೊಂ
18 ಡಹಸುಗೆಯಕ್ರಮ ‖ ಲಾಕಿಯಹಳ್ಳಿಇರಿಳಗೆಱಿಕೂಡಿವೃತ್ತಿ
19 ೧೨‖ ಮೆಡಿಲಗವುಡನಹಳ್ಳಿಮಲ್ಲಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃ
20 ತ್ತಿ ೯ ಸೆಟ್ಟಿಯಹಳ್ಳಿಕೂಚ್ಚೆಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೯ ಮೊದಲಿಯ

21ಹಳ್ಳಿ ಮಸಣಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೦। ಬಲ್ಲೆಯಕೆಱೆಕಲ್ಲ
22ಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೧ ಗಿಣಿಕೆಯಕೆಱೆಉಪ್ಪಿನಮಾಚಲಹಳ್ಳಿಗೂಡಿವೃ
23ತ್ತಿ ೧೧ ಕೋಟಿಸೆಟ್ಟಿಯಹಳ್ಳಿಕೊಟ್ಟಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೩॥ ಕ
24ನಡಿಹಾಳುಚಂದೆಯನಹಳ್ಳಿಮಂಮಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೨೦ ಕೋಟಿಯನಾ
25ಯಕನಹಳ್ಳಿಮಾಯರಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪॥ ಹೊಂನಗಲುಡನಹಳ್ಳಿ
26ಕುಡಿತಕಲ್ಲಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ರಾಮಗವುಡನಹಳ್ಳಿಸೀ
27ಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪। ಇಂತೀಮರಿಯಾದೆಯಲುನೂರ್ಯಿಪ್ಪ
28ತ್ತೈದುವೃತ್ತಿಗೆಹಂಚಿಕೊಂಡಹಸುಗೆಯ್ಯದಧೃವಆಚಂದ್ರಾರ್ಕ
29ಸ್ಥಾಯಿಇಂದತತ್ತಿನವರುಮತ್ತೊಂದುತತ್ತಿನವರನುಸಂಖ್ಯಾ
30ಸಮವರ್ಣಸಮವಿಲ್ಲೆಂದುಬಿಡುಸಲ್ಲತಂಮೊಳಗೆಅಗ್ರಹಾ
31ರಹಂಚ್ಚಿಕೊಂಡುಹಸುಗೆಯಲುಧೃವಆಆಹಳ್ಳಿಗಳಪ್ರಸಿ
32ದ್ಧಸೀಮಾಸಂಬಂಧಆಆಹಳ್ಳಿಗಳಿಗೆತೃಣಕಾಷ್ಟ . .
33ಪ್ರಚಾರಕ್ಕೆಹೊಲಗೆರೆಕಟಲಸಲ್ಲಅಡ್ಡಗಲ್ಲಹ . .
34ಯಿಪ್ಪತ್ತುಮುಪ್ಪಾಗಕ್ಕೆಮಧ್ಯಕಹಳ್ಳಿಗೆಱ ೧೨೫ ಕ್ಕೆಮಧ್ಯಕತಮ
35ತಮತತ್ತಿನಲಿಕೆಱೆಯಕಟ್ಟುವರುತೋಟವನಿಕ್ಕುವರುಕೆಱೆಯಕಟ್ಟನೀ
36ರೊತ್ತಿದಡೆವಂದುತತ್ತಿನವರುನೀರೊತ್ತಿ · ನಸ್ಸಲ್ಲಕೆಱೆಗಳಿಗೆಹ .
37ಕೊಳುವಗಲುಪೂರ್ವದಲುನಡಹಮರಿಯಾದೆಯಲಿಬಹವುದೇವದಾನವಾ
38ಸ್ಥಾನ . . ಕೊಡಗೆಯಿಂದಬಹಆಯ ೧೨೫ ಕ್ಕೆಮಧ್ಯಕ । ನಂ
39ದಿಗುಡಿಯಿಂದಸೀಮಾಸಂಮಂಧಗಲುತೋಟ . . ಹಡಿ ೧೨೫ ಮ
40ಕೂಡಿಅನುಭವಿಸುವರುಯೀಶಾಸನಮರಿಯಾದೆಯನುಆರು
41ವಿಱದವರುಮೂವತ್ತಿತ್ತಾರ್ಸಿರಕೆಹೊಱಗುಗ್ರಾಮದ್ರೋಹ
42ರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯವಧಿಸಿದವರುಇಂತು
43ಯಿದಕ್ಕಗ್ರಹಾರದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊ
44ಪ್ಪಶ್ರೀಗೋಪೀನಾಥ॥ ಇಂತೀಶಾಸನಮರಿಯಾದೆಯ
45ನುಆರುಮಿಾರಿದಡೆಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
46ಳದೇವರಸರಾಣಿತೊಯಸಿಂಗೆಯದಣ್ಣಾ
47ಯಕರಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಮೇಲೆ ೧ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿ . . . . ಮಹಾಶ . . . ಸ . . ನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾ
2ನ್ತ ... ... ನಾ ·
3ನ್ವಯಂ ....
4ದ ... ...
5 · ನಪ್ರದ ... ...
6 · ಗತವಜ್ರಪ... ... ... ಚಾಣಕ್ಯ....ಮ · · ಕೊಲಬೆ .
7 . . . ಂಧಗಂಧ.....ವಾ... ...ನಾಮಾದಿ

8 . . ವಿಷ್ಣುವರ್ಧ್ಧನ . . . ರಸಿ . . . . . . ಲಕ್ಷ್ಮಾದೇ . . . .
9 . . . ಬಾವ . . . . . . ನಾರಸಿಂಹನೃಪಾಳಂ ॥ ವ ॥ ಆಪ್ರತಾಪನ . . .
10 . . . ॥ ವೃ ॥ ಸ . . . ಕೊಸರಾಗದಿಂ . ನಡೆಯೆಬವಾ . . . ಕೇಳ್ದಂತದುಸೆರ . .
11 ನೆಕೂರ್ಪ್ಪ . . . . . . ಪೇಳ್ದನ್ತೋಡುವಿ . ಬಿನಂಬುಧಿಬಿಱಿದಾ . .
12 . ತುರಂಗಕಟ್ಟಬಂದಂಮದೋದ್ಧುರಸಾಮನ್ತಲಲಾಮಕ . . . ಯ
13 . . ಳಂಬಾಪ್ಪಜೀಯ . ಯೆನಲ್ ॥ ಕಂ ॥ ಬಂದೋಡು . ಕೆ . . .
14 ನ್ದರಗಿರಿಯನ್ತೆಬನ್ದುಕೊಣ್ಡುರುಕೆಲದೊಳಿನಿಂದಗರುಡನ . . . .
15 ಳಮಿವನೆಂಬಿನೆಗಂ ॥ ವ್ರಿ ॥ ಆಗನಿಜಾನ್ತರಂಗಸರಸೀರುಹದೊಳ್ಗಜಚರ್ಮ್ಮ
16 ಧಾರಿಯುಂನಾಗವಿಭೂಷಣಪ್ರಕರಭೂಷಿತನಂತಳಿದುರ್ವ್ವಿಕಣ್ಣಳುಕಾ . ಂ
17 ಕಡಂಗಿಪಾಯ್ದನತಿವೇಗದಿನಿಟ್ಟಯಮೆಳ್ದಯುಂಮೇಗೊಗೆದಂಬರಂಬು . . .
18 ಗಮುಣ್ಮುವಿನಂರಕ್ತಾಂಬುಗೆಬೋಂಕೆನಲ್ ॥ ಮುಸೆದಂಗೋದ್ಭವನಸ್ತ್ರ
19 ದನ್ತೆಸೆವದೇವಸ್ತ್ರೀಯರಾನನ್ದದಿಂ(ಹು)ಪೊಸವಂಮುಟ್ಟನಸೇಸೆ
20 ಯುಂತಳಿಯೆನಾನಾದೇವತೂರ್ಯ್ಯಸ್ವನಂದೆಸೆಯುಂತೆಕ್ಕನೆತೀವಿನತ್ತ್ರಕಿಯುರಂ
21 . ತ್ಸಾಹದಿಂಮುಂದೆನತ್ತಿಸೆಬನ್ದಂದಮರಾವತೀನಗರಿಯುಂಪೊಕ್ಕಂಮು
22 ಹೋತ್ಸಾಹದಿಂ ॥ ಸಾಮನ್ತಬೆನಯಂಮಾಡಿಸಿದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೦ ನೇ ವೀರಕಲ್ಲು

. . . .
6 . . . . . . ಳಾವಗಂ . . . . ಗುಣ್ಪಂಕರನಿಧಿ . . .
7 . ನಗುಣದಿಂದವು . . . . . ರಾಯಂರಿಪುಸಂಹರಣಸಾಮು
8 ನ್ತವಾ . . . . ಕಟ್ಟದ .
9 . ಗಕಿಳ . . . . ನೆ . ಸಾನ್ತಗೆ .
10 ಶು . . . . ಬಂದ
11 ಡಸುವಕಯಿಗೆ . . . . ಕಣ್ಗಿ
12 ಡೆವಿಡೆವಿ . . . .
13 ಮನೊಳ್ಪನು . . . ನಾತವಿನ್ತಿ . . . . . . ಪ . . . . . ಡುಮೂಱುನಾ
14 ಲ್ಕೈವದೆಂದೆಣಿಸಲ್ . . . . ನಿಱಿದಯೆ . . . . . . ವತುಂಹಿಂದಣ್ಗೆ . ಳೆ .
15 ವ್ರುಕುಂದದೆಪರವಾಯುನೆಱಿವುಪೆ . . . . . . ॥ ಕೆಡೆಕೆಡೆ
16 ಯೆಂದುಬಪ್ಪರಿಸೆಸಾಂತಿಗನೆಯ್ಯೆನೆಜಲ್ಲುಬಿಳ್ದುದುಂನಡುಕಳದಲ್ಲಿಬಂದ
17 ಡಸಿವಾಳಯುಮುಂಪಿಡಿದೊತ್ತಿ . ಪದಿಂಬಡಿದಲಗಿಂದವಂದ
18 ರಿದುಪಣ್ದಲೆಯುಂರಣರಂಗಭೈರವಂಕಡುಗಲಿತಂದುವ . . ರಳಿಪಿದವಿಳಯ
19 ಕರನಂತೆರಾಯಣಾ ॥ ವೃ ॥ ವಿಸಮುದೆಪಾಡಕಿಂನರಿಯರಾಲಿಸಿರಾಯ
20 ನವೀರದೆಳೆಯುಂಕುಸುಮುಸರಂಗಳುಚ್ಚೆಮನಮಂವಿರಹಾನಳತಾಪದಿಂಕರಂಬೆ
21 ಸವಳಿದಿರ್ದ್ದಡರ್ಗಣಕಾನಿವಹಂಮುಸೆಮುಟ್ಟತೆಂಬುದೊಂದೆಸೆವಸವಾ
22 ತೆಗೆಳ್ದುಪರಿತಂದೆಳೆದುಯ್ದುರತಿಪ್ರಮೋದದಿಂ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆನಾಯಕನಹಳ್ಳಿ ಬನಶಂಕರಮ್ಮನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

[1]ಶುಕ್ಲಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಲುಶ್ರೀಮತುಸಟಿಗೆಯ . . . .
[2]ಹಿರೇಬಾಗೂರಹೊಟತಿಂಮಸೆಟಬಾಗೂರಮಲ್ಲಿಸೆಟ . . .
[3]ಮಲಿಸೆಟಜಟಲಕನಚೋಡಂಮಸೆಟಚೆಂಗಿಸೆಟನರು ...
[4]ಹೊಂನವಳಿಯಸೂರಿಸೆಟನಾದಲಿಕಂಚಿಸೆಟಅಂಬರವೊಡೆ ...
[5]ಮಲಿಸೆಟತ್ರಿಪಿಸೆಟಹೆಂಚುರಸೊ ... .
[6]ಕನ ... ...
[7]ಸೆಟ ... ...
[8]ವೆಂತೆಂದಡೆಬಾಳುತಪಿದಹೆಣ್ಣುಗಳಿಗೆಆಹೆಂಣುಗಂಡನು . . . .
[9]ವರೆಕಸಬು . . . . . ಮಗ . . . . ಕೊಂಡುಗಂಡನಮು
[10]ನೆಯಉಂಟುಮಾಡಾನುಅಂದರೆಆಹೆಂಣು . . . . . ಆಮರಿಯಾದಿಯಲಿಯಿರಿ
[11]ಸುವಸೂಆಹೆಂಣುಯಿಷ್ಟಕುವೊಲನುಅಂದರೆ... ...
[12]ಮನೆಯುಮಾಡಬೇಕಾದರೆ . . ವರೆವರಹ . . . ನಾಲುವತ್ತುವರಹವ . ಲೆಕಟ್ಟಿದ . .
[13]ಕುಲದ . . ದೊಳಗೆಅಂತಸಕ್ಷಿತಪ್ಪಿದವರಿಗೆಕುಲಕೆಹಂನೆರಡುವರಹಅ . .
[14] . ಕುವರಹನತೆರೆವುಕೊಡಲೊಪ್ಪಿದುವೊಲ್ಲೆನುಅಂದರೆಹರಿಸ
[15] . . ಡಕಹೆ ೞಗುಪಂತಿಸಂಕರಕೆಹೊೞಗುರಾಮರಾಜಯಂತಿಮಾಡಿದಡೆ
[16] . . . ಯೆಂಬತ್ತುವರೆಹುಯಿದಕೆತಪ್ಪಿದವರುಹರಿಸಮಯ . .
[17] . . . ಲಾಗದರ್ಮವಾ . . . . ಭಕ್ತರು

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ಅದೇ ಗುಡೀ ಮುಂದೆ

[1]ರಾಮೇಲಿಂಗ . . .
[2]ರವಂಗದೊರುಯುರುಮಾಡು
[3]ವಮುಮರದಕುಕುಲಕ
[4]ರದಮರು . . ರಸಿಗಕರು
[5]ಣವಿಲ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಯನ . . . .
[2]ಣ . ರಗ . . ದಲು
[3]ರಾಚಟಲಿಂಗ್ಯೆಯಯಿಾ
[4]ಯರದೆಯಮ್ಯೆ
[5]ಯಮ್ಯೆಯನಬೀರ
[6]ಸೊಂಬಯಸೇವೆಮು .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೂರುಬಂದಮ್ಮನ ಹೊಲದಲ್ಲಿ

[1]ಸಿದಾರ್ತಿಸಂವ
[2]ಆಶ್ವೀಜ ಬ ೩೦ ಲು
[3]ಬಿರಾಡದೊ
[4]ಡಪ್ಪೆಯ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚನಪನಹಳ್ಳಿ ಆಲದಮರದ ಕೆಳಗೆ

... ...
4 ರಾಯದೇವಮಹಾರಾಯರವರು . ದ . .
5 .ಸಿಂಹಾಸನರೂಡರಾಗಿಪ್ರಿತುವೀಶಾಂಬ್ರಜ್ಯಂಗೆಯು .
6 .. ಲುಕೋಟಿನಾಯಕ ... ...
7 ... ಉಲ ... ಯಣಾತ್ತಿನಾಯಕ ...
8 . . ದಿಯಯಿರಾರನಾಯಕರಗ್ರ ... .
9 . ದಿತ್ತತನಗ್ರಾ ... ...
10 ... ರಾಯ ... ಪಮ ...
11 . ಗ್ರಾಮದ . ಕ್ಕಪಾಲಿಸಿದ ... ...
12 . . . ಶಂಕರಿದೇ ... ...
... ...
17 ... ಸ್ವಾವ್ಯವನೂ ...
18 ... . ದಲಾಗಿ ... ...
19 ... ಕೋಟನಾಯಕನ ... ...
20 ... ಗೋತ್ರದಯೆರ ... ನಾಯಕರ . . . .
21 ... ಯಿಂಮಡಿಬಯಪನಾಯಕರಿಗೆತ್ರಿಕರಣಸುದ್ಧವಾಗಿನಾ .
22 ... ದೇವನಗ್ರಾಮ . .
23 . . . .
24 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋನುಪಾಲನಂ
25 ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
26 ... ರಾಜೇಂದ್ರಾ । ಸರ್ವ . . . .
27 ... ...
28 ಸುಂದರ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಸ್ಟಾಯಾಂಜಾಯತೇ
29 ಕ್ರಿಮಿಶ್ರೀ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಾಳುಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಬಳಿ

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬ . .
2 . ಮೂಲಸ್ತಂಬಾಯಸಂಬವೇ ‖ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ
3 ಸಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
4 ಯಾದವಕುಳಾಂಬರಸಂಪ್ಯುಕ್ತಚೂಡಾಮಣಿಮಂಡಳಿಕಚೂಡಾಮ
5 ಣಿಯದುಕುಳಕಳಿತನಿ್ರಪಕುಳಹರ್ಮ್ಯಮೂಲಸ್ತಂಬನಪ್ರತಿ
6 ಹಿತವಿಜಿತವಿಜಯಾ . . ಶಷಕಪುರನಿವಾಸವಾಸಂತಿಕಾದೇ
7 ವೀಲುದ್ಭವರಪ್ರಸಾದಶ್ರೀಮನು . . . . . .
8 ಗ್ರಗಿರದುರ್ಗ್ಗ . . . . ಗ್ರಮಂಡಳಿಕಬೇ
9 ಟೆಕಾಱಸಹಜದಲು . . ಸಮ . . . ಮು . ಪ್ರಸಂನ
10 ಗಿರಿದುರ್ಗ್ಗಮಲಂಸನಿವಾರಸಿದ್ಧಿಅಸಹಾಯಶೌರ್ಯ್ಯಶ್ರೀಮನ್ಮಹಾ
11 ಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಅರಿಭೂಪಾಲಹೃದಯಸೆಲಬಪ್ಪನಂ
12 ಕಕಾಱಚೆಲದಂಕರಾಮ . . . . ವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟ
13 ದೇವನಸೂನುನಾರಸಿಂಹದೇವನಪುತ್ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅರಿಮಂ
14 ಡಳಿಕಹ್ರಿದೆಯಸೆಲ್ಲಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಬಲ್ಲಾಳದೇವದೋರ
15 ಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾ
16 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ‖ ತತುಪಾದೋಪಜೀವಿಸಾಮಂತಚೂಡಾಮಣಿಮಳಿ
17 ಯತೊತ್ತಳದುಳಿವಮಳೆಗೆಬೆಳ್ಳಾಳನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂತೆ

[18]ಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳ . . . ಕಟ್ಟತೋಳಬೀ
[19]ಸುವಸಾವಂನ್ತರಗಂಡನನಿಗರಬಿರುದೆಂಬಸಾಮಂತರಗಂಡಹೋಸಣಾನಂ
[20]ನಿಯಚಾರದಲಿಪೊಕ್ಕುಹೊಱವಡುವಶಾವನ್ತರಗಂಡಮುಂಡೆ . ಯಿಹಿಂತೆ
[21]ತುಱುಬುಳ್ಳಸಾಮಂನ್ತರಗಂಡಇಡುಗೂರಪುರವರಾಧೀಸ್ವರಶ್ರೀಮನ್ಮಹಸಾಮ
[22]ನ್ತಹುಣಿಸಯ್ಯನಾಯಕರಪುತ್ರಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಶ್ರೀಮನ್ಮಹಾಸಾ
[23]ಮಂನ್ತದಾಸಯ್ಯನಾಯಕರಸೂನುಮಹಾಸಾಮನ್ತವಾಚಯ್ಯನಾಯಕರು
[24]ಅರಿಸಾಮಂನ್ತಷಟಸರ್ಪ್ಪಬಿರುದಸಾಮನ್ತಬೇರುಂಡ . . ಸಾಮನ್ತಪ್ರಿದೆಯ ಸೆಲ್ಲ
[25]ಸೊಬ್ಬಯ್ಯನಾಯಕನನುಜಮಹಾಸಾಮನ್ತಸಾದೂರ್ಳಸರಭಭೇರುಂಡಕವನಪ್ರಚಂ
[26]ಡನುಹಾಸಾಮಂನ್ತಚತುರ್ಮ್ಮುಕಮಹಾಸಾಮಂತಬೂವೆಯ್ಯನಾಯಕರುಸುಕಸಂ
[27]ಕತಾವಿನೋದದಿಂಕರಡಿಹಾಳಲುಪ್ರಿತ್ತಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸೊಬ್ಬೇಸ್ವರದೇವರ್ಗ್ಗೆವಾಚೇ
[28]ಸ್ವರದೇವರ್ಗ್ಗೆಬಮ್ಮೇಸ್ವರದೇವರ್ಗ್ಗೆ . . ಸ್ವರದೇವರ್ಗ್ಗೆಯಿಂತೀನಾಲ್ಕುದೇವಾಲಯಕೆಸಕವ
[29]ರಿಸಸಾಸಿರದತೊಂಭತೊಂಭತ್ತನೇವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಬಿದಿಗೆಆದಿವಾರದಂದು
[30]ಆದೇವರಿಂಗಂಅಲ್ಲಿಆಚರ್ಯ್ಯಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರುಣಮೋನಾನುಷ್ಠಾಣಜ
[31]ಪಸಮಾದಿ . . . ಸಾಸ್ತ್ರಸಾರದಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀಮದಾಚಾರ್ಯ್ಯಕಾಳಾಮುಖಕುವ
[32]ಳಯಬಾನ್ಧವಬನವಾಸೆನಾಡಕೆಱುವಡೆಯಬಂಮಜೀಯರಮಗಂ[ಗಂ]ಗರಾಸಿಜೀ
[33]ಯಂಗೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದುಎತ್ತಿಲಕುಳೋದ್ಭವಬಯುಳವಾಡಿ
[34]. ಸಯ್ಯನಾಯಕರು . ಮೈಯ್ಯನಾಯಕರುಬಾವಯ್ಯನಾಯಕರು . ಕಾಲಂಕಚ್ಚಿ
[35]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಎಂತೆಂದಡೆಮಂನ್ನಬಾಳಹಿರಿಯಕೆಱೆಯನಡು
[36]ಬಯುಲಅರಳಿಯಿಂದಬಡಗಕಲಕಡಹುಸಲಗೆಎರಡುಆಕಡಹಿಂದೆತೆಂಕತಾಱ
[37] . . ಡಹಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಆಕಡಹಿಂದತೆಂಕಹುಸಿಯಕಡಹುಸ
[38]ಲಗೆಮೂಱುಆಕಡಹಿಂದತೆಂಕಬೋಕೇಸ್ವರದೇವರ್ಗ್ಗೆಹುಣಿಸಯ್ಯಬಿಟ್ಟಸಲಗೆಬಂದುಅಂತ
[39]ಮನಬಾಳಬಯುಲಸ ೪ ಕೊ ೧೦ ಊರಮುಂದಣಕೆಱೆಯತೆಂಕಕರಿಯಕೆಱೆಯನೊಸಲೇರಿ .
[40]ಯಬೆದ್ದಲೆಮತ್ತಲುಮೂಱುಊರಿಂದಬಡಗಬಯುಲಬಳಿಯಬೆದ್ದಲೆಕೊಳಗಹತ್ತುದೇ
[41]ವರದೀವಿಗೆಗೆಕಯಿಗಾಣಮಹಾಸಾಮನ್ತಬೂವಯ್ಯನಮಾವಬಂಮೆಯನಾಯಕ
[42]ತಂನಹಳಿಯದೇವಾಲಿಯಮಾಡಿಬಿಟ್ಟದತ್ತಿಮೊದಲೇಱಯಗದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆ .
[43]. ಱಿಯಮುಂದಣಕೋಡಿಸ ೧ ಯಿಂತೀಧರ್ಮ್ಮಮಂನಡಿಸಿದವರುಗಂಗೆಯತಡಿ
[44]ಯಸಾಸಿರಬ್ರಹ್ಮಣರಿಗೆಸಾಸಿರಕವಿಲೆಯದಾನಮಾಡಿದಫಲಯೀಧರ್ಮವಕೆಡಿಸಿ
[45]ದರಿಗೆಗಂಗೆಯತಡಿಯಸಾಸಿರಬ್ರಹ್ಮಣರಸಾಸಿರಕಪಿಲೆಯಕೊಂದದೋಸಸ್ವದತ್ತಂ
[46]ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಂಯಿಷ್ಟ .
[47]ಜಾಯತೇಕ್ರಿಮಿ ॥ ಕರಡಿಹಾಳಮೂಲಸ್ತಾನದಗಂಗರಾಸಿಯಮಗಂಬಂ .
[48]ಬಿಯನಬರಪಮಲಿಯೋಜನಮಗರೂವಾರಿಬಂಮೋಜಹೊಯಿದಅಕ್ಷ .

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಇ
[2]ಲೋಕ್ಯನಗರಾರಂಭಸ್ವಯಂಮೂಲಸ್ತಂಭಸಂಭವಿತ
[3]ಕ್ರಿತೆಯ . . ನಿಯನಾಯ | [4]ಕನತಂಮ . . ಎತ್ತಿಸಿದಕಲ್ಲು

5 ಸ್ವಸ್ತಿ ಸಮಸ್ತಾಭ್ಯುದಯಶಕವರುಷ ೧೩೦೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಸಂ
6 ವತ್ಸರದಆಶ್ವಇಜಸು ೧೫ ಸೋ । ದಂದುಮಲೆರಾಜರಾಜಮಲಪರೊ
7 ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಬೇರುಂಡಶ್ರೀವೀರನಾರಶಿಂ
8 ಹದೇವನಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
9 ಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದೋಪಜೀವಿಶಾಮಂತಚೂಡಾಮಣಿಮಲೆಯ
10 ತ್ರೊತ್ತಳದುಳಿವಮಲೆಗೆಬೆಳ್ಳ್ಯನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂ
11 ತ್ರೆಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳಕಇಡುಗೂರು
12 ಪ್ರುರವರಾಧೀಸ್ವರಕರಡಿಹಾಳದೆಮ . . ನಾಯ್ಕನಮಗಕೆರಯನಾ
13 ಯ್ಕನು . ರಕಕಾನಮಲ್ಲಿ . ಕವರುಣಾಸ . . ಕೆಹತ್ತಿಬಿಟ್ಟಲ್ಲಿಕಾದಿ
14 ಕೊಡೆವಯದಿಂ . . ಬಿದ್ದುಶ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಕಲಕಳಿತಾಳಬೆಶಿಸೆ
15 ದವಸಾವಂತರಗಂಡನಿನಗೆ · · ಬಿರುದಿಂಸಾಮಂತರಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಾಳುಬಸ್ತಿಯೊಳಗೆ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

(ಮುಂಭಾಗ)

1 ಅನುಪಮಪುಣ್ಯಭಾಜನೆಜಿನೇಂದ್ರಪದಾಬ್ಜವಿಲೀನಚಿ
2 ತ್ತೆಪಾವನಉಚರಿತ್ರೆಹಯ್ಯಲೆಮಹಾಸತಿ
3 ತನ್ನವಸಾನಕಾಲದೊಳುಮನುಜಮನೋ
4 ಜನಂಕರೆದುಬೂವಯನಾಯಕಕೆಮ್ಮಗೆ
5 ನ್ನನೀಂಕನಸಿನೊಳಪ್ಪಡಂನೆನೆಯದಿನ್ನೆನೆಸಾಶ್ವತ
6 ಮಪ್ಪಧರ್ಮ್ಮಮಂ ॥ ಧರ್ಮ್ಮಮನಾಗಳುಂಮ
7 ದದೆಮಾಳ್ಪುದುಮಾಡಿದೊಡಪ್ಪುದಾವುದಾ
8 ಧರ್ಮ್ಮದಿನೆಂಬೆಯಪ್ಪೊಡೆಸುರೇಂದ್ರನರೇಂ
9 ದ್ರಫಣೀಂದ್ರರಾಜ್ಯಮಂತೊರ್ಮ್ಮೆದಲಪ್ಪ
10 ದಾಗಿಕಡೆಯೊಳೆಪರಮುಕ್ತಿಯನೀವುದ
11 ನ್ತಱಿಂಧರ್ಮ್ಮದನಾಗುಸತ್ಯನಿಧಿಬೂವಯನಾ
12 ಯಕಬೇಡಿಕೊಂಡೆನಾಂ । ಎನಗನುಮೋದನಪು
13 ಣ್ಯಂನಿನಗಂನಿಸ್ಸೀಮಮಪ್ಪಪುಣ್ಯಂಸಾಗ್ರ್ಗಮನವೊಸೆ
14 ದುಮಾಡಿಸೊಂದಂಜಿನಗ್ರಹಮಂಬೂವಿ
15 ದೇವಧರ್ಮಧುರೀಣಾ । ಎಂದೆಂದಳೆನ್ನದೇವರನೆಂಟಂ
16 ಗಂನೀನೆಪೂಜಿಸಿಚಿಕ್ಕಯನಂಕುಂದಿಕಱಿಗಂದದನ್ತಾ
17 ನಂದದೆರಕ್ಷಿಪುದುಪೇಕ್ಷೆಗೆಯ್ವಡೆದೋಷಂ ॥ ತದನ
18 ನ್ತರಮಭಿಷವಮಂಮುದದಿಜಿನಪತಿಗೆಮಾ
19 ಡಿಗನ್ಧೋದಕಮಸದಮಳಚರಿತ್ರೆಕೊಂಡಳ್ಬೆದಱಿಸೆ
20 ನಘಬಲಮನೆಂಬೆಮನದುತ್ಸವದಿಂ ॥ ತೊಱೆದು
21 ಜಿನೇಂದ್ರಚಂದ್ರಪದಸನ್ನಿಧಿಯೊಳ್ಪದಪಂಚಕಂ
22 ಗಳಂಮಱಿಯದೆಭೋರೆನುಚ್ಚರಿಸುತುಂನೆಱಿ

23ಸುತ್ತಿದವೋಹಪಾಶಮುಂಪಱಿಮುಜಗಜ್ಜನಂ
24ಪೊಗಳೆಹಯ್ಯ್ಯಲೆನಾರಿಸಮನುತ್ತಸೈಯ್ಯುಪ್ವಕ
25ಣ್ದುಱಿದವೊಲೇಂಸಮಾಧಿವಿಧಿಯಿಂದಿರದೆ
26ಯ್ದುದಳಿಂದ್ರಲೋಕಮಮಂ ॥ ಬರವಂಕೇಳ್ದಮರಾವ
27ತೀಪುರದದೇವೀಶಂಕುಳಂಬಂದುನೂ
28ಪುರವುಂಮುತ್ತಿನಹಾರಮುಂಕಟಕಮುಂಕೇ
29ಯುರಾರಮುಂವಜ್ರದುಂಗುರಮುಂಮಾಣಿಕದೋ
30ಲೆಯುಂತುಡಿಸಿಬೇಗಂದೇವಿನೀನೆಱುರಾಗರಸಂಕೇ
31ಮಿಗಲೀವಿಮಾನಮನೆನುತ್ತಂತಂದವಸರ್ಪ್ಪಿಚ್ಚಿದ
32ರು ॥ ಏಱಿವಿಮಾನಮುಂಬರೆಸುರಾಂಗನೆಯು
33ನ್ನರ್ಳಿತೊ[ಳ]ನುಣ್ಪೊಗತ್ತೂರ್ರಱುವಿನಂಮುಹೋ
ತ್ಸವದೆಸೇ
34ಸೆಯನಿಕ್ಕೆಸುರಾಸಕಸ್ವನಂವಿಾಱಿಘನಾ
35ಘನಧ್ವನಿಯನೆತ್ತಿದಸತ್ತಿಗೆಚಂದ್ರಬಿಂಬಮುಂ
36ಬೀಱಿವಿಳಾಸದಿಂಬಿಡಿದುಚಾಮರವಿ
37ಕ್ಕಿಸಮಂತುಪೊಕ್ಕಳಾನೀಱಮುಹಾನುಭಾವೆ
38ಸತಿಹಯ್ಯ್ಯಲದೇವಿಸುರೇಂದ್ರಲೋಕಮುಂ ॥

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ಅದೇ ಕಂಭವಲ್ಲಿ

ಹಿಂಭಾಗ

1ಶ್ರೀಚಾಂಡಾ್ರಯಣದೇವರ . . . ಹರಿಹರದೇವಿ ॥
2ಸತಪತ್ರಬ್ರಜದಿಂಸರೋವರಕುಲಂಮೇರುಪ್ರಕೂಟ
3ಪ್ರಭೋನ್ನತಿಯಿಂದದಿ್ರಚೆಯಿಂಮುದೇಭಷಟೆಯಿಂಸ್ಯನ್ಯಾ
4ಳಿಸನ್ಮಾಗ್ಗ್ರಸತ್ಕಿ್ರತಕಾವ್ಯನಿಬಂಧಮೆಂತೆಸಗುವಿಂ
5ತೀಲೋಕದೊಳುಲೋಕಸುಸ್ತುತಚಾಂದಾ್ರಯಣದೇ
6ವರಿಂದೆಸೆಗುವೀಶ್ರೀಕೊಂದಕುಂದಾನ್ವಯಂ
7ಎಸೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿ
8ತ್ತುಮತ್ತಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ
9ಜಮನೇಳಿಪಳೆಂದೆಬಣ್ಣಿ ಕುಂಪರಮಜಿನೇಂದ್ರಪಾ
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11ಹರಿಹರದೇವಿಯುಂನೆಗಳ್ದಶಾಸನದೇವಿಯುನೀಧರಾ
12ತಳ । ವರಜಯು(ನ್)ವತ್ಸರಂವಿನುತಜೇಷ್ಟ
13ಯುತಂಸಿತಪಕ್ಷಮುಷ್ಟಮಿಾಪರಿಗತಮನ್ದವಾರದೊ
14ಳನಿನ್ದಿತಪಂಚಪದಂಗಳಂಸುಖೋತ್ಕರನಿಳಯುಂ
15ಗಳಂನೆಱಿಯೆತಂನೊಳೆಭಂಗಿಸುತುಂಸಮಾಧಿಯಿಂ
16ಹರಿಹರದೇವಿವಿಸ್ವನಿಬುಧಸ್ತುತೆಯೆಯ್ದಿದ(ಳಿ)
17ಳಂನ್ದ್ರಲೋಕವಂ ॥ ನಿರುಪಮೆಯುಂಚರಿತ್ರಯು
18ತೆಯುಂವನಿತಾಜನರತ್ನೆಯಂಮನೋಹ
19ರಜನಮಾಗ್ಗ್ರವಾರಿನಿಧಿಚನ್ದ್ರಿಕೆಯುಂ
20ಸುಕ್ರಿತೇಕಪುಂಜೆಯುಂಪರಹಿತಚಿತ್ತೆಯುಂ
21ಬಗೆಯುದನ್ತಕನೆಂಬದುರಾತ್ಮನೊಯ್ದನೀ
22ಹರಿಹರದೇವಿಯುಂವಿಬುಧವಂದಿತೆಯುಂ
23ಭುವನಾಭಿರಾಮೆಯುಂ ॥ ಜಿನೇಸ್ವರ
24ನಮೋವೀತರಾಗಾಯಶಾನ್ತಯೇನಮೋಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ಈರನಕಾವಲು ಗುಡ್ಡದಲ್ಲಿ

ಹರಿಯೋಜದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿಯ ಕೆರೇ ಒಳಗೆ ಮೈಲಾರ ದೇವರ ಗುಡೀ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

1ಶ್ರಿಅಕ್ಷಯಸಂವತ್ಸರದವಾಷಸುದ · ದಿಗೆಸೋಮ · ·
2 · · · ನಲುವಾರಸೆಟ್ಟಿಯಮಗರಲಿಸೆಟ್ಟಿಘ · ·
3ವನಹರಬಲಿಯಮಳ್ಳದಱಿಯುಮುರದಲಿರಳಿಸೆಟ್ಟಿ
4 · · ರಱ · ಕಟ್ಟಿಸತ್ತಡೆಅವರಅಣ್ಣಮಯಸೆಟ್ಟಿತಂ
5ನ್ನ · · ರಳಿಸೆಟ್ಟಿಗೆಮಾಡಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಬಡಗರೆಯನಾಲ್ಗುವುಣ್ಡಸಾಂನ್ತಿವರ್ಮ್ಮನ . . . .
[2]ಡನಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡ್ಲಿಘಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೇಲಸಕ್ಕರೆ ದೇವಂಣನ ಹೊಲದಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು

[1] . . . ಗೆಬಿಟ್ಟದೇವರ್ಬೆಸೆಸೆವ್ಯೆ .
[2]ಪಲರಂಕೊನ್ದುಸ್ವಾಮಿಕಾರ್ಯ್ಯಮಂ
[3]ಮಾಡಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಆತ . .
[4]ಮಪರೋಕ್ಷವಿನೆಯಂಮಾಡಿಸಿ . . . . ।

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ಅದೇ ಹೋಬಳಿ ಬೆನ್ನಾಯ್ಕನಹಳ್ಳಿ ಕೆಂಪಮ್ಮನ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣದಿಪತೆನಮಃ
[2]ಬೆಂನಾಯಕನಹಳಿಯಗೌಡಪ್ರಜೆಗ
[3]ಳುವೊಪಿವ್ರೊ . ಶಲಂಮನಪುಜಯಂ . .
[4]ಲಕ್ಕೈಬೋಯಗೆಕೊಟರೂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂರಾಜಾಧಿರಾಜ . . . . ಚೂಡಾಮಣಿ ಮಲೆರಾಜ
[2]ರಾಜಮಲಪರೊಳುಗಂಡ . . . .
[3] . . . ನಚೋಳ . . . .
[4] . . . ಸುವಂತ . . . .
[5]. . . . . ಳಗೆನಡೆವ .
[6] . ರಗಂಡ . . . . ಬಸಾವಂತರಗಂಡ
[7] . . . . ಲನೆಲಯ .
[8] . . . . ದೊಳ್ಸುರಭು
[9] . . . .
[10] . . . . ಂಬಿಡುವರು . . . . ನಾತ್ಮಬ
[11]ಳಿೞಗ್ರಭುಜಪ್ರತಾಪದಿಂ . . . . ರಾಯಸಾವಂತಕಂದರ್ಪ್ಪರಾಯಸಾವಂತ . . . । ಬಿರುದ
[12]ಸುರಗಿಕಾಱಗ . . . . ಸುರತಾಳ . . . . ದಲ್ಲಣಶ್ರೀಚೆಂನಕೇಸವಶ್ರೀಹಡಪ . . ಪ್ಪಣದಾ . . . . ಸಕಲಗು
[13]ಣಸಂಪೂರ್ನಚೆಂನಪ್ಪನಾಯಕನು । ಸಕವರುಷ ೧೨೫೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ । ಶ್ರೀ ವೀರಬಲ್ಲಾಳದೇವರುಜ . . .

[14] . . . . . ‖ ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿ....ಮಾರೆಯನಾಯಕನಕುಮಾರ . . . ಯ . ನುಳಿಳ್ದೊರುಮ
[15] . . ಯೊಳು . . . . ದಯಿಂದಂಕೊಂದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕಿಬ್ಬನಹಳ್ಳಿ ಸೋಬಳಿ ಹಟ್ಟಣದಲ್ಲಿರುವ ಬಸ್ತಿಯ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 7′

[1]ಶ್ರೀಮತುಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಸಾ
[2]ಸನಂಜಿನಸಾಸನಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾ
[3]ಜಾಧಿರಾಜಂ । ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ । ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ । ಚಾ
[4]ಳುಕ್ಯಾಭರಣಂ । ಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲಸೋಮೇಶ್ವರ . . . .
[5]ದೇವರು । ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ
[6]ಲಿಸುತ್ತಮಿರೆ ‖ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಎಱೆಯಂಗಹೊಯ್ಸಳದೇವರ್ಗ್ಗಂ । ಯೇಚಲದೇವಿಗಂಮುದಿತ್ರೋದಿ
[7]ತವಾಗಲುಬಂದವಂಶವತಾರಮೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
[8]ದೀಶ್ವರಂ । ಯದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತಚೂ . . ಡಾಮಣಿ । ಮಲಪರೊಳುಗಂಡ । ಕದನ
[9]ಪ್ರಚಂಡ । ನಸಹಾಯಸೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬ
[10]ಲ್ಲಾಳುದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತಪಾದಪದುಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಸಾ
[11]ಮಂತಗಂಡರಾದಿತ್ಯಂಗಂಹುಗ್ಗಿಯನ್ವೆಸಾಯಕಿತ್ತಿಗಂಸ್ಪುತ್ರಂಕುಳದೀಪಕರೆನಿಸಿಪುಟ್ಟಿದರು । ಸಾಮಂ
[12]ತಸುಬ್ಬಯನುಂ । ಸಾಮಂತಸಾತಯ್ಯನುಂ । ಸಾಮಂತಬುವಯ್ಯನುಂ । ಶ್ರೀಮನುಮಹಾಸಾ
[13]ಮಂತಮಾಚಯ್ಯನಪ್ರತಪವೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂ
[14]ತವೀರಲಕ್ಷ್ಮೀಕಾಂತ । . . . ಯರೇವಂತಪರಬಳಕ್ರಿತಾಂತ । . . ಗಂಡರವದಿಸುವಸಾಮಂತರಗಂಡ ।
[15]ಕೂಟಕೊ . ಗಂಡ । ಸಮರಪ್ರಚಂಡ । ನುಡಿದಂತೆಗಂಡ । . . ತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾ
[16]ರಿಪಿನಿಯೋಪಕಾ . . ಸಿತಾ . . ಲ್ಲಭುಂದುಪ್ಪಾಶ್ವೆಮಲ್ಲಂಭೀತರಕೊಲ್ಲಂಹವಿಯಮಾರ್ಕ್ಕಳು
[17]ಮಂದಲುವಬೆಂಕೊಲುವಂ । ಇಡಗೂರದೇವಿಲಬ್ಧವರಪ್ರಸಾದ । ಮಿಗ್ರಮದಾಮೋದ । ಯತ್ತ್ರಿಲವಾ
[18]ನವಿಕಾಶ । ಚಂದ್ರಸದಾನಂದ । ಭೋಗನಾಗೇಂದ್ರ । ಹೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂ । ಪರಬಳಸಾಧಕಂ । ನೀತಿಚಾ
[19]ಣಕ್ಯಂ । ಯೇಕವಾಕ್ಯವೈರಿ । ಮನೋಭಂಗ । ಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟ್ಟರಗಂಡ । ತಪ್ಪಿತಪ್ಪುವ । ವೀರ
[20](ದಿ)ದಿಂದೊಪ್ಪುವ । ಸಮಾಂತಜಗದಾಳ । ಮಲೆಯತಾತ್ತ್ರಳದುಳಿಮ । ಮಲೆಗೆಬಿ . . ನೆ । ಯೆತ್ತಿದಮೊ
[21]ನೆಗೆಮುಂತುಕೆಟ್ಟಕಾಳೆಗಕಪಿಂತು । ಲಟ್ಟಿದಬಳಿಗೆರದುಗಳಂ । ಚತುಸಮಯಸಮುದರ
[22]ಣನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಮಾಚಯ್ಯನುನ್ವಾಯವೆಂತೆಂದಡೆ ‖ ಬೆಳುಗೆಱೆಯಮಾ
[23]ಚೆಯನಾಯಕನನುಪಮಗುಣರತ್ನೆಮಾಕಲದೇವಿಯದಾನವ್ರತಮೆಸೆಯೆಚೈತ್ಯಗೇಹ .
[24]ಮನತ್ತ್ರಿಯೊಳೊಪ್ಪೆಸಾಳ್ಕುಮಾಪಟ್ಟಣದೊಳು ‖ ಸರ[ಸು]ತಿಗೆರತಿಗೆಸೀತೆಗೆಸರಿದೊಱೆಯೆನಿಸಿ
[25]ದಮಾರೆಯನಾಯಕನಸತಿಯುಂಧರೆಯೇಂಬಂಣ್ಣಿಸುವದುನಿರಂತರಂನೆಗಳುದಬಂ
[26]ಮಿಯುವೆಯುಪೆಂಪಂ ‖ ಸರಣೆನೆಕಾಯಲುಬಲ್ಲಂ । ನೆರದತ್ತಿಯೊಳಿಯಬಲ್ಲಗಾಶ್ರಿತಜ
[27]ನಕಂ । ಪರಬಳವೈರಿಭೂಪರಕೊಲಬಲ್ಲಂಬೆಳುಗೆಱೆಯಬಲ್ಲನಿಂಮ್ಮಡಿಬಲ್ಲ ‖ ರುಗುಮಿಣಿಬೆಳಗಿ
[28]ದರುಂದತಿ । ಮಿಗಿಲೆನಿಸಿದಸೀತೆಯೆಂಬಸತಿಯರೊಳೀಗಳು । ಸಮನೆನಿಪ । ಸತಿಯಂನಿಸಿದಸತಿ
[29]ಯಲ್ಲಸರೆ । ಬಲ್ಲಯ್ಯನದ್ಧಾಂಗಿ । ಕೇತವದೇವಿಯಕ್ಕಂಧರೆಯೊಳು ‖ ಶ್ರೀಮತುಸಾವಂನ್ತಬಲ್ಲಿದೇ

[30]ವನರ್ವಂಗಿಕೇತವ್ವೆನಾಯಕಿತ್ತಿರುಂದೇವಿಯಕನಾಯಕಿತಿಯರುಂಅವರಸುಪುತ್ರಸುಯ್ಯದೇವನೆರು
[31]ವಾಳುದೇವಸಾಮನ್ತನಾರಯ್ಯಮಾಚಿದೇವನುಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖
[32]ಸಾದಿಸಿದವೋಕ್ಷಲಕ್ಷ್ಮಿಯನಾದರದಿಂದಭಯರನ್ನದಾನವಿನೋದಂಮೇದಿನಿಯೊಳೊಪ್ಪೆವಮಾ
[33]ಡುವಸಾಶಲಬಂಮಯ್ಯ । ಭವ್ಯತಿಳಕಂದರೆಯೊಳು ‖ ವೈಕುಳತಿಳಕನೊಪ್ಪುವಲಗ್ರಜವಮಾ
[34]ಣಿಕ್ಯ । ಚಾಕಿಸೆಟ್ಟಿಯರನ್ನುಜಂ । ಎಚಿಕಾಪ್ಟಸೆಟ್ಟಿಯಿನ್ನಿತ್ರೆಪುರ್ಶನ್ನೆಗಳ್ದಧಾನಚಿಂತಾಮಣಿ
[35]ಗಳು ‖ ತರ್ಕ್ಕವ್ಯಾಕರಣದೊಳಂ । ವಖಾಣಗೆಬಲ್ಲಸಕಲಸಾಸ್ತ್ರೋಕ್ತಿಗಳಿಂಮಿಕ್ಕದತಿಜಾಣಂ । ಧರ್ಮ್ಮಕರ್ತ್ಥಿ
[36]ಗನೆಗಳ್ದಿರ್ದ್ದವಾಚಿಸೆಟ್ಟಿಯೆಧನ್ಯಂ ‖ ಅವಾಚಿಸೆಟ್ಟಿಯ(ನ)ನುಜಂ । ಭಾವಿಸೆಶ್ರೀಜೈನಧರ್ಮ್ಮಸುರಕುಜ
[37]ದಂನ್ನಂಗಾರ್ಸ್ನಮನೆನಿಸಲುಕಾರ್ಪ್ಪರೆಯಿಾವಗುಣಾಂಕಾಳಿಸೆಟ್ಟಿಯೊಳೆಗಂದೊರೆಗಂ ‖ ಕಲಿಕಾ
[38]ಲಕಲ್ಪವ್ರಿಕ್ಷಮನಲಸದೆನೀಂಬೇಡುಕಾಳಿಸೆಟ್ಟಿಯಸುತನಂ । ಪಲವುಂಪೊಂನಂವಸ್ತ್ರಮ । ಸಲೆ
[39]ಯಿಾಯಲುಬಲ್ಲವಾನ್ಯನಾಬಮ್ಮಯ್ಯಂ ‖ ಅಶುತ್ರಜನಚಿಂತಾಮಣಿವಿಸುತ್ರಕೀರ್ತ್ತಿಶನವುಲಬೋ
[40]ಧಾಧೀಸಂಶ್ರೀಸ್ರೇಯಾಂಸಜಿನೇಸಂವೈಸಾಖಣಸೆಟ್ಟಿಗೀಗೆಸುಖಸಂಪದವಂ‖ ನುಡಿದೆರಡನುಡಿವನಲ್ಲಂಕಡುಗ .
[41]ವರಗಡಣವಿಲ್ಲಆಶ್ರಿತಜನಕಂತೆಡೆಯಡುಗದೀವದಾನವ್ರತಿಯಂಕರ್ಪ್ಪೂರಸೆಟ್ಟಿಯುಂಬೇಡುಬುದಾ ‖
[42]ಕೀರ್ತ್ತಿಶ್ರೀರಮ[ಣ]ನವೊಲುಮುರ್ತ್ತಿಯೊಳಭಿನವಮನೋಜನನಿಪಾನಂ । ಕೂರ್ತ್ತೀವೆಮಸಣಸೆಟ್ಟಿಗೆವಾರ್ತ್ತಂಡನ
[43]ಮಗನಳನ . . . ನ್ರಿ . . ಳವೆ । ಅಱಿಂಗುಂ . . . ಮನುಜ । ಗರ್ಗಂಮಱವೊಕ್ಕರನೆಯ್ದೆಕಾವಬಂಧುಜನ
[44]ಕ್ಕಂನೆಱಿಪೋಲ್ತಕಲ್ಪತರುವಂನೆಱಬಂಣಿಪುನೆಯ್ದೆಕಾಚಿಸೆಟ್ಟಿಯಂವಾದಿವನಂ ‖ ಗಣಾಧರಭುಪ
[45]ನಂನ್ವಯಶಿಖಾಮಣಿಗೋತ್ರಪವಿತ್ರಸದ್ವಿಶಂಗುಣಾಗಣನಾಥಗುಣ್ಪಿನವಾಂಥತಿ । ಪೆಂಪಿನವೇಳು
[46]ವೊಂದಗಣಿತಬಾವಸತ್ಯದತವರ್ಮ್ಮನೆಮಾನ[ವ]ವಂದ್ಯನೆಂದೊಡಿಂನೆಣೆಯಾರೊಹಟ್ಟಣದೊಳೊ
[47]ಪ್ಪುವಮಾಣಿಕನಂದಿದೇವರೊಳು ‖ ಸ್ವಸ್ತಿಸಕವರಿಸಸಾಯಿರದಕಾಳಯುಕ್ತಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿ
[48]ಸೆನಖರಜಿನಾಲಯಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆರೆಯಲುಮನಹನವುಡುವಿನಗದ್ದೆಸ
[49]ಲಗೆ ೨ ಕೊ ೧೦ ಕಾಳಿಸೆಟ್ಟಿಯಕೆಱಬಡಗಣಕೋಡಿತೆಂಕಲಾಲದಕೋಡಿನೀರಾಕೆಯಾಗಿಬಿಟ್ಟಭೂಮಿ ‖ ಭುಜ್ಯ
[50]ಯಣಕೆಱಯಲುಸ ೩ ಮದ್ದಬೋವನಕೆಱಸ ೧ ವಾದಿಸೆಟ್ಟಿಕೆಱಯಲಿಸ ೩ ಮದಗದೇವಸೆಟ್ಟಿಲಕೆ
[51] ಱಕೊ ೧೦ ಕಾಚಿಸೆಟ್ಟಿಯಮಹದೇವಸೆಟ್ಟಿಯಕೆಱಯಕೆಳಗೆಸ ೧೦ ಆಪಟ್ಟಣದಲುನಡವದೇವ
[52]ದಾಯಹತ್ತುಹೇಱಂಗೆಹಗದೇವರಿಗೆಸೊಡರೆಂಣೆಗೆಗಾಣ ೧। ಯಿಧಂವರ್ಮ್ಮವತಪಿಸಿದವಗೆಗಂ
[53]ಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದಬ್ರಮ್ಮಾತಿ ‖ ಶ್ರಿಮೂಲಸಂಗದೇಶಿಯಗಣಪೊಸ್ತಕಗಛ
[54]ಕೊಂದಕುಂದಾನ್ವಯದಶ್ರೀಮತುನಾಗಚಂದ್ರಚಾಂದ್ರಾಯಣದೇವರಸಿಪ್ಯರುಣಿಕಛಗೆಂಡಿದೇವರುಮ
[55]ದವಳಿಗೆಬೊಪ್ಪವೆಮಗಳುಕಾಚವೆಮಲ್ಲವೆಮಾದವೆಮಾಚವೆಬಳಚಂದ್ರದೇವರು ‖
[56] ಸೆಟ್ಟಿಯಹಳ್ಳಿ · ಯಮಲ್ಲಿಸೆಟ್ಟಿಚಿಕ್ಕಸೆಟ್ಟಿತಮ್ಮಬಸೆಟ್ಟಿಗೆಬಿಟ್ಟಭೂಮಿಜಕ್ಕಸಮುದ್ರದಲಿಸಲಗೆ ೫
[57] * ರೊದದಹಲೋಜನಮಗಬೀರೋಜಙಸಸನವಹೊಇದ ‖

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ಅದೇ ಬಸ್ತಿಗೆ ಸೇರಿದ ಹಿತ್ತಲಲ್ಲಿ ರುವದು

[1]ಶ್ರೀಮತುಗುರುಬಸ
[2]ವಗಾಜದೇವರಿಗೆ
[3]ಮುದ್ದಿಯಪ್ಪನಯ
[4]ಕಭಕ್ತಿಯಿಂಹಟಣ
[5]ದಲಿಮಟವಕೊಟ

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ಕಿಬ್ಬನಹಳ್ಳಿಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಕವರಿಷಎನ್ನೂನೂ
[2]ಱತೊಂಭತನಲ್ಕನೆಯಅಂಗಿರ
[3]ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯ
[4]ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ

* ಈಪಜ್ತಿಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

[5]ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಸ್ವ
[6]ರಂನನ್ದಗಿರಿನಾತಂಚಲದುತ್ತರಂಗಂಶ್ರೀಮ
[7]ತುನೊಳಂಬಕುಳಾನ್ತಕಂಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗ
[8]ಳ್‌ನೊಳಂಬ ರೆಲ್ಲಮಂಕೊನ್ದುತೊಂಭತ್ತುಸಾಸಿರ
[9]ಮನಾಳುತ್ತಮಿರೆಮಣ್ಡ .
[10]ಧಿಕಾರಮಣ್ಡಳಂಗಾವೂಪ
[11]ರಸಅಳುತ್ತಂಶ್ರೀಪಟ್ಟವ . ಗಾ
[12]ವಗಅರಸಬೆಳ್ಗಿಱಿಯಂದಯೆಗೆ
[13]ಯ್ದುಅಳುತ್ತವಿದ್ದಕಕಾ . ತಿಕ್ರಮಂಬಿತ್ತುವಟ್ಟಮನಾ
[14]ಗರಸಿ . ಅಲಂಗಿಸಿಯಲ್ಲದೆಕೊರಕೊಳಾಲಾಗವಿ . ಕೊಣ್ಡುತ
[15]ವಾರಣಾಸಿಯಲ್ಕವಲೆಯನಱಿದಅದೆಕೆಲಗವರು
[16]ಮದೆರಣ್ಡುದಾಧಿಕುಕೊಟ್ಟಕಾಳಗದಲತಿಗುಮೆ . ಯದಗೊಟ್ಟ
[17] . ಗಾವಿನುಕಲ್ಲಿಸಿಭಟಿವಿದಿದಳ್ತರಿಕಿಗಲಿರುಅತ್ಮದ
[18]ಗಮನಱಿದಕಾಳಗದಲತಿಗುಮಾಚಾಯೆಬರತಯಮಗಾ
[19]ರ್ಮ್ಮಿಅಕಲ್ಲಂಬರೆದಗಾವಯ್ಯನಸೇನಬೋವಕಾಮಯ್ಯ .
[20]ಕಂಬಯ್ಯಗವುಣ್ಡುಕಡೆದ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗಣ ದೊಡ್ಡ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ(ರಂ)
[3]ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲ
[4]ಸೋಮೇಸ್ವರದೇವರುವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚಂ
[5]ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲಯಱಿಯಂಗಪೊಯ್ಸಳದೇ
[6]ವಗಂಏಚಲದೇವಿಯುಗಂಮುದಿತೋದಿತವಾಗಲುಪುಟ್ಟಿದಂಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರು ॥
[7]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
[8]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಳಪರೊಳ್ಗಣ್ಡುದ್ಯಾಸೇ
[9]ಕನಿಜನಾವಣಾವಳೀಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
[10]ಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರ
[11]ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[12]ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂ
[13]ಗಂಹುಳಿಯಮೆನಾಯಕಿತ್ತಿಯರ್ಗಂಸುಪುತ್ರಕುಲದೀಪಕರೆನಿಸಿಪುಟದರುಸಾ
[14]ಮಂತಸುಬಯ್ಯನುಂಸಾಮಂತಸಾಂತಯ್ಯನುಂಸಾಮಂತಬೂವಯ್ಯನುಂ
[15]ಶ್ರೀಮನುಮಹಾಸಾಮಂತಮಾಚಯ್ಯನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
[16]ಗತಪಂಚಮಹಾಶಬುದಮಹಾಸಾಮಂತವೀರಲಕ್ಷ್ಮಿಕಾಂತತುರಕರೇವಂತಪ
[17]ರಬಳಕ್ರಿತಾಂತದಿಂಡುಗಂಡರವರಿಸುವಸಾಮಂತರಗಂಡ ... ಳುಗಂಡಸಮರಪ್ರಚಂ
[18]ಡನುಡಿದಂತೆಗಂಡಗೋತ್ರಪವಿತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾರಿವಿನಯೋಪಕಾ

19 ರಿಪುಸಿಲೋಭದುರ್ಲ್ಲಭಂದುಷ್ಟಾಶ್ವಮಲ್ಲಭೀತ್ರರಕೊಲ್ಲಹರಿಯಮಾಕೊಳುವದಳವೆಬೆಂಕೊಳು
20 ವಈಡುಗೂರದೇವೀಲಬುಧವರಪ್ರಸಾದಮೃಗಮದಾಮೋದಯತಿಲಕುಲವನವಿಕಾ
21 ಶಚಂದ್ರಸದಾನಂದಭೋಗನಾಗೇಂದ್ರಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂನೀತಿ
22 ಚಾಣಕ್ಯಯೇಕವಾಕ್ಯವೈರಿಮನೋಭಂಗಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟರಗಂಡತಪೆತ್ರಪ್ಪ
23 ಪವೀರದಿಂದೊಪ್ಪುವಸಾಮಂತಜಗದಾಳಮಲೆಯುತ್ತೊತ್ತಳದುಳಿವಯತ್ತಿದವಾನೆಗೆಮುಂತುಕದಿ
24 ಕಾಲುಗಕ್ಕೆಪಿಂತ್ರುಅಟೆಡಬ್ಬೀಳಿಗೆರಡು . ಆಶಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮಲನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತ
25 ಮಾಚಿಯಣ್ಣಂಅರಕೆಱೆಕಾಳಿಗುಂಡಬೆಳುವಱೆಕರಿವಿಡಿಹಿಂಚನೂರುಮೊಂನಂಬಾಳುಕ
26 ರಡಿಹಾಲುಅಬರಿಗುಪ್ಪೆಕುಂದೂರುಬಾಳಸಮುದ್ರಈಡಗೂರುಪಟಣಬೆಳುಗೆಱೆಬೀಡಿಕೆ
27 ಯಾಗಿಸುಖದಿನಾಳುತಮಿರ್ದ್ದು ಶಿವಲೋಕಪ್ರಾಪ್ತನಾದ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ
28 ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪರಬಳಕೃತಾಂತಸಿಷ್ಟೇಷ್ಟವಿಭುಧಗಾಯಕನಾಯಕಮಂದಿ
29 ವೃಂದಾರಿಸಮಸ್ತಜನನಿವಾಸಅಯ್ಯನಚಂದ್ರಹಾಸಉಭಯಬಳಚಮತುಕಾರಯೇಕಾಂಗವೀರಬಿ
30 ಟ್ಟಿದೇವನಪಾದಪಂಕಜಭ್ರಮರಶಿವಪಾದಶೇಖರಂಶ್ರೀಮನುಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂಸುಖ
31 ದಿನಾಳುತಮಿರ್ದ್ದು ಶ್ರೀಮಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೮ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರ
32 ದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವವಡ್ಡವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಲುರುದ್ರಶಿವಪಂಡಿತರಪುತ್ರಸಕ
33 ಳೇಶ್ವರಪಂಡಿತ್ರರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಮಾಚೇಶ್ವರದೇವರ್ಗೆಬಿಟ್ಟದತ್ತಿನಾಕಂಡುಗಗದ್ದೆ
34 ಒಮ್ಮತ್ತರ್ಬೆದಲೆಯರಡುಗಾಣಖಂಡುಗಗರ್ದೆಗೆಳಿಯಿಗುಳಬಿತ್ತುವಟ್ಟಮಂಕೆಱೆಗೆಬಿಟ್ಟಧರ್ಮ
35 ಮಂಪ್ರತಿಪಾಳಿಸುತಮಿರೆ ‖ ಈಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯ
36 ಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಸಾಯಿರತಪೋಧನರ್ಗ್ಗಂ ಈರ್ಚಾಸಿರಕವಿಲೆಯಂಕೊಟ್ಟಫಳವಕ್ಕು ಈ
37 ಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವಂಅಬ್ರಾಹ್ಮಣರಅತಪೋಧನರಅಕವಿಲೆಯನಿಸುಲೆಗೆಯ್ದಲುಅ
38 ತೀರ್ತ್ಥದಲುಅಳಿವಮಹಾಪಾತಕ ‖ ಶ್ರೀಮತುಮುಂಕಗವುಂಡಂಗಬಮ್ಮಗವುಂಡಿಗಂಪುಟಿದಂಸು
39 ಪುತ್ರಕುಲದೀಪಕಂ ‖ ವಿಲಸದುದೆಯಾದ್ರಿತಟದೊಳುತೊಳತೊಳತೊಳಗುವದಿನೇಶಬಿಂಬದ
40 ತೆಱದಿಂದಳೆಯೊಳಗೆತನ್ನಗೋತ್ರಕುಳದೀಪಕನೆನಸಿನಿಂದಹೆಗ್ಗಡೆಮಯಿಂದ ‖ ಅರಮನೆಗೊಂ
41 ಡೆಯರಗಂಡತನ್ನತಾನೇಪೊಗಳುವರಗಂಡಪರೋಕ್ಷವಿನಯಮಂಮಾಡಿಮಾಚೇಶ್ವರಮಂನೆತ್ತಿಸಿ
42 ದಂಹೆಗ್ಗಡೆಮಯಿಂದಯ್ಯಂಸಸಿಸೂರ್ಯ್ಯನುಳ್ಳಂನೆವರಂ ‖ ಶ್ರೀಮತುವಿನಮಾ
43 ದಿತ್ಯಭಟರಪುತ್ರಂಹೊಂನ್ನಾಡಿಮಯ್ಯಂಬರದ ‖ ಕರಿವಿಡಿಯಕ್ಕಸಾಲೆಹುಳಿಯಾಚಾರಿಯ
44 ಪುತ್ರಂಜಕೋಜನಕೆಲಸ ‖ ಸಳೆಎರ್ಣಬಟ್ಟ . . ....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಚಿಕ್ಕ ಕಲ್ಲು

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಯಸ್ವಯಂಭುವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭತ್ರಿಭು
3 ವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಕವರಿಷಸಾಯಿರ
4 ದಕಾಳಯುಕ್ತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
5 ಸಬುದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಶ್ರೀಮನುಮಹಾ(ಮಾ)
6 ಮಲಪರೊಳುಗಂಡವಿನಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾ
7 ಸಿರಮನಾಳುತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತ
8 ಪಂಚಮಹಾಸಬುದಮಹಾಸಾಮ . . . . ಅರಕೆಱೆಕಾಳಿಗುಂಡಕರಿವಿ

9 ಜೆಬೆಳುಗೆಱೆಕುಂದುರುಬಾಳಸಮುದ್ರ . . . . . ಟುಮನೆಅವಾಳುಗಂಡ
10 ರಾದಿತ್ಯಅಳುತ್ತಮಿರೆಗಂಡರಾದಿ . . . . ಗಪುಟ್ಟದಸುಪುತ್ರ
11 ಕಂಪತ್ತಿಉರಕುಲತಿಲಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗಪಂತಚಮಹಾಸಬುದಮಹಾಸಾಮಂತ
12 ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪರಬಳಕ್ಷಾಂತಪರಮಂಡಳಸೂಱೆಕಾಱ .
13 ಅರೆವರಿಸುವರಗಣ್ಡ . ಟ . ಳುಗಂಡಸಮರಪ್ರಚಂಣ್ಡನು[ಡಿ]ದಂತೆಗಂಡಂ
14 ಗೋತ್ರಚಿಂತಾಮಣಿಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರದಾಯಿಗಬೇಂಟೆಕಾಱ
15 ಮಾವನಂಕಕಾಱಂವಿನೆಯೋಪಕಾರಿಪ್ರುಸಿಲೋಭದುರ್ಲ್ಲಭಂದುಸ್ಸಾಟಸ್ವಮುಲ್ಲಂ
16 ಭೀತ್ರರಕೊಲ್ಲಂಪಳವಬೆಂಕೊಳ್ವಂಪರಬಳಭಯಾಂಕರವೈರಿಮದೇಭಕಣ್ಠೀರವಂ
17 ಸತ್ಯಮಹಾರ್ಣ್ನವಂಭೋಗಸಯಂಬುಶ್ರೀಭೂಪವಿದ್ಯಾಧರಂಗುಣಗಣಾಶ್ರಮಂಶ್ರೀಕರಿ .
18 ವಿಳಾಸಂಭೋಗಪುರನ್ದರಂದಾನವಿನೋದಂಸಿವಪಾದಸೇಕರ . . ಕಕಾಱಸಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮ
19 ಳಅರ್ಚಕಜನಕಲುಪತರುವಂದಿಜನಾಸ್ರಯಂಸುಜನೈಕಮಿತ್ರಬಂಧುಜನಕ
20 ಲುಪವ್ರಿಕ್ಷಂಆಸ್ರಿತಜನಚಿನ್ತಾಮಣಿಅನೇಕನಾಮಾಳಿನಾಮಾದಿಸಮಸ್ತಪ್ರ
21 ಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾನ್ತಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಮುವತ್ತೊ
22 ನ್ದನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದನ್ದುಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಪೌಸ್ಯಸುದ್ದಸೋ
23 ಮವಾರದಂದುಸಾಮನ್ತಸಾಂನ್ತಯ್ಯರೆನೆತ್ತಿಸಿದಸಾನ್ತೇಸ್ವರದೇವಗ್ಗೆತಮ್ಮಗುರುರು
24 ದ್ರಸಿವಪಣ್ಡಿತಗ್ಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯನ್ತೆಂಪಡೆ
25 ಸಾನ್ತೇಸ್ವರದೇವಗ್ಗೆಸಾಲ್ಗಣ್ಡಗಂಮೂಲ . . . ವಗ್ಗೆಮೂಗಣ್ಡಗಂಹಿ
26 ರಿಯಕೆಱೆಯಎರಡುದೇವಗ್ಗೆಂಇರ್ಕಂಡುಗಂಅನ್ತುದೇವಸ್ವಕ್ಕೆಬಿಟ್ಟಗ
27 ಱೆದಿಂಬಭತ್ತುಖಂಡುಗಂಗಱೆದಯಂಸಾಮನ್ತಸಾಂತಯ್ಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದಲ್ಲು
28 ಭೂಮಿದಾನಂಗೆಯ್ದಯಿಧರ್ಮ್ಮವಂನಾವನಾದೊಡಂಪ್ರತಿಪಾಳಿಸಿ(ನಡಿಸಿ)
29 ನಡಸಿದಾತಂಬಾಣರಾಸಿಪ್ರಯಾಗೆಗುರುಕ್ಷೇತ್ರವೆಂಬತೀರ್ತ್ಥಗಳಲುಹನ್ನಿ
30 ರ್ವ್ವರುತಪೋಧನರುಹನ್ನಿರ್ವ್ವರುಬ್ರಾಹಣಗ್ಗೆಯಿಪ್ಪತ್ತುನಾಲ್ಕುಕವಿಲೆಯ
31 ದಾನಂಗೆಯ್ದಫಳ ॥ ಇಧರ್ಮ್ಮವನಾವನಾಗಿಅಳಿದ ... ಪಾತಕಂಅ
32 ತಪೋದನರನಾಬ್ರಾಹ್ಮಣರಇಕವಿಲೆಯಂಬಣರಾಸಿಲಿಪ್ರಯಾಗೆಯ .
33 ತೀರ್ತ್ಥದಲ್ಲುಇಸುರಿಗೆಯಅಳಿದಂಮಹಾಪಾತಕಂ ॥ ಬೆಳುಗೆಱೆಯ . .
34 ತಯಸುಕಸಂಕರಾವಿನೋದದಿಂಗಾಜ್ಯಂಗೆಯ್ಯುತಂಮಿಱುದಿಅಗಳನಕಳಿಸಿ ...
35 ನಿಕ್ಕಿಸಿಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟುಬಿತ್ತುವಟ್ಟಮಣಳಸಿಯಲ್ಲದೆಕೊರಕೊಳಲಾಗಕೊಂದೆ . .
36 ಕವಿಲೆಯನಿಸುರಿಗೆಯಅಳಿದಮಹಾಪಾತಕಂ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾಂತಯ್ಯ
37 ನಹಡಪಳಬುಮಯ್ಯನಮಗಂಹಡವಳಂಬಮ್ಮಯ್ಯಬರದಂ ॥ ಕೇತಯಮಾಳಪ್ಪನ
38 ಸಿಲಾಕರ್ತ್ತವಿನನೆಗಣೆಯುಮಿಂದ್ರಕತಮುಮುಮಱುದಂಸಾತಿಯಮಳರಿನಿಯುಂಬಮ್ಮ .
39 ಕನಬರಪಮುಮದೇನೆಅಪೂರ್ವಮೋಜಗದಲು ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ
40 ಧ್ಯಾಯಧಾನಧಾರಣಸೋತ್ರಿಯಕುಳತಿಳಕಯಿಡಿಗೆಯ . . ಸಿವಪಣ್ಡಿತಱಪು . .
41 ರುದ್ರಸಿವಪಂಡಿತಇಸಾಸನವಂಹೊಯ್ದಕಲ್ಕುಟ್ಟಿಗಸಾನ್ತಚಾರಿಗೆತಂನ . . .
42 ಳಗೆಗಱೆದಹತ್ತುಕೊಳಗವಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೀರಸಂದ್ರದ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು | 2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

3 ವಾಹನಶಕವರುಷಸಾ ೧ ... ನೆಯಪ್ರಮಾದೀಚ
4 ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತ್ರಾ . .
5 ಗಾಜಪರಮೇಶ್ವರ . . . .
6 ಜಾಧಿಪದೇವರಾಜಭೂಪಾಲಮಹಾರಾಯರವರು . . .
7 . ಯಾದವಮಹಿಷಾಸುರಮರ್ದಿನಿಬೆಟ್ಟದಚಾಮುಂಡೇಶ್ವರಿ
ಅಮ್ಮ .
8 ಅಂಗರಂಗವೈಭೋಗಪಡಿತರದೀಪಾರಾಧನೆ . .

9 ಭುಜಬಲ . . . . .
10 ಸಮುಪ್ರದಗ್ರಾಮ ೧ ಗುಳದಹಳ್ಳಿಗ್ರಾಮ ೧ . ಯ
ರಹಳ್ಳಿಗ್ರಾಮ ೧
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟವಾಗಿ . .
12 . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾವಿಸಿಧ
ಸಾಧ್ಯ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡದ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಕ್ಕಸಾಲೆ ವೀರಮ್ಮನ ಹೊಲದಲ್ಲಿ

ನಾಗರಾಕ್ಷರ

1 ಶ್ರೀವಿಘ್ನೇಶ್ವರಾಯನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಸಾವಿರದನಾನೂರಐ
3 ವತ್ತಏಉದನೆಯವಿಜಯ ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಯೂಸೋಮವಾರದಲುಶ್ರಿಮ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜ ... ... ಶ್ರೀ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹಾಲ್ಕುರಿಕೆ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ತೋಪಿನಲ್ಲಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)
1 . . . . . . ಮರಾ
2 . , . . . ಡುಸು

3 . . . . . . ತ್ತಿಬಸ
4 ವಣಒಡಯರಿಗೆಶಿವ
5 ಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟಕೊಡಗಿಹಳ್ಳಿ

6 ಪುರದಲಿಂಗಮುದ್ರೆಸ್ತಂಭ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಟೇಲ ಚಿಕ್ಕ ರೇವಣ್ಣನ ಹೊಲದಲ್ಲಿ

1 ಬಹುಧಾಂನ್ಯಸಂವತ್ಸರದವಯಿಶಾ
2 ಖಶು . ೫ ಲು । ಸೋಮರಾಜವೊಡೆಯ
3 ರುಹಾಲುಕುಡಿಕಿಯಕಾಲುವಳಿಮಾಯಿಗೊಂ

4 ಡಿಹಳಿಮ . ಮುತಿನಕಂತೆವೊಡೆಯರಿಗೆಬಾವಿ
5 ಸಿದರುಯಿದಕೆಆರುಅಳುಪಿದರೂ
6 ವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದ ವೂರ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

1 ವಿಕ್ರುತುಸಂವತ್ಸರದಪ್ರಥಮವಯಿಶಾ

2 ಖಬ ೧ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ

[3]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಅಚುತರಾಯಮಹಾರಾಯರು
[5]ಭುಜಬಲಪ್ರತಾಪವೀರರಾಜವೊಡೆಯರು
[6]ಹಾಲುಕುರುಕಿಯಕೆ . . . . .
[7]ಉಂಬಳಿ ... ...
[8]ನಗೆಕೊಡಗಿಯಾ . . . .
[9]ಚಂದ್ರಸೂರ್ಯ್ . . . ಕಾ . .

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ಅದೇ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ಗುಡಿಯಲ್ಲಿ

[1]ಸಾಧಾರಣಸಂವ
[2]ಛರದಕಾರ್ತಿಕ
[3] . . . . .
[4]ವೊಡೆಯರು .
[5] . . . ಲಕುಮಿಾದೇವಿಯ
[6] . . . . . .
[7]ಪುರವನುಕೊ . . .
[8] . . . . . .
[9] ... ... ಸವನುವಾ
[10]ರಣಸಿ ಯಲಿಕೊಂದ . .
[11] . . . ಪಿದರೆತಂನಹೆಂ
[12]ಡತಿಯ . . . ವಗೆ
[13]ಕೊಟನುಶ್ರೀ

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ಹಾಲ್ಕುರ್ಕಿ ಹೋಬಳಿ ಕಸಬಾ ನಂಜಪ್ಪನವರ ಕೃಷ್ಣಪ್ಪನವರ ಬಾಬ್ತು ತಾಮ್ರಶಾಸನ

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ
[2]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ! ನಮಸ್ತುಂ
[3]ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[4]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5]ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂದವರ್ತಮಾನವಾದ
[6]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ ೩ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[7]ಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
[8]ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುರಾಮೈಗೆಬರಸಿಕೊ
[9]ಟ್ಟಕ್ರಯಭೂದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ
[10]ಟ್ಟಣಪಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಹೊಂನವ
[11]ಳ್ಳಿಸ್ಥಳದಹಾಲುಕುರಿಕೆಹೋಬಳಿಯೆರೆಹಳ್ಳಿಗ್ರಾಮ ೧ಕ
[12]ಟ್ಟೆ ೧ ಸಹನಿಚಾರದಚಾವಡಿಶಾನಭಾಗನೆಂಕಟರಮಣೈಬ
[13]ರಸಿದಲೆಖಪ್ರಕಾರಪ್ರಾಕುರೇಖೆಗೂಳೂರುಗ ೧೩ ಲ೯ ೩ ಕರಕ್ಕೆಸರಿ
[14]ಬಂದವಾನ್ಯಗ ೩ ‖ ೨ ‖ ೦ಉಭಯಂರೇಖೆಗದೇಬೆದ್ದಲುಸಹ
[15]ಗೂಳೂರ್ಗುಗ ೧೩ ಲ೯೦ ‖ ೦ಕ್ಕೆಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆ
[16]ಹುಟ್ಟಿದ್ದುಸುವರ್ನಾದಾಯುದವಸಾದಾಯುಸುಂಕಪೊಂಮುಸಹ
[17]ಗೂಳೂರುಗ ೬೮೯೨ । ೦ಕ್ಕೆಸಲೆಕಂಗು ೨೯೯೨ ಇಪ್ಪತ್ತೆಂಟುವ
[18]ರಹಲುಯೇಳುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯ
[19]ಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
[20]ಕೊಂಡುಯಿದಕ್ಕೆಸಲುವಕ್ರಯಕಂಗು ೨೯೩ಲ೯೦ ಇಂನೂರೆಂ
[21]ಭತ್ತೆಳುವರಹವನ್ನುವರ್ತಕನರಸಿಂಹದಾಸೂ
[22]ಮುಖಾಂತ್ರಸಾಕಲ್ಯವಾಗಿಬೊಕ್ಕಸಕ್ಕೆವೊಪ್ಪಿಸ್ತೆಯಾದ

[23]ಕಾರಣಾಯಿಾಯೆರೆಹಳ್ಳಿಗಾ್ರಮವನುನಿನಿಗೆಕ್ರ
[24]ಯಭೂದಾನವಾಗಿೂಕೆಡಿಸಿಯಿರುವದಕುರಿತುಆಮೆ
[25]ರೆಗೆಯಿಾಗಾ್ರಮದಯೆಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯ
[26]ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದುಮುಂದೆ
[27]ಯಿಾಗಾ್ರಮವಂನ್ನು ನೀನುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿ
[28]ವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸಲು
[29]ವದಾದಕಾರಣಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರು
[30]ಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭವಿಸಿ
[31]ಕೊಂಡುಬರುವದು । ಯೇಕ್ಕೈವಭಗಿಸೀಲೋಕೇ ಸರ್ವೇ
[32]ಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗಾ್ರಹ್ಯವಿ
[33]ಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[34]ಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷ ಸಹಸಾ್ರಣಿ
[35]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

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ಹಾಲ್ಕುರ್ಕಿಗೆ ಉತ್ತರ ಬಡಗಿ ಸೊಂಬಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿ

[1]ಗಲುಡಸೇನ	[2]ಬೋವನುತೋ	[3]ಟಕೊಟಗಡಿ

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ಆದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರಿಯನ ಹೊಲದ ಬದಿಯಲ್ಲಿ

[1] . ಶಿವರಾಜ . [2] . ಯರುನರೆನಾಕ	[3] . ತಿಂಮಯಗೆಕೊಟ್ಟ	[4] . ಂಕಗೊಡಗಿ

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ಅದೇ ಹೋಬಳಿ ಆದಿನಾಯ್ಕನಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1' 3" × 4'

[1]ಸವಿನಯಿಕಬ್ಬೆ [2]ರನಯಿಕರುಕೊ [3]ಮರಮುದಿವ್ಯೆ [4]ಯನವರು	[5]ಪತರದತಿಮಜಿಗೆ [6]ಕೊಟಗ್ರಮುಸುರ್ಯ [7]ಚಂದ್ರಯಿರುಪರಿ [8]ಯಂತರಲುಕೊಚ	[9]ಗಾ್ರಮ [10]ಯಿದಕೆತಪಿದವರೆ [11]ಬಯುಗೆಕತ್ತೆ [12]ಣಿಕಲುಫು

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ಅದೇ ಹೋಬಳಿ ಮಣ್ಕಿಕೆರೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

[1]ಪ್ಲವಸಂವತ್ಸ [2] . . . ಮಹಾ .	[3]ಮಣಿಯುಟದ . [4] . . . ಸಗಿಯ . . ಸಾಳುವ	[5]ತುಯುಉಮುಗೆಚಿಪಿಮಾ . [6]ಶಿನಿಲಶಿ

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ಅದೇ ಹೋಬಳಿ ಸೂರ್ತವಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ದೇವದೇವಂಪ್ರ . . . .
2 ಸರಿ . . . .
3 . ಬಸುಂ . . . . . . ನಿದೊ .
4 . ತಾ . ತಾಮರಣ . .
5 ಶ್ರೀಮತುಸಾರತಟ . . . ಟ್ಟಣಪಜ್ಜ . ಸೆಟ್ಟಿಮ
6 . ಣಿಕಿಯ . . . ವರ
7 . . ವಬಿಂಮ . ಣ
8 ವದಿ . ಸ . . . ಲಿಸಿದು . . . . ೦ದುಸುರಲೋಕ
9 . . ಪಿತನಗಲುಸುಬನನೌವತ್ಸರದವ . ಸು ೧ ರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . . ಸರ್ತ್ತವಳ್ಳಿಯಹಟ್ಟಣದಬಣ್ಣಿಸೆಟ್ಟ , . . .
2 . . ನಲಿವಲಿಕೆಸಿಯ . . . .
3 . . . . ಕೊಂದುಸುರಲೋಕಪ್ರಾಪಿತ . .
4 ರನಸುಪುತ್ರನುನಿಲಿಸಿದಕಲ್ಲು ॥ ಬಿಕಬ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 . . . . ಬಿಡರಿತ . ವಿನ . . . .
2 ದೊ . ದಳ ... ...
3 ... ...
4 ಸಟಿಸುರ ... ...
5 ದತಾದಿ) . . ತ್ಸರದವೈಶಾಕ . . . . .
6 ಲಬಲದಾವಣಎತ್ತಿ ... ...
7 ದು ... ...
8 ಹೂಣತಸಿ ... ...
9 ಕೆಯಿಅಬಲಹ ... ...
10 ಕೆಯಿಗಡೆಯಿಥೆ... ... ನು... ... ...
11 ಮಸಣ... ... ...
12 ... ಬಾ... ... ... ಯಿಧಂರ್ವಕೆಅಳು
13 ಅಂನ್ಯಾಯುಚಿಂತ್ಸಿದವರುವಾರಣ್ಣಿ... ... ಕವಿಲೆಯಕೊಂದಪೊಪ
14 ಕಹೋಪರು ॥

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಸಸ್ತಿ . . ತಂಸಕವರುಷ ೧೨ . , . . ಸಂವತ್ಸರ . .
2 . ತ್ರಸುದ್ದ ೧೦ ಸೋ । ಹಟ್ಟ . . ದಬೆಸೆಟ್ಟಿಯ . . ತಯ... ... .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಂ
[2]ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ... ...
[3]ವಿತ್ತ ... ...
[4]ತಿರ ... ...
[5]ರತಂಮಸಸ್ತಿ ... ... ಮಹಾ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 1′ 6″ × 3′

[1]ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[3]ಮುಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸದುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[5]ಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು . .
[6] . . . . . . ಬನವಸೆಹಾನುಂ . . . .
[7] . . . ವೀರಗಂಗ , ಈಯಂಗಹೊಯ್ಸಣದೇವಸ್ತಿರಂಜೀವಿ !
[8]ಶ್ರೀಪತಿಬನದೊಳು . . . . ಯಾದವ . . ದಕ್ಷಿಣೋರ್ವೀಪತಿಯು
[9]ಪ್ಪಶಳನ . . . ಯಿನ್ನಾದ . . ಯನೆ . . . .
[10]ಹೊಯಿಶಳ . . . ಯಿಂದ . . . . .
[11]ಹೊ . . . . . ಹೊಯಿಶಳನೆಂದೀನಾಮದಿಂ . .
[12] . ಗಂಮಿಥ್ಯಾ ... .. ಕಾವ್ಯ ... ...
[13]ತಿರತಿಗೆಱಗಂಯೆ . . ಮದನ್ಯದೆಯ್ದ ... ...
[14]ಅನತರಾಗದಂದುಶ್ರೀಪರಾನನಸಂ . ಹನಾಳ
[15] ... ... ದತೆಱಗ ... ಪನಭುಜ .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಘಟಕನಕೆರೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡೀ ಮುಂಧೆ

ಪ್ರಮಾಣ — 2′ 6″ × 5′

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2 ಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಯಿಪ್ಪುರ್ತ್ತಮಪಾಪಸ್ತಜಯ
3 ಶ್ರೀಯವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತಯಶೋವನಿತಯವಿಸ್ತಾರಸಾನಮೆ ಸಪಹೊ
4 ಯ್ಸಳವಂಶಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದದಿಂ
5 ವಂಚಂದ್ರನೊಗೆವತೆಱದಿಂದೊಗೆದಂ ಸಪಮಳಗುಣಸಂಪದ್ಯುತನುದಿತೋಂನತಕೀರ್ತ್ತಿಹೊಯ್ಸಳಕ್ಷಿತಿ
6 ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವಿಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಲುಕುದಯಿಸ್ಸಿದಂಸ[ದ]ಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂ(ಮ)
7 ಮುದದಿಂಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ॥ ಅವಿನಯಾದಿತ್ಯನಸತಿಭಾವೋದ್ಭವೆಮಂತ್ರದೇವತಾಸಂನಿಭೆಸದ್ಭಾವೆಎನೆ
8 ಕೆಳೆಯುಬರಸಿಯನೀವಸುಧೆಯೊಳೊಲುದುಬಂಣಿಕುಂಬುಧನಿಕರಂ ॥ ಯಾದವವಂಶಕ್ಕಮರೆವಹೋದಯವಿ
9 ಱೆಯಂಗನಿಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತನೆ[ಯ]ಂವಿನಯಮಂಸೋಡರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾ
10 ಜ್ಯವಾಳವೆನಿಸಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿ ಚಕ್ರವರ್ತ್ತಿಗೆಜಯಮಂಮಿಗೆತಂದೆಭುಜಪ್ರತಾಪಮಂಪಾ
11 ಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ಸಿನಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱೆಯಂಗಭೂಭು
12 ಜಂ ॥ ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ಣ್ನಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರ
13 ಂಗೆಱೆಯಂಗನ್ರಿಪತಿಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭ[ಯ]ಕುಳಶುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿ
14 ತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯರ್ಸುರಭಗಬ್ಬ್ರಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ॥ ಪೆರ್ದ್ದೊರೆಱೆಸೇತುಪಶ್ಚಿಮ
15 ಪಯೋನಿಧಿಪೂರ್ಬ್ಬಪಯೆ ಇಂಧಿವೇರೆಯಾಗಿಪ್ಪಧರಿತ್ರಿಯಂನೆಱೆಯೆತೋಳ್ವಲದಿಂದಮೆವಾಡಿದುಷ್ಕರಂ
16 ಮದ್ದಿಸಿತುಷ್ಟಿಯಂಪಡೆಮಸಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆಕಾಮನುಂತಿದ್ದನರಾರಪಲ್ಲುಸಮೆತಂನ್ನೊಳೊಡಂಬಡೆವಿ
17 ಷ್ಣುವರ್ದ್ಧನಂ ॥ ಯೆತ್ತದನುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವರ್ತ್ತಮನೆತೆ
18 ತ್ತಿರಿಪಿತ್ತಿರಿಪಾತ್ಮದುಗ್ಗಮುಂಮತ್ಯನವೇಡನಿಗ್ಗಮಮಿದೆಂಮುವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಱುತ್ತಿರೆವಿ
19 ಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ॥ ಲಕ್ಷ್ಮಾದೇವಿಮಿಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ಪ್ಪವಿಷ್ಣುಗಂ
20 ತಂತೆಪಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸಂಮಿಗೆಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರಸಥಿಯೆನೆ[ಎನೆ]ನೆಗಳ್ದಳು ॥ ಆದಂ
21 ಪತಿಗೆತನೂಭವನಾದಂಸುಚರಿತಮಿತಗೋತ್ರಪವಿತ್ರಂಯಾದವನಿಪಕುಳತಿಳಕಂಮೇದಿನಿ
22 ಯೊಳುಕೊಲುವಗೆಲುವಕಲಿನರಸಿಂಹ್ವಂ ॥ ಅದಟರಗೋವನಂಜದರನಂಜಿಸುವಂಸುಭಟತಿಣೇತ್ರ
23 ನಾಳಿವಚಲದಂಕರಾಮನತಿವೀರಭಯಂಕರನತ್ಯುದಾರನೋವದೆಕಲಿವೀರವೈರಿಭಟಭಾಗ್ಗವನೀನರಸಿ
24 ಂಹ್ವನೆಂದುಕಾದದೆಸರಣೆಂಪುಬಂದಹಿತವರ್ಗ್ಗಮೆಹೇಳದೆವೀರದೇಳ್ಗೆಯಂ ॥ ಕದನದೊಳಿದಿಱ್ಚಿದದಟ
25 ರಮದರವನಿಯಬಿಮುವಿನಲ್ಲಿನಟ್ಟಸರಳುಬಾಲದಮೊದಲೊಳುಚ್ಚಿಲೇಸುಪೊಂದದಟವನಿಪಸಾರಸಿಂ
26 ಹ್ವದೇವಂಗೆನಿಜಂ ॥ ಆವರಿಬ್ಬರಿಗುನಂದನನವಯವಸಂಪೂರ್ಣ್ನಮೂರ್ತ್ತಿಮನುಜಮನೋಜಂಭುವನಸ್ತುತ
27 ನಿಧಿಯೆಸೆದಂ ಇವಿನಯದಿಂವೀರಬಲ್ಲನಿಪಕುಳತಿಳಕಂ ॥ ಚೋಳಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯ
28 ನೊಕ್ಕಲಿಕ್ಕನೇಪಾಳನನುಡನುಡಲೆದುದಾಳಿಯನಿಟ್ಟೆಱೆಯಟ್ಟಪಾಂಡ್ಯನಂಚಾಳ್ಸಿಯೆತ್ತಲೆತ್ತಿಪುಳಿಸ್ಸಿಂನ
29 ಡೆತಂದಹವೀರಬಲ್ಲಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೈರಿನಿಪಾಳರಮಂಡಲಂಗಳೊಳೂ ॥ ಸಿಂ
30 ಧದೊಳೊರ್ಪ್ಪತೋರ್ಪ್ಪಹುಲಿಯಾಹಳೆದಪ್ಪದೆನೂಂಕಿಬಲ್ಲುತ್ತವಾ(ಬಂದನೆನೂಂಕಿಬಲ್ಲುವಾ)
31 ಬಂದನೆಕೋಡಕಯ್ಯದೆಸೆಯೊಳುಮಿಗ್ಗತಂದಲುಬಲ್ಲಕಡುಂಗಿದೇಯೆಂದಿರದೊಂದೆನೇಳೊಳನಿತುಂ
32 ತುರಗಾವಳಿನೂಂಕಿಬಪ್ಪದಿಬಂದುದನೋಜೆಮಾಯತೆನುತೆಸಂಭ್ರಮದಿಂದಮೆಪಾಂಡ್ಯನೋಡಿ
33 ದಂ ॥ ತತ್ತನುಜಂಶ್ರೀನರಸಿಂಹ್ವನಾತನಸುತಂಸೋಮಾವನೀಪಾಳಕಂಮನುಜಾಧೀಶನರಸಿಂಹ್ವ
34 ನಾಥನಮಗಂಬಲ್ಲಾಳವೈರೀಭಕಂಠೀರವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
35 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
36 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
37 ಪ್ರಚಂಡನಸಹಾಯಶೂರಯೇಕಾಂಗಿವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂ
38 ಠೀರವಂರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಮೂವರುರಾಯರುರಗಂಡನುಗರರಾಯನಿಮ್ಮಾಕಲಚೋ
39 ಳರಾಯನಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯಕಂದಪ್ಪಶ್ರೀಮತುವಿಷ್ಣುವರ್ದ್ಧನ

[40]ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ದೋರಸಮುದ್ರ
[41]ದನಿಜರಾಜಧಾನಿಯೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿ ಶಕವರುಷ ೧೨೫೫ ದನೆಯ
[42]ಪಾರ್ಥಿವಸಂವತ್ಸರದ ಮಾಘ ಶು ೧೦ ಸೋಮವಂದು ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರ ಶ್ರೀಪಾದಪದ್ಮೋಪಜೀವಿ ಹಿರಿಯ ಹಡಿ
[43]ಹಾಜ ಅಲ್ಲಾಳದೇವನ ತನತಂಮ ಹಡಿಹಾಜ ಸೋವಂಣನವರು ತಂಮ ತಾಯಿ ಕೆಲ್ಲಂಗೆಱೆಯ ಪಟ್ಟಣಸ್ವಾಮಿ ಕೇತಿಸೆಟ್ಟಿ
ಯ ಮ
[44]ಗಳು ಮಂಚವ್ವೆಯ ಹೆಸರಲು ಗಟ್ಟಿಗನಕೆಱೆಯಲು ಸಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿ ಕೆಱೆಯಂ ಕಟ್ಟಿ ಅಮಂಚೇಶ್ವರದೇವರ ನಿತ್ಯ
ಪೂ
[45]ಜೆ ಪಂಚೆಪರ್ಬ್ಬ ಅಂಗಭೋಗ ರಂಗಭೋಗ ಖಂಡಸ್ಫುಟಿತ ಜೀರ್ನ್ನೋದ್ಧಾರಕ ಮಠಪತಿತಪೋಧನಗ್ರ್ಗಹಾರದಾನಕ್ಕಂ
ವಾಗಿಲಾಕುಳಾ ಘವಾ..ಸ
[46]ಮಯ ಸಮುದ್ಧರಣರಪ್ಪ ಮಂಚೆವ್ವೆಯ ಪುತ್ರರು ಅಲ್ಲಾಳದೇವ ಅತನ ತಂಮ ಸೋವಂಣನವರ ಪುತ್ರರು ನಾಗಂಣ್ಣ ಸಿಂಗಂ
ಣ್ಣ ಅಲ್ಲಪಬೊ
[47]ಪ್ಪಸೆಟ್ಟಿ ಯಿಂತಿವರೆಲ್ಲರಂ ಅಮಂಚೇಶ್ವರದೇವರ ಸ್ತಾನೀಕರಾಗಿ ಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ಬ್ಬಕಂ ಮಾಡಿ ಹಡಿಹಾಜ ಅಲ್ಲಾಳ
ದೇವನ ತಂಮ [ಹಿರಿಯ
[48]ಹಡಿಹಾಜ ಸೋವಂಣ್ಣನವರು ಬಿಟ್ಟವೃತ್ತಿ ಗಟ್ಟಿಗನಕೆರೆಯೊಳಗೆ ಅಮಂಚೇಶ್ವರಸ್ಥಾನದ ಮನೆ ಕಳನು ಅಗಟ್ಟಿಗನಕೆಱೆಯ
[49]ಕೆಱೆಯ ಹಿಂದಣ ಮೊದಲೇರಿಯ ಗದ್ದೆ ಕೊ ೧೦ ಚಳುಡೇಶ್ವರದೇವರ ಗದ್ದೆಯಿಂ ಕೆಳಗೆ ನೇಱಲಕಡ ಹುಗಡಿಲು ಮೆಡುಗೂಡಿ
[50]ಕೊ ೧೫ ಅನರಿಂ ಕೆಳಗೆ ಕಲ್ಲತ್ತಿಯ ಮಡುವಿನ ಗದ್ದೆ ಕೊ ೫ ಕೇತಣನಕೆಱೆಯ ಹಿಂದೆ ಚಳುಡೇಶ್ವರ ಬಲ್ಲಾಳೇಶ್ವರದೇವ
[51]ರ ಗದೆಯಿಂ ಕೆಳಗೆ ಗದ್ದೆ ಸ ೧ ಕೊ ೧೫ ಹಳೆಯ ಕೆಱೆಯ ವೊಳಗೆ ಗದ್ದೆ ಸ ೧ ಕೊ ೧೫ ಬೆದ್ದಲು ಹಿರಿಯಕೆಱೆಯೊಳಗೆ ಅ
ಜ್ಜನ
[52]ಕಟ್ಟೆಯ ಹಿಂದೆ ಕೆಯಿ ಕಂಬ ಮೂನೂರು ಬಲ್ಲಾಳೇಶ್ವರದೇವರ ಹಿಂಪಣ ಬೆದ್ದಲು ಕಂಬ ನೂಱಯಿಪ್ಪತ್ತು
[53]ಹಂಪಿಗೆಱೆಯ ಬೆದಲು ಕಂಬ ಯಿನೂಱು ಅಯಿವತ್ತು ‖ ಯಿಂತೀ ಧರ್ಮ್ಮಮಂ ಕೆಡಿಸಿದವರು ಗಂಗೆ ವಾರಣಾಸಿ
[54]ಕುರುಕ್ಷೇತ್ರದಲು ಸಾಹಸ್ರ ಕವಿಲೆಯನು ಸು ಬ್ರಾಹ್ಮಣರನೂ ವಧಿಯಿಸಿದ ನರಕಕೆ ಯಿಳಿವರು ‖ ಕೆಱೆಗಳನೆ
[55]ಯಿದೆ ಕಟ್ಟಿಸುವರೆ ತ್ತಿಸುವರು ನೆಱೆ ದೇಗುಲಂಗಳಂ ಮಱುಗೆ ಕಾವರುಂ ನುಡಿದಂತೆ ಗಂಡರುಂ ಸಮಯಪ್ರ[ತಿ]
[56]ತಿಪಾಳಕರುಂ ಗೋತ್ರ ಪ್ರತಿಪಾಳಕರುಂ ಅಲ್ಲಾಳದೇವನುಂ ಸೋವಂಣ್ಣಂ ‖ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇತಿ ವಸುಂಧ
[57]ರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿ ‖ ಶ್ರೀ ಮಹಾದೇವ ‖

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 5″ × 7′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[2]ಸ್ತಂಭಾಯ ಶಂಭವೇ ‖ ಯದುವಂಶ ಕಲ್ಪಭುಜಾತದ ಶಾಖೆಯೆನಿಪ್ಪ ಹೊಯ್ಸಳಾನ್ವಯ
[3]ದೊಳು ಭೂವಿದಿತಪ್ಪ ಬಲ್ಲರಾಗೆ ಸಮಂತು ಪದಯಂಗೆಯ್ದು ಪ್ರತಾಪವಿನಯಾದಿತ್ಯಂ ‖
[4] . . ದೇತಪ್ಪ . . . ಮಾದೊಳ ಮೇಮುಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತತೇಜಂ ತಾಂ ವಿನಯಾದಿತ್ಯಂ ದಿನಪ
[5]ನೆನಿಸಿದಾತಂ ಜನಪಂ ‖ ಕಾಮಿನಿ ಕೆಳೆಯವ್ವೆರಸಿ ಮಹಾಮಹಿಪಂಗಾ ನಿರ್ಪ್ಪಂಗೆ ನಿಮ್ಮಳದ ಮ್ನಂಶ್ರೀಮ
[6]ಹಿತಂಗೆ ಹಿತಂಗೀ ಭೂವಿಗೆ ಗುಣರತ್ನ ಭೂವಿರಮಣೀರತ್ನ ನಂ ‖ ಸೆಳೆನಡುವಿನ ಸುರುಳಿಗುರುಳಿ
[7]ನ ತೊಳಪ ಧರದ ಬೆಳಪ ಕಣ್ಗಳ ಬುಜಾನನದೀ ಕಳಸ ಕುಚದ್ವಯ ಕಂದಾರಯ ವಿಳಸಿತವಾದ ರಸಿಕೆಳೆಯ ಬರಸಿ
[8]ಯೆತನಗಂ ‖ ಅವರಿರ್ವ್ವರಿಗಂ ಕ್ರಮದಿಂದವಯವ ಸಮ್ಪೂರ್ಣ್ನಮೂರ್ತ್ತಿ ಹುಟ್ಟಿದನ ದಟಂ ಭುವನಾಧಿಪಸ
[9]ದುಗುಣನಿಧಿ ಸವಿನಯದಿಂ . . ಕೀರ್ತ್ತಿಯೆಱೆಯಂಗ ನಿನ್ರಪಂ ‖ ಮಾಳವಸೇನೆಯುಂ ತುಳಿದು ಧಾರೆಯನೋವ .

10ಕು . ತೂಲ್ದ . ಚೋಳನನಿಲ್ದುತತ್ಕಟಕವಂಕದುಪಿಂನೆಱಿಸೂಱಿಗೊಂಡುದಾಶಾಳಿಕಳಿಂಗನುಮುಱಿದ .
11ಗಸೆದಾತಭುಜಪ್ರತಾಪಮಂಕೇಳಿದಿಶಾಧಿಪಂನೆಗಳ್ದ . . , ದಿಂದೆಱಿಯಂಗಭೂಭುಜಂ . ಮಾ . .
12ರಾಜನ . . . . . ಟುಸೂಱಿಮುಗೊಂಡಂಚಾಳುಕ್ಯ . . . . . . ನ್ರಿಪತಿ . .
13ಮಿಯಲೆಱಿಯಂಗನಿನ್ರಿಪಂ ॥ ಪೆಱಿಯಂನಿಖಿಳೋರ್ವ್ವೀ . ನಿಸಿದ್ಧಱಿಯಂಗನ್ರಿಪಾಳತಿಳಕನಂಗನೇಚಲೆ . .
14 . . . ಶೀಲಗುಣದಿಂನೆಱಿದೇಚಲದೇವಿಯುಂತುನೋಂತರುವೊಳರೇ ॥ ಜೆಟ್ಟಗರದಟರನಪಟಲೆಪೊಟ್ಟಜಿ .
15 . ಗಂ . ನುಹಾನುಭಾವಂಮುದದಿಂಪುಟ್ಟದರೇಚಲವ್ವೆಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ...
16 . . ಕೊಂಗುನಂಗಲಿತಳಕಾಡುರಾಯರಾಯಪುರಂಮಲೆಮಲೆಯಂ . . ಗಂಗವಾಡಿ . . .
17ದೊಳೆರಿಪುನ್ರಿಪರದುಗ್ಗ್ಗಮಂವಿಷ್ಣುನ್ರಿಪಂ ॥ ಸುರಭೂರುಹದೆಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲ್ಕೆನಾರಸಿಂಹ
18ನ್ರಿಪಾಳಂವರವಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆಸೆಗಳ್ದಂವಿಳಸನದೊಳುಕಿ
19ತ್ತಡೆನಿಂನಲಿಲತೆವೈರಿಗಳಹ್ರಿದಯದೊಳುನಾಂಟಿತಳಿರ್ಪ್ಪಸರಿಸಿಬೆಂನೊಳುಬಳೆಉಮುಪೊಸತೊಂದಚ್ಚರಿ
20ನೃಸಿಂಹಭಾವಿಸೆಜಗದೊಳು . .....ಚಲ ... ... ನರಸಿಂಹಕ್ಷಿತೀಶ್ವರಂ ॥ ....
21 . . . . ಯೆನಭಾನುಸುತಪ್ರತಿಮನತಿಬಳಂಬಲ್ಲಾಳಂ॥ . . . .
22 . . ವನೀಪಾಳನಂಕುಡನೆದೇಶನುನೊಡೆಯ . .ರಗಮಂಭಂಡಾರಮಂ . . . . ,
23 . . . . . ಱಿಯ . ಬಲ್ಲಾಳಭೂಪಂ , ...
24 . . . ॥ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾ
25ದವಕುಲಾಂಬರದ್ಯುಮಣಿರಾಯಚೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . .
26 . . . . ಪರೂಪಕಂದರ್ಪ್ಪಂರಾಯ . . . ಮುಖ . . . . . ರಾಯ . . . .
27ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ . . , . . ಭುಜ . . . . . .
28ಳವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . . . ನೆಲವೀಡಿನೊ
29ಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ ಉಮಾದೇವಿಯ . . . .
30ನಮಹಿಮೋಂನತಿಯೆಂತೆಂನಡೆ॥ಆನೆಗಳ್ದಬಲ್ಲಾಳಮಹೀನಾಥನಮ . ವರ್ಗ . . . . .
31ಚರಿತಪೂರಿತದೂರಂವಿನೆಯಪರ . . ಮಂತ್ರಿ . . ಮದೇವನು॥ಸ್ವಸ್ತಿಸಮ . . .
32ಪಂನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂನುಡಿದುತೆಗಂಡರುಂ . . . .
33 . . ವರುಂತಪ್ಪೆತಪುನರುಂತ . .ನಿಮರುಂ . . . ಹೆರ . . . .
34 . ಸರುಂರಾಜಪೂಜ್ಯರುಂಪ್ರಭೆಯನಾಡೊಳು . . . .
35ಯಸತಿಚಟ್ಟವ್ವೆಗಂಪುಟೆದ . . . ರುಚಂದ್ರಸೆಟ್ಟಿಬಿಟ್ಟಸೆಟ್ಟಿ . . . ನಾಡೊಳು . . . ಮ
36ಹದೇವ . . . ಯರಕೀರ್ತ್ತಿಯೆಂತೆನೆ।ಕ್ಷಿತಿವಿನುತ . . . . . . .ಸತಿಗಂ . . . .
37 . ನಪುತ್ರರುಸದುವಿನೆಯರುಸಾಹಿತ್ಯ . . . . ಘನ
38ಪೌರ್ಯ್ಯಂಮುತ್ತೈಯಂಮನುಮಾರ್ಗ . . ಣಸೆಟ್ಟಿಯಾತನಪುತ್ರಂಜನವಿನುತಂಚಉಡಿ . . . ಯ .
39ತನ . . . ದೆಂತುವಧಿಕನೀಮಹದೇವಂ ॥ ಅ . . . .
40 . . ಜನಮನೋಜಂಕರೆದೀವದಾನಿತಾನೆನೆಧರಗನುಪಮದಿಂದಪವೀವನೀಮಹದೇವಂ ॥ . .....
41ಲತ್ತಿದಂಕುಸಂಕಡುಚೆಲುವಂಧರೆಚಉಡಿಸೆಟ್ಟಿಯಪುತ್ರಂತೊಡರ್ದರಿಗೆಗಂಡನಂಕೋಲೆಬಡವ
42ರಿಗಾಧಾರವಲುತೆಮಹದೇವಸೆಟ್ಟಿ ॥ ಈವಗುಣಂಬೇಡಲೊಡಂಕಾವಗುಣಂಭೀತಿಯಿಂದೆಮಱಿವು
43ಗಲೆನಸುಂಭೂವಿನುತಮಾಗಿತೋರ್ಪ್ಪಉಭಾವಕಮಹದೇವಸೆಟ್ಟಿಯೆವಸುಮತಿಯೊಳು । ಸತಿಯಂಪೋ
44ಲಿಸೆಕಾಮನಸತಿಯುಂನಳುಮಹದೇವಸೆಟ್ಟಿಯಪತಿಬ್ರತಿಯೊಳಗೆಮಾರವ್ವೆಗೆಪತಿಯಲ್ಲ
45ದಪವಿತ್ರಗೋತ್ರವಲ್ಲದಸತಿಯರು ॥ ಕೆಱಿಬನಉಸುಶಿವಾಲ್ಯವನೆಱಿಚರಿತಂಮಾಡಿರೂಡಿಮಹ
46ದೇವಸೆಟ್ಟಿಯುಪಜವಿಡಿವೆತ್ತಂಜಗದೊಳುಕಱಿಕೊರಳಪದಾಬ್ಜಭ್ರಿಂಗನೀವಸುಮತಿಯೊಳು ॥ ಕೆಱಿ
47ಗಳನೆಯಿದೆಕಟ್ಟಿಸುವನೆತ್ತಿಸುವಂನೆಱಿದೇಗೆಲಂಗಳಂಮಱಿವುಗೆಕಾವ . . ರುಮುಂಸರಣಾಗತ

[48]ವಜ್ರಪಂಜರನುಂಕಱಿಕೊರಳೇಶವಾದಪದುವೋಕ್ಕರಭಿ್ರಂಗನೇನುತ್ತ್ರಕೀತ್ರಿಸಲುಕಱಿಕೊರಳೇಶ್ವರಂಕೊ
[49]ಡುಗೆಮುಹದೇವಸೆಟ್ಟಿಯಭೀಷ್ಟಸಿದ್ಧಿಯ ‖ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪಂನ್ನರಪ್ಪಹೊಯ್ಸಣದೇಶ
[50]ಕೆಸೆಸರುವೆತ್ತಮುಹದೇವಸೆಟ್ಟಿ ಆಲುರುಸಾರತವಳ್ಳಿಯನಾಳುತಗಟ್ಟಿಗನಕೆಱಿಯಕೆಱಿಯ
[51]ಕಟ್ಟಿಸಿದೇವಾಲ್ಯಮನೆತ್ತಿಸಿಮುಹದೇವಸೆಟ್ಟಿಸಕವರುಶ ೧೧೨೩ ನೆಯರೌದ್ರಿಸಂವತ್ಸರಶ್ರವಣ
[52]ಸುದ್ದಸೋಮವಾರದಂ[ದು]ಚೌಡೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಅಂಗಭೋಗಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂವತಪ
[53]ತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿಲಾಕುಳಾಗಮಸಮಯಸಮುದ್ಧರಣರಪ್ಪಸೋಮಜೀ
[54]ಯನಮಗವಾರಜೀಯನಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್‍ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲ . . ತಂ
[55]ಣನಕೆಱಿಯಹಿಂದೆಗದ್ದೇಕೊ ೧೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಮುಂದೆಕಂಭಯಿಂನೂಱುಯಿಂ
[56]ತೀಧರ್ಮ್ಮಮುಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರನೊಳ್ಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಕೊಂ
[57]ದನರಕಕಿಳಿವರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೊಹರೇತಿವಸುಂಧರಾಂಶಷ್ಟಿರ್‍ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
[58]ತೇಕ್ರಿಮಿ ‖ ಜೆಮಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧಪಾಡ್ಯಬುಧವಾರದಂದುಶ್ರೀಬಿಜಯೇಶ್ವ
[59]ರಪುರವಾದವಾಜನಕಟ್ಟದಸ್ಥಾನಾಪತಿ... ಗಳು . ವ . ಚಿಕ್ಕಮಲೆಯನಾಯಕ . .
[60]ಕಾರವುಳಮಲೆಯನಾಯ .. .. ತಂಮ ... ಜೀವಿತವೆಂಬ ... ... ಕನಿಕ್ಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊಂನವಳ್ಳಿ ಹೋಬಳಿ ಹರಚನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ

[1]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅಉಭ
[2]ಳರಾಜನಕುಮಾರಕೇಶವಗಾಜೇಂದ್ರನು
[3]ಕವಿಲಿಂಗರಸರಗೆಕೊಟ್ಟಸರ್‍ವಮಾಂನ್ಯ
[4]ದಳಿಘಾ್ರರಹರೀಶ್ವರಪುರಯಿದಕ್ಕೆ
[5]ತಪ್ಪಿದವನುತಂನಗುರುವಿನಹೆಂಡತಿಯ
[6]ನುತಾಯನೂತಂಗಿಯನುಕೆಡವನು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

[1] . ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚುಮ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ
[2] ... ...
[3] . . . .
[4]ವಪೊಯ್ಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಿಥ್ವೀ
[5] . . . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖
[6]ಸಕವರುಶ . ೧೧೭೭ನೆಯ . . . ಆಶ್ವೀಜ
[7]ಬ ೧೦ ಆ . . . . . .
[8]ದನಾಡಲನೆಮ್ಮ . ಲಕ್ಕ . . . . . ಮಗ . .
[9] . ಯಾಂತರನಿಱಿದುಬೆರುಗದೆಬೆಂಕೊಂಡುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ‖

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ಪ್ರಮಾಣ — 1′ 6″ × 2′ 6″

ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಪಡುಮ ಲಿಂಗನನುನೆಯಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

[1]ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೪

[3]ನೆಯುವರ್ತಮಾನಕೆಸಲುವಶಿಶ್ವಾ
[4]ವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[5]ಧ್ದ ೧೨ ಆದಿವಾರದಲ್ಲೂಶ್ರೀಮನ್
[6]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7](ಶ್ವ)ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
[8]ಮಹಾರಾಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದರಾ
[9]ಮರಾಜವೊಡೆಯರುನಾಯಿಂದರಕೊಂಡ
[10]ಜಗೆಮೆಚ್ಚಿಕೊಟದುದ್ದೇಶದನಾಯಿಂದರಿ
[11]ಗೆಕುಳದೆಱಗೆಸುಂಕಯೇನುಂಟಾದದನು
[12]ಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆ . . .
[13]ಅಳುಪ್ಪಿದರೂತಂಮತಂದೆತಾಯ . . .
[14] . ಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು . . .
[15]ಡಸಿದವರುನಾಯಪೂಂಸವನು . .
[16] . ಆನ . . . . ಆಯ . . . . . .
[17]ಸುವದುಸಾಮದಸೇನಬೋವನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಬ್ಯೆರೇದೇವರ ಗುಡಿಯಲ್ಲಿ

[1]ಶ್ರೀಕಲಿನಾಥಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ ಹೊಸಳವಂ
[2]ಶಾಯಯದುಮೂಳಾಯಯುಭ್ಬವಃಕ್ಷತ್ರ
[3]ಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಿಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[4]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾ
[5]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
[6]ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡೆಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂ
[7]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವ್ಯೆರೀಭಕ
[8]ಂಠೀರವನುಂಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಂಚೋ
[9]ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣ
[10]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . ಧರಾವಳಯಮಂಪರಿರಕ್ಷಿಸಿದುಷ್ಟ
[11]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖ
[12]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತುವಿರೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[13] . . . ; ೧೧ . . . . ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೭ ಬ್ರಿಂದು
[14]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ . . . . . ಮಾಕ್ಕೊರ್ಲಭ್ಯೆರವಯಾ
[15]ಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷನುಂ . . . ರುಂ . ಗಂಭೀರರತ್ನಾಕರರುಂಅ
[16]ಭಿಮಾನ . . . . ವಂದಿಜನಕುವಳಯಾನಂದಪೂರ್ಣ್ನ
[17]ಚಂದ್ರಮಂ . . . . ದೀನಾತ್ಥಿಜನವಸಂತನುಂಗೋ
[18]ತ್ರಪವಿತ್ರನುಂ . . , ವನುಂಸತ್ಯರಾಧೇಯನುಂಸರಣಾಗತ
[19]ವಜ್ರಪಂಜರನುಂ . . . . . ಪ್ರಜೆಮೆಚ್ಚೆಗಂಡನುಂತಪ್ಪೆ
[20]ವಪ್ಪವನುಂ . . , ... ಕರಂಡನುಂಶ್ರೀಕ
[21]ಲಿದೇವರದಿ . . . . ಹೊಂನವಳ್ಳಿಯ
[22]ಕಲ್ಲೆಯ . . . . ಮಾದೇಯ
[23]ನಾಯ್ಕಬಯಿಚೆಯನಾಯ್ಕ . . . . . ಮಾಳನಾಯ್ಕಸದಾ
[24]ಸಿವನಾಯ್ಕ . . . . ನಾಯ್ಕರಮಗನಾ
[25]ಯ್ಯನಾಯ್ಕಯಿನ್ತಿವರುಮುಂತಾಹಮಹಾನಾಯ್ಕರುನಾಯ್ಕಕೆಱಿಯಬೋ
[26]ಗಿಯನಕೆಱಿಯಗಳಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟಸಿಲಾಸಾಶನದಕ್ರಮ
[27]ವೆಂತೆಂದಡೆ ... ... ಕಲಿನಾಥದೇವರದೇವಾಲ್ಯದಲುಗಡಿಖಹೊಯ್ದು .

[28]ಯಲುಯಿಪ್ಪತ್ತಯಿದುಕಂಬತೋಟಸ್ಥಳದಭೂವಿಗೆಪಿಂದುಹೊಂನವೊದಲ
[29]ಕುಳಅಿಂದುಹೊಂನವೊದಲ ... ... ಕೆವರುಸಂಪ್ರತಿಸಮಸ್ತಬಳಿಸಹಿ
[30]ತಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಎರಡುಗದ್ಯಾಣದಅಋಹಣವಿನಮರ್ಯ್ಯಾ
[31]ದೆಯಲುಪ್ರಜೆಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿತಂಮತಂಮತೋಟದ
[32]ದಾಯವನುಕುಳಮರಿಯಾದೆಯಲಿರಿಸಿಇರುತಬಹರುಬೇವಿನಕೆಯ್ಯತೋಂ
[33]ಟವನು ... ... ಹೊಂನವೊದಲಕುಳದತೋಟಕೆ ... ಹೊ
[34]ಂನಸಿದಾ ... ... ವರು ... ಯರಮನೆಯಲುಗಂಡುಸಂತಾನವ
[35]ನರುಪ್ರಥಮದನುದುವೆಯಾದಡಂಪ್ರಥಮಪುತ್ರೋತ್ಸಾಹವಾದಡಂ
[36]ತೋಟ ... ... ಹಣ್ಣವಿನಮರಿಯಾದೆಯಲು ... ...
[37] . . ಅಡಕೆಯ ... ... ಳತೋಟಕಅ ... ಗೋಟಅ ...
[38] ... ಸಿದಾಯವ ... ಪ್ರತಿಸಂವತ್ಸರಂ ... ...
[39] ... ಸದಲು ... ... ನಹೆಗ್ಗಡೆಕೊಲು ...
[40] ... ... ವಮಹೋನ್ನತಿಯ ...
[41]ಕೊಂಡವನುನಾ ... ... ಕಾಣಿಕೆಯಕೊಡ . . ಪ್ರಜೆ . . .
[42] ... ... ನಾಯಕನಕೆಋಬೋಗೆಯನಕೆಋ
[43]ಬೇವನಕೆಋ ... ... ಕ್ರಯದಾನಕೆಸಲ್ಲದು.
[44]ಪ್ರಜೆಗಳೊಳಗೆ ... ...
[45]ಕಾಣಿಕೆಯ ... ಪ್ರಜೆ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಶಿವಾಯ
[2]ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾತ್ಥತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೂದೇವಗಾದಭೇದದವಾದೇವಂದೇವನೀ
[3]ಗೆಸುಖಸಂಪದಮಂ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮುಖಾಯಯದ್ವಶಿಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಿಥ್ವೀನಾಯ
[4]ಕಮುಂಡನಂ ॥ ಮಾಳವರಾಜ್ಯಮೂಲಮೆನಿಪಗ್ಗಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚಕ್ರವರ್ತ್ತಿಗಜಯಂವಿಗೆತಂನಭು ಜಪ್ರ
[5]ತಾಪಮಂಪಾಳ್ಪಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲ್ಸಿದಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಋಯಂಗ
[6]ಭೂಭುಜಂ ॥ ಉಭಯಕುಳಸುದ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವತ್ತನೆಯಸುರ್ಸ್ಸ
[7]ಬಗಬ್ಬರ್ಲಾಳನಿಪ್ಪುವುದಯಾದಿತ್ಯರು ॥ ಜೇರಮವೈರಮಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂಧ್ರರಂಧ್ರಮಂಪೊರದಿರೊ
[8]ಡ್ಡಗೊಡ್ಡಮನದಂಬಿಡುಮಾಳವಕಾಳಗಕ್ಕೆಮೈದೋರದೆನಾಲೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವೀರಗಭೀರ ಧೀರ
[9]ತೆವಿನಿಶ್ರುತಘೋಸನೆಬಲ್ಲುಭೂಪನು ॥ ತಲೆಗಾ . . ಸಲಬವರದೊಳೆಲೆಲೇಯೆಂದೋಡಿಸಾಕ್ಷಿದರಿನಿಪವಡೆಯಂಗೆಲೆ ಕೊ
[10]ಂಡುವೀರದೊಳ್ಪಂಸಲೆವೆಋವಂವಸುಧೆಹೊಗಳಲುದಯಾದಿತ್ಯಂ ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪವಂತೋ
[11]ಳ್ಪಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾಪ್ಪೆೀಋತಂನಾಜ್ಞೆವಿಾಋದಿಶಾಚಕ್ರಮನೊ
[12]ತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಸವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಎತ್ತದ ಮುಂ

[13]ನವಿತ್ತನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವಿತ್ತವನೆತೆತ್ತಿರವಿತ್ತಿರಿವಾತ್ಮದುರ್ಗ್ಗಮುಂಮತ್ತೆನಪ್ಪೇ
ಡನಿಗ್ರ್ಗಮ
[14]ವಿುದೆಂದುವಿರೋಧಿಗನೀರಲಕ್ಷ್ಮಿನಾಱುತ್ತಿರೆವಿಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ‖ ಜಾರನವ
ಜ್ರವಂಪ್ಪಿಸು
[15]ಡುವ್ರೋಜೆಯುನುಳ್ಳವನರ್ಕಜಂಮಹಾಕ್ರೂರನೆನಿಷ್ಕೃಪಂನಿರುತಿಬಾಡವಪಿಡಿತನಬುಧಿಸಂಚಳಂವಾರುತನರ್ಥತತ್ಪರನೆ
[16]ವಿತ್ತಪನೀಶ್ವರನಾಳ್ದನೆಂದುಸಂಚಾರಿಸಿನೋಡಿಕೀರ್ತ್ತಿವಿುಗೆವಿುಷ್ಣುವಿನೊಳುಬಗೆಗೊಂಡುಕೂಡಿದಳು ‖ ಕಮಳಾಕ್ಷಂ
ಪುರು
[17]ಷೋತ್ತಮಂವಿಬುಧಲೋಕಹ್ಲಾದನೆಂದ್ವಿಷ್ಟದೈತ್ಯವಿುದಧ್ವಂಸನನಂತಭೋಗಯುತನುರ್ವ್ವೀಥಾರಧೌರೇಯನುತ್ತಮ
ಸತ್ವಾನ್ವಿತನು
[18]ದ್ಭುಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಪಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ‖ ಅವರ್ಗ್ಗೆಮ
ನೋಜನಂ
[19]ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆನಾಲ್ಪವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹವನೆಚ್ಚುಮು
ಯ್ವನ
[20]ಣವಾನದೇಬೀರಗನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುವನಾಪನಾತ್ಮಭವನಪ್ರತಿಮುಂನರಸಿಂಹಭೂಭುಜಂ ‖ ಪಟ್ಟದಸತಿವಹದೇ
ವಿಯೆ
[21]ನೆಟ್ಟನೆನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ‖ ಧ
[22]ರೆಯುಂವಿಕ್ರಾಂತದಿಂದೊಪ್ಪವನಿಜಭುಜದೊಳುಕಟ್ಟಿ . . . . . ಭೂಪಾಳರ್ಕ್ಕಳ . ದಿಕುತಟದಕಡೆವರಂತೂ
[23]ಳ್ದಿತದ್ವೀರಲಕ್ಷ್ಮೀವದನಾದ . . ವೀರಬಲ್ಲುಕ್ಷಿತಿಪತಿಸರ . . . . . ಕ್ಷಮುಂಭಾಸುರತೇಜಂರಾಜರಾಜಂಸಕಳಗು
[24]ಣಗಣಾಂಭೋಜಿನೀರಾಜಹಂಸಂ ‖ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲುಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾ
[25]ಸೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ
ರಂಮಾ
[26]ಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಲಧಿನಿಕಟವಂಜೆಳಿಕಂವೇಳೆಗೊಂಡಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಮಹಾಸಬುದ
[27]ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂ
[28]ಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿ
[29]ಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮು . . ತಗಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದನಾಸಾ
ದಿಪ್ರ
[30]ಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾ
[31]ನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನ್ನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮ
[32]ಹೀಮಂಡಳಮೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . ಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
[33]ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . . . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಆನೆಗಲ್ದನಾರಸಿಂಹನನೂ
[34]ನಗುಣೋತ್ತಮ . . . . ಂಭೂನುತ . ನೆಸೆದನಪಾರಗುಣಮಾನ್ಯಮುಗ್ರಯೆಱಗಚಮೂಪಂ ‖
[35]ಮಿಱುಗುವಕಂಡಪಿಂಡಗಳಕೆಂಡಳಿಗಳ್ಪುಕುಂಬ . . . . ತಿಪ್ಪಮುತ್ತುಗಳೆಮಲ್ಲಿಗೆತೀಬ್ರಸರಾಬಿಪೂ
[36]ರದಿಂದೊಱಗುವರಾ . . . . ಖಡ್ಗಕಾಂತೆಯವಿನೋದವಶಕ್ಕೆಣೆಯಾಯ್ತು
[37]ಸಂಗರಂ ‖ ಪೋರೆದಾಳ್ವ . . . ಂಸಂಗರ . . ಸುಭಟರುಂಕೀರ್ತ್ತಿಸಲುಕಾ . . ಣೋತ್ಕರ . ದಿಂತಿಕ್ಕಿಮುಂತಂನಡೆ
[38]ದಂ . . . ಳಸೇನಾನದೀಪೂರಮ . ಭೂಧರಮೆಂತಂತಾಂ . . ಬಲ್ಪಂ . . . . ಚಮೂನಾಥನಿಂನ್ನೊಂದುಶೌರ್ಯ್ಯ
ಕ್ಕೆ
[39]ರದಿಂನ್ನುಂಪಾಂಡ್ಯ . . . . ಕೆಯಮೊಲವಿಂದೊಂಮ್ಮೆಯುಂ . . ರ್ಕ್ಕಂ ‖ ಅಗ್ಗಳಹೆಂಗಳ . . ನೈಸರ್ಗಿಕಸಂ
ಮಾನದಾನ

[40]ಗುಣಭೂಷಣ . ಗ್ಗಡೆ . .ನಂ . ದವಗ್ಗ್ . ನಾಂಚಿತಾತ್ತ್ರವಳದು ... ಕನಂ॥ ಶರಣಾಯಾತಜನಕ್ಕೆ . . . .
. .

[41] . ದೋಗ್ಗರ್ವ್ವದಿಂಘುರದೊಳುತಾಗಿಪರಾತಿಗಳ್ಗೆಯುವಸಂ[॰]ವ್ಮೋಹನಕ್ಕೆಯ್ದಿಖೇಚರಚಕ್ರೇಶ್ವರನಾಕ . ನುನಿಜಬು ಕಂದರ್ಪ್ಪ

[42]ನೆಂದಾಗಳುಧರೆಬಂಣಿಪ್ಪದುನಾಕಿರಾಜವಿಭುವುನಿಜ್ಜಂಮನಃಪ್ರೀತಿಯಿಂ॥ಅಂತುನೆಗಳ್ದರಿಬಳವುದವಾತಂಗಸಿಂಗನೆನಿಸಿ

[43] . . . ವಹುಳ್ಳಿಯನಾಕನಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಒಡವಿವವೀರವೈರಿಭಟಭೋರ್ಗವನೊಳ್ಗುಣಿಹುಳ್ಳವಾಂಕನೋವದೆ ಮುಳಿದೆಯ್ದಿ

[44]ಕೊಲ್ವ ... . ನೆಂದೊಡು ... . ಹೃದಯುದೊಳುಭಯುಕಾಲೆಳೆಟಿಂಕೆಕ್ಕೈಗೆವಾಣದೆಹಿ

[45]ಡಿದಿ .೦ . . ಹೋಗುನೆತ್ತೆಸೆಱಗೊಂಬುದರಾತಿಸಂಕುಳಂ ॥ ವರವುಣಿಮು . . . . ಮುಪ್ಪೆನೆಗಂತನಗಾವಗಂ ವಸುಂ

[46]ಧರೆಯೆನೆಕ್ಕೈಗೆವಾಡಿಬೆಸೆಕ್ಕೈಯ್ಸಿನೆಗಳ್ತ್ತೆಯವೀರಮಂಡಳೇಶ್ವರ . . ಕೆವಿಚ್ಚುಗೊಂಡವಿಷ್ಣುಮಹೀಪತಿಹೊಂನವಳ್ಳಿಹಂ ಚಡುಮನೊಳ್ಪ

[47]ವೆತ್ತೆಸೆದಹುಳ್ಳಿಯನಾಯಕನೇಂಕಿ]ತಾರ್ತ್ಥನೋ ॥ ಆಪುರುಸಂಗೆತಾನೆಸತಿಸೋವಲದೇವಿಮಹಾನುಭಾವೇಭಾಗ್ಯಾಬ್ಜನೆ ದೆವುಂತ್ರ

[48]ದೇವತೆಪತಿಬ್ರತೆನಿಮ್ಮಳಧರ್ಮಯುಕ್ತೆನಾನಾಪರವಾರನಾರೀಮುಖದರ್ಪ್ಪಣೆಸತ್ಯದಬಿತ್ತುಪಂಪಿನಿಂದೊಪ್ಪಿದಳೀಧರಿ ತ್ರಿಹೊ

[49]ಗಳಲುನೆಗಳಲುಸತುಕೀರ್ತ್ತಿಸಂತತಂ ॥ಕಟ್ಟಿದಿರೊಳಾಂತಸುಭಟರನಿಟ್ಟಿಲುವುಮುಱುದುತಡುತಿಳಕಮನಿಡುವಪ್ಪುಟ್ಟಿವರ

[50]ವರಿವ್ವಾರಿಗಂನೆಟ್ಟನೆಕಲಿತನನಬಿಕ್ಕೆಯುಂದೇವೆಯುನುಂ॥ ... ದರಿಬಳಸವೂಹಕಿತ್ತತಡಿಯಿಡದೆತಾಗಿಬಿಕ್ಕೆಯನವಟಂಸು

[51]ಳಿದಾಡಲುಕೊಂದುನಿತ್ತರಿಸಿವೊಗಳ್ತೆವೆತ್ತುರಣಭೂಮಿಕೆಯೊಳು ... ಟ್ವದಕಾಳ್ಪವೆತ್ತೆಸೆವವಾಕಣಸೆಟ್ಟಿಗೆಚೌಡಿ ಸೆಟ್ಟಿಯುಂ

[52]ನೆಟ್ಟನೆಹುಳ್ಳವುಂಗುಣಗಣಾಗ್ರಣಿಯುಯಿಕಣಸಂಕರಾಂಕನುಂದುಟ್ಟರಗಂಡನಪ್ರತಿಮದೇಮೆಯನಾಯಕನೆಂಬರತ್ತ್ರ

[53]ಯಿಂಬಟ್ಟಿ . . . ಭಕ್ತಿ . ರದುತ್ಸವದಿಂದವೆದೇವಭೂಮಿಯುಂ ॥ ಅರಿಬಳವೆಂಬಬೆಳ್ಳೆರಳೆವಿಂಡಿನತಂಡವುನಟ್ಟಿಮುಟ್ಟು ತಂದು-

[54]ರದೊಳಗಾಂತುನಿಂ . ದವರೆಲ್ಲರನಿರ್ವ್ವಗಿಯಾಗಿ . . ಯ್ಯುವ್ವತುಂಪರಿವುಱಿಯಾಡುವುದನೊಳೆಹೆಗ್ಗಡೆಘಟ್ಟಿಗನಾಜಿರಂಗ ದೊಳು

[55]... . ಗಂಡಗುಣವುಂಮೆಱೆದುರಣರಂಗಭೂಮಿಯೊಳು ॥ ಪದುಳಿದನೆಂದುಕೀರ್ತ್ತಿಧರನೆಂದುದಯಾಪರನೆಂದುಪುಂಣ್ಯಾಸ

[56]ಂಪದದೊಡವಿಂದೆತಾನೆಸಲೆಮಂತ್ರದತಂತ್ರದಿ . .ನೆಂಬುದುಂಪದುಳಿಕೆವೆತ್ತ...ಂನಿಧಿಯುಂಸಲೆವೇಡಿರೆಮಂತ್ರಿಘಟ್ಟಿಯುಂ

[57]ಅನುಪಮತೇಜನುಮದನರೂಪನನೂತಕುಲಪ್ರದೀಪನಂ ॥ ನೋಡುವಕಣ್ಣಂಗಳಂತಣಿವುವಗ್ಗದಪೆಗ್ಗಟಿಕಾತಕೌಂ ಗುಕೊಂಡಾಡು

[58]ವದೇವಭೋಗಫಳಸುತತಿಯಿಂದೊಲೆದುಯ್ಯಲಾಡಿತೂಗಾಡುವತೆಂಗುತಂಗಡಿಗಳುಂಬೆಳದಿಪ್ಪಸುಗಂಧಸಾಳಿನಾಡಾ ಡಿಯುರೂ

[59]ಡಿಯೂಗ್ಗಳಳವಲ್ಲದುನೊಪ್ಪವಹೊಂನವಳ್ಳಿತಾಂ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನನುಂನುಡಿದಂತೆಗಂಡನುಂಗೋತ್ರಪವಿತ್ರ ನುಂಪರಾಂಗನಾಪು

[60]ತ್ರತಪ್ಪೆತಪುವನ್ಯಾಯಸನ್ತಕೊಪ್ಪವಶ್ರೀಕಲಿದೇವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರಪ್ಪಸಾಮಂತಗಸಣಿಹುಳ್ಳಿಯ ನಾಯಕನು

[61]ಚೌಂಡಿಸೆಟ್ಟಿಯ . . ಸೆಟ್ಟಿಸಂಕರನಾಯಕ . . ಸೆಟ್ಟಿಯೊಳಗಾದಸವುಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದುಚಾಳುಕ್ಯವಿ ಕ್ರಮ

[62]ಕಾಲದಸಕವರುಶ ೧೦೦೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧದಸಮಿಬ್ರಹವಾರಂಶ್ರೀಕಲಿದೇವ

[63]ರನೈವೇದ್ಯನಂದಾದೀವಿಗೆಯಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಮಠಪತಿತಪೋಧನರಾಹಾರದಾನಕಂಪಾ

[64]ಗಿಅಮಿತರಾಸಿಪಂಡಿತರಸಿಸ್ಯಶಿವಸಕ್ತಿಪಂಡಿತರುಶಿವಸಕ್ತಿಪಂಡಿತರಸಿಸ್ಯಮಲ್ಲಿಕಾರ್ಜುನಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ

[65]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ದೇವರಮುಂದಣಚಿಕ್ಕಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಆಕೆಱೆಯಕೆಳಗೆಏರೆಯುಬೆದ್ದಲುಕೊ ೧

[66]ಊರಮುಂದಣಹರಳಕೆಯಿ . ೨ ಆದಿಯೋಜನಕೆಱ . ದೇವರಹರಳಕೆಯಿಕಂ ೩೦೦ ತೋಟದಲುಪ್ರತ್ಯೇಕ . ಡಕೆಯವ

[67]ರ ೧ ಚಿಕ್ಕಬಿದರೆಯಲುಗದ್ದೆಕೊ ೧೦ ಮತ್ತಂಸೋಮವಾಣಿಯಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಹಿರ್‍ಯ್ಯಕೆಱೆಯಲು . . ಲಗದ್ದೆಸ ೧ ಕೊ

[68]೧೦ . ತ್ರಿಯಕೆಱೆಯಕೋಡಿಯಬೆದ್ದಲೆಮತ್ತ ೧ ಹಿರ್‍ಯ್ಯಕೆಱೆಯಕೋಡಿಯಲುಬೆದ್ದಲೆಕಂ ೬೦೦ ಕಂಮಣಗುಳಿಯಬೆ

[69]ದ್ದಲೆಕಂ ೩೦೦ ಹೊಂನವಳ್ಳಿಯಹ . ಳಬೆದ್ದಲೆಕ ೨೦೦ ಕೆ . ಕಟ್ಟದಗದ್ದೆಕೊ . . ಳಗೊಂಡನಕೆಱೆಯಲುಕೊ . . .

[70]ಯ . ನದ . . . ಗದ್ದೆಕೊ ೧೦ . . ರಾಜಾಧ್ಯಕ್ಷದಹೆಗ್ಗಡೆನಾಕಣ್ಣಂಸಕವರು . ೧೧೦೦ಹೇಮಣಂಬಿಸಂವತ್ಸರದಸ್ರಾ

[71]ವಣಸುದ್ಧತ್ರಯೋದಸಿಸೋಮವಾರನಂದುಶ್ರೀಕಲಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಮಾಡಿಸಿಕೊಟ್ಟಪಟ್ಟಗ . ೦ ಅಡ್ಡಣಿಗೆ ೧ ಪರಿ

[72]ಯಾಣ ೧ ಹೆಗ್ಗಡಿತಿ . ಚೆವ್ವೆಮಾಡ್ಸಿಕೊಟ್ಟಮ . . ದೀವಿಗೆ ೧ ಆರತಿಗಳು ೧ ಧೂಪಗುಂಡಿಕೆ . ೧ ತಿಳಿಪಟ್ಟಲೊಂದು

[73] . . . . . ಪರಮಾ . . . ಕೊ . . . .

(ಮುಂದೆ ೪ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿ
[2]ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[3]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಶುಭ
[4]ಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[5]ಶಕವರುಷ ೧೪೩೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶ್ರಾ
[6]ವಣಬ ೪ ಜಯ . . . . ಲದ
[7]ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ ಸದಾಶಿವದೇವಮಹಾರಾ
[9]ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮಂನ್ನ
[10]ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ . . . .
[11]ರಾಜಅಯ್ಯ . . . ಮಹಾಅರಸುಗಳು
[12]ನಮಗೆಶ್ರೀನಾರಾಯಣಪ್ರೀತಿಯಾಗಬೇ
[13]ಕೆಂದುನಂಮನಾಯಕತನಕೆಸಲುವಸೀ
[14]ಮೆಹೋಸಣನಾಡೊಳಗಣಹೊಂನವಳಿ
[15]ಯಸೀಮೆಯೊಳಗೆನಂಮಅರಮನೆಗೆಸ
[16]ಲುವಮದುವೆಯಸುಂಕವನುಕುಳವತ
[17]ಱುದುಬಿಟವಾಗಿಇಧಂಮ್ಮಕ್ಕೆಆರೊ
[18]ಬ್ಬರುಇದಕ್ಕೆಅಳುಪಿದವರುಅಯಿದು
[19] . . . ಕೆಡಿಸಿಧಾಪಕ್ಕೆಹೋಹರುನಾನಾ . .
[20]ಯ . . . ವರುಇಧಂಮ್ಮಕ್ಕೆಆ
[21]ವರೊಬ್ಬರುಅಳುಪಿದವರುಕಾಶಿಯ
[22]ಲಿತಂಮತಂದೆತಾಯಕೊಂದದೋಷಕೆಹೋ
[23]ಹರೂಎಂದುಕೊಟ್ಟಧಂರ್ಮಶಾಸನ ॥
[24]ಸ್ವದತ್ತಂಮನೋಪತ್ತಂಧಾರಾದತ್ತಂ
[25]ದಿನೇದಿನೇಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[26]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ

[1] . . . ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀ ಜ
[2] . . . . ಸಕವರುಶ . . . . ನೆಯವರ್ತಮಾನ . . . .
[3] . . . . ಸುದ ೧೦ . . . .

4 .. ..

5 . . . . . . ಪ್ರುತುವೀರರಾಜ್ಯಂಗೆಯುತ್ತರೆ ...

. . . .

9 . . . . . ಜಗರು . . . . ದೇವಾಂಗದೆವೆರು .

10 . . . . . ಅಗಸಕುಂಭಾರಕೆಲಶಿಗಳು . .

11 . . . . ಮರುವೊಳಗಾದ . . . . ಗಳಿಗೆ . .

12 ... . ರವರೆ . . . . ಹದಿನೇಳುವರಹಗೆ ...

13 ... ... ಅಯಿದುವರಹ . . . . . ಂದಕಯಿನ .

14 . . . . ವೊಂದುವರಹಳಿ . . . . ೦ . ಸು . . .

15 ... . ಹಚಡಮು । ಯಿನಾಲ್ಕು . .

16 ... . . ಮಾಡಿಕೊಂಡುನಡವಿ . ಕೆಲವನಾನೊಬಯಿಡ

17 ... . ಅರಮ . ಗೆ . . . ಡಿಗೆ . . . .

18 . ಗಳುಯಿಅರು . ಆರೊಬರಳುಪಿದವರು . .

19 ನುತಂಮಜಾತಿಧಂರ್ಮಕೆತಪಿದವರುಶಿವಸಮಯಹರಿಸ

20 ಮಯಕೆಹೊಱಗುಬಾಳುತಪಿದಹೆಂಣುಯಿಬರ .

21 ... ನೊಳಗೆಱದತೆರಲುಎಂದುಬರೆದಶಾಶನ

22 ಸಮಸ್ತರವೊಪುಗೆಯಲಿಸೇನಬೋವವೀರುಪನಬ

23 ರಹಶ್ರೀಲಕ್ಕಿನಾರಾಯಣದೇವರುಕಲಿನಾಥದೇವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ೧ ನೇ ವೀರಕಲ್ಲು

1 ಕಟ್ಟದಿರೊಳಾಂತಜೆಟ್ಟಿಗಳ . . . ಕಾದಡೆಮೆಟ್ಟಿ . . . . . ಮುಟ್ಟ .

2 ದೊಳಾ . . ..

3 . . . ನಾಜಿ . . . ದೊಳು . . . . . . ದಮಾರ್ವ್ವಲ . . . ದೊಳುಕಲಿ

4 . . ನಾಗಿ . . . ದಾಳಿ . . . . .

5 . . . . . . ಕಟ್ಟಸೆ . . . . . ಱಸಿಭೀಮ

6 . . . ತಾನೆನಲ್ಕೆ . . . . . ನಿತ್ಯುದಾರದೇವ .

7 . ಕಾದಿಸುರಲೋಕಮನೆ . . . ಜಿರಂಗದೊಳು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . ಮಹಾದೇವಾಯನಮಃ ಪ್ಲವಂಗಸಂವತ್ಸರದಪ್ರವಣಾಷುದ ೧

2 . ವಾರದಂದುಹಾಲುಕುರಕಿಜೆಟರಪೊತ್ತಯುಯರುಮ

3 . . . . . . ಯಗಣಪ . . . . ಬಹಲಿ . .

4 . ಕಳರಕದಿಕೊಂದುಸು . ಸೂರಲೋಕಪ್ರಪಿತನದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 . ಡಿಯುಸೋಭೆಯುಗಿರಿಯುಕನವಾಗ . .
2 . ವಲಿರಾಸಿಯುಕೆಱಿಯುಸಿಂಗಾರಾಸನ .
3 . . ಯನಾಡೊಳುವಪರೋಕ್ಷವಿನವಾಡಿಸಿದ
4 ಅಂಕದ . . ರಿಯು

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

1 ಶ್ರೀಮಹಾದೇವಾಯನಮಃಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮಿಮ್ರ
2 ತೇನಾಪಿಸುರಾಂಗಣ॥ಕ್ಷಣವಿಧ್ವಂಷನೀಕಾಯಾಕಾಚಿಂತ
3 ಮಗಣೇರಣೇ ॥ ಆನಂದಸಂವತ್ಸರಆಶಾಡಸುದ್ಧಏಕದಸೆ
4 ಆದಿವರದಂದು ॥ ಹದಿನೆಂಟು . . . ಳಕುಡಿವಿಂಡ . .
5 ಳಮಂಗಳುಹೊಂನವಳ್ಳಿಯುಬಡಗಣಮರ . . . .
ತುಱು . . ಯು
6 . . . ಬಡಗಣ . ಗಣತಡಿನಕಹಿನಸುರೆಯುನಯಕತಳಿ
ತಿಱಿದು
7 ತುಱುಸೆಱಿಯುಬಿಡಿಸಿಸುರಲೋಕಪಪುತನದಲತನಮಗ
ಗಂಗೆಯುನಯಕಮು
8 . . ಯುಗಳಿಗೆಮುಹಜನಂಗಳಿಂದ ... ...

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ಜೋಗಪ್ಪನ ಮಠದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1 ಶ್ರೀಸರಸ್ವತ್ಯಾಯುನಮಃಗುರುಭ್ಯೋನಮಃ ... ಸಂಪತ್ಸ
2 ರದಆಶ್ವೀಜಸುದ . . ವಾರದಂದು ...
3 ಆಡನೂರ . . ..
4 . . . . ತಹ ... .
5 ಡನಮಗಬೊಂಮಯುಬೊ . . ನಹಳಿಯಲಿತು
6 ಱುಹರಿಯಲಿಸತ್ತರುಅವನವೀರಕಲು

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ಅದೇ ಹೋಬಳಿ ಬಳುವನೇರಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1 ಉಜಲಿಕವಾಕ ....
2 ಬಗನಾಗವಿಬಾಡಬಿಲ .

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ಅದೇ ಹೋಬಳಿ ಚೌಡೇನಹಳ್ಳಿ ಊರಬಾಗಿಲಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ... ಕಾಂತಪಾದಪಂಕೇಜರೇಣವಃ । ಜಾಯಂತೇ ... ...
3 ಬ್ರ . . . . . ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂಯದ್ಗಜೋ
4 ಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ . ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩ .
5 . ನೆಯುಪಿಂಗಳಸಂವತ್ಸರದ ... ... ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6 ಪರಮೇಶ್ವರ ... ... ಕಿ ... ದೇವರಾಯುಮಹಾರಾಯರುಪ್ರಥ್ವೀರಾ

[7]ಜ್ಯಮಂಡಲವ ... ಂಬಾ್ರಜ್ಯದಿ ... ... ಗೋತ್ರಧುರಂಧರಲಿ
[8]ಪಸ್ತಂಬಸೂತ್ರದಾ ... ... ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ .
[9] . . ... ದೇವ .. .. ವಾದಹೊಂನವಳಿಯ
[10]ಪುರವರಾಧೀಶ್ವರಶ್ರೀ . ... ಂತದೇವರದಿವ್ಯಶ್ರೀಪಾದ ... ಗಳಿಗೆಕೊಡತಿರುನಾಳೆಂಬಮಹೋ
[11]ತ್ಸವ .. .. ಪ್ರತಿನಾಮ . . . . ಪುರವೆಂ
[12]ಬನಾಮದಸ ... ... ಸದಾಶಿವದೇವ ... ಂದನಮಗೆಅಮರನಾಯಕತನ
[13]ಕೆ .. ಹೊಂನವಳಿಯ . . . ಳಗಾಹೊಂನವಳಿಯಸ್ಥಳಕೆಸಲುವಚಲುಡಯ್ಯನ
[14]ಹಳಿಗೆಪ್ರತಿನಾ . . . . ಭಳಪುರವನುಸರ್ವಗ್ನ್ಯ ಸೋಮೇಶ್ವರಪುರವರಾಧೀಶ್ವರಸಕ
[15]ಲಸುರ . ರಾಂತ . . . ಪುಂಜ . ತಪದೊ . . . ನಿಜಚರಣಸರಸಿಜಪಟ್ಟರಣಾಯ
[16]ಮಾನಂಸೇವಕನಿಕರಸುಕಲ್ಪಿತಾಖಿಲಸ್ಥಲಪತಿ . . ಕಲ್ಪಪಾದಪಗಾದಕಮಲಾದರಣೀ
[17]ಸಮೇತಗಾದಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತದೇವನ . . . ಪಾದಪದ್ಮಂಗಳಿಗೆಕೊಡೆತಿರುನಾಳೆಂಬಮಹೋ
[18]ತ್ಸವನಿಮಿತ್ತವಾಗಿಚಲುಡಯನಹಳಿಗೆಪ್ರತಿನಾಮ . . . . ಭಳಪುರವೆಂಬಗ್ರಾಮ
[19]ವನುಅಗ್ರಾಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಂಟತುಡಿಕೆ . . . . ಅಣಾಅಚಕಟುಸುಂ
[20]ಕಸುವರ್ಣಾದಾಯವೊದಲಾದಸಕಲಸುಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
[21]ಗಾಮಿಸಿದಸಾಧ್ಯಗಳೆಂಬಅಸ್ಟಮಹಾಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸ . . . ದಶಾಸನ
[22]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
[23]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತಾನುಪಲನಂಪರದತಾಪಹಾರೇಣ । ಸ್ವದತಂನಿಫಲಂಭವೇತು
[24]ಅವ್ರಭಳರಾಜುವಾ್ರಯಿಶ್ರೀರಂಗಶಾಇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1′ × 2′ 6″

[1] ... ... ದಿಸಂವ
[2] ... ... ಮಾರ್ಗಶಿರ
[3] . . ಲೂಶ್ರೀಮತೂಮ
[4]ಲಪನಾಯಿಯಳರುಕೃಷ್ಣರಾ
[5]ಯರಿಗೆದಮ್ರ್ಪಾಗಲಿಯ
[6]ಂದುಶಂಮಲುಮ್ಮಮುದ್ಯೆ
[7]ಯನಹೆಸರಹೇಳಿಕೊಟಪು
[8]ರಸುಕುವೀರಪವೊಡೇರಿಗೆ
[9]ಕೊಟುಪುರ ॥ ಯಿಪುರವ
[10]ಅಳಿಪಿದವನೂತಂಮ .
[11]ಅವೇನುತನೆಕೆಡದ

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ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೆನಕನಕೆರೆ ಶ್ಯಾನಭೋಗದಾಸಪ್ಪನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೫ — ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ ಕತ್ತಿಮೊಹರು

೧ ನೇ ಪತ್ರದಹಿಂಭಾಗ

[1]ಶ್ರೀಸರಸ್ವತೀಭ್ಯಾಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ ॥ ರಕ್ಷಾಯ್ಯೈಜಗತಾಂಭೂಯಾದ್ದಯಾಳು
[4]ರ್ದ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವ

5 ಲಂತಿಪಯೋಧಿಯಃ । ಯದ್ದಂಷ್ಟ್ರಾಂಕುರಗೇಮ್ನಿಭೂರಿಹ
6 ಸತಾಂಕವರ್ಣಾಣಿವೇದಾಧ್ವನಾ । ತ್ರೈರ್ನಂದಂತ್ಯಮರಾಹರಿಃ
7 ಕುಲಪತಿಃಸ್ತೇಸಾಂತದೀಯಾಘನಾಃ । ತೇವರ್ಷಂತಿ
8 ಭವಂತಿಸತ್ಫಲತಯಾಸಸ್ಯಾನಿವೃಷ್ಟ್ಯಾಪ್ರಜಾಸ್ತೇಜೀವಂ
9 ತೇ . . ಪುಮರ್ಥನಿವಹಾಸ್ತಸ್ಮೈನಮಃ . . . ಧತ್ತೇಜೀ
10 ವಯತಿಜ್ವಲತ್ಯಭಿನದತ್ಯಾರಾತಿಸಂಹ್ಲಾದಯತ್ಯ
11 ನ್ನಿದ್ರೀಕುರುತೇಜುಹೋತಿತದಿದಂದೇವಸ್ಯಮೂರ್ತ್ಯಷ್ಟಕಂ । ತ
12 ತ್ರಾಹ್ಲಾದನಬೋಧನೈಕಸುಲಭಾನ್ಮೂರ್ತಿದ್ವಯಾದ್ವಂಶಯೋಃ
13 ಪ್ರಾಜ್ಯೋಭೂತ್ಪ್ರಭವಃಪರಾರ್ಧ್ಯಯಶಸೋಃಸೋಮಾರ್ಕನಾಮಾಂ
14 ಕಯೋಃ । ತತ್ರಸೋಮಾನ್ವಯೇರಾಜಾಯದುರಾಸೀನ್ಮಹೋದಯಃ ।
15 ಅಕರೋನ್ನಿತ್ಯಪೂರ್ಣಂಸಃಕೀರ್ತ್ಯಾಕುಲಗುರುಂವಿಧುಃ । ತಸ್ಮಿ
16 ನ್ಸಮುನ್ನತೇವಂಶೇಮುಕ್ತಾಮಣಿರಿವೋದಭೂತ್ ॥ ವಿಶುದ್ಧಗುಣಾವೃ
17 ತ್ತಶ್ರೀವೀರಶ್ರೀಸಂಗಮೇಶ್ವರಃ । ತಸ್ಯಾಭವದ್ಭೂತತಮಾ
18 ಸ್ತನೂಜಶ್ರೀಬುಕ್ಕಭೂಪಃಸ್ತ್ರಿಜಗತ್ಪ್ರಕಾಶಃ । ಯಸ್ಯೋದಯೇಪಾ
19 ದಸಮರ್ಪಣಾನಿಮಹೀಭೃತೋಮೌಳಿಭಿರಾದ್ರಿಯಂತೇ । ತ
20 ಸ್ಮಾದಂಬುನಿಧೇಃಸುರದ್ರುಮಇವಪ್ರಖ್ಯಾತವಿಶ್ರಾಣನಃಸೇನಾ
21 ನೀಕ್ಷಿತಿಭೃತ್ಪ್ರಭೇದನಪಟುಃಶಕ್ತ್ಯಾಗಿರೀಶಾದಿವ ।
22 ಉತ್ಸಾಹಾದ್ವಿಭವೋಮಹಾನಿವಸತಾಮುನ್ನಿದ್ರಮುದ್ರಾಂಕ
23 ರಃಪ್ರಸ್ಯತ್ಕೀರ್ತ್ತಿರಭೂತ್ಪ್ರಭುರ್ಹರಿಹರಃ . . . .

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24 ತಸ್ಮಿಞ್ಜಾತೇಹರಿಹರನೃಪೇಭೂರಭೂದ್ಭೂರಿಭಾ
25 ಗ್ಯಾತ್ತಾಟಂಕಶ್ರೀಸ್ಥಿರಧೃತಿರಭೂದಾಭ್ಯಯಸೀರಾಜ್ಯಲ
26 ಕ್ಷ್ಮೀಃ । ಆಸೀರ್ವಾಚೋಪ್ಯವಿತಥಫಲಾಭೂಸುರಾಣಾ
27 ಮಭೂವನ್ವೈರಿಸ್ತ್ರೀಣಾಂಝಟಿತಿನಯನಾನ್ಯಸ್ಫುರ
28 ನ್ದಕ್ಷಿಣಾನಿ ! ಕತಿಕತಿಯಶೋಭಾಜೋಭೋಜಾದಯಃ
29 ಕ್ಷಿತಿಮಂಡಲೇಹರಿಹರಮಹಾರಾಜ(ಃ)ಸ್ತೇಜಃಪ್ರಸಾದ
30 ನಿಧಿರ್ನತೇ । ರಜಾನಿಸಮಯೋದಾರಾಸ್ತಾರಾಗಣಾನಿವ
31 ಸಂತಿತೇನವನವಸುಧಾಧಾರಾಧಾರಾಕೃತಿರ್ನಕಳಾನಿ
32 ಧಿಃ । ಅರ್ವಾಣಾಃಕತಿವಾರಣಾಃಕತಿಕತಿಪ್ರೌಢಾಭಿ
33 ಮಾನಾಭಟಾಃಸಂಗ್ರಾಮೇನಿಹತಾಸ್ತ್ವಯೇತಿವಿಮತಕ್ಷೋಣೀ
34 ಭುಜಃಸ್ವಾಃಪ್ರಿಯಾಃ । ಪೃಚ್ಛಂತೀರಪರಾಂಗಭಾಗಸುಲಭೇಶಾ
35 ಸ್ತ್ರಾಭಿಘಾತಬ್ರಣೈರಾತನ್ವಂತ್ಯಪದಾನಭಂಗಪಿಶುನೈರ್ವ್ರೀ
36 ಡಾವಿನಮ್ರಾನನಾಃ ! ಅಂಕೇತಸ್ಯಮಹೀಮಹೀಯಸಿರಸ
37 . . ಕೌಕ್ಷೇಯಕೇತೇಜೋವಾಜಿರಯೇಮರುತ್ಪ್ರತಿಭ
38 . . ಭೃತ್ಪ್ರಭೃತ್ಯೇನಭಃ । ಸೂರ್ಯಾಚಂದ್ರಮಸೌಪ್ರತಾಪಯಶ
39 ಸೌ . . ಸವಿವಸ್ವಯಂತ . ತಃಶ್ರಿತಸರ್ವಮಂಗಲಮುಮು . .
40 . . ಧಿಕೇಯಿಹಾಲೋಕೇಚೈವೈಶಾಕಸಿಧಾರ್ಥಿಸಂವತ್ಸರೇಮಾ
41 ಗೇಮಾಸಿಸಿತೈಕಾದಶ್ಯಾಂರವಿವಾರೇಪಾತಯುತರೇವತ್ಯಾಂ . .

[42]ರಾಜಾಸ್ಥಿರಧೀಃಕುಂವನ್ ಮಹಾದಾನಾನ್ಯನುಕ್ರಮಾ . . .
[43] . . ದಾನೇನಭೂಸುರಾನ್ ಸಮಸ್ತಾ ... ಹರಿಹರರಾಜಾ . .
[44] . ಪ್ರಥಿತಬ್ರ ... ದಾನೇಸ್ಮಿನ್ । ಪಂಪಾಕ್ಷೇತ್ರೇಪ್ರಾದಾ . ಭೋ
[45] ... ಸಿಷ್ಟೇಭ್ಯಃ । ಹೊನ್ನಲಜನಪದಮಧ್ಯೇಬೆಳಗುಳವಿ
[46]ಷಯಸ್ಥಿತೇಗ್ರಾಮೇ । ಬೆನಕನಕೆರಾಪರಾಖ್ಯಂಹರಿಹರರಾಜಾ
[47]ಧಿರಾಜಪುರಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಥಪಲ್ಲೀಸಹಿತಸ್ಯಸೀಮಾಸು .
[48]ಟಪರಿಜ್ಞಾನಾರ್ಥಂಕರ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ

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[49]ಈಶಾನ್ಯದಬೇಲನಕಟೆಯಿಂಧಂತೆಂಕನಡೆದುನಟಗು
[50]ಡಕರಿಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಬೆಲಹದವು
[51]ರ । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕ
[52]ನಡೆದುಮಲಗಿದಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಉಧಿ
[53]ಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಹೊರ್ರೆಗಲು । ಅಲಿಂದಂತೆಂ
[54]ಕನಡದುನಟಗುಡಕಲು । ಆಲಿಂದಂತೆಂಕನಡಸುಕರ್ರುಟ
[55]ಕಟೆಯಿ[ಂ]ದಂಹಿಂದಣನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕುಝ
[56]ರೇಮುಖದನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಬೋಳಗ
[57]ಲು । ಅಲಿಂದತೆಂಕನಡದುನಟಕಲು ।ಆಗ್ನೇಯದಮೂಲೆಯಹೊಂನೇ
[58]ನಹಳಿಯಬೆನಕನಕೆರೆಯದ್ವಿಸಂಧಿಯಚದುರಸದನಟಕ
[59]ಲು । ಆಗ್ನೇಯದಿಂದಪಡುವನಡದುಹಾಸರ್ರೆಗಲು । ಅಲಿಂಪಂಪಡು
[60]ವನಡದುಸೀರ್ರನಹಳಿಯಕಾಬೆಯುನಮುಂಚನಕ್ಕೆಯಬಡ
[61]ಗಣಬೊಂಬೆನುಬಿಳಿಯಕಲು । ಆಲಿಂದಂಪಡುವನಡದುಉಧಿ
[62]ಯಹಾಸರ್ರೆಗಲು । ಅಲಿಂದಂಪಡುವನಡುದುಬೆನಕನಕೆರ್ರೆಯ
[63]ಹೊಂನೇನಹಳಿಯಸೀರ್ರನಹಳಿಯಅಚದಿಯನೈರುರುತ್ಯದಮೂಲೆ
[64]ಯಿಂದಪಡುವಣವಲಿಯಮೊರಡಿಯಹಾಸರ್ರೆಅಲಿಂಪಂಪಡುವ
[65]ನಡದುಬೆನಕನಕೆರ್ರೆಯಹೊಂನೇನಹಳಿಯಬೆಳುಗಂಚಿನಯುಗು
[66]ರದಮುಚದಿಯಲು ನಟಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕರಿಯ
[67]ಯಕಲು । ಅಲಿಂದಂಪಡುವನಡುದುನಟಗುಡುಕಲುಅಲಿಂದಂಪಡು
[68]ವನಡದುನಟತೆರಿಗಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹ
[69]ಲಗೆಗಲು ।ಅಲಿಂದಂಪಡುವನಡದುನಟಬಿರಿಚಿಗಲು । ಅ
[70]ಲಿಂದಂಪಡುವನಡುದುನಟಸೀಳಗಲುಅಲಿಂದಂಪಡುವನಡೆ
[71]ದುನಟಹೊರಗಲುಅಲಿಂದಪಡುವನಡದುನಜಮಲಗಿದ
[72]ಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕುದುರೇಮುಖದಕಲು
[73]ಅಲಿಂದಪಡುವನಡದುನಟಮಪಡಿಕಕಲುಅಲಿಂದಪಡು
[74]ವನಡುದು ... ಕಲು । ಅಲಿಂದಪಡುವನಡದುನ

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[75]ಟಗುಲಿಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹಲಗೆಗಲುಅಲಿಂದ
[76]ಪಡುವನಡದುನಟತಟೆಗಲು । ಅಲಿಂದಪಡುವನಡೆದುನಟ
[77]ಯೆಣಿಮೆಟನಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟ . . ಗೆ

[78]ಯಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಚತುಗಸರದಕಲು । ಅಲಿಂ
[79]ದಂಪಡುವನಡದುನಟಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಕುದು
[80]ರೆಮುಖದಕಲು । ಅಲಿಂದಂಪಡುವನಡದುದಡವಮೇಲೆನಟಕ
[81]ಲು । ಅಲಿಂದಂಪಡುವನಡದುಕುಂಣಪಾರ್ರೆಕಟೆಯಬೋಲಗೆರೆಯ
[82]ಹಾಸರ್ರೆ ಅಲಿಂದಂಪಡುವನಡದುನೈರುರುತ್ಯವಮೂಲೆಯಬೆಟದಾ
[83]ವರೆಯಹಿರಿಯವೊರಡಿಯಬಲ್ಲರೆಯವೊತ್ತಿನಮೂಡಣಾತ
[84]ಪಲಿನಬಿದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುಮೇಲೆಹಲಿಯಮಹಾ
[85]ಸಮುದ್ರದಹೊನಿಸೆಟಿಯಹಳಿಯಬೆನಕನಕೆರ್ರೆಯಮುಚಂ
[86]ದಿಯತ್ರಿಶೂಲಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಉಧಿ
[87]ಯಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲದ
[88]ಹಲಗೆಗಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲ
[89]ದಕಲು । ಅಲಿಂದಂಬಡಗನಡದುನಟಕರಿಯಕಲು ।
[90]ಅಲಿಂದಂಬಡಗನಡದುನಟನದಿಯರೂಹಿನಕ
[91]ಲು । ಅಲಿಂದಂಬಡಗನಡದುವಾಯುವ್ಯದಯಿಡಮಾ
[92]ರನಹಳಿಯಬೆನಕನಕೆರೆ ಯಮೇಲೆಹಲಿಯಯಿ
[93] . . . . ದಿಯನಟಕಲು । ಅಲಿಂದಂಮೂಡನಡದು
[94]ಬೆನಕನಕೆರ್ರೆಯಯಿಡುಮಾರನಹಳಿಯದಬೆಯಕ
[95] . . . ಯಪಲೊಕಿಯಹಲದವೊತಿನನಟಹುಲಿಯಕ
[96]ರಿಯಕಲು । ಅಲಿಂದಂಮೂಡನಡದುಬನದುರ್ಗವಿನಹ
[97] . । ಅಲಿಂದಂಮೂಡನಡದುಹಿರಿಯಹಲದಿಂದಬಡಗಣವೊ
[98]ಡವು । ಅಲಿಂದಂಮೂಡನಡದುಬೆನಕನಕೆರ್ರೆಯನುಗಿಯಹ
[99]ಳಿಯನಾಡದಬೆಯಕಟದಮುಚಂದಿಯಬೇಲದಕಟೆ ॥
[100]ತ . ನೃತ್ರಿಜಾಂಗೋತ್ರಸೂತ್ರನಾವಪಾನಿವಿಲಿಖ್ಯಂ
[101]ತೇಥಾರದ್ವಾಜಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಸಾ
[102] . . . . ಹರಿತಗೋತ್ರದ ಅಪಸ್ತಂ

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[103]ಬಸೂತ್ರದತಾರ್ಕಿಕಸಿಂಗುಪಾಧ್ಯಾಯರಮಕಳು
[104]ತಾರ್ಕಿಕಭಟರು ॥ ಚಿಕಿತಗೋತ್ರದಅಶ್ವಲಾಯ
[105]ನಸೂತ್ರದದೇವರಾಜಭಟರಮಕಳುಸಿರಿಪ
[106]ತಿದೀಕ್ಷಿತರು । ಗೌತಮಗೋತ್ರದಅಶ್ವಲಾಯನ
[107]ಸೂತ್ರದದೇವಣಭಟರಮಕಳುಜನಾರ್ಜನಭ
[108]ಟರು । ವಶಿಷ್ಟಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ
[109]ಸಿಂಗಂಣಂಗಳಮಕಳುವಿಲಾಸಉಪಾಧ್ಯಾಯ
[110]ರು । ವಶಿಷ್ಠಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಸ
[111]ರ್ವಜ್ಞರಮಕಳುಅಂಣಂಭಟರು । ವಿಶ್ವಾವಿತ್ರಗೋ
[112]ತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದವೇದಾರ್ಥದಹರಿಭಟರ

113 ಮಕಳುದೇವಣಭಟರು | ಗೌತಮಗೋತ್ರದಆ
114 ಶ್ವಲಾಯನಸೂತ್ರದವೇದಮೂರ್ತಿಗಳಮಕಳು
115 ಕಾವಣ್ಣಂಗಳು | ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನ
116 ಸೂತ್ರದಚಂದ್ರಶೇಖರದೇವರಮಕಳುಹಿರಿ
117 ಯಣ್ಣಗಳು | ಕಾಶಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
118 ತ್ರದಮಾಧವವರ್ಝರಮಕಳುನಾಗಾಯಿವರ್ಝ
119 ರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ
120 ದಸಪ್ತಣಾಪಟವರ್ಧನರಮಕಳುಗೋಪಾಲ
121 ಕ್ರಮಿತರು | ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ
122 ದನರಸಿಂಹಭಟರಮಕಳುಪಾರಶೂರರು | ಆ
123 ತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಗುಮಣ್ಣಗ
124 ಳಮಕಳುಪೆಂಮಣ್ಣಂಗಳು | ಪಾರಾಶಗೋತ್ರದಆಪ
125 ಸ್ತಂಬಸೂತ್ರದತಂಬಾಲದಕ್ರಿಷ್ಣಭಟರಮಕಳುದೇ
126 ವಣಭಟರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬ
127 ಸೂತ್ರದಸಕಲವಿದ್ಯಾಚಕ್ರವರ್ತಿಗಳಮ

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128 ಕಳುಆಚಪಗಳು | ವಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂ
129 ಬಸೂತ್ರದಚಂಡಿಕೆಯಹರಿಯಪಂಗಳಮಕಳು
130 ವಿಷ್ಣುಕ್ರಮಿತರು | ಸಾಲಂಕಾಯದಗೋತ್ರದಆಪ
131 ಸ್ತಂಬಸೂತ್ರದಮಲಿಕ್ರಮಿತರಮಕಳುನರಿ
132 ಸಿಂಹಭಟರು | ಗಾರ್ಗ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
133 ದಹರಹಿನಶ್ರೀನಿವಾಸಭಟರು | ವಸಿಷ್ಠಗೋತ್ರ
134 ದಆಪಸ್ತಂಬಸೂತ್ರದಹೊಮಾಡಿದೇವಿಭಟರ
135 ಮಕಳುಲಕ್ಷ್ಮೀಧರಭಟರು | ಆತ್ರೇಯಗೋತ್ರದ
136 ದಾಹ್ಯಾಣಸೂತ್ರದಚೆನಪಂಗಳಮಕಳುಲಿಂಗಂ
137 ಣ್ಣಂಗಳು | ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರದಆ
138 ಭಿಪ್ರಾಯನಿಲಾಸರಪ್ರಾಭಾಕರದೇವಂಮಕಳು
139 ಶ್ರೀಧರಭಟರು | ಆತ್ರೇಯಗೋತ್ರದದಾಹ್ಯಾಣಸೂ
140 ತ್ರವಶಿಷ್ಟಹರಿಗಳಚೌಡಪಂಗಳಮಕಳುನಾ
141 ರಣಭಟರು | ಕಾಶ್ಯಪಗೋತ್ರದದಾಹ್ಯಾಣಸೂತ್ರ
142 ದಲಿಂಗಣ್ಣಂಗಳಮಕಳು ಅಣ್ಣಂಭಟರು | ಜಾಮದ
143 ಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಲಖಂಣ್ಣಂಗ
144 ಳಮಕಳುಅವಧಾನಿಗಳು | ಕೌತ್ಸಗೋತ್ರದಆ
145 ಪಸ್ತಂಬಸೂತ್ರದ ಕಾವಣ್ಣಂಗಳಮಕಳುಹರಿ
146 ಯಂಣ್ಣಗಳು | ಶಾಂಡಿಲ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂ
147 ತ್ರದಸ್ವಯಂಪಾಕಿಸಿಂಗಂಣ್ಣಂಗಳಮಕಳುಯೋಗಂ

[148]ಣ್ಣಂಗಳು । ಕುತ್ಸಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
[149]ಅವಿಮುಕ್ತಭಟರಮಕಳುನಗಸಿಂಹಭಟ
[150]ರು ।

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[151]ಕೌಂಡಿನ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
[152]ದೇವಣಭಟರಮಕಳುಲಿಂಗಂಣ್ಣಂಗಳು ।
[153]ಲಿಖಿತಾನಾಮತೋತ್ರೈವಮಷ್ಟಾವಿಂಶತಿಭೂಸು
[154]ರಾಃ । ಏವಂಲಿಖಿತಸೀಮಾಸ್ಥಪಲೀಭಿಶ್ಚ ಸ
[155]ಮನ್ವಿತಃನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧ
[156]ಸಾಧ್ಯಜಲಾನ್ವಿತಃ। ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ
[157]ತಃಶೌಲ್ಕಿಕಾಯಾದಿಸಂಯುತಃ । ಉತ್ಪಂನೋತ್ಪ
[158]ತ್ಸ್ಯಮಾನಾಯೈಃಫಲವೃಕ್ಷೈಶ್ಚ ಸಂಯುತಃ । ತ್ರಿಂಶ
[159]ದ್ವೃತ್ತಿಪರಿಭಿಂನೋಗ್ರಾಮೋಗೋದಕ್ಷಿಣಾನ್ವಿತಃ
[160]ರಾಜಜ್ಞಾ ಹರಿಹರೇಣಾಯಂವಿರೂಪಾಕ್ಷಸ್ಯ
[161]ಸಂನಿಧೌದತೋಲಿಖಿತವಿಪ್ರೇಭ್ಯೋದಾನಂ
[162]ಬ್ರಹ್ಮಾಂಡಸ್ಯೈಜ್ಞಿತೇ । ಶಿವವಿಷ್ಣುಭ್ಯಾಮುಸ್ಮಾದ್ವೃತ
[163]ಹೇಯಕ್ಷುದ್ರಖಾರಿಕಾದ್ವಿತಯಂ । ಕ್ಷೇತ್ರಂಪ್ರಾದಾ
[164]ದನ್ಯದ್ವೃಹ್ಯೇಯಾತ್ಸರ್ವಸಸ್ಯಹರ್ಸಂ । ತದ್ಗ್ರಾಮಕಲ್ಪ
[165]ಪ್ತ ಮಾನ್ಯೈದಂಡ್ಯೈದ್ವಿಶತೇನಸಂಮತಂ । ದತ್ವಾವ
[166]ಶಿಷ್ಟಮಖಿಲಂಭೂಸುರಸಾದಕೃತಹರಿಹ
[167]ರೋರಾಜಾ । ತಿಸ್ರೋವೃತ್ತೀಃಶ್ರೀಪತಯೇದೀಕ್ಷಿ
[168]ತವರ್ಯಾಯರುತ್ವಿಗ್ಭ್ಯಃಪ್ರತ್ಯೇಕಂಚೈಕೈಕಂ । ಪ್ರಾ
[169]ದಾದ್ವೃತ್ತಿಂದ್ವಿಜಾಗ್ರೇಭ್ಯಃ। ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
[170]ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾ
[171]ನೇತಾನ್ ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋ
[172]ಯಾಚತೇರಾಮಭದ್ರಃ ।

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[173]ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[174]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಅಕ
[175]ಲೇಯುಃಕರಗ್ರಾಹಃಸಗೋಕೋಟಿವಧಪ್ರದಃ । ಸ
[176]ಕರೇಭ್ಯೋಕರತ್ಯಾಗಃಸಗೋಕೋಟಿಫಲಪ್ರದಃ । ಸ್ವ
[177]ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ
[178]ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ
[179]ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷ
[180]ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

[181]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
[182]ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
[183]ಪದಂ । ರಾಜ್ಞೋಹರಿಹರಸ್ಯಾಯಂಧರ್ಮಕಲ್ಪವು
[184]ಹೀರುಹಃ । ಜೀಯಾದಾಭೂಮಿಸೋಮಾರ್ಕ . . .
[185]ಭ್ಯಧಿಕಪ್ರದಃ । ಇದಂಹರಿಹರೇಣಾಸ್ಮನ್ಶಾ
[186]ಸನೇಧರಣೀಭುಜಾಂ । . . . . . ಲಿಖಿತಂವಿರೂಪಾ
[187]ಕ್ಷಸ್ಯಶಾಸನಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

• * ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

CHIKNAYAKANHALLI TALUQ

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ತಾಲೂಕು

1

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ಹೋಬಳಿ ಜೋಗೀಹಳ್ಳೀ ದಳವಾಯಿ ಮಠದಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೪

[3]ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಲ್ಲುಶ್ರೀ

[4]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ

[5]ಶ್ರೀವೀರರಾಮದೇವರಾಯರುಗನಗಿರಿನಗರದಲ್ಲಿ

[6]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಥುವಿಯನಾಳುತ್ತಿರಲುಘನಗಿ

[7]ರಿನಗರಕ್ಕೆಪಶ್ಚಿಮಭಾಗದಲ್ಲಿಯಿಹಪ್ಪೈಸಳದಶೀಮೆ

[8] . . . . ದಂಥಾಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿಯೆಂಬಪಟ್ಟಣದಲ್ಲಿಮುದಿ

[9]ಯಪ್ಪನಾಯಕೆಂದನರಾಜ್ಯವನಾಳುತ್ತಾಯಿರಲುಆತಂಗೆದ . . .

[10]ಸದೋರ್ದಂಡವಾದವೀರಮಹೇಶ್ವರರಾ ವಕನಾದಶೀಲವಂತದಳವಾಯಿ

[11]ಪ . . . ಪ್ಪ . . ಮಠಕೆರೆತೋಟಯಿ . . . ಮಾಡಿಸಿಶ್ರೀಮತ್ಸಜನಕೂ

[12]ಥಶಿವಾಚಾರಸಂಪನ್ನರಾದದೇವಾಪೃಥ್ವೀಮಹಾ . . .

. . . .

2

ಶೆಟ್ಟೀಕೆರೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಯೋಗಮಾಧವ ದೇವಸ್ಥಾನ ದೊಳಗೆ ಇರುವ ಕಲ್ಲು

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸನ್ನಯೋಗನಾಥಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ

[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಯಲ್ಲೋಕತ್ರಯಪಾಲನೇಖಿಳಗುಣಪ್ರಧ್ವಂಸನೇಕಾರಣಾಯಸ್ಮಾಚ್ಚಾಜನಿಜ
ನ್ಮಬೀಜಮತುಳಂಸನ್ಮಂಗಳಾನಾಂ

[3]ಪ್ರಭೋಃ । ಯಶ್ಚಾಸ್ತೇಪರಿಪಾಲನಂಪ್ರತಿದಿನಂಕುರ್ವನ್ಪ್ರಕಾಶೇಪುರೇಸೋನೋಂಕೋಭರಿತಪ್ರಕಾಶಇತಿವಿಖ್ಯಾ
ತೋಗುರುಃಪಾತುವಃ ॥ ಧರ್ಮಸ್ಯಸ್ಥಿರತಗತಾವಿಧಾನಯ

[4]ಜ್ಯದ್ದೋರ್ದ್ದಿಲ್ಲ್ ಕ್ಷ್ಮಾಧರಜಹಹೊಯ್ಸಳಕ್ಷಿತಿಕ್ಷಿತ್ ॥ ಸೋಮೇಶಕ್ಷಿತಿತಿಲಕೇನಬಿಜ್ಜಲಾಯಾಂಸಂಭೂತೋವಿಜಯತುವೀರ
ನಾರಸಿಂಹಃ ॥ ಕಲ್ಯಾಣೇಂದ್ರಗಜಧ್ವಜಿನ್ಯಧಿ

[5]ಪತಿರ್ದ್ದಂಡಾಧಿಪೋಮಲ್ಯಣಃಖ್ಯಾತೋನಾಚರಸಾತ್ತದನ್ವಯವರಾತ್ಶ್ರೀಸೋವಲಾಯಾಂತತಃ ॥ ಮಂತ್ರೀಸಿಂಹಮ
ಹೀಕ್ಷಿತೋಗುರುಕೃಪಾಸಂಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವರೋಗೋ

[6]ಪಾಲೋಜನಿಮಾಧವೀಪರಿವೃಢೋಯದ್ಗೋತ್ರಕ್ರುತ್ಕುಂಭಭೂಃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

[7]ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ
ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ

[8]ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

[9]ಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷದಸಾಸಿರದನೂ
ಱತೊಂಭತ್ತನಾಲ್ಕನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರ

[10]ದಚೈತ್ರಶುದ್ಧದ್ವಾದಶಿಮಂಗಳವಾರದಂದುಆಸಂದಿನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂತಂನಕಾಲುವಳಿಗಳು
ಗೂಡಿದಹಳ್ಳಿಗಳುಸಹಿತವಹಸೆಟ್ಟಿಯಕೆ

[11]ಱಮೊದಲುಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಕಿಱುಕುಳತಪ್ಪುತೌಡಿಸಹಿತಗದ್ಯಾಣಮೂವತ್ತೈದುಪಣವೇಳುಹಾ
ಗವೊಂದುಮತ್ತಂಆಸೆಟ್ಟಿಯಕೆಱೆಗೆಪ್ರತಿಷ್ಟೆಆಸಂ

[12]ದಿನಾಡಹುಳಿಯಱವಿತ್ತಿಯೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂನಕಾಲುವಳ್ಳಿಗೂಡಿದಹೊಸಕೆಱೆಆಹುಳಿಯಱ
ವಿತ್ತಿಯಮರಿಯಾದೆಯಮೊದಲು

[13]ಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಅನಾಡುವಟ್ಟದೊಳಗಲ್ಲದೆಕುತ್ತುವಿತ್ತಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕಟ್ಟುಗು
ತ್ತಿಗೆಪಿಂಡಾದಾನವಾಗಿಕಿಱುಕುಳತಪ್ಪು

[14]ತೌಡಿಸಹಿತತೆಱುವಗದ್ಯಾಣಂಐದುಪಣವೇಳುಬೇಳೆಯೊಂದುಅಂತುಸ್ಥಳವೆರಡಕ್ಕಂತಂತಂಮಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿದ
ಹಳ್ಳಿಗಳುಸಹಿತಮೊದಲುಬಳಿಸಹಿತಕಿಱುಕು

[15]ಳತಪ್ಪುತೌಡಿದಂಡದೋಷಗೂಡಿಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿತೆಱುವಸಿದ್ಧಾಯಗದ್ಯಾಣಂನಾ
ಲ್ವತ್ತೊಂದುಪಣನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆಯೊಂ

[16]ದುಇಂತೀಸಿದ್ಧಾಯವನ್ನುಅರಮನೆಗೆತೆತ್ತುಉಂಬಂತಾಗಿಆಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಆಹೊಸಕೆಱೆಗೂಡಿದಸೆಟ್ಟ
ಯಕೆಱೆಯನುಅಗ್ರಹಾರವನ್ನುಮಾಡುವಂತಾ

[17]ಗಿತಂಮಪ್ರಿಯಪ್ರಧಾನರಹಅಗಸ್ತ್ಯಗೋತ್ರಜರಹನಾಚರಸರಿಂದಸೋವಲದೇವಿಯಲ್ಲಿಉದಯಿಸಿದಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
ನಗೋಪಾಲದಣ್ನಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂ

[18]ಮಾಡಿಕೊಟ್ಟರು ॥ ಆಗೋಪಾಳದಂಣ್ನಾಯಕರೂಆಮರಿಯಾದೆಯಲ್ಲಿಆಹೊಸಕೆಱೆಗೂಡಿದತಂತಂನಕಾಲುವಳ್ಳಿಗಳುಸ
ಹಿತವಹಸೆಟ್ಟಿಯಕೆಱೆಯನುಶ್ರೀಭರಿತಪ್ರಕಾಶ

[19]ಪುರವೆಂದುಹೆಸರನಿಟ್ಟುನಾಲ್ವತ್ತೇಳುವೃತ್ತಿಯಾಗಿಮಾಡಿನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಮೂವತ್ತಱುವೃ
ತ್ತಿಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಉಳಿದ

[20]ಹಂನೊಂದುವೃತ್ತಿಯೊಳಗೆಖಂಡಿಕಕ್ಕೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟವೃತ್ತಿಯೊಂದುಆಖಂಡಿಕದವೃತ್ತಿಗೆತೆಱುಗಡೆಹೊಱುಗಡೆ
ನಿಮಿತ್ತವಾಗಿಆಮಹಾಜನಂಗಳುಕೊಟ್ಟನಾಗಂಡು

[21]ಗಗದ್ದೆಂನಾನೂಱುಬೆದ್ದಲುಂಸಹಿತಆಖಂಡಿಕದಬಂದುವೃತ್ತಿಯನುಆಗೋಪಾಳದಂಣ್ನಾಯಕರುತಾವೆಆರೈದುಕೊಂಡುಆ
ವೃತ್ತಿಯಉತ್ಪತ್ತಿಯಿಂದಲೆಆಧರ್ಮ್ಮವನಿಲಲೀಯ

[22]ದೆತಾವೆನಡಸುವರುಉಳಿದಹತ್ತುವೃತ್ತಿಯನುತಾವುಸೆಟ್ಟಿಯಕೆಱೆಯಲುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದಶ್ರೀಯೋಗನಾಥ
ದೇವರಅಮೃತಪಡಿಮೊದಲಾದಸಮಸ್ತಅಂಗಭೋ

[23]ಗಕ್ಕೆಕೊಟ್ಟರು ॥ ಅಹತ್ತುವೃತ್ತಿಯಸಿದ್ಧಾಯಸೇಸೆಆಳಿವುಅಂನ್ಯಾಯಹೊದಕೆಮುಖ್ಯವಾಗಿಏನುತೆಱುಗಡೆಬಂದಡೆವೂ
ಆಮೂವತ್ತಏಳುವೃತ್ತಿಯಬ್ರಾಹ್ಮಣೋತ್ತಮರೆಏಂದಂ

[24]ದಿಂಗೆವುಂತೆತ್ತುಅಕರವಾಗಿನಡಸುವಂತಾಗಿಆಬ್ರಾಹ್ಮಣೋತ್ತಮರನೊಡಂಬಡಿಸಿಆಗೋಪಾಳದಂಣ್ನಾಯಕರುಆಶ್ರೀ
ಯೋಗನಾಥದೇವರಿಗೆಆಹತ್ತುವೃತ್ತಿಯನುಧಾರಾ

25 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಹತ್ತುವೃತ್ತಿಯೊಳಗೆಆಶ್ರೀಯೋಗನಾಥದೇವರುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಶ್ರೀ
ಗೋಪಾಳದೇವರುಶ್ರೀವಿಘ್ನೇಶ್ವರದೇವರುಶ್ರೀದುರ್ಗ್ಗಾದೇವಿಸಹಿತ

26 ವಹಇಂತೀದೇವರುಗಳನಿತ್ಯನೈಮಿತ್ತಿಕವೊದಲಾದಅಮೃತಪಡಿಗೆವುಆದೇವರುಗಳಊಳಿಗಕ್ಕೆನಡವನಂಬಿಯರಿಗೆಜೀವಿತ
ಗದ್ಯಾಣವಾಱುಸಿಂಗಾರಿಗಳಿಗೆಜೀವಿತಗದ್ಯಾಣವಾ

27 ಱುಪರಿಚಾರಕರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಬಾಣಸಿಗರಿಗೆಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ಕುಅಷ್ಟೋಣಿಯುತಹಪರಿಚಾರಕರಿಗೆಜೀವಿತ
ಗದ್ಯಾಣಂವೆರಡುಅಂತುನಿಯೋಗವೈದಕ್ಕಂಜೀವಿತಗ

28 ದ್ಯಾಣಂಇಪ್ಪತ್ತೆರಡುಡವರಿಗರುಇಬ್ಬರುಕಡತೆತ್ತುಕಾವಲ್ಘರಿಕನೊಬ್ಬಮಾಲೆಗಾಱನೊಬ್ಬಬಾಹ್ಯನೊಬ್ಬಅಂತುನಿ
ಯೋಗವೈದುಮತ್ತಂವಸಾಲೆಗಾಱನೊಬ್ಬಅಂತುನಿಯೋಗ

29 ವಾಱಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂಯಿಪ್ಪತ್ತೆರಡುಭರಿತೆಯದಂಣ್ನಾಯಕರಿಗೆಹೆಗ್ಗಡಿಕೆಭಂಡಾರಿಕೆನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗ
ದ್ಯಾಣಂನಾಲ್ವತ್ತುಸಿಂಗೆಯದಂಣ್ನಾಯಕರಿಗೆಸೇನಬೋ

30 ವಿಕೆಅಧ್ಧಿಕಅಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂನಾಲ್ವತ್ತುಆಗೋಪಾಳದಂಣ್ನಾಯಕರಮಗಳುಬಾಯಕ್ಕಂಗೆದೆ
ವರತೋಟಂಗಳೊಳಗಾದಎಲ್ಲಾಕ್ಷೇತ್ರಂಗಳಆರೈಕೆಆ

31 ದೇವರಕೊಠಾರಿಕೆಅಂತುನಿಯೋಗವೆರಡಕ್ಕಂಜೀವಿತಗದ್ಯಾಣಂವಿಪ್ಪತ್ತುಪಾಯಸಪಕ್ವಾಂನದಡುಗೆಗೂಡಿದರಂಗವಾಲಿ
ಯನಿಯೋಗಕ್ಕೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುಗಾಣಿ

32 ಗಕುಂಬಾಱಅಸಗಯಿಂತೀಮೂವರಿಂಗೆಜೀವಿತಗದ್ಯಾಣಂವೆರಡುವೈಷ್ಣವರಜೀವಿತಗದ್ಯಾಣಂಮೂಱುಇಂತೀಅಮೃತಪಡಿ
ಜೀವಿತವರ್ಗ್ಗಂಗಳುಮಡಿವರ್ಗ್ಗಶ್ರೀಗಂಧಕರ್ಪ್ಪೂರಧೂಪವೊ

33 ದಲಾದಸಮಸ್ತಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರಪಂಚಪರ್ವ್ವಂಗಳುವೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳಬ್ರ
ಯಕ್ಕೆವೂಎಂಟುವೃತ್ತಿಯಸಲವುಂತಾದಎಲ್ಲಾಉಪಾ

34 ರ್ಜ್ಜನೆಸಲುವುದು । ಆಗೋಪಾಳದಂಣ್ನಾಯಕರುವರಿಷಂಪ್ರತಿಠಾವುಮಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಭುಗಳಯೋಗೀ
ಶ್ವರಪೂಜೆಯುಸಮಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಬಂ

35 ದುವೃತ್ತಿಯಫಲವುಂತಾದಎಲ್ಲಾಉಪಾರ್ಜ್ಜನೆಸಲುವುದುಆದೇವಾಲ್ಯದಪರಿಸೂತ್ರಹಲ್ಲಕೋಟೆಕಲ್ಲಬಾಗಿಲುವಾಡಕ
ಲ್ಲಕೊಠಾರಕಲ್ಲಬಾಣಸದಮನೆಇಂತಿವೆಲ್ಲವಱ

36 ಕೆಲಸಕ್ಕೆವುಭಂಡಿಬಳಿಗೆಲಸಕಲುಕುಟ್ಟಿಗರಜೀವಿತಆದೇವಾಲ್ಯವೊದಲಾದಎಲ್ಲಾಗೃಹಂಗಳಅಂದಂದಿನಇಟ್ಟಗೆಸೊ
ಧೆಸಂದಿವಾಳಕೋಟೆಯದಿಗ್ಗಣವೊಳಗಾದಎಲ್ಲಾಕೆ

37 ಲಸಂಗಳಿಗೆವುಆದೇವರತೋಟಂಗಳನಿಕ್ಕಿಸುವಬ್ರಯಂಗಳಿಗೆವುಆತೋಟಿಗರಜೀವಿತಂಗಳಿಗೆವುಆದೇವರುಗಳಆಭರಣಂಗಳಿ
ಗೆವುಇಂತಿವೆಲ್ಲವಕ್ಕೆವುಒಂದುವೃತ್ತಿಯಫ

38 ಲವುಂತಾದಎಲ್ಲಾಉಪಾರ್ಜ್ಜನೆಸಲುವುದುಇಂತೀದೇವರಆಹತ್ತುವೃತ್ತಿಯಬೆಳೆವುಂತಾದಎಲ್ಲಾಉಪಾರ್ಜ್ಜನೆಗಳೊಂ
ಈವರಿಯಾದೆಯಬ್ರಯಂಗಳಿಗೆಸಲುವವು ॥ ಆ

39 ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಮಹಾಜನಂಗಳುಮಣಲಬಯಲತುಂಬಿನಕೆಳಗೆಕಲಿದೇವರಕ್ಷೇತ್ರದಿಂದವುಪಡುವಲುಏರಿಯಿಂ
ದವುಬಡಗಲುಜೋಯಿಸರಕೈಯ್ಯಲಿ

40 ಗೋಪಾಳದಂಣ್ನಾಯಕರುಯೋಗನಾಥದೇವರಗದ್ದೆಯಕೂಡೆಪರಿವರ್ತ್ತನೆಯಕೊಟ್ಟುಆಜೋಯಿಸರಕೈಯ್ಯಲ್ಲಿ
ಕೊಂಡಿದ್ದಗದ್ದೆಯಿಂದವುವೃತ್ತಿಮಂತರತೋಟದಿಂದವುಮೂ

41 ಡಲುನಾಯಕರಗದ್ದೆಯಿಂದವುಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಮತ್ತೆವುಂಹಿರಿಯಕೆಱೆಯಪಡು
ವಣಕೋಡಿಯಮಡಿಕಟ್ಟನಏರಿಯಕೆಳ

42 ಗೆಕೋಡಿಯಹತ್ತಿರೆಬಡಗಮುಂತಾಗಿಹೊದಭಂಡೀದಾರಿಯಹಿರಿಯಓಣಿಯಿಂದವುಂಮೂಡಲುಆಕೋಡಿಯಮಡಿ
ಕಟ್ಟನಏರಿಯಿಂದವುಂಪಡುವಲುಪೂರ್ವ್ವದ

43 ಲುಪಡುವಮುಂತಾಗಿಹೋದಏರಿಯಿಂದವುಂತೆಂಕಲುಪಡುವಮುಂತಾಗಿಹೋದಕೋಡಿಯಿಂದವುಂಬಡಗಲುಇಂತೀಚ
ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಕ್ಷೇತ್ರವನೂಹೂದೋಟಕ್ಕೆವುಂತೋ

44 ಟಂಗೆವುಂಬಿತ್ತುವಟ್ಟಮೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಮಹಾಜನಂಗಳು
ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

45 ಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸ್ವರುಚ್ಯಾಬಡಂಬಟ್ಟುಕೊಟ್ಟರು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಯಹಿರಿಮೂರಲ್ಲಿಎಲ್ಲಾಧಾಂ
ನ್ಯಂಗಳಲ್ಲಿಮೂದೇವಗೆಱಳಗದಅಯಮೂಸಂಥೆಮಾಯ

46 ಮೂಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವವು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಮಹಾಜನಂಗಳುತಾವುವಂ
ಷಂಪ್ರತಿಮಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಭುಗಳಯೋ

47 ಗೇಶ್ವರಪೂಜೆಯುಸಮಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಮುತ್ತೇರಿಯಲ್ಲಿಭರಿತಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆದೇವದಾನದಿಂದವುಂಮೂ
ಡಲುದೊಡ್ಡೇರಿಯಿಂದತೆಂಕಲೂಂಪಡುವಲೂಂಹಸು

48 ಗೆಯಗದ್ದೆಯಿಂಬಡಗಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗೆಮೂಱುಸಲಗೆಗದ್ದೆಭರಿತಸಮುದ್ರದಮೊಳಕೋಹಿನಹಳ್ಳದಮೂಡ
ಣತಟ್ಟಿನಲ್ಲಿಬೆದ್ದಲುಕಂಬಮೂಸೂಱುಮತ್ತಂಸಾ

49 ಸಲಹೊಲವೇರಿಯಿಂದವುಂಮೂಡಣಕೆಂತಟ್ಟನಬೆದ್ದಲುಕಂಬಇಂಸೂಱುಆಮುತ್ತೇರಿಯಗಮುಡುಗಳಕೊಡಗಿಯಿಂಮೂ
ಡಲುಬೆದ್ದಲುಕಂಬಸೂಱುಅಂತುಬೆಸ್ಥಲುಕಂ

50 ಬಆಱುಸೂಱುಇಂತೀಗದ್ದೆಬೆದ್ದಲನುಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
ಯಾಗಿಸಲುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಸ್ವರುಚ್ಯಾಬಡಂ

51 ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ! ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಹಿರಿಮೂರಲ್ಲಿಶ್ರೀಯೋಗನಾಥದೇವರಪವಿತ್ರಾರೋ
ಪಣಕ್ಕೆ ೫ ಸೂಱುಹಲತೂಕದಸೂಲೂಂಆ

52 ದೇವರಅಮೃತಪಡಿಯಬಾಣಸಕ್ಕೆಮೂಸಮಾರಾಧನೆಯಭಾಣಸಕ್ಕೆಮೂಆಹಿರಿಯೂರುಮುಂತಾದಎಲ್ಲಾಹಳ್ಳಿಗಳಲೂಇವ
ತ್ತುಭಂಡಿಯಡುಗಬ್ಬುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ

53 ಯಿಯಾಗಿಸಲುವವು ॥ ಆಸೆಟ್ಟಿಯಕೆಱೆಯಅಶೇಷಮಹಾಜನಂಗಳುಆಗೋಪಾಳದಂಣ್ನಾಯಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿ
ಉಂಬಳಿಯಾಗಿಬಿತ್ತುಮೊಟ್ಟಮೊದಲಾದಆವತೆಱುಗಡೆ

54 ಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಹಿರಿಯಕೆಱೆಯಮೊದಲೇರಿಯಕೆಳಗೆಶಂಕರದೇವರತೋಟದಿಂದವುಂ
ಬಡಗಲುಕಲಿದೇವರತೋಟಗಳಿಂದವುಂವೃತ್ತಿಕಟ್ಟ

55 ನತೋಟಂಗಳಿಂದವುಂಮೂಡಲುಬ್ರಹ್ಮಪುರಿಗಳಚಾಕಣನಬಯಲಕ್ಷೇತ್ರದಿಂಹತ್ತಿರೆತೆಂಕಣಪಡುವಮುಂತಾಗಿಹೋದಹಿರಿ
ಯೋಣಿಯಿಂತೆಂಕಆಮೊದಲೇರಿಯಿಂಪಡುವ

56 ಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳತೋಟಸ್ಥಳದಕ್ಷೇತ್ರವಸೂಮತ್ತಂಭರಿತೆಯದಂಣ್ನಾಯಕರಿಗೆವುಂಪ್ರೀತಿಗೊಡಗಿ
ಯಾಗಿಉಂಬಳಿಯಾಗಿಬಿತ್ತುವ

57 ಟ್ಟಮೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸಾತೆಯಣಣೆಯಕೆಳಗೆಹಸುಗೆಯಗದ್ದೆ
ಯಿಂಪಡುವಲುಕೋಡಿಯಹಿರಿಯಹ

58 ಳ್ಳದಿಂಮೂಡಲುಹಾಲಗೊಂಡಿಯಿಂಬಡಗಲುಗೊಳಸಮುದ್ರದಹಿಂದೆಪಡುವಮುಂತಾಗಿಹೋದಚಂಟರಿವಳ್ಳದಬೆಣಿಯಿಂ
ತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಗಟ್ಟನತೋಟದಕ್ಷೇತ್ರ

59 ಕಂಬಸಾವಿರವನ ೧ ಬಾಚಿಯಹಳ್ಳಿಯತತ್ತಿನನೋಣಬನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಹಿರಿಯಕೆಱೆಯಬಡಗಗೋಡಿಯಹೆದ್ದಾರಿ
ಯಿಂಮೂಡಲುಆಹತ್ತಿರಯಮೊಳಕೋಹಿನನೀರೊತ್ತಿನಿಂಬ

60 ಡಗಬಲ್ಲೆಯನಹಳ್ಳಿಯಹೊಲವೇರಿಯಿಂಪಡುವಹಸುಗೆಯಕೆಯಿಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುನೀರೊ
ತ್ತಿನಉಪಧಿಯಕಳದುಕಂಬಸಾವಿರವನೂಗೋಪಾಳಸ

61 ಮುದ್ರದತತ್ತಿನಗವುಡನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಬೇವಿನಹಸಲಲುಸಾತೆಯನಣೆಯಹೊಲಸೀಮೆಯಿಂಮೂಡಲುಹಸುಗೆಯಕೆ
ಯಿಂತೆಂಕಲುಪಡುವಲುಬಡಗಲುಇಂತೀಚತುಸ್ಸೀ

62 ಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುಉಪಧಿಯಕಳದುಕಂಬಸಾವಿರವನೂಇಂತೀಕ್ಷೇತ್ರಂಗಳನುಬಿತ್ತುವಟ್ಟಮೊದಲಾದಆವತೆಱುಗಡೆ
ಹೊಱುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಡಗಿಯಾ

63ಗಿಉಂಬಳಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಮಹಾಜಂಗಳುಆಗೋಪಾಳದಣ್ಣಾಯಕರಿಗೆವ್ರುಂಆಭರಿತೇಯದಂಣ್ಣಾ
ಯಕರಿಗೆವ್ರುಂಆಸಿಂಗೆಯದಂಣ್ಣಾಯಕರಿಗೆವ್ರುಂ ಸ್ವರೂಚ್ಛಾಯ್ಯ ಒಡಂ

64ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು॥ ಆಪ್ರಥಮಸ್ಥಳದಕೆಱೆಯಭಂಡಿಯಾರಕ್ಕಂಪೂರ್ವ್ವದಲುಳ್ಳಬಿತ್ತುವಟ್ಟ
ಖಂಡುಗ ೧ ಕ್ಕೆಹತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲುನಾಯ

65ಕರಕೊಡಗಿಗೌಡುಗಳಕೊಡಗಿದೇವದಾನಬ್ರಹ್ಮಪುರಿಗಳುಇಂತಿವರುಗಳುತೋಟಂಗಳುಮೊದಲಾಪಗದ್ದೆವಳಿಯಭೂ
ಮಿಯಬಿತ್ತುವಟ್ಟದಿಂದವೃತ್ತಿ

66ಮಂತರಭೂಮಿಯಗದ್ದೆಗಳಬಿತ್ತುವಟ್ಟದಿಂದಂಆದದನಿಕ್ಕಿ . ಯಿದದಕೊಱತೆಗೆಆಱುಭಂಡಿಗೆವ್ರುಂಆಕೆಱೆಗಳಮೇಲಂಕ
ಣಮೊದಲಾದಎಲ್ಲಾ ಕೆಲಸಂಗಳಿಗೆವ್ರುಕೊಳವಾಳಿಕೆತೋಟಂಗಳತ

67ಱವಾಳಿಕೆಊರತಱನಾಳಿಕೆಸೇನಬೋವಿಕೆಇಂತಿವೆಲ್ಲವಕ್ಕೆವ್ರುಹತ್ತುವಹೊಂನಿಂಗೆಆಕೆಱೆಯಕೆಳಗಣತೋಟಂಗಳುಮೊ
ದಲಾಪಗದ್ದೆಗಟ್ಟನಭೂಮಿಯಕಂಬವಳೆಯಲುಬಹಪ್ರಾಪ್ತಿ

68ಯನುವಿರ್ತಿಮಂತರೂನಾಯಕರೂಗೌಂಡುಗಳೂದೇವದಾನವವರುಗಳೂಬ್ರಹ್ಮಪುರಿಗಳೂಹದಿಕೆಯಬಿಟ್ಟುತೆಱುವರು
ಈಮರಿಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

69ಗಿನಡಸುವರು । ಶ್ರೀಯೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಮೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳುಮುಖ್ಯವಾದಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂಅಶೇಷಮಹಾಜನಂಗಳುಅಂದಂದುನಡೆವಮಾಸವೆಗ್ಗ

70ಡಸೇನಬೋವರಿಂದವ್ರುತಿರ್ಕೈದುಉದಾಸೀನವಮಾಡದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಸುವರು । ಆದೇವರಚೈತ್ರಪವಿ
ತ್ರಮೊದಲಾದಪಂಚಪರ್ವ್ವಂಗಳಲ್ಲಿಮಹಾಜನಗಳುಕೊಱತೆಯಿ

71ಲ್ಲದೆಕೊಂಡಾಡುವರು । ಆದೇವರಲ್ಲಿಪುರಾಣವನಿಯೋಗಕ್ಕೆಮಹಾಜನಂಗಳಿಕ್ಕಿದಐಗಂಡುಗಗದ್ದೆಐನೂಱುಬೆದ್ದಲನುಭೋ
ಗಿಸಿಆದೇವರಲ್ಲಿಬೈಗೆನಾಲ್ಕುಘಳಿಗೆಪುರಾಣವಹೇಳುವ

72ರುಹೊಥ್ಥರೆಅಗ್ನಿಷ್ಟಗೆಯಮಠವಲ್ಲಿನಾಲ್ಕುಘಳಿಗೆಸ್ರುತಿಯಹೇಳುವರುಉಳಿದಹೊತ್ತುಮಕ್ಕಳುಗಳಿಗೆಕೇಳುವೆಯಕೊ
ಱತೆಯಿಲ್ಲದೆಹೇಳುವರು । ಜ್ಯೋತಿಷಕ್ಕೆಮಹಾಜನಂಗಳಿ

73ಕ್ಕಿದಐಖಂಡುಗಗದ್ದೆಇಂನೂಱುಬೆದ್ದಲೇಳುಕೈಮಂನೆಈಷ್ಟನೂರಲಿದ್ದೂಳಿಗವನಡಸಿಬೋಗಿಸುವರಿವನಾಧಿಮಾಡಂಸಲ್ಲ
ದಾನಕ್ರಯವಮಾಡುವಡೆಜ್ಯೋತಿಷವನಡಸುವಂತಾಗಿಯೋಗ್ಯನಹಬ್ರಾಹ್ಮಣಂಗೆ

74ಮಾಡುವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
ತೇಕ್ರಿಮಿಃ ॥ * ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸಂನಯೋಗನಾಥ ॥ ಶ್ರೀಭರಿತನಾ * ಥ ॥ ಮಂಗಳಮ

75ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟೀಕೆರೆ ಕೆಂಪಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . . . ದ್ವಡೆಅ . .
2 . . . . ಶಾರದ . .
3 . . . . ಜಾತಿಯ . .
4 . . . . ಪಂಚಗಾರುಕ . .
5 . . . . . ಭಂಡಿಯ . . . . .
6 . . . ಮಾವರುಷಂಪ್ರತಿ . . . ರುಯ . .
7ಯಾ . . . . . ವರಣಿಅ . . . .
8ಂಭ . . . ಆಮರಿಯಾದಿಯ . . . . .

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* ಬಾಳಬಂದುಆಕ್ಷರದಲ್ಲಿ

[9] . . . . ಯ . ಅಪ . . .
[10] . . . . ಯಗೆಕೊಟ್ಟ . . . .
[11] . . . .
[12] . ದವಕ್ಕೆಸಿವಾಜನಳಿಯಹರಿಯಣ್ಣಂಗೆ . . . ಪು
[13] . ಅತನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅಂದನಕೆರೆ ಹೋಬಳಿ ಕಾಮೆಲಾ ಪುರಕ್ಕೆ ಉತ್ತರ ಹಿಪ್ಪೇಕಲ್ಲಾಲದಮರದ ಬಳಿ

[1] ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರ[ಚಾಮರ]ಚಾರವೇತ್ರೈಲೋಕ್ಯನ
[2] ಗರಾರಂಭೇ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭುವನಾಶ್ರಯಂ
[3] ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಮಲೆರಾಜವುಲಪರೊಳುಗಂಡ
[4] ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಪಾಂಡ್ಯರಾಜ್ಯಪ್ರಧಿಸ್ಟಾಚಾರಿಯಹೊಯಿ
[5] ಷಣ್ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . ಣಸಮುದ್ರದನೆಲೆವೀ
[6] ಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೧೩೯ ನೆಯಪಿಂಗಳಸಂವತ್ಸರ
[7] ದಭಾದ್ರಪದಬ ೧೦ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾದಿ . ದೇವದಂಣ್ಣಾ
[8] ಯ್ಕರಮಗಹಟೆಯಕೇತಯನಮಗಯಿರುಗೆಯನಾಯಕನೂಮುಪ್ಪೆಯನಾಯಕನೂದೆ .
[9] ರುಕಂಣ್ಣನೂರಿಂಗೆನದಲ್ಲಿತಂಮೊಳಗೆಮೊ . ಕೆಯಾಗಿ . . . ತೊಳಗೆಯಿಱಿದುಯಿರುಗೆಯನಾಯ್ಕ
[10] ನುಆಮುಪ್ಪೆಯನಾಯ್ಕನಕೂಡಣ . . . . ಸಿಬಾವುಡವನೂಬಿಟ್ಟ
[11] ದಕೆಮುಪ್ಪೆಯನಾಯ್ಕನುನೋಡಿಸೆ . . . . ಅತನ . . . . . .
[12] ರಪ್ಪಿಸನೂವಿಶ್ವಾಸದಿಂದಕೊ . ದನುಸೆ . . ಆಯಿರು . . . ನಾಯ್ಕನೆಅಂಣ್ಣ . ಗುಡ್ಡೆಯನಾಯ್ಕನೂಆಇ
[13] ರುಗೆಯನಾಯ್ಕನತಂಮಹುಳಿಎಱಬಪ್ಪೆಯನಾಯ್ಕನೂಯಿರುಗೆಯನಾಯ್ಕನಮಗಮುಪ್ಪೆಯ
[14] ನಾಯ್ಕನನುಎತ್ತಿಕೊಂಡುಹೋಗಿಮ . ನೂಕಬಿಂದುಬಾಳಿಕೆಯನೂ . . . ಪಿನಡಸಿಆಯಿರುಗೆಯನಾಯ
[15] ಮಾರಪ್ಪಂಗಳನುಸ್ವರ್ಗ್ಗಸ್ತರಮಾಡಿಎತ್ತಿಸಿವವೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಬೂದಿಹಾಳು ಹೋಬಳಿ ಬೂದಿಹಾಳು ಕೋಟೆ ಬಸವಂಣನಗುಡಿ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

[1] ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2] ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[3] ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೬ ನೆಯವರ್ತಮಾನಜಯಸಂ
[4] ವತ್ಸರದಮಾಘಬ ೧೪ ಅದಿವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ
[5] ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವ
[6] ರಾಯಮಹಾರಾಯರೂವಿಜಯನಗರಿಯಪಟ್ಟಣದಲುಸುಖ
[7] ರಾಜ್ಯಂಗೈಉತ್ತಮಿರಲೂ ॥ ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
[8] ಯರಮನೆಯಬಯಕಾಱರಾಮಪ್ಪಯ್ಯನವರೂಬೂದಿಹಾ
[9] ಳಸೀಮೆಯಮದುವೆಯಸುಂಕವನೂಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾ

10ಪನದಕ್ರಮಃವೆಂತೆಂದರೆಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
11ಯರಿಗೆಸಕಲಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗ
12ಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನು
13ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟೆವು ॥
14ಯಿಾಮದುವೆಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊ
15ಳಗಾಗಿದ್ದಸಮಸ್ತರಿಗೂಬಿಟ್ಟೆವುಆಮದುವೆಯಸಂಮಂಧ
16ವಾಗಿಸಲುವಗೌಡುವಣತಳವಾಱಿಕೆಯಹಣಅಕ್ಕ
17ಸಾಲೆಯನೋಟದಹಣಕೆಱಿಯಭಂಡಿಯಹಣಯಿಲು
18ಮುಂತಾದಸರ್ವಸುಂಕಸ್ವಾಂಮ್ಯವನೂಶ್ರೀಅಚ್ಯುತದೇವರಾಯ
19ಮಹಾರಾಯರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವ
20ರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾ
21ಕ್ಷನಸಂನಿಧಿಯಲೂಬಯಕಾಱರಾಮಪ್ಪಯ್ಯನವರೂಸಹಿ
22ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬೂದಿಹಾಳಸೀಮೆಯಮ
23ದುವೆಯಸುಂಕವನೂಸ್ವರೂಪಾಚ್ಯಾಪೊಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟ
24ಧರ್ಮಶಾಸನಃ ॥ ಶ್ರೀಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
25ಪರತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂ
26ಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
27ಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋ
28ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

1ಶ್ರೀಅನೇಕಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಸ್ಯಶ್ರಿಯಃಪತೇಃ
2ಸಮಸ್ತಲೋಕಸಂಪೂಜ್ಯಂಲಕ್ಷ್ಮೀಕಾಂತಸ್ಯಶಾ
3ಸನಂಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರ್ಷ ೧೪೩೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಲುಶ್ರೀ
5ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
6ದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟ
7ಣದಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢನಾಗಿಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ
8ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾಜರಂಗಯದೇವಮ
9ಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾ
10ಡವೇಂಠೆಯಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಬೋವರೂಬೂದಿಹಾ
11ಳಲಿಂಗಣಗೌಡಕಾಮಗೌಂಡಚಾವರಸ . ಕುಲವಟಿಯಸೋಮ
12ಗೌಂಡಮಲರಸಕಹಿನನೊಡಲಿನಮಲಿಗೌಂಡತಿಂಮರಸನೇಱಿತೆ .
13ಕೆಱಿಯಚಿಂನಮರಿಗೌಂಡಕರಿಯಗೌಂಡಬನದಪ್ಪಹೆಗ್ಗೆಱಿಯ
14ಭದ್ರಗೌಂಡಪುಟ್ಟಪಹೆಂಣವೆಗ್ಗೆಱಿಯಮಾರುಗೌಂಡಬ
15ನದರಸಹಳ್ಳಿನೊಡವಿನ . . . . ದನರಸಪತಂಡಗದ

16 ಕೆಂಚೇಗೌಂಡವೂಳಪನಹಳ್ಳಿಯ ತಿಂಮಂಣಬೆಲಗೂರಕೆಂ
17 ಚಗೌಂಡವುಲರಸಬಿಳಿಗಣ್ಯಾದಕಲಯಮಲ್ಲರಸಸಿಂಗ
18 ಟಗೆಜೀಯಕಾಲಗೌಂಡತಿಂಮರಸಕಂಚಿಗೆಲ್ಲಿಹೊಂನ
19 ಗೌಂಡವುರುತಾಳಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋ
20 ವರುರಂಗರಾಜಯ್ಯನವರಿಗೆಬಿಂನಹವಮಾಡಿಬೂದಿಹಾ
21 ಳಗ್ರಾಮಾಧಿದೈವಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪೂಜಾಪಡಿ
22 ತ್ತರತ್ತಿರುನಾಳವುಂತಾದವುಹೋದನಗಳಿಗೆನಂವುಸೀಮೆ
23 ಸಂ... .. ..ಕೊಟ್ಟದ್ದುನುಮಸೀಮೆಯನಾಡುವಳಿಸು
24 ವರ್ನದ... ... ... ನರಹಾಗಿ...ನಾಲ್ಕುಹಣವಿನ ಮ
25 ರ್ಯಾದೆಯಲು . . . .

. . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
4 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
5 ಶಕ ೧೪೭೬ ನೆಯಆನಂದಸಂವತ್ಸ
6 ರದವೈಶಾಖ . ೫ ಆಲೂಶ್ರೀಮನ್ಮ
7 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8 ವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾ
9 ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಶ್ರೀಮ
10 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಂಗದೇವ
11 ಮಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನ
12 ಕೆಪಾಲಿಸಿದಬೂದಿಹಾಳಸೀಮೆಯನುಆರಂಗರಾ
13 ಜಅಯ್ಯನವರೂಪಾಲಿಸುತಿರಲುಸ್ವಸ್ತಿಸಮಸ್ತ
14 ವಿಸ್ತೀರ್ನಪೂರ್ನ . . . . ನೂತನಭುವನವಿ
15 ಖ್ಯಾತರುಂಅನೇಕಗುಣಗಣಾಲಂಕ್ರಿತರುಂ
16 ಚೋಳಕೇರಳಚಾಣುಕ್ಯನಯರುಂಆಚಾ
17 ರವಿಚಾರವಿನಯರುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
18 ಪ್ರತಿಪಾಲಕರುಂಆಸಹಾಯಸೂರವೀರವಿ
19 ಕ್ರಮರುಂಅಯಿವಳಪುರದ . . . . ಕರುಂಶ್ರೀ
20 ಮದ್ಘಣೇಶ್ವರಗವೆಜೀಶ್ವರರವರದಿವ್ಯಶ್ರಿಪಾ
21 ದಪದ್ಮಾರಾಧಕರುಮಪ್ಪನಾಲ್ಕುದಿಕುಅಯ
22 ವ. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂ
3 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4 ರುಷಂಗಳು ೧೪೯೫ ಮೇಲೆಸಲುವಶ್ರೀಮುಖಸಂವತ್ಸರ
5 ದಅಶ್ವೀಜಶುದ್ಧ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
6 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಶ್ರೀ
7 ರಂಗದೇವರಾಯಮಹಾರಾಯರುಪೆನುಗು
8 ಂಡೆಯಪಟ್ಟಣದಲ್ಲುರತ್ನಸಿಂಹಾಸನಾ
9 ರೂಢರಾಗಿಸುಖಸಂಕಥಾವಿನೋದ
10 ದಿಂದಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
11 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾ
12 ಜವಲ್ಲಭರಾಜಯ್ಯದೇವಮಹಾಅರ
13 ಸುಗಳುಬೂದಿಹಾಳಸೀಮೆಯಪಂಚಾ
14 ಳದಂದುಅಯಿದುಕ್ಕೈವಾಡಪವರಿಗೆಕೊ
15 ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಮ್ಮಅಮ

16ರನಾಯಕ ತನಕೆಸಲುವಬೂದಿಹಾಳಸೀಮೆ
17ಯೊಳಗೆನೀಉತೆಉವಂತುಅಡೆವಣವನೂ
18ನಂಮತಂದೆಗೆಳುರಂಗರಾಜಯ್ಯನವರಿಗೆಪು
19ಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟೆಉನಿಂಮಪುತ್ರಪೌ
20ತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
21ಗಲಾಗಿಅಡೆವಣವಿಲ್ಲದೆಸುಖದಲ್ಲಿಯಿ
22ಹುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ‖ ಇದಕ್ಕೆ

23ಅವಸಾನೊಬ್ಬಅಳುಪಿದವನುತಂ
24ಮತಂದೆತಾಯಿಗಳಸ್ಕೊವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
25ದಪಾತಕಕ್ಕೆಹೋಹನು । ನರಕಪಾಲದಲ್ಲಿಸು
26ರ್ರಾಪಾನಸಷಸೇವಿಸ್ತವನುಯಿದಕ್ಕೆತಪ್ಪಿದವನು
27ಯಿಾಪಂಚಾಳದವರಮಕ್ಕಳುಯೆಂದುಕೊ
28ಟ್ಟಶಿಲಾಶಾಸನ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಗ್ರಾಮದ ಹಿರೀಕೆರೇ ಏರೀ ಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಶಂಭವೇ ‖ ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನಿ
3ಸಿವಾಸುಗಿಶುಖದಿಂಸುತ್ತಿದ್ದ್ರಜೂಟದದೇ . ವೋತ್ತಮನವಗೆಸೆದುಕುಡುಗೆಸು
4ಖಸಂಪದವಂ ‖ ಶ್ರೀಜಯನಾಥಶಂಖರನಪಾದಯುಗಂಗಳನಾಸುರಾಳಿಗಳುಪೂಜಿಪೆ
5ವೆಂದುಬಂದೆಱಗೆಜೂಟದೊಳೊಪ್ಪವರತ್ನದೀಪನೀರಾಜನವಂತೆರಾಜಿಸುವದೇವರದೇವನೆಮಾಳ್ಕರಾ
6ಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನಿಸಿಂಹನಿಪ್ರಾಳನತ್ತಿನಯಿಂ । ಪಟ್ಟದಸತಿಯೇಚಲೆತಾಂನೆಟ್ಟನೆ
7ನಾರಸಿಂಹ[ನೃ]ಪತಿಗಂಮುದದಿಂದಂಪುಟ್ಟಿದನಧಿಕವಿಳಾಸಂಪೊಟ್ಟಜಿಗಲಿವೀರವಿಕ್ರಮಂಬ
8ಲ್ಲಾಳಂ ‖ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
9ಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ[ಸ]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
10ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
11ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಾತವಿನೋದದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
12ರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪ
13ಡವೊಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪಿನಬುಂಟನೇಱಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತೆಬ
14ಪ್ಪಿನಂತೊಪ್ಪೆನೆಪೊಯ್ದುನೆಯ್ದೆಸಿಡಿವಂತವೆಬಲ್ಲೆಯುನೇಂಪ್ರತಾಪಿಯೋ ‖ ಜನಕಂಸಾಮಂತಭೀಮಂ
15ಪ್ರತಿತಗುಣಗಣೊದ್ಭಾಸಿತಾಂಚಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತವಾಚಂಸಮರಜಯವಧೂಕಾಂತಸಾಮಂ
16ತಚಟ್ಟಂಗನುಜಂಸಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇವಂವಿನುತಪ್ರಖ್ಯಾ[ತ]ಮಾರ್ಗಸ್ಥ
17ಗಿತಗುಣಗಣಾಳಾಪನಾಪ್ಯತ್ಪ್ರತಾಪ ‖ ಕೊಂಡಂತಳಕಾಡುಕೈಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆ
18ಯವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆಚೆೋಳನಮಂಡಲಿಕರವುಂಡೆಗೊಂಡುತನುಮಂಡಳಮಂ ‖
19ಸಿಂದದೊಳೊಪ್ಪಿತೋಪ್ಪಹುಲಿಯಾಹೊಳೆದಪ್ಪದೆವೀರಬಲ್ಲುವಾಬಂದನೆನೂಂಕಿಕೊಂಡಾಕಯ್ಯದೆ
20ಸೆಯೊಳುಮಿಗುತಂಪುಬಿಲ್ಲುಕಂಡಂಗಿದೆಯೆಂದಿರದೊಂದೆನೇಹೊಳನಿತುಂತುರಾವಳಿನೂಂ
21ಕಿತಪ್ಪುದೀಬಂದಿಲನುಜೆಯಾಯತೆನುತೆಸಂಭ್ರಮದಿಂದವೆಬೆತ್ತುವೊಡಿಪಂ ‖ ಪಲ್ಲತೆಱದಹೊಯರಂ
22ಜಿಸೆಪಲ್ಲತೆಱದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪ[ಲ್ಲ]ತೆಜಪಮುಪ್ಟಿಯೊಳೂನಿರ್ಮಳವೆನೆತಿ
23ಳಪಲ್ಕೆಬಿಟ್ಟದೇನುಬಲ್ಲಂ ‖ ಹ್ರಿದಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವಳ್ಗಮಪಂತರಪ್ಪ
24ದ(ಂ)ನಜಿದಾಗಳಂತವಗ್ಗಿತಕ್ಕುಚಿತಂಗಳಂನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವ್ವೀಸುಧ
25ರ್ಮಮಂಮಾಪ್ಪಳದೆಂದುನೋಪ್ಪಡಂಮ್ರಿದುವಚನಂಮಾಹಂತಿಗುಣಿಸೋವಲ್ಲದೇವಿಯೆ
26ಧಂನ್ಯೆಲೋಕದೊಳು ‖ ಬಗೆಮಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದೆತೆರಳ್ಚಿಯೆಮೂರ್ತಿಯಾಗಿರಲುಸೊಗಯ
27ಸುತಿಪ್ಪನಂಪ್ರಿಜಯಿಸುತ್ತಿಲೆಮಾರಲ್ಲದೇವಿಯುಂಮನಂಬುಗೆವಿಭುಬಲ್ಲೆಯುಂಗೆಸತಿ

28 ಮಾಡಿದನೊಪ್ಪೆವಿಧಾತ್ರಾನೆಂದೊಡೀಜಗದೊಳಿಂಗಿತುದಂಪತಿಗಳಾಪ್ಪರ್ಡಿವೆಪ್ಪರ್ಕೊನೋಪ್ಪರ್

29 ಡಿರ್ವ್ವರೊಳು ‖ ಚಿಕ್ಕಬೂದಿಹಾಳವಾಚಿಗೌಡಕೇತಗೌಡಹಾರುವಮಹದೇವರಸನಕಾಲಂಕಚ್ಚಿರ್ದ್ಧಾ

30 ರಾಪೂರ್ವ್ವಕಂವೆಾಡಿದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂಗಭೋಗಅಹಾರದಾನಕ್ಕೆಅಂಕೊಲ್ಲೆಗೆಱಯಗದ್ದೆಯ

31 ಹಳ್ಳದತೆಂಕಣಗದ್ದೆಯುಸ . ‖ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ

32 ನಾನುಷ್ಟಾನಜಪಸಮಾದಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಹುಳಿಯೆಱಹಿರಿಯ

33 ಕ್ರಿಯಾಸಕ್ತಿದೇವರಸಿಸ್ಯರುಹಾರುವಮಹದೇವರಸನಕುಪುತ್ರತಿಪ್ಪಜೀಯರ

34 ಕಾಲಂಕಚ್ಚಿರ್ದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಿಕ್ಕಬೂದಿಹಾಳದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯ

35 ಯಂಗಭೋಗಅಹಾರದಾನಕ್ಕೆಮಂಡಿಳಿಕರವಿರಾಹುಹಿರಿಯಬಲ್ಲಯ್ಯನಾಯಕ

36 ನುಅಂಕೊಲ್ಲೆಗೆಱವೊಳಗ್ಗಣಣೆವೊಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೨ ಮತ್ತಂಅಅಣೆವೊಳಗೆಚಿಕ್ಕ

37 ಬೂದಿಹಾಳತಂಣ್ಣಬಂಮೆಗೌಡ । ಏಚಗೌಡಪಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂ

38 ಗಭೋಗಅಹಾರದಾನಕ್ಕೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೨ ಹಳೆಯಜ್ಜಸಹಳ್ಳಿಯದಾರೆಯಱ

39 ಯಕೆಯ್ಯಕಂಭ ೧೦೦ ತಂಣ್ಣಬಂಮಗವುಡಏಚಗಉಡಂಗಳುಬಿಟ್ಟಕೆಯ್ಯಕಂಭ ೨೦೦

40 ಸಕವರಿಸ ೧೧೧೩ ಡನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದಸಮಿಸೋಮ

41 ವಾರದಂದುದಂಮೇಸ್ವರದೇವರಸಾಸನವಂಬರೆದುಬಿಟ್ಟದತ್ತಿಮಂಗಳಮಹಾಶ್ರೀ

42 ಕೃಗಾಣಸೊಳಸಿಗೆ ೨ ಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲು

43 ಸಹಸ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಹೊಂನಬುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಿಗೆ

44 ಕೊಟ್ಟಫಲವಕ್ಕು ‖ ಇಂತೀಧರ್ಮವಂಕೆಡ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲುಸ

45 ಹಸ್ರಕವಿಲೆಯಂಸಹಾಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಕೊಂದನರಕಕ್ಕಿಳಿವರು ।

46 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸ

47 ಷ್ಟಿರ್ವ್ವರುಶಸಹಸ್ರಣಾಂಈಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

48 ತ್ರಿಭುವನಸಕ್ತಿಬರದಸಸನ ‖ ರೂಪರಿಬಂಮೋಜನಮಗಸುರಿಯಾಚಾರಿಬರದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೌರಾಣೀಕ ನರಸಿಂಹ ಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

2 ಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀ

3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ

4 ಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।

5 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮ

6 ಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀ

7 ತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾ

8 ಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ನತಃ । ತ

9 ಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಃಸ್ತ

10 ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ

11 ನಿರ್ದ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶ್ಶ್ವೇತುಲುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ

12 ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅ

13 ತ್ರಾಸಮಗುಣಭ್ರೆಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸೋದುದಭೂ
14 ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಕಾಮೋದೇವಕೀ
15 ನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂ
16 ಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹಿತ್ವಾಶಮಿತ್ರಭುಜಬಲತ್ತಂಚರಾ
17 ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ
18 ಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾ
19 ಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾ
20 ನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಗತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
21 ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥ । ಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ
22 ನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸ
23 ನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮರಾಮೇಶ್ವರಪ್ರಮು
24 ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧ
25 ಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

26 ತಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋ
27 ಕೌಶಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ದ
28 ಶರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾ
29 ತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃ
30 ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ
31 ಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
32 ಮೇರೋರವನಿಸುರನತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂ
33 ತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಸಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
34 ತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಸಿ
35 ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
36 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿ
37 ಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತ
38 ರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾಲಬ್ಧನಾನಾವಿಧಬಹುಳಮ
39 ಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರ
40 ಜಃಸುಸ್ಯದಂಬೋಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತ್ವರಕುಲಿ
41 ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘ
42 ಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಬೋಧಿಂಚಕಲ್ಪ
43 ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋ
44 ಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇ
45 ಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾ
46 ನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ
47 ತಸ್ಮಿಂಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಸ್ಯ
48 ವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂ
49 ರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

50 ತಯಾವಿಶ್ವಂರುಜ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯ ಪುರಾಪುರಾರಿರ

51 ಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜ

52 ನಿಚತುರ್ವರ್ಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಥಾದ್ರಮಾ

53 ಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೇವದತ

54 ಇತ್ರಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀಸ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿ

55 ತ್ರವಸುಮತೀಧೂಳ್ಳಿಕಾಪಲ್ಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತ

56 ತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇ । ಬ್ರಹ್ಮಾಂಡಂಸ್ವ

57 ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಹ್ಯೈಃ । ಮದ್ದತ್ತಾಮ

58 ರ್ಥಿಸಾರ್ಥಶ್ರೀಯುಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರ

59 ತ್ಯೂಹಹೇತೋಸ್ತಪಸರಥಗತೇರಾಲಯುಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜ್ವಲ

60 ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾಂಜಾತ

61 ಪ್ರತಿಷ್ಠಾಸ್ವತನುತಘುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀ

62 ಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಃಪ್ರಮುಖ್ಯೇಷ್ವಾವ

63 ತ್ರ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವ

64 ಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾ

65 ನಾನ್ಯೇಯೋಪದಾನ್ಯೈರಪಿಸಮಮಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ।

66 ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ

67 ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ । ಸ್ತೋಪಕೃದಾರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾ

68 ಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ

69 ಡಶ್ಚಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋಪುಷ್ಕಶಾ

70 ದೂರ್ಲವರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆ

71 ಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂ

72 ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯ್ಯಃಸುಧೀಭಿಃಸವಿ

73 ಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಂ ಪಾಲಾನ್‌ಕೃಷ್ಣರಾಯ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

74 ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾ

75 ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥ

76 ಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀ

77 ತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ । ಚತುಃಶತಾನ್ಯುತ್ತೈಃಸಪ್ತಚತ್ವಾರಿಂಶ

78 ಯುತ್ತೈರ್ಮಿತೇ । ಪಾರ್ಥಿವೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಶುಕ್ರವಾಸರೇ । ಪು

79 ಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸಮಯೇಶುಭೇ । ತುಂಗಭದ್ರಾಪ

80 ಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಪ್ರಥ

81 ಮಾತ್ರೇಯಗೋತ್ರಿಣೇ । ರುಕ್‌ಶಾಖಾಧ್ಯಾಯಿನೇವೇದವೇದಾಂತಾಗಮವೇ

82 ದಿನೇ । ಧರ್ಮಮಾರ್ಗವಿದೇದೀನತ್ರಾಣಧುರ್ಯಾಯಧೀಮತೇ । ಶ್ರೀಲಕ್ಷ್ಮೀ

83 ಧರಭಟ್ಟಾಯಕೃಷ್ಣಭಟ್ಟಸ್ಯಸೂನವೇ । ಖ್ಯಾತಿಮನ್ಮಗರೇನಾಡುವೇಂಥ್ಯ

84 ಯೈಕವಿಭೂಷಣಂ । ಬೂದಿಹಾಳಾಖ್ಯಸೀಮಾಂತವರ್ತಿತಾಂಸಮುಪಾಶ್ರಿತಾಂ । ಶ್ರೀ

85 ಪೂಮಯಹಳ್ಳೀತಃಪ್ರಾಚೀಮಾಶಾಂಸಮಾಶ್ರಿತಂ । ಶ್ರೀತುಂಬಿನಕೆರೇಗ್ರಾ

86 ಮಾದ್ದಕ್ಷಿಣಾಖ್ಯಾಂಶ್ರಿತಂದಿಶಂ । ಶ್ರೀಚಿಕ್ಕೊಂಡನಹಳ್ಳೀತಃಪಶ್ಚಿಮಾಯಾಂ

87ದಿಶಿಸ್ಥಿತಂ ! ಯದಗಟ್ಟಾಹ್ವಯಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಕೃಷ್ಣ
88ದೇವಮಹಾರಾಯಸಷ್ಟುಪ್ರಪ್ರತಿನಾಮಕಂ । ಲಖುವಾಪುರನಾಮಾನಂ
89ನೂತನಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸ
90ಮಂತತಃ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿ
91ತಂ । ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಏಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾ
92ಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
93ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ
94ವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸಿದ್ಧಿಲೈಃಪುರೋ
95ಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪತಿಕೈರಧಿ
96ಕೈರ್ಗಿರಾ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸ
97ಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತತೋನುಯಜ
98ಮಾನೋಸೌಸ್ಥಾಪಯಿತ್ವಾಮನೋಹರಾಃ । ಷಡ್ವೃತ್ತೀಃಸುಕೃ . . . ರ್ವಿಸ್ರೇ
99ಭ್ಯೋ . . . ತ್ಪರಾಃ ! ಗ್ರಾಮೇಸ್ಮಿನ್‌ವಿಶ್ರುತೇತ್ರಿಂಶದ್ವೃತ್ತೀಕೇಯೇ

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100ಮಹೀಸುರಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರಗಾಃ ।
101ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತ । ಶ್ಚಂದ್ರಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋವಿ
102ಠ್ಠಲಾರಾಧ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀನಾರಸಿಂಹ । ಭ
103ಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರಜಃ । ಯಾಜುಷೋವಿಷ್ಣುಭಟ್ಟಾ
104ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಸೂನುರ್ದ್ದೇವಣಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋ
105ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
106ಶ್ನುತೇ । ನಂದನಃಸೂರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬ
107ಹ್ವೃಚೋಭಾನಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದ
108ಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟಜಃ ॥ ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾ
109ಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಸೂನುಸ್ತಿಪ್ಪಣಭಟ್ಟಸ್ಯಶ್ರೀ
110ವತ್ಸಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷಃಪೆದ್ದಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
111ಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಾವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟ
112ಜಃ । ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಆ
113ತ್ರೇಯಗೋತ್ರಜಃಸೂನೂರಾಮಾಭಟ್ಟಸ್ಯಸಾಮಗಃ ! ಶ್ರೀಪದ್ಮನಾ
114ಭಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಾನ್ವಯಜಃ
115ಸೂನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಕೃಷ್ಣ
116ಭಟ್ಟೋಮಹಾಮತಿಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಕಾಣ್ವಃಶ್ರೀವಿರೂಪಾ
117ಕ್ಷಭಟ್ಟಜಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
118ಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುಃಸೋಯಿಭಟ್ಟಸ್ಯಸಾಮಗಃ ।
119ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸೂರೇರ್ಮಧು
120ವಣಾಖ್ಯಸ್ಯನಂದನೋಗಸ್ತ್ಯಗೋತ್ರಜಃ ! ಧೀಮಾನ್‌ಭೈರವ
121ಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಕೋನೇರಿಭಟ್ಟಸ್ಯ
122ಬಹ್ವೃಚೋಗೌತಮಾನ್ವಯಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾ
123ಮಿಹಾಶ್ನುತೇ । ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ ।

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[124]ಧೀಮಾನ್‌ಲಖಣಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।

[125]ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯಸೂರಿಸ್ತಿರುಮಲಾಹ್ವಯಃ । ಭಾರದ್ವಾ

[126]ಜಾನ್ವಯೋದ್ಭೂತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ನಂದನೋನಂ

[127]ತಭಟಸ್ಯವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಬಹ್ವೃಚಃಸಿದ್ಧಿ

[128]ಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃ

[129]ಕಾಣ್ವಶ್ಶೌಡಿಭಟ್ಟಸ್ಯನಂದನಃ । ಮನೀಷೀವಿಷ್ಣುಭಟ್ಟಾ

[130]ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯಃಸೂ

[131]ನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಾಖ್ಯೋ

[132]ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಶ್ರೀಭಾ

[133]ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀಜಗಂನಾಥಭಟ್ಟಾಖ್ಯೋವೃ

[134]ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿ

[135]ಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ಯಲ್ಲಂಭಟ್ಟಾಹ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃ

[136]ಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿ

[137]ತ್ರಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋಮಾಯಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ

[138]ಮಿಹಾಶ್ನುತೇ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋ

[139]ತ್ರಜಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ॥

[140]ವಿಶ್ವೇಶಾಧ್ವರಿಸೂನುಃಶ್ರೀದೇವರಾಯಸಗೋತ್ರಜಃ । ಕುಪ್ಪಾದೀ

[141]ಕ್ಷಿತನಾಮಾಚಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಚಿಟ್ಟಾಭಟ್ಟಾ

[142]ನುಜೋಧೀಮಾನ್‌ಬಹ್ವೃಚೋಕಾಶ್ಯಪಾನ್ವಯಃ । ಅತ್ರೈಕಾಮ

[143]ಶ್ನುತೇವೃತ್ತಿಮಪ್ಪಾಭಟ್ಟೋಮಹಾಮತಿಃ । ಗ್ರಾಮಸ್ಯಾಸ್ಯೈವ

[144]ಸೀಮಾನೋದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ತತ್ತಚ್ಚಿಹ್ನಸ

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[145]ಮಾಯುಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಶ್ರೀಮತುಚತುಃಸೀಮೇ

[146]ವಿವರಮಗರನಾಡವೇಂಕಿದಬೂದೆಯಹಾಳಸೀಮೆಯವ

[147]ಳಗಣಲಖುಮಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾದಕೃಷ್ಣರಾಯಸ

[148]ಮುದ್ರದಚತುಃಸೀಮೆಯವಿವರ । ಬೊಂಮೇನಹಳ್ಳಿಯಹೊಲ

[149]ಮೇರೆ . . . ಯಮರಪನಟ್ಟಕಲ್ಲಿಂದಲೂ ಮೂಡಲುತುಂ

[150]ಬಿನಕೆರೆಯಹೊಲಮೇರೆಯಬೋಳರೆಯತೋಳನಕ

[151]ಲ್ಲಿಂದಲೂ ಮೂಡಲಾಗಿಇಳಿದಹಳದಿಂತೆಂಕಲುಚಿಕ್ಕೋ

[152]ಡನಹಳಿಯಹೊಲಮೇರೆಯಗುಡ್ಡೆಯಕಲ್ಲಿಂದಲೂ ಪಡು

[153]ವಯಡೆಗಟ್ಟದಹೊಲಮೇರೆಯಕೆರೆಯಬಡಗಣಕೋಡಿ

[154]ಯಹಳ್ಳದಿಂದಲೂ ಬಡಗಲು ॥ ಇಂತೀಚತುಃಸೀಮೆಯವೊ

[155]ಳಗುಳ್ಳ ಕೃಷ್ಣರಾಯಸಮುದ್ರದಅಗ್ರಹಾರಕ್ಕೆಆಗ್ನೇಯ

[156]ದಲ್ಲುಭೈರವದೇವಗುಡ್ಡೆ . ವೀರಾಸೀಗಮೆಗುವಧಿನೈರೃ

[157]ತ್ಯಕ್ಕೆಕಂನೇನಹಳ್ಳಿಯಹೊಲಮೇರೆಯಹುಟ್ಟರೆಯ

[158]ಸೀಗಮೆಗವಧಿವಾಯುವ್ಯಕ್ಕೆಬೆಲೆಕಲ್ಲಅಡ್ಡಮೊ

[159]ರಡಿಯಸೀಗಮೆಗವಧಿಈಶಾನ್ಯಕ್ಕೆ . . ನಶಿಯಹ

160ಳ್ಳಿಯಉಪ್ಪಿನವೋಳೆಯನಟ್ಟಕಲ್ಲಗಸೀಗಮೆಗೆ
161ವಧಿ . ಗಸೀಮೆಯುವಲೆಯದವಿವರಶುಭಮಸ್ತು

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162ತದಿದಮವನೀವನೀಪಕನಿನುತಧರಾಯಸ್ಯಕೃ
163ಷ್ಣರಾಯಸ್ಯಶಾಸನಮುರುಕವಿವ್ರೈಭವನಿವಹನಿ
164ದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸೆ
165ನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರ
166ಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜಃ ।
167ತ್ವಪ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
168ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
169ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
170ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
171ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
172ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
173ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
174ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
175ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
176ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

(ಕನ್ನಡದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದ ಬಳಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2ಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
3ಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗನೇಕಮಲ್ಲರಾಯಪೆರ್ಮಾಡಿದೇವರು
4ಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು . . . . ಸುಖಸಂ
5ಕಥಾವಿನೋದದಿಂ . . . . ಪಂಚಮಹಾಶ
6ಬ್ದಮಹಾ . . . . ಮಲಪ
7ರೊಳ್ಗಂಡ . . . . ಭುಜಬಲ
8ವೀರಗಂಗ . . . . ದ್ರುದನೆಲವೀ
9ಡಿನೊಳು . . . . ಸಂಕಥಾವಿ
10ನೋದದಿಂ . . . . ಮಹಾಶಬ್ದಮಹಾ
11ಸಾಮಂತಾ . . . . ಘಟಿತ
12ಬಿರುದಸಾ . . . . ವಿಜಯಭೇ
13ರೀರವ . . . . ಅಂಣನಗನ್ಧವಾ
14ರಣಸಾಮಂತ . . . . ನೆತುಕಣ್ಣಾರ್
15ವತಂಶವೀರ . . . . ಕುಸುಮದಾಮೋ

[16]ದಶ್ರೀ . . . . ತ್ಯಾದಿನಾಮಾವಳಿ
[17]ಮುಖ್ಯನಪ್ಪ . . . . ತೆಂದೊಡೆ ॥
[18]ಜನಕಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಂಕಾ
[19]ರವಾಚಂಪರಹಿತಚರಿತಂ . . . . ಸುಜಂತಾಂಗೋವಿದೇವಂ
[20]ನಧಿಕಬಳಯುತಂ . . . . ತನೆಯಂತಾನಾಗೆಚೆಲುವಂಪಡೆದು
[21]ದುವಿಭುವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಅತಿಸಯಸೂರನೆ . . ವನುಡಲೆವಂಸತ
[22]ತಂಪ್ರತಾಪಯೋ . . . . ಣರೂಪ . . ಯೋಸಿರಿದೇವಿಯಸೂನುದಾನಿ
[23]ಯೋಸತದಳಮಿತ್ರಪುತ್ರನೆನಿ . . . . ದೊಡಾಪ್ಪರ್ತಿಧರಣೀ
[24]ತಳಾಗ್ರದೊಳು . . . . ಅನುತ್ತನಾವಂತಬಲ್ಲಾಳಂ
[25]ಪುಳಿಯಜುನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುದ್ಧಸುಖಸಂ
[26]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂ
[27]ಪನ್ನಪರಾಂಗನಾಪುತ್ರಸ್ವಾಮಿ . . . . ರಪ್ಪಚಿಮಗಾವುಣ್ಡಂ
[28]ಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕರಪ್ಪಮಾದಿಗಾವುಂಡಂಗಂಮುದ್ದಗಾವುಡಿಗಂಪು
[29]ಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವ್ವೆಕೇತಗಾವುಂಡವಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗವುಡಚಿಕ್ಕ
[30]ಬೂಚಗವುಡಇಸ್ತಿನಿಬರುಸುಪುತ್ರರುಂಸಹಿತಮಾದಿಗವುಡತಮ್ಮಾಳ್ವನೇಱಲಕೆಱೆಯಸು
[31]ಗ್ಗೇಶ್ವರದೇವಗ್ಗೆನನ್ದನಸಂವತ್ಸರದಸ್ರಾವಣಸುದ್ಧಏಕಾದಸಿಸೋಮವಾರದನ್ದು । ಸ್ವಸ್ತ್ಯಯಮ
[32]ನಿ[ಯಮ]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನ್ನರಪ್ಪ
[33]ಮಗರೆನಾಡರಾಜಗುರುಅಣುವಗೆ ಱೆಯಜ್ಞಾನಸಕ್ತಿಯಮುರಚಂದ್ರಭೂಷಣ
[34]ನಸುಪುತ್ರಗುರುಭಕ್ತನಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿಹಿರಿ
[35]ಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಗದ್ದೆಖಂಡುಗವೆರಡು ೨ ದೇವಾಲ್ಯದಿಮೂಡಲುಮಿ
[36]ರುವಾಳಬೆದ್ದಲೆಕಂಭವಿನ್ನೂಱು ೨೦೦ ಕಾಲಹಳ್ಳದಬಳಿಯಲುದೇವರದೀವಿಗೆಗೆಉಳ್ಳಕೆ
[37]ಯಿಕಂಭನೂಱು ೧೦೦ ಮೂಡಣಹಳ್ಳದಬಳಿಯತೋಟ ೧ ದೇವರನನ್ದಾದೀವಿಗೆಗೆಗಾ
[38]ಣ ೧ ದೇವರಾಯಯುಲೆಯಹೊಱಗೆ ೪೦ ಹೇಱಂಗೆ ೧೦೦ ಭತ್ತಮಾಱುಗೊಣ್ಡಬೆವ
[39]ಹಾರಿಹೆಗೆವಾನ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞವಮಾ
[40]ಡಿದಪಳವಕ್ಕುಅತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕಂಗಳಪಳವನೆಯ್ದುಗು ॥
[41]ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
[42]ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[43]ಯತೇಕ್ರಿಮಿ ॥ . ತಿಕ್ಕರಸರಸುಪುತ್ರರುದ್ರದೇವಬರದುಹೊಯ್ದ ॥ ಬಡಗಿವಮಾದೋಜನು
[44] * . ಮತೂರ . . . . . ತುಗಾವುಡ . ಣಗಾವುಡಇನ್ತಿವರಪುತ್ರ . ದಿಗವುಡದ . . . . . . ,

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ಅದೇ ಹೋಬಳಿ ನಾಯಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಲ್ಲಪ್ಪನ ಪಾಳ್ಯದ ಬಳಿಕಲ್ಲು

[1]ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ
[2]ವರ್ಷ ೧೧ ಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾ
[3]ಕವಿಸುಸಂಕ್ರಾಂತಿಸುದ್ಧಪಾಡಿವಮಂಗಳವಾರದಂದು
[4]ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
[5]ಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು

* ಈ ಪಜ್ತಿ ೪೦ - ೪೧ ನೇ ಪಜ್ತಿಗಳ ಮಧ್ಯದಲ್ಲಿ ಬರೆದಿದೆ

6ಗಂಗವಾಡಿತೊ ೯೬೦೦೦[೦] ದೋರಸಮುದ್ರನೆಲವೀಡಿನೊಳು
7ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮನು
8ಸಾಮಂತಘಸಣಿಚಟ್ಟಯ್ಯಲುಹುಳಿಯಬವೃತಿ
9ಯಂಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹಂದರಕೆಱೆಯಮಲ್ಲಿ(ಕ)
10ಕಾರ್ಜುನದೇವರಿಗೆಕೊಟ್ಟಮಯಸಕೇತಣತನ್ನ ಕಡವದಕೆಱೆ
11ಯಕೊಡಂಗಿವಿರಿಯಬಳಿವಿಡಿದು ೨ ಖಂಡುಗಗದ್ದೆದೇವರಿಬಿಟ್ಟ
12 . . ಪ್ರಯಾಗೆಯಲುಸಾಯಿರಕವಿಲೆಯವೇದಪಾರಗರಪ್ಪ
13ಸಾಯಿರಬ್ರಾಹ್ಮಣರನಳಿದಪಾತಕಕ್ಕಮುಕ್ಕುಈಧರ್ಮ .

. . . .

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ಅದೇ ಹೋಬಳಿ ಕೈನಡುಗ್ರಾಮದಲ್ಲಿ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ
2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಓಂನಮಸ್ಸಿವಾಯ
3ಸ್ವಸ್ತಿಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭ
4ಟ್ಟರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತು
5ಜಗದೇಕಮಲ್ಲಪೆರ್ಮಡಿರುಕ್ಕಲ್ಯಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಕ್ಷಭೂ
6ಮಿಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ
7ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
8ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
9ಮಣಿಮುಲಪರೊಳ್ಗಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
10ವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ
11ಹೊಸಳಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಬತಾಱುಸಾಸಿರಮುಮಂ
12ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
13ತ್ತಮಿರೆ ! ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತಾ
14ಧಿಪತಿಸಕಲದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತಿ . . . ತಿಲಕ . ತಘಟತಬಿರುದಸಾಮಂ
15ತಸುಭಟಗ . . . . . . ವಿದಳನೋಗ್ರ . . . ಲವುಗರವಿಜೆಯಭೇರೀರವಮಾಹೇ
16ಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸಮಯಸಮುಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂತಭೀ
17ಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತುಕರ್ಣ್ಣಾವತಂ
18ಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸು
19ಮದಾಮೋದಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರೀಕಾಮೋದಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾ
20ದಿನಾಮಾವಳಿಸಮುಖ್ಯನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಗೋವಿಯಾನ್ವಯವೆಂತೆಂದಡೆ ॥
21ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಂಕಾರವಾ
22ಡಂಬರಹಿತಚರಿತಂಚಟ್ಟಸಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳಯು
23ತಂವಿಷ್ಣುಲೋಕೈಕವೀರಂತನೆಯಂತಾನಾಗೆಚೆಲ್ವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸಂ ॥ ಅ
24ತಿಶಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಶಿತಕರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
25ವಿಯಸೂನುದಾನಿಯೇಸತದಳಮಿತ್ರಪುತ್ರನೆನಿಪುಂನತಿಸಂನುತತಂನೊಳೆಂದೊಡಾರುಪ್ರತಿ

[26]ಧರಣೀತಳಾಗ್ರದೊಳೆಬಲ್ಲನೊಳನ್ಯಕಪೋಳಳಸೆಲ್ಲನೊಳು ॥ ಅಂತುಸಾಮಂತಬಲ್ಲಾಳಹುಳಿಎಱ

[27]ನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು

[28]ತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಗುಣಸಂಪಂನನುಮಪ್ಪಮಯ್ದುಗೌಡಂಗಂದೇಕಲೆ

[29]ಗವುಡಿಗಂಪುಟ್ಟಿದಸು[ಪು]ತ್ರಬೊಂಮ್ಮಗೌಡಂಗಂಮಸಣಗೌಡಿಗಂಪುಟ್ಟಿದಸು[ಪು]ತ್ರರುಮಾಚಗಡಹರಿಯ

[30]ಮಗೌಡಮಾದಿಗೌಡನಿಂನ್ತೀಮೂವರಿಂಕಿಱಿಯಸ್ವಸ್ವಿಸ್ರೀಮತುಪಿರಿಯನಾ . . ಮಾದವ್ವೆಯಪಾದಾ

[31]ರಾಧಕಗೋತ್ರಚಿಂತಾಮಣಿಆಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಬೋಚಿಗಾವುಂಡನುಂಮಯ್ದುಗಾವುಂಡನುಂ

[32]ಕಹೆಗನೊಡವಿನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗಂಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನಕ್ಕಂ

[33] ೧೧೦೩ ಪ್ಲವಸಂ[ವ]ತ್ಸರದಚೈತ್ರಸುಧ ೧೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾ

[34]ತದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾನಜಪಸಮಾ

[35]ಧಿಸೀಲಗುಣಸಂಪಂನ್ನರಪ್ಪದೇವೇಂದ್ರಪಂಡಿತರಶಿಷ್ಯರುದ್ರಶಕ್ತಿಪಂಡಿತರಕಾಲಂ[ಕ]ಚ್ಚಿಧಾ

[36]ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೋಚಿಗಾಂವುಂಡಬಿಟ್ಟದತ್ತಿವೂರಿಂಬಡಗಣಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವ

[37]ರಡುತುಂಬಿನನಡುವೆಬಿಟ್ಟಗದ್ದೆ ಖಂ ೪ ಬೆದ್ದಲೆವೂರಮುಂದೆಕೆಱೆವೊಳಗೆಮತ್ತ ೨ ಮತ್ತಂಕೆಱೆ

[38]ಯ ಬಡಗಣಕೋಡಿಯಲುಕಂಭ ೫೦೦ ಮತಂಹಿರದಹಾಳಲುಕಂಭಂ ೧೦೦ ಮತ್ತಂಕೆಱೆ

[39]ಯಮೂಡಣಕೋಡಿಯಎರೆಯಕೆಯಿಕಂಭ ೫೦ ಮತ್ತಂವೂರಿಂಮೂಡಣಗೌಡುಗೆಱೆ

[40]ಯಕೆಳಗೆತೋಟ್ಟಕ್ಕೆಬಿಟ್ಟಕೈಕಂಭ ೧೦೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಗಾಣ ೧ ದೇವರ್ಗ್ಗೆಬಿಟ್ಟಾಯಹೊಂಗೆ

[41]ಕಾಣಿ ೨ ಎಲೆಯಹೇಱಿಂಗೆ ೧೦೦ ಹೊಱಗೆ ೫೦ ಇನ್ತೀಧರ್ಮ್ಮವಕಿಡದೆಪ್ರತಿಪಾಳಿಸುವವರು

[42]ಪ್ರಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಸುವ

[43]ರ್ಣ್ನದಲುಕಟ್ಟಿಸಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕು

[44]ಇನ್ತೀಧರ್ಮ್ಮವಕೆಡಸಿದವರುಸಹಶ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಕುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಯ

[45]ಲುಕೊಂದದೋಶವಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆಂತಂವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಶ

[46]ಸಹಶ್ರಾಣಿಇಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನಮಸ್ಸಿವಾಯ

[47]ಗೋವಿಂದಜೀಯರಬರದಬರಪ ॥

14

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತೇಕಲವಟ್ಟಿ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂ

[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಸಿವಾಯಮಹಾದೇವಯನಮ

[3]ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟಾರಕಂ

[4]ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲ

[5]ಪೆರ್ಮ್ಮಾಡಿರಾಯಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ

[6]ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ .

[7]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ

[8]ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾ

[9]ಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚಂಗಿಗೊಂಡಭುಜಬಳವೀರ

[10]ಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯಸಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುದೋ

[11]ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ

12 ತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
13 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳೆಯಧವಳಿತೋ .
14 ತ್ತುಂಗಕೀತ್ರಾತ್ರ್ಯಂಗನಾಧಿಪತಿ . ಕಟಿತಘಟಿತಬಿರುದಸಾಮನ್ತಸುಭಟಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ತಳೆ
15 ವಿದಳನೋಗ್ರಕಂಣ್ಠೀರವಮಂಗಳವಿಜೆಯ . ರೀರವಮಹೇಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರುಹತಚತುಸ್ಸಮಯಸಮುದ್ಧ
16 ರಣಅಂಣ್ಣನಗಂಧವಾರಣಸಾಮನ್ತಭೀಮಪ್ರಿಯತನೂಜವಿ[ದ]ಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನಕ
17 ಣ್ಣಾರ್ಣವತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸ್ಮದಾವೋದಶ್ರೀಸ್ತನತ
18 ಟಗತಕಸ್ತೂರಿಕಾವೋದಸಾಮನ್ತಮುಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪಶ್ರೀ[ಮ]ನ್ಮಾ
19 ಹಾಸಾಮಂತಗೋವಿಯಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾ
20 ಚಾರೆಯಾಚೆಟ್ಟಿಯಕ್ಕಂವಿನತಾಳಂಕಾರಮಾಚೆಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂ
21 ಗೋವಿದೇವಂನಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋ[ಕೈ]ಯ್ಕವೀರಂತನೆಯಂತಾನಾಗೆಚೆಲ್ವಂಪಡೆದು[ದು]ವಿಭವಂಮಂಗಳಸ್ರೀವಿ
22 ಳಾಸಂ ॥ ಮೀಱಿಕಡಂಗಿಹೋಗಿಮದವೇಱಿಚಲಂತಲೆದೋಱಿಬಿಲ್ಲನಾರ್ದ್ದೇಱಿಸಿನಿಂವಿಜೇಯೊಡದುಸಂಗರರಂಗದೊ
23 ಳಾಂತುಪಚ್ಚಳಂದೋಱಿದೆನಿಂದರಪ್ಪಡಿದನೊಂದನಕೇಳುಜವನುಂಡಜೀರ್ಣ್ಣವಂಕಾಱಿದನೆಂಬವೋಲಹಿ
24 ತ್ರರಂಕೆಯ್ಲ್ವಂಹುಳಿಯೆಱಚಟ್ಟಮಂ ॥ ಅಂತುಸಾಮಂತಚಟ್ಟಂಗಂಸಾತವ್ವೆಗಂಪುಟ್ಟಿದಸಾಮಂತಬಿಟಿದೇವ
25 ನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ ॥ ನಲಿದುಲಿದಟ್ಟಿಕೊಂಡುಕವಿತಪ್ಪವಿರೋಧಿಜನಕ್ಕೆಭೀತಿಯಂತಳೆವೊಲನೆಂನದಲ್ಲ
26 ದಿದುಪೆರ್ವ್ವಲವೆಂನದೆತೋಪ್ರತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಭಮೇಳಿಕುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆಲೆಗಳ .
27 ಗೆಸಂಗರ . ದೊಳಾಂಪರುಗಾಣನುವಾರ್ಯ್ಯಸೌರ್ಯ್ಯರೊಳು ॥ ಅಂತುಸಾಮಂತಬಿಟಿದೇವನನುಜನಪ್ರತಾಪವಂಪೇ
28 ಳುವಡೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ[ಮ]ಹಾಮಂಡಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಿಯೆಱನೆ
29 ಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿ
30 ರೆ ॥ ಅತಿಸಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪನಿಧಿಯೇಸಿರಿದೇವಿಯಸೂ
31 ನುದಾನಿಯೇಸತದಳವಿತ್ರಛತ್ರಮೆನಿಪ್ಪಂನತಿಸಂನುತತಂನೋಳೆಂದೊಡಾಪ್ರತಿಘರ್ಗೇತ್ರಳಾಗ್ರದೊಳುಬಲ್ಲ
32 ನೊಳಂನ್ಯಕಪೋಳಸಲ್ಲನೊಳು ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲಿದೇವನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಹಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರ
33 ಪ್ರತಾಪವಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸತಸಹಸ್ರಫಳಭೋಗಭಾಗಿದ್ವಿತೀಯ
34 ಲಕ್ಷ್ಮೀಸಮಾನಸಂಪಂನೆಯುಂಗೋತ್ರಚಿಂತಾಮಣಿಯುಂಯಾಶ್ರಿತಜನಕಲ್ಪಭೂಜೆಯುಂವಿದಿತಮದಮು
35 ದಿತಕಳಹಂಸೆಗಮನೆಯುಂಸೌಭಾಗ್ಯಸಂಪೂರ್ಣ್ಣೆಯುಂಯತಿಸಯಪತಿಬ್ರತಾರುಂದತಿಯುಂಸಕಳಕಳಾಸ
36 ರಸ್ವತಿಯುಂಗೀತವಾದ್ಯನೃತ್ಯಪ್ರವೀಣೆಯುಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪಾದಪ್ರಸಾದಸಂನಹತೆಯುಂಮಂಡಳಿಕಬ
37 ಲ್ಲಿದೇವರಸರಮನಸ್ಸರೋವರರಾಜಹಂಸೆಯುಂಆಹಾರಾಭಯಭಯಿಕ್ಷನಾಸ್ತ್ರದಾನವಿನೋದತೆಯುಂ
38 ಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರಸಿಯರುತನ್ನಾಳುವಭೂಮಿತೇಕುರವಟಿಯ
39 ಕಲಿದೇವರ್ಗ್ಗೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನ್ನರುಮಪ್ಪಚಂದಿಕವ್ವೆಯಬಂಮ್ಮಗಾವುಡಂಗಂಮಾರ
40 . ಗಾವುಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಮಂದ್ದಗಾವುಂಡಂಗಂಬೆನೆಯಮಗಾವುಂಡಿಗಂಪುಟ್ಟಿ
41 ದಸುಪುತ್ರಮಾರಗಾವುಂಡಚಿಯುಮಮಗಾಂವುಡಇನ್ತಿಬ್ಬರ್ತ್ತನೂಜರಿಂಪಿರಿಯ
42 ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪ್ಪನುಪಿರಿಯರಸಿಮಾರೌವ್ವೆದೇವಿಯರಪಾದಾರಾಧಕನು
43 ಪರಬಳಸಾಧಕನುಗೋತ್ರಚಿಂತಾಮಣಿಸರಣಾಗತವಜ್ರಪಂಜರನುಂಆಸ್ರಿತಜನಕಲ್ಪವೃಕ್ಷ
44 ನುವೆನಿಸಿನೆಗಳ್ದಬಂಮಗಾಂವುಂಡಂತೇಕುರವಟ್ಟಿಯಕಲಿದೇವರ್ಗ್ಗೆ ೧೧೦೯ ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
45 ರ್ಗ್ಗಸಿರಸುಧಚತುರ್ದಸಿಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಬ್ಯತೀಪಾತದಂದುಸ್ವಸ್ತಿಯಮ
46 ನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಶ್ರೀ
47 ಮತುಸೋಮೇಸ್ವರಪಂಡಿತರಸಿಶ್ಯರುಬಂಮಜೀಯಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಂನಿಬ್ಬರ್ರಕಾ[ಲಂಕ]ಚ್ಚಿರ್ಧಾರಾಪೂ
48 ರ್ಬ್ಬಕಂಮಾಡಿಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದತ್ತಿಹಿರಿ
49 ಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೪ ಗೌಡನಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಸ ೧ ವೂರಿಂಮೂಡಣಚಿದ್ದಲೆಕಂಭ ೩೫೦ .

[60]ಪ್ಪಿರಿಯಕೆಱೆಯ ಮೂಡಣಕೋಡಿಯಿಂಪಡುವಲುಚೆದ್ದಲೆಮತರು ೩ ತುಂಬಿನಮೊದಲತೋಟಕಂಭ ೫ ಗಾಣ ೧
[61]ಮಾನ್ಯವಮಾಡಿ . . . . ಯಿನ್ತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯುಂ
[62]ಸಹಸ್ರಬ್ರಾಹ್ಮಣಗ್ಗೆಕೊಟ್ಟಫಲವುಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮವಂಕೆಡಸಿಧವರುಶಹಶ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಅಳಿಪಿದಪ್ಪಪ

ಮಕ್ಕು

[63] . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲು

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಸ್ರವಣ ಸು ೧೦ ವ ॥ ಶ್ರೀವೀರಬುಕರಾಯನಕುಮಾರಹಿಂದು
[2]ರಾಯಸುರತ್ರಾಳಅರಿರಾಯವಿಭಾಡಹರಿಹರರಾಯನಕುಮಾರಶ್ರೀವೀರ
[3]ಬುಕ್ಕರಾಯನುಒರುಗಲ್ಲದೇಸಕ್ಕೆದಂಡುಹೋದಲ್ಲಿಕೊತ್ತಕೊಂಡಪಲ್ಲಿತುರುಕರುಬಂ
[4]ದುತಾಗಿದಲಿಆವೀರಹರಿಹರರಾಯನಮನೆಯನಾಯ್ಯಾಚಾರ್ಯದೊಣಮುಖ
[5]ದರ್ಪ್ಪಣವೇಸ್ಯಾಭುಜಂಗದಳವಕಂಡುಮನಗುಂದುವನಾಯಕರಗಂಡಮಾರರಾಹುತ . ಕಾ
[6]ಚಿನಾಯ್ಕನಕುಮಾರಬಾಚೆಯನಾಯ್ಕನಕುಮಾರಕಂಪಣಅಂ . ಯರಮೇಲೆತುರು
[7]ಕಗುದುರೆಯೇಱಿದಲ್ಲಿಸಾಳುವೆಯಕಾಯದೇವನನುಗಮುಂಡಳಿಕನಾಳವಅಸು
[8]ದಾರಮುಖತಿಲಕಅಂಮುಚಾಮೂಲಮಹಿಣವೃತ್ಯಮುಂಡಳಿಕಚಾಮೂಲಪಾಯಕ .
[9]ಯಕಪೊಡಯರಾಮಗೊಂಡನುವಿಣುವರಿಮುಂಡಳಿಕಾಚಾಮೂಲಸಾಳುವಸಾಳುವರಿದು
[10] . ಮಣಾನುನಜ್ಜೊಜತಿಕಾರ್ತ್ಯಮುಂಡಳಿಕಾಂಚಾಮೂಲತಳಕಾಡುವೀರಕ್ಷೇತ್ರಕಾವೇ
[11]ರಿನಾಥೂಜಾಲತುರುಕದಳಬುಮುಂಕರಸಾಳುವೆಯರಾಮದೇವನುಕಾದಿಸ್ವ
[12]ಗ್ಗಸ್ತನಾದಮಂಗಳವುಹಾಯಾನಮಃ ॥ ಸಖ ೧೩೦೬ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥

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ಅದೇ ಹೋಬಳಿ ಸೂಜಿಗಲ್ಲು ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯಲ್ಲಿ

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
[2]ಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಸ್ರಯಂ
[3]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ
[4]ಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗದೇಕ
[5]ಮಲ್ಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾ
[6]ರ್ಧಲಕ್ಕಭೂಮಿಯುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
[7]ಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ
[8]ತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ಶಬ್ದಮಹಾ
[9]ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ

[10]ಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಳಂಡತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
[11]ಗನಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚ್ಚಂಗಿಗೊಂಡ । ಭುಜ
[12]ಬಳವೀಶಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕವೀರಪ್ರತಾಪಹೊಯ್ಸಳಬ
[13]ಲ್ಲಾಳದೇವರುದೋಶಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗಾವಾಡಿತೊಂಭ
[14]ತ್ತಾಱುಸಾಸಿರವುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
[15]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋ
[16]ಪಜೀವಿ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿನತೊಳಪದರದಭೆಳಪಕಣ್ಗ
[17]ಳಬುಜಾನನದಿಂಕಳೆಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿಕೆಳೆಯ
[18]ಭರಸಿಯೆತ್ತನಗಂ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಿಗುಣಗಣೋದ್ಭಾಸಿತಾಂ
[19]ಚಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತವಾಚಂಸಮರಜಯಾವಧೂಕಾಂತಸಾ
[20]ಮಂತಚಟಂಗನ್ನುಜಂಸಾಮಂತ[ಮ]ಲ್ಲಂನಿರುಪಮುಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
[21]ವಂವಿನುತಪ್ರಖ್ಯಾತವಾರ್ಗಾಸ್ಥಗಿತಗುಣಗಣಾಂಳಾಪನುದ್ವೃತ್ತಪ್ರತಾ
[22]ಪ ॥ ಪಲತೆಱದಹೊಯ್ಸಳರಂಜಿಸೆಪಲತೆಱ(ದ)ದೋಜೆಗಳತತಿಯೊಳಾ
[23]ಸನಗತಿಯೊಳು(೦)ಪಲತೆಱದವುಬ್ಸ್ಪಿಯೊಳುನಿಮ್ಮರ್ಗಳವೆನೆತಿಳಿಪಲ್ಕೆಭಿ
[24]ಟದೇವಂಬಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಭೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂ
[25]ತಪ್ಪಡವೊಪ್ಪುಗಿಂತಿಸಿತನೊಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱು
[26]ಸುತ್ತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತವಿಪ್ಪನಂತೊಪ್ಪೆನೆಪ್ರೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಚ
[27]ಲೆಯುನೇಂಪ್ರತಾಪಿಯೋ । ಹ್ರಿದೆಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವ
[28]ಳುಮಹಂತಗಪ್ಪದನಱದಾಗಳಾಂತವಗ್ಗರ್ತಕ್ಕುಚಿತಂಗಳನೆಯ್ದಮಾಡುವ
[29]ಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧಂಮ್ಮರ್ಮಂಮಾಪ್ಪರ್ಳ(೦)ದೆಂದುನೋಪ್ಪರ್ಡಂಮ್ರ
[30]ದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆದ್ದಾನಿಲೋಕದೊಳು ॥
[31]ಬಗೆವಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದತೆರಳ್ಚಿಯೆಮುತ್ತಿರ್ಯಾಗಿರಲುಸೊಗಯಿ
[32]ಸುತಿಪ್ಪೆನಂಹ್ರಿಜೆ(೦)ಯಿಸೆತ್ತಿರಿವಾರಲದೇವಿಯುಂಮನಂಬುಗೆವಿಭುಬ
[33]ಲೆಯುಂಗೆಸತಿಮಾಡಿದನೊಪ್ಪೆವಿದಾತ್ರನೆಂದೊಡೀಜಗದೊಳಗಿಂತುದಂಪತಿಗಳಾ
[34]ಪ್ಪರ್ಡಿವಪ್ಪರ್ರೊನೋಪ್ಪರ್ಡಿವ್ವರ್ರೊಳು ॥ ಸಾವಂತಬಲ್ಲೆಯನಾಯಕನಮಗವೀರಸಾರ
[35]ಸಿಂಗದೇವಹುಳಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಾಸಂಕಾತವಿನೋದದಿಂರಾಜ್ಯಂ
[36]ಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾಧಪದ್ಮೋಪಜೀವಿ ॥ ಆನಂಪಶ್ಚರದಂದುಮಾಗಸುದ್ಧಪಂಚಮಿ
[37]ಬುಧವಾರದದೆವಸಚೌಡೇಸ್ವರದೇವರೆಂಪುಹೆಶರಿಟ್ಟುಚೌಡಗೌಡನಮಗಳಆಇತಗೌಡ । ಬಂಮ
[38]ಗೌಡಕಲ್ಲಿಗೌಡಹರಿಯಣ । ಗದ್ದೆಯ । ಆಯಿವರುವಿದ್ದುಚೌಡೇಶ್ವರದೇವರಿಗೆಗೂಳಿಯಕೆಱೆಯ
[39]ಕೆಳಗೆಗದ್ದೆಸಲೆಗೆ ॥ ೪ ॥ ಬೆದ್ದಲೆಸಲೆಗೆ ॥ ॥ ದೇವರನಂದಾದೀವಿಗೆಗೆಖಾಯಿಂಗೊಟ್ಟೆಂದುಬೊಲಗುರ
[40]ಮಲುಕಜೀಯರದೀಕ್ಷೆಯಪುತ್ರಅಮಿತಾರಾಸಿಗೆದಾರೆಎಱದುಗೂಳಿಯಕೆಱೆಯಸ್ತನವತಿಪ್ಪಜೀಯಕೊಟ್ಟ
[41]ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋ[೦]ಡುಮಂ
[42]ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟಪಲವಕ್ಕುಯಿಂತೀಧಮ್ಮರ್ವಂಕೆಡಿಸಿದವರೀಗಂಗೆ
[43]ವಾರಾಣಸಿಗುರಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಾಹ್ಮಣರಕೊಂದನರಕಕಿಳಿವರು ॥
[44]ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯ
[45]ತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕಡೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . . ಬಿಚಂದ್ರ . . . .
2 . . . . . . ಂಭಾಯಸಂಭ . . . . . :
3 . . . . ಗ . . . .
4 . . . .
5 . . . ಮಾಹದೇವನಮಗ . . . . . .
6 . . . ಸೆಳೆನಡುವಿನುಡುಳಿಗುರುಳನತೊಳಪದರಡ . . . . .
7 . . . ಳಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿ . . . .
8 ... ನೆರಸಿಂಹನಿ ... ...
9ವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . .
10ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡ . . . .
11ಡ್ಯಕ್ಕುಳಕಮಳವೇದಂಡಂ . . . .
12ಅಪರಮಂಡಳಿಸೂಱೆಕಾಱಮಚ್ಚರಿಪರಾಯ . . . .
13ಜ್ವರಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂ . . . . . .
14ವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . .
15ಸಮೇತಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗ . . . .
16ಡಿಬನಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ . . .
17ದುಗ್ಗರಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ
18ತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
19ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುಮಿ
20ಸುಮಂತೆಪುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಹಾದೇವಿಗೆಪುರುಶೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ ‖
21ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಿಗುಣಗಣೋದ್ಭಾಸಿತಾಂಚಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರ
22ಜಯಾವಧೂಕಾಂತಸಾಮಂತಚಟ್ಟಂಗನುಜಂಸಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
23ವಂವಿನುತಪ್ರಖ್ಯಾತಮಾಗಾರಸ್ಥಗಿತ್ರಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ ‖ ಪಲತೆಱದಹೊಯ್ಸಳರಂಜಿ
24ಸೆಪಲತೆಱದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪಲತೆಱದಮುಷ್ಟಿಯೊಳುನಿಮ್ಮಗಳವೆನೆತಿಳಿಪ
25ಲ್ಕೆಬಿಟ್ಟದೇವಂಬಲ್ಲಂ ‖ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪಡವೂ
26ಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱುಸುತೆಪಾಡಿಸುತಂಸೆಣಸು
27ತ್ತವಿಪ್ಪನಂತೊಪ್ಪನಘೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ ‖ ಹಿಡಿಯದೊಳಾ
28ಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳುಮಾಹಂತರಪ್ಪವನಱದಾಗಳ್ತವಗ್ಗಿತ
29ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧಮ್ಮರ್ವಮಾಪ್ಪಳದೆಂದುನೋ
30ಪ್ಪದಂವಿದುಮವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆಧನ್ಯೆಲೋಕದೊಳು ‖ ಜೋಳ
31ಕಲಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕನೇಪಾಳನದಂಡನಂಡಲೆದುಧಾಳಿಯನಿಟ್ಟಱಯ
32ಟ್ಟಿಪಾಂಡ್ಯನಂಕಳೆಗವೆಂದುಬಂದಘಟ್ಟರಂಕಲ್ಲಿಬಲ್ಲೆನಿಪಾಳನಾಪ್ಪನಿಂಪಾಳ್ಸಿತಂನ
33ಕೀರ್ತ್ತಿಲತೆಯುಂನೆಱಪಾಳ್ಸಿದಂಧರಿತ್ರಿಯೊಳು ‖ ಸೆಡೆಯದೆಕಪ್ಪ . ಯ(ದೆ)ದಿ
34ದಿರೊಳುಮಲೆದೊಡ್ಡಿಸಿನಿಂದವೈರಿಯಂಸಿಡಿಲೆಱಗಿತ್ತೆನಲುಕೆಡೆಱತೊಪ್ಪೆನೆ
35ಹೋವ[.]ನುಳ್ಳವೆಸುತ್ತವಂತಹೆಯದೆತೆಂದುಭೂಪರಿಗೆಮಾಡುವಬೋಂಕನೆಬಂದು

36 ಕೆಂಡುನಾ[.]ಡುಗದಿರೆಂದವಂಗಭೆಯಹಸ್ತವಬಲ್ಲೆಯನೆಂಬಮಾಡುವಂ ॥ ಚೋಜಿ
37 ಕಲ್ಲಜಕ್ಕಗೌಡಜಕ್ಕಗೌಡನಮಗಬಿಯಪುಗೌಡಬಿಯಮಗೌ[ಡ]ನಒಡಹುಟ್ಟಿದ
38 ಮಲ್ಲಗೌಡನಮಗಮಾಹದೇವಬಿಯಮಗೌಡನಮಗಮಲ್ಲಗೌಡಮಲ್ಲಗೌಡನ
39 ಒಡಹುಟ್ಟಿದತಂಮ್ಮಸಿಂಗಗೌಡಮಲಗೌಡನಮಗಬಿಲಗೌಡನಒಡಹುಟ್ಟಿದ
40 ತಂಮ್ಮಏಱಯಮಗೌಡಸಿಂಗಗೌಡನಮಗಮಾರಗೌಡಮಾಚಗೌಡ
41 ತಂತ್ರಹಳಮಾದಿಗೌಡಇಯೊಎಂಬಸೌವ್ಚರಪಂಚಮಿಬುಧವಾರಕಾರ್ತ್ತಿಕಮಾಸ
42 ಕಬ್ಬಳದಗುರುಗಳಮಗಹರಿಗಜೀಯನಮಗಬುದಿಹಾಳಜಿಂನಜೀಯನಕಲಂಜೀಯನಕಾಲ್ಲಂ
43 ಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀವಿಗೆಸಾವಿದೇ
44 ವಿಯಕೆಱಯಬಡಗಣಕೋಡಿಯಕಲ್ಲಿದೇವಗ್ಗರ್ಗೌಡುಗಳುಬಿಟ್ಟಗದ್ದೆ
45 ಸ ೫ ಯಾಕೆಱಯಹಡುವಣಹಿರಿಯಕೆಯಿಬಂದು । ದೇವರಮುಂದಣಕೆಯಿ
46 ವೊಂದುಯಂತುಬೆದ್ದಲೆಸ ೩ ಯಿಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಸಿಕುರುಕ್ಷೇ
47 ತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಶ್ರಬ್ರಹ್ಮಣರಿಗಕೊಟ್ಟಫಲವ
48 ಕ್ಕು ॥ ಯಿಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಹ್ಮ
49 ಣರಂಕೊಂದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಟ್ಟಿವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾ
ಯಾಂಜಾಯತೇ
50 ... ...

18

ಅದೇ ಹೋಬಳಿ ತಂಡಗದ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1 ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಸಂಭುವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮಜ್ಜಗದೇಕ
4 ಮಲ್ಲಪೆಂರ್ಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಂಬರಮಾಳುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ
5 ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
6 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂ[ಡಾ]ಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
7 ಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚಂ[ಗಿ]ಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರಗಂಗನಾರಸಿಂಗಹೊ
8 ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9 ಳನದಿಂಸುಕಸಂಕತಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ
10 ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತ । ವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ ! ಚಾಂದ್ರಾಯಣಮುನೀಂದ್ರಪಾ
11 ದಾರಾಧಕಪರಬಳಸಾಧಕಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಮೃಗಮದಾಮೋ
12 ದಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಮಗರೆನಾಡುಮೂನೂಱು
13 ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಕಸಂಕಥಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯು
14 ತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುತಂಡಗದಮಾಚರಸನ ॥ ವಿ! ॥ ಬಿ
15 ರುದರಗಂಡಗೋಪತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಂಗೆಲಕ್ಷ್ಮಿಪೇರುರದೊಳ್ನೃತ್ಯಸಂತೋಸದಿನಿಪ್ಪ
16 ದುವಿಕ್ರಮದಾನಧರ್ಮ್ಮದೊಳ್ಪರಿಣತನಾದ . . . . ಬಾಣಕುಳೋದ್ಭವಮಾಚಿದೇವನಂಪೊರೆದನ್ನೆ
17 ಪಾಳಮನ್ನಣೆಯಿಂತನ್ನಸಮಾನದರಾಜ್ಯಲೀಲೆಯಿಂ ॥ ಬಾಣಕುಳೋದ್ಭವಂಗೆಮುದಿತೋದಿತಕೀರ್ತ್ತಿಶ್ರೀ
18 ತಾನ್ತ್ಯವಲ್ಲರೀಕ್ಷೋಣಿತಳಾಗ್ರದೊಳ್ಕಿಮಿಱುರ್ಪ್ಪರ್ವ್ವಿರೆವಾಮಮುನೀಂದ್ರನಿತ್ತನಿರ್ವ್ವಾಣಗುಣಂಗ

19 ಲಿಂನಡೆಯುದೀಸಿದಧರ್ಮದೊಳೆಂಮುರಾಗದಿಂ ಪೂಣಿಸೆಬಣ್ಣಿ ಕುಂವಿಬ್ಬ ಸಂತತಿವಾಚಿಗವುಂಡಳೀಕ

20 ನಂ ‖ ಅಂತಾವಮಾಚರಸನನ್ವಯಮುದ್ದೆಂತೆನ್ದಡೆ ‖ ಮೊರಸೂನುರ್ಮ್ಮವತ್ತ್ರಂಮರಸುತನಂಗೆಯ್ವಕಿಱಪ

21 ನೂರುಹಂನ್ನೆರೆಡಂಭರದಿಂದಕೊಣ್ಡಹೇೞಣತರವಾರಿಯನಾಂಪಗಂಡರಾಭೂತಳದೊಳ್ ‖ ಆತನಗ್ರ

22 ತನೂಜ ‖ ಪಾರದಲಕ್ಷ್ಮಿಯಂಪಡೆಮುಸುಪದದಿಂ ವಿಭ್ರಾಳಿಗಳ್ಗೆ ಕ್ಕೈಯ್ಯಾರದಿನಿತ್ತು ಸೋಭಿಸುವಕಿರ್ತ್ತಿಗೆವಲ್ಲಭ

23 ನೇೞಭೂಪನಂಧಾರಿಣಿಮೆಚ್ಚಿ ಬಿಚ್ಚಳಿಸಲೊಪ್ಪುಗುನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೇರ್ವ್ವಗಿನ್ನಾಶ್ರರಿಸಾಖೆಯಂಬೆನಱಿಯೆಂ

24 ಕಲಿಕಾಲದಕಲ್ಪಭೂಜನಂ ‖ ಅಂತೇೞರಸಂಗಂಮಾರಬರಸಿಗಂಪುಟ್ಟಿದನಗ್ರತನೂಜ ‖ ಕಡುಚಲ್ವ

25 ನಪ್ಪದೇಗುಲಬಡವರಬಂಧುಗಳ್ಗೆ ಕುಡುವದಾನೋನ್ನತಿಯಿಂನೃಥನಸುತಕರ್ಣ್ಣಧರ್ಮ್ಮಜಪಡಿಯೆನೆ

26 ಲುಂಮುದ್ಧತ್ರೋಕದೊಳಗೆಪ್ರಸಿದ್ಧ ‖ ಅಂತಾತನನುಜದೇಕರಸ ‖ ತುಱುಪರಿಗವೆಂಬಪುಯ್ಯಲನೆಱಿಯಾಲಿ

27 ಸಿಕೇಳ್ದುದೇಕಭೂಪತಿಬೇಗಂಪೊೞಮಟ್ಟುಬನ್ದುತಾಗಿದನೆಱಿನದೋರ್ವ್ವಳದೀಕಳರನಾಕ್ಷಣದಿಂದ ‖ ಕ

28 ಲಿಯುಗಪಾರ್ತ್ಥನಂದೇಕಂಬಿಲೆವ್ವಾಯ್ದಿಗೆಕೊಲದೊಗೆಯುವುಂಬಿನಕಿಡಿಯುಂಪಲಕಲಿಸಿದ್ದರ್ವ್ವಯರಿಬಂ

29 ಬಳಪೊಲಗೆಟ್ಟುದುಪೆಣದಬ್ರಣದರಣಗತ್ತಲೆಯೊಳು ‖ ಅಂನ್ತುಕಾದಿತುಱುಮುಂಮುಗುಚ್ಚಿದೇಕರಸನು ‖

30 ಹೊತ್ತಗೆಮಟವಣೆಕೋಲ್ಗಳಲೆತ್ತಿದತೆಱವನ್ತೆಸರದತನ್ದಲುತನುವಂತೆತ್ತಿಸಲ್ಕಮರಕಾಂತಾಜತ್ತಿಯರು

31 ಯ್ಯದೇಕಂನಾಕಕ್ಕೋದ ‖ ಅಂತುವೀರಲಕ್ಷ್ಮೀವಲ್ಲಭನಾದದೇಕರಸನಗ್ರಜ ‖ ವೃ ‖ ಅಸದಳಮು

32 ರ್ವ್ವಿಗುರ್ವ್ವಿಸುವಧರ್ಮ್ಮಮನೋವದೆಗೆಲ್ವವಿಕ್ರಮುಂಸಥರನೆನ್ದುತ್ತೈಭುವನಬಣ್ಣಿಸೆ

33 ಬಾಣವ್ಯಯೂರದಾಸನುಂವಸುಧೆಗೆಪೇಳಲಂತಪುವೆನಾಸ್ವತವೆಂಬುದುಮಾಚರಸ

34 ತಾಂನೆಸವಿನಮಾಡುವಂಸಿವಗೃಹಂಗಳನೀವಿಬ್ರಾಳಿಬಣ್ಣಿಸಲು ‖ ಅನ್ತುಸಿವಧರ್ಮ್ಮೋದ್ಯುಕ್ತನಾಗಿ

35 ತಣ್ಡಗದಮಾಚರಸ ‖ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸರದ

36 ಆಸಾಢಸುದ್ಧದಸಮಿಸೋಮವಾರದನ್ದುತಣ್ಡಗದಮೂಲಸ್ಥಾನದಮೃತರಾಶಿದೇವರಕಾಲಂಕರ್ಚ್ಚಿ

37 ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗೞ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗಖ ೩ ಊರಿಂದಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ

38 ೧ ‖ ಮತ್ತಏಚೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅಮೃತರಾಸಿಯಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

39 ಬಿಟ್ಟಗೞ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖ ೩ ಹಡುವಣಯೆರೆಹೊಲದಬೆದ್ದಲೆಮತ್ತ ೧ ‖ ಮುದ್ದೇಸ್ವರದೇವ

40 ರಪ್ರತಿಷ್ಟೆಗೆಯ್ದುಆಮೃತರಾಸಿಯಕಾಲಂಕರ್ಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮ್ಮಾಡಿಬಿಟ್ಟಗೞ್ದೆಮುದ್ದರಸನಕೆಱೆಯ

41 ಕೆಳಗೆಖ ೩ ಬೆದ್ದಲೆಯೆರೆಯಹೊಲದಮತ್ತ ೧ ‖ ಇನ್ತೀಧರ್ಮ್ಮಮುಪ್ರತಿಪಾಳಿಸಿದಾತಗಂಗೆಯಲುಸ

42 ಹಸ್ರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗೆಕೊಟ್ಟಫಲ ‖ ಇನ್ತೀಧರ್ಮ್ಮನಳಿದಾತ ‖ ಸ್ವದತ್ತಪರದತ್ತಾನ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂ

43 ಸಷ್ಟಿರ್ವ್ವರಿಶಸಹಸ್ರಾಣಿಯಮಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ‖

19

ಅದೇ ಹೋಬಳಿ ಗರಗ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ

2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾ

3 ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

4 ಹನಶಕವರುಷ ೧೫೫೭ ನೇಯುವಸಂವಚ್ಛರದಮಾಘಬ .

5 ಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ

6 ಕಟಪತಿದೇವಮಹಾರಾಯರೂಪೆನುಗೊಂಡೆಪಟ್ಟಣದಲ್ಲಿಸಿಂ

7 ಹಾಸನಾರೂಡರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಮಿರಲು . .

8 ಗೋತ್ರದಪೂವಲಸೂತ್ರದಸಂಥೇಬೆಂನೂರನಿಚ್ಛಮದ...

9 ವೀರಹನುಮಪ್ಪನಾಯಕರೂತಮಿಗೆವೆಂಕಟಪತಿದೇವಮಹಾ . .

[10]ರೂಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾಡವೇಂಕೆಯಕ್ಕೆಸ . . .
[11]ಭೂತಿಪುರದಸೀಮೆಯೊಳಗಣಗರುಗದಗ್ರಾಮದಲ್ಲಿ .
[12]ಪ್ರಧಾನಿಕಳಸಪ್ಪಯ್ಯನುಹನುಮಸಾಗರದಲ್ಲಿಪ್ರತಿಷ್ಠೆ .
[13]ದಕದಾಸಿವಸ್ವಾಮಿಯಅಂಗರಂಗವೈಭೋಗನೈವೇದ್ಯ
[14]ದೀಪ್ತಮಂತ್ರಪುಷ್ಪಸಮಸ್ತವಿನಿಯೋಗಕ್ಕೆಮಾಡಿಕೊಟ್ಟ
[15]ಸೇಗ ೫೦ ಅಯಿವತ್ತುವರಹಕ್ಕೆವಿವಗಾತೋಟಸ್ಥಳ . . .
[16]ಗೆಱೆಯಗದ್ದೆಖ ೨ಗ ೨೮ ಬೆದ್ದಲುಹೊಲಗ ೧೬ ಉಂಬಳಿ . . ಗ ೫೦
[17]ಅಯಿನತುವರಹಸ್ವಾಸ್ತಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವು
[18]ಧರ್ಮಶಾಸನ । ೩ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[19]ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಶ್ಫಲಂಭವೇ ।೦।
[20]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[21]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

20

ಅದೇ ಹೋಬಳಿ ಯಾದಗಟ್ಟವಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ ಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[3]ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗನೇಕ
[4]ಮಲರಾಯಸೆಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ।।
[5]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ।।
[6]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾ
[7]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ
[8]ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಉಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
[9]ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
[10]ದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
[12]ಮಂತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತ್ಯಗಂನಾಧಿಪತಿಅಘಟಿತಘಟಿತಬಿರುದಸಾಮ
[13]ಂತಶುಂಭದ್ಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳವಿಧಳನೋಗ್ರಕಂಠೀರವಮಂಗಳವಿಜಯಭೇರೀರವಮಹೇಶ್ವರ
[14]ಬೌಧ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸ್ಸಮಯಸಮುದ್ಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂ
[15]ತಭೀಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನರ್ಣಾವತಂಸವೀ
[16]ರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸುಮದಾಮೋದಶ್ರೀ
[17]ಸ್ತನತಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮ
[18]ಸ್ಸನಪಶ್ರೀಮನುಮಹಸಾಮಂತಗೋವಿಯಾನ್ವಯಮದೆಂತೆಂದೊಡೆ ॥ ವೃತ್ತ ॥ ಜನಕಂಸಾ
[19]ಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರವಾಚಂಪಗಹಿತ
[20]ಚರಿತಂಚಟ್ಟಸಾಮನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
[21]ತನೆಯಂತಾನಾಗೆಚೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಾಸಂ ॥ ಅತಿಶಯ
[22]ಸೂರನೇಜಗವನುಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
[23]ವಿಮಸೂನುದಾನಿಯೇಶತದಳಪುತ್ರಮಿತ್ರನೆನಿಪಂನತಸಂನುತೆತಂನೊಳೆಂದೊಡಾಪ್ಪ

[24]ತ್ರಿಧರಣೀತಳಾಗ್ರದೊಳು ಬಲ್ಲನೊಳನ್ಯಕಪೋಳಸೆಲ್ಲನೊಳು ॥ ಇದಿರಾನ್ತವೈರಿನೃಪರಂ
[25]ಕದನದೊಳಿಱಿದಿಕ್ಕಿವೀರಹೊಯ್ಸಣಮೆಚ್ಚಲುಮುದದಿಂಬಲ್ಲೆಯನಾಯಕನೊದವಿದೆ
[26]ಮಣ್ಡಳಿಕಪದವಿಯಂನೆಱೆಪಡೆದಂ ॥ ಹ್ರಿದಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳು
[27]ಮಹಂತರಪ್ಪದನಱದಾಗಳಂತವರ್ಗ್ಗೆತಕ್ಕಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿ
[28]ಂದವಿಸುಧರ್ಮ್ಮವಪೂರ್ಪ್ಪಳೆದೆಂದುನೋರ್ಪ್ಪಡಂಮಿದುವಚನಂಮಹನ್ತೆಗುಣೆನಾಪಲದೇವಿಯೆಧಂ
[29]ನ್ಯೆಲೋಕದೊಳು । ಅನ್ತುಮಂಣಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಯೆಱನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
[30]ಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
[31]ಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪಂನಪರಂ[ಗ]ನಾಪುತ್ರಸಾಮಿಸರ್ವೇಶಸ್ವಾಮಿಪಾದಾರಾಧಕರುಮಪ್ಪಬ
[32]ಮ್ಮಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕನಪ್ಪಮಾದಿಗಾವುಂಡಗಂಮುದ್ದಗಾವು
[33]ಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗಾವುಂಡಚಿಕ್ಕಬೂ
[34]ಚಗಾವುಂಡಚಿಕ್ಕಮಾದಿಗಾವುಂಡನನ್ವಯವೆನ್ತೆಂದಡೆ ॥ ಬಿಮ್ಮಗಾವುಂಡಂಗಂಬೀಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದೆ
[35]ಕಾಳಮಾರಗಾವುಂಡನಾಗಗಾವುಂಡಆನಾಗಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕ್ಕುಲದೀಪಕ
[36]ರುಮಪ್ಪಚಿಕ್ಕಮಾದಿಗಾವುಂಡನಾಗಗಾವುಂಡಕೇತಗಾವುಂಡಇನ್ತೀಮೂವರುಂತಂಮಾಳ್ವಮ
[37]ಡೆಯಕಟ್ಟಿದಕಲಿದೇವರ್ಗ್ಗೆದೇವರಂಗಭೋಗನ್ನೈವೇದ್ಯಜೀರ್ಣ್ನೋದ್ಧಾರಆಹಾರದಾನಕ್ಕಂಶಕವರ್ಷದ ೧೧೮:
[38]೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂ ೫ ಸೋಮವಾರಬ್ಯತೀಪಾತದಂದು ॥ ಸ್ವ
[39]ಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಕಬ್ಬಳ್ಳಿದಸ
[40]ಕಳೇಶ್ವರಗುರುಗಳಮಮ್ಮನಪ್ಪಬ್ರಹ್ಮಶಕ್ತಿಗುರುಗಳಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[41]ಬಿಟ್ಟಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಗದ್ದೆಸಲಗೆ ೩ ॥
[42]ಬೆದ್ದಲೆದೇವಾಲಯದಿಂತೆಂಕಓಣಿಯಯಿಕ್ಕೆಲದಲುಕಂಬ ೩೮೦ ಮೂಡಂಬಡಗಲುದೇವರನಂ
[43]ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕೆಯ್ಕಂಬ ೧೫೦ ದೇವಾಲಯದಿಂಪಡುವಲುಅರಳಿಯಕೆಯಿಕಂ
[44]ಬ ೪೭೦ ಮೂಡಂಪಡುವಲುಹರಳಕೆಯಿಕಂಬ ೬೦ ನೇಱಿಲಕೆಱೆಯಮಾದಿಗೌಂಡನಮಮ
[45]ಕ್ಕಳುಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞಮಂಮಾಡಿದಫ
[46]ಲ ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಸಂಚಮಹಾಪಾತಕರವನೆಯ್ದುವರು ॥ ಸ್ವದತ್ತಂಪರದ
[47]ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
[48]* ಲೇಪಕಾಚಾ . . . . ಱುಬಲದೇವಗೆ . . ಕೆಱೆಯಕೆಳಗೆಬಿಟಗದೆಸ೧

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗೆರೆಗ್ರಾಮದ ಬಸ್ತೀ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[2]ನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವರ್ಧಮಾನಸ್ಯವರ್ದ್ಧಮಾನಸ್ಯಶಾಸನೇಶ್ರೀಕೊಣ್ಡ
[3]ಕುನ್ದನಾಮಾಭೂಶ್ಚತುರಂಗುಳಚಾರಣಾ ॥ ಯೋಹ್ಂನೊಸ್ರೀವ್ಯಾತ್ ॥
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ
[5]ಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಭೂವಲ್ಲಭರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿ
ಯಂದು

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* ಈ ಪಙ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

6 ಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅರಿಪುರದೊಳ್ಧಗದ್ಧಗಿ

7 ಲ್ಧಂಧಗಿಲೆಂಬುದರಾತಿಭೂಮಿಪಾಳರಶಿರದೊಳ್ಗರಿಲರಿಗರಿಲರಿಎಂಬುದುವೈರಿಭೂತಳೇಶರಕರುಳೊಳ್ಚಿಮಿಲ್ಚಿಮಿಚಿಮಿಲ್ಚಿಮಿಲೆಂಬುದು

8 ಕೋಪವಹ್ನಿದುದ್ಧರತರವೆಂದೊಡಳುಕುರದೆಕಾದುವರಾರ್ಮ್ಮಲೆರಾಜರಾಜನೊಳ್ ॥ ತತ್ಪುತ್ರ ॥ ನೋತೀಬ್ರೀಬಡಬಾನಳೋಜಳನಿಧೇರದ್ಯಾ

9 ಪಿಸದ್ಭಾವತೋ । ಭರ್ಗ್ಗಾಭೀಳಲಲಾಟಲೋಚನಬೃಹದ್ಭಾನುರ್ಯ್ಯತಶ್ಶ್ರೂಯತೇ ! ಕಾಮೋನಂಗಇತಿತ್ರಿಲೋಚನಗಳೇಶ್ವಸ್ಥಂಚಹಾಲಾಹಳಂ । ತಾ

10 ನೇವಂಹಸತಿಪ್ರತಾಪದಹನಸ್ತೇವಿಷ್ಣುಭೂಪಾಳಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ।ದ್ವಾರಾವತೀಪು

11 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ । ಮಲಪರೊಳ್ಗಣ್ಡ ! ತಳಕಾಡುಗೊಣ್ಡ । ವೀರಭುಜಬ

12 ಳನಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಯಿಂಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತವಿರೆ ॥ ತತ್ತನೆಯನನ್ತ್ರಪನೆಂದೊಡೆ ॥

13 ದೇವೋದೇವಸದೃಕ್ಷಭೋಗನಿಳಯಸ್ಸಂಪೂರ್ಣ್ನಲಕ್ಷ್ಮೀಧವೋ ! ದೇವತ್ವದ್ವಿಪರಾಜರಾಜಿತಮಹೀಕಾನ್ತಾಪ್ರಿಯೋನೌಬಭೌ ! ದೇವಶ್ಯತು

14 ಧರಾಪತಿಪ್ರಕರಕುಮ್ಭಿಬಾಜಕಂಠೀರವೋ । ದೇವಶ್ರೀನರಸಿಂಹಭೂಪವಿಜಯಶ್ರೀಶಿಲ್ಪ್ರಣೂತೋಭವಃ ॥

15 ತತ್ಪಾದಾರಾಧಕಂ ॥ ಸ್ವಸ್ತ್ಯನವರತ ವಿನತಾನೇಕನಾಕಲೋಕಪಾಳಾಲೀಳಮೌಳಿಜಾಳಖಚಿತಮಣಿಗಣಮಯೂಖೋಲ್ಲೀಖಾರುಣಿತಜಿನ

16 ಚರಣಹೇಮಸರಸಿಜಸೌರಭಾಶಕ್ತಚಿತ್ತಮತ್ತಮಧುಕರ । ಸಂಮ್ಯಕ್ತ್ವರತ್ನಾಕರ ॥ಜಿನಾರ್ಚ್ಚನಾಸಮಯಸಮುದ್ಗತಕಾಳಾಗರುಧೂ

17 ಪಧೂಮಶ್ಯಾಮಳಿತಬ್ಯೋಮರಂಗ । ಶಿಷ್ಟೇಷ್ಟಜನವನಜವನಪತಂಗ ॥ ಗಂಗಾತರಂಗಜನಿತಫೇನಕುನ್ದೇನ್ದುಹರಹಾಸಸುರಗಜತಾರಾ

18 ಚಳದ್ಯುತಿವಿಶದವಿಶಾಳದಿಗ್ವಿವರವರ್ತ್ತಿತಕೀರ್ತ್ತಿಪ್ರೇಮ । ಸಂಗ್ರಾಮಭೀಮ ॥ ಅಪ್ರತಿಹತಪ್ರತಾಪಪ್ರಚುರಪ್ರಭಾವಪ್ರಸರತ್ಪ್ರಚಣ್ಡ

19 ಪ್ರಬಳಪ್ರಸ್ಫುರಿತೋಪಗ್ರನಿಶಿತಾಶಿದೋರ್ಮ್ಮಂಡಿತಾಡಂಬರ । ಅಹಿತದಿಶಾಪಟ್ಟಸಂಗರವಿಜಯಲಕ್ಷ್ಮೀಸ್ವಯಂಬರ ॥ ಅಧನಾನಳದಂದಹ್ಯ

20 ಮಾನಬುಧಕುಧರಸನ್ತರ್ಪ್ಪಣಸುವರ್ಣ್ನವರ್ಷಪಯೋಧರ । ಹರವೃಷಭಕಂದರ ॥ ಶರಣಾಗತಕುಭೃತ್ಸಂತಾನಪರಿರಕ್ಷಣಕ್ಷಮಾರ್ಯ್ಯೋತ್ತರ

21 ವಾರಿಧಾರಾಪಾರಿಪಾರಾವಾರಪೂರ ! ರಣರಂಗಧೀರ । ಸಮುದ್ದಂಡಸಾಮನ್ತವೇದಣ್ಡತುಣ್ಡಖಣ್ಡನಪ್ರಚಸಮೃಗೇಶ್ವರ । ಹುಳಿಯೆಱಪುರವರಾಧೀ

22 ಶ್ವರ ॥ ಶಾನ್ತಲದೇವೀಗರ್ಭ್ಭಪಯಃಪಯೋಧಿಸಂಜಾತಜಂಗಮಕಲ್ಪಭೂಜ । ಸಾಮನ್ತಚಟ್ಟತನೂಜ ॥ ಅತಿಬಳವಿರೋಧಿಸಾಮನ್ತಬಳಬಹಳತ

23 ಮಟ್ಟಿಟಳಪೂರ್ವ್ವಕುಭೃನ್ಮಸ್ತಕೋದಯಬಾಳರವಿಬಿಂಬ । ಗರ್ಬ್ಬಿತಾರಾತಿಸಾಮನ್ತಗರ್ಬ್ಬಪರ್ಬ್ಬತನಿರ್ಭ್ಭೇದನತೀಬ್ರತರಶಂಬ ॥ ನಿಜಪ್ರತಾಪ

24 ತರುಣಕಿರಣವಿಘಟಿತಪರಬಳಾನ್ಧಕಾರ । ವೈರಿಕುಲಸಂಹಾರ ! ನಿಜಭುಜಗಜಾದಣ್ಡಪ್ರಚಣ್ಡರಿಸಾಮನ್ತಮದಶುಣ್ಡಾಳಮಸ್ತಕವಿದಾರಣ

[25]ವಿನೋದ ! ಲಲಿತವ್ಯಗಮದಾಮೋದ ॥ ಮಮಕಾನ್ತಂರಕ್ಷರಕ್ಷ ಸ್ವರಚಯುಕಂಪಿತಾನತವಿರೋಧಿಸಾಮನ್ತಸೀಮನ್ತಿನೀ
ಸೀಮನ್ತಕುಂಕುಮರೇಣುಶೋಣಿ

[26]ತಪದಪದ್ಮಶ್ರೀಕೇಳೀವಿಳಾಸಹೃದಯಸದ್ಮ । ಷೋಡಶಯಾಚಕಜನಮನೋಭಿಲಷಿತಫಳಪ್ರದಾಯಕ । ಸಂನದ್ಧಸಾ
ಮನ್ತಹೃದಯಸಾಯಕ ॥ ರಣರಸಿ

[27]ಕಚ್ಚಪಳಶುಭಟಕಟಕಪೇಟಿಕಮೌಳಿಮಾಣಿಕ್ಯ । ನೀತಿಚಾಣಾಕ್ಯ । ಚತುರಸೀಮನ್ತಿನೀಸಮ್ಮೋಹನಲತಾನ್ತಕೋದಣ್ಡ
ರಿಪುಕುಳಕಳತ್ರನಳಿನನೇತ್ರ

[28]ಮಾರ್ತ್ತಣ್ಡ । ನವರಸಭರಿತಮೃದುಮಧುರಗದ್ಯಪದ್ಯಾಲಂಕ್ರಿತಮಹಾಕಾಬ್ಯರಸಾವೇಶಸಂಜಾತಸರ್ವ್ವಾಂಗಹರ್ಷಪುಳ
ಕ । ಮಳೆಯಮಾನಿನೀನಿಟಿ

[29]ಳತಟಘಟಿತಮಳೆಯಜತಿಳಕ ॥ ಚೋಳಕಪೋಳಮೃಗಮದಮಕರಿಕಾಪತ್ರ । ಲಾಟವಧೂಟೀಕಟಿಸೂತ್ರ ॥ ಅನ್ಧ್ರೀಸೀ
ರನ್ಧ್ರಬನ್ಧಿರಸ್ತನಹಾರ । ಗೂ

[30]ರ್ಜ್ಜರನಿತಂಬಿನೀರತ್ನಕೇಯೂರ ॥ ಗೌಡಪ್ರೌಢಕಾನ್ತಾಮುಖಕಮಳಚುಂಬನಮಧುಬ್ರತ । ಅನವರತಸ್ತುತ್ಯಸತ್ಯಬ
ತಕರ್ಣ್ನಾಟಕಾಮಿನೀಶಸಿವದ

[31]ನಮಣಿಮಯಮುಕುರ । ಸಮದರಿಪುಭಯಂಕರ ॥ ಗೇಳಂಕತಳಪ್ರಹಾರಿ । ತೊಡರ್ನರವಾರಿ । ದೊಡ್ಡಜ್ಕಬಡಿವ ।
ಜಗವನಂಡಲೆಪ । ಸಿತ್ರಗರಗಣ್ಡರಿಪು

[32]ಶರಭಭೇರುಣ್ಡ ॥ ಸಾಮನ್ತಘಸಣಿ । ಬುಧಜನಚಿನ್ತಾಮಣಿ ! ಅಯ್ಯನಗನ್ಧವಾರಣ । ದುರಿತನಿವಾರಣ ॥ ಸಕಳಲ
ಕ್ಷ್ಮೀಕಾನ್ತ

[33]ಶ್ರೀಬಿಟ್ಟದೇವಸಾಮನ್ತ । ಸ್ಥಿರಂಜೀಯಾತ್ ॥ ಚಿತ್ರಲತೆ ॥ ನಲಿದುಲಿವಟ್ಟಕೊಣ್ಡಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿ
ಯಿಂನೆಲ

[34]ವೊಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬ್ಬುಲವೆನ್ನದೆದೋಃಪ್ರತಾಪದಿಂ । ಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳ್ । ಕಲಿಬಿಟ್ಟದೇವ
ನಿನ್ನೆಲೆಗಿಳವಂಗೆಸಂ

[35]ಗರದೊಳಾಂಪನೆಗಾಂಪನನಾರ್ಯ್ಯಶೌರ್ಯ್ಯನೊಳ್ ॥ ಹೊಡೆವಬುಚಿಡಿಲಕಾಳನಕುಡುದಾಡೆಯುಹರನನೊಸಲಕಣ್ಣಾ
ಪೊ

[ದಿ

[36]ಡರ್ಪ್ಪಂಪಡೆವ್ರುಸಮರದೊಳೆಡಚಿದಕಡುಗಲಿಗಳಕಣ್ಗೆ ಬಿಟ್ಟದೇವನಸಬಳ ॥ ಶಾರ್ದ್ದೂಲವಿಕ್ರೀಡಿತ ॥ ಬಾಳಂತೂಗ

[37]ರುಳ್ಳುದಂಕವರ್ದುಕೊಳ್ ಮದ್ವಲ್ಲಭನ್ನಿರ್ನ್ನಕೀಳಾಳೋಳಿಂಗೆಚೆಯಲರೇಕೆಮುನಿವೈನೀಂಕಾರಣಂಬೇಡನೆನ್ನಾಳಾಪಕ್ಕೆ
ರ್ದಗೆಟ್ಟತೆನ್ನುದನು

[38]ಡಿಗುಂತದ್ವೈರಿಕಾಂತಾಜನಂ । ಹೇಳೇನೆಂಬುದೊಬಿಟ್ಟದೇವನಲಘುಪ್ರೋರ್ವ್ವೀಕ್ರಮಕ್ರೀಡೆಯುಂ । ಇನ್ನೆನಿಸಿನೆಗಳ್ದ
ಬಿಟ್ಟದೇವಾನ್ವಯವೆನ್ತೆನ್ದೊ

[39]ಡೆ ॥ ಸ್ಥಿರಗಂಭೀರನೊಳಂಬನಗ್ರಮಹಿಷೀಶ್ರೀದೇವಿಯುಂತದ್ವಿಪೋತ್ಕರ[ಮ]ಂನ್ತಾಗಡೆಬನ್ದುಬನ್ದಿವಿಡಿಯಲುತದ್ವೈರಿಸಂ

[40]ಘಾತಮಂಭರದಿಂದೆಯ್ದುತಳಪ್ರಹಾರದೊಳಿಕೊನ್ದನ್ದಿತ್ತನಾಭೂಪನಾದರದಿಂವೀರತಳಪ್ರಹಾರಿವೆಸರಂಧಾತ್ರೀತಳಂಬಂ
ಣ್ಣಿಸ

[41]ಲು ॥ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೃಪಾಳನಕಟಕದೊಳಿಕೊನ್ದುದೊಡ್ಡಜ್ಕಮುಮಂಲೀಲೆಯೊಳಿಪಡೆವನವೆಬಂಪಾಳಿಸೆದೊಡ್ಡ

[42]ಜ್ಕಬಡಿವನೆಂಬೀಬಿರುದು ॥ ಅನ್ತಾತನನುಗನಸ್ಸಾಹವಮಲ್ಲಗುಹೊನ್ನವ್ವೆಗಂಹುಟ್ಟಿದಸಾಮನ್ತಭೀಮನೆನ್ತೆನ್ದೊಡೆ ॥

[43]ಅತಿಮದರಾತಿಸಿನ್ಧುರಘಟಾವಿಘಟೋಗ್ರಮೃಗೇಂದ್ರವಿಷ್ಣುಭೂಪತಿಯುಮನಕ್ಕರಾಗವೊಸವೃತ್ತರಲಾಞನಬೀಡಿನಲ್ಲಿ
ತಾಂಸಿತಗರಗಂಡನಂಪರಿ

[44]ದುಕೊನ್ದದಟಂಪಡೆದಂಮಹೀಪನಿಂಸಿತಗರಗುಡನೆಂಬಬಿರುದುಂಕಲಿಭೀಮನಿಳಾತಳಾಗ್ರದೊಳು ॥ ಜನಕಂಸಾಮಂತಭೀ
ಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಭಾ

[45]ಸಿತಾಂಚಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯವಧೂಕಾನ್ತಸಾಮನ್ತಚಟ್ಟಂಗನುಜಂಸಾಮನ್ತಮಲ್ಲಂನಿರುಪ
ಮಸುಚರಿತಾನ್ವಿತಂಗೋ

[46]ವಿದೇವುವಿನುತಶ್ರೀಜೈನವಾರ್ಗ್ಗಸ್ಥಗಿತಗುಣಕಳಾಳೀಪಸುದ್ಯತ್ಪ್ರತಾಪ ‖ ವಿಟಾಟಕಡಂಗಿಹೊಜ್ಗೆಮದವೇೞಚಲಂ
ತಲೆದೋೞಬಿಲ್ಲನಾ । ದ್ವೇೞಸಿನೀವಿ

[47]ಜೀವೊಡೆಸುಸಜ್ಗರರಂಗದೊಳಾನ್ತುಪಚ್ಚಳಂ । ಬೋಜವೆನಿನ್ಪ. ಪ್ರೊಪೀಡಿವನೊನ್ದನೆಕೇಳುಜವನುಣ್ಬಜೀರ್ಣ್ಣದಿಂ ।
ಕಾೞದನೆಂಬವೊಲಹಿತರಂಕೊಲ್ವಂಹುಳಿ

[48]ಯೆಱಚಟ್ಟಮಂ ‖ ಕರವಾಳಾಘತದಿನ್ದರಿಪುಕರಿಶಿರಸಂದೋಹಸದ್ರಕ್ತಮುಕ್ತೋತ್ಕರವೀರಬಾಹುತನಿಱ್ಪೀಡಿತನಿಬಿಡಕ
ಬನ್ಧಂಗಳಿಂರಕ್ತಧಾರಾಧರಹ

[49]ಸ್ತಿಬ್ಯಸ್ತಭೂತಾವಳಿಪಿಶಿತರಸೋದ್ರಿಪ್ತಸಂತೃಪ್ತಿಯಿಂರೌದ್ರರಸಂಪೂರ್ಣ್ಣಲ್ಕೆಕೊನ್ದಂರಣದೊಳಹಿತರಂಕೊಡೆಸಾಮ
ನ್ತಚಟ್ಟಂ ‖ ಆತನತ

[50]ವ್ಮಂ ‖ ಎರೆವವರ್ಗಿತ್ತಚಾಗವದುಬಿತ್ತೆನಲೀಶ್ವರನದ್ರಿಮಧ್ಯದೊಳ್ । ಗಿರಿಜೆಯುಪಾಂಗವೀಕ್ಷಣದೊಳಂಕುರಿಸಿದ್ಯನದೀ
ಪ್ರವಾಹದಿಂ । ಪರಿಕರದಿ

[51]ನ್ದಪಲ್ಲವಿಸೆದಿಗ್ಗಜದನ್ತವಡಪ್ಪಿನಲ್ಕೆಭಾ । ಸುರವೆನೆಗೋವಿದೇವನಯಶೋಲತೆಪಬ್ಬಿದುದೆಯ್ದೆಲೋಕಮಂ ‖ ಘನದ
ರ್ಪ್ಪೋರ್ನ್ನದ್ಧಬದ್ಧಭುಜಕು

[52]ಟಿಕುಟಿಳರೋಪಾತುರಾವೇಶಶಕ್ತ್ರಜ್ಜನಕೋದ್ದಣ್ಡಪ್ರತಾಪಾನಳಬಹಳಶಿಖಾರೂಪರೆಂಬನ್ದದಿನ್ದಂ । ಮೊನೆಯೊಳ
ವಾಹ್ಯಾನ್ತವೈರಿಪ್ರಬಳಬಳ

[53]ಪಯೋಜಾತಹೇಮನ್ತನಾಶಾಂ । ಜನವನಾಲಿಂಗಿತೇಸ್ಸದ್ದ್ಯುತಿವಿಶದಯಶೋಲಕ್ಷ್ಮಣಂಗೋವಿದೇವಂ ‖ ಮತ್ತಂಸಾ
ಮನ್ತಚಟ್ಟನಸತಿಯೆಂತಪ್ಪಳೆನ್ತೆನ್ದೊಡೆ ‖

[54]ಮರಕತವರ್ಣ್ಣಮಂತರುಣವೇಣುತನುಚ್ಛವಿಯಿಂದೆವಜ್ರಮಂ ಸುರುಚಿರವಪ್ಪಮುತ್ತೆನಿಪದನ್ತಚಯಂಗಳದೊನ್ದುಕಾನ್ತಿ
ಯಿಂ । ಮಂಗಸದೃಕ್ಷವ

[55]ಪ್ಪಕಚದಿಂಹರಿನೀಳವನೊಪ್ಪಡಿನ್ದೆಹೋಲ್ತಿರೆಸರಿರತ್ನದೊನ್ದೆಣೆಗೆವನ್ದಳುಶಾನ್ತಲೆನಾರಿರೂಪಿನೊಳ್ ‖ ಸ್ಥಿರಗಂಭೀರ
ಉದಾತ್ತಸದ್ಗುಣ

[56]ಸದಾಚಾರತ್ವಮೆಂಬೀಗುಣೋನ್ನತಿಯಂತಾಳ್ದಿಮಹೇಶ್ವರಾಗಮಜಿನಶ್ರೀಧರ್ಮ್ಮಸದ್ವೈಷ್ಣವಾಶ್ರಿತಬೌದ್ಧಾಗಮಮೆಂ
ಬನಾಲ್ಕುಸಮಯ

[57]ವ್ಯಾಪಾರಮುಂಮಾರ್ಪ್ಪಸುಂಗತಚಾತುರ್ಯ್ಯೆಗೆಕಾನ್ತೆಶಾನ್ತಲೆಗೆಸೇಳಾರುಂಸಮಂಬಪ್ಪರೇ ‖ ಮತ್ತಂ ‖ ಹೊರೆದಾಳ್ದಂ
ನರಸಿಂಹದೇವಮಹಿಪಂಸಾ

[58]ಮನ್ತಗೋವಿನ್ದನಿಂ । ಹಿರಿಯಂಚಟ್ಟಮನುಮ್ಯನಾತ್ಮಜನಸಿಪ್ರಖ್ಯಾತೆಸಾತವ್ವೆಮಂ । ದರಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವ
ಹಿರಿಯಮ್ಯಂಮುತ್ತೆಯಂ

[59]ಭೀಮನಿಂ । ದೊರೆಯಾರೆನ್ದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾಮನ್ತನಂ ‖ ರಜತಾದ್ರಿಪ್ರತಿಮಯಶಂನಿಜವೆನತೆ
ಸದಿದ್ರ್ಧಬಿಟ್ಟದ್ದೇವಂಗಿನ್ತೀ । ಭು

[60]ಜಬಳನೃಸಿಂಹಮಹಿಪಂ। ಗಜಬ್ರಮಕ್ಕೆಂದುಹೆಣ್ಣಗೆೞಮಂಕೊಟ್ಟ ‖ ಇನ್ತುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣದ
ಪುಸ್ತಕಗಚ್ಛದ

[61]ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರಗುಡ್ಡಂ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಂತನ್ನಸತಿಮಹದೇವಿ
ನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನೆ

[62]ಯವಾಗಿಮಾಡಿಸಿಗುಣಚನ್ದ್ರಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮಾಣಿಕನನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್
ವ್ವಕಂಮಾ

[63]ಡಿಕೊಟ್ಟಹೆಗ್ಗೞಯಚೆನ್ನಪಾರ್ಶ್ವದೇವರಬಸದಿಯ । ಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂ । ರಿಷಿಯರಾಹಾರದಾನಕ್ಕೆನ್ದುಶಾನ್ತಲದೇ
ವಿಯಸುಪು

[64]ತ್ರನಪ್ಪಸಾಮನ್ತಬಿಟ್ಟದೇವಂತನಗೆ ಶ್ರೇಯೋರ್ತ್ಥವಾಗಿ ೧೦೪೩ ಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಪಂಚಮಿ
ಸೋಮವಾರಸಂ

65 ಕ್ರಮಣಾದನ್ದು । ಬಸದಿಗೆಬಿಟ್ಟಸವಣಾಗೆಱೆಯಸೀಮಾಸಮ್ಮಂಧವೆನ್ತೆನ್ದೊಡೆಮೂಡಲಾಳಱೆಯನೀರೊತ್ತುಗದಿ । ತೆಜ್ಜಕಲು

66 ಮತ್ತವಾಕೆಱೆಯಕೋಡಿಗದಿ । ಹಡುವಲುಹಿನ್ದಣಕೆಱೆಯನೀರೊತ್ತುಗದಿ । ಮತ್ತಂಹಿನ್ದಣಕೆಱೆಯಬಡಗಣಕೋಡಿ ಯಿನ್ದಂಹರಿ

67 ದಹಳ್ಳವೇಗಡಿಯಾಗಿಹೋದಕಿಱುಗಟ್ಟದಮೂಡಗೋಡಿಯಿಂಮೂಡಲಿದುಸೀಮೆ । ಅತ್ತರುಗೆಱೆಯಕಾನಿಯಬಳಿಯ ತೋಟ

68 ವೊನ್ದು । ಮತ್ತಂಹೂದೋಟವೊನ್ದು । ದೇಸಿನಕರವುಂಸಮಸ್ತಪ್ರಜೆಗಳಿಱ್ದುಕೊಟ್ಟದೇವಗಾಯ ... ಯಮಳವೆಗವಿ ೨ ಹತ್ತಿಹಂಜಿನೂಲಮ

69 ಳವೆಗವೀಸ ೨ ಬಳೆಬಟ್ಟುಕಬ್ಬುನವಾದಿಯಾಗಿಹೇಱುಂಗೆವೀಸ ೧ ದವಸದಭಣ್ಣಿಗೆಕೊ ೧ ಮೂಳೆವತ್ತ ಬ ೧ ಮೆಳಸುಸಾ ಸವೆಜೀರಗೆಯಾದಿಯಾ

70 ಗಿಹೇಱುಂಗೆವಾನ ೨ ಅರಿಸಿನ . ಳ್ಳಿಅಲ್ಲದಹೇಱುಂಗೆವಲ ೫ ಅಡಕೆಯಹೇಱುಂಗೆಅ ೫೦ ಅಡಕೆಯತಲೆವೊಱೆಗೆಅ ೨೫ ಎ ಲೆಯಹೇಱುಗೆ

71 ಏ ೧೦೦ ಎಲೆಯತಲೆವೊಱೆಗೆಏ ೫೦ ದೇವರಸೊಡರಿಂಗೆಯೆತ್ತುಗಾಣದಲುಸೊಳ ೨ ಕೈಗಾಣದಲುಸೊ ೧ ತಿ ಪ್ಪೆಸುಂಕಹೆಡೆಗೆಗೆಮಾ ೨ ॥

72 ಮತ್ತಂಹೆಗ್ಗಡೆಜಕ್ಕಣಂ । ತಮ್ಮತ್ತೆಮಹದೇವಿನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ । ತನ್ನಮಲ್ಲಿಗೆಗೆಱೆಯಕೆಳಗಣಅ ರಳಿಯಿನ್ದಹ

73 ಡುವಲುಬಸದಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲ ೨ ಅಕೆಱೆಯಹಿನ್ದಣಕೊಳನಹೊಱಗಣಮೆಯ್ಯಬೆದ್ದಲೆಮತ್ತರು ೧ । ಇನ್ತೀಧ ರ್ಮ್ಮವಂಪ್ರತಿಪಾ

74 ಲಿಪಗಕ್ಕುಂಯಶಶ್ರೀಯುಂಶುಭಮಂಗಳಂ । ಶ್ರೀಶ್ರೀಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವ ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

75 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಉಚಿತಪದಾಳಂಕಾರಂಪ್ರಚುರರಸಂನೆಗಳಲಿನ್ತುಜಿನಶಾಸನಮಂರಚಿಯಿಸಿದಂಹರಹಾಸಧು ಚಿರಯಶಂದೇವಭ

76 ದ್ರಮುನಿಪೋತ್ತಂಸಂ । ಎರೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿತ್ತುಮತ್ತವಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ ಜವನೇಳಿಪಳೆನ್ದೆಬಣ್ಣಿ

77 ಸಂಪರಮಜಿನೇಂದ್ರಪಾದಕಮಳಾರ್ಚ್ಚನನಿರ್ಭರಭಕ್ತಿಯುಕ್ತೆಯಂಹರಿಹರದೇವಿಯಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧ ರಾತಳಂ

ಅದೇ ಕಲ್ಲಿನ ಎಡ ಪಾರ್ಶ್ವದಲ್ಲಿ

78 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಲ್ಲಯ್ಯ
79 ನಾಯಕನುಹೆಗ್ಗೆಱೆಯಬಸದಿ
80 ಗೆಸ್ಥಳವೃತ್ತಿಯಾಗಿಹಿರಿಯಕೆಱೆ
81 ಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸ ೩ ಬೆದ್ದಲೆಮತ್ತ
83 ರು ೧

22

83 ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
84 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
85 ಶಕವರುಷಂಗಳು ೧೫೦೦
86 ಮೇಲೆಪ್ರಮಾಥಿಸಂವತ್ಸ
87 ರದಮಾಘಸುದ್ಧ ೧ ಲೂಶ್ರೀ
88 ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
89 ಶ್ರೀಪತಿರಾಜಗಳಮ
90 ಗರಾಜಯ್ಯದೇವಮಹಾಅ
91 ರಸುಗಳಕುಮಾರರು
92 ವಲ್ಲಭರಾಜದೇವಮ
93 ಹಾಅರಸುಗಳುತಾ
94 ಊಳುತಿದ್ದಮಗರನಾ

95ದಹೊಯಿಸಳರಾಜ್ಯಕ್ಕೆ
96ಸಲುವಬೂದಿಹಾಳಸೀಮೆ
97ಯೊಳಗಣಬಸ್ತಿಯಜಿನ
98ದೇವರಿಗೆಕೊಟ್ಟಭೂದಾನ
99ದಹೆಗ್ಗಡೆಯಬಸ್ತಿಯ
100ಮಾನ್ಯದಜೀರ್ನೋದ್ಧಾರದ
101ಕ್ರಮವೆಂತೆಂದರೆಗುತ್ತಿಯ
102ಹರದರಸೂರಯ್ಯನಮಗಚಿಂ
103ನವರದಗೋಯಿಂದಸೆಟ್ಟಿಯು
104ಹೆಗ್ಗಡೆಯಬಸ್ತಿಯದೇ
105ವರಮಾನ್ಯವಪಾಲಿಸಬೇಕೆಂ
106ದುಬಿಂನಹವಮಾಡಿಕೊಳಲಾ
107ಗಿಳತನಬಿಂನಹವಪಾಲಿ
108ಸಲೂತವಮಗೂಅನೇಕಧ
109ರ್ಮ್ಮಾಭಿವ್ರಿಧಿಯಾಗಬೇ
110ಕೆಂದುಹೆಗ್ಗಡೆಯಗ
111ಉದನಕೆಱೆಯಕೆಳಗ
112ಣಗದ್ದೆಖಂ । ೩ ಆಗ . .
113ಮೋಟಹಳ್ಳಿಯಕೆಱೆ
114ಯಕೆಳಗಣ । ಗದ್ದೆಖಂ । ೨
115ಉಭಯಂಗದ್ದೆಖಂ ।।। ೦೫
116ಕ್ಷರದಲ್ಲೂಹದಿನೈಯಿದು
117ಕೊಳಗದೇವದಾಯಮಾನ್ಯದ
118ಗದ್ದೆಯನೂಯಿಅರಭ್ಯವಾಗಿ
119ಪ್ರತಿವರುಷಪ್ರತಿಫಲದ
120ಲ್ಲೂನೀರಸರದಿಯಲಿಕೊ
121ಟ್ಟೆಬಹೆಉಎಂದುಶ್ರೀವ
122ತಿರಾಜಗಳವಲ್ಲಭರಾಜ
123ದೇವಮುಹಾಲೆರಸುಗಳೂ
124ಪಾಲಿಸ್ತಬಸ್ತಿಯದೇವದಾ
125ಯಭೂದಾನದಭೂದಾನದ
126ಜೀರ್ನೋದ್ಧಾರವಹ . ಶಾ
127ಸನ ॥ ಯಿದಕ್ಕೆಆರೊಬ್ಬರು
128ತಪ್ಪಿದರೂತಂಮತಂ
129ದೆತಾಯಿಗಳನೂವಾರಣಾ
130ಸಿಯಲಿಕೊಂದಪಾಪ
131ಕೆಹೋಹರು । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
132ಹೆಗ್ಗರೆಸ್ತಳದಲುಕಾಡಾ
133ರಂಬದಹೊಲಖ . . ೪

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಯೋರ್ಹಂನ್ನೋವ್ಯಾತ್ ॥ ಸ್ವಸ್ತಿಸಕವ
2ರ್ಷಸ ೧೧೯೪ನೆ ಸುಭಾನುಸಂವತ್ಸರದ
3ಆಷಾಢಶುದ್ಧದಶಮಿಬುಧವಾರ
4ದಂದುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದದೇ
5ಸಿಯಗಣದಪೊಸ್ತಕಗಚ್ಛದಕೊಣ್ಡಕುನ್ದಾ
6ನ್ವಯದಶ್ರೀಮಾಣಿಕ್ಯನನ್ದಿಸಿದ್ಧಾನ್ತದೇವ
7ರಶಿಷ್ಯರಪ್ಪಮೇಘಚಂದ್ರಭಟ್ಟಾರಕಾ
8ದೇವರುಸನ್ಯಸನವಿಧಿಯಿಂಸಮಾಧಿ
9ಯೊಡದುಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಪ್ರಾಪ್ತರಾದ
10ರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣಾಭ್ಯುದ
2ಯಸಕವರ್ಷದ ೧೧೬೮ನೇ ಹೇ
3ಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೧
4ಸುವೆನಿಷನಂದಾಭೃಗುವಿನಲುಉತ್ತ
5ರಾನಕ್ಷತ್ರದಲುವುತ್ತರೋತ್ತರವಹ
6ಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಶ್ರೀ
7ಮತ್ರಿಭು[ವ]ನಕೀರ್ತಿಗಾಉಳಸಿಷ್ಯರು
8ಕಲಿಯುಗಗಣಧರಮದನನಗೆಲಿ
9ದತಿಬಳಸಕಳಜೀವದಯಪರನೆಂಬ
10ಮಲಧಾರಿಬಾಳಚಂದ್ರರವೊಲುಮೆ

11 . ಸುತಚಂದ್ರಕೀರ್ತಿಸ್ವರ್ಗಗಂಬಡೆದು ।
12 ಹೆಗ್ಗೆಡೆಯಭವ್ಯಜನತಾವರ್ಗಗಳವೆನಿಸಿಪ್ಪ
13 . . . ದೀಪಕರಿವರುಂಸ್ವರ್ಗಗಂಬಡೆದು
14 ಮುನಿಪನವರ್ಗಳವೆನಿಸಿದನಿಷಿಧಿಯ
15 ಮಾಡಿಸಿದರುಮಂಗಳಮಹಾ
16 ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಹೆಗ್ಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಮೇಲುಭಾಗದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಿಧಾವಿಸಂವತ್ಸರ
2 ದಆಶಾಡಸುದ್ದ ೧೧ ಸೋಮವಾರದಂ
3 ದುಹೆಗ್ಗೆಡೆಯಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಕುಂ
4 ಬಾಱಪಣಮೆಯುಂಗಂಮಲವ್ವೆಗಂ
5 ಹುಟ್ಟಿದಸುಪುತ್ರಮಾಕಯ್ಯನು
6 ಮಾಡಿಸಿದದೇವರಪೀಠಜಾಳಾಂಧರದಾರ
7 ವಂದ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗ ಮಂಟಪದ ತೊಲಗಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಶ ೧೧೬೩ ಆನಂದಸಂವತ್ಸರದವೈಶಾಕಶುದ್ಧ ೧೧ಸೋಮವಾರದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮ
2 ನುಮಹಾಮಂಡಳೇಶ್ವರ . ಡ್ಯ . . . . , ವತಾಣೆಯುರಅಧಿಕಾರವಾದಲ್ಲಿಸೇನಬೋವಕಾವಂಣ್ನಾಕಲಗಉಡನಾಯಗಉಡಮುಂತಾದಗಉಡುಪ್ರಜೆ
3 ಗಉಡುಗಳಿಗೆದೇವರುರಾಯ್ಸವಕೊಟ್ಟರಾಗಿಆಗೌಡುಪ್ರಜೆಗಳುಬಲ್ಲಾಳದೇವರ್ಸ್ನರಬೆಸದಿಂಬರಸಿದಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ[ನ]ಮಸ್ಯವಾದಪರಿಯುವ
4 ಚನಮಹಾಗ್ರಹಾರಂಮ್ರನಭನಸಬ್ರ್ಣಾವೀರವಿಜಮಬಲ್ಲಾಳಪುರವಾದಅರಸಿಯಕೆಱೆಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಸೌಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೩೦ ಕೆ . . . . . .
5 ಪಳ್ಳಿಯಮಾಡಿದಲ್ಲಿಹೆಗ್ಗೆಱೆಯವೊಳಗೆಬೂದಿಹಾಳಕೆಱೆಯನೀರೊತ್ತಿವಭೂಮಿಯನುಭೂಮಿದಾನವಾಗಿಆಭೂಮಿ ॥ ಆಮಹಾಜನಂಗಳಗೆಆಚಂದ್ರಾರ್ಕಸಲುವುದು
6 ಬತ್ತಿಕೆಡಲುಮಬತ್ತಿಬೆಳೆಲುನುಇಂತಪ್ಪುದಕ್ಕೆಆಹೆ[ಗ್ಗೆ]ಱೆಯಗಉಡುಗಳೊಪ್ಪಬರದಸೇನಬೋವಮಹದೇವನಮಗಮಾದಂಣ್ನಾನಬರಹಶ್ರೀಕಲ್ಲಿನಾಥಶ್ರೀಭೀಮನಾಥಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಪತ್ತಿರೆಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನ್ನಿವಾಸುಗಿಸು
4 ಖದಿಂಸುತ್ತಿದ್ದ ಜೂಟದದೇವೋತ್ತಮನವಗೊಸದುಕೊ
5 ಡುಗೆಸುಖಸಂಪದಮಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಕರನಪಾದಯು(ಂ)ಗಂಗಳನಾ
6 ಸುಗಾಳಿಗಳುಪೂಜಿಪೆವೆಂದುಬಂದೆಱಗೆಜೂಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನ
7 ದಂತೆ[ರಾ]ಜಿಸುವದೇವರದೇವನೆವಾಳ್ಕೆರಾಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನಿ
8 ಸಿಂಹನೃಪಾಳನರ್ತ್ಥಿಯಂ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಹೊಯ್ಸಣಾ

9ದ್ವೀಪಲಾಂಛ್ಯನಂಜಾತಾಸಶಪುರೇತ್ಮೇಷುವಿನಯಾದಿತ್ಯಭೂಪತಿ ॥
10ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಃಶಾಖೆತಾನೆನಲುಕು
11ದುಯಿಸಿದಂಸವಮಳಕೀರ್ತಿವಿಳಾಸಂಮುದದಿಂಭು[ವ]ನೈಯ್ಕವೀರ
12ವಿನಯಾದಿತ್ಯಂ ॥ ಪೊದವಿಪಕ್ಷೀರಾಂಬುಧಿಯೊಳಗುದಿತೋದಿತವಾದಕೌ
13ಸ್ತುಭತನೆನಲಿೀಯದುವಂಶದೊಳುದಯಿಸಿದಂಸದವಮಳಕೀತ್ತಿವಿಳಾಸಂಮುದ
14ದಿಂಭುವನಯ್ಕವೀರವಿನಯಾದಿತ್ಯಂ ॥ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಪಂಗಾ
15ನಿಪಂಗೆನಿಮ್ಮಳಧರ್ಮ್ಮಶ್ರೀವಹಿಪಂಗೆಹಿತಂಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರವು
16ಣೀರತುನಂ ॥ ಕೆಳೆನಾನದೊಳೀವುದಱಿಂಕೆಳೆಧಮ್ಮಂಗೊಲ್ಪುವೆತ್ತಸದುಗುಣದಿಂದಂಕೆಳೆರೊ
17ಪಿಂರತಿಸತಿಯೊಳುಕೆಳೆಯಬ್ಬೆಗೆನಾವುವಾದಿಂತಂವ್ವೃದ್ಧಂ ॥ ಅವರಿವ್ವರಿಗ[೦]ಕ್ರಮದಿಂದವ
18ಯವಸಂಪೂರ್ಣಮೂತ್ತಿವುಟ್ಟಿದನದಟಂಭುವನಾಧೀಶಂಸದುಗುಣನಿಧಿಸವಿನಯ
19ದಿಂದುದುಭಕೀರ್ತಿಯೆಱೆಯಂಗನಿಪಂ ॥ ವಿಷ್ಣುವಲಕ್ಷ್ಮಿಯಕುಲವದ್ಧಿಷ್ಣುವೆನಲುನೆಗಳ್ದ
20ನಂತತೇಜೋಸಿಧಿಭ್ರಾಜಿಷ್ಣುವೆಸಿಂಹವತೆಱದಿಂವಿಷ್ಣುಗೆಪಸರ್ಸಿದಜಸದಜಸದನಂನರ
21ಸಿಂಹನಿಪಂ ॥ ಪಟ್ಟ[ದ]ಕತಿಏಚಲೆಗಂನೆಟ್ಟನೆನರಸಿಂಹನಿಪತಿಗಂಮುದದಿಂದಂ
22ವುಟ್ಟ[ದ]ನಧಿಕವಿಳಾಸಂಪೊಟ್ಟಜೆಗಲಿವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ॥ ಅಂತಾವೀರಬಲ್ಲಾಳದೇವರಸು
23ತಂ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
24ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿ[ಳ]ಕದ್ವಿಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
25ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
26ಯಸೌರ್ಯ್ಯನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಶ್ರೀವಾಸಂ
27ತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಮಗ[ರ]ರಾಜ್ಯನಿಮ್ಮೂಳಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾ
28ಪಟ್ಟನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಲಕ್ಷ್ಮೀವೀರಲಕ್ಷ್ಮೀಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
29ವಿಳಾಸನುಂವಿಜಯಾಳಂಕಾರನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
30ದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತ
31ಸಕಳಲಕ್ಷ್ಮೀಕಾಂತನುಮಪ್ಪಆಹುಮಲ್ಲನಾಯಕರಗ್ರಸುತಂಸಾಮಂತಭೀಮೆಯನಾ
32ಯಕಹುಳಿಯಱಪುರವರಾಧೀಶ್ವರಂಸಾಮಂತಚಟ್ಟಿಯಕನನುಜಸಾವಂತಗೋವಿದೇವನೇಕಾಂಗವೀರಸಿ
33ತಗರಗಂಡಸಾಮಂತಚಟ್ಟಿಯನಾಯಕನಗ್ರಸುತಂಬಿಟ್ಟಿಯೆನಾಯಕಗೋವಿದೇವನಾಯಕರಸು
34ತಂಮಂಡಳಿಕಬಲ್ಲೆಯನಾಯಕರುಸ್ಥಿರಂಜೀವಿ ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯ್ಸು
35ವಂತೆಪುಟ್ಟದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಾದೇವಿಗೆಪುರ್ಷೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ
36 ॥ ಹಿಡಿದೆಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆದಳಾಮಹಂತರಪ್ಪದನಱಿದಾಗಳಂತ[ವ]ಗ್ಗ್ರತ
37ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳದೆಂ[ತು]ನೋಪ್ಪಡಂ
38ಮಿದುವಚನಂಮಹಂತೆಗುಣಿಸಾವಲದೇವಿಯೆಥಂನ್ಯೆಲೋಕದೊಳೂ ॥ ಅಂತಾಮಂಡಳಿಕಬ
39ಲ್ಲಯ್ಯನಾಯಕರಿಗಂಮಹ . . . ಕಿತ್ತಿಗಂಪುಟ್ಟನಾಯಕಶಿಖಾಮಣಿಚಿಕ್ಕಬಲ್ಲೆಯನಾಯ
40ಕರುಸ್ಥಿರಂಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಸಿತಗರಗಂಡಗೋವಿದೇವನಾಯಕರತಂ
41ಮ್ಮಚಟ್ಟಿಯ್ಯನಾಯಕಸುಪುತ್ರಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಹುಳಿಯಱಪು
42ರವರಾಧೀಶ್ವರಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಶರಣಾಗತವಜ್ರಪಂಜರಂಕಪ್ಪಯ್ಯನಾಯ
43ಕರುಹುಳಿಯಱನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
44ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳ್ಪ್ರಭುಹುಳಿಯಱಹೆ
45ಗಡೆನಂಬಿಯ್ಯಬಂನಿಕೆಯಬಲ್ಲಯ್ಯಹೆಗ್ಗಡೆಯಚೊಕಗೌಡಮೊಟಗೌಡಹೊಂನ
46 . ಬಿಟ್ಟಗೌಡನಮಾದಯ್ಯಬೆಲಗೂರಕೇತಿಸೆಟ್ಟಿತೇಕುರುವಟ್ಟಮದ್ದಗೌಡಕೋರಂಗೆ

[47]ಆಯಹರಿಪಗೌಡನಾಡೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳುಸೂಜಿನಹಳ್ಳಿಯನುಹೆಗ್ಗಆಯಶ್ರೀಕಲಿ
[48]ದೇವರಿಗಭೋಗಿಮೂಱುಶ್ರೀಗಳಗೇಶ್ವಗದೇವರಿಗೆಭಾಗೆಯೆಂಡಱಲುಅಂಗಭೋಗರಂಗಭೋಗನಂದಾ
[49]ದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಾದಿಸಮಸ್ತಾರಾಧನೆಗಂಸಕವರ್ಷ
[50]ದ ೧೧೬೪ ನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುಧ ೧೦ ಬುಅನುರಾಧೆನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣವಾದಶು
[51]ಭದಿನದಲುಹುಳಿಯಱಕಪ್ಪೆಯ್ಯನಾಯಕರುಹೆಗ್ಗಆಯಬಸವರಾಶಿಯ . . . ಯ್ಯಜೀಯ . .
[52]ಜೀಯನಳಿಯಕಲಜೀಯನಯಿವರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮಂಗಳ
[53]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಯ್ಯಜೀಯನುಸೂಜಿನಹಳ್ಳಿಯತಂನಬಾಗೆಯಲ್ಲೆತಂನ
[54]ದೀಕ್ಷೆಯಮಗತಿಮ್ಮಸಟ್ಟಿಗೆಸರಿಬಾಗೆಯಲ್ಲುಕೊಟ್ಟ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[55]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಾಯಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಾ
[56]ನಮ್ವಪಾಲನಮ್ವದಾನಂಶ್ರೇಯೋನುಪಾಲನಂದನಂಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ

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ಎಳನಾಡು ಹೋಬಳಿ ಎಳನಾಡುಗ್ರಾಮದಲ್ಲಿ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲು

[1]ನಮಶ್ಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಬಮೂಲಸ್ಥಂಭಾಯಶಭವೇ
[3] . . . . ಉತ್ತರಗಂಗೆರಕ್ಷಣಹೊಗಳುವೆ
. . . .
[6]ವಿಷ್ಣುವರ್ಧನದೇವಹೊಯಿಸಲರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
. . . .
[15] . . . . ಶಕವರು
[16]ಸ ೧೦೭೮ ನೆಯಧಾತುಸಂವತ್ಸರೆ . . . . ಸಂಕ್ರಮಣ . .
. . . .
[19]ಶ್ರೀಕಲ್ಲಿದೇವರಿಗೆದಾನಮಾಡಿದು
. . . .
[24]ಕಲುಕುಟ್ಟಿಗಬೈರಾಜನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೋರಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಕೇಶವಶಕ್ತಿಯಸ್ತಾನಂ ॥
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
[4]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕು[ಳ]ತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಜಗ
[5]ದೇಕಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿರಾಯಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ
[6]ಪಾಳನಂಗೆಯಿದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರೆ ॥ ತತ್ಪಾದಪ
[7]ದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪು
[8]ರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾ
[9]ಮಣಿಪ್ರತಾಪಹೊಯಿಸಣನರಸಿಂಹಭೂಪಾಲಕಂದುಷ್ಟನಿಗ್ರಹ

10ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯಿದುಬೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ

11ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತಪಪ್ರಾದಪದ್ಮೋಪಜೀವಿ ॥

12ಸಾವಂನಗೋವಿದೇವಂಮಗರೆನಾಡುಮುಂನ್ನೂಱುವಂದುಷ್ಟನಿಗ್ರಹ

13ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಳಿಏಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖ

14ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆ ॥ ತಪಪ್ರಾದಪದ್ಮೋಪಜೀವಿ ॥ ಬಿಟ್ಟದೇವಂಸಿರ . .

15ಯಾತುಮನಹರಸನಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ಪ್ರಿತ್ತ ॥ ಕಾಡನೂರಿಪ್ಪತ್ತಕಂ

16ನೆಗಳ್ದಹೆಜ್ಜಾಜಿಹಂನ್ನೆರಡಕಂಪುಟ್ಟಿದನೋಡನೀರಾಯಿಲಿಂದ್ರಚೋಳ

17ಗಂಗಮಹೀಪಾಳಕಂಗಂಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿಸತ್ತು ಕೀರ್ತಿಲಲಿತಾಲತೆ

18ಪರ್ವ್ವಿದಿಗಂತರಾಳಮಂರೂಡಿಯಚಾಮುದೇವನಗ್ರತನೂಜರವಿಕ್ರ

19ಮಕ್ರಮಂ ॥ ಪಚ್ಚವಡಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂ

20ನೋಡಲುಉಚ್ಚಂಗಿಯಮೇಲಿಱಿಪಂಮಚ್ಚರಿಸುವರೆದೆಯುಗೂಂಟಗೋವಿ

21ಯಬಂಟಂ ॥ ಮುಂನಿಱಿದೇಱಿಂಪೇಳ್ವಡೆಯಿನೊಲೆಯುಕಂತಂಚೆಳ್ಕುಸ

22ಮರಾಂಗಣದೊಳುಮನ್ನೆಯುಮನಹಂಸಾವಂಬೆಂನೀಯದೆಮ

23ಲೆದುಕಾದುವಂಗೆನೆದೇವಂ ॥ ಈತನಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದೊಡೆಶ್ರೀ

24ವ್ವ್ರತದಸಿದ್ಧವಟ್ಟದಚಾರ್ಯ್ಯಗಂಗರಾಸಿದೇವರುಅವರಶಿಸ್ಯರುಕಂಮ್ಮೆ

25ರೀ . ಯಕಲಿದೇವರಾಚಾರ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯರುಸಿವಸಕ್ತಿ

26ದೇವರು ॥ ಉಱದಾನ್ತಿಶಿವಸಕ್ತಿಯಸೆಱಕೋಲಿಂಗೆಧೀಮಂತರಸತಿಯರಕಿಕ್ಕಿಗಱ

27ದಿದ್ದಕುಚದಸಾಕ್ಕ್ಯಿಯಸೆಱಯೊಳಡಂಗಿದನಿದೇಂಕವಿಸಯಮೋ॥ ಹಡ

28ದಹಣಹಗಮೆಲಲುಜೆಡೆಯಿಡಕುಱವಡಗಿಮಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಡು

29ಗುಣಗೌರವರಮೆಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ನೈಷ್ಟಿಕಮುನಿಪಂ ॥ ಅಂತುಮ

30ನಹರಸಂಗಳಣ್ಣಮಾಚರಸನುಂಬಮ್ಮರಸನಂಮಾರರಸನುಂಮಾಚರಸನುಂ

31ಕೋರಂಗೆಱಿಯನಾಳುತವಿದ್ದುಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಶದ ೭೩ ಸುಕ್ಲಸಂವತ್ಸರ

32ದುತ್ತರಾಯಣಸಂಕ್ರಾಂನ್ತಿಸೋಮವಾರದಂದುಸಿವಸಕ್ತಿದೇವರಸಿಶ್ಯರಪ್ಪಕೇಶವಶ

33ಕ್ತಿದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿತಾಯಿನಾಲ್ವರುವಿದ್ದುಬಿಟ್ಟಗ

34ದ್ದೆದೇಗುಲದಮುಂದೆಹಳುಗಿನಗದ್ದೆಯೊಳಗಾಗಿಖಂ ೪ ಊರಿಂಬಡಗಣಹಾ

35ಳಕೆಯಿಮತಕೊ ೧ ಇನಿಧಮ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಮಂಗಳಹ

36ಶ್ರೀಇನ್ತಿಧಮ್ಮ್ಮವನಳಿದವರಿಗೆಗಂಗೆಯತಡಿಯದೇವಬ್ರಾಹ್ಮಣರಕಂ

37ವಿಲೆಯನೊಯ್ದಿಸ್ದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ

38ಸುಂಧರಾಶಷ್ಟಿವ್ವರಿಶಸಹಶ್ರಾಣಿಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಡಿಂಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

1ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ

2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಃ

3ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವೆ

4ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ

5ರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ[ಳ]ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ

* 29 - 30 ನೇ ನಂಬರು ಶಾಸನಗಳಲ್ಲಿ ಅಶುದ್ಧಗಳು ಬಹಳ ಇವೆ

[6]ತುಜಗದೇಕಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಾಂಬರಪರೆಯಂ
[7]ಪ್ರತಿಪಾಳಿಸುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನರಸಿಂಗಭೂಪಾಳಕ
[8]ಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
[9]ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ
[10]ಸಾಮಂತಗೋವಿದೇವಮಗರೆನಾಡುಮುನ್ನೂಱುಮಂದುಷ್ಟನಿ
[11]ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಳಿಯಱನೆಲವೀ
[12]ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[13]ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮನೆಹರಸನಅನ್ವಯಮೆಂತೆಂದಡೆ
[14]ವೃತ್ತ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತುಮಂ ನೆಗಳ್ದಹೆಜ್ಜಾಜಿಹನ್ನೆರಡಕ್ಕೆಪುಟ್ಟಿ
[15]ದನ್ನೊರ್ಕ್ಕೀಡುರಾಯಿಂ ಪ್ರಜೆಗೋಳಮಹೀಪಾಳಗಂಗನಮಗಂ
[16]ಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿರ್ಕತ್ತುಕೀರ್ತ್ತಿಲಲಿತಾಲತೆಪರ್ವಿದಿಗನ್ತರಾಳಮಂರೂ
[17]ಡಿಯಚಾವುದೇವನವನಗ್ರತನೂಜರವಿಕ್ರಮಕ್ರಮಂ
[18]ಪಚ್ಚವಡಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂನೋಡಲು
[19]ಉಚ್ಚಂಗಿಯಮೇಲಿಱಿದಂಮುಚ್ಚರಿಸುವರೆದೆಯಗೊಂಟಗೋ
[20]ವಿಯಬಂಟ ॥ ಮುನ್ನಿಱಿದೇಱಿಂಪೇಳ್ವಡೆಯಿನ್ನೊಳೆಯಕಣ್ಣ
[21]ಚೆಳ್ಕುಸಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನೆಹಂಗಾವಂ
[22]ಬೆನ್ನೀಯದೆಮಲೆದುಕಾದುಮಂಗೆಂದೆಜ್ಜಿಯೆನ್ತೋ ॥ ವ ॥ ಆ
[23]ತನಗುರುಕುಳಾನ್ವಯಮೆಂತೆಂದಡೆ ॥ ಶ್ರೀಪರ್ವ್ವತದ
[24]ಸಿದ್ಧವಟ್ಟದಆಚಾರ್ಯ್ಯರ್ಗಂಗರಾಸಿದೇವರುಅವರಶಿಷ್ಯರುಕಂ
[25]ಮೆರಿಗೆಯಕಲಿದೇವಆಚಾರ್ಯ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯ
[26]ಸಿವಸಕ್ತಿದೇವ ॥ ಕ ॥ ಉಱದಾನ್ತಿಶಿವಸಕ್ತಿಯಸೆಱಿಕೋಲಿಂ
[27]ಗಳ್ಕಿಮನ್ಮಥುಸತಿಯರಕಿಕ್ಕಿಱಿದಿರ್ದ್ದಕುಚದನಾಕ್ಕರ್ಯಸೆಱಿಯೊ
[28]ಳಡಂಗಿದನಿದೇಂಕರಂವಿಸ್ಮಯಮೋ ॥ ಹಡದಹಣಹಾಗಮೆಲ್ಲಮುಜೆ
[29]ಡೆಯಿಡುಕುಱಮಡಸಿಮಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಡುಗುಣಿಗೊರವರಮೆ
[30]ಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನೈಪ್ಪಿಕಮುನಿಪಾ ॥ ವ ॥ ಅಂತುದಿವ್ಯ
[31]ತಪೋಧನಸಿವಸಕ್ತಿಮುನೀಶ್ವರಂಗೆದಿಂಕನಹಾಳಮನಹರಸ
[32]ಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೪ ನೆಯಸುಕ್ಲಸಂವತ್ಸ
[33]ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸಿದ್ಧೇಸ್ವರದೇವರಮು
[34]ನ್ದಿಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗದ್ದೆಚಾಮರಸ
[35]ನಕೆಱೆಯಕಿಬ್ಬಯಲುದೇವಾಲ್ಯದಿಂಮೂಡಲು ೨ ಕೊ ೧೦
[36]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹುಣಿಸೆಯಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದಲೆಹಾ
[37]ಳಕೆಯಿಮತ್ತ ೨ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[38]ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾಯತೇ
[39]ಕ್ರಿಮಿ ॥

ಅದೇ ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ

[40]ಸುಕ್ಲಸಂವತ್ಸರದ
[41]ಶಿವಶಕ್ತಿದೇವರುತಂಮ
[42]ಸಿಸ್ಯರಪ್ಪಕೇಶವದೇವ
[43]ರಿಗೆಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾ
[44]ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ
[45]ಟ್ಟದತ್ತಿಚಿಣ್ಣವೆಗ್ಗಡೆಯ

[46]ಸುಪುತ್ರರಪ್ಪಸೋಮ
[47]ಯ್ಯನಾಯಕನುಂನಾ
[48]ರಣನಾಯಕನುವಿ
[49]ರ್ದ್ದ ಹೊನ್ನವೆನಾಯ
[50]ಕಿತಿಗೆಪರೋಕ್ಷವಿನ
[51]ಯದಿಸಿವಶಕ್ತಿದೇವರ
[52]ಕಾಲಂಕಚಿ೯ಧಾರಾಪ್ರೂರ್ವ್ವ
[53]ಕಮಾಡಿಬಿಟ್ಟಗದ್ದೆಚಾ .
[54] . ಸನಕೆಱುಮೊ .
[55]ಲೇರಿಯಬೆ ೧ ಹೊನ್ನಸ
[56]ಮುದ್ರದಖ ೧೦೦
[57]ಸ ೧೪ ಕೊ ೧ .

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ಅದೇ ಹೋಬಳಿ ಪೋಟಿಹಳ್ಳಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
. . . .
[5]ನಲುಕುದುಯಿಸಿದಂಸದವುಳಕೀರ್ತಿವಿಳಾಸು . . . ಭುವನೆ . . . ದಿಸು . ಆದಿತ್ಯಪ್ಪ . . . .
. . . .
[32]ಲ್ಪವೃಕ್ಷ . . . .
[33] . . . .
[34]ಹುಳಿಯರಪ್ರ . . . .
[35]ರಸ್ವತೀಕರ್ಣ್ನ . . . .
[36]ಸ್ವಿಕಂ . . . .
[37]ಯಲುತದ್ವೈರಿಸುಘಾತ . . . .
[38]ಹಾರಿ . ಸ . ದೊ . . . .
[39]ದವೆ ॥ ಅತಿಮದರಾತಿ . . . .
[40]ಬೇಡಿನಲ್ಲಿತಾಂಸಿತಗಂಡ . . . .
[41]ಗ್ರದೊಳೂ ॥ ಜನಕಂನಾಮುಂತಭೀಮಂ . . . . ಜಯ .
[42]ಧೂಕಾಂತನಾಮುಂತ್ರಚಟ್ಟಗನುಜಂ . . . . ತನು
[43]ಗ್ನಸ್ಥಗಿತಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ . . . .
[44]ಪಲತೆಐದಮು . . . .
[45]ದದೆ ॥ ಸುಂಚಲಿತವಾದವಿನೋದ . . . .
[46]ಬಿದಾಕಾಳಸಿಗ . . . ದೇವ , ...
[47]ಪೋತ್ತಮಗೋನಿದೇವವಿಭವಂ ॥ ಕಪ್ಪ . . . .
[48]ತನೊಲ್ಲದೆಬಲ್ಲೆಯನೆಂದು . . . .
[49]ನೆಯ್ದೆಸಿಡಿಲಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ . . . .
[50] . ಮಹಂನ್ತರಪ . . . .
[51]ದೇಂದುನೋಳ್ಪಡಂವ್ರಿದುವಚೆನಂಮಹಂತ . . . .
[52]ನಾಮನ್ತಘಸಣಿಸಿತಗ . . . . . . ಶ್ರೀಮನುಮಹಾಸಾವಂತಕಪ್ಪೆಯನಾಯಕರತಂಮಲಕುವಾಯಿ
[53]ನಾಯಕರುಹುಳಿಯಬನೆಲೆವೀಡಿನೊಳುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ .
ಱಯ
[54]ಪೋಟಗೌಡನನುಶಾವತಾರವೆಂತೆಂ . . ॥ ಶ್ರೀಮನ್ನಾಳಪ್ರಭು . . . .
[55]ಣಸಂಧಾಮುಂನೆಗಳ್ದಂಲಕ್ಷ್ಮೀರಾಮುಂಹನೆಯಣನಿಳಾತಳೋಂನತ . . . . ॥ ಆತಂಗನುಪಮಗುಣವಿಖ್ಯಾತಂಸ . .
[56]ತ್ರವತ್ಸರಂಗಬಳಾಹಿಜ್ಜಾ ತಂತೊಗೆದಂಲಕ್ಷ್ಮೀ . . . ತಂಮ . . . . ಜಂ ॥ . . .

57 . ನತಯಶ್ರೀಭಾಮಿನೀಕಾಂತನೂರ್ಜ್ಜಿತಪುಣ್ಯೋದಯನು . . . . . . ಆತಂವಿಬು

58 ಧಾಶ್ರಯಂಗುಣಗಣಾಲಂಕಾರನೆಂದಿಂತು ಸಂಸ್ತುತಿಪೆತ್ತ ಪ್ರಭುವಾಚಿಗೌಂಡ . . . ತ್ರಿಮನಂಗೊಳ್ವಿನಂ । ರೂನೆ

59 ವಿಖ್ಯಾತಿಯನೆಯ್ದೆತಾಳ್ದನೆಗಳ್ದಿದ್ದಿರ್ದ್ದನಾಚಿಗಾಉಂಡನಿಂವನಿತಾರತ್ನಮಗಣ್ಯಪುಣ್ಯನಿಧಿಯಪ್ಪಾಬಾವಿಸೋಮ . .

60 ವಿಯಾಳಂಕ್ರಿತಗಾತ್ರ . ಕುಳದೀಪಂಮಾದಿಗವುಂಡನೀಶನಪಾದಾಂಬುಜಮತ್ತಭ್ರಿಂಗನೊಸೆದಂಸಾ

61 ಹಿತ್ಯರತ್ನಾಕರನು ‖ ಅಂನ್ತುದಯ್ಸಿ । ತನುವಂಚಾರುಚರಿತ್ರದೊಳುಜಸಮಂಸತ್ವರ್ಮದೊಳುಜಗನಂಮನದೊಳುವಿತ್ತಮಶೋ

62 ತ್ರಿಜನರೊಡಲೊಳುಸದುಭಕ್ತಿಯಂತಂದೆಯೊಳುವಿನತೋದ್ದ್ಯದುಯಶಮಂವನೀಪಕರೊಳುಂತಾಂತಾಳ್ದನೆಂದಂ

63 ದುಪೆಂಪಿನಪುಣ್ಯಕೆಸದಿಂತುನೋಂತರೊಳರಾರೀಮೋಟಗೊಂಡಂಬವ । ಅಂತುಮಲ್ಲದೆಯುಂವಿಸಯಿತನೆಂದು

64 ಸತ್ಯಪರನೆಂದುಯಶೋಸಿದ್ಧಿಯೆಂದುವಂನ್ಯಗಾಮಿನಿಗನುಜಾತನೆಂದುಗುಣಿಯೆಂದುಮಹಾಪ್ರಭುವೆಂದುಮಾನಿಯಂದನು

65 ಪಮಶೀಲನೆಂದುನರಲೋಕಶಿಖಾಮಣಿಗಂದುಕೂಡೆಮೇದಿನಿಯಬವಣಿಕುಂನೆಗಳ್ದಹೆಗ್ಗಡೆಯಗ್ಗದಮೋಟಗೌಡನನು ‖

66 ಯೆರದಂಗಂಬುಜಮಿತ್ರಜಾತನಬಳಾಜಾಳಕ್ಕೆಕಂದರ್ಪ್ಪನಾಂನ್ತಗೆದಿಂದಾತ್ಮಜನುಂನತಿಕ್ಕೆಗೆಲಸರ್ದ್ದೇವಾಪಗಾನಂದನ

67 ಪೊರದಾಳ್ದಂಗೆಮದುಚ್ಚುತಂವಿಪುಳಭೋಗಕ್ಕಿಂದ್ರನೀಯುರ್ವ್ವರೇಶ್ವರಸಂಪೂಜಿತಮೋಟಗೌಂಡನೆನೆಸಂಪಂತಾ

68 ಳ್ದನೀಧಾತ್ರಿಯೊಳು ‖ ಕಟ್ಟಿಸಿದತಟಾಕಮುವರವಟ್ಟಿಸೆದೆತ್ತಿಸಿದದೇವತಾಯತನಂಸಾಲಿಟ್ಟಟ್ಟಾರವೆಪೇಳವೆ

69 ನಟ್ಟನೆತಾವೆಯ್ದೆಮೋಟಗೌಂಡಪೆಂಪನು ‖ ಅಂತುಮಲ್ಲದೆಯುಂ ।ಮಱಯುಗೆವಜ್ರಪಂಜರಮದನ್ತಿ

70 ರಲಿಂನತಿದಾನದೇಳ್ಗೆಯುಂಮೆಱವಡೆಕರ್ಣ್ನನಂತಿರಲಿಸತ್ತ್ಯಮನಾದರಿಸಿಪ್ಪರ್ಡೆಯ್ದೆಬಾಂದೊಱಯತನು

71 ಜನಂತಿರಲಿಕಾವಡಮೀವಡಮುನಂತಿಕೆಯಂಮೆಱವಡೆಮೋಟಗೌಂಡನಿವನೋರ್ವ್ವನೆಸಾ

72 ಲನೆಭೂತಳಾಗ್ರದೊಳೂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಮಗರೆಮುನ್ನೂಱರಸಮ[ಸ್ತ]ನಾಡಪ್ರಭುಮೋಟಗೌಡ

73 ನಶ್ರೀಮಾಚೇಶ್ವರದೇವರನುಸಕವರ್ಷ ೧೧೫೬ ವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೨ ಸೋರೋ

74 ಹಿಣೀನಕ್ಷತ್ರಪ್ರಿತಿಯೋಗಬವಕರಣನವಗ್ರಹಂಗಳುಂಏಕಾದಶಸ್ಥರಾ

75 ಗಿಸುಮಹೂರ್ತ್ತವಾಗಿಶ್ರೀಮಾಚೇಶ್ವರದೇವರ್ನಂದಾದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಸಕಲಾರಾಧನೆಗಂ

76 ಸಿವಜೀಯಬೇವಿಹಾಳಿಕೇತಜೀಯರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ

77 ಕೊಟ್ಟದತ್ತಿತೋಟಸ ೨ ಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಪೂರಬಡಗಣಹಸಲುಸ ೧ ಊ .

78 ಹಿತ್ತಲಹಸಲು ೧ ಹುಳಿಯಱಹೆಗ್ಗಡೆನುಬಯ್ಯನು . .

79 . . ಕೆಱಯಬಳಿಗಟ್ಟದಲುಬಿಟ್ಟದತ್ತಿಸ ೧ ಬಂಸಿಕೆಱಯವಡಯುಹಿರಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

32

ಅದೇ ಹೋಬಳಿ ಸೀಗೆಬಾಗಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸಿವಾಯ

3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾಗಾಜಾಧಿ

4 ರಾಜಪರಮೇಸ್ವರಪರಮಬಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳು

5 ಕ್ಯಾಭರಣಂಸ್ರೀಮತ್ರಿಬುವನಮಲ್ಲದೇವಸಪುತಾದ್ಧಲಕ್ಷಬುಮಿಯಂಸು

6 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತುಪದಪದುಮೋಪಜೀವಿ ।

7 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರವತೀಪುರ

8 ವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸ್ರೀಮತ್ರಿಬುವನಮಲವೀ

9 ರಹೋಸಣಪ್ರತಾಪನರಸಿಂಹದೇವಗಂಗವಡಿತೊಂಬತ್ತಱುಸಶಿರಮು

10 ಮದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುದೋಂಸಮುದ್ರದನೆಲೆವೀ

11 ಡಿನೊಳು ಸುಕಸಂಕಥವಿನೋದದಿರಜ್ಯಂಗೆಯುತ್ತ್ತಮಿರೆತತುಪದಪದ್ಮೋಪಜೀವಿ ‖

12 ಸ್ವಸ್ತಿಸ್ರೀಮನುಮಹಾಸಾಮಂತಧಿಪತಿಮಹಸಮಂತಗಸಣಿಜಗವನಂಡಲಿ

13 ಸಿತಗರಗಂಡಸಮತಬಿಟ್ಟಯಹುಳಿಯಅವ್ರಿತಿಯೊಳು ಸುಕಸಂಕತಾವಿನೋದ

14 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರೆತತುಪಾದಪದುಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೋಳಾಲ

15 ಪುರವರಾಧೀಸ್ವರಸ್ರೀಪದುಮವತೀದೇವೀಲಬುದವರಪ್ರಸಾದನುಡಿದುಮತ್ತಂನಗೋ

16 ತ್ರಪವಿತ್ರಪ್ರುರುಸನಿದನವೆದುಖುಹೆಸೆಎಪತುವಂಸುಕಾದಿನಳುತಮಿರೆ ‖

17 ಪಟ್ಟಸಿರೀಗಂಗಾನ್ವಯಪಟ್ಟದಮನೆವಾಡಿಸಿಟ್ಟಸ್ತ್ರೀಕೋಳಲಕಟ್ಟಗ್ರಪಾಲದೇವನ . .

18 ಗೆತ್ರಪಟ್ಟದರಸಿಮಕಲದೇವಿ ‖ ಗಂಗಕುಳತಿ[ಳ]ಕಎಸದಿರೆಚೆಂಬೊಂಗಳಕೊಡುವದನೀಗೋತ್ರಪವಿ

19 ತ್ರಂಸಂಗ್ರಮಧೀರ . . . ಸಿಗಂಕೋಳಾಲದರಸಮಂನೆಯಚಟ್ಟ ‖ ಚಟ್ಟರಸಂಗಂನೆಗಳ್ದಚಟ್ಟರಸಿ

20 ಗಂಅಧಿಕಬಳರುಗೋತ್ರಪವಿತ್ರರುಸಿಪ್ಸ್ಟಿಯಲುನಗಳ್ದಪುರುಸರುನೆಟ್ಟನೆಸ್ರೀಮಚರ

21 ಸಬೆನವಮಹದೇವರಸರು ‖ ಅಂತುಮಕ್ಕಳುವಡೆದುಸುಕದಿನಿದೂಸೀಗೆಯಬಗಿನಲುಚೆ

22 ಟ್ಟರಸಚಟ್ಟೇಸ್ವರದೇವರೆಂದುತನಹೆಸರಲಿಂಗಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಬೀಮರಾಸಿಯುಕಲಕ

23 ಚ್ಚಿರ್ಧಾರಾಪುರ್ವ್ವಕಮುಡಿಬಿಟ್ಟಗದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲಿಖಂಡು

24 ಮುಜು ೩ ಹುಳಿಎಬಿದರಿಇಂಪಮುಡಲುಮತರೊಂದುಊರಿಂದಹಡುವಲುಹಸ . .

25 . ಇಂತೀಧಮ್ಮರ್ವಪ್ರತಿಪಳಿಸಿದವರುಗಂಗೆಕುರುಕ್ಷೇತ್ರವರಣಾಸಿಎಂಬದಿಬ್ಯ . .

26 ಗಳಲಿಸಹಸ್ರಕವಿಲೆಯ ಸುಬಾ್ರಹ್ಮಣರಿಗೆದಾನವಾಡಿದಫಲಇಂತೀದಮ್ಮರ್

27 ಅಳಿಲುಮನಸಂದಮಹಪತಕಸಹಸ್ರನಾಕವಿಲೆಯುಮನಾಬಾ್ರಹ್ಮಣರುಮಆತೀ

28 ತ್ತರ್ಗಳಲಿಕೊಂದಪಪ ‖ ಸ್ವದತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂದರಸಷ್ಟಿರ್ವ್ವರಿಸ

29 ಸಹಸ್ರಣಿಮಿಟ್ಟಇಜಯತಿಕ್ರಿಮಿ ‖ ಇಸಸನಂಬರದರೂವಾರಿಕಳಿದ

30 ಸಿಚತುಪ್ಪದಿಚಕ್ರವರ್ತ್ತಿರ್ಬಿರುದು ‖ ಹೇಳಿದಕವಿಹಂಸದೇವ ‖

31 ವಿಶಸಂವತ್ಸರದಚೈಯತ್ರಸೂದ್ಧವ ೫ ಸೋಮವಾರದಂದುಬಂಮಿ

32 ಸೆಟ್ಟಯಮಗಬಾಚಿಗೌಡನಶುವತ್ರಬಈಚಗೌಂಡಪರಿವಾರದೇವರ್ಕ್ಕಳ

33 ಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಬಿಟ್ಟದತ್ತಿಅ . . ಕೆಳಗೆಕೊ ೫ ಚಿಕ್ಕಕೆರೇಕೆ.

34 ಕಂಬ ೫೦ ಬಂಮೆಯನಕೆರೆಕೆಳ್ಗೆಕೊ ೧೦ ತೆಂಕನಕೆಱೆಕೆಳ್ಗೆಕೊ ೫ ಪಡುವಣ

35 ಕೆಱೆಯಕೆಳ್ಗೆಕೊ ೫ ಹುಣಿಸೆಕ . . .

36 . . ಕೆಇಅಂತುಸ ೧ ಕೆ೧ ೧೦೧

33

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೨೧೬ ನೆಯಮನ್ಮಥ

2 ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಸೋದಲುಸೀಗೆಯಬಾಗಿನಗೋಪಗಲು

3 ಡಂಆತನಮಕ್ಕಳುಬೊಂಮ್ಮೆಯ್ಯಹರಿಪ್ಪೆಯ್ಯಮಗಣ್ಣೆಯ್ಯಂಗಳರಾಮನಾಥದೇ

4 ವನವಡಿಗೆಯಾಗಿಹೋಗಿಮರಳಿಬಂದಆದರಿಗಲ್ಲಕಾ . . .

5 . ಲಿಟ್ಟಬಿಟ್ಟದ್ದಲ್ಲಿಸೀರನಾಡಕರಿದಾಳಿಯಾ . . . ಮುತ್ತಿದಲ್ಲಿಆತಂದೆ

6 ಮಕ್ಕಳುನಾಲ್ವರು . . . . ಮಗಮಲ್ಲಗಳುಡನು

7 ಎತ್ತಿಸಿದವೀರಗಲ್ಲ . . . . ಶ್ರೀಶ್ರೀ

34

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1 ನೊಣಬಡಿಗೊಲದಬಂವಿುಸೆಟ್ಟಯಾಳುವವು . . . . ನಾ . ನವುಗ
2 ನುಅಯ್ಬಿಗೌಡದಾನಧರ್ಮಪರೋಪಕಾರವಾಗಿದ್ದುರ್ಕೆಟುಹರಿಯ
3 ಲುಸುರ
4 ಲೋಕಕ್ಕೆಸಂ
5 ದನು

6 ಸೀಗೆಯ
7 ಬಾಗಿನ
8 ಐಚಗೋ

9 ಡನು

35

ಹುಳಿಯಾರು ಹೋಬಳಿ ಹುಳಿಯಾರು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

1 ಶ್ರೀಓಂನಮಃಶಿವಾಯುನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖
3 ಸ್ವಸ್ತಿಸವುಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
4 ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
5 ಜ್ಜಗದೇಕಮಲ್ಲರಾಯುಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣವನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷ
6 ಭೂಮಿಯುಮುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
7 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
8 ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
9 ಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣದೇವರುಗಂಗ
10 ವಾಡಿತೊಂಭತ್ತಾರುಸಾಸಿರಮುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸು
11 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ‖ ಅನ್ತತನಸಾಹಸ ‖ ವಿ(ತ್ತ ‖ ನಂಗಲಿ
12 ಕೊಂಗು . . . . ತಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿ
13 ರಿಬಳ್ಳಾರೆ . . . . ಉಚ್ಚಂಗಿವಿರಾಟನಪೊಳಲುಬಾಕಪುರಂಬನವಾಸೆ
14 ಕೊಯ್ಯತ್ತೂರುಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ‖ ಅಂತುವೀರ
15 ಗಂಗಹೊಯ್ಸಳ . . . . ಲಕ್ಷ್ಮೀಕುಚಕುಂಕುಮಪಂಕಾಂಕನಿಜಶರೀರನಾಗಿ
16 ದೋರಸಮುದ್ರ . . . . ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ . . .
17 ಆತನಗ್ರತನೂಜ . . . . ಭೂಮಿಪಾಲಕ ‖ ವಿ ‖ ಸರಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬಿ
18 ಪತಿಯೆನಿಸಿಸುಖಂ . . . . ಚಂದ್ರಾರ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ . . . . ಕು
19 ಳತಿಳಕಂವೀರಸುತ್ರಾಮ . . . . . ವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂ . .
20 ಭೂಮಂಡಳೇಶಂನರಸಿಂಹಭೂಮಿಪಾಳಂಸ್ಥಿರತರಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ ‖ ಅನ್ತ
21 ನಾರಸಿಂಹಹೊಯ್ಸಣಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಕಂದ
22 ನರಸಿಂಹನೃಪ . . . . ಕೃತಿಯಿಂ . . . ಪಳು
23 ಪಟ್ಟಮಹಾದೇವಿರೂಡಿ . . . . ‖ ಆದಂಪತಿ .
24 ತನೂಭವನಾದಂರಿಪುನೃಪತಿಮುಕುಟಘಟ್ಟಿತಪಾದಂಲಕ್ಷ್ಮೀದಯಿತನಮ
25 ಳಗುಣನುದಿತೋದಿತಪುಣ್ಯಪ್ರಭಾವ[ನೀ]ಬಲ್ಲಾಳನೃಪ ‖ ವಿ ‖ ವಿಳಸರ್ .
26 ಕೂರ್ಮ್ಮಪದಂ . . . . . ದ್ವಿಹಸ್ತಂ . . . . . ದಿವಿಜೋಂನತಂಚ . .
27 ಬಳಾವರ್ದ್ಧ ... ... ಚಿರಕಾಂಚಿಯ .

28ಕೆಯಂಲೀಲೆ ... ... ಬಲ್ಲಾಳಭೂಪಾಲಕ ‖
29ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ ... ... ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
30ದವಾಂನ್ವಯೋತ್ತುಂಗ ... ... ಹಾಯಶೂರನಿಶಂಕ
31ಪ್ರತಾಪವೀರಬಲ್ಲಾಳ ... ... ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
32ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಮುದದಿಂದೀರ್ಘಾಯುಮಂ
33ಶ್ರೀಯುಮಂನನವರತಂಮಾಳ್ಕೆ ... ... ವಿದ್ಯಾಧರನು
34ಕುಟಮಣಿಶ್ರೇಣಿ . . ಜಳರಾಜತ್ವಂಪಡೆದು ... ... ಶ್ವರನಮಿತವ
35 . . . ಸೌಂದಯ್ಯರೂಪಂಬುಧಸೇವ್ಯಂಗೋವಿದೇವ ... ... ಯಶೋರಾಸಿ
36ಗಾಹಂಪ್ರತಾರಂ ‖ ನಾಥಾವಳಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂ
37ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತು ... ... ಸಾಧಿಪತಿ . . . . .
38ಘಟಿತಬಿರುದಸಾಮಂತಶುಂಭದ್ಗಂಭೀ ... ... ಸ್ಥಳವಿದಳಹೊಯ್ಸಣ .
39 . ಕಣ್ಠೀರವಮಂಗಳವಿಜಯಭೇರಿರವಮಾಹೇ . . ಬೌದ್ಧವೈಸ್ಣವಾರುಹತ
40ಚತುಸ್ಸಮಯಸಮುದ್ಧರಣ ‖ ಅಣ್ಣನಗಂಧವಾ ‖ ... ... ಮಂತಭೀಮ ‖
41ಪ್ರಿಯತನೂಜ ‖ ವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋ . . . ಕನಕ್ಕಣ್ಣಾವ
42ತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸ ‖ ಪದುಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . ನವ
43ಪಾಟಲೀಕುಸುಮಾಮೋದ ‖ ಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರಿ . . . ತಿಮುಕು
44ಟವಿನ್ಯಸ್ತ ‖ ಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪ . . . ಮಹಾಸಾಮಂ
45ತಗೋವಿಯಾನ್ವಯವಂತೆಂದಡೆ ‖ ವೀರ . . . ದೇವಪರಮೇಶ್ವರನ
46ಗ್ರಾಮಹಿಪಿಯಪ್ಪ . . ನಾರಿಯಬಂಡಿಯಂ . . ಕಾತಿಯಮೆಚ್ಚಿತಳಾ
47ಭಿಘಾತ . ಂಪಾರದೆದಿ . . . ಗುಣವೊಳಿಸವಂನೃಪಮ . ಕೊಟ್ಟನು
48ಗ್ರಾರಿತಳಪ್ರಹಾರಿವೆಸರುನ್ನತಿಯುಂಬರದಂತೆಬ್ರಹ್ಮನಾ . . . .
49 . . . ಹವಮಂ . . . .
50 . . . . ವಂ . . . . ತಳಪ್ರಹಾರಿ . . . .
51 . . . ತವಂ . . . . ವರಿ . . . . . . ವ . . .
52 . ಅಂತುಸಾಮಂತ . . . .
53 . ದಬಳು . . . . . . ಸ . ದ

ಹಿಂಭಾಗದಲ್ಲಿ

54ಓಂನಮಶ್ಶಿವಾಯ ‖ ವಿನೋದದಿಂದಿರೆ ‖
55ಯಾತನಗ್ರತನೂಜನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟಿದ್ದಸಾಮಂ
56ತಭೀಮ ‖ ಅತಿಬಳನಪ್ಪಮಂಡಳಿಕವಿಷ್ಣುನೃಪಾಳನಬೀಡಿನೊಳು
57ಕರಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯುಂಸಲೆತಾಳ್ದಿದಾತನೆಕ್ಷಿತಿ
58ತಳಮೆಚ್ಚೆಕೊಂದುಬಿರುದಂಪಡೆದಾಹವರಂಗಭೀಮನುತತಿಶಮುಮಪ್ಪವಿ
59ಕ್ರಮಮನೇವೊಗಳ್ವೆಂಕಲಿಕಾಲಕಣ್ಣರನಂ ‖ ವಚನ ‖ ಅನ್ತುಸಿತಗರಗಂಡನೆಂಬಬಿ
60ರುಧಂಪಡೆನಂಸಾಮಂತಭೀಮಂ ‖ ಜನಕಂಸಾಮನ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾ
61ರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಲಂಕಾರವಾಚೊಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾ
62ಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
63ತನೆಯಂತಾನಾಗಿಜೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ‖ ವ ‖ ಅಂ

64 ತುಸಾಮಂ[ತ]ಚಟ್ಟನವಿಕ್ರಾಂತಮದೆಂತೆಂದಡೆ ॥ ಪೆಂರ್ಮೆಯಸೇನಬಣ್ಣಿಸುವೆಪಾಂಡ್ಯನೃಪಂಮು
65 ಳಿದಾಂತುತುಳ್ವಬಂದೆಂಮೆಗನೂರಲೊಡ್ಡಿದಡೆನಿಷ್ಣನೃಪಾಳಕನೋಡೆವೈರಿಯಂ
66 ಪೆಂವಳಿಸಿದ್ದರ್ಪಾಜಿಗಜಯೂಥಮನಾಳ್ದೞಿಯಟ್ಟ . ಯ್ಯರ್ನಿಂದಣ್ಮಿದಗಂಧಸಿಂಧು
67 ರಮಂತಂದುಮದಿಪತಿಗಿತ್ತಚಟ್ಟಮ ॥ ಚಂಡಭುಜಾಸಿಯೊಳಾನೆಗಳ್ದವಿಕ್ರಮುಗ್ರಂಕಡಿಕೆಯುದ್ಧ
68 ತ್ರೆಲಗಿಯೊಳುದಂಡಚಮೂಪಮೂ . ದಲಿಸಿಪಾಯ್ಸಿದಡಾರಣರಂಗದಲ್ಲಿವಾಕ್ಕೊರ್ಕೊಂಡು
69 ಕಱುತ್ತುತಾಗಿದರಿಸೇನೆಯವಿಕ್ರಮಚಟ್ಟನುದ್ಧತಂಗಂಡರದೇವಗೇಣಲಿಱಿದು . . ಪೇಳದೆ
70 ಶೌರ್ಯ್ಯದೇಳ್ಗೆಯಂ ॥ ಇಱಿಯೆ . . . . . ರಾಂಗಣದೊಳುಶ್ರೀಗುಪ್ತಂಡಭೂತಳಂ
71 ವೊಱೆದೊಱೆದುಕ್ಕಿಯಿಂನ . . . . . . ಶಾಚಿಕೋಟಿಯುಂನೆಱತಣಿಯುಂ
72 ಡುಬೆಂಡುಮರಳ್ದಿಂನುಮ ... ... ಡೆನಱಿಯಿರೆವಿಕ್ರಮಂಜಸದಲಚ್ಛಣವಿಾ
73 ಹುಳಿಯೆಱಚಟ್ಟನ । ... . ರಾಜಮಾನನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂ
74 ತಚಟ್ಟನಗ್ರತನೂಜಸಾಮಂತಗೋವಿದೇವ ॥ ವೃತ್ತ ॥ ನುಡಿದಡೆಮಂದರಾಚಳದಲಂ
75 ಬುಜಭವಂಬರದಕ್ಕರಕ್ಕವಿಂಮ್ಮಡಿನೆನಗೀವೆನೆಂದಡೆಭವಂಕುಡಲಿತ್ತಬರಕ್ಕದ
76 ಂತುನಾಲ್ವಡಿಸರಣಾರ್ತ್ಥಿಗಂಜದಿರೀವೆಂದಡೆವಜ್ರದಕೋಟಿಗಂಪದಿಮ್ಮಡಿಯೆ
77 ನೆಕಳಿಂತೆಶಾಂತಲೆಜಸಂಬಡೆದಿದ್ದಳಿಳಾತಳಾಗ್ರದೊಳು ॥ ವೊಟ್ಟಜೆಯಂನು
78 ಡಿವಹಿತರನಿಟ್ಟಲುವಂಮ ಱಿದುತೇದುಚಟ್ಟನಪುತ್ರಂಕಟ್ಟಾಯದಕಣಿಗಹಿ
79 ತ್ರಘರಟ್ಟಂಸಾಮಂತಬಿಟ್ಟಗಂಬೊಟ್ಟಡುವ ॥ ದಿಗಿಭಕ್ಕೆದಾನಪಟ್ಟಕೆ
80 ನಗರಾಜಂಗಮಳರತ್ನಮೇಖಳೆಯಾದಂತೆಗಡಂಕುಲವಧುವಾದ
81 ಳುನೆಗಳ್ದಶ್ರೀದೇವಿಗೋವಿದೇವಗೆಪೊಲು ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯಿಸುವಂ
82 ತುದಯಿಸಿದ್ದರ್ಂವಿದ್ಯಾನಿರತಂಶ್ರೀದೇವಿಗೆವಾಪುರುಷೋತ್ತಮಗೋವಿದೇವವಿಭು
83 ಗಂಬಲ್ಲ ॥ ಕಡುಗಲಿಬಲ್ಲಂದುರದೊಳುತೊಡದ್ದರ್ಂಗಾಕೃಷ್ಣನಂನನೀಶ್ವರನಂನಂಸಿಡಿಲಂ
84 ನಂಕಲಿತ್ರಿಪುಂದಕಡಲಂನಂಭೀಮನಂನ್ನನರ್ಜುನನನ್ನ ॥ ವಚ ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲರಸಗು
85 ಹುಳಿಯೆಱಬೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
86 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅಂತಾ
87 ಮಂಡಳಿಕಬಲ್ಲರಳಗ್ಗಂಹಿರಯರಸಿಮಾಪಲೆದೇವಿಯಗ್ಗಂಹುಟ್ಟದಂಶ್ರೀ
88 ಮತುಮಂಡಳಿಕಬಲ್ಲಾಳನವಿಕ್ರಾಂತಮೆಂತೆಂದಡೆ ॥
89 ಅಂತುಮಂಡಳಿಕಬಲ್ಲಯ್ಯನಗುರುಕುಳಾಂನ್ವಯುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
90 ಧ್ಯಾನಧಾರಣಮೋನಾನುಸ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಂನೈಷ್ಠಿಕತ
91 ಪೋವಾಗ್ಗನಿರತರುಮಪ್ಪಶ್ರೀಪರ್ವ್ವತದಗಸ್ತ್ಯೇಶ್ವರದಮಠವಸದ್ಯೋಜಾತಾಚಾ
92 ಯ್ಯರುಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯನಾಮಶಕ್ತಿದೇವರು
93 ಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಸಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುವಾಮಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುಮ
94 ಪ್ಪದಿಬ್ಯತಪೋಧನರುಕ್ರಿಯಾಶಕ್ತಿಮುನೀಂದ್ರರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
95 ಶ್ರೀಮತುಮಂಡಳಿಕಬಲ್ಲರಸರುಹುಳಿಯೆಱಶ್ರೀಭೀಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂ
96 ವಾಹಾರದಾನಕ್ಕಂಖಂಡಿತಪ್ರಾವೃಳಕ್ಕಂಬಟ್ಟವೂರುಭೀಮಸಮುದ್ರ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಕೈತೋಟದಲ್ಲಿದ್ದ ಕಲ್ಲು

1 ಶ್ರೀ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ವಿಲಸದುಯದುವವಂಶದಲ್ಲಿಸಳನೆಂಬುರ್ವ್ವೀಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಸಳಯೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆ

3 ಪುಲಿಯಂಪೊಯ್ದಾ ಸಳಂಪೆತ್ತಹೊಯ್ಸಳನಾಮಂನಿಜನಾಮಮಾಗೆನೆಗಲ್ದಾ ಶಾರ್ದೂಲಳಸಲ್ಲಾಂಛನಾಕ

4 ಲಿತಕ್ಕೆಳುಸೊಸವೂರಲಿಂತುಪಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪಿನ ‖ ಆಹೊಯ್ಸಳನನ್ವಯದೊಳುಸಾಹಸಧ

5 ನನಸಮಶೌರ್ಯ್ಯನುದಯಂಗೆಯ್ದಂದ್ರೋಹಘರಟ್ಟಂಗುಣಸಂದೋಹಯುತಂಕನ್ತುಮೂರ್ತ್ತಿವಿನಯಾದಿತ್ಯಂ ‖ ವೃ

6 ವಿನಯಾದಿತ್ಯನೃಪಾತ್ಮಜಾತನೆಱೆಯಂಗೋರ್ವ್ವೀಶನಂತಂನೃಪಾಳನಪುತ್ರಂಜಯುವಲ್ಲಭಂಭುಜಬಳಭ್ರಾಜಿಷ್ಣು ವಿಷ್ಣುಕ್ಷ್ಮಾವ

7 ನಿಪಂತತ್ಸುತನಿಂದುಕೀರ್ತ್ತಿನರಸಿಂಹೋರ್ವ್ವೀಶನಂತಾತನೊಲ್ಪಿನಪುತ್ರಂಯದುವಂಶವರ್ದ್ಧನಕರಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ‖ ಜಯತಿನೃಪ

8 ದಿಳೀಪಸ್ತಂಭಿತಾರಿಪ್ರತಾಪಕರಧೃತಘನಚಾಪಃ ಸಜ್ಜನೇವೀತಕೋಪಃ ಜಿತಮನಸಿಜರೂಪಃ ಶಾತ್ರವಾಟೋಪಲೋಪಃ ಸವಿ

9 ತಸಕಲಪಾಪಃವೀರಬಲ್ಲಾಳಭೂಪಃ ‖ ಸಲೆ . . . . . ಶ್ವರಮೆಸಿಸಿಮಹೀಪತ್ತಿತಂನೊಳ್ನಿಲಸಳ್ಕೊದಾರ್ಯ್ಯಶೌ

10 ರ್ಯ್ಯೋದಯಮೆನಿಸಿದಬಲ್ಲಾಳಭೂಪಾಳರಾಜ್ಯಂವಿಲಸದ್ದೇವೇಂದ್ರರಾಜ್ಯಂನೃಗನಳನಹುಷಕ್ಷತ್ರಪುತ್ರಾದಿರಾಜ್ಯಂಬಲಿರಾಜ್ಯಂರಾ

11 ಮರಾಜ್ಯಂಸಕಳಜನಮನಪ್ರಾಜ್ಯಮತ್ಯಂತಪೂಜ್ಯಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂ

12 ಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳ್ವಲಗೊಣ್ಡಭುಜಬಳವೀ

13 ರಗಂಗನಸಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದಭೂಮಿ

14 ಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುದಿಗ್ವಿಜಯಂಗೆಯ್ದುದೊರ

15 ಸ್ಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳು . . . . ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋ

15 ಡ್ಯನಂಗೆಲ್ದುಚ್ಚಂಗಿಯಂರಾಜಧಾನಿಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖

16 ವೃತ್ತ ‖ ಪವಣಿಲ್ಲೆಂಬಪದಾತಿಯಿಂದರಿಪುಭೂಪ . . . . . ಲಂತವರೊಳ್ಪಾನೆಗಳಂತುರಂಗಚಯಮಂಭಣ್ಡಾರಮಂಪೆಣ್ಡಿರಂ

17 ಧವಳಚ್ಛತ್ರಮಿವೆಂಬಿವಂಪತಿಗೆತಂದಿತ್ತಂಜಯೋದ್ಯೋಗಿಮಾಧವದಣ್ಡಾಧಿಪನೆಂದೊಡನ್ಯಪೃತನಾಧೀಶರ್ಸ್ಸಮಂಬರ್ಪ್ಪರೇ ‖ ತತ್ಪಾದಪದ್ಮೋಪ

18 ಜೀವಿಗಳಪ್ಪ ‖ ಶ್ಲೋಕ ‖ ಅಮೃತೇಶಪದಾಂಭೋಜಭೃಂಗಶೃಂಗಾರರಂಜಿತಂಶ್ರೀನೃಸಿಂಹಚಮೂಪಾಲಂಪಾಯಾತ್ಸರ್ವ್ವಸದಾಶಿವಃ ‖

19 ವೃತ್ತಂ ‖ ವಿನಯಾಂಭೋರಾಶಿಸತ್ಯಾಸ್ಪದನುಪಚಿತಸತ್ಪುಣ್ಯನೌದಾರ್ಯ್ಯತುಂಗಂಕನಕ(ನ)ಕ್ಷೋಣೀಧ್ರಧೈರ್ಯ್ಯಂಸುಚರಿತನುದಿ

20 ತಾರ್ಕ್ಕಪ್ರಭಂಪಂದಿಕಲ್ಪಾವನಿಜಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭನೆನುತ[ಮ]ಹೋತ್ಸಾಹದಿಂಕೂತ್ತುವಿದ್ವಜ್ಜನಮೆಲ್ಲಂನಾರಸಿಂಹಪ್ರಭುವಿನನು

21 ದಿನಂಬಣ್ಣಿಕುಂಲೀಲೆಯಿಂದಂ ‖ ಶ್ಲೋಕಂ ‖ ದಾನಂನಿರಂತರಂಯಸ್ಯತಥಾಭದ್ರಗುಣೋಪರಃ ಶ್ರೀಮನ್ನಂಬಿಚಮೂಪಾಯುಪುಂಖಿಗೋನ್ಸರ್ವ್ವರ್ಗಾಮುಗಾತ್

22 ವೃತ್ತ ‖ ಉದಿತಾರ್ಕ್ಕಪ್ರಭನತ್ಯುದಾರಚರಿತಂಸತ್ಕೀರ್ತ್ತಿಚಂದ್ರಾಂಶುಸತ್ಯದಚಿತ್ತಾಶ್ರಿತಕಲ್ಪವೃಕ್ಷನಸತೀದೂರಂಬುಧಾಧಾರನಭ್ಯು

23 ದಯಶ್ರೀರಮಣಂವಿನೂತಗುಣರತ್ನಾಳಂಕೃತಂತಾನೆನಲುಮುದಮಂತಾಳ್ದಿದಮಂತ್ರಿಮಂಚಪವಿಭುವಂಬಣ್ಣಿಪ್ಪನೇವಣ್ಣಿಪಂ ‖

24 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಮಹಾಪಸಾಯಿತಮಾಧವದಣ್ಡನಾಯಕನಸುಂಕದಧಿಕಾರಿ

25 ಗಳಪ್ಪಹೆಗ್ಗಡೆನಾರಸಿಂಗಣನುಹೆಗ್ಗಡೆಮಂಚಯ್ಯನುಂಸಕವರ್ಷ ೧೧೧೯ ನೆಯಹೇಮಲಂಬಿಸಂವತ್ಸರದ

26 ಅಶ್ವಯ್ಜಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರವಿಶುಸಂಕ್ರಮಾಣದಂದುಹುಳಿಎಱಬ್ರಹ್ಮಪುರಿಯಮಹಾಜನಂ

27 ಗಳಿಗೆಬಿಟ್ಟ ಧರ್ಮ್ಮವೆಂತೆನ್ದೊಡೆ ಪುರಾಣಕ್ಕಂ ಗದ್ಯಾಣವಯ್ದು ವೇದಖಂಡಿಕಕ್ಕಂ ಗದ್ಯಾಣವಯ್ದು । ಅಂತು

28 ಹತ್ತುಗದ್ಯಾಣಹೊನ್ನುಮನಾವಾತ್ತ್ಱಂಡಪವುಳವೆಮುಸುಂಕದಲ್ಲಿ ಕುಡುವಂತಾಗಿ ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊ

29 ಟ್ಟರು ॥ ಆಪುಣ್ಯದಿನದಂದು ಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆ ನಂದಾದೀವಿಗೆಗಂ ನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂ ಅಂಗಭೋಗಕ್ಕಂ ಚೈತ್ರಪವಿತ್ರಕ್ಕಂ ವರ್ಷನಿಬಂದವಾಗೆ ಬಿಟ್ಟ ಗ

30 ಹುಳಿಯಱ . . ಮಳವೆಯ ಸುಂಕವನೋಡುವ ಅಧಿಕಾರಿಗಳೀ ಕ್ರಮದಲ್ಲಿ ಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂ ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ ಪ್ರ

31 ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಂ ಶ್ರೀವಾರಣಾಸಿ ಪ್ರಯಾಗೆ ಕುರುಕ್ಷೇತ್ರ ಮೊದಲಾದ ಸಮಸ್ತಪುಣ್ಯಕ್ಷೇತ್ರಗಳೊಳು ಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣೋತ್ತ

32 ರಾಯಣ ವ್ಯತೀಪಾತಪ್ರಮುಖಂಗಳಪ್ಪ ಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳು ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ ಶತಸಹಸ್ರಕೋಟಿ ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ ಹತ್ತು . .

33 . . . . ಮುಳ್ಳ ಶತಸಹಸ್ರಕೋಟಿ ಕವಿಲೆಗಳಂ ಸುವರ್ಣ್ನಶೃಂಗರೂಪ್ಯಖುರ ಕಾಂಸ್ಯದೋಹ . ಪುರಸ್ಸರ ಧಾರಾಪೂರ್ವ್ವಕಂ

34 ಮಾಡಿಕೊಟ್ಟ ಫಲಮಕ್ಕುಂ ॥ ಇಂತೀಧರ್ಮ್ಮಕ್ಕೆ ತಪ್ಪಂನೆನೆದವರಾ ತೀರ್ತ್ಥಂಗಳಲಾ ಕಾಲಂಗಳೊಳಾ ಬ್ರಾಹ್ಮಣರುಮನಾ ಕವಿಲೆಗಳುಮ

35 ಕೊಂದ ಮಹಾಪಾತಕರಪ್ಪರು ॥ ವೃತ್ತ ॥ ಇಂತೀಧರ್ಮ್ಮವನೆಯ್ದೆ ಕಾವ ಪುರುಷಂಗೈಶ್ವರ್ಯ್ಯಮುಂ ಶೌರ್ಯ್ಯಮುಂ ಕಾಂತಾಸಂಗತಿಯುಂ ಜಗ

36 ತ್ಪ್ರಭುತೆಯುಂ ಸೌಭಾಗ್ಯಮುಂ ಭಾಗ್ಯಮುಂ ಸುತಾನಕ್ಕಭಿವೃದ್ಧಿಯುಂ ಜಯಮುಮಾಯುಂ ಶ್ರೀಯುಮಾರೋಗ್ಯಮುಂ ಸಂತಂಪೆಚ್ಚುಗುಮೆ

37 ನ್ದು ಸಾಱುಪವು ದೀರ್ಘ್ಯಲಾಕ್ಷರಂ ಧಾತ್ರಿಯೊಳು ॥ ಶಾಸನವಿದೇನಿದೇತಱ ಶಾಸನಂ ಮಾರಿತ್ತ ರೇಕೆ ಸಲಿಸುವೆನೆಂಬ ಪಾಪಾಸಿಗನಾ ಚಂದ್ರಾರ್ಕ್ಕಂ ಪೋಕದೆ ನರಕಂಗಳೊಳ

38 ಗೆ ತಿಱ್ರನೆ ತಿಱುಗುಂ ॥ ಶ್ಲೋಕ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ಷಷ್ಟಿರ್ವರ್ಷಶತಾನಿಚ . . . . . .

37

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳೊ
3 ೧೪೫೦ ನೆಯ ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸ
4 ರಾದ ವೈಶಾಖ ಬ ೩೦ ಸೋಮವಾ
5 ರ ಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯ
6 ಕಾಲದಲ್ಲು ಕೃಷ್ಣದೇವರಾಯಮಹಾ
7 ರಾಯರ ಪ್ರಿಯಕುಮಾರ ಸಿಂಗಪನಾ
8 ಕರು ಹುಳಿಯೆಱ ಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರ್ಗಂ ಭೀಮೇಶ್ವರದೇವರ್ಗಂ ವಿಗ್ನೇಶ್ವರದೇವರ್ಗಂ
10 ಅಂಗಭೋಗಕ್ಕಂ ರಂಗಭೋಗಕ್ಕಂ ಆದಿಕಾಲ
11 ದಲ್ಲಿಕೊಟ್ಟ ಗದ್ದೆ ಖ ೨ ॥ ೪ ತೋಟವೆರಡಕ್ಕಂ ಬಿದ್ದ
12 ಲ ಭೂಮಿಗಂ ತೆಱುವ ಮಾನ್ಯತೆಱಿ ಸಿದ್ಧಾಯ
13 ಕಾಣಿಕೆ ಬಿರಾಡ ಬೀಜವರಿ ಮುಂತಾದುವ
14 ಲ್ಲಾತೆಱಿಯನೂ ಸರ್ವಮಾನ್ಯವಾಗಿ ಬಿಟ್ಟೆವು ಈ
15 ಧರ್ಮವಂ ಪ್ರತಿಪಾಲಿಸಿದವರ್ಗೆ ಶಿವಸಾ
16 ಯುಜ್ಯಪದವಿ । ಅಳುಪಿದವರ್ಗೆ ಕುಂಭೀ
17 ಪಾತಕವಹುದು । ತಮ್ಮತಾಯಿ ತಂ
18 ದೆಗಳ ಕೊಂದ ಪಾತಕಕ್ಕೆ ಹೋಹರು ॥
19 ಕತ್ತೆಯ . . ಯತಿಂದವರು
20 ಆದೇವರುಗಳ ತಮ್ಮಡಿಗಳಗಕಿ
21 . . ಯತಿಂದವರು ॥

38

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾ
3ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ(ಃ)ಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾ
4ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೧ ಕ್ಕೆ ಸಲ್ಲುವ ವರ್ತಮಾ
6ನಕ್ಕೆ ಸಲ್ಲುವಸೌಮ್ಯನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧ ಸೌ
7ಮ್ಯವಾಸರದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಗಾಜಪರಮೇ
8ಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾ
9ಯರ್ಯ್ಯನವರೂ । ಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯವಾಳುತಿಪ್ಪಕಾಲದಲ್ಲಿ
10ಅಮರನಾಯಕತನಕ್ಕೆಪ್ರತಿಪಾಲಿಸಿಕೊಟ್ಟಂಥಹೊಸ
11ಳದೇಶದಯರೆಯಕಟ್ಟೆಯಶಾಸನಾಂಕಗಾದಗೋಉಲ
12ಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
13ದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಮುದಿಯ
14ಪ್ಪನಾಯಕರ್ಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆ
15ಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ ಯದ್ದ
16ನಪೂಡಿಪೆರಣೆ[ಯ]ತಿಂಮ್ಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನ್ನೈಯ್ಯ
17ನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆತ್ರಿಪುರುಷೋದ್ದೇಶವಾಗಿಬರ
18ಶಿಕೊಟ್ಟದಾನಶಾಸನದಪಟ್ಟೇಕ್ರಮವೆಂತೆಂದರೆ । ನಾ
19ಉಕಳುವಂಥಾರಾಜ್ಯದಲಿಹಾಗಲವಾಡಿಸ್ಥಳಕ್ಕೆಸಲು
20ವಅಣೆಹಳಿಗ್ರಾಮವನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
21ರ್ವಕವಾಗಿಗೋಉಲಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯಕ
22ರಪೌತ್ರರಾದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದಮುದಿ
23ಯಪ್ಪನಾಯಕರ್ಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬ
24ಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಪೂಡಿಪೆರಣೆ
25ಯತಿಂಮ್ಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನ್ನೈಯ್ಯನಪುತ್ರನಾದರಾ
26ಮೈಯ್ಯಗೆತ್ರಿಕರಣಪೂರ್ವಕವಾಗಿಯಿಾಗ್ರಾಮವನ್ನು
27ಕೊಟ್ಟೆವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದು
28ಗೋಉಲಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯ
29ಕರಪೌತ್ರರಾದಚೆಂನಬಸವಪ್ಪನಾಯಕರಪು
30ತ್ರರಾದಮುದಿಯಪ್ಪನಾಯಕರ್ಯ್ಯನವ
31ರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
32ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಪೂಡಿ
33ಪೆರಣೆಯತಿಂಮ್ಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನ್ನೈ
34ಯ್ಯನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆಅಣೆಹಳಿ

35 ಗ್ರಾಮವನ್ನು ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
36 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಲಿಅನು
37 ಭವಿಸಿಕೊಂಡುಬರುವದೆಂದುಆಗ್ರಾಮದಲ್ಲಿ
38 ಇದ್ದನಿಧಿನಿಕ್ಷೇಪಕಾಡಾರಂಭನೀರಾರಂಭಸುಂ
39 ಕಸಿದ್ಧಾಯ । ಮನೆವಣಸಹವಾಗಿಶಿವಾರ್ಪಿತ
40 ಮಾಡಿಕೊಟ್ಟದಾನಶಾಸನ ॥ಗ್ರಂಥ । ಸ್ವದತ್ತಾದ್ವಿಗು
41 ಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
42 ಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
43 ದಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ ॥ ಅನ್ಯದತ್ತಾಚಮಾತಾಚ
44 ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತು ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
45 ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ !
46 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೆ । ದರ್ಮಸ್ಯಜಾನಾ
47 ತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಅಣೆಕಳ್ಳಿತೋಪಿನಲ್ಲಿನೂತನವಾಗಿಮಠ
48 ಕಟ್ಟಲಾಗಿಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಡಸಿದಬಗ್ಯೆಸಿನ್ನಹಳಿಭೂಮಿಯಲ್ಲಿ
49 ಕೆಲಉಭೂಮಿತೆಗದುಕೊಂಡಬದಲಿಗೆಹಾಗಲವಾಡಿಕೆರೆತುಂಬಿ
50 ಜೀರಿಗೆಮೋಡುಗದ್ದೆಗೆಯ್ವಲ್ಲಿನಿನ್ನಹಳ್ಳಿಭೂಮಿಯಲ್ಲಿ
51 ವಂದುಖಂಡುಗಗದ್ದೆಗೆನೀರಅಪ್ಪಣೆಪಾಲಿಸಿಯಿಧೇವೆ ॥
52 ಶ್ರೀರಾಮೇಶ್ವರ

39

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ರಾಮಾ ಭಟ್ಟರವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೭ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 ಶ್ರೀವೇಂಕಟೇಶಾಯನಮಃ । ಯಸ್ಯಸಂಪರ್ಕಪುಣ್ಯೇನನಾ
2 ರೀರತ್ನಮಭೂತ್ಶಿಲಾ । ಯದುಪಾಸ್ಯಂಸುಮನಸಾಂತಸ್ವಾಸ್ತುದ್ವಂದ್ವಮಾ
3 ಶ್ರಯೇ । ಯಸ್ಯದ್ವಿರದವಕ್ತ್ರಾದ್ಯಾಃಪಾರಿಷದ್ಯಾಃಪರಶ್ಶತಂ ! ವಿಘ್ನಂ
4 ನಿಘ್ನಂತಿಭಜತಾಂವಿಷ್ವಕ್ಸೇನಂತಮಾಶ್ರಯೇ । ಹರೇರ್ಲೀಲಾವರಾ
5 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
6 ತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
7 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ ॥ ಜಯತಿಕ್ಷೀ
8 ರಜಲಧೇರ್ಜಾತಂಸವ್ಯೇಕ್ಷಣಂಹರೇಃ ॥ ಆಲಂಬನಂಚಕೋರಾಣಾಮ
9 ಮರಾಯುಷ್ಕರಂಮಹಃ ॥ ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯು
10 ರಸ್ಯಾತ್ಮಜಃ ! ಸಂಜಜ್ಞೇನಹುಷೋಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚಪೂರುಸ್ತ
11 ತಃ ॥ ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತತ್ಸಂತತೌಶಂತನುಸ್ತತ್ತ್ತಯೋರ್ವಿ
12 ಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ । ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂ
13 ತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪಸ್ತತ್ಸಪ್ತಮಶ್ರೀಪ
14 ತಿರುಚಿರಭವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ ॥ ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಲೇಂದ್ರೋದಶ

15 ಮಣಿಹನೃಪೋವೀರಹೆಂಮಾಳಿರಾಯಸ್ತಾರ್ತ್ತೀಯೀಕೋಮುರಾರೌಕೃತನತಿ
16 ರುದಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಯಃ ‖ ತತ್ತುರ್ಯ್ಯೋಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋ
17 ನಿಜಾಲೋಕನತ್ರಸ್ತಾಮಿತ್ರಗಣಸ್ತ[ತೋ]ಜನಿಹರನ್ದುರ್ಗ್ಗಾಣಿಸಪ್ತಾಹಿತಾ
18 ತ್ | ಅಹ್ನೈಕೇನಸಸೋವಿದೇವನೃಪತಿಸ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘ
19 ವದೇವರಾಡಿತಿತತಶ್ಚಿಪಿನ್ನಮೋಭೂನೃಪಃ | ಆರವೀಟಿನಗರೀವಿಭೋ
20 ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ | ಯೇನಸಾಳುವನೃಸಿಂಹರಾಜ್ಯಮಪ್ಯೇ
21 ಧಮಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ | ಸ್ವೈಃಕಾಮಿನೀಃಸ್ವತನುಕಾಂತಿಭಿರಾಕ್ಷಿಪಂತೀಂ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 [ಬುಕ್ಕಾವ]ನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ | ಕಲ್ಯಾಣಿನೀಂಕಮಲನಾಭಜ
23 ವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀಲಾಂ ‖ ಸುತೇವಕಲ
24 ಶಾಂಬುಧೇಃಸುರಭಿಲಾಶುಗಂಮಾಧವಾತ್ಕುಮಾರಮಿವಶಂಕರಾತ್ಕುಲಮಹೀ
25 ಭೃತಃಕನ್ಯಕಾ | ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬುಕ್ಕಾಧಿಪಾಚ್ಛ್ರುತಂಜಗೆ
26 ತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ | ಸಹಸ್ರೈಸ್ಸಪ್ತತ್ಯಾಸಹಿತಮಪಿಯ
27 ಸ್ಸಿಂಧುಜನುಷಾಂತ್ರಿಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿಭುಜಶೌರ್ಯ್ಯೇಣಮಹತಾ | ವಿಜಿ
28 ತ್ಯಾದತ್ತಕ್ಷ್ಮಾಮವನಿಗಿರಿದುರ್ಗಂವಿಭುತಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪೊಡೆಯಮ
29 ಪಿವಿದ್ರಾವ್ಯಸಹಸಾ | ಕಂದನವೋಲಿದುರ್ಗಮುರುಕಂ(ದನವೋಲಿದುರ್ಗಮುರುಮು
30 ಕಂ)ಧ್ವನದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ | ಸಂನಿ
31 ಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧಯತಿ
32 ಸ್ಮಸಿಷೇವ್ಯನಿಷಂ | ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತಸ್ಯಚಿಂತಾಮಣೇರ
33 ರ್ಥಿಕದಂ[ಬ]ಕಾನಾಂ | ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚನಸ್ಯಲಕ್ಕಾಂಬಿಕಾಮುಷ್ಯ
34 ಮಹಿಷ್ಯಲಾಸೀತ್ | ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನಯಸ್ತಪೋಭಿಃಶ್ರೀ
35 ರಂಗರಾಜನೃಪತಿಃಶಶಿವಂಶದೀಪಃ | ಆಸನ್ನಮುಲ್ಲಸತಿಧಾಮ
36 ನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ ‖ ಸತೀಂತಿರು
37 ಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಂಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವಸುಮ
38 ತೀಂಯಶೋರುಂಧತೀಂ | ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗುಣೈ
39 ರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ‖ ರಚಿತನಯವಿಚಾ
40 ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ ‖
41 ಅಜನಯತಸಮೇತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇ
42 ವರಾಜಾಮಹೌಜಾಃ ‖ ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿ
43 ಹತ್ಯಸರಾಮರಾಜವೀರಃ | ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತ
44 ಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ | ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿ
45 ದ್ಯಾಧುರೀಣಾನಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ ‖ ಅ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

46 ನುಕಲಮಯಪಾಮಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರ[ನಗರ]ಶಾಖೀ
47 ಲಜ್ಜಯಾಮಜ್ಜತೀವ | ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
48 ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತ್ತಿಃ | ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್
49 ಸುಮಿತ್ರಾಶಯಹರ್ಷಪೋಷಂ | ತ್ರಿಸುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವ
50 ಧಿರಣಂವಿಜಿತ್ಯಾರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ | ಮಹೌ

51 ಜಾನಾಂಸಾಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋನಿರುಪಮೋಪ್ರಶಾಸ್ತ್ಯವಿಶ್ವಂಸವರ್ಣಮ
52 ಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿ
53 ಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಪೂರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಂಪದಂಭೂ
54 ವಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢತೇಜಸ್ಸವಿತರಿಪಿಮತಧ್ವಾಂತಭೇದಿ
55 ನ್ಯುದೀತೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕಸತ್ಪುಂಡರೀಕೋಪ
56 ಮಸ್ಯ । ಶ್ವೇತಛತ್ರಸ್ಯಮಧ್ಯೇಕನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾತ
57 ಸ್ಯೋಪಾಂತೇಮರಾಳಿಸ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ ॥ ಭೋಗಿತ್ವೇಪಿ
58 ವಿತ್ತೇಭಿಜಿಹ್ವಾಗಣತಿವ್ಯಾಳಾಧಿರಾಜಂಲಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯಿಣಾತಿ
59 ಕಮಠಂದಾನೇಪಿಮಂದಾಯಿತಿ । ದಿಗ್ನಾಗಾನ್ಭೃಶಮುನ್ನತೌಚಕರಿಣಾನಿ
60 ತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೈಕಶರಣಂಭೂರೇತಿಹರ್ಷೇಣ
61 ಯಂ । ಸ್ವೈರುಸುಹೃತಕಂಟಕೋಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಳಂಕ್ಷ್ಮಾಕೇದಾ
62 ರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪ್ಲೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತಿಸ
62 ಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾವಿಕ್ರಮಶ್ರೀಕಾಂತಾಭುಜಕಾಯಮಾನಶಿಖಿ
64 ರೇಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾ
65 ನ್ಪ್ರತಾಪಾನಳೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಸ್ವಾರೋಪ್ಯ
66 ಮೇರೂಪರಿ ॥ ಪ್ರೌಢಃಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿಣಯಂತ್ಸೌಖ್ಯೈಕತುಕೋ
67 ಲ್ಲಾಸಿನೀಂಯತ್ಸಿಂಹಾಸನಮಾಶ್ರಿತೋವಿಜಯತೇಗಣ್ಯಾದ್ವಿಜೇಂದ್ರಾಶಿ
68 ಷಃ ॥ ಅಶ್ರಾಂತವಿಶ್ರಾಣ[ನ]ಕೀರ್ತಿಸೌಮ್ಯಂಸುರೇಂದ್ರನಾಥಕ್ಯತುವಕ್ತ್ರ

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69 ಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿವಿಯತ್ತಟನ್ಯಾಃಪ್ರವಾಳಕಾಷಾಯ
70 ಪಟಾಜಟಾಪಾತ್ರಃ ॥ ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನಕಸಭಾಹೋಬಲಾ
71 ದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥
72 ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋ
73 ಪ್ರೋಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ಅನಂತರಂತತ್ರ
74 ನಯಃಪ್ರತೀತಶ್ಚಕಾಸ್ತಿಹಸ್ತಾಪಚಿತದ್ಯುಶಾಖೀ ॥ ಶ್ರೀವೆಂಗಳಾಂಬಾ
75 ಚಿರಪುಣ್ಯರಾಶಿಶ್ರೀರಂಗರಾಯಶ್ರಿತಭಾ[ಗ]ಧೇಯಃ । ಉದ್ಧಗಿರೌಸ್ಥಿತಃ
76 ಪರಿವಿಜಿತ್ಯಚದುರ್ಗಚಯಾನ್ದುರ್ಗಮಕೊಂಡವೀಡುವಿನಿಕೊಂಡಪುರ
77 ಪ್ರಮುಖಾನ್ । ಭೂವಲಯೈಕರತ್ನಪೆನಗೊಂಡಪುರೇನಿವಸನ್ರಾಜತಿಯ
78 ಸ್ಸಮಗ್ರಮಕರಾದಿಮಲಾಂಛನತಃ ॥ ಶ್ರೀಧರಣೀರಿವಶೌರೇಃಶಿ
79 ಶಿರಕರಸ್ಯೇವರೋಹಿಣೀಚಿತ್ತೇ । ದೇವ್ಯೌತೇವಿಜಯೇತೇತಿರುಮಲ
80 ದೇವೀಚಯಸ್ಯಕೃಷ್ಣಾಂಬಾ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
81 ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ । ಯಶೋಮ
82 ಯತರಂಗಿಣೀದಶದಿಗಂತರೇಜೃಂಭತೇಸತಾಂಪ್ರಶಮಿತೋಭವತ್ಕೃ
83 ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಸ್ತಾದಿನೃಪೇಸಪತ್ನಾನ್ಸಂಸ್ಕೃತ್ಯಸಂ
84 ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ಪದಂಮುರಾರೇಃ
85 ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
86 ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
87 ತಾನದ್ರುರಿವಸ್ಥಿತಸ್ಸುರಗಿರೌಸಾಂಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನೇಸರ್ವಾಂಶಾ

88ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಪಾ[ತ್ತ]ದಿನ್ನೃಪೇಸಪಾತ್ನಾಂತ್ಸಂಹೃತ್ಯಸಂ
89ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ ಪದಂಮುರಾರೇಃ
90ಪರಮಂಪ್ರಪನ್ನೇ । ವಿಶ್ವತಾ[ತ್ರ]ಣಪರಾಯಣಾಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
91ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯುಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
92ತಾನದು[ರಿ]ವಸ್ಥಿತಸ್ಸುರಗಿರೌಸಾಂಂವ್ರಾಜ್ಯಸಿಂಹಾಸನೇಸರ್ವಾಂಶಾ
93ಸ್ತಿನಯೇನವೆಂಕಟಪತಿಃಶ್ರೀದೇವರಾಯಕ್ಷಮಾಂ । ಯಥಾರಘಕುಲೋ
94ದ್ವಹಸ್ಸ್ವಯುಮರುಂಧತೀಜಾನಿನಾಸ್ವಗೋತ್ರ[ಗು]ರುಣಾಸುಧೀತಿಲಕತಾ

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95ತಯಾರ್ಯೇಣಯಃ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
96ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ ।
97ಯಥಾವಿಧಿಯಶಸ್ವಿನಾವಿರಚಿತಾಭಿಷೇಕಕ್ಷಣಾದ್ವಿಭಿದ್ಯಯ
98ವನಾಶರಾನ್ವಿಜಯತೇಪ್ರಶಾಸನ್ಮಹೀಂ । ಶ್ರೀವೆಂಕಟಾಂಬಾವರರಾ
99ಘವಾಂಬಾಪೆದೋಬವಾಂಬಾಚಪಿನೋಬವಾಂಬಾ । ನೀತ್ಯಾಸಮೇತಾಇ[ವ]ಶ
100ಕ್ತಿಯೋಯಂದೇವ್ಯೋನುರುಂದ್ಧಂತಿಪವಿತ್ರಶೀಲಾಃ । ಯಸ್ಯಾತಿಪ್ರಥಿತೌಜ
101ಸೇರಣಮುಖೇಸೇನಾಭಟೈರುದ್ಭಟೈಸ್ಸಾಟೋಪಾಹೃತಸೈಂಧವದ್ವಿಪಘ
102ಟಾಶ್ವೇತಾತಪತ್ರಾದಿಭಿಃ । ನಿರ್ವಿಣ್ಣೋಮಲುಕೀಭುರಾಮತನುಭೂಃಸಂಪ್ರಾ
103ಪ್ಯಗೇಹಂಮಹೌರ್ಮದ್ದಃಸಂನ್ಮಹಮಂದಶಾಹುರಯತೇಸಾರ್ಥಾಭಿಧಾಮಸ್ವ
104ಹಂ ! ಯಸ್ಮಿನ್ನಂಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂಪುರ್ವೀಂಭುಜೇಬಿಭ್ರತಿ
105ಪ್ರೀತಾಃಪಂನಗಮಂಡಲಾಧಿಪಕುಲಕ್ಷ್ಮೋಣೀಭೃತೋನಿರ್ಭರಾಃ । ಸೇವಂ
106ತೇವೃಷಶೈಲತಾಮಧಿಗತಾಃಶ್ರೀವೇಂಕಟಾದ್ರೀಶ್ವರಂ ! ವಾರಾಶಿ
107ಗಾಂಭೀರ್ಯವಿಶೇಷಧು[ರ್ಯ]ಶ್ಶೌರ್ಯರಾಸಿದುರ್ಯ್ಯೈಕವಿಭಾಲವರ್ಯ್ಯಃ । ಪರಾ
108ಷ್ಟದಿಗ್ರಾಯಮನಃ[ಪ್ರ]ಕಾಮಭಯಂ]ಕರಶ್ಶಾರ್ಙ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿ
109ಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರುದರಗಂಡೋರಾಯರಾಹುತ್ತ
110ಮಿಂಡಃಮಹಿತಚರಿತಧನ್ಯೋಮಂನಿಯಾರ್ಕಸಾಮುಲಾದಿಪ್ರಕಟ
111ತಬಿರುದಶ್ರೀಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿತಾಮಹೋ
112ನತಾನಾಮುಭಯಪದಾರ್ವಣತತ್ಪರೋಪಿಪುಣ್ಯಾಃ । ಅಯಮಬಹ .
113ರಾಮಾನಮ್ರಹೇತ್ಯಖಿ[ಲ]ಜನ್ಯೈರಭಿಧೀಯ್ಯಮಾನಧಾಮಾ । ತಾಂಡ
114ವಿತೋದಯೋಬಿರುದಯಾಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬ
115ಲೋತ್ಕಲೇಂದ್ರಜಯುಪಂಡಿತವೀರಯುತಃ । ಚಂಡಿಮಶಾಲಿಬಾ
116ಹುಬಲೇಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ । ಸಂನಿಹಿತಕೃತ
117ತ್ರಚರಣಾಂಬುಪುಭಕ್ತಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧ । ರಾಜ್ಞಾಂವರೋ
118ರಣಾವಮುಖರಾಮಭದ್ರಯಿತಿಶ್ರುತಃ । ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀ
119ಮಂಡಲೀಕಗಂಡಯಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮು
120ದಾರಯಶಾಃಏಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗಬಿರುದಭರಿ
121ತಶ್ರೀಃ । ರವ್ಯತರಕೀರ್ತಿರೊಡ್ಡಿಯರಾಯದಿಶಾಪಟ್ಟಬಿರುದಘೋಷಣಾಧಿ
122ಷಧಿಪತ್ಯಪಮಾಯಿತಗಂಡಸ್ತೋಷಣಾರೂಪಜಿತಾಸಮಕಾಂಡಃ ! ಭಾಷೆಗೆ
123ತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿರು

124ದೋರಾಜರಾಜಸಮಾಂಹತಿಃ ‖ ಮ ಊರುರಾಯರಗಂಡಾಂಕೋವಾರಿರಾಶಿಗಭೀರಧೀಃ ।
125ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದ್ದನಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
126ಯಭಯಂಕರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ ‖ ಜಯವೇತಿವಾ
127ದಿನ್ಯಾಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಸೋಯಂನೀತಿಜಿತಾದಿಭೂಪತಿತತಿಸ್ಸತ್ರಾಮ
128ಶಾಖೀಸುಧೀಸಾರ್ಥಾನಾಂಭುಜತೇಜಸಾಸ್ವವಶಯಂಕರ್ಣಾಟಸಿಂಹಾಸನಂ ‖ ಆಸೇ
129ತ್ರೋರಪಿಚಾಹಿಮಾದ್ರಿವಿಮತಾನ್ಸಂಹೃತ್ಯಶಾಸನ್ಮುದಾಸರ್ವೋರ್ವೀಂಪ್ರಶಕಾಸ್ತಿ
130ವೇಂಕಟಪತಿಶ್ರೀದೇವರಾಯಾಗ್ರಣೀಃ ‖ ಸೂರ್ಯ್ಯವಂಶಪ್ರದೀಪಸ್ಯತಸ್ಯ
131ಕಾಶ್ಯಪಗೋತ್ರಿಣಃ ‖ ಮಾಡರಾಜಕುಲಾಂಭೋಧಿಸುಧಾಂಶೋರ್ಗುಣ
132ಶಾಲಿನಃ ‖ ತಟಾಕಾರಾಮಕೂಪಾದಿನಿರ್ಮಾಣಶುಭಕರ್ಮಣಃ । ಪ್ರ[ತ್ಯ]
133ರ್ಥಿವಸುಧಾಪಾಲಮರ್ಮವರ್ಮವಿಭೇದಿನಃ ‖ ಶ್ರೀಪತ್ಯಾರಾಧಕಸ್ಯ
134ಶ್ರೀಪತಿವಲ್ಲಭಭೂಪತೇಃ ‖ ಪೌತ್ರಸ್ಯರಂಗರಾಜೇಂದ್ರಪುತ್ರಸ್ಯಪ್ರ
135ಥಿತೌಜಸಃ । ತರುಣೀಮಣಿಕಂದರ್ಪದರ್ಪಹಾರತನುಶ್ರಿಯಃ । ಬಾ
136ಲೇಭ್ಯಃಕ್ಷೀರದಾನಾದನವರತಮಹಾಘುಜ್ಞಭಿಕ್ಷಾಪ್ರದಾನಾದ್ವಿ
137ಪ್ರೇಭ್ಯೋವಿತ್ತದಾನಾದರಿನೃಪಶತಯೇನಾಭ್ಯಸಸ್ಯಪ್ರದಾನಾತ್
138ದೀನೇಭ್ಯೋಭೂರಿದಾನಾದ್ವಿಬುಧಕವಿಜನಾಯೇಷ್ಟವಸ್ತುಪ್ರದಾ
139ನಾತ್ । ದಾಕ್ಷ್ಯಂಕುರ್ವತಶ್ರೀಪತಿಚರಣಜುಷೋವಲ್ಲಭಕ್ಷ್ಮಾ ಕ್ರ
140ಪತೀಂದೋಃ ‖ ಲಿಲೇಖಕವಿ . . . ವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲ

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141ಯನ್ಭೂಶಶಾಂಕಶರಕ್ಷೋಣಿಸಂಖ್ಯಾತಶಕವತ್ಸ
142ರೇ । ವಿಖ್ಯಾತಸರ್ವಧಾರ್ಯಬ್ದೇಮಾಘೇಮಾಸ್ಯನಘೇಶುಭೇ
143ಪಕ್ಷೇವಲಕ್ಷೇಪುಣ್ಯಾಯಾಂಗಣ್ಯಾಯಾಂಗ್ರಹಣಾಯುತಾತ್ । ಶ್ರೀವೇಂಕ
144ಟೇಶಪಾದಾಬ್ಜಸಂನಿಧೌಶ್ರೇಯಸಾಂನಿಧೌ । ರಮ್ಯೇಹೊಯಿಸಣಗಾ
145ಜ್ಯೇಮಗರನಾಡ್ವೇಂತೆಮಾಶ್ರಿತಂ ‖ ಹುಳೇರುಸೀಪ್ಸಿಶ್ರವಣಗೆರೆನಾ
146ಮ್ನೀತಿವಿಶ್ರುತಂ ‖ ಅಪರಾಂಶ್ರೀತಿರುಮಲಪುರೀಸಂಜ್ಞಾಂಸಮಾಶ್ರಿತಂ ‖
147ಗ್ರಾಮಸ್ಯಾಸೀಮಸೀಮಾನೋದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಸ್ಥಿತಾಃ ‖ ತತ್ತಚ್ಚಿಹ್ನಸಮಾಯು
148ಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ‖ ಸೂರಗೊಂಡನಹಳ್ಳಿಗೆಪಡುವಲುತೊರೇಮೇಲೆಬಿದು
149ರೆಗೆವಾಯುವ್ಯದಲುಹುಣಸೇಮರದಹಳ್ಳದಬಳಿಯನಟ್ಟಕಲುಅದಕ್ಕೆ
150ಆಗ್ನೇಯಜೋಗೀಕಟ್ಟೆಮೂಡಣಕೋಡೀಲಿನಟ್ಟಕಲು । ಚಿಕ್ಕಬಿದುರೆಗೆವಾಯುವ್ಯದಲು
151ಸಣಗಮರದಬಳಿಯನಟ್ಟಕಲು । ನಂದೀಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲಿವೀರಭದ್ರದೇ
152ವರಅಗೇಬಳಿಯನಟ್ಟಕಲು । ನಿಲುವಗಲ್ಲಿಗೆಈಶಾನ್ಯದಲ್ಲಿನಟ್ಟಕಲು । ಶೀಗೇ
153ಬಾಗೆಮೂಡಲುಉಪ್ಪಿನಮೋಳೆಬಳಿಯನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆಉತ್ತರದಲ್ಲಿಗಿ
154ಡಗನಅರೇಮೇಲೆನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆವಾಯುವ್ಯದಲ್ಲುಕಂಚಗಾರನಕಟ್ಟೆಯೊ
155ಳಗೆಅರೆಯಹತ್ತರನಟ್ಟಕಲು । ಕೋರಗೆರೆಗೆಮೂಡಲುಬಿಳಿಯಅರೇಹತ್ತರ
156ನಟ್ಟಕಲು । ಭಟ್ಟಮೋಟೇಹಳಿಯಹೊಲದೊಳಗೆಬೀರೇದೇವರಗುಡಿಗೆಆಗ್ನೇಯ
157ದಲಿಯಿರುವಕರೇಕಲ್ಲಹತ್ತರನಟ್ಟಕಲು । ಸೂರಗೊಂಡನಹಳೀಬಳಿಯರಾಯ
158ಸದವೇಂಕಟ್ಟೆಯನಕೆರೆಗೆದಕ್ಷಿಣದಲಿತಿಟ್ಟನಮೇಲೆಬಿಳಿಯಅರೇಹತ್ತರನ
159ಟ್ಟಕಲು । ಕೇಶವಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲುವೋರಿ . . ಗುತ್ತಿಯಮೇಲೆನಟ್ಟಕಲು

[160]ಹುಳಿಯೆರೆಗೆಪಶ್ಚಿಮದಲಿಹೊನ್ನ ಕಾಲುವೇಬಳಿಯನಟ್ಟ ಕಲು । ಹುಳಿಯೆ

[161]ರೆಗೆನೈರುತ್ಯದಲ್ಲಿಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲಿನಟ್ಟಕಲು ! ಹುಳಿಯೆ

[162]ರೆಗೆದಕ್ಷಿಣದಲಿಯಿರುವಕಟ್ಟೇಕಲ್ಲಿಗೆದಕ್ಷಿಣದಲ್ಲಿತೆವರ

[163]ಮೇಲೆನಟ್ಟಕಲ್ಲು । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯೋಶಾಸ್ತ್ರವಿತ್ತ

[164]ಯಾವೃತ್ತಿಮಂತೆಂತ್ರಲಿಖ್ಯಂತೇವಿಪ್ರಾ ವೇದಾಂತಪಾರಗಾಃಕಂದಾಳುಭಾವನಾಚಾರ್ಯ್ಯಃಶ್ರೀರಂ

[165]ಗಾಚಾರ್ಯ್ಯಶೇಖರಃ । ವಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜ

೫ ನೇಪತ್ರದಮುಂಭಾಗ

[166]ಸಗೋತ್ರಶ್ರೀವಮಂಶ್ಯೈತಿಮ್ಮೈಯನಂದನಃ । ಅನಂತಾಳ್ವಾರುಗತ್ರೈವವೃತ್ತಿ

[167]ಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರೀ . . . ಶ್ರೀಮನ್ನಾರಾವಧೂನಿಜಃ ।

[168]ನರಸಿಂಹಾಧ್ವರೀಸಾರ್ಧವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಪೇರಕ್ಕವೋ

[169]ಬಲಾಚಾರ್ಯ್ಯನಂದನಃ । ತಿಪ್ಪಾಧ್ವರಿವರೋವೃತ್ತಿತ್ರಯಮತ್ರಸಮಶ್ನುತೇ । ಗಾರ್ಗ್ಯ

[170]ಗೋತ್ರಭವೋದೇವರಾಯಭಟ್ಟತನೂಭವಃ । ಈಶ್ವರಾಕ್ಕಸೆಭಟ್ಟೋತ್ರಸಾರ್ಧವೃತ್ತಿಂಸಮಶ್ನು

[171]ತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಶ್ರೀಮಾನ್ತಿಮ್ಮಾಧ್ವರಿವರಾತ್ಮಜಃ । ಗಿಣಿಗೆಯ್ಯಾಭಳಭಟ್ಟೋತ್ರ

[172]ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜೋದರ್ಭತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ । ಶ್ರೀಮದ್ವೇಂಕಟ

[173]ಭಟ್ಟಾರ್ಯ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದೇವರತ್ರಸಗೋತ್ರಶ್ರೀಕಕಲಃಪುರುಷೋತ್ತಮಃ । ಬ

[174]ಸವಾಧ್ವರಿಣಃಪುತ್ರಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋರಾಮಪಲ್ಲಿರಾಮಾರ್ಯ್ಯನಂದನಃ

[175]ವಿಶ್ವನಾಥಸುಧೀರತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀತಾ

[176]ತಪ್ಪಾಚಾರ್ಯ್ಯನಂದನಃ । ಶ್ರೀತಿಮ್ಮಾಪಂಡಿತೋ[ತ್ರೈ]ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಪೆಲ್ಲೋ

[177]ಟಿತಿಮ್ಮಾಪಂಡಿತನಂದನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣೋತ್ರೈಕಾಂಪಂಡಿತೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ

[178]ನ್ವಯೋರಾಯಪೊಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿ

[179]ನ್ಯಗೋತ್ರಜಃಶಿಷ್ಟಃಸೋಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ

[180]ಶ್ರೀಜಾಮದಗ್ನವತ್ಸೀಯಃಕೃಷ್ಣದೀಕ್ಷಿತನಂದನಃ । ದೇವಣಸ್ಸದ್ಗುಣಗಣೋವೃತ್ತಿಮೇಕಾಮಿಹಾ

[181]ಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯನಂದ್ಯಾಲರಾಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯ್ಯೋತ್ರವೃತ್ತಿಮೇ

[182]ಕಾಂಸಮಶ್ನುತೇ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೀಮಾನ್ಭಳಾರ್ಯ್ಯತನೂಭವಃ । . . ಸೋಮಯಾಜ್ಯತ್ರ

[183]ವೃತ್ತಿಮೇಕಾಂಸಮಗ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಕೌಶಾಲಕೃಷ್ಣಭಟ್ಟತನೂಭವಃ । ಯಲ್ಲಂಭಟ್ಟಸುಧೀರ

[184]ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಭೂರಿಂದ್ರಕಂಠೀವಿಠಲನಂದನಃ । ಶ್ರೀಮಾನಪ್ಪಣ

[185]ಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅತ್ರೇಯಗೋತ್ರಜೋರಾಯಪಲ್ಲಿಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ತನೂ

[186]ಭವೋವಿರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗಾರ್ಗ್ಯಗೋತ್ರಃಕೋಣಗಂಚಿಯಲ್ಲಂಭಟ್ಟತನೂಭವಃ

[187]ಕೃಷ್ಣಭಟ್ಟೋಧರ್ಮಪುಷ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃ ಕಾರಮಂಚಿ

[188]ತಿಮ್ಮರಸುಯ . . ನಃ । ಕೋನಪ್ಪೋತ್ರೈವಸುಗುಣೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಸಾಂಖ್ಯಾಯ

[189]ನಸಗೋತ್ರಶ್ರೀಬನದಪ್ಪತನೂಭವಃ । ಸಂಕಪ್ಪಸ್ಸಿದ್ಧಸಂಕಲ್ಪೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ

[190]ಶಸ್ಯಕಾಶ್ಯಪಗೋತ್ರಶ್ರೀಃ ಹೂಳಿಗಾನ್ವಯವರ್ಧನಃ । ದಾಸಪ್ಪಾತ್ಮಜತಿಮ್ಮಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿ

[191]ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಸ್ತತ್ರ . . ಶ್ರೀನಗಸಾತ್ಮಜಃ । ಸದ್ಗುಣೋನರಸಿಂಗೈ

[192]ಯ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರ ಶ್ರೀಬೂದಿಹಾಲಕುಲೋದ್ಭವಃ । ಚೌಡಪ್ಪ

[193]ಸುತಚೌಡಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಕ್ಕಿಲಾಬ್ಧೀಂದುಃಶ್ರೀಮನ್ಹ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[194]ರಿತಗೋತ್ರಜಃ । ತಿಮ್ಮರಸಪುತ್ರೋಪಿಬರಸಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ

195 ಜಾತೋಹರಿತಗೋತ್ರಶ್ರೀ ಃ ಹುಳಿಯಾರುಕುಲೋದ್ಭವ ಃ ‖ ತಿಂಮರಸಗೋಪಣಾಃಶ್ರೀಮಾನ್
196 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಭೂರಿಂದುಪುರಿಣಾಶಿಂಗರಯಾತ್ಮಜಃ ।
197 ನರಸಿಂಗೈಯ್ಯನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ‖ ಕಾಶ್ಯಪಾನ್ವಯಜೋಗೋನಭಾವಿ
198 ನಾಗಸುಧೀಸುತಃ । ವರಾನಂತಾವಧಾನ್ಯತ್ರಪಾದೂನಾಂವೃತ್ತಿಮಶ್ನುತೇ ! ಆತ್ರೇಯಗೋತ್ರಭೂರಾ
199 ತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ! ಅಣ್ಣೈಯ್ಯೋನ್ನಪ್ರದಾತಾತ್ರವೃತ್ತೇರಧ=ಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋ
200 ತ್ರಭೂರಾತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ‖ ತಿಮ್ಮೈಯ್ಯಸ್ಥಿರಪಿದ್ಯಾಘಃವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ‖ ಕೌ
201 ಶಿಕಾನ್ವಯಸುಜಾತಃಕೇಶವಾಯ್ಯ್ಯತನೂಭವಃ ‖ ಅನಂತಯ್ಯೋನಂತಗುಣೋವೃತ್ತೇರಧ=ಮಿಹಾಶ್ನು
202 ತೇ ‖ ವಾಧೂಳಗೋತ್ರಕುಂದಾಳಮಶ್ಯಸ್ತಿರುಮಲಾತ್ಮಜಃ ‖ ಶಿಂಗೈಯ್ಯೋಶುಭಶಿಂಗೈಯ್ಯೋವೃತ್ತೇರಧ=ಮಿ
203 ಹಾಶ್ನುತೇ ‖ ಹರಿತಾನ್ವಯಪಾಥೋಧಿವಿಧುರಬ್ಬಾರ್ಯನಂದನಃ । ಪೇರಾಳ್ಳೈಯ್ಯಃಶ್ಲಾಘನೀಯೋವೃತ್ತೇ
204 ರಧ=ಮಿಹಾಶ್ನುತೇ ‖ ಗೌತಮಾನ್ವಯಸಂಜಾತಧನ್ಯೋಣ್ಣೈಯ್ಯತನೂಭವಃ ‖ ತಿರುನಾರಾಯಣೋವಿದ್ವಾನ್
205 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜಃಶ್ರೀಮಾನ್ವನಮಾಭಳಯಾಯ್ಯ್ಯಜಃ ‖ ಕಾಮಾಭಟ್ಟ
206 ಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ದೇವರಾತಸಗೋತ್ರಶ್ರೀಃಕಾಕಲೀಬಸವಾಧ್ವರೀ । ತನು
207 ಜಸ್ತಸ್ಯಸೋಮಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ‖ ಕಾಶ್ಯಪಾನ್ವಯತೇಕನರಿಶಿಂಗಯಜ್ವತ
208 ನೂಭವಃ । ಸಂಖ್ಯಾವಾನ್ನರಸಂಭಟ್ಟೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ‖ ಭಾರದ್ವಾಜಸಗೋತ್ರೀಯೋ
209 ನಿವೃತ್ತಿಬಸವಾತ್ಮಜಃ । ಪಂಡಿತಃಕೊಂಡಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶಾಲಕಾಯ
210 ನಗೋತ್ರೀಯಚೆಂಗಾಲಿನರಸಾತ್ಮಜಃ । ಬಸವಾಭಟ್ಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
211 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃಶಿಷ್ಟನರಸುಭಟ್ಟನಂದನಃ ‖ ಅಚಂಣಭಟ್ಟಃಸಂಖ್ಯಾವಾನ್ವೃತ್ತೇರ
212 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಮುಂಡ್ಯತಿರ್ವ್ಯಮೂಳಿಕುಲೋದ್ಭವಃ ‖ ಪೆದ್ದಿಭಟ್ಟಾತ್ಮಜಸ್ಸರ್ವ
213 ಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಕಾರುಮುಂಚಿನಾಗಪ್ಪನಂದನಃ । ವರದಪ್ಪೋವ
214 ರಶ್ರೀಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಸ್ವಯಂಪಾಕಿಕುಲಾಗ್ರಣೀಃ ।
215 ರಾಮಾಭಟ್ಟನೀರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ ‖ ಗೌತಮಾನ್ವಯಮಾಬಲ್ಲಿನರಸಂಭಟ್ಟ
216 ನಂದನಃ । ಪಾಪಾಭಟ್ಟಶ್ಶಾಸ್ತ್ರಪಾರಂಗತೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ ‖ ಕಾಶ್ಯಪಾನ್ವಯಜೋಜಾಣ್ಣನ
217 ಗಾಮಿಮಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯ
218 ಗೋತ್ರಜಃಶ್ರೀಮಾನ್ಲಕ್ಷ್ಮಣಾಯ್ಯ್ಯಸ್ಯನಂದನಃ ‖ ವಿದ್ವಾನ್ಮಾಧವಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂ
219 ಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜಃಕೊಟ್ಟಕೊಂಡಿಭಟ್ಟತನೂಭವ । ಸುಧೀಸ್ತಿರುಮಲಾ
220 ರ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ವಶಿಷ್ಠಗೋತ್ರವಾಧೀಂದುನರಸಂಭಟ್ಟನಂದನಃ । ವಿದ್ವಾನ್
221 ಬನದಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೌತಮಾನ್ವಯದುಗ್ಧಾಬ್ಧಿಶಶೀನಾ
222 ರಾಯಣಾತ್ಮಜಃ । ಸುಧೀವಯ್ಯೋಗಣಪತಿವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ

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223 ಭಾರದ್ವಾಜಾನ್ವಯಮಣೀಃಭಾನುಜ್ಯೋತಿಸಿಖಾತ್ಮಜಃ ।ನಾರಾಯಣಜ್ಯೋ
224 ತಿಷಿಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನ್ಯವತ್ಸೀಯಃಕೋಟಶಂಕರ
225 ನಂದನಃ ! ಧೀಮಾಂಚಿಕ್ಕಣಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ‖ಕಾಶ್ಯಪಾನ್ವಯವೆಲ್ಲೋಟ
226 ಶೇಷಾದ್ರಿತನಯೋನಘಃ ‖ ವಿದ್ವಾನ್ವೆಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ‖ ಭಾರದ್ವಾ
227 ಜಕುಲಾಂಭೋಧಿಚಂ[ದ್ರ]ಮಾವಿಠಲಾತ್ಮಜಃ ‖ ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮ
228 ಶ್ನುತೇ ‖ ಶ್ರೀ(ಜಾಮ)ಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹರಿಭಟ್ಟಾತ್ಮಸಂಭವಃ । ವಿವೇಕೀವಿಠಲಾ
229 ರ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೋತ್ರೇಚಿ . . . . ಜಾತಃನಿಡುಗಂಟಿಕುಲಾಗ್ರಣೀಃವೆಂ
230 ಕಟಾರ್ಯ್ಯಃಪೆದ್ದಿಭಟ್ಟಸುತೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರವಾಧೀಂದುಲಿಂಗಂಭಟ್ಟ
231 ತನೂಭವಃ ! ತಿಮ್ಮಾಪಂಡಿತಧೀರೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಗಣ್ಯಾಮೌದ್ಗಲ್ಯಕುಲಜಃ

232 ವಿಪ್ರವರನಂದನಃ । ಶ್ರೀನಿವಾಸೋಗುಣಾವಾಸೋವೃತ್ತೇರರ್ಧ[ಮಿ]ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ
233 ಸಣ್ಣಕ್ಕಿತಿಮ್ಮರಸಶ್ರೀಮತಸ್ಸುತಃ । ತಿಂಮರಸಃಸೌಮ್ಯಚಾರಿತ್ರೋವೃತ್ತೇರರ್ದ್ಧಂಸಮ
234 ಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಪಾ[.]ಜ್ಞಭಾಸ್ಕರೋಬಾಸ್ಕರಾತ್ಮಜಃ । ಲಕ್ಷ್ಮಣಸ್ಸುಲಕ್ಷ್ಮಣಶ್ಲಾ
235 ಘೋವೃತ್ತೇರರ್ದ್ಧಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ[ಜಃ]ಶ್ರೀಮಾನ್‌ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ । ತಿಮ್ಮಲ
236 ಯ್ಯಜೋಭೈರವಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋಹುಳಿಯಾರುಕು
237 ಲೋದ್ಭವಃ । ತಿಮ್ಮಲಯ್ಯಸುತಪುಟ್ಟಪ್ಪೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಶ್ರೀಮಾನ್
238 ಚಮುಡಪ್ಪತನೂಭವಃ । ತಿಮ್ಮಪ್ಪಃಸ್ಥಿರಸುಕಲ್ಪೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯ
239 ಗೋತ್ರಶ್ರೀಕೊಂಡಜನಾರ್ದನಸುಧೀಮಣಿಃ ॥ ಸುತೋರಾಮಾಹ್ವಯೋವಿದ್ವಾನ್‌ವೃತ್ತೇರರ್ದ್ಧಮಿ
240 ಹಾಶ್ನುತೇ । ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಶ್ರೀಪುಟ್ಟತಿಂಮವರಾತ್ಮಜಃ । ಶ್ರೀಸಾಮಗಶ್ಶಂಕರಾಖ್ಯೋವೃ
241 ತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರೇಂದುಪುಟ್ಟಪಡೇಗುನಂದನಃ । ಪ್ರಖ್ಯಾತನಾರ
242 ಸಿಂಹಾಖ್ಯೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹಾಲಹರ್ವಿಕುಲೋದ್ಭವಃ ।
243 ನಾಗಪ್ಪಸುತಯಲ್ಲಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಃಕೋಪರ್ಲಸ
244 ದ್ಗುಣಸ್ತಿಪ್ಪಯಾತ್ಮಜಃ । ಕೊಂಡಪೇಂದ್ರಮಹಾಖ್ಯಾತಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
245 ಶ್ರೀಮದ್ಧರಿತಸಗೋತ್ರಾಬ್ಧಿಬೊಂಮಗಂಟೆನರಸಾತ್ಮಜಃ । ನರಸಿಂಹ್ಮಸೋಮಯಾ
246 ಜ್ಯತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಶ್ರೀಕೊಂಡರಾಮಾಭಟ್ಟತ
247 ನೂಭವಃ । ಬ್ರಂಹ್ಮಾಭಟ್ಟಸುಧೀರತ್ರವೃತ್ತಿಅರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀಮಂ

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248 ಹರಿತಸತಗೋತ್ರಸ್ಯಮುಡುಪುಜಗ್ಗಯಾತ್ಮಜಃ । ಸದ್ಗುಣೋ
249 ಲಿಂಗಪೇಂದ್ರಸ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಬೊಂತೆ
250 ಪೆದ್ದಿಭಟ್ಟತನೂಭವಃ । ಅಕ್ಕಯ್ಯಃಸದ್ಗುಣಾಗಣೋಅರ್ದಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾ
251 ಜಶ್ರೀತನು . ತಿಮ್ಮಯ್ಯಾರ್ಯ್ಯಸ್ತನೂಭವಃ ॥ ವೇಂಕಟಾರ್ಯಸ್ಸವಿದ್ವಾನ್‌ಅರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌ
252 ತಮಾನ್ವಯವಾರ್ದ್ಧೀಂದುಬಂದಿಭಟ್ಟತನೂಭವಃ ॥ ಚೆನ್ನಪೇಂದ್ರಮಹಖ್ಯಾತಃಅರ್ದ್ಧಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
253 ಗೌತಮಾನ್ವಯವಾರಾಶಿತಾರೇಶಸ್ತಿಮ್ಮಯಹಾತ್ಮಜಃ । ರಂಗೇಶಶ್ರೀತರಂಗೇಶೋಪಾದ
254 ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರಶ್ರೀಸಮುದ್ರಾಳಕುಲೋದ್ಭವಃ । ಧರ್ಮ್ಮಯ್ಯನರಸಿಂ
255 ಗೈಯ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರಧ್ವಾಜಸಗೋತ್ರಸ್ಯನೆಲಕಂಟಿಕುಲೋದ್ಭವಃ । ಪು
256 ರುಷೋತ್ತಮಸಿಂಗರಸೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ಪಂನ
257 ಹೊಂನ್ನಿಭಟ್ಟತನೂಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋಮಾನನೀಯೋಪಾದವೃ[ತ್ತಿಂ]ಸಮಶ್ನುತೇ । ಭಾರ
258 ದ್ವಾಜಾನ್ವಯಮಣೀಃಲಿಂಗಭಟ್ಟಪಿತ್ರಯಾತ್ಮಜಃ ॥ ಅನ್ನದಾನಿಹೊರ್ಂನಿಭಟ್ಟಃಪಾದವೃತ್ತಿಂ
259 ಸಮಶ್ನುತೇ । ಮೌನಿಭಾರ್ಗವಗೋತ್ರೀಯ್ಯಃಸೋಮನಾಥತನೂಭವಃ । ಅಪ್ಪಾಜಿಭ
260 ಟ್ಟೋವಿಪ್ರಾಣ್ಯಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯ್ಯಶಂಕರಸ್ಯ
261 ತನೂಭವಃ । ವಿದ್ವಾನೋಭಲಭಟ್ಟಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾ
262 ನ್ವಯಮಣಿಃಪುಟ್ಟಮಲ್ಲಿತನೂಭವಃ । ಲಿಂಗಯೋಲಿಂಗಚಾರಿತ್ರೋಪಾದವೃತ್ತಿಂಸಮ
263 ಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋನೀರುಗುಂದ್ದಗಿರಿಭಟ್ಟಸುತಃ । ಸಂಗಪ್ಪಸ್ಸಿದ್ಧಸಂ
264 ಕಲ್ಪೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುಮಲ್ಲಿಭಟ್ಟತನೂ
265 ಭವಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟೋತ್ರಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಸರ್ವಮಾನ್ಯಂಚತು
266 ಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾ
267 ನ್ವಿತಂ ॥ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈ
268 ಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧ

[269]ಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ ॥ ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ
[270]ಗಮ್ಯೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈ[ರಧಿಕೈ]ರ್ಗಿರಾ ॥ ವೇಂಕಟಾದ್ರಿಮಹಾರಾಯೋವಾ
[271]ನನೀಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

೭ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[272]ಶ್ರೀವೇಂಕಟಪತಿರಾಯಕ್ಷಿತಿಪತಿವರ್ಯ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯ್ಯಸ್ಯ
[273]ಶಾಸನಮಿದಂಸುಧೀಕುವಲಯಚಂದ್ರಸ್ಯಭೂಮಹೇಂದ್ರಸ್ಯ । ವೇಂಕಟಪತಿರಾ
[274]ಯಕ್ಷ್ಮಾಪತಿದೇಶೇನಶಾಸನಶ್ಲೋಕಾನ್*ಕೃಷ್ಣ ಕವಿಕಾಮಕೋಟಿಸ್ಸರಸಮ
[275]ಭಾಣೀತ್ಸ್ವ[ಭೂ]ಪತೇಃಪೌತ್ರಃ ! ಶ್ರೀವೇಂಕಟಮಹಾರಾಯಸೂಕ್ತ್ಯಾಗಣಪತ್ಮಜಃ । ಶ್ರೀವೀ
[276]ರಣಮಹಾಚಾರ್ಯ್ಯೋಲ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[277]ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[278]ದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[279]ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷ
[280]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವ
[281]ಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
[282]ತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾ
[283]ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರೆ ಗ್ರಾಮದ ಕೆರೇಏರೀ ಮೇಲೆ

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
[2]ಯಶಂಭುವೇ ! ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗ
[4]ದೇಕಮಲ್ಲಹೆಮ್ಮಾಡಿರಾಯಸಪ್ತಾರ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಕಲ್ಯಾ
[5]ಣಂನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಓಂನಮಃ
[6]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ್ಚಾಮಹಾಸಬ್ದಮಹಾಮಂಡ್ಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ
[7]ವೀರಬುಜಬಳಗಂಗಹೊಯ್ಸಳದೇವಆದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
[8]ಆದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲವೀರ
[9]ಗಂಗಹೊಯ್ಸಳದೇವಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹನುಂಗಲ್ಲುಗೊ
[10]ಣ್ಡವೀರಗಂಗಹೊಯ್ಸಳದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಱುಶಾಸಿರಮುಂನೊಳಂಬವಾಡಿಮೂ
[11]ವತ್ತಿಚ್ಛಾಸಿರಮುಂಬನವಾಸೆಪಂನ್ನಿಚ್ಛಾಸಿರಮುಂಹಾನುಂಗಲ್ಲೆಯ್ನೂಱುಮಂಹುಳಿ
[12]ಗೆಱೆಮೂನೂಱುಮಂಹೆದ್ದೊಱೆಪರಿಯಂತ್ತಮಾಗೆಯಿಂನ್ನಿತುಮಂದುಷ್ಟನಿಗ್ರಹ
[13]ಶಿಷ್ಟಪ್ರತಿಪಾಳಿಸುತಂಬಂಕಾಪುರನೆಲೆವೀಡಿನೊಳುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥
[14]ಆತನಸಾಹಸಮೆಂತ್ತೆಂದಡೆಕಂ ॥ ಹಲಸಿಗೆಬೆಳುವಳಮೊಪ್ಪುವಹುಲಿಗೆಱೆ
[15]ಆಲೊಕ್ಕುಗುಂಡ್ತಿವರಂಕಲಿಗಳನೇತಗುಳ್ಳಾವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂ

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* ಕನ್ನಡಕ್ಷರ

[16]ಮಂಣ್ಡಳಮು ॥ಆದವರಾದವರೊಳ್ಳಿಮುನ್ನಾದವರಿಂನ್ನ ಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆನೆ
[17]ಸೌರ್ಯ್ಯೋದಯದಿಂ ಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥
[18]ಅಂನ್ನಾತನಗ್ರತನೂಜವೀರನಾರಸಿಂಪಹೊಯ್ಸಳಗಂಗವಾಡಿತೊಂಭತ್ತಱು
[19]ಸಾಸಿರವುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರನೆ
[20]ಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[21]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮನ್ತಗೋವಿದೇವಮಗರೆಮೂ
[22]ನೂಱುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹುಳಿಯೆಱನೆಲೆ
[23]ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
[24]ಗೋವಿಯಅಂನ್ವಯಮೆಂತೆಂನಡೆ ॥ ಜನಕಂಸಾಮನ್ತಭೀಮಂಜನನಿಪತಿ
[25]ಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನೂತಾಲಾಕಾರವಾಚಂಪರ
[26]ಹಿತಚರಿತಂಚಟ್ಟಿಸಾಮಂನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳ
[27]ಯುತಂವಿಷ್ಣುಲೋಕೈಕ(ನಾಥ)ವೀರಂತನೆಯಂತಾನಾಗೆಚಲ್ವಿಂಪಡದು
[28]ದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಸ್ವಸ್ತ್ಯಮನಿಯಮಶಾಧ್ಯಾ
[29]ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಶಾಣಜಪಸಮಾಧಿಸೀಲಸಂಪಂನ್ನರುಮಯಭೂ
[30]ಪಾಳಯೋಗಪರಾಯಣಪ್ರತಿಷ್ಟಪ್ರತಿಷ್ಟಾನ್ನರ್ಯಮೆಂಚಪಂಞ್ಚ
[31]ಪ್ರತಿಷ್ಟೆಗಳೊಳ್ತರ್ಕ್ಕ ಬ್ಯಾಕರಣವಿಶ್ರುತಿಪಜಿಬ್ಯೋಮದಿಕು
[32]ದುಗ್ಗಾಟಕೆಂಬಸಾಸ್ತ್ರಂಗಳೊಳ್ಅತಿಪರಣಿತರುಚತಸ್ಸಮೆಯ
[33]ಸಾದನವಿದೂಸಕರುಸಟುತರ್ಕ್ಕವಾದಿಗಳ್ವಾದಿಮುಖದರ್ಪ್ಪಣರು
[34]ಬ್ರಹ್ಮಾವಿಷ್ಣುಮಾಹೇಶ್ವರಪಾದಾರಾಧರುಖಮ್ಮನಿಮ್ಮೂರ್ಗಳರು
[35]ಚಾರಿತ್ರಸುದ್ಧರುತಪಕುಳಕಮುಳಮಾರ್ತಂಣ್ಡರುಮುತ್ತಮ
[36]ನೇಕಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಸ್ವಾಮಿಕಾರ್ತ್ತಿಕದೇವರಮೊದಲ
[37]ಬಾಡಕೊಟ್ಟತಣೆಯಕಲ್ಲಮಟದಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪಂಡಿತ
[38]ರಪುತ್ರರು ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೬೪ ಕುನೆಯಸುಕ್ಲ
[39]ಷಂಚ್ಚರದವೈಸಾಕದಪುಣ್ನಮಿಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದುಸೂಳೆಯಕೆಱೆಯ
[40]ಚಾಮಗೌಂಉಡನುಆತನಮಗಮಾರಗೌಂಡಂಗಂಬಿದಿಯವೆಗೌಂಉಡಿಗಂ
[41]ಪುಟ್ಟಿದಹುಳಿಎಱೆಅಱಿಯಮಗೌಡನಮಗಮಸಣಗೌಂಡಮಾರೆಯಇಬರುಮಾ
[42]ಚಯಂಗಳ್ಮಿದ್ದುರ್ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂನ್ದುಬಿದಿರೆಯಮೂಲ
[43]ಸ್ಥಾನಕಲಿದೇವರಮುನ್ತೆಸಂಕರರಾಶಿಪಂಡಿತರತೆಂಮ್ಮಸಾಂನ್ತರಾಸಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
[44]ಧಾರಾಪೂರ್ವ್ವಕಂಮ್ಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡುಗ ೧ ಮತ್ತಂಕಬಯುಲ
[45]ಖಂಡುಗೆ ೧ ದೇವರಿಂಪಡುವಕೆಇಂ ೧ ಮತ್ತಂಆರಲಿಯಕೊಪದಿಂಪಡುವಎರೆಹಳಗೆಅರವತ್ತುಲು
[46] . . . . ರು . .

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ಅದೇ ಹೋಬಳಿ ಬರಕನಹಾಳು ಗ್ರಾಮದ ಬಳಿ ವೀರಕಲ್ಲು

[1]ಶ್ರೀಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೫ ಸೋಕೊಟ್ಟಯಬೊಂಮ
[2]ಗೌಡನಮಗಕಾಳೈಯರಾಮಯ್ಯಂಗಳು
[3]ತುಱುವನುಮರಳಿಯಂಮಿಸತ್ತಲ್ಲಿದೇ
[4]ವಲೋಕಯರುವಯ್ದುದೇವರವರಾಸನದಲ್ಲಿಇಕ್ಕಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಮಾರುಳಿ ಗ್ರಾಮದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1] ಓಂನಮೋಗಣಾಧಿಪತಯೇನಮಃ । ಕ್ರೀಡಾಕ್ರೋಡಃಸವಃಶಾಯಾದುದ್ವಾಹಸಮಯೇ
[2] ಭುವಃಹಸ್ತೋದಕತ್ವಮಗಮನ್ನ್ಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ । ಅಪಿಚ । ಮಹತಿವಪುಷಿಯಸ್ಮಿ
[3] ನ್ಕ್ರೋಡರೂಪಂದಧಾನೇಲಸತಿವಿಮಲದಂಷ್ಟ್ರಾಧಾರಯನ್ತೀಧರಿತ್ರೀಂ ।
[4] . ಭಸಿಗತಮೃದಾ . . . . . ಸ್ಫುರಂತೀತದಿಹಸುಖಸಮೃದ್ಧಿಂ . . ನಿತ್ಯಂಮುರಾರೇಃ । ಸಂಸ್ಮರಂನ್ನಿವವಾಸಸ್ಯನಾ
ನಾಮಚ್ಯಾದಿ
[5] ಜನ್ಮಸು । ಸೋತೇಸ್ಮ ಸುಖಮಂಭೋಧೌಯಃಪುರಾಪು[ರು]ಷೋತ್ತಮಃ । ಅಭವತ್ತಸ್ಯದೇವಸ್ಯನಾಭೇರ್ವಿಳಸದಂಬು
ಜಂ । ಭವಿಷ್ಯ
[6] . . . . ಸ್ಯಾರಾಮಾ . . . . ಶ್ರೀವಿರಾಜಿತಃ । . . . . . ಸ್ಯರಂಗಭೂಮಿಮುಖಾ
[7] ವಳಿಃ । ತಸ್ಮಾದತ್ರಿಃ . . . . ನಿಜಕಂಪಳಂ । ತಂನೇತ್ರಾದುದಭೂತ್ಸೋಮಃಸುಧಾಮ
[8] ಯ . . . . ವಶ್ಯ . . . . . ಭೂದ್ಯದುಭೂಮಿಪಾಲಸ್ತತಃಸಳೋಯಾದವವಂಶರತ್ನಂ ।
[9] ಯಸ್ಯಾಸಿಧಾರಾ . . . . ಪ್ರಪಾತ
ವಾ . . . ಕರ್ಣಾಟಮಹಾ . . . .
[10] ಕ್ಷ . . . . ಪೊಯಿಸಳ ... ... ಭೂ
ಪಾಸ್ತತಃ
[11] ... ... ದ್ವಾದ್ವಿನೆಯ ... ...
[12] ... ... ರಾಪ್ರೈರಿಮಂಡಳಿ
[13] ಕಂ । ... . ಣ್ಣಾಕಸಿ
[14] ... ... ನಿಜಪ . . .
[15] ... ... ಯತ್ಖಡ್ಗಲತಿಕಾವೈರಿ
[16] ರಾಜ ... ... ವಭೂತಳೇ । ಪೂ
[17] . . . . ಪ್ರತಿವಾಹಿನೀಪರಿವೃ ... ...
[18] . . . . ಸಂಪ್ರಾಪ್ತಾ
[19] ಶರಣಾಂಕ್ವನಾ . . . . . . ನಕತಮಃ . . . . ಯದುವಂಶ . . . . . .
[20] . . . . ಚಂದ್ರಕಲಾ
[21] ಂನಿಸರ್ಗಮಧು . . ಮುತ್ಪಾದ್ಯಧಾತಾ . . . . ಸಂಕ್ವಸುಭಗಂರೂ
[22] ಪಂ . ವಾಕ್ಯಾತುರೀಸೌಭಾಗ್ಯಶ್ರೀ ಷಮುಂನತಿ . . . . ಕೀರ್ತಿ . . . . ಕ್ಷೀರನಾರಿಧೇಃ
[23] . . ಖುರಪುಟಪಟಳೋ ... ... ಸಂಗಾ . .
[24] . . . . ಯೇತ್ಯಾರಿಗಣಾಂ . .
[25] . . . . ಬ್ರಜಸಮ್ಮತ . .
[26] ಭುವಿಪ್ರೋಪ್ಯ , ... ಜಯ . ಸ್ತಂಭಾಯ
[27] . . . . ಶಾನಾಗೇಂದ್ರ . . . . ಕಳಂಕೇನಹಿ
[28] . . . . ಬ್ಯಾಜ್ . .

29 . . ಖುರಪುಟಪಟಳೋ . . . .

30ತ್ರಾರಿವಾಸಂ. . . . . ಲೋಕತ್ರಯೇಪಿ . . .

31 . ಭೂಪಾಳ . . . .

32ವಂನರಸಿಂಹಂ ... ...

33 ... ... ನರಸಿಂಹದೇವನಂ ‖ ಸ್ವಸ್ತಿಸ

34ಮಸ್ತಭುವನಾಶ್ರಯಂ ... ... ಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯು

35ಮಣಿಸವ್ಯಕ್ತಚೂಡಾಮಣಿ ... ಮಲೆರಾಜ ... ... ಕದನಪ್ರಚಂಡನಸಹಾ

36ಯಸೂರನೇಕಾಂಗವೀರ ... ... ನಿಃಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

37 ... ... ಕೃತಾ . . . ದೋರಸ

38ಮು ... ... ‖ ತತ್ರಾಸೀ ... ...

39 ... ...

40 . ಸ್ತಪೋಭಿ ... ... ಸಮರಸಿರಸಿರುದ್ರಂಕೇ

41ಶವದಂಡನಾಥಂ ... ... ಕಭೂಮಿಂಗುಣಾನಾಂ ‖ ದ್ರಿ

42ವ್ಯದ್ವೈರಿಜಮುಾಸಮೂಹ . . . ಪ್ರೋದ್ಧಾಮದಾ .. ... ರಿಲೋಲವಿ

43ಲ್ಲೋಚನೋತ್ಪಳಕುಳಪ್ರೋಲ್ಲಾಸ ... ... ತದ್ಯುತ . . . . ಸೇನಾಪತಿಃ ‖ ಜೀವ

44ಗ್ರಾಹಂ .. ಭುವಿ ... ... ಕ್ಷಿತಿತಳ ... ... ತೇನಚಿತ್ರಂ

45 ... ... ವತಿಲೋಕಸ್ತುತಿ ... ... ಡನಾಥಂ ‖ ಶ್ರೀಸಂ

46ಪತ್ತುಷರಿ . . .. ದೇವಾದಿ ... ... ಸಂತತಿಭುಜಬಳ

47 . . . ಚಟಶ್ರೀರುಖಾಬಾ ... ... ಬುಜಾಸಿಗಾಶ್ರ . . . ಶ್ರೀಕೇಶಿದಂ ... ... ರಾರಿನಾಥಾಸ್ತಸ್ಮಾದವಾಪ್ಯ

48ಕರುಣಾಂ ... ... ‖ ಅದೆಂತೆಂದಡೆಮಗರತ್ರಿಂಶ ... ... ಮುಕೇಶವದಂ

49ಣಾಯಕಂತಂನತಂಮ . . ವೆರಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ... ... ಯದಂಣಾಯಕಂಗೆ

50ಪರಲೋಕಹಿತಾರ್ತ್ಥ . . ಶ್ರೀವೀರನರಸಿಂಹದೇವನಕಾರುಣ್ಯಂಪಡೆದು ... ... ಅಗಸ್ತ್ಯಜಮದಗ್ನಿಪುಲಸ್ತ್ಯ

51ಪುಲೋಮಭೃಗುಕಶ್ಯಪ . . ವಾಲ್ಮೀಕಿಪರಾಶರಾದಿ . . . . ದಸೀತಿಬ್ರಾ

52ಹ್ಮಣೋತ್ತಮ ... . ಮೂನೂಱಱಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುರ . . . ಮುಮಂಮುಂದಿಟ್ಟು ಆಚಂ

53ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ... . ರಮನೆಯ ... ... ಗೆಲುತ್ರಾಸ ... ... ಮೆಂದುನಿ

54ಯತಕರವಾಗಿ ... ... ವೆಸರಸಿಟ್ಟು

55ಆಚತುಃಸೀಮಾ ... ... ಸಾಮ್ಯದ ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ . . .. ಗಿಶಂಮನಿ

56ಬರುಂ ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ ... ... ದಹಸ್ತ . .

57 . . ೧೧೪೫ ನೆಯಬ್ಬಯ ... ... ದೇಕಾದಶಿ ... ... ಮಾಡಿದಭು

58ಜಬಳಭೀಮಾಂಕ . . . . ದೆಂತೆಂದೊಡಾಪ್ರಸಂನಕೇಶವಪುರ

59ದವಾಱುಪೊಳೆಯಚತುಃಸೀಮಾಸುಮಂದ ... ... ಗಿಬರಲು . . . . . ಆಬೆಟ್ಟದಹಬ್ಬುಗೆಯಿಂತೆಂಕಮುಂತಾ

60ಗಿಬರಲುಮುಂದೆಯಹಳ್ಳದಮೂಗಳಿಯ ... ... ಮುಂತಾಗಿಬರಲು ... ... ಯಕೊಳ . . . . ಹುಣಿಸೆ

61ಕಗ್ಗಲಸರಿವುಅಲ್ಲಿಂತೆಂಕ . . . . ಯದಾರಿಯಪುತ್ತ . . . . . ವಿನವೊರಡಿ . . . . ಡಗುಡೆಅಲ್ಲಿಂನೈರುತ್ಯದಲು

62ಕಗ್ಗಲಸರಿವು . . ಡಗಮುಂತಾಗಿ . . . . . ಮರದಗುಡ್ಡಚಿಂನಗಲ್ಲಮರದಗುಡ್ಡೆದೊಡ್ಡಹು . . . . ತೊಱ

[63]ವಿಡಿದುಹಳಿಯೆಐದಾರಿಯಕಗ್ಗಲ್ಲಿಂ . . . ದು . . . . ದಿಯಾಗೆಸುಣ್ಣದಕಲ್ಲಹೊಳೆಯಕೂಡಲಿಂದಸುಣ್ಣದಕಲ್ಲವೋಳೆನಿ
ಡಿದು

[64]ಬಡಗಮುಂತಾಗಿ . . ಆಬರಲುಚಿಕ್ಕಬೀಚಣನಕೆಱೆಯಮೂಡಲುಕೋಡಿಯ . . . ಮೂಡಮುಂತಾಗಿಬರಲು
ಹೊಲೆಯನತೆವಱಮೂಡಣ . .

[65] . ಯಾಗಿಬರಲುಹಂದರಗುಡ್ಡೆ ಅಲ್ಲಿಂಬಡಗಲುಆನೆಯಹಳ್ಳದಲ್ಲಿಆಲದಬಂದವೋಳಿಯಿಂಮೂಡಲುದಿಂಡದಕೊರಟನಗುಡ್ಡೆಕ
ಲ್ಲಹೊಳೆಕಂ

[66]ಮ್ಮರದಗುಡ್ಡೆವಂದಿಯ . . . . ಬಡಗಣಕೋಡಿಯಕಂಮರದಗುಡ್ಡೆಯಿಂವೊಗಿಯವಅಂಕದಕಳವೊನಕೆಯಖಂಡಿಯಿಂದಿ
ಳಿದುಬರಲುಈಶಾ

[67]ನ್ಯದಲ್ಲಿಕೊಟ್ಟಿಗೆಗಲ್ಲಿಂಮೂಡಣವೊಕಿಂದಿಳಿದುಬರಲುಕಗ್ಗಲ . . . ವಿಡಿದುಬರಲುವೊರಿಯಬ್ಬೆಮಗುಡ್ಡೆಯಿಂ . . . .
ರಅನ್ತುಚತುಸೀ

[68]ಮೆಸವಾಪ್ತ ‖ ಇಶಾಸನದೊಳಗಿದ್ದಮೆಯ್ರ್ಯಾದೆಯಲ್ಲಿಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿಸ್ವಧರ್ಮ್ಮದಿಂದರಕ್ಷಿಸುವಂತವ
ರ್ಗ್ಗೆಸ್ವಸ್ತಿ ‖ ಅಸ್ತುಮಂಗಳವು

[69]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ ‖ ಮತ್ತಂಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸುವರವ . . . ಪುಣ್ಯಶ್ರವಣ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

[70]ಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ ಬಹುಭಿರ್ವ್ವಸುಧಾ
ದತ್ತಾರಾಜಭಿಃ ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯತ

[71]ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ‖ ದಾನಂವಾಪಾನಂವಾಸ್ಯಾದ್ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮ
ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

[72]ತಂಪದಂ । ಯಾವಂತಿಸಸ್ಯಮೂಲಾನಿಗೋರೋಮಾಣಿಚಸರ್ವ್ವಶಃತಾವದ್ವರ್ಷಸಹಸ್ರಾಣಿದಾತಾಸ್ವರ್ಗ್ಗೇಮಹೀಯತೇ‖

[73]ಸರ್ವ್ವೇಷಾಮೇವದಾನಾನಾಮೇಕಜನ್ಮಾನುಗಂಫಲಂಹಾಟಕಕ್ಷಿತಿಧೇನೂನಾಂಸಪ್ತಜನ್ಮಾನುಗಂಫಲಂ । ಈಧರ್ಮ್ಮಕ್ಕೆಆ
ವನಾನೊರ್ವ್ವನು

[74]ಅನ್ಯಾಯವನುಮನಸಾವಾಚಾಕರ್ಮ್ಮಣಾತ್ರಿಪ್ರಕಾರದಿಂದನೆನವವನವನಪುಭಯಕುಲದಯಿಪ್ಪತೊಂದುತಲೆಯ
ಪಿತೃ

[75]ಗಳನುನರಕದಲಿಕ್ಕಿಅವನುಂ . ಅಘೋರನರಕಂಗಳಫಲಶ್ರವಣ ‖ ಅಷ್ಟಾ . . . . . ಷುನರಕಾಣಾಂಸುದಾರುಣ
ಕ್ರಮೇಣಾತೇಸುಪಚ್ಯಂತೇದೇವಬ್ರ

[76]ಹ್ಮಸ್ವಾಪಹಾರಿಣಾಂ ‖ ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂ

[77]ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರ
ಹ್ಮಸ್ವಂವಿಷ

[78]ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖ ಅಕರೇಷುಕರಂಕೃತ್ವಾಭೀಷಯಿತ್ವಾಚಗೋಬ್ರಜಂ ‖
ಷವಂಶಕಾ

[79]ಲಸೂತ್ರೇಂಚಕ್ರಮಶೋಭುವಿಪಾತ್ಯತೇ । ಯಂವಿನಾಶಯಿತುಂವಾಂಚ್ಛೇತ್ಸಪುತ್ರಪಶುಬಾಂಧವೈತಂದೇವಸ್ವವಿಷಂಕು
ರ್ಯ್ಯಾದ್ಬ್ರಾ[ಹ್ಮ]ಣೇಷು

[80]ಚಗೋಷುಚ ‖

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ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಕೆರೇ ಏರೀ ಮೇಲೆ

[1]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

[2]ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ನಮಸ್ಸಿವ . . . . ಬ್ರಹ್ಮಣೇಲಿಂಗಮೂರ್ತಯೇ ॥
[3]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[4]ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಭೂವಲ್ಲಭ
[5]ರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರು . . . . ಭೂಮಿಯಂಮುಷ್ಟ
[6]ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . . .
. . . .
[9]ತಳಕಾಡುಗೊಂಡ . . . .
. . . .
[11]ತ್ತಿರೆ . . . . ಪೊರೆದಾಳ್ದಂನರಸಿಂಹದೇವಮಹಿಪಂಸಾಮಂತಗೋವಿಂದನಿಂಹಿ
[12]ರಿಯಂಚಟ್ಟಮನಯ್ಯನಾಪ್ತಜನನಿಪ್ರಖ್ಯಾತೆಸಾತವ್ವೆಮಂಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವಹಿ
[13]ರಿಯಯ್ಯಂಮುತ್ತೆಯಂಭೀಮನಿಂದೊರೆಯಾರೆಂದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾ
[14]ಮಂತನಂ ॥ ಮರಕತವರ್ಣಮಂತರುಣವೇಣುತನುಛವಿಯಿಂದೆವಜ್ರಮಂಸುರುಚಿರಮ
[15]ಪ್ಪಮುತ್ತೆನಿಪದಂತಚಯಂಗಳದೊಂದುಕಾಂತಿಯಿಂದುರಗಸದೃಕ್ಷವಪ್ಪಕಚೆದಿಂಹರಿ
[16]ನೀಳವನೊಪ್ಪೆಹೋಲ್ತಳಂತಿರೆಸತಿರತ್ನದೊಂದೆಣೆಗೆ[ವಂದಳು]ಸಾಂತಳೆನಾರಿರೂಪಿನೊಳು ॥ ನಲಿದುಲಿ
[17]ದಟ್ಟಕೊಂಡುಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿಯಿಂನೆಲವಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬಲವೆನ್ನದೆದೋಃಪ್ರ
[18]ತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆಲಗಿಳವಂಗೆಸಂಗರದೊ
[19]ಳಾಂಪನೆಗಾಂಪನವಾರ್ಯ್ಯಸೌರ್ಯ್ಯನೊಳು ॥ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾ
[20]ಚರೆಯಚಟ್ಟಿಯಕ್ಕಂವಿ[ನು]ತಾಳಂಕರಮಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಮಂತಮಲ್ಲಂಗ
[21]ನುಜಂಸಮಂತಗೋವಿದೇವಂಚೆಲುವಂತನಾಗಿರಲುಕೆಪಡದಂವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಸ
[22]ಆತನಸತಿಭುವನಜನಕ್ಯತೆಜಿನೇಂದ್ರಾಗಮಾಬ್ಧಿ ಚಂದ್ರಿಕೆಶೀಲಾನ್ವಿತೆಶ್ರೀದೇವಿಗುಣ
[23]ಬ್ರಾತವಧುರತ್ನಮೆನಿಸಿದಸದಿಂದೆಸೆದಳು ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಸಮಂತ
[24]ಬಲ್ಲನರಿಹೃತಿಸ್ಸೆಲ್ಲಂಮೇದಿನ್ಯಾಯ್ಯಕೀರ್ತಿಗುಣೋದಯಚ್ಛೆರ್ಯ್ಯವೀರಪಿತರಣನಿಳೆ
[25]ಯ ॥ ಸ್ವಸ್ತಿದನವರಣವೋನೆಲಿನುಟ್ಟಣಜಪಸಮದಿಸೀಳಾಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
[26]ಮತ್ತುಜಂಬುಕಂಡಿಯವಮನಬಟ್ಟಉಪಾದ್ಯಯರಿಗೆತೆಕ್ಕಣ್ಣಾವೆಗೆಹುಟ್ಟಿದಚಂದ್ರಬಟ್ಟಉ
[27]ಪಾಧ್ಯಯರಿಗೆಆಚಿಕವ್ವೆಗೆಂಪುಟ್ಟಿದಗೋವಿದೇವನದೇಕಾರಾದಮದವದೇವನುಕೆಱೆಯಕಟ್ಟಿ
[28]ಸತಲೇಸ್ವರದೇವಎಂದುಪ್ರತಿಷ್ಟೆಯಂಮಡಿದನುಗಂಗಾಜಳದಉತವಸ್ತ್ರನಿರ್ಮಳಪವಾಪವಿ
[29]ತ್ರೀಕೃತೋ[ತ್ತ]ಮಂಗೆಯರುಮಪ್ಪಸತಲೆನಯಕಿತಿಯರುಶ್ರೀರಿಯದೇವಿಯುಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[30]ಸಸ್ತಿಸಹಿತಶ್ರೀಮನುಮಹಸಮಂತಾದಿಪತಿಮಹಾಸಮಂತಗಸಣಿಹುಳಿಎಱ
[31]ಬಿಟ್ಟಿಯಸಮಂತನುಬಲೆಯಸಮಂತನುಕರಸಂವಚ್ಛರಾದಪುಸ್ಯಸುದ್ಧಸೋಮವರಉತರಾ
[32]ಯಣಸಂಕ್ರಮಣದಲುಕಲಕಚ್ಚಿಸರ್ವ್ವಬದೆಪರಿಹಾರವಗಿಮದ್ದವದೇವಗೆಕೊಟ್ಟರು ॥
[33]ಊರಿಗೆಸೀಮಸಮಾಂದಮೆತೆಂದಡೆಹುಳಿಎಱಿಂದಬಂದಹೆದಾರಿಮೂಡಣದೆಸೆಗೆಮೇಲೆತೆಂ
[34]ಕಣದೆಸೆಗೆಆಪನಕಟ್ಟದಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಹಡುವಣಮೇರೆವೆದರಿಯಮುಡಾ
[35]ದಡವೆಮೇರೆಬಡಗಣಹಳ್ಳಆಬಲದೆಣೆಯಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಸದ್ವಯ
[36]ದಾರಣವೋನಯನುಟ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪನ್ನರುಮಪ್ಪವಿಶ್ರತಪಜಿದೊಮ
[37]ತ್ರಿತುಎಬಾಸಸ್ತಗಳೊಳುಯತಿಪರಿಣಿತರುಮಪ್ಪಶ್ರೀಸಮಿಕಾರ್ತ್ತಿಕೆಯದೇವರಮು
[38]ವಲಬಡಕೊಟ್ಟತಣಿಯಕಲ್ಲಮಟದಮಲಿಕಜುನಪಂಡಿತರಪುತ್ರಂಸಂಕರರಾಸಿಪಂಡಿತ
[39]ರತಂಮ್ಮಂಸಂತರಾಸಿಪಂಡಿತರಪುತ್ರಂಗಂಗರಸಿಪಂಡಿತರಕಲಾಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಂದಿಕೆರೆ ಹೋಬಳಿ ಕಂದಿಕೆರೆಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ನಟ್ಟಕಲ್ಲು

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಶಂಾಂ
[3]ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[4]ರುಷ ೧೪೬೪ ನೆಯವರ್ತಮಾನಜಯಸಂವತ್ಸ
[5]ರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲ್ಲುಶ್ರೀನ್ಮಮಹಾರಾಜಾ
[6]ಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರಂವೀರಪ್ರತಾಪಶ್ರೀಅ
ಚ್ಯು
[7]ತದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ನಣಾ
[8]ದಲೂಸುಖರಾಜ್ಯಂಗೆಯಿಉತ್ತಾಇರಲುಅಚ್ಯುತದೇವರಾ
[9]ಯಮಹಾರಾಯರಮನೆಯಬಯಕಾಱರಾಮ
[10]ಪ್ಪಯನವರೂಕಂದಿಕೆಱೆಯಸೀಮೆಯಮದುವೆಯಸುಂ
[11]ಕವನುಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[12]ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರಿಗೆಸಕಲಾಭ್ಯುದಯ
[13]ವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿ
[14]ಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನುಸಹಿರಣ್ಯೋ
[15]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟುಕೊಟೆಉ । ಯಿಾ
ಮದುವೆ
[16]ಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊಳಗಾಗಿದ್ದಸಮಸ್ತರಿ
[17]ಗುಬಿಟ್ಟೆಉಆನುಮದುವೆಯಸುಂಮುಂಡವಾಗಿಸಲುವಗಲು
[18]ಡುವಣತಳವಾಱಕೆಯಹಣಅಕ್ಕಸಾಲೆಯನೋಟವಹ
ಣಕೆ
[19]ಱಯಭಂ . ಯಹಣಯಿವುಮುಂತಾದಸಮಸ್ತಸುಂ
[20]ಕಸ್ವಾಮ್ಯವನುಶ್ರೀಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯ
[21]ರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯ
[22]ಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
[23]ಯಲೂಬಯಕಾಱರಾಮ
[24]ಪಯನವರೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
ವಾಗಿ
[25] ... ಯಸೀಮೆಯಮದುವೆಯಸುಂಕವನ್ನುಸ್ವರೂಚ್ಯ
[26]ವೂಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ
ಸ್ವದತ್ತಾ
[27]ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
ಪಹಾ
[28]ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂ
ಧರ್ಮಸೇ
[29]ತುಃನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾ
[30]ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂ
[31]ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಬೆಳವಾಡಿ ಗ್ರಾಮದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಶುಭಮಸ್ತು . . ಶ್ರೀಮತ್ತು ।
ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು । ಸಾ ೧೬೪೪ ನೇಸ್ವಭಾನುಸಂವತ್ಸರದಅಧಿಕಜೇಷ್ಟಬಹುಳ ೭ ಲ್ಲುಶ್ರೀ
ಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೂಡಪ್ರತಾಪನರಪತಿ । ಮೈಸೂರಕೃಷ್ಣರಾಜವಡೇರವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈಯ್ಯುತ್ತಿ
ತ್ತಿರಲೂಸೈದುಯಾಕೋಬುಬೊಕರಿಯು । ಅರಮನೆಗೆಕಂದಿಕೆರೆಸ್ಥಳದಬೆಳವಾಡಿಗ್ರಾಮ । ವುಪಗ್ರಾಮಕ್ಕೆಸಹಾಶುಧಕ್ರ
ಯವಾಗಿಯುಕಂ । ಗ (೬೦೮೦ । ೦) ವರಹಾವುಅರಮನೆಬೊಕ್ಕಸಕ್ಕೆಬಂದದ್ದರಿಂದಾಯಿಗ್ರಾಮವುಪಗ್ರಾಮಸಹಾಅರಿ
ವಶತಾದಿಪ್ರತೆರನವರಗ್ರಹಕ್ಕೆಶುದ್ಧಕ್ರಯವಾಗಿಕೊಡಿಶಿಯಿರುವದ್ದರಿಂದಾ । ಯಿನವರಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಯು
ಆಚಂದ್ರಾರ್ಕವಾಗಿಯು । ಅನುಭವಿಶಿಕೊಂಡುಬರಲುಳ್ಳವರು । ಯಿದಾಯಾಕುವಿಘಾತಮಾಡಿದಾಗ್ಯು । ಬ್ರಾಂಹ್ಮರು
ವಿಘಾತಮಾಡಿದರೆಕಾಶೀಲಿಗೋಹತ್ಯಮಾಡಿದಹಾಗೆ । ಕ್ಷತ್ರಿಯರುವಿಘಾತಮಾಡಿದರೆಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ । ವೈಶ್ಯ
ರುವಿಘಾತಮಾಡಿದರೆತಮ್ಮ ಮಗಳತಾವುಹೋದಹಾಗೆ । ಶೂದ್ರರುವಿಘಾತಮಾಡಿದರೆ । ಮಾತೃಗಮನಾ । ಅಂನ್ಯವೀ
ರ್ಯಕ್ಕೆಹುಟ್ಟದವರು । ತುರಕರುವಿಘಾತಮಾಡಿದರೆ । ಮಕ್ಕೆಯಲ್ಲಿಹಂದಿತಿಂದಹಾಗೆ । ಯಂದುಮಹಾರಾಜಸ್ವಾಮಿಾಯ
ವರಬುಧಿನಿರೂಪದಮೇರಿಗೆವಾಮನಮುದ್ರೆಶಿವಪ್ರತಿಷ್ಟೆಯು । ಮಾಡಿದಶಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ ॥

SIRA TALUQ

ಶೀರಾ ತಾಲೂಕು

1

ಬುಕ್ಕಪಟ್ಟಣದ ಹೋಬಳಿ ಬುಕ್ಕಪಟ್ಟಣಪಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′0″ × 2 ′3″

1 ಯಾವಚ್ಚಂದ್ರಾಸ್ಯಸುರ್ಯಸ್ಯ । ಯವತಿಸ್ಟತಿಮೇದಿನೀ । ಯಾವದ್ರಾ
2 ಮಕಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣ ! ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
3 ದ್ಯುವಯ ಶಾಲಿವಾಹನಸಕವರುಶಂಗಳುಸಾ ೧೪೭೧ ನೆಯಸೌ
4 ಮ್ಯ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಸ್ವರಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾಸ್ವಾಮಿಗೆಳಯ
6 ನವರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯಕಾ
7 ಚಯ್ಯರದಹರತಿಯಿಂಮಡಿಕೆಂಚಪನಯ್ಯಕರಅಯನ
8 ವರುತರಿಗೆರೆದಳವಾಯಿಬಸವಿನಯಕಮಗಚಿಗಬಸ
9 ವಂಣಗೆಕೊಟಂತಗ್ರಾಮದದಾನಪಟೀಕ್ರಮವೆಂತೆಎಂದ
10 ರೆನಮಗೆಅಮರಗಣೆಯಗಿಪಲಿಸಿದಂತಹಿರಿಯುರಸೀಮೆಗೆಸಲು
11 ವಬುಕಪಟಣವಸ್ತಳದೊಳಗಣಹುಯಲದೊರೆಗ್ರಾಮ ೧
12 ಹೊಂನೇನಹಳಿಯಗ್ರಾಮ ೧ ಉಭಯಗ್ರಾಮ ೨ ಎರಡನುನಿ
13 ನಗಿತೆರಮಲ್ಲಿಕರ್ಜುನಸ್ವಾಮಿಯ ಸಂನಿದಿಯಲಿಪರದತ್ತವ
14 ಗಿಪರೆಯನೆರದುಕೊಟ್ಟೆವುನಮಗೆಪುಂಣ್ಯವಗಬೇಕು
15 ಎಂದುಜಪಸಿವಪುಜೆಯುಂಮಡಿಉಟವವಾ
16 ಡಿಕೊಂಡುಯಿಹದುಎರಡುಅಗ್ರಮಗಳಿಗೆಸಲುವಂ
17 ತಚತುಸೀಮೆಯೊಳಗದಕೆರೆಕುಂಟಿಕಲುವೆನಿಧಿನಿ
18 ಕ್ಷೇಪಜಲಪಸಣಅಕ್ಷೀಣಿಆಗಮಿಅಷ್ಟಭೋ
19 ಗತೇಜಸ್ವಾಮ್ಯವಂನುಅಗವಮಾಡಿಕೊಂಡು
20 ನಂಮನೂನಂಬಿಸುಕದಿಂದಲುಟವಮಡಿಕೊಂ
21 ಡುಯಿಹದುನಂಮನಿಂಮಮಕಳಮಕಳಪಾ
22 ರಂಪರೆಯಲುನಡಸಿಬಂದಲುಯಿದ್ದಕೆಥಪಿ
23 ದರೆಹಿರಿಯಕೆಂಚಪನಯಕರಅಯಣೆತೆರಮ
24 ಲ್ಲಿಕರ್ಜುನಸಮಿಯಣೆತಪದೆನಡಸಿಬಂದೆಲು
25 ಎಂದುಕೊಟಸಿಲಸಸನ !

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 0″ × 1′ 8″

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ
4 . . ಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಶ ೧೪೪ . . ಹೇಮಳಂಬಿಸಂವತ್ಸರ
6 ದಮಾರ್ಗಶಿರ . . . . ಶ್ರೀಮೆತು . . . .

7 ಮಹಾರಾಯರಕಾರ್ಯಕೆಕರ್ತ ರಾದ
. . . .
19 ನಿದೇವಬ್ರಾಹ್ಮಣ . . . .
20 . . . , ತೇಪಾಂಪಾದ
21 ರಜೋಭೀ . . . . ವೇಷ್ಟಿತಂ
22 ಮಯಾ

3

ಅದೇ ಹೋಬಳಿ ಗಾಣದಹುಣಸೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

1 ಯಾವಚ್ಚಂದ್ರಶ್ಚಸೂರ್ಯ್ಯಶ್ಚ । ಯಾವತ್ತಿಷ್ಟತಿಮೇದಿನೀ । ಯಾವದ್ರಾಮಕ
2 ಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೪೬೦ ನೆಯಸ್ವಭಾನು
4 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯದೇವಮಹಾ
6 ರಾಯರೈಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಹರತಿಯಕೆಂಚಪ್ಪ
7 ನಾಯಕರುದಳವಾಯಿಬಸವಿನಾಯಕರಿಗೆಹಿರಿಯೂರುಸ್ತಳಕ್ಕೆ
8 ಸಲುವಬುಕ್ಕಪಟ್ಟಣದಗ್ರಾಮದೊಳಗಾದಗಾಣದಹುಣಸೆಯ
9 ಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಪುರವಾರ್ಗಅದಕ್ಕೆ
10 ಸಲುವಂಥಾಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಯೇನುಂಟಾದುದನು
11 ಊಟವಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿ ॥ ಹುದುಸ್ತ್ರಾನಮಾನ್ಯಪೂರ್ವಮರಿ
12 ಯಾದೆಶ್ರೀಶ್ರೀಶ್ರೀ

* 13 ಯಿಬರಹವಬರದಾತನುಯಿಂದು . . . . . .
14 . ಮಲ್ಲಪ್ಪನಮಗವೋಬಿ
15 ಯಿಸಾಸನವಹೊಯಿದಾತಕಂಮಾ
16 ರಚಿಕ್ಕೈಯನಮಗಸಿದ್ದಂಣನೂ
17 ಕಾಮಾಟದದಾಸ್ಯೆಯನಮಗ
18 ನಂದೆಯಪ್ಪನಿಲ್ಲಿಸಿದನಾಸಾ
19 ನದಕಲ್ಲೂ

20 ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುನಿರ್ವಿಗ್ನಮಸ್ತು
21 ಆಯುರಾರೋಗ್ಯಐಶ್ವರ್ಯಮಸ್ತು ॥
22 ದಳಿವಾಯಿಬಸವಿಣಾಯಕರಿಗೆಥ
23 ನಕನಕಪುತ್ರಪಉತ್ರಸಕಲಸಾಂಬ್ರಾ
24 ಜ್ಯಸ್ತಿರವಾಗಲೆಂದುಹರಸಿ
25 ದೆವು

4

ಅದೇ ಹೋಬಳಿ ನಿರ್ಲಗುದ್ದ ಅಜ್ಜೇನಹಳ್ಳಿ ಈಗ್ರಾಮಗಳಸರಹದ್ದು ಚೌಳಹಳ್ಳದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 2″ × 1′ 0″

1 ಯರಡುಕೆರೆ
2 ವಕಲಮಗಕೂ

3 ಂಟಅಜ್ಜೈನದಾ
4 ಸೈನಅಜಯನ

5 ಹಳ್ಳಿಹೊಲ
6 ಮೇರೆ

* ಈ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಥೆ

5

ಅದೇ ಹೋಬಳಿ ಕರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೇಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′6″ × 1′6″

[1]ಯಿಬುಮಿವವಜ
[2]ಕೊಟಅದ್ಯಉವಿರ್‍ಯೆ
[3]ಮಾನಪ . . ಕಿರಂನ
[4]ರಮಾನ್ಯ

6

ಅದೇ ಹೋಬಳಿ ಮರಿದಾಸನಹಳ್ಳಿ ಪಾಳೆಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಶೆಟ್ಟಿಗುಡ್ಡಕ್ಕೆ ಪೂರ್ವ ಭಾಗದ ಫಾರೆಸ್ಟ್ ಜಂಗಲಿ ನಲ್ಲಿರುವ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 2·6′

[1]ಅಜಯನ
[2]ಮೊಂಮಗೆಮರಿದಾಸೆನ
[3]ಹಳಿಹೊಲ . . .
[4]ಯರಡಕೆರೆವಕಲಿಗರದೂ

7

ಹುಲಿಕುಂಟೆ ಹೋಬಳಿ ದೊಡ್ಡಬಾಣಗೆರೆ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ನೆಟ್ಟ ೧ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2′.6″ × 0′6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
[2]ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
[3]ಸ್ವರಂಪರಮಭಠರಕಂಸ
[4]ಥ್ಯಶ್ರಯಕುಳತಿಳಕಂಚಾ
[5]ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ
[6]ತ್ರೈಲೋಕಮಲ್ಲದೇವರು
[7]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
[8]ತ್ತಮಿರೆ ‖ ತತ್ಪದಪದ್ಮೋ
[9]ಪಜೀವಿಸಮಧಿಗತ
[10]ಪಂಞ್ಚಮಹಾಸಬ್ದಮ
[11]ಹಾಮಂಣ್ಡಳೇಸ್ವರಂ
[12]ಓಱೆಯೂರು
[13]ಪುರವಗಾ

ಉತ್ತರದಿಕ್ಕು

[14]ಧೀಸ್ವರಂಇನ
[15]ವಂಶೋದ್ಭವಂಕ
[16]ರಿಕಾಲಚೋಳಕು
[17]ಳಾಂಬರೆದ್ಯುಮಣಿ
[18]ಸಂಮ್ಯಕ್ತಚೂಡಾ[ಮ]
[19]ಣಿರೊದ್ದದದೇವಕ
[20]ಗ್ಗಸಹದೇವನಿ
[21]ಗಳಂಕಮಂಲಭೀ
[22]ತರಂಕೊಲ್ಲಹರ
[23]ಪಾದರಾ[ಧ]ಕಂಸಮ
[24]ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[25]ಶ್ರೀಮನ್ಮಹಾಮ
[26]ಣ್ಡಳೇಸ್ವರವೀರ
[27]ಪಾಂಡ್ಯಇರುಂಗೊಳ
[28]ದೇ[ವ]ರುರೊದ್ದಮು

ಪಶ್ಚಿಮದಿಕ್ಕು

[29]ನ್ನುಱುಂಸಿರೆಮುಂನ್ನು
[30]ಱುಮಂಹಱುವೆಮುಂನ್ನು
[31]ಱುಮಂಕಣಿಯಕಲ್ಲುಮುಂ
[32]ನ್ನುಱುಮಂಸಿನ್ದವಾಡಿಸಾ
[33]ಸಿರನುಮಂಸುಖಸಂಕ
[34]ಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[35]ಗೆಯುಥವಿರ ‖ ತತ್ಪ
[36]ದಪದ್ಮೋಪಜೀ[ವಿ]ಸ್ವಸ್ತಿಸ
[37]ಮಸ್ತಪ್ರಸಸ್ತಿಶಹಿ
[38]ತಂಶ್ರೀಮತ್ಮಹಾ
[39]ಪ್ರಭುಎರುಕಮಾರ
[40]ಗಮುಣ್ಡಹಿರಿಬಾಣಗೆ
[41]ಱೆಯುಎರಿಯಮೇ
[42]ಲಣಶೋಮೇಸ್ವರದೇ
[43]ಗುಲವಂ
[44]ಮಾಡಿ
[45]ಸಿಬಡ
[46]ವಂಕಟಸಿ
[47]ಗದೆಯಂ . . ಸಿ

ದಕ್ಷಿಣದಿಕ್ಕು

[48]ದೇವರಿಗೆನಿತ್ಯ
[49]ನಿವೇದ್ಯಕ್ಕಂದೀವಿಗೆ
[50]ಗಂದೇವರಹಿಂದೆಗದೆ
[51]ಕೊ ೩೦ ಹೆಗ್ಗಾಲುವೆ
[52]ಯಮೊದಲ ೩೦ ಕೊ
[53]ಳಗಅಂನ್ತುಗದೆಕಂ ೩
[54]ಬೆಟ್ಟಲೆಮತ್ತರು ೩

55 ನೊಜ್ಬೇಸ್ವರ . ಗದಕಾ
56 ಶಖವರ್ಷ
57 ೧೦೫೦ ನೆಯಕೀಲಕ
58 ಸಂವತ್ಸರದಪೌಶ್ಯಸು
59 ಧಶೋಮವಾರವಾಡಿ
60 ವಸಂಕ್ರಾನ್ತಿನಿಮಿತ್ಯ
61 ವಾಗಿಅನ್ತಿನಿಮಂಕೊ
62 ಟ್ಟಧರ್ಮ್ಮವಂಪ್ರತಿ
63 ಪಾಳಿಸಿಮಂಗಳ
64 ಮಹಾಶ್ರೀಶ್ರೀ

8

ಅದೇ ಏರಿಮೇಲೆ ೨ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2′ 6″ × 0′ 9″

ಪೂರ್ವ್ವ ದಿಕ್ಕು

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ
2 ಅವಿಘ್ನಮಸ್ತುಶ್ರೀ
3 ಮಂಮಹಾಸಾಮಂತಾ
4 ಧಿಪತಿಹೊಲಕಲ್ಲಬೊಂ
5 ಮನಾಯಕರುನಿಡು
6 ಗಲ್ಲವೀಡಿನೊಳುಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂ
8 ರಾಜ್ಯಂಗೆಯುತ್ತಂವಿ
9 ರೆ ‖ ತತ್ಪದಪದ್ಮೋಪ
10 ಜೀವಿಗಳೂ ‖ ಸ್ವಸ್ತಿ
11 ಸಮಾಧಿಗತಶಕ
12 ವರುಶ ‖ ೧೨೫೯
13 ನೆಯಯಿಶ್ವರಸಂವ
14 ತ್ಸರದವಯಿಶಾಖಬ
15 ೩ ಆದಿವಾರದಂದು
16 ಶ್ರೀಮುಮ್ಮಡಿಪ್ರಾಮುಂಡ
17 ಳ್ಗೇಸ್ವರಂಮಲವರಂ
18 ಕುಸಮಂಡಳಿಕಸೂ
19 ರ್ಯ್ಯಮಂಡಳಿಕಚಂದ್ರಗು
20 ಡಿಯಕೋಂಟೆಯಬ್ಯೆರಸ್ರಚೋಳ
21 ಮಹಾರಾಜರಸುಪುತ್ರರು
22 ಕೆಸರಸನಿಜೆಯರಸುಗಳು
23 ಶ್ರೀಹಿರಿಯಬಾಣಂಗೆಜೀಯ
24 . . . . . ಕಟಿಸಿ

ಉತ್ತರದಿಕ್ಕು

25 ಅಗಲುಡುಗಳಿ
26 ಗೆಕೆ.ೂಟ್ಟಕೊಡಗಿ
27 ಹಿರಿಯ . .
28 ಪಾಲಿಗಲುಡನ
29 ಬೊಂಮಗಲುಡಂ
30 ಗೆಹಿಂದೆಕೊಟ್ಟಸ
31 ರ್ವ್ವಮಾನ್ಯಕೊ ೧೫
32 ಅತಂಗೆಕೆಜ .
33 ಕೊಂ ೧೦ ಮಾದಿಸೆ
34 ಟ್ಟಿಯಮಗಚಿ
35 ತಿಸೆಟ್ಟಿಗೆಖ ೧
36 ಗಾವಿಃಸೆಟ್ಟಿ
37 ಯಕೇತಿಸೆಟ್ಟಗೆ
38 ಖ ೧ ದೆಸಿಜಸೆಟ್ಟಿ
39 ಯಮಗಸಿ
40 ದ್ಧನಾಥಂಗೆಖ ೨
41 ಕೊ ೭ ‖ ಸುರಗ
42 ಡನಕೇತಗಡಗೆಕೊ
43 ೧೫ . . . . .
44 . . . ಸೇನಬೋವ
45 ಡಾಸಂಣಂಗೆ
46 ಕೊ ೩ ಬ್ರಂಮ್ಮಪ್ರ
47 ರಿಬೊಂಮಣ್ಣಕೊ
48 ೧ ‖ ವಾರಣಾಸಿಯ
49 . . ಂಣಂಗಳ . .
50 . . ಯವರಿಗೆಕೊ ೨ ‖
. . . .

9

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದೊಡ್ಡೊಡಕಿನ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ದೊಡ್ಡಕಂಭ

ಪ್ರಮಾಣ — 4′ × 1′ 1″

೧ ನೇ ದಿಕ್ಕು

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸ
2 ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
3 ಪಲ್ಲವಕುಳತಿಳಕಏಕವಾಕ್ಯಶ್ರೀಕಾಂ
4 ಚೀಪುರವರೇಶ್ವರಶ್ರೀಮನ್ನುದೆಯಾದಿತ್ಯ
5 ದೇವವೀರರಾಜೇಂದ್ರವೀರನೊಳಂಬ . .
6 ಪೆಮ್ಮಾರ್ನಡಿನೊಳಂಬವಾಡಿಮೂವತಿಚ್ಛಾಸಿರವಂ
7 ದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಕಸಂ
8 ಕಥಾವಿನೋದದಿಂಬ . . ನಂರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವ
9 ರ್ದ್ಧಮಾನಮಾಚಂನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆಸ
10 ಕವರ್ಷ ೯೫೫ ನೆಯಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಕಾ

11 ತ್ರಿ್ಕಶುದ್ಧಪಾಡಿವತಆದಿವಾರಂ . . ಣಿವ . ದಹ

12 . . . . . ಸ್ಥಿಗಾ . . . ಬಾ . . . .

13 . . . . ಣ್ಡಿಕಾಳಪದೇವಗಾ . . . . . .

. . . .

೨ ನೇ ದಿಕ್ಕು

15 ಶ್ರೀಚಿಲ್ಲಕತ್ತ್ಪದ . . .

16 ಬಾಣಾನೆಱಿಯಕೆಱಿಯ

17 ಕೆಱಗೆ . ರ . ಕೌಣ್ಡಿಲ್ಯವಶಿ

18 ಷ್ಟಗೋತ್ರದ . . ಲೆಯುರವಾ

19 ರಯ್ಯಗೆಕೊಟ್ಟಪನ್ನಸುರಾ

20 ಜವಾ . ನಪನ್ನಿರ್ಖಣ್ಡುಗಳತ್ರೀ

21 ಯಗೋತ್ರದ . . . ಗೆರಾಜವಾ

22 ನಪನ್ನಿರ್ಖಣ್ಡುಗ ... ತೆಱಪ

23 ನ್ನಸಿಂಗೆಬಿರಿಸಂಪ್ರತಿಪಣಾಮೇಲೊ

24 ನ್ದುಗದ್ಯಾಣಪೊನ್ನ . . ಗಡಿಯೊಳ್

25 . ದಿರ್ಖಣ್ಡುಗಭತ್ತ . ಗೆಯಿನ್ತ .

26 ದಾವತೆಱಿಯುವಿಲ್ಲವುೂಪ್ರೊಗ್ಗವು

27 ಣ್ಡುಗಲುಕೊಳ್ವುದು . . . ಸ್ವದತ್ತಂಪರದ

28 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವರುಷ

29 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

30 ನಯಧೀರೋಜನವುಗಂಪಟ್ಟಸಾ

31 . . . ಬರೆದೊವುಜ್ಗಳಂ

32 ಪಟ್ಟಂಗಟ್ಟಕಾರುಣ್ಯದಿಂ

33 ದಯಾಕಾರಂಗೆಯ್ದುಕೊ

34 ಟ್ಟರುಮಂಗಳವು

35 ಹಾಶ್ರೀ

೩ ನೇ ದಿಕ್ಕು

36 ಶ್ರೀನೊಱಮ್ಬನಲ್ಲಚಿಲ್ಲು

37 ಕಭಟಾಗಪ್ಪೆರಿಯಬಾಣಾಗೆಱ

38 ಯುಪಡೆದಎಳೂಳೆಱಕಟಚಿ

39 ಲ್ಲುಕಗಾವುಣ್ಡುಗೆಪನ್ನಿರ್ಕ್ಖಣ್ಡುಗವು

40 ಣ್ಣುಬಡೆಗದಡಿಯಬಿತ್ತುವಾಟವು

41 ವಂಕೊಟ್ಟರ್ಚಿಲ್ಲುಕಬೋವಂಗೆವೊ

42 . ಕ್ಕಣ್ಡುಗವ್ಮಣ್ಣುಂತೆಂಕದದಿ

43 ಯಬಿತ್ತುವಾಟವುವಂಕೊಟ್ಟರ್

44 ಚಿಲ್ಲುಕೇಶ್ವರದೇವರ್ಗೆತುಮ್ಬಿನ

೪ ನೇ ದಿಕ್ಕು

45 ವೊದಲೊಳಱುಗಣ್ಡುಗ

46 ವುಣ್ಣುಕೊಟ್ಟರ್ಪಡಿಸ

47 ಲಿಸಿಯುಣ್ಬರ್ಇನ್ತಿನಿ

48 ತುವಂಕಾಳೂಳುವಾರಬಾ

49 ಗಾವುಣ್ಡುನುಂನೊಱಮ್ಬಗಾ

50 ವುಣ್ಡುನುಂಕಲಿನೊಮ್ಬಗಾವು

51 ಣ್ಡುನುಂಇದನುಪೇಕ್ಷಿಸಿ

52 ಕಿಡೆಬಲ್ಲರ್ದೊಂಬರಣಾ

೧ ನೇದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗ

53 ಸಿಯುನಱದೋರ್ಒಕಲ್ಲಾ

54 ವ್ಯಂ । ಕೆಱಗಳನಯ್ದಂಕ

55 ಟ್ಟಿಸಿಗುಱಿಯಾಗಿರೆನಿಱ

56 ಸಿನೆಗಲ್ದನನ್ನೀಶ್ವರವುಂಕ

57 ಱಯಿಲ್ಲದತಪದೊದವಂ

58 ಮೆಱಿಯಲ್ತಪದಂಕಕಾಱ

59 ರನ್ನರುವೊಳರೇ । ಕೊರಲ

60 ವಿಷಾಹಿಯೊಳ್ನೊಸಲಕಣ್ಣ

61 ಶಿಖಾಳಿಗಳೊಳ್ಸಹಾಸ್ರ

62 ಭಾಸ್ಕರವುಪ್ರವೊಳ್ಧಗಳ್ಧ

63 ಗಿ . . . ದೊಳದ್ಭುತಭೂತ

64 ಕೋಟಿಗಳ್ವೆರಸಿದೊಳೀಜಗಂ

65 ಕಿಡುಗೆವೆನ್ದಿವನಿಲ್ಲದೆಬ

66 ನ್ದುಪುಟ್ಟದೀಶ್ವರನೆದಲೆನ್ದುಕೀರ್ತಿ

67 ಸುವದೀಜಗವಿಖ್ಯಾತಪದಂಕ

೩ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ

68 ಶ್ರೀಚಿಲ್ಲು

69 ಕಭಟಾರ

70 ರ್ಕಾಶ್ಯಪ

71 ಗೋತ್ರದ

72 ಗೊಣ್ಡಯು

73 ಅಕಾಲ

74 ದವಗ್ಗ

75 ಯ್ಯಜ್ಗಿಬಾ

76 ಣಾಗೆಱಿಯ

77 ಕೆಱಗೆಕೊ

78 ಟ್ಟಪನ್ನಸು

79 ಅಱುಗಣ್ಡು

80 ಗಂ

81 ಶ್ರೀಚಿಲ್ಲುಕಭ

[82]ಟಾರರುಂ
[83]ಕೌಶಿಕಗೋತ್ರ
[84]ವ ಬದಿಪ
[85]ಜ್ಗೆ ಕೊಟ್ಟವ
[86]ನ್ನ ಸು ಅಱು
[87]ಗಣ್ದ್ಡ ಗ
ಅ ದೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ
[88]ಶ್ರೀಜಿಲ್ಲುಕರದೇವಗ್ಗಣ್ಬರೂಪು

ಅದೇ ಕಲ್ಲಿನ ಮೇಲುಭಾಗ
[89]ಶ್ರೀಜಿಲ್ಲುಕತಪವಂಕಕಾಟಿ
[90]ಕೌಸಿಕಗೋತ್ರದಲಣ್ಣಾಯಭೆ
[91]ಟ್ಟಂಗೆಕೊಟ್ಟವನ್ನ ಸುಅಱುಗೆ
[92]ಣ್ದ್ಡಗಂಭಾರದ್ವಾಜಗೋತ್ರದಜೋ
[93]ಇ ಸಭಾಸ್ಕರಯ್ಯಂಗೆಅಱು
[94]ಗಣ್ದ್ಡಗಬಾಣಗೆಱೆಯಕೆ
[95]ಬಗಣಪನ್ನಸಿನಮೇರೆ

10

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಗೆರೆ ಕೆರೇ ಹಿಂದಿನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 0′ 9″

ಉತ್ತರ ದಿಕ್ಕು
[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಭಂ
[4]ಮೂಲಸ್ತಂಭಾಯಸಂ
[5]ಭವೇ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
[6]ಜೀವಿಗಳು ॥ ಸ್ವಸ್ತಿಜಯಾ
[7]ಭ್ಯುದಯಶಕವರ್ಷ ೧೨೬೩
[8]ನೆಯವಿಷುಸಂವತ್ಸರದ
[9]ಕಾರ್ತ್ತಿಕಸು ೭ ಬುಧವಾರದಂ
[10]ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
[11]ಸಹಿತಂಶ್ರೀಮನು
[12]ಮಹಾಸಾಮಂತಾದಿ
[13]ಪತಿದಂಡುಗಲಕಿಹೊ
[14]ಳಕಲ್ಲಗಂಗೆಯನಾಯ್ಕನ
[15]ಮಕ್ಕಳುಬೊಂಮೆಯನಾ
[16]ಯಕರು . ಳ್ಳಕನವಾರಾಬಮೇತತಿಪಯ
[17]ನಾಯಕನಮಗಮಾಕೆಯನಾಯ್ಕಂ
[18]ಗೆಚಿಕ್ಕಬಾಣಂಗೆಱೆಯ

[19]ಕೊಡಿಗೆವಾರಕೋರುಸೇಸೆಸಿದ್ದಾಯ
[20]ಕಾಣಿಕೆಱಡ್ಡಾಯಭೂ
[21]ರ್ವ್ವಾಭೂವ್ವ-ಸಹಿತಸರ್ವ್ವ
[22]ಮಾನ್ಯವಾಗಿಕೊಟ್ಟಱು .
[23]ರುಗೊಡಗಿಇದಕ್ಕಹೊಲ
[24]ವೇರೆ। ಮೂಡಲುಸೂಚಿಗಟ್ಟಿಇಂ
[25]ಪೂರ್ವ್ವದಹೊಲವೇರೆಗಲಿನೊತ್ತಿನಕಲುಕಡೆ
[26]ವದಕುಂಟೆನೇಱಲಕಟ್ಟೆಯೇರಿಇಂತೆಂ
[27]ಕಲಾಕೋಡಿಯಿಂಕೆಳಗಣಕಲಿಂಗುಯ
[28]ಲುಬರಗೂರದಾಯ್ಯಕಲಿಂನಡುವೆಹೆಱೆಸ
[29]ಯ್ಯರಮುರಿಱುಕಲುಱುಮುವಳ್ಳದಬಸು
[30]ರಿಯಕುಂಟೆಯಬಡಗಣಕಲುಪಡುವ
[31]ಲಾಕಲಿಂಬಡಗುಂಟೆಸವತರಗುಂ
[32]ಟೆಹುಲಿಯಕುಂಟೆಯ . . . . . .
[33] . . . .
[34] . . . . ಒಳಗಣ
[35]ಕಲುಬಡಗೆಲಾಕಲಂತೂ . ತೆ
[36]ವರಕಲುಮುತಕಪಕಲುಅಲಿಂ
[37]ಮೂಡಸಾಗರಮೇರೆಕೆಱೆರಿಗೆಇನ್ತೀ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
[38]ಪಾಪಾಣಪತ್ರಿ
[39]ಪ್ಠ ಗೆಅರಸು
[40]ಮನುಷ್ಯನಂದಿ
[41]ಗೌಡನುಎಲೆ
[42]ಊರಪ್ರೋತಿಸೆಟ್ಟಿ
[43]ಯರಮಕ್ಕಳುನಾ
[44]ಗಿಸೆಟ್ಟಿಯರುನಿ
[45]ಡುಗಲ್ಲನಾಡಪ್ರ
[46]ಭುಗಳುಸಿವರ
[47]ಮೊರುವಾಗಿಲ
[48]ಇರುಗೆಯಗೌಡ
[49]ಹರಿಯಗೌಡ
[50]ಹಿರಿಯಗೌಡ
[51]ಅಗಳಿಮಮು
[52]ವಡಿಯದೆರೆಯ
[53]ಗೌಡಮೊಟಗೌಡ
[54]ಸಿರೆಹದಱದ್ದಿ

55ಗೌಡನೊಳಗಾ
56ದವರೂಸವು
57ಸ್ತ್ರಮೂಲಸ್ಥಾನಿ
58ಕತಪೋಧ
59ನರುಗಳವು
60ಂದಿಟ್ಟನಟ್ಟಶಾ
61ಸನಕ್ಕೆಮಂಗ
62ಳಮಹಾಶ್ರೀ
63ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
64ಶ್ರೀ
ಪೂರ್ವ ದಿಕ್ಕು
65ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
66ಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಶಾ
67ನ್ವಗಾಭರಣರುಂಕು
68ಭಾಚರಣರೊಳುಮಲೆ
69ರಾಜರಾಜಮಲಪರೊಳ್ಗಂ
70ಡಯಾದವನಾರಾಯಣ
71ದ್ವಾಗಾವತೀಪುರವರಾಧೀ
72ಶ್ವರಅಪ್ರೂರ್ವ್ವರೂಪರೂ
73ಪಕಂದರ್ಪರಾಯಹುಲಿ
74ರಾಯಗಣ್ಡಭೇರುಣ್ಡಚೋಳರಾ
75ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವ
76ರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮ
77ಗರರಾಯಮಸ್ತಕಾಶೂಲ
78ಕಾಡವರಾಯಕ . ಕುದ್ದಾಳಿ
79ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
80ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
81ಳದೇವರ್ಸ್ಸರುಉಣ್ಣಾಮಲೆ
82ಪಟ್ಟಣದನೆಲೆವೀಡಿ
83ನೊಳುಸುಖಸಂಕಥಾವಿ
84ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವ
85ಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪಧಾ
86ನಂಅಳಿಯಮಾಚಿದೇ . .
87ಣ್ನಾಯಕರಕುಮಾ . .
88ರವಿಸ್ಸೆಯದಣ್ಣಾಯ್ಕ
89ರಬಸದಿಂಬ . .
90 . . . .

11

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5'×1'8"

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ।
4ಪಂಚಮಹಾಶಬ್ದ । ಮಹಾಮಂಡಳೇಶ್ವರ । ಯೊಱೆ
5ಯೂರಪುರವರಾಧೀಶ್ವರರುಮಪ್ಪರೊದ್ದದಗೋವ । ಖಳ್ಗ
6ಸಹದೇವ । ನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಅಱು
7ವತ್ತನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಗಂಡಭೇರು
8ಂಡ । ಬಂಟರಬಾವಮೞಪುಗೆಕಾವ । ಹರಪಾದಾರಾಧಕ । ಪರ
9ಬಳಸಾಧಕ । ನಿಜಾನ್ವಯ ! ನಿಜಭುಜಾರ್ಜ್ಜಿತ ! ಪರನಾರೀಸೋದರರ । ಮ
10ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೋಗದೇವನಶುಪುತ್ರಬೊಂ
11ಮಿದೇವನಮಗಯಿರುಂಗೊಳದೇವ । ಚೋಳಮಹಾರಾಜ
12ರು । ನಿಡುಗಲ್ಲ । ಬೀಡಿನೊಳು । ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
13ಯುತ್ತಮಿರೆಚಿಕ್ಕಬಾಣಗೆಱೆಯ । ಮಂಗೇಶ್ವರ । ಮಲ್ಲಿಕಾರ್ಜುನದೇ
14ವರಸ್ತಾನವನುಹೂಲಿಯಕುಂಟೆಯಕೇ ಸವಜೀಯ್ಯರಿ
15ಗೆಶಕರ್ಪದ ೧೧೭೮ ನೆಯನಳಸಂವತ್ಸರದಜೇ
16ಷ್ಠಸು ೧೫ ಮಂಗಳವಾರದಂದುಧಾರಾಪೂ
17ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಪ್ರಿತ್ತಿಕೆಱೆಯಮೊದಲೇರಿಯತುಂ
18ಬಿನಹೊರೆಯಣಗದ್ದೆಖ ೧ ಕೊ ೧೫ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
19ವರಹಿಂದ್ದೆಗಕೊ ೫ ಅತ್ತಿಯಮರದಬಾವಿಯ
20ಪಡುವಣದೆಸೆಯಲುಗದ್ದೆಖ ೧ ಅಂನ್ಸುಗದೆಖ ೩
21ಕೆಱೆಯೊಳಗಣಕಯಿಕೊ ೪ ಹಾಸಲಬ್ಬೆಯಕುಂ
22ಟ್ಟೆಯಬಡಗಣಕೋಡಿಯಕಯಿಕೊ ೧೨ ಬೆಲ್ಲವ

23 ತ್ತ ಡಹರಹಿನಕೆಯಿಕೊ ೧೬ ದೇವರಮುಡಣಾ
24 ಶಾಂನ್ಯದಲ್ಲಿಕೆಯಿಕೊ ೪ ಅಂನ್ತು ಖ ೨ ದೇವರನಂದಾ
25 ದೀವಿಗೆಗೆಗಾಣ ೧ ಕೆಎಣ್ಣೆ ಸೊಲ್ಲಗೆ । ಹೂವಿನತೋಟ
26 ಗಿಡು ೫೦೦ ಕಾಲುವೆಯುಪಡುವಣದೆಸೆ
27 ಯನೆಲನುಯಿದೇವರಿಗೆಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ
28 ಚಯಿತ್ರಪಯಿತ್ರಕ್ಕಂಪಂಚಪರ್ವ್ವಕ್ಕಂ
29 ದೇವರಉಪಭೋಗವಮಾಡಿ ಸುಖದಿಂತಪರಾಜ್ಯಂ
30 ಗೆಯ್ವಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಧರ್ಮ್ಮ
31 ವನುಪ್ರತಿಪಾಳಿಸಿದರಿಗೆವಾರಣಾಸಿಯಲ್ಲಿ
32 ಸಹಸ್ರಕೋಟಿಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವು ॥
33 ಯಿಧರ್ಮ್ಮವನುಆರುಅಳ್ಪಿದಡಂವಾರಣಾಸಿಯತಡಿ
34 ಯಲುಕವಿಲೆಯಕೋಟಿಯಕೊಂದಪಾಪದ[ಲಿ]ಹೋಹ
35 ರು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷ
36 ಷ್ಟಿರ್ವ್ವರ್ಷಶಹಶ್ರಾಣಿ[ವಿಷ್ಟಾಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ॥

12

ಅದೇ ಹೋಬಳಿ ಯಾವಲಕು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯುವ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 1″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫ ನೆ
3 ಯನಳಸಂವತ್ಸರದಚೈತ್ರಶುದ ೧೫ ಲೂಶ್ರೀಮು
4 ತುಗುಡುಗಂದುಕೆಯಚಿಕ್ಕಗೊಂಡಮಲ್ಲಿಗೊಂ
5 ಡನಮುಗವಾರಗೊಂಡನುಹಾಕಿದಧರ್ಮಶಾಸ
6 ನದಕ್ರಮವೆಂತೆಂದರೆಪಾಕುಬಹುಧಾನ್ಯಸಂ
7 ವತ್ಸರದವಯಿಶಾಖಶುಧ ೧೨ ಲುಯಾಪಲೊಡ
8 ಕಿನಲಿಪ್ರತಿಷ್ಟೆಮಾಡಿನಿಲ್ಸಿದದೇವರುಗಳುಕದುರ
9 ನಾರಸಿಂಹದೇವರುಯಿಶ್ವರತಿರುಮಲದೇವರು
10 ಹನುಮಂತದೇವರುಲಕ್ಷ್ಮೀದೇವಿರನೂಆಚಂದ್ರಾ
11 ರ್ಕನಾತ್ತಯಿಯಾಗಿಪುತ್ರಪಉತ್ರಪಾರಂ
12 ಪರಿಯವಾಗಿತಂಮುಕುಲಕೋಟಗಳಿಗೆಪು
13 ಣ್ಯವಾಗಿಹಕಿದಧರ್ಮ್ಮಶಾಸನಯಿಾಸಮಾ
14 .. ಪಲತಿರುಮಲದೇವರಿಗೂಲಕ್ಷ್ಮೀದೇವಿರಿಗೂಸ ಮಾ

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′6″ × 0′11″

1 ಶುಭಮಸ್ತು
2 ದುಂದುಭಿ
3 ನಾಮಸಂವ
4 ತ್ಸರಆಶ್ವೀ
5 ಜಬಹುಳ
6 ದಸಮಿಯು
7 ಲುನಾವಾ :
8 ದಿಲವಾರ
9 ನಸಹೇಬರ
10 ಅಪ್ಪಣೆಯ
11 ಜಮೇದಾರ.
. . .
ಹಿಂಭಾಗ
15 ... ಶಾ
16 ನಭೋಗವೆಂಕಪನು
17 ಳವಯುರ . .
18 ಯಾದಲೊಡುಕಿನಗ :
19 ದರಂಗಯುನುಗು
20 ... ರಂಗಯ
21 ಒಡ . . . ಹನು
22 . . . . .

[23]ರಂಗಯ . .
[24]ಂಕಡವರ . .
[25]ದಚಿಕ್ಕ . .
[26]. . . . .
[27]ಣಚಿಕ್ಕಂಣ
[28]ಬೊಡ್ಡಂಣನ

[29]ವರಿಗೆಬರಸಿಕೊ
[30]ಟ್ಟಶಾಸನ
ಎಡಭಾಗ
[31]ಯಾದಲೊಡಕಿನಹೊಂನವೀರಗ
ಉಂಡ . .
[32]ಲೆಹಾಕಿದ . . . .

ಬಲಭಾಗ
[33]ಒಳಗೆಗೌಡರ . . . . . .
[34]ಲಿಂಗದಹಳಿಯಲಿ . . ಚಿಕ್ಕನಹಳಿ
[35]ಹರಕೆ . . . .

14

ಅದೇ ಹೋಬಳಿ ತತಕಲೂರ ಗ್ರಾಮದ ಪೂರಮುಂಧೆ ಬೇವಿನಮರದ ಕಟ್ಟೆಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6 " × 2 ' 3 "

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತ
[2]ಜ್ಗಳೆಣ್ಟುನೂಱುಮತೆೞ್ತನೆಯಪರಾಭವ
[3]ಸಂವ[ತ್ಸ]ರದಜೇಷ್ಠಮಾಸದಪುಣ್ಣ . . . .

[4]ಅಂಬಲಪೊನ್ನಬ್ಬೆಈಜೀವನೊಬಿಮ್ಬ . . . ಪೃ
[5]ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆ . . . . . .
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಮುಂಧೆ ಇರುವ ಯಂತ್ರದ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ನಮ ! ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[3]ನಶಕವರುಷಂಗಳು ೧೭೩೩ ವಿರೋಧಿಸಂವ
[4]ತ್ಸರ . . . .

16

ಅದೇ ಹೋಬಳಿ ನೇಜಂತ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಗೋವಿಂಧ ಗೌಡನ ಖುಷ್ಕಿಜಮೀನಿನಲ್ಲಿ ಅಂದರೆ ಕೆರೆಅಂಗಳ ದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 '

[1]ವಿಶ್ವವಸುಸಂವ
[2]ತ್ಸರದಮಾರ್ಗಸಿರ

[3]ಸು ೧೦ ಲುಆ . .
[4] ... ... ವೀರ

[5] ... ...
[6]ಲೆಜೆಂತಯ

17

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿ ಕೆರೇ ಏರೀ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 2 " × 1 ' 8 "

[1]ಶ್ರವಿಜೆನಗರದಲಿ

[2]ದಬಂದಮಾರೆ

[3]ಮಗ . ಡಪನಮಿಕೆ

4 ... ...
5ಯಿಟ . ಗಳುಡ
6ತಿಮಂಣಹಿರೇಗಲು
7ಡಲಕಪಗೊಡರಂಗ್ಯೆಯ
8ವಾಜರಹಳಿಹೊನಹೊ
9ಟಿಕದು . . ಕೊಡಿ . .
10ಹೊದೆವುಜರಿಗಉಡ
11ಮುನಿಯಪ
12ಚೆ . ಗ
13ದಗಳು .
14ಕಲಪದ .
15ಗಲಜ । ಯರ
16 . . . . . .
17ಡ . . . . .
18ಪಜಕರಿಯ
19ಹಳಿತಿಮ .
20ಕರೆ . . ಕಾ
21ರೆಹಳಿಕರೆವೂ
22ರಿನುಯಿಕ

18

ಅದೇ ಗ್ರಾಮದ ಹಳೇಕಟ್ಟೆ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 0 ′ 11 ″

1ಯಿಾಶರಸಂವತ್ತ್ರದಪುಶ್ಯಬ ೧೨
2ಕುಲು । ಶ್ರೀಮತ್ತ್ರಾಪುರುಷೋತ್ತಮಮ
3ಹಶ್ರೀಗಾಸಿಚಿಕತಿಂಮಂಣಾನಾ
4ಯ್ಯರಿಗೆಕೊಟಕಟುಗೊಡಗಿಯಸಾ
5ಧನದಕ್ರಮವೆಂತೆಂದಲಿಹೆಂಜೆರಸೀ
6ಮೆಯೊಳಗಣಅಗ್ರಹಾರದತಿಂಮನಾ
7ಯ್ಯನಕ್ಕುಂಟೆವೂಡದಿಂ ಲಾಗಿಕಟುಸುವೆ
8ಸಂಮಂಧ । ಅಕುಂಟೆಯವೂಡಹನೂ
9ಕಟಸಿತರುಮು . . ಗೆನುಂಣನುಹಾಕಿ
10ಸಿಕೊಂಡುನೀನುಅಕುಂಟೆಯಕೆಳಗೆಕೆ
11ಟ್ಟುಗೊಡಗಿಗಧೆಖ ೦।೦ ಅಕ್ಷರದಲೂ
12ಗದೆಅಯಿಗುಳುಯಿಗದೆಯನುನಿಂ
13ನಪುತ್ರಪಉತ್ರಪರಂಪರಅಚಂದಾ್ರ
14ರ್ಕ್ಕಸ್ತಾಯಿಲಗಿಸುಖದಿಂ . . . ಅನುಭವಿ
15ಸುದುಯಿಕಟುಗೊಡಿಗೆಅವನನೊಬತ
16ಪ್ಪಿದರೂಗಂಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂ
17ದಪಾಪದಲಿಹೋಹರುಎಂದುಕೊಟ್ಟಕ
18ಟ್ಟುಗೊಡಗಿಯಸಾಧನದವೋಲೆಯಿದ
19 . . . ಪಪರುತಂಮತಂದೆತಯ . .
20 . . ಕೊಂದಪಾಪದಲಿಹೋಹರು
21ನ . ದಲಿಗೆಹೋದಂಥವರು . . . .
22ಯಿಾಶರಸಂವತ್ಸರದಪುಶ್ಯಬ ೧೨ ಉಶ್ರೀಮ
23ತ್ತ್ರಾ . . . .
24ಮಂನಾಉ . . . ಹೆಂಜೆ . ಬೊ . . ಗೌಡ
25ತಿಂಮಗೊಂಡನು ... ...
26 . . . ಕಟುಗೊಡಗಿಯಸಾಧದಕ್ರಮ
27ವೆಂತೆಂದರೆಹೆಂಜಉ . . . . .
28 . . . . ಕುಂಟೆಯ . .
29 . . . .
30ನುಮುಗ್ಗನುಬರಸಿ . . . ಅಕುಂಟೆಉ
31ಕೆಳಗೆಕಟುಕೊಡಗಿಯಾಗಿಪ್ರಥಮಸ್ತಳದಲಿ
32ಗದೆಖ ೦।೦ ಅಕ್ಷರದಲುಗದೆಅಯಿಗುಳ
33ಯಿಗದೆಯನುನೀವುಪುತ್ರಪೌತ್ರಪರಂಪರ
34ಅಚಂದಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕಟುಗೊಡಗಿ
35ಯಮಾನ್ಯವನು . . . .
36 ... ... ಅವನನೊಬತಪಿದರುಗಂ
37ಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
38ಹರುತಂಮತಂದೆತಯಿಯವಾರಣಾಸಿಯ
39ಲಿಕೊಂದೆಪಾಪದಲಿಹೋಹರುಬ್ರಾಹ್ಮಣನ . .
40ಪಡೆ . . ಯಾರದುಕೊಟಸಾಧನದವೋಲೆಯಿದ
41ಕ್ಕೆಅವನೊಬನುತಪಿದರುಅನಾವಿಃಕರಗ
42ರ್ಭದಲಿಜನಿಸುವರುಗೌಂಡುಗಳವೂಪಶ್ರೀಗಣಾ
43ಧಿಪತಿಕೆಂಚತಿಂಮೆಯನಬರಹ

19

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾದಿಗುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಹೊಲೇರ ಹೋಬಳೀದಾಸಿ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ′ 6 ″ × 1 ′

1ಕೊಮಾರತಿ .
2ಸಕೆಂಗೆಗೊಂಡ
3ಗೌಡಕರಿನಾಗಿ
4ಗೊಂಡಗೌಡನವ
5ರುದೇವಾಬೋ
6ಗದಬಳಿ

[7]ಗೆಕೊಟಹೊ	[9]ಳಿಗದಮ	[10]ನ್ನೈಉಳಿಗದ
[8]ಲವ್ಯಾನ್ನವು		

20

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಭುವನೇಶ್ವರೀ ಮುಚ್ಚಗೆಕಲ್ಲಿ ನಲ್ಲಿ

ವಾಯುವ್ಯದಿಕ್ಕು	[3]ಕಟಸಿದಗವೂಡೆ	[5]ರಾಮಪ
[1]ಪ್ರಭವನಸಂ ॥ ಚೈತ್ರಶು ೧	ಈಶಾನ್ಯದಿಕ್ಕು	
[2]ಕಾದಿಗುಂಟೆರಂಗನಾಥನಗುಡಿ	[4]	

21

ಅದೇ ಹೋಬಳಿ ಕಾಮ ಗೊಂಡನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5′ × 3′ 3″

[1]ಶುಭಮಸ್ತು . ಶಾಲಿವಾಹ	[3]ಧಾತಸಂವಛರದಮಾರ್ಗಸಿರ	[5]ಧಿರಾಜರಾಜಪರಮೇ
[2]ನಶಕವರುಶ ೧೪೩೩ ನೆಯ	[4]ಬ ೫ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ	. . . .

22

ಆದೇ ಗ್ರಾಮದ ಗೌಡನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 0″ 6″

[1]ಶುಭಮಸ್ತು	[5]ಹಾಳಿಯಲುತೆಹೊ	[9]ಪಿದರೆತೆಂಮತಂದೆಯ
[2]ಪಾರ್ಥಿವಸಂವತ್ಸರೆ	[6]ದಲುಕೊಟಬಳಿಇದ	[10]ಕೊಂದವಾಪಕೆಹೋಹ
[3]ದಪಯಿತ್ರಶು ೫ ಲುಕೋ	[7] . . ತಡಿಯದೇವ	
[4]ನಪ್ಪನುಕಾಮಗೊಂಡನ	[8] . . ಟದುಯಿದಕೆತ	

23

ಹೇಮಾವತೀ ದೊಡ್ಡಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ	[10]ಧೀಶ್ವರಂಮ್ಮ ಮಣಿಕುಳತಿಳಕಸ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ	[11]ಮದರಿಪುಕರಿಶಿರಸ್ಪಟಿಕಕಶ್ಯಪ
[3]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಕಸತ್ಯಾ	[12]ಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ
[4]ಶ್ರಯಕುಳತಿಲಕಚಾಟುಕ್ಯಾಭ	[13]ತ್ರಶತಪತ್ರಮಿತ್ರಕ್ಷತ್ರಿಯಪವಿ
[5]ರಣರಪ್ಪಚಾಟುಕ್ಯಚಕ್ರವರ್ತಿಸುಖಸಂ	[14]ತ್ರಪರಿಜನಪುರಜನಾಬಿಲವನ್ದಿಜನ
[6]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು	[15]ಕಲ್ಪಭೂಜರೂಪಮನೋಜಅತಿಚತು
[7]ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ	[16]ರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸ
[8]ಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ	[17]ಭೂಪಾಳೋತ್ತಂಸರೊದ್ದದಗೋವಮಳ್ಗಸಹ
[9]ಮಣ್ಡಳೇಶ್ವರನೊಳಂಬಿಯಾಳ್ವರವರಾ	[18]ದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಅಟು

19 ವತ್ತುನಾಲ್ವತುಮಣ್ಡಳಿಕರತಲೆಗೊಣ್ಡಗ
20 ಣ್ಡ । ಗಂಡಭೇರುಣ್ಡ । ಬಂಟರಬಾವಮುಱೆ
21 ವೊಗೆಕಾವ । ಹರಪಾದಾರಾಧಕ ।
22 ಪರಬಲಸಾಧಕ । ನಾಮಾದಿನಿಜಾನ್ವಯ
23 ನಿಜಭುಜಾರ್ಜ್ಜಿತಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
24 ತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
25 ಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
26 ಳಮಹಾರಾಜರುಹೆಂಜೇರುಬೀಡಿನಲು
27 ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆ
28 ಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ಯೋನ್ಯೋನ್ಯಂನತಧೀರಧೀಸ
29 ಮುಃಕಿತಸ್ನೇಹಾನುಬಂಪಸ್ಫುರತ್ಸಂ
30 ಶ್ಲೇಷಪ್ರವಿಲೀನಭಾಗವಿಲಸತ್ಸ್ತ್ರೀಮಂ
31 ತ್ರಿನೀಪೂರುಷಃ । ವೇಷೋವಿಶ್ವಜಗತ್ಪ್ರ
32 ಸೂತಿವಿಭವಕ್ರೀಡಃಕಿರೀಟೋಲ್ಲಸ
33 ತ್ಸೋಮಸ್ಸಾಪದವಾತನೋತು ಸತತಂ
34 ಶ್ರೀಮಲ್ಲಿದೇವಾರ್ಯ್ಯತೇ ॥ ಕಂಠೇಯಾವ
35 ತ್ರುಕಲಾಲಂವಿಲಸತಿಗರಳಂಯಾವದಂಗೇ
36 ವಿಭೂತಿರ್ಯಾವನ್ನಾಬಾಹ್ಯೋಭುರ್ಜ್ಜಂಗಾ
37 ಗಮಯುಗಮುಗಜಾಯಾವದಾ
38 ಭಾತಿಪಾರ್ಶ್ವೇ । ಯಾವನ್ಗಂಗಾತರಂಗೈರ್ವ್ವ
39 ಹತಿಶಶಿಕಲಾವಿಂದುಚೂಡಸ್ಯ
40 ಜೂಟೇತಾವದೊದ್ದೇಭರ್ಯಾಂಧರಿತ್ರೀಂವ
41 ಹತುಹತರಿಪುಕ್ಷ್ಮಾಪತಿಮ್ಮಲ್ಲಿ
42 ದೇವಃ ॥
43 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
44 ಚನ್ದ್ರಚಾಮರಚಾರ
45 ವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂ
46 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
47 ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣಾ
48 ಭ್ಯುದಯಶತಸಹಸ್ರಫಲ
49 ಭೋಗಭಾಗಿನಿದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮಿಸಮಾ
50 ನೆ । ಕಲಹಂಸಯಾನೆ ! ಶ್ರಾವ್ಯಕಾ
51 ವ್ಯದಿವ್ಯಗೀತವಾದ್ಯನೃತ್ಯಾದಿವಿ
52 ದ್ಯಾಪ್ರವೀಣೆ ! ರಕ್ಷಿತಾನೇಕಭೀ
53 ತಜನಸಾರ್ತ್ಥೆ । ಪ್ರಶಸ್ತಸಕಲ
54 ಗುಣಾಮಣಿಗಣಾಲಂಕಾರೆ ! ವಿವಿ
55 ಧವಸ್ತುವಿಸ್ತರನಿರ್ಪ್ಪತ್ತರೆ । ಸಕಲಭುವ
56 ನಭವನವ್ಯಾಪ್ತಕೀರ್ತ್ತಿಲತಾಪ್ರತಾ
57 ನೆ । ಪಾರ್ವ್ವತೀಚರಣಕಮಲಯುಗ
58 ಳೋಲ್ಲಸಿತನುತಿಪದಜನಿತಾನನ್ದ
59 ಸನ್ತಾನೆ । ಅನವರತವಿತರಣನಿರ
60 ತಕರಸರಸಿರುಹವಿಗಳಿತದಾ
61 ನಜಲಾದ್ರ್ದ್ರೀಕೃತವಸುಧೆ । ಆಶ್ರಿ
62 ತವಿಬುಧಜನಸುಧೆ । ಕವಿಗಮ
63 ಕಿವಾದಿವಾಗ್ಮಿವೈತಾಳಿಕಪಾಠಕಾ
64 ದಿಜನಪರಿತುಷ್ಟೆ । ಶಿಷ್ಟೇಷ್ಟಜನಸ
65 ನ್ತುಷ್ಟೆ । ಪದಚಲನಚಲಿತಮಣಿ
66 ಮಯಮಂಜುಸಿಂಜಾನಮಂಜೀ
67 ರರವಾಕೃಷ್ಟರಾಜಹಂಸಮಣ್ಡ
68 ಳೆ । ಸುರುಚಿರರತ್ನವಿರಚಿ
69 ತಸರ್ವ್ವಾಭರಣಮಂಗಳೆ । ಇತ
70 ರೇತರನಿಬಿಡೋಂನತವಿಪುಲಪೀ
71 ವರಕುಚಭರಭೃತಮುಕ್ತಾ
72 ಗುಣಾಸ್ವೀಕೃತತಾರಕೆ । ಮೃ
73 ಗಮದತಿಳಕಾಳಂಕೃತಾ
74 ಭಾಲಿಕೆ । ಅಭಿನವಶಶಿಶಕ
75 ಲನಿಭರದನರುಚಿರುಚಿರತ
76 ರವಚನೆ ॥ ಚಿಲ್ಲೀವಲ್ಲೀವೇಲ್ಲಿತಸಮು
77 ಜ್ಜೀವಿತಮದನೆ ! ದಾಕ್ಷಿಣ್ಯತರಂ
78 ಗಿಣೀತರಂಗಸಂಗಸಂವರ್ದ್ಧಿತ
79 ಸೌಜನ್ಯಸಾಗರವಿಶಾಲಾಯಮಾ
80 ನನೇತ್ರೆ । ಉತ್ತಮಗುಣಾವದಾ
81 ತಗಾತ್ರೆ । ನಿಜಕಾಂತಿನಿರ್ಯ್ಯಾ
82 ಸನಿಮಗ್ನರತಿವಿಲಾಸವಿಲಾ
83 ಸಿನೀಸಮೂಹಸಂಭಾ
84 ವಿತಮಂದಿರೆ । ಮಲ್ಲಿದೇವನಿ
85 ಟಿಯೇಂದಿರೆ । ಶ್ರೀಮತು
86 ಪಾರ್ವ್ವತೀದೇವೀಲಬ್ಧ
87 ವರಪ್ರಸಾದೆ । ಸಹಜಮೃ
88 ಗಮದಾಮೋದೆಯರ
89 ಪ್ಪಶ್ರೀಮತ್ಸೀತಾದೇವಿ
90 ಯರಸಿಯರು ॥
91 ಇತ್ಯಾದಿನಾಮಾವಳೀ
92 ಸಹಿತರಪ್ಪಶ್ರೀಮ
93 ನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
94 ಭುವನಮಲ್ಲಮಲ್ಲಿದೇ

95 ವಚೆೋಲಿಮಹಾರಾಜರುಂ
96 ಮಲ್ಲಿದೇವಚೆೋಳಮಹಾರಾಜ
97 ರವಿಶಾಲಿವಕ್ಷಸ್ಥಲಿನಿವಾಸಿ
98 ನಿಯರಪ್ಪಶ್ರೀಮತುಸೀತಾ
99 ದೇವಿಯರಸಿಯರುಂ
100 ಸೀನಾಡೊಲಿಗಣಶ್ರೀಮತು
101 ಹೆಂಜೆಱಪಟ್ಟಣದಮಹಾ
102 ಷಟಕಾಸ್ಥಾನಶ್ರೀನೊಣಂ
103 ಬೇಶ್ವರದೇವರಸಂನಿಧಾನದ
104 ಲಲ್ಲಿಯಾಚಾರ್ಯ್ಯರಾಜಗು
105 ರುಗಳಪ್ಪನನ್ತಶಿವದೇವರಿಗೆ
106 ಯಾಶ್ರೀನೊಣಂಬೇಶ್ವರ
107 ದೇವರಸ್ಥಾನವಲ್ಲಿಯೆಸ
108 ತ್ರವನ್ನಡಸುವನ್ತಾಗಿಶಕ
109 ನ್ರಿಪವರ್ಷದ ೧೦೯೦ ನೆಯಸರ್ವ್ವ
110 ಜಿತ್ಸಂವತ್ಸರದಕ್ಷತದಿಗೆಯುಮ
111 ವಾಸ್ಯೆಯಾದಿತ್ಯವಾರದಂದುಸೂ
112 ರ್ಯ್ಯಗ್ರಹಣಕಾಲದ . .
113 ನ್ನಿಬ್ಬರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಹ . .
114 ಬ್ಬರುತಪೋಧನರ್ಗ್ಗಂಪರಿಚ . . .
115 ರಱುವರ್ಗ್ಗಂವನ್ನುಮೂವತ್ತುಮ
116 ನುಷ್ಯರ್ಗ್ಗಂವಾಹಾರದಾನಾರ್ತ್ಥವಾ
117 ಗಿವೆಡುಲಚಿನ್ನೆಯಂಧಾರಾಪೂ
118 ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರೀಧರ್ಮ್ಮವನುಲೇ
119 ಸಾಗಿನಡಸುವವರುಗಂಗೆಯ
120 ತಡಿಯಲುಕೋಟಿಗೋದಾನವಂ
121 ಮಾಡಿದಫಲವಹಡವರೀಧರ್ಮ್ಮ
122 ವಂಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ
123 ಲುಕೋಟಿಕವಿಲೆಯ್ಮಬ್ರಾಹ್ಮಣರು
124 ವಂಕೊನ್ದಪಾಪದಲುಹೋಹರು ॥
125 ಯಾವಚ್ಚಂದ್ರಶ್ಚ ಸೂರ್ಯ್ಯಶ್ಚ ಯಾವತ್ತಿಷ್ಠತಿ
126 ಮೇದಿನೀತಾವದ್ಯನಕೀರ್ತ್ತಿಭೂಪೇಂದ್ರದಿವ್ಯಾಲ್ಲೋ
ಕಾ
127 ನ್ಧಿಪಾಲಕಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
128 ಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
129 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
130 ಅರಸರ್ಗ್ಗಸೇಸೆಯೆಂದರಸರಕಾಣಿಕೆ
131 ಯೆಂದುದಾಯದವರ್ಗ್ಗಳತೆಱೆಯೆಂದರುವ
132 ಣವೆಂದಳಿವಣವೆಂದರೆಕಾಣಿಯಕೊಂಡವ
133 ರ್ಚ್ಚದಾಳರು ॥ ಇದನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರ
134 ಮುದಿತೋದಿತವಾಗೆಪಾಲಿಪಂಪರಮ
135 ಸುಖಾಸ್ಪದನಕ್ಕುವಿದಪಾಪದಿನಳಿವ
136 ದುರಾತ್ಮನ್ನರಕತತಿಗೆಗಳಗಳಸಿಳಿ
137 ಗುಂ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂ
138 ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
139 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ [ನ್ವ]
2 ಯನಿಜಭುಜಗಜವೈ
3 ರಿವಿಜಿತಚತುರನ್ತಮ
4 ಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
5 ಲ್ಲವಾಧಿರಾಜರಮಗಂ
6 ಅವನತಸಮಸ್ತಸಾ
7 ಮನ್ತಮಕುಟಮಣಿಪೀಟ
8 ಕಾಲುರಿತಮಸೃಣಚರ
9 ಣಸರಸಿಜಶ್ರೀನೊಲಿ
10 ಮ್ಬಾಧಿರಾಜರಾತಜ್ಗೆ ಸ್ವಸ್ತಿ
11 ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮ
12 ಧರ್ಮ್ಮಮಹಾರಾಜಕೊವ
13 ಲಾಲಪುರವರೇಶ್ವರನನ್ದ
14 ಗಿರಿನಾಥಶ್ರೀಮದ್ರಜಾ
15 ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮ
16 ಹಾದೇವಿಯರಮಗಂನ್ನೀತಿ
17 ಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿಯತ .
18 ಜಾಯಬ್ಬೆಯೆಪ್ಪೊಬ್ಳ್ಮಹಾ
19 ದೇವಿಯುಮಗಂಸಮ
20 ಧಿಗತಪಞ್ಚಮಹಾ
21 ಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀ
22 ಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವ
23 ಕುಲತಿಲಕಶ್ರೀಮಹೇ
24 ನ್ದ್ರಾಧಿರಾಜನಾತಂಚೆೋರಂ
ಮ್ಮೊ
25 ದಲಶೇದಾಯಿಗಸಿಮ್ಮೂರ್ಮ್ಮಲಂಕಿ
26 ಡಿಸಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
27 ಬೞಗೂರೊಳ್ಬೀಡಂಬಿಟ್ಟಲ್ಲಿಂತನ
28 ಗೆಬಾಹ್ಯಾಭ್ಯನ್ತರಪ್ರಕೃ
29 ತಿಮಣ್ಡಲಾವಿನತನಾತ್ರಾ

[30]ಪಕಾರ್ಯ್ಯಸಮ್ಪನ್ನಮಪ್ಪ
[31]ರಾಜ್ಯಮಭಿವೃದ್ಧಿಗೆಕರಂ
[32] . . . .
[33]ದಿಗೆನೊಳಂಬಮ್ಮಾಧಿರಾಜ
[34]ರಲ್ಲಿಪಡೆದಲೂರುಪೊಳಲಿ
[35]ನಾಡುಳ್ಳೊಳ್ಱಯೂರುಬರಗೂ
[36]ರಂಬಿಜಅಮಾದೇವಿಯಾಳು
[37]ತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪ
[38]ದಿರ್ಕ್ಕಣ್ಣುಡಗವುಣ್ಣುಪರಮಮು
ಹಾ
[39]ದೇವಿಧಮ್ಮರ್ಮವೊಲಿಲನಾಳುತ್ತಿ
[40]ರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪದಿರ್ಕ್ಕಣ್ಣುಡಗ
[41]ವುಣ್ಣುಸೀಯವುರಮಅಕ್ಕಬ್ಬೆಅ
[42]ಳುತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುದುಎಣ್ಣಗ್ಗಣ್ಣುಡ
ಗ
[43]ವುಣ್ಣುತ್ರೈಲೋಕವೊಲಿಲಂದೊ
[44]ಮ್ಬಬ್ಬೆಆಳುತ್ತಿರೆಅಲ್ಲಿಕೊ
[45]ಟ್ಟುದುಅಱುಗಣ್ಣುಡಗವುಣ್ಣು
ಕೊಟ್ಟ
[46] . . ದಪೆಗ್ಗೆಱಿಅಕೆಟಿಗೆ
[47]ಐಯ್ಯಗ್ಗಣ್ಣುಡಗವುಣ್ಣುಕೊಟ್ಟಯ
[48]ತಾಟಿಕೆಱಿಅಕೆಟಿಗೆ
[49]ಐಯ್ಯಗ್ಗಣ್ಣುಡಗವುಣ್ಣುಇನಿತಕ್ಕಂ
[50] . . . ಟ . . .
[51] . . . ಪೆಱ . .
[52] . . ಯಪೆ . .
[53] . ವಂಪಟ್ಟ ...
[54] . . ಸ್ನುಡಪಣ . .
[55] . . ನೂಱ ...
[56] . . ನಿಱುಸಿದ ...
[57] . ಳ್ಳಾಲುಗ್ಗಳಂ....
[58] . . ನ್ಯದೊಳವಿ ...
[59] . . ಊರೂರಗಾಮು .
[60] . . ಸನಮಾಗಿ ...
[61] . . ಕುಮಂಪಡೆದು ...
[62] . ರವಗ್ಗೆಮಹ ...
[63] . . ಸ್ಥಾನಂಗಳು ...
[64] . . ಳುಪೆಂಜೆಱು ...
[65] . . ರವಧಮ್ಮರ್ಮವೊಲಿ
[66]ರದಗಾಮುಣ್ಣುಡಗ
[67] ... ...
[68] . . ಟ್ಟವಿ . .
[69] . . ಕ್ಷ್ಮೀವಲ್ಲ ...
[70] . . ಲತಿಲಕ ...
[71] . . ನೊಳಂಬಮ್ಮಾಧಿರಾ .
[72] . . ಕೆಯುಬಸದಿ .
[73] . . ಗವುಳುಗುಳ ... .
[74]ಬಿಮ್ಮಾಧಿರಾಜ
[75] . . ಲ್ಮೆಱಕುಣ್ಣೆ
[76] . . ಬಸದಿಗೆಪ ...
[77] ... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[2]ಹಾರಾಜಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟರಕಶತ್ಯಾಶ್ರ
[3]ಯಕುಳತಿಳ(ತಿಳ)ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗ
[4]ದೇಕಮಲ್ಲದೇವರುಸುಖಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂ
[5]ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗ
[6]ತಪಞ್ಚಾಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಇರುಂಗೊಳ
[7]ಚೋಳಮಹಾರಾಜನದರ್ಧಾಂಗಲಕ್ಷ್ಮಿಕಳಹಂಶೆಯಾನೆಈ
[8]ನವರತವಿತ್ತ್ರವಿತರಣವಿಸಿಪ್ಟೈದೀನಾನಥವಂದ್ರಿಬೃಂದ
[9]ಸನ್ತರ್ಪ್ಪಣೆಶ್ರೀಮದಿರುಂಗೊಳದೇವನದರ್ಧಾಂಗಲಕ್ಷ್ಮಿಯು
[10] . . . ಶ್ರೀಮದಾಳ್ವೆದೇವಿಪಾದಾಸ್ವಯಾಮಾತ್ಯನ್ ॥
[11]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಾಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
[12] ......ಯೂರಪುರವರಾಧೀಶ್ವರಂ ... ...
[13] ......ಳಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ...
[14]ಮಣಿಕದನಪ್ರಚಂಡಉದಯಮಾರ್ತ್ತಂಡಕ್ಕ...
[15] ... ...ತರುಣಕಾಮಿನೀಜನಮನೋಭವಕಣ್ಣಾರ
[16]ಟಕಣ್ಣಾರತ್ನಮೇಖಳಾಳಂಕಾರಂಸರಸತೇ .....

17......ನೀರಂಧ್ರಬಿಡನಸ್ತನಹಾರಸ...
18ಘನಕಾಂಚೀನೂಪುರಟಂಕಾರವಹರಾಲಾಂ......
19...ಚಂದ್ರನತಿಳಕಸರಸ್ವತೀಮುಖತಿಳಕ...
20ಳಗಣಿಕಾಕಪೋಳ । ಮೃಗಮದಪತ್ರಬುಧಜನ
21ಮಿತ್ರಸತ್ಯುಕ್ಷತ್ರಿಯಮಂಡಳಿಕಗರ್ವ್ವಸರ್ವ್ವ
22ಶ್ವಸೂಱಿಕಾಱ ! ಅಯ್ಯನಂಕಕಾಱ ।

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ ನೇ ಕಲ್ಲು

1ಅಹ......ನೊಟಂಬನ
2 ದನ್ತಿಯಮುನ್ನಾ..ಬ್ಯೂಹಮ ಗುಬ್ಬಿ
3ಸಲ್ಕೆಱಗನುತ್ತಿ ಗನೇಱದಮತ್ತ ಹ
4ಸ್ತಿಗಾರೋಹಕನಾಗಿಗಂಗರೊಳ ಸುಂ
5ಗೊಳೆತಲ್ತಿಱದಟ್ಟಿಸತ್ತೊಡಂ ದಾಹ
6ರಿಕನ್ನೆಯುಸ್ಸುರಪುರಕ್ಕನುರಾಗ
7ದಿಕೊಣ್ಡುಪಾಱದರ್ । ನೊಟಿಂ ಬಂಱ
8ಪ್ಪೆರ್ಮ್ಮಾಡಿ
9ಆಕೆಜಿಗಂ .
10ಸಗಬ್ಬರಸಿ
11ಆನೆಯಕೊಣ್ಡಿ.
12ಉತ್ತಯ್ಯಂನೇಱುಗಿ
13ಕೊಂತದಬಿಜ್ಜಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ 6″ × 1′ 9″

1ಉದ್ದವಱಮೆಱವರೆಂಬುದೆಬಿ
2ದ್ದಂಮುನ್ನಲ್ಲಿಕಡುಪಿನೊಳ್‌ಬಹು
3ವಿಧದಿಂದುದ್ದವಱಮೆಱದುಮು
4ರಿರುಂಬಿಳ್ದುಮೆನಲ್‌ಬಲಳ್ದಪೊ
5ಱಗನೆಱವಬೆಡೆಂಗಂ ॥
6ಎಱಕಮಲ್ಲದೆಪೊಲ್ಲದಾಗೆಱ
7ಗಿದೊರೆಕಾಣ್ಕೆ ಕೊಳ್ವತೆಱನಲ್ಲ
8ದೆನೆಱಿಯೆಬರಲ್‌ತಕ್ಕದಿ
9ಯಲ್ಲಿಬಿಸುವಲ್ಲಿಯೆಬಿಸ
10ಅಱದೆಯೆಲ್ಲಪಱಿಯನಾ
11ದಿದ್ದೆಮುರಿವಲ್ಲಿಕಡುಪಿನೊಳ್‌
12ಮುಗಿದಂಯಿಲ್ಲಿಲ್ಲಿಯುಬಿನ್ನ
13ಣಾವನ್ನೆಱಿಯೆಕಲ್ಪದೆಬೀ
14ರರಬೀರನಂಗಿಡೆಗಳಾಭರಣ
15ನಂನೆಡಿಕಲ್ಲ । ಅಸುವನುಂ
16ಕೂಸುವನುಂಬೀಸುವನುಂಗಡಾ
17ಯೆನೆಗಟ್ಟಿದತಕ್ಕಡಿಯೊಳ್‌
18ನುತಾ್ತಸದೆಯುಕ್ಕುಂಕಡೆಯುಂ
19ಬೀಸಂಡೆಯುಬಿದ್ದೆಮೆಱ
20ಗುಮೆಱವಬೆಡೆಂಗಂಎಱ
21ಗಲಱಯದೆಮೆಣ್ಪುಕೆಮ್ಮಗುಟ್ಟು
22ಬರಲಣಾಮಱಯದೆತಪ್ಪಂಪಿ
23ನ್ದಂತೆಱನನಱಯದೆಭೊಗಮು
24ನಿಕ್ಕಿಯುಂಮೂಱಡೆಗಲ್ಲದೆ ಕಟ್ಟಾಡಿ
25ಯುಂಮುಱಿಯೆಪಾಯಿಸಿದನ
26ರೆಯಂಕೊನ್ದುಧರೆಗೆಡೆತಗೆಗೆಡೆ
27ಯಿವನೆನಿಸದೆನೆಱಿಯೆಕೆ
28ಡುಜಾಣನೆನಿಸಲ್ಕೆಬಕ್ಕರ್ಮೆಗೆ
29ಡೆಗಳಾಭರಣನಂಕಲ್ಲದನ್ನಂ ॥
30ಕಾಲಾಳಕಯ್ಗುಳತುರಗದಕಾಲ್ಗ .
31ಳತಿಣಿವುಗಳೊಳಲ್ಲಿಬಂಚಿಸು
32ತೆಱಗುಂಗೆಲ್ಗುಮೆನೆನೆಗಟ್ಟಿದಮಾ
33ರ್ಗ್ಗದೆಗೆಲ್ಗುಮೆಬಣೆವಲ್ಲಿಕೀರ್ತ್ತಿ ನಾ
34ರಾಯಣನಂ ॥ ವನಧಿನಭೋನಿ
35ಧಿಪ್ರಮಿತಸಂಖ್ಯೆಶಕಾವನಿ
36ಪಾಳಕಾಳಮಂನೆಯಿಸೆಚಿತ್ರ
37ಭಾನುಪರಿವರ್ತ್ತಿಸೆಚೈತ್ರಸಿತೇತ
38ರಾಷ್ಟಮಿವಾದಿನಯುತಭೌಮವಾರ ದೊ
39ಳನಾಕುಳಚಿತ್ತದೆನೋನ್ತುತಳ್ದಿ ದಂ
40ಜನನುತನಿನ್ದ್ರರಾಜನಖಿಳಾಮು
41ರರಾಜಮುಹಾವಿಭೂತಿಯಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಹಂಪ್ಪೈಯ್ಯನ ಇನಾಂ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಪ್ರಮಾಣ — 10′ × 2′

1 ಶ್ರೀಮಾನೀಶ್ವರವಂಶಜಃತ್ರಿಣ
2 ಯನಃಕಾಂಚೀಪತಿಪ್ಪಲ್ಲವಃಜಾ
3 ತಃತತ್ಕುಲಜಃಕಿರಾತನೃಪ
4 ತಿಂಜಿತ್ವಾರಣೇಚಣ್ಡಿಕಾಮ್ । ಆ
5 ರಾಧ್ಯಾರಿಜಯೇನಲೋಕವಿದ್ಧಿ
6 ತೋನೊಮ್ಬಾಧಿರಾಜೋಭವತ್ । ಕ
7 ಣ್ನಾರ್ಟ್ಯೆನ್ನುರ್ತಮಂಗಳಾಖ್ಯನೃಪ
8 ತಿರ್ವ್ವಿದ್ವದ್ಬಿರಾರಾಧಿತಃ ॥ ತತ್ಪುತ್ರ
9 ಸ್ಸಿಂಹಪೋತಃಸ್ತ್ತದನುಮತಸು
10 ತಃಶ್ಚಾರುಪೊನ್ನೇರನಾಮಾತತ್ಪು
11 ತ್ರೋಧ್ವಸ್ತ್ತವೈರೀನರಪತಿರಭವತ್ತ್
12 ಶ್ರೀಪೊಬಿಲೆಚ್ಚೋರನೊಮ್ಬಿ । ತತ್ಸೂನುರ್ಭ್ಬ
13 ನುತೇಜಾಮನುಜಪತಿರಭೂಲೋಕ
14 ಈನೊದ್ದ್ರಮಹೇನ್ದ್ರ । ವಿದ್ವಿಡ್ಭೂಪಾಳಮೌ
15 ಳಿಪ್ರಣತಪದಯುಗಃಕಾಮಧೇ
16 ನೂಪಮಾನಃ ॥ ತತ್ತನಯೋವಿದಿ
17 ತನಯೋನನ್ನಿಗನೃಪತಿಸ್ಸುಕೀರ್ತ್ತಿ

೨ ನೇಮುಖ

18 ರಯ್ಯಪದೇವಃತತ್ಸೂನುಸ್ಸೂನೃತವಾ
19 ಗಣ್ನಿಗನೃಪತಿರ್ವ್ವಿರಾಜತೇಸ್ಮಥ
20 ರಣ್ಯಾಂ ॥ ತದ್ಭ್ರಾತಾರಣರಂಗೇಜಿ
21 ತ್ವಾರಿನೃಪಾನ್ಪ್ರತಾಪವಾನ್ದಿಲೀ
22 ಪಃಭೂತಲಮವಸ್ವಿವೇಕೀಮ
23 ನುಮನುಕುರ್ವ್ವಂಗುಣೋ . . ಚಯಃ
24 ಸ್ವಸ್ತ್ತಿ ಸಮಧಿಗತಪ
25 ಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲ
26 ವಾನ್ವಯಶ್ರೀಪೃಥುವೀವಲ್ಲ
27 ಭಪಲ್ಲವಕುಲತಿಲಕ
28 ಪಲ್ಲವರಾವಪಲಕೊಡೆ
29 ಗಣ್ಡಇಱಿವನೊಡಿಮ್ಬನೇ
30 ಕವಾಕ್ಯಶ್ರೀಮತ್ದಿಲೀಪ
31 ರಸರ್ ಪೃಥುವೀರಾಜ್ಯಂಗೆ
32 ಯ್ಯುತ್ತಿರೆ ಶಕನೃಪಕಾಳಾ
33 ಕ್ರಾನ್ತಸಂವತ್ಸರಸತಂಗ
34 ಳೆಣ್ಟುನೂಱಱುವತ್ತನಾ
35 ಲ್ಕನೆಯಸೋಭಕೃತ್ಸಂವ
36 ತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆನ

೩ ನೇ ಮುಖ

37 ನಿನ್ನೇಶ್ವರದೇವರ್ಗ್ಗೆಪಿರಿ
38 ಯಬಾಣಗೆಱೆಯುಂನು
39 ತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊ
40 ಳ್ವಕ್ಕಾಣಿಭಟಾರರಸಿಪ್ಯರ್
41 ಚಿಲ್ಲುಕಭಟಾರರಕಾಲಂಕ
42 ಱ್ಚಿಕೊಟ್ಟಮಯ್ರ್ಯಾದಿಯೊಳ
43 ಗೆನಿವ್ವಳ್ಕೆಕೆಱ್ಕೆಱೆಮೂನೂ
44 ಱುಗಣ್ಡುಗಂರಾಜಮಾನವ
45 ಱ್ಕೊಟ್ಟಂನಡಪೋರ್ಕ್ಕರಣಸಹಿ
46 ತಮ್ಮೆನ್ದಯ್ಯನುಂಪೆಂಸ್ಚಱುವಿ
47 ನನೊಡಿಮ್ಬಗಾವುಣ್ಡನುಂಕಲಿ
48 ನೊಡಿಮ್ಬಗಾವುಣ್ಡನುಂಸೀಯು
49 ವುರದಮೂಗಿಗಾವುಣ್ಡನುಂಮಾ
50 ಧವಗಾವುಣ್ಡನುಂಕೊವರಪೆ
51 ಯಜಿಂಪಯ್ಯನುಂಲೋಕಯ್ಯನುಂ
52 ಕೊಟ್ಟಾರದಮಾರಪುಲಿಯುಂಗು
53 ಣ್ಡಯ್ಯನುಂಇನ್ತಿವರ್ನ್ನಡದರ್
54 ಸರ್ವ್ವಪಾದಪರಿಹಾರಪಡೆ
55 ದರ್ಚಿಲ್ಲುಕಭಟಾರರ್ ॥
56 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
57 ಹರೇತ್ತುವಸುನ್ಧರಾಂಷಷ್ಟಿ
58 ವರಿಷಸಹಸ್ರಾಣಿವಿಸ್ಟಾ
59 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ

೪ ನೇ ಮುಖ

60 ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪ್ಪಾರ್ತ್ಥಿ
61 ವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
62 ಚತೇರಾಮಭದ್ರಸ್ಸಾಮಾನ್ಯೋ
63 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂ
64 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
65 ಭವದ್ಭಿಃಹರನರಸಂಸು
66 ರನ್ನರದಗುಣ್ಡಜಟಾವಳಿ

67ತೊಂಗಲಿನ್ದ ್ರದುರ್ದ್ಧರಗಿರಿಸೇ
68ತುಧನ್ಮ ಗಜಿಯಂಕದಮ
69ದ್ದಳಿಥೂಮವೇಳೆವಿಸ್ಫುರಿ
70ತಸಿವಾಗವುಂಸುರಿಗೆಯಾ
71ಗಿರಿಪಾಪವನೊತ್ತಿ ಕುತ್ತಿ ನಿಪ್ಪ
72ರವಿಱುದಿನ್ತುಕೊನ್ದತಪದಂಕವಿ
73ದೀತಪದಂಕಕಾಟನ ॥ ಲಕುಳೀಶೋ
74ನಿಜನಾಮ್ನೋವಿಸ್ಮರಣಾಶಂಕಯೇ
75ವಧವರ್ಮ್ಮಣಾಂಪುನರಪ್ಯವತೀ
76ರ್ಣ್ಣಭುವಿಮುನಿನಾಥಶ್ಚಿಲ್ಲುಕೋ
77ಜಾತಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಂಪಯ್ಯನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಇದ್ದ ವೀರಗಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲ
2ನೊಳಂಬಾಧಿರಾಜಪೃಥಿವೀರಾ
3ಜ್ಯಂಗೆಯುತ್ತಿರೆಪನ್ನೊಲು .
4 . . . ಳೊಲಂಪ್ಪೂಚಯ್ಯ
5 . . . ಟ್ಟಂಕಾದಿಸತ್ತರ್

30

ಅದೇ ಗ್ರಾಮದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

1 . . .ಮನತೆಱದಿಂ
2 . .ನಿರ್ಮ್ಮಳನಾರೊ
3 . . ಸಿಯಶುಂ
4 . . .ಥರ್ಮ್ಮಜನೆಂದು
5 . . .ಗ್ಗಡೆಬಂಮ
6 . . .ಂ ॥ ಆತನ
7 . . . ದೇವಿಯನೆ
8 . . . ಕೊಟ್ಟಾತಂಪ
9 . . . ತಳದೊ
10 . . ಮಂನೆಗಳ್ದ
11 . . ದಿಪ್ರಶಸ್ತಿ
12 . . ನ್ನಹಾಪ್ರಧಾನಂ
13 . . ರಗಂಡದೊ್ರ
14 . . ಸ್ತ್ರಸೇನಾ .
15 . . ಲನಾಮಯ್ಯ
16 . . ಹೆಂಜಱಪಟ್ಟ
17 . . ಸ್ಥಾನಶ್ರೀಯು
18 . . . ದ್ಯಕಂನೆಂದಾ
19 . . . ಗಭೋಗಕಂಮಾ
20 . . . ಕಂಜ್ಯೈತ್ರಪ್ಯೆತ್ರ
21 . . ಶೃಜಯಾ
22 . . ಶ್ಚ ಸಕವರ್ಷ ೧೦೫೩
23 . . ವತ್ಸರದಪುಷ್ಯ
24 . . ಸ್ಪತಿವಾರ
25 . . ಯಣಸಂಕ್ರ
26 . . ಚಂದ್ರಾಭರಣ
27 . . ೦ಕಚ್ಚಿಧಾರೆಯ
28 . . ಶ್ಯವಾಗಿಮುತ್ತು
29 . . ತುಂಬಿನಕಾ

(ದಕ್ಷಿಣಭಾಗ)

30 . . . ರೆಯ
31 . ಕಸಮದರಿಪು .
32 . . .ತ್ರನಿಜಗೋತ್ರಶ . .
33 . . ಪರಿಜನಪುರಜನ . .
34 . ರೂಪಮನೋಜಅ .
35 . ಸ್ಸರೋವರರಾಜಹಂ
36 . ವಖಳ್ಗ ಸಹದೇ
37 . ಅಱುವತ್ತುನಾ .
38 . ಗಂಡಭೇರುಂ . .
39 . ಧಕಪಱಬಳ . .
40 . ಜ . ತಸಮ .
41 . ಹಾಮುಂಡ .
42 . ಲಬಂಮ್ಮಿದೇ .
43 . ಱಬಿಡಿ .
44 . ಜ್ಯಂಗೆಯು .
45 . ಯರ .
46 . ಯರಸಿಯ .
47 . ರಹೆಬ್ಬಾ .
48 . ತರೆ . .
49 . ವೇದ್ಯ . .
50 . ಜೀರ್ಣ್ನೋ .
51 . ದಯ .
52ವತ್ಸರದ .
53ಯ .

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ಅದೇ ಗ್ರಾಮದ ಪೈಲುಬಂಡೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶುಬಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೭೮ ನೆಯನಳಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ ೮ ಲುಸ್ವ
3 ಸ್ತಿಸಮಸ್ತಸಕಲಲೋಕೈಕನಾಥಚತುರ್ದಶಭುವನಾಧೀ
4 ಶ್ವರಆನಾದಿನಾಥಆದಿನಾರಾಯಣಶ್ರೀವೈಕುಂ
5 ಠನಿವಾಸಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
6 ಯಕಶ್ರೀಪುರಾಣಪುರುಶೋತ್ತಮಶ್ರೀಪೆಯ
7 ಲಬಂಡೆಯತಿಳುವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾ
8 ದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
9 ಮೇಶ್ವರಶ್ರೀವೀಗಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಗಾಯ
10 ಮಹರಾಯರುಗಳುರತ್ನಸಿಂಹ್ವಸನರೂಡ
11 ರಾಗಿಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂಯಿರಲುಶ್ರೀ
12 ಮಂನ್ಮ್ಮಹಮಂಡಲೇಶ್ವರರಾಮರಾಜು
13 ತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳ
14 ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂಙ್ಮ್ಮಹನಾಯ್ಕ
15 ಚಾರ್ಯ್ಯನಿಡುಗಲತಿಂಮಣನಾಯ್ಕರುನಿಡು
16 ಗಲ್ಲಸೀಮೆಯಪ್ರಜೆಗಳುತೈಲಗೆರೆಯರಾಮನಾ
17 ಥಸೇನಬೋವನಾಗಪ್ಪಸಿವರಸನಾಗೆಗೊಂಡ
18 ಚಿಕ್ಕಸಿವರದಬನವಿಗೊಂಡಸೇನಬೋವಮಟ
19 ಪಸಿಗಲಹಳಿಚೆಂನಗೊಂಡಸೇನಬೋವಎಲ್ಲಮ
20 ರಸತೆವರಮೂರುವಾಗಿಲತಿಪ್ಪಗೊಂಡಜಾಜೂರಚಿಕ
21 ಣಸೇನಬೋವಬುಸುವಪ್ಪಗುಡುಬಂಡೆಪಬ್ಬಿಗೊ
22 ಂಡಸೇನಬೋವಸೂರಪ್ಪಬರಗೂರಚಿಕ್ಕೆಗೊಂಡ
23 ಸೇನಬೋವನಾರಾಯಣಯಿವರುಮುಂತಾದಗೌಡಪ್ರ
24 ಜೆಗಳುಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡು
25 ಗಲ್ಲರಾಜ್ಯದೊಳಗಣತೂಮುಕುಂಟೆಗ್ರಾಮವ
26 ನುಗುತ್ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನು
27 ಶ್ಯರುಕೆಂಚಪನಾಯ್ಕಕರಮುಂದಿಟ್ಟುಕೊ
28 ಂಡುಸ್ವಾಮಿಗೆಪಾದಾರ್ಚನೆನಿತ್ಯಪೂಜೆನೈ
29 ವೇದ್ಯಮಾಸಪೂಜೆಪಂಚವರ್ವನಂದಾದೀಪ
30 ಅಂಗರಂಗವೈಭವರಥೋತ್ಸಹಸಹವಾಗಿಯಿ
31 ಷ್ಟುನಡೆಯಬೇಕೆಂದುಪುಶ್ಯಶು ೧೧ ಪುಂಣ್ಯಕಾ
32 ಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
33 ಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟುಸಮರ್ಪಿಸಿದೆವಾ
34 ಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಗೆವೊಳಗಾ
35 ದಸುವರ್ನದಾಯಕೆಱೆಕುಂಟೆಕಾಲುವೆಐತ

[36]ಕಪಲೆಗೂಡೆಗುಯ್ಯಲುಸುಂಕಸುವರ್ನ್ನದಾಯ

[37]ಗದೆಬೆದ್ದಲುಸಹಸಕಲಸುವರ್ನ್ನದಾಯ . .

[38]ಭತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅ

[39]ಕ್ಷೀಣಿಆಗಾಮಿಸಿದಪ್ರಾಪ್ಯಂಗಳೆಂಬ

[40]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಂ

[41]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಗುತ್ತಿತಿರುಮ

[42]ಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳಿಗೆಪುಣ್ಯ

[43]ವಾಗಬೇಕೆಂದುಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಸ

[44]ಮರ್ಪಿಸಿದೆಉಸ್ವದತ್ತಾದ್ವಿಗುಣಂ[ಪುಣ್ಯಂ]ಪರದತ್ತಾ

[45]... ... ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾಂನಿಷ್ಫ . . .

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ಅಮರಾಪುರದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ

[2]ಘಲಾಂಛನಂಜೀಯಾತುತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ

[3]ಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರು

[4]ಮಧಃಕಿತ್ರೋದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರುಮಭಿ

[5]ಸಂಪಾತಭೀಷಣರುಮೊರೆಯೂರ್ಪ್ಪುರವರಾಧೀಶರುಮೆ

[6]ನಿಪ್ಪಚೋಳಾವನೀಶರೊಳು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂ

[7]ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮರೊದ್ದದಗೋವಖಳ್ಗಸಹೆ

[8]ದೇವಅಟುವತ್ತಾರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಬಂಟರಬಾ

[9]ವಪರನಾರೀಸಹೋದರಪಡೆಮೆಚ್ಚೆಗಂಡನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮಚ

[10]ವುಗೆಕಾವಸರಣಾಗತವಜ್ರಪಂಜರಂಅಸಹಾಯಸೂರಯೇಕಾಂ

[11]ಗವೀರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರದಾನವಮುರಾರಿಯಿರುಂಗೋಣ

[12]ದೇವಚೋಳಮಹಾರಾಜರುಶ್ರೀಪ್ರಿಥ್ವೀನಿಡುಗಲ್ಲುನೆಲೆವೀಡಿನೊಳುನೆಲಸಿ

[13]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಲುಸಕವರ್ಷ ॥

[14]೧೧೦೦ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಅಷಾಢಸುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂ

[15]ದುತ್ತೈಲಂಗೆಋಯಜೋಗಮಟ್ಟಿಗೆಯಬ್ರಹ್ಮಜಿನಾಲಯಕೆ ॥ ಮೂಲಸಂಘ

[16]ದೇಸಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಚಯಿಂಗಳೇಶ್ವರದಬಲಿಯ

[17]ತ್ರಿಭುವನಕೀರ್ತ್ತಿರಾವುಳರಪ್ರಧಾನಶಿಷ್ಯರುಬಾಳೇಂದುಮಲಧಾರಿ

[18]ದೇವರಪ್ರಿಯಗುಡ್ಡನುಂಸಂಗಯನಬೊಂಮಿಸೆಟ್ಟಿಗಂಮೆಳಪ್ಪಗಂಪ್ರಟ್ಟ

[19]ದಮಲ್ಲಿಸೆಟ್ಟಿತಂಮಡಿಯಹಳ್ಳಿಯಏರೆಯಗುಯ್ಯಲತನ್ನಎರಡುಭಾಗ

[20]ವುಎರಡುಸಾಯಿರಅಡಕೆಯಮರನುತೈಲಂಗೆಋಯಬಸದಿಯಪ್ರಸನ್ನಪಾರ್ಶ್ವದೇವ

[21]ರಪ್ರತಿಹಸ್ತಶಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರ್ಯ್ಯಂತಂವ್ರಿತ್ತಿವಂತನೆಂಪುಂದಕ್ಷಿಣಾಪಥಪಾಂಡ್ಯದೇಸದದಕ್ಷಿಣಾಮಧುರೆಯಉತ್ತರ ಭಾಗದಲ್ಲಿಪೊ

[22]ನ್ನರ . ನ್ನತಿಸೀಮೆಯಭುವಲೋಕನಾಥವಿಷಯದಭುವಲೋಕನಾಥನವ್ರೊ

[23]ರಜಿನಬ್ರಾಹ್ಮಣರಲ್ಲಿಯಜುರ್ವ್ವೇದದ್ವೇತ್ರೆಯಸಾಖವಿಷ್ಪಗೋತ್ರಕೌಂಡಿ

[24]ನ್ಯಮೈತ್ರಾಪ್ರವರುಣವಿಶಿಷ್ಟನುಂಬಪ್ರವರದದೀಪನಾಯಕಂಗಂಪೊನ್ನ

[25]ವ್ವೆಗಂಪುಟ್ಟಿದಶ್ರೀಸಯನಗಿರಿಯುಂಅಬಾಳೇಂದುಮಲಧಾ

26 ರಿದೇವರಪ್ರಿಯಸಿಸ್ಯಸುಮಪ್ಪ ಚೆಲ್ಲಪಿಳ್ಳೆಹಸ್ತದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಂ

27 ಬರಂತನ್ನ ಮೆಳಿಭಾಗವನುಧಾರಾಪೂರ್ವ್ವಕಂವಿಕ್ರತಿಯಾಗಿಗಿಕೊಟ್ಟ ‖ ಯಿಂ

28 ತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಹದಿನೆಂಟುಸಮಯಂಮಲ್ಲಿಸೆಟ್ಟಿಬಪ್ಪಶ್ರೀವೀ

29 ತರಾಗಹದಿನೆಂಟುಸಮಯದಬಪ್ಪಸದಾಸಿವದೇವರು ‖ ಸ್ವದತ್ತಂ

... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್

2 . . ಚಯ್ಯರಸರ್

3 ನೊಳಂಬನಾಡಿ

4 ಮೂವತಿಚಾರ್ಟ್ರಸಿ

5 ರವ್ರುಮಪ್ರತಿಪಾಲಿ

6 ಸಿಸುಕದಿನರಸು

7 ಗೆಯ್ಯೆಸೆಂಜಱ

8 ಮಂಕಾವತಳಚಿ

9 ಬಟ್ಟರೆಚಯ್ಯನೆಂ

10 ಬತ್ತೈಲಕಟೇಲಿ

11 ದೇವಕೆಱಯಕ

12 ಟ್ಟಕಲ್ಲತೂಬನಿ

13 ಱಸಿದಾನಿಯಾಳ

14 ರಿಗೆತೂಬಿಗೆಬಿ

15 ಟ್ಟಭೂಮಿರಾಜ

16 ಮಾನಖಣ್ಡುಗ .

. . . . .

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ಅದೇ ಕೆರೇವ್ರೊಳಗೆ ಸಾಗರಕಟ್ಟೇ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1½″ × 3¾′

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಈ

2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖

3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ

4 ಳೇಸ್ವರವಱಯೂಗಪುರವರಾಧೀಶ್ವರರೊದ್ಧಪಗೋವಱ

5 ಳ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊ

6 ಲ್ಲಚೋಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡನರಲೋಕಗಂಡರಗಂಡಅಱ

7 ವತ್ತುನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಚಗಂಡನಾಹವಾಜ್ಜಿ

8 ತಸಾವುಂಡಬಂಟರಬಾವಮಱವುಗೆಕಾವಹರ

9 ಪಾದಾರಾಧಕಪರಬಳಸಾಧಕದ್ವಿಮಣಿಕುಳಸಮುದರಿಪು

10 ಕರಿ . . . . ಕಾಸ್ಯಪಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ

11 ತ್ರಪವಿತ್ರಮಿತ್ರಕ್ಷತ್ರಿಯಪವಿತ್ರಪರಿಜನಪುರ

12 ಜನಾಶ್ರಿತವಂದ್ಯಿಜನಕಲ್ಪಭೂಜರೂಪಮನೋಜನತಿಚ

13 ತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸಭೂ

14 ಪಾಳೋತ್ತಂಸಸಮಸ್ತಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರವೀಣವೈರಿಮಂಡಳಿ

15 ಕದಾನವಮುರಾರಿಯಿರುಂಗೊಣದೇವಚೋಳಮಹಾ

16 ರಾಜರಪ್ರಿಯತನೂಬನಪ್ಪತ್ರಿಪುರಾಂತಕದೇವಹಾ

17 ನಿಮದಪುಗ್ಗ್ರದಲುಸುಖಸುಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ

18 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರುಷ್ ೧೧೭೪ಯುಮಂ

19 ದುಭಿಸಾಂವತ್ಸರದಶ್ರಿ ಸ್ವಾಮಿಜಬಹುಳತದಿಗೆಸೋಮ

20 ವಾರದಂದುಸೀರೆನಾಡೊಳಗಣಾತಯಿಲಂಗೆಱಯ

21 ರಾಮನಾಥದೇವರಮೂಲಸ್ಥಾನದೇವರಗೋವಿಂದೇಸ್ವರದೇವ
22 ರಸ್ಥಾನಪತಿಉತ್ತರಜೀಯುಗಮಗರುದ್ರಶಕ್ತಿಗೆತಂ
23 ಮತಂದೆಇರುಂಗೊಣದೇವರಶ್ರೀಹಸ್ತದಾಗಿಪುನ
24 ಪ್ರತಿಷ್ಠೆಯಾಗಿಹಿಂದೆಹುಟ್ಟದಹೊಂಬಳಿಗಂಮುಂ
25 ದೆಹುಟ್ಟುವಹೊಂಬಳಿಗಿಲ್ಲೆಂದುಧಾರಾಪೂರ್ವ
26 ಕವಾಗಿಕೊಟ್ಟಮೂಲಸ್ಥಾನದೇವರಿಗೆಗದ್ದೆಕೊ
27 ೧೦ ಕೆಯಿಕೊ ೪ ರಾಮನಾಥದೇವರಬಡಗಣ
28 ದಿಕ್ಕುಗದ್ದೆಖ ೧ ಕೊ ೧೦ ಅಗದ್ದೆಯಬಡಗಣವಿ
29 . . ಲುಕೆಯಿಕೊ ೪ ನಡುವಣಬಯ
30 . . ಲುತೋಟಗಟ್ಟುಕೊ ೧೦ ಗೋವಿಂದೇಸ್ವರದೇವ
31 . . ದ್ವೆಹಿರಿಯಕೆಱೆಯತುಂಬಿನಪಡುವಣ
32 ತೆಂಕಣದೆಸೆಯಲುಖ ೧ ಅದೇವರಕೆಯಿಹಿರಿಯ
33 ಕೆಱೆಯಹೊಸಕಾಲುವೆಯಹೆಂಕಲುಕೊ ೫ ಎಲೆದೋ
34 ಟದಕೆಯಿಲಿಗೆಬಳೆಗದ್ದೆಯಳಿಯುಖ ೧ ಕೊ ೧ ಕಾಡಾರಂ
35 ಭಖಡುಗಕೊಬ್ಬಳಗಾಣವಾಲಿಗೆಸೊದಿಗೆಯಎಂಣೆ
36 ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆವಾರಣಾಸಿಯುತ
37 ಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಮಡಕಶಿರಾ ಕಸಬಾದಲ್ಲಿ ಚೋಳರಾಯನ ಗುಡಿಯಲ್ಲಿ ವೀರಗಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತಱಕೀಲಸಂವತ್ಸರಂಪ್ರ
2 ವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವ
3 ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕಂಪಲ್ಲವರಾಮಪಲರೊ
4 ಳೆಗಣ್ಡಇಱವನೊಳಂಬನೇಕವಾಕ್ಯಶ್ರೀಮತ್‌ದಿಲೀಪರಸಪೃತಿ
5 ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೆಂಕ್ಕಯ್ಯಙ್ಗಆಚಬ್ಬೆಗಂಪುಟ್ಟದಂಬಿಕ್ಕೆಯಣಂಆತನಿಂಕಿಱ
6 ಯಂಮುವತ್ತಿರ್ಚ್ಛಾಸಿರಪಬಿಲ್ಲಮೇಲ್ಗಣ್ಡಸಿವ
7 ...ನ್ದಕಿಱಯಪೊನ್ನಯ್ಯಬಲ್ಲಹನಬೆಸವಳೂಗಜಾಂಕೂಸಂಚೋಟನವೇಗೆದಣ್ಡಲ್ದಂದಿನಬೆಸ
8 . . . ದಿಲೀಪನೊಳಂಬ ... ... ಱವಕಾಳೆಗದಲುಅ
9 ಪೊನ್ನಯ್ಯಂ
10 . . ದಲ . . ಱ .
11 . . ಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ನಾಗಂಣನ ತೋಪಿನಲ್ಲಿ

1 ಸ್ವಸಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ
2 ರಸತಂಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತರ . .
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
4 ಬ್ದಪಲ್ಲವಾನ್ವಯ . ಮಣಿತಿಳಕ

5 ನುಂಪಲ್ಲವರಾ . ಪಲ್ಲ . . . ಣ್ಡ
6 ಳಿಕ . . ಶ್ರೀಮ . . . . . .
7 ಪೃತಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಿರೆ . . . ಪ
8 ನ್ನೆರಡು . . . . ಯ .

9 ದಿಡೆಗೆಱ . . . . ನಾಸನ
10 ಚಿಕ್ಕಪೆಯ್ಯ . . ಕ್ಕುಣ್ಟೆಯುಪಿ
11 ಱಿಯುವೊಬಿಲವುಡುವಟ್ಟು
12 . ಲರವಿಟ್ಟುನಡೆದಕೆ .
13 . . ಜ್ಗೆಯೊಟ್ಟಗಕಿಟಿಗೆಗಾ
14 ವುಣ್ಡಕಾಳಿಯಣ್ಣಜ್ಗೆಮೂಗಣ್ಡ
15 ಗಜ್ಗಟ್ಟಬಿಟ್ಟ . . . . . ಣ್ಣಜ್ಗೆ
16 ಮೂಗಣ್ಡಗಜ್ಗೆಟ್ಟೋನ್ ಇದಕಲಿ
* 17 ಯುದವರುವಾರಣಾಸಿಯುಂಕವಿ
18 ಲೆಯುಮಂ . . . .

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ಅಮರಾಪುರದ ಹೋಬಳಿ ಕ್ಯಾರ್ಯ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
2 ಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ
3 ತಿಳಕಂಚಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಕಲ್ಯಾಣದನೆ
4 ಲೆವೀಡಿನೊಳ್ ಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ
5 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
6 ಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆತತ್ಪಾದ
7 ಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶ
8 ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱಿಯೂರ
9 ಪುರವರಾಧೀಶ್ವರಕಾಶ್ಯಪಗೋತ್ರ
10 ಕ್ಷತ್ರಿಯಪವಿತ್ರಂರೊದ್ದಗನೋ
11 ವಂಖಡ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತ
12 ರಂಕೊಲ್ಲಂಹರಪಾದಾರಾಧಕಂಪರಬಳಸಾ
13 ಧಕಶ್ರೀಮ . . . ನೊಣಂಬನಾಳಿಂಮ
14 ನಿಱಿವಬಂಮದೇವಚೋಳಮಹ
15 ರಾಜರುಗೋವಿಂದವಾಡಿಯರಾಜ್ಯಂ
16 ಗೆಯುತ್ತಮಿರೆಅಶೇಷಕೊತ್ತಳೆ
17 ಯುಮಿದ್ದುಕಂಮಟೇಶ್ವರದೇವರನಂ
18 ದಾದೀವಿಗೆಗೆಬಿಟ್ಟದತ್ತಿಉಂಡಿಗೆಯ
19 ಕಂಮಟದಲುತಿಂಗಳಿಗೆಸಓಂದು
20 ಬಿಡಿಗಮ್ಮಟದಲುತಿಂಗಳಿಗೆಹ ೧ ಓಂದು
21 ಇದಂಮವಪ್ರತಿಪಳಿಸಿದಗಂಗೆಯುತ
22 ಡಿಯಲುಬ್ರಮ್ಮಣಾಗೆಕವಿಲೆಯುದಾ
23 ನಮಾಡಿಸಫಲ

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ಬರಗೂರು ಹೋಬಳಿ ಕಸಬೇಯಲ್ಲಿರುವ ಈಶ್ವರದೇವ ಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಂಭ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
1 ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ[ನ್ವ]ಯನಿಜ
2 ಭುಜಗಜವೈರಿವಿಜಿತಚತು
3 ರನ್ತಮಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
4 ಲ್ಲವಾಧಿರಾಜರಮಗಂಅವ
5 ನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟ
6 ಮಣಿಪೀಟಿಕಾಲುಟಿತಮಸೃಣ
7 ಚರಣಸರಸಿಜಶ್ರೀನೊಲಂಬ್ಬಾ
8 ಧಿರಾಜರಾತಜ್ಗೆಸ್ವಸ್ತಿಸತ್ಯ
9 ವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
10 ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇ
11 ಶ್ವರನನ್ದಿಗಿರಿನಾಥಶ್ರೀಮದಾ್ರಜ
12 ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮಹಾದೇವಿ
13 ಯರಮಗಳ್ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿ
14 ಯತಜ್ಗೆಜಾಯಬ್ಬೆಯೆಮ್ಬಳ್ಮಹಾ
15 ದೇವಿಯಾಕೆಯುಮಗಂಸಮಧಿಗ
16 ತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
17 ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಪಲ್ಲವಕು
18 ಲತಿಲಕಶ್ರೀಮಾಹೇನ್ದ್ರಾಧಿರಾ
19 ಜನಾತಂಚೋರಮ್ಮೊದಲಗೆದಾಯಿ
20 ಗರಂನಿರ್ಮ್ಮಲಂಕಿಡಿಸಿಪೃಥಿವೀರಾ
21 ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಬರಗೂರೊಳ್ಪೋ
22 ಡಂಬಿಟ್ಟಲ್ಲಿತನಗೆಬಾಹ್ಯಾಭ್ಯ
23 ನ್ತರಪ್ರಕೃತಿಮಣ್ಡಲಾಧೀನತ

* ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

ದಕ್ಷಿಣದಿಕ್ಕು

[24]ನಾ್ರವಾಪಕಾಯ್ಯ೯ಸಮ್ಪನ್ನವಪ್ಪ
[25]ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂಪನ್ತುಷ್ಟ
[26]ನಾಗಿತಾವ್ಪಗಮುವಾಯೇಶ್ವರನಪ್ಪ
[27]ದಙುತನ್ನರವುನೆಯುನೆಮುಹಾದೇ
[28]ವಗ್ಗ೯ನಿವೇದಿಸಿಮುಹೇನ್ದ್ರೇಶ್ವರ
[29]ವ್ಮ್ರಾಡಿಯದೇಚುಖಣ್ಡಸ್ಪುಟಿತನ
[30]ವಕವ್ಮ್ರ೯ದೇವಾಜ್ಚ೯ನಾಸತ್ರವೃತ್ತಿ
[31]ಗೆಸೀರೆನಾಡನಾನ್ಯೂದ್ದರಸಿತ್ತಂಅ
[32]ಪತಪೊಲಮೇರೆಮುಡಣದೆಸೆ
[33]ಪೆಣ್ಡಿಲ್ಚಿನ್ತೆಸ್ರಲ್ಚೇಡುಉದಿಜೇಡು
[34]ಜೀರಳಚಿನ್ತೆತೆಂಜ್ಕಣದೆಸೆಗು
[35]ಡ್ಡೆಗಲ್ಲುತುಮ್ಬುಕುಣ್ಟೆರೇವುಕುಣ್ಟೆ
[36]ಪಾಮ್ಬುಳಕುಣ್ಟೆಪಡುವಣದೆಸೆಪೊ
[37]ತುಂಗಲ್ಲುಕೊಮರುಲಪಚು)ಕಾಮ್ಯ೯
[38]ಗಿಲಪುಣುಸೆರಾವ್ರುಳೇಚಿಕೆಱಿಯ
[39]ಕೆಬಿಗಣತೊಱಗುಂಕನಕೆಱಿಯ
[40]ತೊಱಬಡಗಣದೆಸೆಯಪೊಲ
[41]ಗುಂಕನಕೆಱಿಯಬಡಗಣಕಡ
[42]ಗೋಡುಗೋಯಿನ್ದವನ್ನಸಿನತೆಂಕಣ
[43]ತಲೆಯಪುಣುಪೆಅಣೆಲೆಯ
[44]ಮರಂನಿವ್ವಾ೯ಡುಬಾಡಿಮೆಱಿ)ಅರಿ
[45]ಹಾಳುಪೊಲಮೇರೆಸಮಾಪ್ತಃ

ಪೂರ್ವದಿಕ್ಕು

[46]ಇನಾತ್ತುಊರನಿತ್ತುಸ್ಥಾನಮುಂಮಹಾ
[47]ವ್ರತಪ್ರಧಾನಗೌಹಗೋತ್ರ
[48]ಪ್ರವರದಿನಕರಸೋಮಭಟಾ
[49]ರಗ್ಗೆ೯ಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಅವರ
[50]ಶಿಷ್ಯಪ್ರಶಿಷ್ಯರ್ಕ೯ಳಾನ್ನನಮುಂ
[51]ಪ್ರತಿಪಾಳಿಹಸ್ಥಿತಿಬ್ರಹ್ಮ
[52]ಚಾರಿಯಪ್ಪದುಬ್ರಹ್ಮಚಾ
[53]ರಿಯುಳ್ಳದಾಹ್ವಮಠಪತಿಯು
[54]ಮಾತನಾನಾಳಿಸಿದರಪರುಂನಾ
[55]ಡುಮ ಊರುಕೊತ್ತಱಯುಮೆಯುದ್ದಂ
[56]ಪಾತ್ರಕಜ್ಗಳಫಲಮನೆಯುದ್ದ
[57]ವರ್ಬಹುಭಿರ್ವ್ವಸುಧಾಭು
[58]ಕ್ತಾರಜಭಿಸ್ಸಗರಾಜಭಿ
[59]ಯಸ್ಯಯಸ್ಯಯಥಾಭುಮಿ
[60]ತಸ್ಯತಸ್ಯತದಾಪಲಂಸ್ವಾಂನ್ದಾ
[61]ತುಸಮುಹಚ್ಚಕ್ಯಂದುಮ್ಖಮ
[62]ನ್ಯತ್ರಪಾಲನಂದನಂಜ್ವಪಾ
[63]ಲನವೇತಿದಾನಚ್ಚೇಯೋನು
[64]ಪಾಲನಂ

ಉತ್ತರದಿಕ್ಕು

[65]ಸ್ವದತ್ತಪರದತ್ತಂಜ್ವಾಯೋಹ
[66]ರೇತಿವಸುನ್ಧರಪಷ್ಟಿವರಿಷ
[67]ಸಹಶ್ರಾಣಿಮ್ಯಷ್ಟಾಯಂ
[68]ಜಾಯತೇಕ್ರಿಮಿಂ ॥ ದೇವಸ್ವ
[69]ನ್ತುವಿಪಂಘೋರಂನವಿಷಂ
[70]ವಿಷಮುಚ್ಯತೇವಿಷಮೇ
[71]ಕಾಕಿನಂಯನ್ತಿದೇವಸ್ವಂಪು
[72]ತ್ರಪೌತ್ರಿಕಂ ॥ ಸಕನೃಪಕಲ
[73]ತೀತವಿಜಯಸಮ್ವತ್ಸರ
[74]ಸತಜ್ಗಳೆಣ್ಟನೂರುವರಿ
[75]ಷಂಪ್ರವತ್ತಿ೯ಸುತ್ತಿರೆಶ್ರೀಮ
[76]ತ್ಮಹೇನ್ದ್ರೇಶ್ವರದಪ್ರಥಮಿ
[77]ಷ್ಟಗೆಆದಿಯಾಗೆಸಮೆದು
[78]ದು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಏರೀಮೇಲೆ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಂಭ

ಪ್ರಮಾಣ — 3′6″ × 0′9″

ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಸಖನೃಪ
[2]ಕಾಳಾತೀತಸಂವತ್ಸ
[3]ರಂಗಳೆಣ್ಟುನೂಱನಾ
[4]ಲ್ವತ್ತೊನ್ದನೆಯ
[5]ವಿಕ್ರಮಸುಂವತ್ಸರಂ
[6]ಪ್ರವತ್ತಿ೯ಸೆತದ್ವ್ಯಾರ್
[7]ಭ್ಯಾಂತರಕಾತ್ತಿ೯ಕಮಾ
[8]ಸದಪರಪಕ್ಷದ

[9]ಅಮವಾಸೆಯು
[10]ವಾದಿತ್ಯವಾರವಾಗೆ
[11]ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಧಿಗ
[12]ತಪಞ್ಚಮಹಾ
[13]ಶಬ್ದಪಲ್ಲವಾನ್ವ
[14]ಯಶ್ರೀಪೃಥುವೀ
ದಕ್ಷಿಣದಿಕ್ಕು
[15]ವಲ್ಲಭಪ
[16]ಲ್ಲವಕುಲ
[17]ತಿಲಕಂನನ್ನಿ
[18]ಗಾಶ್ರಯಂ
[19]ಶ್ರೀಮದಯ್ಯ
[20]ಪದೇವಂಪೃ
[21]ಥುವೀರಾಜ್ಯಂ
[22]ಗೆಯುತ್ತಂ
[23]ಸೂರ್ಯ್ಯಗ್ರ
[24]ಹಣದನ್ದು
[25]ತನ್ನ ಮನೋ
[26]ನಯುನ
[27]ವಲ್ಲಭೆ
[28]ಯರಪ್ಪ

ಪೂರ್ವದಿಕ್ಕು
[29]ನಾಗಿಯಬ್ಬೆಗಂಹೆಲೆ
[30]ಯಬೆಗಬೞಗುರಮೂ
[31]ಲಸ್ಥಾನಪಎರಡುದೇ
[32]ಗುಲಕ್ಕೆನ್ಬನಗಿಯು
[33]ಬ್ಬೆಗಳಬ್ಬೆನಾರಣಬ್ಬೆ
[34]ಯಕಟ್ಟಿಸಿದನ್ನೈರತಿ
[35]ಭಾಗದಮುತ್ತ್ತದಕೆಱೆ
[36]ಯುಎರಡುಕಡೆಗೋಡಿ
[37]ನನಿಪ್ಪಗಿಯೆಮೇರೆ
[38]ಯಾಗಿಪಿರಿಯಕೆಱೆ
[39]ಯದೇಗುಲದಕೆಱ
[40]ಗಣಾಮುವತ್ತುಗುಳಗ
[41]ಟ್ದಿಯುಮೊಳಗಾಗಿಮು
[42]ಡಣಮಟದವಿಮಳ
[43]ಮತಿಭಟರರಕಾಲಂಕ
[44]ಬ್ಬಿಸೆಂಜಿಱುವಿನಪಂಚಮ
[45]ಟಸ್ಥಾನಮುಂಮಹಾನಖ
[46]ರಮುಸಕಿಯಾಗಿಬರ
[47]ಗೂರಮಹೇನ್ದ್ರೇಶ್ವರದೊಳ
ಉತ್ತರದಿಕ್ಕು

[48]ಗೆನ್ದಕೊಟ್ಟುದು
[49]ಸ್ವದತ್ತಂಪರದ
[50] . . . ಯೋಹ
[51] . . . ಸುನ್ಧರಾ
[52]ಷಷ್ಟಿರ್ವರ್ಷಸಹ
[53]ಸ್ರಾಣಿವಿಷ್ಟಾ
[54]ಯಾಂಜಾಯತೇ
[55]ಕ್ರಿಮಿಸ್ಸಾಮಾ
[56]ನ್ಯೋಯಂಧರ್ಮ್ಮ
[57]ಸತನೃಪಾಣಾಂಕಾ
[58]ಲೇಕಾಲೇಪಾಲ
[59]ನೀಯೋಭವದ್ಭಿಃ
[60]ಸರ್ವ್ವಾನೇತನವಾ
[61]ವಿನಃಪಾರ್ತ್ಥಿ
[62]ವೇನ್ದ್ರಾನ್ಭೂ
[63]ಯೋಭೂಯೋ
[64]ಯಾಚತೇರಾ
[65]ಮಭದ್ರಃ
[66]ಸ್ವಸ್ತಿಮ
[67]ಙ್ಗಳಮಸ್ತು
[68]ಸರ್ವ್ವಶಾನ್ತಿ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕರ ನರಸನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಉತ್ತರತದಿಕ್ಕು
[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿ
[5]ಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[6]ಪರಮೇಶ್ವರ ....
[7]... ... ...ಕುಳತಿಲಕ .
[8]...ಭರಣ ... ಪ್ರತಾಪ .
[9]ಕ್ರಮತ್ತಿ ..... ಮಲ್ಲ ...
[10]ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
[11]ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
[12]ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಶ್ರೀಮ

[13]... ....ನಂಕಲ್ಯಾಣಪಟ್ಟಣದನೆಲೆವೀ
[14]ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
[15]ದಿಂಗಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತು
[16]ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
[17]ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
[18]ಮಂಡಳೇಶ್ವರನೊಱೆಯೂರ್ಪುರವ
[19]ರೇಶ್ವರಂ . . . . . ಸಂಪಟ್ಟ . .
[20] . ನಿಜಭುಜಾಸಿಹತವೀರಾರಾತಿ
[21] . . . . . . ರ್ಯ್ಯಮಂದರಧೈರ್ಯ್ಯ
[22]ನಬ್ಜವಂಶಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿ
[23]ಕಚೂಡಾಮಣಿರಿಪುಮಂಡಳಿಕಜೀ
[24]ಮೂತನಿರ್ಘಾತಸಮಿರಾಣರಿಪು
[25]ಮದನಿವಾರಣದೀನಾನಾಥಪಂದಿಬ್ರಿಂ

26 ದಸಂತಪ್ರ್ವಣಮಂಡಲಿಕಮುಖದ
27 ಪ್ರ್ವಣಭಯಲೋಭದುರ್ಲಭಜಯು
28 ಲಕ್ಷ್ಮೀವಲ್ಲಭಂಸುಜನಜನಮಿತ್ರಂ
29 ಕದನತ್ರಿಣೇತ್ರವೈರಿದಿಕ್ಕುಂ
30 ಜರಶರಣಾಗತವಜ್ರಪಂಜರನಾ
31 ಹವಧೀರಪರನಾರೀದೂರನಲು
32 ವತ್ತನಾಲ್ವರ್ಮ್ಮಂಡಳಿಕಗತಲೆಗೊಂ
33 ಡಗಂಡ . . ಗರಕೊ . . .

ಪಶ್ಚಿಮದಿಕ್ಕು

34 .. ..
35 ... ... ಸ್ವಸ್ತಿಸಮಧಿಗತ
36 ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
37 ಡಳೇಶ್ವರ . . ಱಯೂರ
38 ... ವರಾಧೀಶ್ವರನಿಜ . . . .
39 . . ತವ . . . . ಗಂಡ . . .
40 ... ಕವತ್ರಾಪ . . .
41 . . . ಯಕರಿಪುಮಂಡ . .
42 . . . ಮರಪ್ರ . . .
43 . . . ವಜ್ರಪಂಡನಿ . .
44 . . . . ಗಂಡಶತ್ರುಕೋಳಹ
45 . . . ವೈನತೇಯ . . ಜನೇಯ . .
46 . . . ಪರಿಮಳಾಮೋದ . . ದಾ
47 ನವಿನೋದರಿಪುಕುರುಂಗಕಂಠೀರ
48 ವ . . . ಸತ್ಯರಾಧೇ
49 ಯನಾ . . . . ರಾಯಪೆರ್ಮ್ಮ .
50 . . . . ಕುವಲಯಾನಂ
51 ದಚಂದ್ರ . . ಚಾಮರೇಂದ್ರಮಂ
52 ಡಳಿಕ . . . ಯಕ . . .
53 ಲಕ್ಷ್ಮೀಭಾಸುರನಾಯಕನ
54 . ಸಮುಹುಮಂತ್ರ . . . ಪ್ರಾ
55 ಡರೇವನ್ತನಹಿತಕಿತ್ರಾನ್ತಹ
56 ರಚರಣಸ್ಮರಣಪರಿಣತಾಂತಃ
57 ಕರಣವಿಕ್ರಮಾಭರಣನಿರುಂಗೊ
58 ಳದೇವನಂಕಕಾಱರಣರಂಗನೀ
59 ಱರೊದ್ದವಗೆ ೧ ವರ್ಖಗ್ಗಸಹದೇ
60 ವನಿಗಳಂಕಮಲ್ಲಂಭೀತರಂಕೊಲ್ಲ
61 ನಿರ್ಮ್ಮಡಿಬಂಟರಭಾವಂಮುಱಿವು
62 ಗೆಕಾವಂನಾಮಾದಿಸಮಸ್ತಪ್ರ
63 ಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂ
64 ಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲಮು
65 ಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ

ದಕ್ಷಿಣದಿಕ್ಕು

66 ಶಕವರುಷ ೧ . . . ನೆಯವಿಕ್ರಮ
67 ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ ತದಿ
68 ಗೆಸೋಮವಾರದಂದು . . ಮ್ಮ
69 . ಹಿರಿಯ ....
70 ಲೋಕ . ಲು . . ಸುಖರಾಜ್ಯಂ
71 ಗೆಯುತಾ್ತ ... ...
72 ... ... ಳಿಕ ... .
73 . ಯಸ್ಥಾನದೊ ... ...
74 . . ರಿಯಲ್ಲಿ ... ...
75 ಮಸ ... ...
76 . . . . ಮಯ್ಯನಾಯಕರ .
77 . ಕೊಟ್ಟ . . . . ಯಣಮಂಮಾ
78 ಡಿಯವರಿಗೆಸರ್ಬಬಾಧಾಪರಿಹ
79 ರಮಾಗಿಯೆ . . . ಸರ್ಬ್ಬನಮಸ್ಯವಾ
80 ಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಸೀರೆನಾಡೊ
81 ಳಗಣಬರೆವೂರಹಿರಿಯಕೆಱೆ
82 ಯಕೆಳಗೆಬಂಟರಬಾವನಕೋಲಲು
83 ಕೊಟ್ಟಗದ್ದೆಖಂಡುಗಂಮೂವತ್ತು ೩೦
84 ಕಯ್ಯನೆಲಮತ್ತಇಪ್ಪತ್ತು ೨೦
85 ಚಾವುಂಡಮಯ್ಯನಾಯಕರು .
86 ಕ್ರಮದಲಿಪೋಗಿಗಂಗಾದೇವಿಯು
87 ಯಮ್ನಾಸಂಗಮಾಡಲುಮಹಾ .
88 . . ರಸಸ್ಥಿಯನಿಕ್ಷಿಪ್ರಯಾ
89 ಗೆಯಲುಬಾರಣಾಸಿಯಲುಬ್ರಾ
90 ಹ್ಮಣಭೋಜನಗಳಂಮಾಡಿಗಯೆಪ್ರ
91 ಯಾಗೆಪಿಂಡಪ್ರದಾನಂಮಾಡಿಗಂಗಾ
92 ದೇವಿಯುಪುಣ್ಯೋದಕಗಳಂತಂ
93 ಮಶ್ರೀಮಲ್ಲಿದೇವರಸಗ್ಗೆಕೊಟ್ಟರು
94 ಇದನಾಹಂದಾ ಕ್ಕಂಬರಮುದಿ
95 ತೋದಿತಮಾಗೆಪಾಳಿಪಂಪರಮುಸು
96 ಖಾಸ್ಪದನಕ್ಕುಂಪಾಪದಿನಳಿದದು
97 ರಾತ್ಮಂನರಕತತಿಗೆಗಳಗಳಸಿಲಿಗುಂ
98 ಅರಸಗ್ಗೆಸೇಸೆಯುಂದರಸರಕಾಣಿ
99 ಯುಂದುದಾಯಮದವಗ್ಗಳತೆಱ

100 ಯಂದರುವಣವೆಂದಳಿವಣಂವೊ
101 . ರೆಗಾಣಿಯುನಕ್ಕೆಕೊಂಡವಚ್ಚಾರ್ಂಡಾಳರು ॥
ಪೂರ್ವ್ವದಿಕ್ಕು
102 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
103 ವಾಯೋಹರೇ
104 ತಿವಸುನ್ಧರಾಂಸ
105 ಷ್ಟಿರ್ವ್ವರಿಷಸ
106 ಹಶಾ‌್ರಣಿಮ್ಮಿಪ್ಪಾ
107 ಯಾಂಜಶಯತೇಕಿ‌್ರ
108 ಮಿ ॥ ಬಹುಭಿ
109 ರ್ವ್ವಸುಧಾದತ್ತಾ‌್ರರಶಿ
110 ಜಭಿಸ್ಸಗರಾದಿ
111 ಭಿಃಯಸ್ಯಯಸ್ಯ
112 ತದಾಭೂಮಿತಸ್ಯ
113 ತಸ್ಯತದಾಫಲಂ ।
114 ತ್ವಂರಾಜಾಜಾಮೇರುತು
115 ಲ್ಯೋಃಸುರಪತಿಭು
116 ವನಾಪ್ರ್ಶಸಿತೋ
117 ಮರ್ತ್ಯಲೋಕೇಲೋಕಾ
118 ನಾಂಪಾಳನಾಥಮಿಗ
119 ಯಸುಕಕರಂಭೂ‌್ರ
120 ಹಿತಾಶೇಮಿತಳೇಃಯಾ
121 ಸುಲೋಮಾನುಪ್ರತಾಪೇ
122 ರಣಾಚಪಳಪಟವಿ .
123 ಸಿಂಘವಿಕ್ರಿತಾವಿಜ್ಯ
124 ಭುಂಜತ್ವಂಏಕ .
125 ತ್ರಂಬಹುವರಿಷ
126 ಸತಂಮಲ್ಲಿದೇವ
127 ಯಾವಚ್ಚಂದಾ‌್ರರ್ಕ್ಕತಶಿ
128 ರಂಭರಂ ॥
* 129 . . ಣ . . . .
130 . . ದಂಡನಾಯಕೊ . . .
131 . . . .

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ಅದೇ ಗ್ರಾಮದ ಹಜೂಮರ ಕರಿಯಣ್ಣನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 10″ × 1′ 2″

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿ
3 ವಾಹನಶಕವರ್ಷಂ
4 ಗಳು ೧೪೩೬ನೆಯಕ್ರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ
6 ಕಶು ೧ ಸೋಮವಾರದಲೂ
7 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
8 ರಾಜರಾಜಪರಮೇಶ್ವರ
9 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
10 ಸಿವಮಹಾರಾಯರ
11 ನಿರೂಪದಿಂಶ್ರೀಮನ್ಮ
12 ಹಾಮಂಡಲೇಶ್ವರರಾಮ
12 ರಾಜಯ್ಯವಿರತೇಶ್ವರದೇವ
14 ಮಹಾಅರಸುಗಳುನಾಯಿ
15 ಂದರಿಗೆಕೊಟ್ಟಶಾಸನಪೂರ್ವ್ವ
16 ದಲಿನಿಮಗೆತೆಱಗೆಕಾಣಿಕೆ
17 ಬೇಡಿಗೆರಾ . ಪಂಚಾದಾಯ . .
18 ನಾಉನಿನುಗೆಬಿಟ್ಟೆಉ
(ಮುಂದೆಕಲ್ಲುವಡೆದಿದೆ)
ಬಲಪಾರ್ಶ್ವ
19 ಎಂದುನಾ
20 ಉನಿಮಗೆ
21 ಸೀಮೆಯೊ
22 ಳಗೆಹಂನೆರ
23 ಡುಆಯ
24 ಗಾಱರಸಂ
25 ಗಡನಿಮಗೆಸ
26 ಉಮಂಥಾಸ್ವಾ
27 ಮ್ಯಕೆಱಯ
28 ಕೆಳಗೆಬಾಹ
29 . . ಸ್ವಾಮ್ಯವ
30 . ಮುಂತಾ
31 ದಸ್ವಾಮ್ಯವ
32 ನುಅನುಭವಿ
33 ಸಿಕೊಂಡು
34 ಸರ್ವಮಾನ್ಯ
35 ವಾಗಿ ... ...
(ಮುಂದೆಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)
ಎಡಪಾರ್ಶ್ವ
36 ಗೊಂ
37 ದಪಾಪ . . .
38 ಹೋಹರು
39 ನಕ ... ಸವ
40 ... ಸಿಸು
41 ರೆಯ ...
42 ... ...
43 ಪಾಪದಲಿಹೋ

* ಈ ೩ ಪಙ್ಕ್ತಿಗಳು ಮೇಲೆಬರೆದಿವೆ

[44]ಹರುಕಡೆ
[45]ಯಲಿನಾಯಿ
[46]ಂದರಮಕ್ಕ
[47]ಳಾಗಿಹು
[48]ಟುವರು

42

ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ಬುರಜಿನ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ॥ ದಾನೆದನರಅಳು
[2]ವನವರಕುಲದಬರಗೂರಹಾಲನ
[3]ಗೌಡರಾಮಾಳಿಗೌಡರುಶಾನಭಾಗವೆ
[4]ರುವಾಳ್ಯೆಯಕಟಿಸಿದಕೋಟೆಹುಲಿಮು
[5]ಕಕಟಸಿದಕ್ಕೆ ಶೋಭನಮಸ್ತು ಆಯುರಾ
[6]ರೋಗ್ಯನಿತ್ಯಅಯಿಶ್ವರ್ಯಮಸ್ತು ॥

43

ಅದೇ ಹೋಬಳಿ ಮದಲೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು

[1]ಸ್ವಸ್ತಿಎಡೆವಯ್ಯಪೆಣ್ಡಿರುಡೆ
[2]ಯುಟ್ಟು ವಲ್ಲಿಕಾದುಸತ್ತಂಅವರಮಗ
[3]ನಮಗಂಜಕ್ಕಪೆಣ್ಡಿರುಡೆಯುಟ್ಟುವಪುಯ್ಯಲುಂತೆಱು
[4]ಯ್ಯಲುವಕೇಳ್ದುತಾಗಿಕಾದಿ . ಪತೆಯು . ತ್ತ್ರೊಲಗ . ಸಿನ್ದರಕುಲದಾ
[5]ನೆಸತ್ತಂಮಂಗಳಂ

44

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′8″ × 2′6″

[1]ಸ್ವ[ಸ್ತಿ]ಶ್ರೀಸಕವರಿ[ಸ]ಸಂವಛರ ೧೦೨೦ ಸುಕುಲಸಂವಛರಬದ್ರ
[2]ಪದಮಾಸಅಮವಾಸೆಆದಿವರದಂದುಮಜಿಗಾವುಣ್ಡನ
[3]ಸುಪುತ್ರತ್ತನ್ತ - ಕುಳತಿಳಕಹರಿವ . ಮದಗಾವುಣ್ಡನ
[4] . . ಬಮ್ಮ ಪುಱುವಮದ್ದಲುರಕೆಱಿಯಕೆಳಗೆಹೊಯಿಸಳನೆದನಯು
[5]ಕರುಬಂದುತಾಕಲುಅದಿರದಿದಿರದುತಳುತಿಱಿದುಳಿ . ಸತ್ತುಱಿದಹರಿಕನ್ನೆ
[6]ಯರುಸುರಪುರಅವ . ಗದಿಕೊಣ್ಡುಪಱಿದರು ॥ ಅಂ . ಮುದಗಾವುಣ್ಡಗೆ
[7]ಶ್ರೀಮತುಬಚ್ಚಯುಹೆಗ್ಗಡೆಯರುಸಕರುಣದೆಸಲಿಸುವಗದೆಕಣ್ಡುಗಳ ಪಸವನ್ತೆಮೊ
[8]ಲಿಗಪತ್ರಯುಸಲಿಸದಗೆ . . . . . .
[9]ಅವರಮ
[10]ಕ್ಕಳಮಕ್ಕಳು . .
[11]ತನದಿಸ
[12]ಲುವ
[13]ಧು

45

ಅದೇ ಗ್ರಾಮದ ಬೇತರಾಜ ತಿಮ್ಮಸೋಗರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 1′ 6″

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ
[2]ಪುರವಾದಮದ್ದ
[3]ಲೂರು
(ಇನ್ನೂ ಮೂರುಸ್ಥಳಗಳಲ್ಲಿ ಮೇಲ್ಕಂಡಂತೆ ಬರೆದಿಧೆ)

46

ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ಇನಕನಹಳ್ಳಿ ಊರು ಮುಂದೆ ನಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿ ಶತಗ . , ದವಮು . ತ .
[2] . . . .
[3]ಬಱಬ್ದಿಳ್ಸಿಱ್ದಿಯಟ್ಟಬೈವಿತಗ . ಳನಕಕೆ . ನ . ಱಸಿದದು ... ...
[4] . . . . . ಸಕತ . . ಗೊಡಲ್ಲತ್ತೋದಲಿತನ್

47

ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ದಾಸರಹಳ್ಳಿ ಕೋಟ್ಟದ ಗಡಿಯಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ | [2]ಪುರವಾದಮದ್ದಲೂ | [3]ರಸೀಮಾಂತ

48

ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಪುಪ್ಪಾರನರಸನ ಹೊಲದ ಬಳಿ

[1]ಶ್ರೀಮನ್ಮಹಾ
[2]ನಾಯಕಚಾರ್ಯಮ
[3]ಲೆಯನಾಯಕರುಲಕುಮ
[4]ನಾಯಕರುಶ್ರೀನಥಭಟರಿ
[5]ಗೆತಂಮುಬರಗೂರಸೀಮೇ
[6]ಒಳಗೆಧಾರೆನೆಱದುನ
[7]ಟುಕೊಟ್ಟಕಲುಆಗ್ರಹ
[8]ಆಳುಪ್ಪಲಾಗದುನತಕಂ

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ಅದೇ ಹೋಬಳಿ ಹಂದಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

[1] ... ಪ್ರಮದೀಚಸಂವತ್ಸ
[2]ರದಚಯಿಬ ೧೦ ಲು
[3]ಶ್ರೀಮತು . . ಪುರದ
[4] ... ...
[5] ... ಅಗ್ರಹಾರದ
[6] ... ...
[7]ಯಿವರಿಗೆಗ್ರಾಮವೆರ
[8]ಡು ..., ಮಾನ್ಯ
[9] ... ಕಾಣಾಚಿ . . .
[10]ಸನ . ತಿಂಮ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

50

ಅದೇ ಹೋಬಳಿ ಹಾರೋಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೊದಲೂರ ಇಪ್ಪೇ ತೋಪಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 4′

[1]ಶ್ರೀಮತುಗುಜುನೊಡುಹಿನಪರ್ವತಾಗಾಧ್ಯರಸಿವಳೂ

[2]ಜಿಗೆರಾಹುತಮಹಾರಾಯರುಸಮರ್ಪ್ಪಿಸಿಕೊಟವಾನ್ಯಯಿಧರ್ಮಃಆ

[3]ರುನಡಸಿದಡೆವಾರಣಾಶಿಯಂಶತಗೋದಾನವಮಾಡಿದಫಲಯಿ

[4]ಧರ್ಮ್ಮಕ್ಕೆಅರುಅಳುಪಿದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾ .

[5]ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ । ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

* [6]ಸಕಲನಾನ್ಯಮ್ಯಂ

[7]ಸಮರ್ಪ್ಪಣಂ

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ನಾದೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′6″

[1]ನಮಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಾಚಮರಚಾ

[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

[3]ಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

[4]ಹನಶಕವರ್ಷ ೧೪೩೮ ಯೊವಸಂವತ್ಸರದಕಾ

[5]ರ್ತ್ತಿಕಶು ೧೫ ಸೋಮವಾರದಲೂಕಲ್ಲಿನಾಥದೇ

[6]ವರಿಗೆಪೂಜೆಪುನಸ್ಕಾರಿಶಲವಾಗಿಯಿರಲಾಗಿಕೊಟ

[7]ದಬಸವರಸೊಡೆಯರುಕೃಷ್ಣರಾಯರಿಗೆಸಮಾ .

[8]ನಾಗಬೇಕೆಂದುದೇವರಿಗೆಅಭಿಷೇಕಕೆಬ್ರಹ್ಮಣ .

[9] . ಮೂರ್ತ್ತಿವಿಷ್ಣುಭಟ್ಟರಮಗದಾತಿಭಟರಿಗೆ

[10] . . . ಗದೆಖ । ೦ ಹೊಲಖ । ೦ ಯಿ

[11]ದೇವರತಂಮಡಿಕೆಂಚಯ್ಯಗೆಪೂರ್ವದದೇವ

[12]ರಮಾನ್ಯದಗದೆಖ ೧ ಹೊಲಖ ॥ ೦ ಯಿತಂಮ

[13]ಡಿಯರಿಗೆ .... ಲ್ಲಉಸರ್ವಮಾನ್ಯವ

[14]... ...ಯಿಬ್ರಹ್ಮದಾಯಕೆಯಿದೇವದಾ

[15]ಯಕೆತಪ್ಪಿದರೆಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾ

[16]ಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರ

[17]ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 3′

[1]ಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯವನಾಳು

[2]ವಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಪಿಂಗಳಸಂವತ್ಸರದಬಾ

[3]ದ್ರಪದಬ ೮ ಸೋ ನಾದೂರಬೆಯಿಟೆ

[4]ವೆರಾಣಿಯನುಅಚಿಗೆಉಡಹೆಗಡೆಪೆ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

5ರೆಯುಮಿವರುಉರನಾಳುವಲ್ಲಿನಾದೂ
6ರನಾಗಮಡುವಾಳಅಲಿನಹೆಂಡತಿ
7ರೆಡವಯುಮಗಳುಬೊಂಮನುಡುವಾಳಅ
8ಲಿನಹೆಂಡತಿಕಮಾಯಿ ... ...
9ಳುಹೊಂನಮನಾಗಯುಸರಣಗೆನಿರಗೇ
10ರಅಪಮಿತ್ರನಾದಲಿಅತನಹೆಂಡತಿ
11ನಾಗಮನುತಂನಗುಡನಕೂಡೆಮಿತ್ರ
12 ... ... ತಂಮುಮಾವನವೀರಗಲ್ಲನೆ
13ಡಿಸುಬಂದಾಯೆಂದುಬಾರೈಕಿಕೊಂ
14ಡುಮಿತ್ರವಾದಳುಅವಗೆಕೊಟ್ಟಬಾಸೆ
15ಗೆಖಿಲ್ಲನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲಡು ಗ್ರಾಮದಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 2′ 4″

1ಶ್ರೀಮತುಶಕಲಗುಣಾಶ್ರಯ
2ಹರತಿಯರಂಗಪನನ್ನುಕ . ನ
3ಸಿದತ್ರಿಚಕ್ರಅಸುತಿಮೆಯನ .
4 . ಕಗಬೊಲು । ಕಗಲೊಡಿನವು
5ವೊನನಾಕಳಿಗೆಬುಮಿಚಿದ್ರ
6ಊಕಲಶಲಕೊಟಕಣ
7ಚಿಕಗಲೊಡುವೂಬಡಕನ
8ಳಿಹೊಳಕಲುಯಿವನುಪ
9ರಿಕೆಯಬೊರೈಕಗಲೊಡಿಪಿ
10ತವೊಯುಮಕಗೆಯೆಂದು
11ಕರಿದವುಳ್ಳಿಯನವು
12 . . ರಕರ . . . . . .
13 . ರಕೆಯ
[ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವದು]
14 . . . . . .
15ತಳವರಗರುಡೈ
16ನಯುಕಮೆರಸ .
. . . . .
19ಕುವಡು .
20ಯಿದಕೆತಪಿ
21ದವನಬಾ .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮದ್ದಕ್ಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 3′

1ಸುಭಮಸ್ತು ಓಂನಮಶಿವಾಯ
2ನಮಸ್ತುಂಗಿಶಿರಶ್ಚುಂಗಿಚಿಂದ್ರಾಚಾಮರಚರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮುಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ ।
4ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5ನಶಕವರುಶಂಗಳು ೧೪೪೭ ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧೪ ಯಲೂ । ಶ್ರೀಮದ್ರಾಜಾಧಿ
6ರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮರಾಜೇಂದ್ರರಾಯರು । ಅಯುನವರುಸುಖರಾ
7ಜ್ಯಂಗೆಯಿಉತಿರಲು । ಶ್ರೀಮನ್ಮಹಾಪುರ್ವಚಾರ್ಯರಾದಹರತಿಯ । ಹೊಟ್ಟೆವಡೆಯದೇವರಕೊ
8ಮಾರರಾದಕೆಂಚಪ್ಪದೇವರಕೊಮರು ! ಗುರುಕಲ್ಲಪ್ಪದೇವರಿಗೆ । ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚರ್ಯ
9ರದಭಾಶೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡ । ಮುರೆಹೊಕ್ಕರೆಕಾವಮಾರಂತ್ರರಕೊಲುವಭಾದ

[10]ರಮಲುಕಸಪ್ತಂಗಹರಣಮೆಚಿಮೆಚದವರಗಂಡವೆಸನಸಿರಖಂಡಕಸ್ತುರಿಕೋಲಾಹಲ
[11]ಕಠರಿಚೆಲ್ಲರಗಂಡಮುಕಂಣಭಲ್ಲಹಸುರಿತಾಳಉಭಯದಳಪ್ರೂಜ್ಯಲಿಂಗಹರ
[12]ತಿಯರಂಗಪ್ಪನಾಯಕರಕುಮರಯಿಂಮಡಿರಂಗಪನಾಯಕರಕೊಮರಮುಂಮ
[13]ಡಿರಂಗಪ್ಪನಾಯಕರೂ | ಕೊಟ್ಟಶಿಲಾಸಾಸನರಾಯದುರ್ಗದವೆಂಟಿಯೆಕೆಸಲುವದೇ
[14]ವನಸಿರಿಹದಸೀಮೆಗೆಸಲುವತರಿಗಿರೆಯ ... ವೂಳಗಣಹೊಳಕಲ್ಲಗಾ್ರಮಕೆಪ್ರತಿನ

... ...

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ಅದೇ ಹೋಬಳಿ ನಾರೆಣಾಪುರೆಕ್ಕೆ ದಕ್ಷಿಣವಲ್ಲಿ ಕೆದರಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 5′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀದೊಮ್ಮಾರಮೂರಡಿಏಮ್ಬ್ರೋದುಪೆಸರುದೆಸೆ . ಣಿಏವ್ರೋಾಡಜ್ಯಂಕೊಟ್ಟಿರಂತುಱುಗಳೊಳಿಱುದುಪೊಸ್ದಿಸುರ ಲೋಕಕ್ಕೆಪೋದರ್ಚಾಕಿನಾಡ . . ಳ್ಬಕೊಮರನಮಗಂರುನ್ದವರ್ಮ್ಮಸೆ
[2]ಬೆಲೆಕವರ್ಮ್ಮಅಗಟ್ಟಿಲ್ಪೊಸ್ನಮೂರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 3′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀತಟ್ಟಿದಾಂಕಪೊತ್ತದಅರಸನ್ದೆಡೆಕಯ್ಯಂಕೊಟ್ಟಿರತುಱುಗೊಳೊಳಿಱುದುಪೊನ್ದಿಸುಱಲೋಕಕ್ಕೆಪೋದ ‖ ಬೆಮ್ಮೂದ್ದರಕುನ್ದವರ್ಮ್ಮಶೆಲೆಕವರ್ಮ್ಮಮಗ . .
[2]ವಿನಾಕೊಮರನಮಗನ್
[3]ಪೂರವಾಚಿಕಲ್ಲನಿಱಿಸಿದಳ್ದು
[4]ತಿಮುಎತ್ತಿಸಿಯೆಗೆಯ್ದುಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 3′ 4″

[1]ಯುರಾಳ್ವೋಮ್ಪೆರದ್ದರ . . ತುಱುಗೊಳೊಳ್ಸತ್ತೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ 6″ × 3′ 3″

[1] . ಸ್ತಿಶ್ರೀ : ಟ್ಟಿರಾಳ್ವಮ್ಮಾರಮ್ಮಾಜ್ಗಳಾಟ್ವಿರಕೆಳೆ . . ಮಾ
[2] . . . . ಕಾದಿತುಱುಗೊಳೊಳ್ಸತ್ತನ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ೫ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಬೀರನೊಲಂಬ್ಬರಾಜ್ಯಂಗೆ
[2]ಯುತ್ತಿರೆಕೋಲೂರತುಲುಗೊಳೊಸತ್ತತು
[3]ರಗನವಮ್ಮಕ್ಕದಿಲಿಪ್ಪನುನರಸಿಙ್ಗನುಸ
[4]ತ್ತಕ್ಕಸಗ್ಗಕೆಪೋದರ್ಕಡಮರಬೆಸಗೇದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಗಡಿಯಲ್ಲಿ ನಟ್ಟವೀರ ಗಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶದಸವಿರಪಯಿಂನೂಱಹದಿನಾಲ್ಕನೇವರು
[2]ಶದಸಂಡನಂದನಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೧ ಆ। ದಲುಚೋಳಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಗಣೇಶ್ವರದೇವರುಪ್ರಥಮರಾಜ್ಯಾದಲುಶ್ರೀ
[4]ಮನುಮಹಾಸಾವಂತಬಯಲಹುಲಿಕಲಿಗಳಂಕುಸಕುಡಲೂರ
[5]ದಡುಗೆಯನಾಯಕನಮಗರಾಯನಾ
[6]ಯಕನುಹುಲುಕುಂಟೆಗೆದಾಳಿಯು
[7]ನಿಕ್ಕಿಕಾದಿಮರ್ವ್ವಲ
[8]ವನೂಕೆಡಿಸಿತನರಾಹುತಮಾಣಿಯುಸಾಹಣಿಮೂಡಬೆಯುಕಟ್ಟ
[9]ದಪೆಂಮೆಯುನಾಯಕಆತನಮುಗಅಭಯನಾಯಕಆತನಮಾ
[10]ವಬೊಂಮೆಯನಾಯಕಇಂನ್ತಿವರುಗಳುತಾಗಿರಣದಲುಹೊ
[11]ಯಿದು . . . ದಾಡಿಸ್ವರ್ಗಸ್ತರಾಹಲಿಅ . . ನಕಿಱಯ
[12]ರವು .
[13]ನಕನು
[14]ಕುಡೆ
[15]ಸ್ವಸ್ತರಾ
[16]ದರು ॥
[17]ಆರವು
* [18]ಆವರಪೊಪ್ಪಶ್ರೀರಾಮನಾಥ

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ದಾರಿಯಲ್ಲಿಓಬಳಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′6″

[1]ಶ್ರೀ[ನ]ಮಃಸ್ತುಗಸಿರಶಂಬುಚದ್ರಚಮರಚರ
[2]ಕು । ತ್ರಲೋಕ್ಯನಗರಾರಭಮುಲಸ್ತಭಯಶಬು

[3]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹ
[4]ನಸಕವರುಸಗಳುಸಾವಿ ೧೫೦೩ ವಿಸ್ವ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

⁵ವಸುಸಂವತ್ಸರದಜೇಶಶು ೭ ಲುಶ್ರೀಮುಂನ⁶ಮ
⁶ಹಮಂಡಲೇಶಗಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
⁷ಪ್ರತಾಪಶ್ರೀವೆಂಕಟಪತಿರಾಯರಕಾರ್ಯಕೆ
⁸ಕರ್ತರವಹರತಿಯುಸಿದಣನಯುಕರುಪ
⁹ಲವಣನಯುಕರಿಗೆಹೊಸಲೂಕೆರೆ

¹⁰ಹಿಂದೆಕೆಯುಗೊಡಗಿಮೂಖ ೧ ಗದೆ
¹¹ನುಕೊಟೆಉಲಿಂಗವುದ್ರೆಕಲ್ಲಹಕಿಸಿ
¹²ಕೊಟ್ಟೀಅನುಬವಿಸಿಕೊಡಹದು
¹³ಯಿದಕೆತಪಿದರೆತಂಮುತಂದೆಯುವರಣಿ
¹⁴ಸಿಲಿಕೊಂದಪಪಕ್ಕೆ[ಹೋ]ಹರು ……

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಮಾರ್ಗದಲ್ಲಿ ಅಜ್ಜಮುರಿಯನ ಹೊಲಪಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 2″

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದೆಯ
²ಶಾಲಿವಾಹನಶಖಬ್ದ ೧೬೯೪ ನೆಸಲು .
³ಪಯಿಂಗಳನಾಮುಸಂವತ್ಸರದಶಾ)
⁴ವಣಾಸು ೧೦ ಲೂಸ್ರೀರೆನಾಡಕೋ
⁵ಟಿಕೆಚದ್ವಾ . . . . ರ . ತು .
. . . .
¹¹ . . . ಪರ . ಪರವಾನೆಯಿಂ .
¹² . . . . . ಕೊಟಸಲಿಗೆ
¹³ . . . . ನಾಯಕನಮಗ .
¹⁴ . ಮಂಣನಾಯುಕರಮಗ

¹⁵ಹನುಮಿನಾಯುಕರಿಗೆಮೆ . . . .
¹⁶ಗೆನಯವಾಲಿಸಿಸಿರಿಗ ಉಡಿಕೆ
¹⁷ಯನುಮಾಂನ್ಯಾಪಾಲಿಸಿ
¹⁸ಕೊಟ್ಟದುಹೊಸೂರಸ್ತಳದ
¹⁹ಲುಗದೆಖು ‖ ೪ ಬೆವಲುಖು ೧ | ೧
²⁰ಉಭಯಂಖ ೨ | ೦ ಕೆವಿವಿರ
²¹ಕಸಬೆಯಲೂಗದೆಲ್ ೧೨ ಬೆದ
²²ಲೂಲ್ ೨ ಉಭಯಂಲ್ ೪
. . . .

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ಅದೇ ಹೋಬಳಿ ಕಳಿವರಹಳ್ಳಿ ಗ್ರಾಮದ ನಿವೇಶನವ ಊರುಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 3′

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭದಯುನಾ
²ಲಿವಾಹನಶಕವರುಷಂಗಳು
³೧೪೩೬ ನೆಯಭಾವಸಂವತ್ಸ
⁴ರದಕಾರ್ತ್ತಿಕಶು ೧ ಲೂ . ಶ್ರೀಮನುಮಹಾ
⁵ಮಂಡಲೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯರನಿಜ

⁶ . . . ಚಂನಪನಾಯಕನನುಮ್ಮಕಳು
(ಈಬಳಿ ಕೆಲವುಪಜ್ತಿಗಳುಸವಿದುಹೋಗಿವೆ)
⁷ರಾಯನುಮಾಡಿಸಿಕೊಟ್ಟಧರ್ಮ್ಮ
⁸ . . . . ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಶೀರಾ ಹೋಬಳಿ ಶೀರಾಪಲ್ಲಿ ಇರುವ ಅವಧೂತ ಶಾಮಾಚಾರ್ಯರ ಮಕ್ಕಳು ಹನುಮಂತಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ
¹ಶ್ರೀರಾಮ ‖
²ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾ
³ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೆ
⁴ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀ

⁵ವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶ
⁶ಕವರುಷಂಗಳು ೧೪೪೩ ನೇಮುಮ್ಮಂತಿ
⁷ನಾಮಸಂವತ್ಸರದಚೈತ್ರಶು ೯ ರಾವೋ
⁸ತ್ಸವಕಾಲದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದತ

9 ಪಸ್ಥಂಭಸೂತ್ರದ । ಯಜುಶ್ಯಾಖಾ .
10 ಧ್ಯಾಯಗಳಾದಶ್ರೀಮಾಂಣನ್ಮಹಾ
11 ಮಂಡಲೇಶ್ವರಪರತಿಸಿಂಹಾಸನಾಂ
12 ಕಸಂಮೆಟಸರಜಕುಷ್ಟಣ್ಣಪ್ಪರಾಜ
13 ರವರಪಉತ್ರರಾದ । ರಂಗಪ್ಪರಾಜ
14 ರವರಪುತ್ರರಾದ । ಕಸ್ತೂರಿರಂಗಪ್ಪ
15 ರಾಜರವರು ! ಕವುಂಡಂಣ್ಯಸಗೋತ್ರದ
16 ಆಪಸ್ಥಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖ್ಯಾ
17 ಧ್ಯಾಯಗಳಾದತಿರುಮಲದೀಕ್ಷಿತ
18 ರಪವುತ್ರರಾದಶಿಂಹಾದ್ರಿಭಟ್ಟರ
19 ಪುತ್ರರಾದನರಸುಂಹ್ಮಜ್ಯೋಯಿಸ
20 ರಿಗೆ । ನಮ್ಮಪಿತುರ್ಗಳಿಗೆಸ್ವರ್ಗಾದಿ
21 ಭೋಗಗಳಾಗಬೇಕೆಂದುಸಹಿರಂ
22 ಣ್ಯೋದಕದಾನಧಾರಾದತ್ತಪೂರ್ವ
23 ಕವಾಗಿಕೊಟ್ಟಂಥ್ಧಾ । ರಾಯದುರ್ಗ
24 ದವೇಂಟೆಯಕೆಸಲುವದೇವಣಶೀ

ಹಿಂಭಾಗ

25 ರ್ಯದಸೀಮೆಗೆಸಲುವರತ್ನಗಿರಿಶೀಮೇಬ
26 ಡುವನಹಳಿಹೋಬಳಿವಳಗಣಕೂನ
27 ನಹಳಿಗ್ರಾಮಕ್ಕೆಸಲುವ । ಪರಿಸ್ತರಣ
28 ದಭೂಮಿಯೆರೆನೆಲಕೆಂನ್ನೆಲಕಾಡಾರಂ
29 ಭನೀರಾರಂಭಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
30 ಗೂಡೆಗುಯಿಲುಕೆರೆಕಾಲುವೆಕವುಲೆ
31 ಸಹಾಅರಾಮಕ್ಷೇತ್ರಅಕ್ಷೀಆಗಾಮಿನಿ
32 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅ
33 ಷ್ಟತೇಜೋಪಾರ್ಜನೆಯುಂನ್ನುಅನುಭ
34 ವಿಸಿಕೊಂಡುಬರಲುಳವರೂಯೆಂದು
35 ಬರಕೊಟ್ಟದಾನಪತ್ರ ॥ ಶ್ಲೋಕಾ । ಆದಿತ್ಯ
36 ಚಂದ್ರಾಅನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿ
37 ರಾಪೋಹೃದಯ್ಯೆಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
38 ತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೌ । ದರ್ಮಸ್ಯಚಾನಾತಿ
39 ನರಸ್ಯವೃತ್ತಂ ॥ ೧ ॥ ದಾನಪಾಲನಯೋ
40 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇಯೋನಪಾಲನಂ । ದಾ
41 ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
42 ಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
43 ಪುಂಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ ! ಪರದ
44 ತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
45 ॥ ೩ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಸಾ
46 ಮೇವಭೂಭುಜಾಂ ! ನಭೋಶ್ಯಾನಕರ
47 ಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ ॥ ೪ ॥
48 ಸ್ವದತ್ತಾಸುಹಿತಾಧಾತ್ರೀ । ಪಿತ್ರುದತ್ತಾ
49 ತುಸೋದರೀ ! ಅಂನ್ಯದತ್ತಂಚವಮಾತಾಸ್ಯಾ
50 ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇನ್ ॥ ೫ ॥ ಶ್ರೀರಾಮಾ ।

65

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ ಮೆಟ್ಲುಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 1′ × 0′6″

1 ... ... ಲಿವಾಹನಶಕವರು ... ... ರಕ್ತಾಕ್ಷಿಸಂವ ...
2 ... ... ಗಾರು ....
3 ... ... ಪಿಕಳಿ ... ...
4 ... ... ಯನಿಗಾರು ... ...
5 ಯನಅಕ್ಕ ... . ಗಾರುಂಮುಯಿ ... ...
6 ಶೇಸೇದಿನಾಲಯುಂದುಮಹಾರಾಜರಾಜ . ಲಂಗೊ ....

66

ಅದೇ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ

ಫಾರ್ಸಿಅಕ್ಷರ

67

ಅದೇ ಗ್ರಾಮದ ಹನೀಬಸಾಬರ ಮನೇ ಬಳಿ

ಫಾರ್ಶೀಅಕ್ಷರ

68

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾದೇವತಿಯ ದೇವಾಲಯದ ಕಂಭದ ಮೇಲೆ

ಪ್ರಮಾಣ — 1′ 2″ × 1′

[1]ಶ್ರೀದುರುಗಂಮ
[2]ಬಿಕ್ರುತಿನಾಮಸಂ
[3]ಕಾರ್ತಿಕಬ ೫ ಲು

[4]ಶ್ರೀಮತ್ತುದೊಡ್ಡಸೀರ್ಶೆದ
[5]ಸ್ಥಳದಹಾಲಮತದ
[6]ಕುರುಬರಗುರುಲು

[7]ರೇವಣಣನಸಿಸ್ಯರು
[8]ಮಾಡಿಸಿದಗುಡಿಕೆಲಸ

69

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದಿನ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ

ಪ್ರಮಾಣ — 1′ 6″ × 1′

(ಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)

[1]ಬಯಿಜ ... ...
[2]ಜಗಕೊ ... ...

[3]ಯಗಕೊಮು ... ...
[4]ಲುಮಂಸ್ಕತಲಕು ...

[5]ಯಂದ್ದುಕುಗಾಯಿಕ ...
[6]ಸಂಗೊಂದು ... ...

70

ಅದೆ ಗ್ರಾಮದ ಕನ್ನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′ 2″ × 6′

[1]ಕಂನಾ [2]ಯಕನ [3]ತೋಟದ [4]ಬಾಗಲಕಲು

71—72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭವಾನೀದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಾರಕೀ ಗೋರಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಫಾರ್ಶೀ ಅಕ್ಷರ

73

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಬಾಗಿಲ ಬಳಿ ಬತೇರಿಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂ
[2]ಶುಭಮಸು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
ಭ್ಯುದಯ

[3] . . ಹನಕಕವರುಶ ೧೪೬೩ ನೆ
ಯಪ್ಲವಸಂವ

[4] . . . . . ಚಯಿತ್ರಶು ೧೧ ಲು
ಶ್ರೀಮ

5 ... ರಾಯಿಶಿಮಹಾರಾಯರಸೇನಾಧಿಪ
6 ... ಯಲಿಯನವರುಸಿರೆದಪಾಲನ
7 ... ಗೆಱೆಯತಿರುವೆಂಗಳನಾಥನು ·
8 ... ನಾಥನುಅಱಿಹಳಿತಿರುವೆಂಗಳ
9 ... ಲಾದದೇವನಾ ....ಅಗ್ರಹಾರಗಮಾ ...
10 ... ದಾ್ರದಳ . . .... ಮಸಮು
11 ... ಮೊದಲಿಗಾ್ರ .... ಗಳಿಗೆಪ್ರ
12 .... ತ್ರಯ । ಏ ......ಕ್ತುಗಳ
13 ... ಕೋಟಿಗಾ್ರಮ ..., ಯ
14 .. ಗ್ರಾಮ ೨ ಆ ...... ಶ್ರೋ
15 .. ಉಪ್ಪಲಿಗೆ .... ವೆಂಗಳನಾ
16 .. ಟಿಗಾ್ರಮ .... ಂದನಹಳಿ

17 . . . ಳಗಾ್ರಮ ೧ . ... ಗಾ್ರಮ . .
18 , . ಶ್ರೋತ್ರಿಯಗ ೨ ... ತಿರವೆ
19 . . . ಳಿಗಾ್ರಮ ೨ ದೇವಕಿ ... ೧ ಉಭಯ
20 . . . ತ್ರಿಯಗ ೭ ಅಱಿಹಳಿತಿರುವೆಂ ಗಳನಾಥ
21 . . ಹೊಲದೊಳಗಣಅಱಿಹಳಿಗಾ್ರ ಮ ೧ ಕಂ .
22 ... ಕಂಗಾ್ರಮ ೧೧ ಕಂ . . . ತ್ರಿಯಗ . .
23 . . . ಕೆಕೂಡುಕುಂ ..... ಹೆಬ
24 .... ಳವಂಯತಿ ... ...
25 .... ಸರ್ವಮಾನ್ಯ ......
26 . . .. ಬಾಹೆವು ......
27 . . ರಾಯರಿಗೆ ...
28 ... ಕೊಟಧ ......

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ಅದೇ ಹೋಬಳಿ ಶೀರಾಮಜ್ಜರೆ ನರಸಿಂಗರಾಯರಪಾಳ್ಯದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

1 ವಿಜಯಸೌಂಜ್ಛ
2 ರದವೈಸಕಬಲುಳ
3 ತದಿಗೆಯಗುರುವರದಲಿ
4 ಚಿಕ್ಕಲ · ಸೇನದೇವರಾಧೀನವ
5 ಧರು

75

ಅದೇ ಹೋಬಳಿ ಓಜಕುಂಟೆ ಗ್ರಾಮದ ಮೊರ್ಕಾ ಗೋಪೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಫಾರ್ಶಿಅಕ್ಷರ

76

ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಪಟೇಲ್ ದೊಡ್ಡವೀರಭದ್ರಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೫ ಸೋಽಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರದಕ್ಷಿಣಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
2 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುನಂಮಕುಮಾರರಿಗೆ · ಪ್ರ
3 ಧಾನರುಹೆಗ್ಗಡೆಗಳುಡುಸೆಟ್ಟಿಗಳುಪರಿವಾರಯಿವರೊಳಗಾದನಾಲುಮೂಲೆಕಮಸ್ತಹಲರಿಗೆನಾಯಂಕ್ಕರಿಗೆಸುಂ
4 ಕದಅತಿಕಾರಿಗಳಿಗೆನಿರೂಪಎಲೆಯೂರವಿಸನಾತಸೆಟ್ಟಿಯಮಕ್ಕಳುನಾಗಿಸೆಟ್ಟಿಕಾಳಿಸೆಟ್ಟಿಗಳುನುಮಚಿತ್ತಕ್ಕೆ
5 ಹಿರಿದಾಗಿಬಂದರಾಗಿನಾಉಮುಂನ್ನಿನಂಮಕರುಣಾದಿಂದಲೂಕೊಟ್ಟಸಾಸಾನನಕ್ರಮವೆಂತೆಂದಡೆಅವರಿಗೆಪಲ್ಲಕಿಕ
6 ಳಸದಬಳಿಯನತ್ತಿಗಗ್ರಾಮಗದ್ದ್ಯಾಣಮುಂತಾಗಿಕೊಟ್ಟೆವಾಗಿಹಿರಿಯೂರಿಗೆವಗ ೧. ಚಿಕ್ಕೂರಿಗೆವಮ ೫ ಹಳಿಗೆವಮ ೩
ದೇವರತೀ
7 ರ್ಥದಪರುಸೆಯಅಂಗಡಿಗೆವಮ ೧ ಸಂತೆಯುಪೆಸರಕ್ಕೆವಮ ॥ ಉಭಯಮಾರ್ಗ್ಗದಬೇಹಾರಿಗಳಹೇರುಗಳಿಗೆಕೊಂಬಿಕಟ್ಟಿಹೆ
ಸಲೆ

[8] ೧೦೦ ಕೆವಗ ೩ ಉಪ್ಪಿನಹೇರು ೧೦೦ ಕೆವಗ ೨ ಎಳ್ಳೇಹೇರು ೧೦೦ ಕೆವಗ ೨ ವಿವಳಹೇರು ೧೦೦ ಕೆವಗ ೨ ದವಸದಹೇರು ೧೦೦ ಕೆವಗ ೧

[9] ಅವರುಚತುಸಮುದ್ರದೊಳಗಾದದೇಸಕ್ಕೆಪ್ರತಿವೀಸೆಟ್ಟಿಗಳುಅವದೇಸಕ್ಕೆಬಂದರೆಯೂಮುಂದಣಾವೀಳಯುಉಡೆಗರೆಪಡಿ ... ರಯಿಪ್ಪಕೊ

[10] ಟ್ಟುಆದೇಸಕೆಕರ್ತರಾದವರುಅಸೆಟ್ಟಿಯರ ... ... ಕೊಡುಹುದುಅವರುತಾವ್ರಮಾಡುವಂತಿಶಿಬೆವಹಾರಅನೆಕುದುರೆ ಎತ್ತು

[11] ಎಂಮೆಹಸುಉ . . . ಬಂಡಿವಣಿಕ್ಯಮುತ್ತುಪವಳಪಚ್ಚೆಪುಸ್ಯರಾಗವಜ್ರನೀಲಗೋಮೇದುಕವಯಿಡೂರ್ಯ್ಯಯಿನವರತ್ನಮುಂ

ಹಿಂಭಾಗ

[12] ತಾಗಿಚಿನಿಮಹಾ . . ತಾ್ರವಳಿ . . ವಳಿಗ . ವಳಿಹಾಗನಳಿ . . . . ಶೋಭಾವಳಿಪುಸ್ಪಾವಳಿಸುವರ್ನಾವಳಿಸಿ ಹ್ವಾಣ

[13] . ದೇಸವೃದಂಗಬಿದಿ . . . ಗತಾಯು . ಗಂಗತೋಡಿಯ . . . . ಬಿದಿಪಟ್ಟಪ . ವಳಿಎಂಬದೇವಾಂಗವಸ್ತ್ರಂಗಳು ಮುಂತಾದ

[14] ಸೆಲೆತಡಗಗಂಥಕಸ್ತೂರಿಕರ್ಪೂರಬಾಳುಜವಾದಿಕುಂಕಮಕೇಸರಿಅಡಕೆಯುಹೇರುಮೆಣಸಿನಭಾರ . . ಹೇರುಉಪ್ಪಿನಹೇರು

[15] ಹತ್ತಿಯುಮಳ . ಎಣೆತುಪ್ಪದಹೇರುವಿದಳದಹೇರುದವಸದಹೇಗುಯಿಉಮುಂತಾದಸವಸ್ತಬೆವಹಾರಕೆಉಚಂದ್ರಸೂರ್ಯ್ಯ

[16] ನುಳ್ಳನಕಲೂಅವರಮಕ್ಕಮಕ್ಕಳತತಾಂತರದಲೂನಂಮಉಪ್ಪರಉಭಯಮಾರ್ಗ್ಗದಹೆಜುಂಕಮಸ ... ಣ . . . ಸುಂಕದಂ

[17] ಣಾಯಕರಸಾಮ್ಯತಚಿವಾಳಿಕೆಅನುಪುರ್ವಾನ್ಯವಾಗಿ ... ... ವೊಕ್ಕಲಿದ್ದರು ....

[18] ಕೊಳಗದಹೊಲಕೊಡಗಿ ... ಅಂಗಡಿಮಾನ್ಯವಾಗಿಆಊರನಾಳುವನಾಯಕಗಉಡಸಲ್ಲಿ ....

[19] ದೇಸದೊಳಗೆಸಮಯಸಂಹಾಜವಾದರೆಅವರಮುಂದಿಟ್ಟುತಿದುಹುದುಅವರುಸಿಕ್ಷಕರ್ತ್ತರಾಗಿಅವರುತಿದ್ದಿದಹಾಗೆನಡ

[20] ಉದುಅವರಿಗೆಯಿಮರಿಯಾದೆಯುಲೂ ಸರ್ವಮಾನ್ಯಯಿದಕೆಆರೊಬ್ಬರುತಪ್ಪಿಅಂಬಲಿಉಡುಗೆರೆಎಂದು . ಡದಿಪ್ಪ

[21] ಡೆತಂಮಶ್ರೀಗುರುವಿನಕಂಭದಲಿವಿಸವನಿಕಿಕೊಂದಪಾಪದಲಿಹೋಹರುತಂಮತಾಯಿತಂದೆ

[22] ಯಕೊಂದಪಾಪದಲಿಹೋಹರುಗಂಗೆಯತಡಿಯಲಕಪಿಲೆಯವಾಣಾರಾಸಿಯಲಿಬ್ರಾಹ್ಮರಕೊಂದಪಾಪದಲಿ

[23] ಹೋಹರುರಾಯರವೊಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೋರೆಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ತಳವಾರ ವೀರಕಾಟನ ಮನೇಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 0′ 10″

ಮುಂಭಾಗ

[1] ದುಮತ್ತಿಸಂವ್ಸರ

[2] ದಬದ್ರಪದಸು ೧ ಸ

[3] ಶ್ರೀಮತುಮಯಿದೆ

[4] ಯನಾಯಕರುಅಕೋ

[5] ಜಗೆಮನ್ಯವಾಗಿಕೊಠ

[6] ಗದ್ದೆಸಿಂಳ ೧ ಬೂಮಿ

[7] ಚಂದ್ರಸೂಲಿನಕಸ

[8] ಉಹುದುಅರುಳಿ

[9] ಳುಪಿದವರುಕವಿ

[10] ಲೆಯಕೊಂದಪ

[11] ಪದಲುಹೋಹ

ಹಿಂಭಾಗ

[12] ಬೆಲಗನ್ವ್ವಡನ .

[13] ಮದರ್ಸನು .

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ಅದೇ ಹೋಬಳಿ ರತ್ನಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ಚಿಕ್ಕೋಬನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 3'

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕ
[2]ಬಿನಿಯೂರಕಾ
[3]ಟ್ಟಣ್ಣಗವುಣ್ಡ
[4]ರಮಾವರ್ಮ್ಮಾಮಾ
[5]ರಸಿಜ್ಜಗಾವು

[6]ಣ್ಡತುಱುಗೊ
[7]ಳೊಳುಕಾದಿ
[8]ಸತ್ತಭೂದು
[9]ಬಿಗವುಣ್ಡಂ

ಇದರ ಪಾರ್ಶ್ವದಲ್ಲಿ
[10] . ಇಕ . . .
[11] . ಗೊಟ್ಟ . . . .
[12] . . ಣ್ಡ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟಿಬಣಜಿಗೆರ ಪುಟ್ಟಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' 6" × 1' 4"

[1]ರತ್ನಸಮುದ್ರ
[2]ದಗೌಡಕೆಂಪ

[3]ಣನನೆತರಕೊ

[4]ಡಗಿಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅರೆಹಳ್ಳಿಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6' × 1' 6"

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹನಶಕವರು
[4]ಶಂಗಳು ೧೪೪೪ ನೆಯವಿ
[5]ಜಯಸಂವತ್ಸರದವಾಗ

[6]ಸು ೧೫ ಸೋಮಗ್ರಹಣಪುಂ
[7]ಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್‌ಮ
[8]ಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[9]ರಮೇಶ್ವರಅಚುತರಾಯ
[10]ಭುಜಪ್ರತಾಪಚಿಂನ

[11]ಪನಾಯ್ಕರಿಗೆ . .
[12]. . . . ಕೆಂಚ
[13]. . . ತಿಂಮಪ್ಪ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದಮಜರೆ ರಂಗಾಪುರದ ಗೌಡನ ಹಜಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು .

ಪ್ರಮಾಣ — 5' × 2' 3"

[1]ಶುಭಮಸ್ತು
[2]ಸರ್ವಧಾರಿನಾಮಸಂ । ಜೇಷ್ಟಶುಧ ೩ ಲುಕೊ
[3]ಟದಗುಜೊಗೆ । ಗವುಡೆಚಿಕನಾಶನಬಾ
[4]ಯಕಣರಂಗರುವುಂತಾದವರೂರಂಗಪುರದ

[5]ಗ | ಆಳುವನವರಕೊ | ವಾರಮದ್ದಂ | ಣನಮ
[6]ಗದೊಡಯುಗೆ | ಬರಸಿಕೊಟಶಸನವಕ್ರಮ
[7]ವೆಂತೆಂದರೆರಂಗಾಪುರದಗ್ರಾಮನೊರುಅ . .
[8]ಕಾರರು . . . . ಯಿದ್ದಲು | ಯಿಾಗ್ರಾಮದ . .
[9]ಗೌಡಿಕೆ | ನಿಸಯುವೂಡಿಕೊಟೂ | ಯಿಾಗ್ರಾಮಕೆಸೀವೆ
[10]ಎಗೌಡಿಕೆ | ನಿರ್ನಯುವೂಡಿಕೊಟುಯಿಾಗ್ರಾ
[11]ಮಕೆಗೌಡಿಕೆಗೆಸಲುವವಾನ್ಯಬೆದಲುಬೀಜ
[12]ವರಿ ಭೂವಿಾಊರಿಗೆವುತ್ರದಿಕುಲ್ ೦ ಯಸ
[13]ಗೆಕಟೇವೆಳಗೆಗೆದೆಕಟುಭುವಿಖ !೦ ಯಿಾವ ್ರಕಾ
[14]ರದಲು | ಕೊಟುಯಿದಿಕೂಗ್ರಾಮದಅಧಾರ
[15]ಹಾಕಿದು | ಶನಬೋಗರಅಯುಮಾನಿನದಗೆ
[16]ದ್ದೆಬದುಲುಹಾದಮೇರೆಹಕಿಕೊಟ್ಟುಯಿ
[17]ದಿಕೂ | ಭೂವಿಾಚೆಂದ್ರಾರ್ಕಊಳಪರಿ
[18]ಯಂತ್ರಅನುಭವಿಸಿಕೊಂಡುಗ್ರಾಮಾಅ
[19]ವದುಮಾಡಿಕೊಂಡುಹೋಗಬೇಕುಯಂದುವಪ್ಪಿ
[20]ಬರಸಿಕೊಟ್ಟಶಸನಾಸಾಕ್ಷಿಬಂಮರಸನಹಳಿ
[21]ಸಸಿಯನಕಟ್ಟಿಲಿಂಗವಹಳಿ | ಚಿಕಂಣ
[22]ಮಟ್ಟಿಗರಹಳ್ಳಿಕಂವಾಲೆಆದಲ
[23]ರಗರ | ಆಯುಗುಕಂಮಾಲಿಂದುಕ
[24]ಳಿಕರಳಿ | ರಂಗ | ಕಲಸಿವಂನಕುದು
[25]ರೆಯ | ಲಾಕುಳಿ | ದಾಸಬ .
[26]ದಾಶಕಕಂಮರ . ರ

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ಆದೇ ಗ್ರಾಮದ ಮಜರೆ ಆದಲೂರು ಗ್ರಾಮದ ಕಣಮ್ಮನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′4″ × 0′9″

[1]ಕಾಲಕೋಟಿ | [2]ಯರಂಗನದೇ | [3]ವಾಬೋಗದಗಾ | [4]ದೆ

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕಾಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

[1]ಶ್ರೀವಿಜೆಯಾ | [2]ಭ್ಯುದಯುನಾಲಿ | [3]ವಾಹನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೇಲುಕುಂಟೆ ಗ್ರಾಮದ ಶ್ರೀಗೋಪಾಲ ಕೃಷ್ಣ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೫೩೩ನೆಯುವಿರೋಧಿ

2ಕ್ರುತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
3ಕಟದೇವಮಹಾರಾಯರುಪೆನುಗೊಂಡಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಂಇ
4ರಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ-ಭಾಶಿಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕರಕಾವನಾರಾಂ
5ತರಕ್ಕೊಲುವಕಸ್ತೂರಿಕೋಳಾಹಳಚೆರಿಮುತ್ಲ್ವರಗುಡಹರತ್ತಿಯಿಮ್ಮಡಿರಂಗಪ್ಪನಾಯ್ಯಕ್ಕಅಯ್ಯನವರಹುಂ
6ಗಹತಿನಾಯಕನಕುಲದಹೊಸಕೆರಾತಿಯವೊಂಮಗಲಿನೆಗೊಂಡಗುಣಿಪಳಿಯಚಿಕ್ಕಕೇತಗೊಂಡನ
7ವೊಂಮಗಕೆರಿಗುಂಟೆಕರೆನಾಗನಾಗಪವೊದಲಾದನಾಡಗೌಡಗಳಿಗೆಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಾಶನ
8ದಕ್ರಮವೆಂತೆಂದರೆಫುರ್ವದಲ್ಲಿವೀರಬಲ್ಲಾಳರಾಯರುಕೊಟ್ಟತಾಂಬ್ರದಶಾಸನದಪ್ರಕಾರದಲ್ಲಿ
9ನಾಡಗೌಡಿಕೆವುಡುತಿರಲಾಗಿಯರಡಕೆರೆಯಮಲಿಗೊಂಡಸಿಂಗರಿ . . . . ಕಳುಮದಿಗೌಡ
10ನವರುಯಿನಾಡಗೌಡಿಕೆತಮ್ಮದೆಂದು . ತಿಯಲಾಗಿತಾಉಯಿಕಡೇರವರನುತುಮುಕೂರಿಗೆಕಳಹಲಾಗಿ
11ಕಾಣಿಪ್ರಜೆಗಳುಮುದಿಗೌಡನುವೊಂದುಕಳವೋಲೆಬರಸಿಕೊಂಡು
12ತಾಉಗಿದೆವೆಂದುಬಂದರುನಾಳಾತಿರುಗಬವೋಲೆಕಳವೋಲೆಯ . . ನಾಉನಂಮಅರಮನೆ
13ಮನುಷ್ಯರುಹೋಗಲಾಗಿಯಿದುಸಟೆಯೆಂದುತುಮಕೂರಪ್ರಜೆಗಳುತಿರುಗಿವೋಲೇನುಕಳುಹಿದರು
14ಮುದಿಯಗೌಂಡನವರವೆನಹೊರಉಯುಂದುಯಿವರುಅದುಸಲದುಅನೆಗೊಂಡಕರಣಿಗಪ್ಪನವರಿಗೆ
15ಸೂರ್ಯ್ಯಚಂದ್ರಾದಿಗಳುಉಳಪರಿಯಂತ್ರದಲು . . . ದೊಡಗಉಡಿಕೆಪ್ರತಿಯಿಾಲಾಯೆಂದುಮೇಳಿಕುಂಟೇ
16ಬಾಲಕೃಷ್ಣದೇವರಗುಡಿಯಮೂಲೆಅಯನವರಮುಂದೆಯಿಟ್ಟುಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಶಾನಯಿದಕ್ಕೆಹ
17ರಿಹರಾದಿಗಳವೊಪ್ಪಿತಯಿಂಮಡಿರಂಗಪ್ಪನಾಯಕ್ಕಅಯ್ಯನವರವೊಪ್ಪಿತಮಂಗ[ಳ]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗರ ಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ತುಂಡುಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 0′ 6″

ಪೂರ್ವ್ವ ದಿಕ್ಕು
1 . . ನಾಗ . . .
2 . ಸುತಿಪ್ಪ . . .
3 . . ಇವರನ್ನರ .
4 . . ನಮಾಗಿಮ .
5 . . ಳ್ಗಿಸಲಿ . .
6 . ಳ್ದೀವನಮು

7 . ಗಣ್ಣುಗ
(ದಕ್ಷಣ ದಿಕ್ಕು)
(ಸುತರಾಂಸವಿದುಹೋಗಿಧೆ)
(ಪಶ್ಚಿಮ ದಿಕ್ಕು)
(ಮೇಲ್ಭಾಗಸವಿದುಹೊಗಿಧೆ)
. . . .

10 . ವಕಬ್ಬಯ
11 . . . ಣ್ಡಿತನಾ .
12 . . ಡೆದಮ . .
13 . ರಗಣ್ಣುಗ .
14 ದೋಣ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

1ಪ್ರಮಾದಿಸಂವಚ
2ರದವಾಘಬಹು
3ಳ ೪ ಲೂ ಶುಕ್ರವಾರದ
4ಲುಶ್ರೀಮತುತಾತ

5ಯಗಳು . ಂಡುಮೇ
6ಡಿಗುಂಟೆಯಕಸವಿ .
7ರಸ ... ... ತಿಂಮ ...

8 ... ... ಯ ... ಉ ...
9 . ಳ ... ... ಗಉ ...
10 ... ಗೆಕೊಟ್ಟ ...

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ಅದೇ ಗ್ರಾಮದ ಎಮ್ಮೆತಿಮ್ಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಮಲಸಿ.
[2]ಗೌಡಗೆದಿವಾನಸಹೇ
[3]ಬಾದೇಶವಮುಕಿದೇಶಪಾಂಡೇ
[4]ರೂಕನಗೊಡ. ಗೌಡಶಾನ
[5]ಬೋಗರುಹಂನೆಡುಅಯ
[6]ಗಾರರುಸ್ಸಿಂಗಾರ....
[7]ರಂಗೈಯುನಮಗಮುದುರಂಗೈಯು
[8]ಗವೂಂಸ್ಯ ... ...
[9] ... ... ಪು.

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[2] .... ಸಂಭವೇ! ಶಕವರ್ಷದ ೧೧೩೭ ಪ್ರವಾದೀಚಸಂವತ್ಸರದವೈಶಾ
[3]ಖಸುಧ ೧೪ ಅವೋಳಿಕೊಂಟಿಯಅಕಸಲೆಯುಹರಿಕೆಱಿನ ......
[4]ರಲೋಕಪ್ರಾಪ್ತನಾಗಿಶ್ರೀನರಸಿಂಹನನೆ... ...ಂಹಡದಮಂಗಳಮಹಾ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಕೋಟೆ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′6″ × 1′6″

[1] . . . .
[2]ಜೆಯಸಾತ್ರನಯಿಾ ... ...
[3] . ವದೇವರಪೂಜೆ ... ...
[4] . . ಕನುಯಿಾರೆ ... ...
[5]ನವನುಅಲು ... ...
[6]ನಹೆಂಡತ್ತಿಯ ... ...
[7]ಕತ್ತೆಗಳು
[8]ತಿಯನುಕ ... ...
[9] ... ... ಡನಮಗ
[10] .. .. ನೆಲ್ಲೂರ
[11] ... ... ಮಯನಮ
[12]ಗಕೆಂಚಯನು ... ...

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ಅದೇ ಹೋಬಳಿ ಬಡಕನಹಳ್ಳಿ ಊರುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′6″

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
[2]ವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[4]೧೪೧೧ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ ... ...
[5]ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ
[6]ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾಯರು

(ಮಧ್ಯೆ ಕೆಲವು ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

[7] ಖಳಿಗೆಪಾತ್ರದಾ . . . .
[8] ದೇವಂಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ... ...
[9] ಕನ । ದನಪಾಲನಯೋ ... ...
[10] ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ...

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಈಡಿಗದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ದೀಪದಮಾಲೆ ಕಂಭದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

[1] ಶ್ರೀ
[2] ಮತುಯಿದೇವ
[3] ರಾಯಿಗರುಡ
[4] ಗಂಬವಮಾಡಿ
[5] ದೋರುಕನಗ
[6] ನಹಳಿವೀರಾ
[7] ಚಾರಿಕೊ
[8] ಮಾರುಸಿವಹ
[9] ಡಾಮುಪನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1] ಶ್ರೀ
[2] ಖರನಾಮಸಂವತ್ಸರದಕಾ
[3] ರ್ತಿಕಶು ೧೦ ಯಲುಶ್ರೀಮತು
[4] ಸೀರ್‍ಯದಸ್ತಳದಗೌಡದಾಸಪನಮ
[5] ಗಸಂದಿಕಾನಿಗೌಡದಾಸೇಗೌಡಪ
[6] ಡೆಗ್ಯೆಯನುಯಲೆಯೂರಸ್ತಳದ
[7] ದಾಸಪನಹಳಿಯಂನುಆಸ್ತಳವಗೌ
[8] ಡಗಳುನಂಮ.ಹವಾಲಿಗೆಪುತ್ರಪೌತ್ರ
[9] ಪಾರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
[10] ಳುವಂತೆಯಿಸ್ತಳದಗೌಡಿಕೆಯಂನು
[11] ನಮಗೆಕೊಡಲಾಗಿಯಿಊರಂನುಕ
[12] ಟಸಿಯಿಸಂಜೀವರಾಯನಪ್ರತಿಷ್ಟೇಮಾ
[13] ಡಿಯಿಗರುಡಗಂಬನಿಲಿಸಿ
[14] ಯಿಕೆರೆಯಿಬಾವಿಯಂನುಕಟಿ
[15] ಸಿನಾಉಯಿಕರ್ತರುಕೂಡಿ
[16] ಸದಶ್ರೀಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲುಕಾಪುಯಿಧ್ದೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಪಡಿಗೆ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1] ವಿಸುನಮಸಂವತ್ಸರದಚೆಯಿತ್ರಬ ೫ ಶ್ರೀ
[2] ಮತುಯಲೆಯೂರಗಉಡಯಲ್ಲಂಣ .
[3] ಡಚಿಕಂಣದೊಡಂಣಚನಂಣಕನುಬಗಕ
[4] ಲಂಣಮುಂತ್ತಗಿಯಸಿರ್ರಹದಸ್ತಳದೇಶಪಾ
[5] ಂಡೆಶಂಕರರಾಶಿಪಂತರಕೊಮರರಮಪ್ಪನ
[6] ವರಿಗೆನಂಮರಾಯನಹಳಿಗಾಗಿಗ ೨೬ ಲ°ಂವಂನು
[7] ಕೊಟುಕೊಂಡುನಂಮಸಿರ್ರಹದಸ್ತಳದಯಿ
[8] ಡಿಗರದಸಂಣಪಡಿಗ್ಯೆಯಗೆಬರಸಿಕೊಟ
[9] ಶಸನದಕ್ರಮವೆಂತೆಂದರೆಯಲೆಯೂ
[10] ರವಲಿತವದಗಮನಹಳಿಗ್ರಮವನುನಿ
[11] ನಿಗೆಪುವ್ರಕೆನಡದುಬರುವಂತೆತರಗು[ಗು]
[12] ಡಿಸಿಕಟಸಿದದಸೆಗೌಡನಹಳಿಯಂ
[13] ದುಪುರ್ವಕೆನಡದಬರುವಪ್ರಕರಕೆಗ್ರ
[14] ಮದಗ್ರಮದಗೌಉಡಿಕೆ । ನಂಮರಜವಂ
[15] ದಿಯಿಂದಲುನಮ್ಮ ಚಲುಗ್ರಾಮದಗಉ
[16] ಡಗಳುನಂಮಯಲೆಯೂರವಲಿತ
[17] ವದಗ್ರಮಂತದಸ್ತಳದಗಉಡಗಳು
[18] ಸ್ತಳದಕ್ಯೆವಡಗಾರರುಸಹಸರ್ವಜನಸಂ
[19] ಮ್ಮತ್ತವಾಗಿಯೂಯಲೆಯೂರವಲಿತವಾದದಾ
[20] ಸೆಗೌಉಡಹಳಿಗ್ರಾಮವಂನ್ನುಪುರ್ವಕ್ಕೆನಡದುಭ
[21] ರುವಂತ್ತೆಕಂಪ್ಪ . ನಕಗಜವಂನ್ನುಭರಸಿಕೊಟುಯಿದೇ
[22] ವೆಅಗ್ರಮದಕೋಟೆಕೊತ್ತಳವುರುಭಾಗಿಲುಕೆಲೆ
[23] ಮುಂತಾಗಿಕಟ್ಟಿಕೊಂಡುಸುಕದಲುಯಿರುವದೆಂದುಭರಸಿ
[24] ಕೊಟುಗ್ರಾಮದಗಉಡಿಕೆಅತನಸಹಿ ।

ಹಿಂಭಾಗ

[25]ಯಿದಕೆಮುಟದಂತಮುಟವಳಿವ್ರುರುಕೊತಳ
[26]ಚವಡಿಸಹಮುಟದುಗ ೨೩೦ ಹ ೩
[27]ಕೆರೆಗೆಮುಟದೂಗ ೩೦೭ | ೨
[28]ಅಂತ್ರೂಗ ೫೫೧ ಲ್೦
[29]ಹಳಿಗೆಸಲುವಂ
[30]ತಲೆಯಿದವರು
[31]ಕರ್ಣಿಕಪಲಕೆ
[32]ಲ್ ೩ ವೈಕಕಹ
[33]ಅಕೆಲ್ ೨ ಗೆಗಡಿ
[34]ಅಕ್ಷಾರದಲೂಅಯಿನೂರೂಅಯುವತ್ತು
[35]ವರಹ
[36]ಯಿಗ್ರಮಕೆಸಲುವಂತ್ತಪ್ರಕರಬ್ಯಾಹಿಂದ
[37]ಕೊಟವಮಾನ್ಯಲ್ ೧
[38]ಲುನಡದುಭರುವಸ್ತಳದವಮಾನ್ಯದಭೂವಿನಾಸ
[39]ಹಭೀಜವರಿ ಭೂಲ್ ೧| ಕ್ಕೆಸಲುವಂತೆಜೊಡಿ
[40]ಲ . . ಯಿನಮತ್ತಿಗ ೧ ಲ್೦
[41]ಸುಕದಲಿಯಿರುವಂತೆವಂಪಿಭರಕೊ
[42]ಟಕಸನದಬರಹ | ಯಿದಕೆಸಕ್ಷಿ
[43]ಗುಂಮನಳಿಹಿರಿಗೌಡ | ಗುಳದಸಟ್ಟ
[44]ಪರತ್ನಸಮುದ್ರದಕೆಂಪಣಗೌಡ
[45]ಕ . ಹಳಿಗಳುಡಗಿಡಜ ತ್ತಿತ್ತಿಗ
[46]ನಹಳಿಗಳುಡತ್ತಿತ್ತಿಗ | ಕಟನಳಿಗಳು
[47]ಡಕಳ್ಳೆಯ | ಪುರೋಹಿತನ್ಯೇನ್ಯೆಯುಮಟ
[48]ದಮರಿವಡೇರುವುಜರಿಚನ್ನೆಯ
[49]ತಳವರಲಿಂಗಭೋಮಕಂಮರ
[50]ವೀರಂಣಕುಂಬರತಿಮ್ಮೆಯುಅ
[51]ಗಸರಚಿಕಕ್ಯೆಲಸಿಗರರಮಚ
[52]ಲವದಿಮಂಲ ! ಯಡಗ್ಯೆಯಕದರ | ಸಹಸುವ
[53]ಜನಸಂನ್ಮತವಗಿಸಕ್ಷಿಯಿಟ್ಟು ದಸೆಗೌಡನಹಳಿ
[54]ಯಂದುಭರಶಿಕೊಟ್ಟುಯಿದೇವೆ | ಪ್ರವ-ದಗಳು
[55]ದಗಳೂಕಲಾನಕಲಕೆಯಿಗ್ರಮದಗ
[56]ಡಿಕೆನಂಮದುಯಂದುಬಂದೆ
[57]ಯಿದರಹೊಂನುಬಡಿಕೊಡ
[58]ಉಳವರುಯಂದು
[59]ವಪಿಭರ(ಬರ)ಸಿಕೊಟಶಾಸನದಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಕೋಟೆಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮೈಲಾರದೇವರ ಗುಡೀ ಮುಂದೆ

ಪ್ರಮಾಣ — 2′ 10″ × 1′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ್ಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷಂಗಳೂ ೧೫೦೦ ಡನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಶು ೫ ಶನಿವಾರದಲುಶ್ರೀಮತುಕಲುಕೋಟೆಯುಗೌಡಗಂಗ
[4]ಗೊಂಡಗವುಡನಮುಕಳುಕಾಳಗೊಂಡಗೌಡಕಾಳಗೊಂಡನಮುಕಳುವಾ
[5]ಳಪ್ಪಗೌಡರಿಗೆಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುತಂಮುಕೊವಾರ
[6]ನಾಗಣಗೌಡನುಕಂಲಕೋಟೆಯಮೈಲಾರಲಿಂಗನಗುಡಿಯನುಕಟ
[7]ಸಿದವುಯುಂಬಸಾಸನಕಟಸಿದವರುಸ್ಥಳದಗೌಡಗಳೂಸಾಸನ

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ಅಗ್ರಹಾರದ ಹೋಬಳಿ ಶೀಬೀಅಗ್ರಹಾರದ ಪಟೇಲ್ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ನಾಗರಾಕ್ಷರ— ೪ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[13]ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ | ವಿಲಸತುವೈಭವಮೈಭಂಲೀಲಾಸಂಪ್ರಾಪ್ತಲೌಕಿ

[2]ಕಚ್ಛಾಭ್ರಯಂ । ವಿಹೃತಿಷು ಯಸ್ಯ ಲಭಂತೇ ಕಂತುಕಲಕ್ಷ್ಮೀಮಜಾಂಡಷಂಡಾನಿ । ಹರೇರ್ಲೀ

[3]ಲಾವರಾಹಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಃ ಸ ಪಾತು ವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ ಯತ್ರ ಧಾತ್ರೀ ಛತ್ರ

[4]ಶ್ರಿಯಂ ದಧೌ । ಶ್ರೀಮಾನೀಹಾವರಾಹಾತ್ಮಾ ವಿಷ್ಣುರ್ದಿಶತು ವಃ ಶ್ರಿಯಂ । ಭೃಂಗೀವಕ್ರೈ

[5]ತಕೇಭ ಭೂಮಿರ್ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇ ವಿರಾಜತೇ । ಜಗದುದಯನಿದಾನಂ ತತ್ತ್ವಮೇಕಂ ಜನಿತ್ರೇ

[6]ಸಮರಸಮತಿವೇಲಾನಂದಮರ್ಧೇಂದುಮೌಳಿ । ಮೃಗಮದಘನಸಾರಸ್ಪರ್ಧಯಾ

[7]ಬದ್ಧಸಖ್ಯಂ ಸಕಲಭುವನಭೂತ್ಯೈ ಸಂತತಂ ಸಂನಿಧತ್ತಾಂ । ಅಸ್ತಿ ಪ್ರಶಸ್ತೋ ಯದು

[8]ಪಾರ್ಥಿವಾನಾಂ ವಂಶೋ ಮಹೀಮಂಡಲಮಂಡನಾನಾಂ । ಯತ್ರಾವತೀರ್ಣಃ ಪುರುಷಃ ಪುರಾ

[9]ಣೋ ಜಗತ್ರಯೀರಕ್ಷಣಜಾಗರೂಕಃ । ಅಂಶೀಭೂತೋ ಮಹಾವಿಷ್ಣೋರ್ವಂಶೇ ತಸ್ಮಿ

[10]ನ್ಮಹಾಯಶಾಃ । ಜಾತಃ ಸಂಗಮಭೂಪಾಲೋ ಜಂಗಮಾಮರಪಾದಪಃ । ಪುತ್ರಸ್ತ

[11]ಸ್ಯಾಭವದ್ಭೂಮೇರ್ಭೂಷಣಂ ಬುಕ್ಕಭೂಪತಿಃ । ಪಯೋಧೇರಿವ ಮಂದಾರೋ ಮಂದಾರಸ್ಯೇವ ಮಂ

[12]ಜರೀ । ಆಶಾಂತಾವನಿನಾಥಸಂಘಮುಕುಟಪ್ರತ್ಯುಪ್ತರತ್ನಪ್ರಭಾಜಾಲವ್ಯಾಜವಿಜೃಂ

[13]ಭಮಾಣವಿಪುಲವ್ಯಾಪ್ತಿಂ ಪ್ರತಾಪಾನಲಂ । ಯಸ್ಯ ಕ್ಷಂತುಮಶಕ್ನುವನ್ ದಿನಮ

[14]ಣಿರ್ಯತ್ಕೀರ್ತಿಚಂದ್ರಾತಪಂ ಸಾಂದ್ರಂ ಸ್ವೈರವಿವರ್ಧಮಾನಮನಿಶಂ ವಾಂಛತ್ಯಹೋ

[15]ಸೇವಿತುಂ । ತಸ್ಮಾದಜನಿ ರಾಜರ್ಷಿಃ ಶ್ರೀಮಾನ್ ಹರಿಹರಾಭಿಧಃ । ಅಮೃತಾಂಶುರಿ

[16]ವಾಂಭೋಧೇರಂಭೋಜಾದಿವ ಪದ್ಮಭೂಃ । ಯತ್ಪ್ರತಾಪೋಗ್ರಚಂಡಾಂಶುಪರಿತಾಪಿತವಿಗ್ರಹಾಃ

[17]ಸೇವಂತೇ ಯತ್ಪದಚ್ಛಾಯಾಂ ಗಜಾಶ್ವನರನಾಯಕಾಃ । ಯದ್ವಿಶ್ರಾಣನವೈಭವಂ ವಿವೃ

[18]ಣುತೇ ವಿದ್ವಜ್ಜನಪ್ರಾಂಗಣಂ ಮಾದ್ಯದ್ದಂತಿಘಟಾಕಟಸ್ಥಲಗಲದ್ದಾನಾಂಬುಸಂಪ್ಲಾ

[19]ವಿತಂ । ಯಚ್ಛೌರ್ಯಂ ಪ್ರಥಯಂತಿ ವೀತಮಹಸಾಂ ಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂ ಪ್ರಾಸಾದಪ್ರಕ

[20]ರಾಃ ಪ್ರರೂಢತರವೋ ಹಿಂಸ್ರೈರಜಸ್ರಂ ವೃತಾಃ । ಹರಿಹರನರನಾಥೇ ಬುಕ್ಕಭೂಪಾಲ

[21]ಸೂನಾವವತಿ ಭುವಮಶೇಷಾಂ ಸಾಮ್ರಾಜ್ಞ್ಯಯಾ ಸಾರ್ವಭೌಮೇ । ಜಗತಿ ಧನದದಂತೀ

[22]ಕೇವಲಃ ಸ್ವಾರ್ಥಶೂನ್ಯಂ ಭಜತಿ ಖಲು ತತೋನ್ಯಃ ಸಾರ್ವಭೌಮಾಭಿಧಾನಂ । ಶಾತ

[23]ಸ್ವೀಯಕನತ್ಕೃಪಾಣತಮಸಾಗ್ರಸ್ತಂ ದ್ವಿಷನ್ಮಸ್ತಕಶ್ರೇಣೀಭಾನುತತಿಂ ಸಮೀ

[24]ಕ್ಷ ಸಮಿತೌ ರಕ್ತಾಂಬುಧಿಂ ಗಾಹತೇ । ಭೂತಾಳಿರ್ವಿತರಂತಿ ಸಾಮಜನುಷೋ ದಾನಾ

[25]ನಿ ಯಸ್ತು ಪ್ರತಿಕ್ಷ್ಮಾಪಖ್ಯಾತಿಮಹಾಹುತಿಂ ಪ್ರವಪತಿ ಸ್ವಸ್ಮಿನ್ ಪ್ರತಾಪಾ

[26]ನಲೇ । ತಸ್ಯಾಸ್ಯ ಕ್ಷಿತಿನಾಥನಾಯಕಮಣೇಃ ಶೌರ್ಯಪ್ರತಾಪಾವಧೇರ್ಮಂತ್ರೀ ಮಂ

[27]ತ್ರವಿದಾಂ ವರೋ ವಿರುಗಪಶ್ರೀದಂಡನಾಥೋಭವತ್ । ಯೋ ಮೂರ್ತ್ತೇವಸಿಜೇಶ್ವರಸ್ಯ ಮ

[28]ಹತೀ ನಾಶಕ್ತಿ ರಾಜಜ್ಞಾಮಯೀ ರಾಜಜ್ಞಾಂ ಮೂರ್ಧ್ನಿ ವಿಭಾತಿ ಭಾವಿತಧರಾಸಾಮ್ರಾಜ್ಯ

[29]ರಕ್ಷಾವಿಧಿಃ । ಅಸ್ತಿ ತತ್ಪಾಲಿತೇ ರಾಜ್ಯೇ ಪೆನುಗೊಂಡೇತಿ ವಿಶ್ರುತಾ । ಪುರೀ ಧರ್ಮ

[30]ಸ್ಯ ವಸತಿರ್ವಾರ್ಣ್ಯಾಃ ಸೂತಿಃ ಶ್ರಿಯಾಂ ಗೃಹಂ । ತದ್ರಾಜ್ಯೇ ದಕ್ಷಿಣಸ್ತಸ್ಯಾಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[31]ನೆಬಿದ್ದಸರಿಗಿರಿಃ । ಜೇಳೂರನಾಡುನಾಮಾಸ್ಯ ವಿಷಯೋಸ್ತಿ ಹಿ ಪಶ್ಚಿಮಃ

[32]ತತ್ರ ಶ್ರೀಬುರಿತಿಗ್ರಾಮಸ್ತ್ರಿಸೀಮಾಕಾನನಾಂತರೇ । ಅಜೀಕಲ್ಲಪತ್ಸ

[33]ಹಗ್ರಾಮಂ ತಟಾಕಂ ಸನರೇಶ್ವರಃ । ಹರಿಹರನರನಾಥೋಯಂ ಗ್ರಾಮಸ್ಯಾ

[34]ಸ್ಯ ತ್ರಿಲೋಕವಿಖ್ಯಾತಃ । ಹರಿಹರರಾಯಪುರಾಖ್ಯಾಮಾಖ್ಯದ್ಧೀರೋ ನಿಜಾ

[35]ಖ್ಯಯಾ ಭೂಪಃ । ಶಾಕೇ ತತ್ತ್ವಗುಣಕ್ಷಮಾಪರಿಮಿತೇ ವರ್ಷೇ ಸ್ವಭಾನೌ ನಭೋಮಾಸೇ ಪ

[36]ರ್ವಣಿ ಜೀವವಾಸರಯುತೇ ಪುಣ್ಯೇ ಶಶಾಂಕಗ್ರಹೇ ॥ ಪ್ರಾದಾದ್ಗ್ರಾಮಮಿಮಂ ಪ್ರತಾಪಬಿ

[37]ರುದಃ ಶ್ರೀಹರ್ಯಪಕ್ಷ್ಮಾಪತಿರ್ವಿಪ್ರೇಭ್ಯೋ ವಿಧಿಪೂರ್ವಕಂ ವಿಮಲಧೀಃ ಶ್ರೀಚಂದ್ರಮೌ

[38]ಳೇಃಪುರಃ । ಶ್ರೀನರಸಿಂಹಪ್ರಮುಖಾವೃತ್ತಿರ್ಯೇ ಚಾತ್ರ ಭುಂಜತೇ ಕೀರ್ತಿಂ ॥ ತೇಷಾಮಾ

[39]ಖ್ಯಾಃ ಶಾಖಾಃ ಪಿತರೋ ಗೋತ್ರಾಣಿ ಸಾಧು ಲಿಖ್ಯಂತೇ । ಯೇಷಾಂ ನೋಕ್ತಾ ವೃತ್ತಿ ಸಂಖ್ಯಾ

[40]ತೇ ಸ್ಯುರೇಕೈಕವೃತ್ತಯಃ । ವೃತ್ತ್ಯಂಶಶಬ್ದೌ ಪರ್ಯಾಯೌ ವಿಜ್ಞೇಯಾವಿಹ ಸೂರಿಭಿಃ ॥

[41]ಪೆನುಗೊಂಡಪುರಾಧೀಶೋ ಯೋಗಾನಂದನೃಕೇಸರೀ । ಭಕ್ತ್ಯಾನುಕಂಪಯಾ ಭುಙ್ಕ್ತೇ ವೃತ್ತಿ

[42]ಮತ್ರ ಧಯಾನಿಧಿಃ । ಯಜುಷ್ಮಾನಪ್ಪರಾಚಾರ್ಯ ಸಾತ್ತಯಾಚಾರ್ಯ ನಂದನಃ । ಸುಕೃ

[43]ತೀ ಶಾಠಮರ್ಷಣೋ ವೈಷ್ಣವಾಚಾರಪಾಲಕಃ । ಕಾಶ್ಯಪೋ ರಾಮಣಾರಾಧ್ಯೋ ವೇದೇ

[44]ವಪಾರಾಧ್ಯನಂದನಃ । ಆಚಾರ್ಯೋ ವೃತ್ತಿದ್ವಯಾಧೀಶಃ ಶೈವಾಗಮನಿಧಿಃ ಸುಧೀಃ ।

[45]ಪುತ್ರೋಽನ್ನದಾತ್ರ್ಯಸುಧಿಯೋ ನರಸಿಂಹೋ ಬುಧಾಗ್ರಣೀಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋ ಯಾ

[46]ಜುಷೋ ಯಜ್ವನಾಂ ವರಃ । ಶ್ರೀಕೃಷ್ಣಾಚಾರ್ಯತನಯಃ ಕೃತೀ ಕೇಸರಿದೇಶಿಕಃ । ವಿ

[47]ದ್ಯಾವಿನಯಸಂಪನ್ನಃ ಕೌಶಿಕೋ ಯಜುಷಾಂ ನಿಧಿಃ । ಹರ್ಯಣಾರಾಧ್ಯತನಯೋ ವೀರ

[48]ಣೋ ದೇಶಿಕೋತ್ತಮಃ । ಷಡಂಗಮುವಿಶೇಷಜ್ಞೋ ಗೌತಮೋ ಯಾಜುಷೋತ್ತಮಃ । ಗೌತ

[49]ಮೋ ಹರ್ಯಣಾರಾಧ್ಯೋ ಹರ್ಯಣಾರಾಧ್ಯನಂದನಃ । ಮಂತ್ರಶಾಸ್ತ್ರವಿಶೇಷಜ್ಞೋ ಬೋಧಾ

[50]ಯನಪರಾಯಣಃ ॥ ಕಾಶ್ಯಪೋ ಬೊಮ್ಮಣಾರಾಧ್ಯೋ ಬುಃಸಣಾರಾಧ್ಯನಂದನಃ । ಅ

[51]ತ್ರಾರ್ಧವೃತ್ತಿಂ ಭಜತೇ ಬಹ್ವೃಚಾಂಬುಧಿಪಾರಗಃ । ತಸ್ಯಾನುಜಃ ಕಲ್ಲಿನಾಥದೇಶಿ

[52]ಕೋಽತ್ರಾರ್ಧವೃತ್ತಿಭಾಕ್ । ಶ್ರೀಪೋಚನಾರ್ಯತನಯಃ ಕಾಶ್ಯಪೋ ಯಜುಷಾಂ ನಿಧಿಃ । ಮಂಚ

[53]ನಾರ್ಯೋ ಗುಣನಿಧಿರ್ಭುಙ್ಕ್ತೇ ವೃತ್ತಿಚತುಷ್ಟಯಂ । ಕಾಶ್ಯಪೋ ಯಜುರಾವಾಸಃ ಕೂಚನಃ

[54]ಪೋಚನಾತ್ಮಜಃ । ವೇದಾಂತಶಾಸ್ತ್ರವ್ಯಾಖ್ಯಾನಚತುರಶ್ಚತುರಂಶಭಾಕ್ । ಗಂಗಾ

[55]ಧರಾರ್ಯಃ ಸುಕೃತೀ ಮಾಧವಾರ್ಯಸ್ಯ ನಂದನಃ । ವೃತ್ತಿಮೇಕಾಂ ತಸೋ ಭಜತೇ ಕಾಶ್ಯಪೋ

[56]ಯಜುಷಾಂ ನಿಧಿಃ । ಕೇಶನಾರ್ಯಸ್ಯ ತನಯಃ ಕೇಶವಃ ಶಾಸ್ತ್ರವಿತ್ತಮಃ । ಅತ್ರ

[57]ವೃತ್ತಿದ್ವಯಸ್ಯೇಷ್ಟೇ ಹಾರಿತೋ ಯಾಜುಷೋತ್ತಮಃ । ಕೇಶವಾರ್ಯಸ್ಯ ತನಯೋ ವೇದೇ ಯಜು

[58]ಷಿ ವಿಶ್ರುತಃ । ವಿಶ್ವಯಾರ್ಯೋ ಗುಣಾವಾಸೋ ಹರಿತಾನ್ವಯಭೂಷಣಂ । ಪೆದ್ದಯಾ

[59]ರ್ಯಸ್ಯ ತನಯೋ ಯಜುರಂಬುಧಿಪಾರಗಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿಂ ಭಜತೇ ಹರಿತಾನ್ವಯದೀ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[60]ಪಕಃ । ಕೌಸಿಕೌ ದೇವರುಸುತೌ ಯಾಜುಷೌ ಗುಣವಾರಿಧೀ । ಉಭಾವಪ್ಯೇಕ

[61]ವೃತ್ತೀಶೌ ಮಿಥೋ ನೃಹರಿವಲ್ಲಭೌ । ಅನ್ನದಾತಾ ಗುಣಾವಾಸೋ ಗಾರ್ಗ್ಯೋ ನರಹರೇಃ

[62]ಸುತಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿಂ ಭಜತೇ ಯಜುರಾಮ್ನಾಯವಾರಿಧಿಃ । ತಿಪ್ಪಯಸೂರಿತನಯಃ ಪೆ

[63]ದ್ದಿರ್ಬುದ್ಧಿಮತಾಂ ವರಃ । ಭಾರದ್ವಾಜೋ ಯಜುರ್ವೇದೀ ವೃತ್ತೇರರ್ಧಂ ಭಜೇದಿಹ ॥ ಎಲ್ಲಾಯಸೂರಿತನ

[64]ಯೋ ಯಜುರಾಮ್ನಾಯಪಾರಗಃ । ಅನ್ನದಾತಾರ್ಧವೃತ್ತೀಶಃ ಕೌಶಿಕಾನ್ವಯವರ್ಧನಃ ॥ ಮಂ

[65]ಚಿಭಟ್ಟಸ್ಯ ತನಯೋ ನರಸಿಂಹೋ ಬುಧಾಗ್ರಣೀಃ । ಯಾಜುಷೋತ್ರಾರ್ಧವೃತ್ತೀಶೋ ಹರಿತಾ

[66]ನ್ವಯಮಂಡನಂ । ಭಾರದ್ವಾಜೋ ವಿರೂಪಾಕ್ಷೋ ಯಾಜುಷೋ ಭಾಸ್ಕರಾರ್ಯಜಃ । ಗೋವಿಂದಜಃ ಸೋ

[67]ಮಪಾರ್ಯೋ ಭಾರದ್ವಾಜೋ ಯಜುರ್ನಿಧಿಃ । ವಾಸಿಷ್ಟಸ್ತಿಪ್ಪಯಸುಧೀರ್ಯಾಜುಷೋ ಮಲ್ಲಪಾ

[68]ತ್ಮಜಃ । ಭಾರದ್ವಾಜಃ ಸೂರಪಾರ್ಯೋ ಯಾಜುಷೋ ರಂಗಣಾರ್ಯಜಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರತಿಲಕೋ ಮಾ

[69]ಧವೋ ವಿಬುಧಾಧಿಪಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿಂ ಲಭತೇ ಯಾಜುಷೋ ಪಪ್ಪಯನಂದನಃ । ಭಾರದ್ವಾಜಃ

[70]ಸೋಮಪಾರ್ಯಸುತಃ ಕೇಶವಕೋವಿದಃ । ಅಧ್ಯಾಧಿಕಾಮೇಕವೃತ್ತಿಂ ಭುಙ್ಕ್ತೇ ಯಾಜುಷಸತ್ತಮಃ । ವೈ

[71]ಶ್ವಾಮಿತ್ರಶ್ಚಾಡಪಾರ್ಯ ಆರ್ಚಃ ಕೇಶವಸೂರಿಜಃ । ಆಚಾರ್ಯೋ ಲ್ಲಪಾರ್ಯತನಯೋ ಲಕ್ಷ್ಮಣೋ

[72]ಬಾದರಾಯಣಃ । ಶ್ರೀರಾಮಜೋ ಮಾಧವಾರ್ಯ ಋಗ್ವೇದೀ ವೈಷ್ಣವೃದ್ಧಕಃ । ಕಾಶ್ಯಪೋ ಲ

[73]ಕ್ಷ್ಮಣಸುಧೀ ರಾಜೋ ಹರಿಹರಾರ್ಯಜಃ । ಋಗ್ವೇದೀ ಮಲ್ಲಪಾರ್ಯಸ್ಯ ಸುತಃ ಶ್ರೀವ

[74]ತ್ಸಗೋತ್ರಜಃ । ಶ್ರೀಗಿರಿರ್ಭಜತೇ ವೃತ್ತೇರರ್ಧಂ ವೃತ್ತಿಮತಾಂ ವರಃ । ಶ್ರೀಕಾಂತಲಕ್ಷ್ಮ

75 ಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಃ ಸುಧೀಃ । ಬಹ್ವೃಚಾಮ್ನಾಯವಿಖ್ಯಾತೋಹರಿತಾ

76 ನ್ವಯಭೂಷಣಂ । ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃತ್ತೀಶೋವಿಠ್ಠಣಾರ್ಯೋದಯಾನಿಧಿಃ । ಕಾಶ್ಯಪಾ

77 ನ್ವಯಸಂಭೂತಿರ್ಮಂಚಿಸೂರಿಸುತಃ ಕೃತೀ । ಅಲ್ಲಪಾರ್ಯೋಗುಣನಿಧಿರ್ಬಹ್ವೃಚಾಗಮ

78 ಪಾರಗಃ । ವಿಶ್ವಾಮಿತ್ರೋನಾಗಯಾರ್ಯಆಚಾರ್ಯೋನಾಗಾಯಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರ

79 ಕುಲೋತ್ತಂಸೋಜಕ್ಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಆರ್ಚಃ ಸಾಹಿತ್ಯಸರ್ವಸ್ವಸೀಮಾಸೋಮಪಕೋ

80 ವಿದಃ । ತಸ್ಯಾನುಜಶ್ಚಂನಪಾರ್ಯಃ ಸುಧಿಯಾಮಗ್ರಣೀಃ ಸ್ವಯಂ । ನಾಗಣಾರ್ಯೋಜಾಮದ

81 ಗ್ನ್ಯವತ್ಸಗೋತ್ರೋದ್ಭವಃ ಕೃತೀ । ನಾಗಣಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಗಮವಾರಿಧಿಃ ।

82 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನೃಗ್ವೇದಾಧ್ಯಯನೇರತಃ । ಶಿಂಗಣಾರ್ಯೋಗುಣಾವಾಸಃ ಸೋಮ

83 ಪಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸಿಷ್ಠಗೋತ್ರಜಾವಾಚಾರ್ಯೌನಾಗಯಾರ್ಯಸ್ಯನಂದನೌ । ಉಭಾವಪ್ಯೇಕ

84 ವೃತ್ತೀಶೌಸೂರೀನೃಹರಿಶಿಂಗರೀ । ಇರುಗಪ್ಪಸ್ಯತನಯೋಹಂಪಣಾರ್ಯೋಮಹಾಮತಿಃ । ಭಾ

85 ರದ್ವಾಜಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಋಗದ್ಧ್ಯಾಯೀಚಿಟ್ಟಪಾರ್ಯೋವಾಸಿಷ್ಠಸುಬ್ಬ

86 ಣಾತ್ಮಜಃ । ರಾಯಣಾರ್ಯಸ್ಯತನಯೋಹರಿತಾನ್ವಯದೀಪಕಃ । ಸಾಮಗಾನಾರ್ಜಿತಶಿವಃ ಶ್ರೀ

87 ಗಿರಿಗ್ಗುಣವಾರಿಧಿಃ । ಋಗ್ವೇದೀನರಸಿಂಹಾರ್ಯೋವಾಸಿಷ್ಠೋನಾಗಣಾರ್ಯಜಃ । ವಿರೂಪಾಕ್ಷ

88 ಸ್ಯತನಯಃ ಕಾಮಪಾರ್ಯೋರ್ಥಿಕಾಮದಃ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ತಂಸೋಬಹ್ವೃಚಾಗಮತತ್ಪ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

89 ರಃ । ವಾಸಿಷ್ಠಗೋತ್ರತಿಲಕೋಬಹ್ವೃಚಾಗಮಪಾರಗಃ । ಹರಿಭಟ್ಟಸ್ಯತನಯೋನಾಗಣಾ

90 ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃತ್ತೀಶಶ್ಚಾಡಪಾರ್ಯೋದಯಾನಿಧಿಃ । ಆತ್ರೇಯೋನಾ

91 ಗಪಸುಧೀರ್ಗಾಚರ್ಶ್ಚಾಕಣಸೂರಿಜಃ । ಆತ್ರೇಯೋನಾಗಣಾರ್ಯಸ್ಯ ಸುತಃ ಸಾಂವತ್ಸರಾ

92 ಗ್ರಣೀಃ । ಬುಃಸಣಾರ್ಯೋಗುಣನಿಧಿಬಹ್ವೃಚಾಧ್ಯಯನೇರತಃ । ಋಗದ್ಧ್ಯಾಯೀಮಲ್ಲಿಭಟ್ಟೋ

93 ಮಾಯಣಾರ್ಯಸ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯಗೋತ್ರತಿಲಕೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ತಸ್ಯಾನುಜೋರ್ದ್ಧವೃ

94 ತ್ತೀಶೋಗೋಪಣೋಧೀಮತಾಂವರಃ । ಅಗಸ್ತ್ಯಗೋತ್ರಸಂಭೂತೋಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಅತ್ರಾರ್ದ್ಧ

95 ವೃತ್ತಿಂಲಭತೇದೇವಪಃ ಶಿರುಪಣಜಃ । ಋಗಧ್ಯಾಯೀಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಲ್ಲಪಃ ಸು

96 ಧೀಃ । ಅನಂತಪ್ಪಸುತೋಭುಙ್ಕ್ತೇವೃತ್ತೇರರ್ದ್ಧಂಮಹಾಮತಿಃ । ಭಾರದ್ವಾಜೋಗಣಪತಿರಾಚಾರ್ಯೋ

97 ಮಾದಪಸೂರಿಜಃ । ಅಲ್ಲಪಾರ್ಯಸ್ಯತನಯೋಬಹ್ವೃಚಾಧ್ಯಾಪಕಾಗ್ರಣೀಃ । ಚೌಡಪಾರ್ಯೋಜಾಮದ

98 ಗ್ನ್ಯವತ್ಸಗೋತ್ರಸ್ಯಪೋನಿಧಿಃ । ಆಚಾರ್ಯೋಮೌದ್ಗಲ್ಯಗೋತ್ರೋತ್ಥೋನಾಗಪೋದೇವಪಾತ್ಮಜಃ ।

99 ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೇಜಾತೋಬಹ್ವೃಚಾಮ್ನಾಯಪಾರಗಃ । ನಾಗಣಾರ್ಯಸ್ಯತನಯೋನಾಗಣಾ

100 ರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಸೋಮನಾಥಾರ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ । ವಿಖ್ಯಾತೋಬಹ್ವೃ

101 ಚಾಮ್ನಾಯೇನಾಗಪಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಗುಂಮಣಾರ್ಯಃ ಶುಕ್ಲಯಜುರ್ಗೌತಮೋವರ

102 ದಪ್ಪಜಃ । ಅನುಜೋಗುಮ್ಮಣಸ್ಯಾಸ್ಯರಾಮಕೃಷ್ಣೋರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಋಗ್ವೇದೀಭೂಪ

103 ಣಸುಧೀರ್ವಾಸಿಷ್ಠಃ ಶಿಂಗಣಾತ್ಮಜಃ । ಹಾರಿತಶ್ಚಂನಕೃಷ್ಣಾರ್ಯಆಚಾರ್ಯೋಮಾಕಾಯ

104 ಸೂರಿಜಃ । ಆರ್ಚಃ ಶಾಂಡಿಲ್ಯಕುಲಜಶ್ಚಂದಪಾರ್ಯಸ್ಯನಂದನಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂ

105 ಲಭತೇಧರಣೀಧರ್ಮತಾಂವರಃ । ಹಾರಿತೋಮಲ್ಲಪಸುಧೀರಾರ್ಚಃ ಶ್ರೀಸೋಮನಾಥಜಃ ।

106 ಋಗಧ್ಯಾಯೀಜಾಮದಗ್ನ್ಯವತ್ಸೋಲಕ್ಷ್ಮಣಸೂರಿಜಃ । ಅಲ್ಲಾಳನಾಥೋಗುಣವಾನರ್ದ್ಧವೃ

107 ತ್ತೇರಧೀಶ್ವರಃ । ತಸ್ಯಾನುಜೋಲ್ಲಾಳನಾಥಸೂರಿರರ್ದ್ಧಾಂಶಭಾಗಿಹ । ವಾಸಿಷ್ಠಃ ಸೋಮಪ

108 ಸುಧೀರಾಚಾರ್ಯೋಲಿಂಗಪಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರೋನಾಗಪಾರ್ಯಆರ್ಚಃ ಶಿಂಗಣಸೂರಿಜಃ ।

109 ಆರ್ಚಃ ಪರಶುರಾಮಾಖ್ಯೋದೇಶಿಕಃ ಕೌಶಿಕೋತ್ತಮಃ । ಶಾರಂಗಾರಾಧ್ಯತ

110 ನಯಃ ಸರ್ವಾಗಮಪಯೋನಿಧಿಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾಜುಷೋನಂತಸೂರಿಜಃ । ದೇವಣಾಪಂ

111ಡಿತೋಧೀಮಾನಾಯುರ್ವೇದಾಬ್ಧಿಪಾರಗಃ । ಗೋವಿಂದಜೋದೇವಣಾರ್ಯೋ ಭಾರದ್ವಾಜೋಯಜುರ್ಜಯಿ ! ಆ ಚಾರ್ಯಂಣ

112ಪ್ರೋಮಹಾವಿದ್ವಾನ್ ಕೌಶಿಕೋಮಾಧವಾತ್ಮಜಃ । ವೈಶ್ವಾಮಿತ್ರೋಭಾಸ್ಕರಾರ್ಯಅಚ್ಚಃ ಕಾಮಪಸೂರಿಜಃ ।

113ಅತ್ರೇಣಾರ್ಯಸ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ ! ಋಗಧ್ಯಾಯೀಚನ್ನಪಾರ್ಯಃ ಸದ್ವೃತ್ತಿಃ ಸುಮತಃ

114ಸತಾಂ । ಆತ್ರೇಯಹಾಸ್ಯಯಜುಃ ಶ್ರೀಮಾನಾರ್ಚಃ ನಾರಾಯಣನಂದನಃ । ಅರ್ಧಾಧಿಕಾಃ ಪಂಚವೃತ್ತೀರ್ಲ

115ಭತೇದೇವಪಃ ಸುಧೀಃ ! ಹರಿಹರರಾಯಪುರೇಸ್ಮಿನ್ ವೃತ್ತೀಶಾಃ ಸರ್ವಏವೈತೇವಿದ್ಯಾ

116ನಿಧಯಃ ಸುಧಿಯಃ ಕರ್ತಾರಃ ಶ್ರೌತಕರ್ಮಣಾಂನಿತ್ಯಂ । ಸ್ವಾಚ್ಛಸದ್ವೃತ್ತಭೂದೇವಮಣಿ

117ಶ್ರೇಣಿವಿರಾಜಿತಃ । ಲಸತ್ಸ್ವತ್ರೋಗ್ರಹಾರೋಯಮಲಂಕುರ್ಯಾಚ್ಛಿರಾದ್ಧ್ರುವಂ ।

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

118ಇತಿಹರಿಹರನರನಾಥೋರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶಃ ! ಗ್ರಾ

119ಮಮಿಮಂಸತಟಾಕಂಪ್ರವಿಭಜ್ಯಾಶೀತಿವೃತ್ತಿಶೋಧೀಮಾನ್ । ಸಮುಚಿತ

120ಸೀಮಾಮಸ್ಮೈನಾಸ್ಪಮಹಾಭೋಗತೇಜಸೇಪರಿತಃ । ಪ್ರಾಪಿಪದಥತಾಮೇ

121ನಾಂವಿಲಿಖಾಮೋದೇಶಭಾಷಯಾಸ್ಪಷ್ಟಂ । ಈಹರಿಹರರಾಯಪುರದಸೀಮಾ

122ವಿವರ । ಆನೆಬಿದ್ದರುಸುರಿಯಗಂಗಂಣಅಚತುಸೀಮೆಯಗೌಂಡುಪ್ರಜೆಗ

123ಳುನಾಯಕರಮಾನಿಸರುಪೋಜನೋಜ್ಞುರಮಕ್ಕಳುಅಪ್ಪಯಭಟ್ಟರುಸೀಬಿ

124ನ ಸೀಮೆಯಅಡವಿಯೊಳಗೆಕಟ್ಟಿದಕೆಱೆಗೆಮಾಡಿದಸೀಮೆಯಉಳುವರಿ

125ಯಪ್ರಮಾಣು । ಬಡಗಣದಿಕ್ಕಿಂಗೆಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದಸಂಥೆಯದಾರಿ

126ಯಿಂ ಪಡುವಲುನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಈಶಾನ್ಯ

127ದಿಕ್ಕಿಂಗೆಸೋವಲದೇವಿಯಹಳ್ಳಿಯಿಂಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದದಾರಿಯಿಂಮೂ

128ಡಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಮೂಡಣದಿಕ್ಕಿಂಗೆಹಳ್ಳದೊಳ

129ಗಣದೊಡ್ಡಆಲದಮರದತೆಂಕಣಾತವರಮೇಲೆನಡಸಿದವಾಮನಮು

130ದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಆಗ್ನೇಯದಿಕ್ಕಿಂಗೆಚಿಕ್ಕಹಳ್ಳದಿಂಬಡಗಣಾತವರವೇ

131ಲೆನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ತೆಂಕಣದಿಕ್ಕಿಗೆಬ್ರಹ್ಮಸಮುದ್ರ

132ಕ್ಕೆಹೋಹಸಂಥೆಯದಾರಿಯಿಂಮೂಡಣಾಕಡೆಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು

133ಮೇರೆ ! ನೈರುರ್ತ್ಯದದಿಕ್ಕಿಂಗೆಹಿರಿಯತೊಱೆಮೇರೆಯಾಗಿಆಬತ್ತನಲುನಡಿ

134ಶಿಪವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಪಡುವಣದಿಕ್ಕಿಂಗೆಆಹಿರಿಯತೊರೆಮೇ

135ರೆ । ವಾಯವ್ಯದದಿಕ್ಕಿಂಗೆಸಂಣ (ಹ) ಹಳ್ಳದತೆಂಕ್ಕಣಬತ್ತನದಡದವಲುನಡಿ

136ಶಿದವಾಮನಮುಯಕಲ್ಲುಮೇರೆ । ಅಂತುಈಚತುಃಸೀಮೆಯಕಲ್ಲುಗಳಮಧ್ಯವು

137ದ್ದ್ಯಕ್ಕೆವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳನಡಿಶಿಸೀಮೆಮಾಡಿಕೊಟ್ಟುತ್ತು । ಅಂತಿ

138ದುಚತುಃಸೀಮೆಯನಿರ್ಣಯ । ಇತ್ಥಂಯಥಾವತ್ ಪರಿಕ್ಲುಪ್ತಸೀಮಸ್ತೇನಾವನೀ

139ಶೇನಕೃತೋಗ್ರಹಾರಃ । ಆಚಂದ್ರಮಾತಾರಕಮಾರ್ಕಮಾದ್ಯುವಿವರ್ಧತಾಂವೇದವಿ

140ದಾಸ್ಥಿತೋಯಂ । ಇತಿಹಾಸಪುರಾಣೋಕ್ತಾನ್ಯತ್ರಪದ್ಯಾನಿಕಾನಿಚಿತ್ । ಲಿಖ್ಯಂ

141ತೇಫಲಬೋಧಾಯಭೂಮಿದಾನಾಪಹಾರಯೋಃ । ಶ್ರೀರಾಮನಾಕ್ಯಂ । ಬಹುಭಿ

142ರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃ ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ

೪ ನೇಪತ್ರ ಮುಂಭಾಗ

143ಸ್ಯತಸ್ಯತದಾಫಲಂ । ಆದಿತ್ಯ । ಸ್ವಲ್ಪಾಮಪಿಮಹೀಂಯಸ್ತುದದಾತಿಶ್ರದ್ಧ

144ಯಾನ್ವಿತಃ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಂಯಸ್ಮಾನ್ನಾವರ್ತತೇಪುನಃ । ಬೃಹಸ್ಪತಿಃ ।

145ಪ್ರಾಸಾದಾಯತ್ರಸೌವರ್ಣಾವಸುಃ ಸೇಧಾರಾಶ್ಚಕಾಮಕಃ । ಗಂಧರ್ವಾಪ್ಸರೋ

146 ಯತ್ರತತ್ರಗಚ್ಛತಿಭೂಮಿದಃ | ಆಜ್ಞಾಶುಲ್ಕಂಚಪಂಡಶ್ಚಮುದ್ರಾಕರಣಮೇವಚ ||
147 ಸೀಮಾನಿರ್ಣಯಕರ್ತೃತ್ವಂಪ್ರಜಾಭ್ಯೋಭಯರಕ್ಷಣಂ | ಯಥೇಷ್ಟಂಚಕರಾದಾನಂಕಾ
148 ರುಸಂಸ್ಥಾಪನಂತಥಾ | ಮಂದಿರಂದ್ವಿವಿಧಂಕ್ಷೇತ್ರಂಗೋಷ್ಟಂಚವನಮೇವಚ | ಖಿಲೀ
149 ಭೂತಂಚಯುಕ್ಕ್ಷೇತ್ರಂವ್ಯಗವಾಸಸ್ಥ್ಯೈವಚ | ನದೀಪರ್ವತಭೋಗಾಶ್ಚ ಅಷ್ಟಭೋಗಾಃ
150 ಪ್ರಕೀರ್ತಿತಾಃಏತೈರಷ್ಟಭಿರೈಶ್ವರ್ಯೈರಷ್ಟಭೋಗ್ಯೈಸ್ಸಮನ್ವಿತಾನ್ | ಯೋದದಾತಿ
151 ಸುರಶ್ರೇಷ್ಟಗ್ರಾಮಾನ್ಸತ್ಕೃತ್ಯಭಕ್ತಿತಃ | ಗುರುದ್ವೈವತವಿಶೇಷ್ಯಃಪುಣ್ಯಾಕಾ
152 ಲೇಷುಬುದ್ಧಿಮಾನ್ | ಸಯಾತಿಬ್ರಹ್ಮಸದನಮೇಕವಿಂಶಕುಲಾನ್ವಿತಃ | ಅನೇ
153 ಕಕಾಲಂತತ್ರಭೋಗಾನಿಷ್ಟಾನ್ಮನೋರಮಾನ್ | ಅನುಭೂಯಪುನರ್ಭೂಮೌ
154 ರಾಜಾಭವತಿಧಾರ್ಮಿಕಃ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮಪಿಭೂಭೃತಾಂ ||
155 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
156 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವ
157 ದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
158 ಲಂಭವೇತ್ | ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ! ಹರನ್ನರಕಮಾಪ್ನೋ
159 ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ! ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷ
160 ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
161 ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾ
162 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಪಾತಾಳೇಸು
163 ಖಸಂಕಥಾಸುಭುಜಗೀಗೀತಾಯದೀಯಾಗುಣಾಃಪೀಯಂತೇಫಣಿನಾಯಕೇ
164 ನಕತ್ತೃಪಾಶ್ರೋತ್ರೈಸನೇತ್ರೈರಹೋ ! ಯತ್ಕೀರ್ತಿಶ್ಚಸುರಾಧಿರಾಜಸದಸೋ
165 ಮತ್ತಾವಿತಾನಾಯತೇಭೂನಾಥೋಯಮಿಹಾಧರಂಹರಿಹರೋರಾಜಾವಿಜೇಜೀಯತಾಂ ||

(ಕನ್ನಡಕ್ಷರ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ದೇವಾಲಯದ ಧರ್ಮಕರ್ತೃಗಳಾದ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ವಶದಲ್ಲಿದ್ದ ಶಾಸನದ ನಕಲು

1 ಶ್ರೀ
2 ಶ್ರೀಶೀಬೀನರಸಿಂಹಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ
3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ | ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
4 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗ
5 ಳು ೧೬೭೯ಸಂದವರ್ತಮಾನಹೇವಳಂಬಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಲ್ಲೂ
6 ಶ್ರೀಮತುಶ್ರೀ || || ಶೀರ್ಯದಸುಬೇದಾರಬಾಜೆಅಬ್ದುಲ್ಲರಯಿಂ | ಬಾಜೆ
7 ಅಬ್ದುಲ್ಲಾರವರೂ | ಬರಶಿವಪ್ಪಸ್ಥಗ್ರಾಮಭೂದಾನಶ್ಯಾಸನಕ್ರಮವೆಂತ್ತೆಂದರೆ
8 ಅದಾಗಿ |ಶೀರ್ಯದಶೀಮೆವಳಿತ್ತವಾದಹುಂಜನಾಳಸಮ್ಮತ್ತಿಗೆಕೂಡಿದಶೀಬೀಗ್ರಾ
9 ಮಕ್ಕೆಶೇರಿದಚಿಕ್ಕಶೀಬಿಯಂಬಗ್ರಾಮಉಪೂರ್ವಕೆಬಹುಕಾಲದಿಂದಾ
10 ಅರಣ್ಯವಾಗಿಗಿಡಬೆಳಗುಯಿದ್ದದ್ದರಿಂದಾ | ಗಿಡಗಳಕಡಿದುನೂತ್ತನವಾ
11 ಗಿಆಕರಾವಮಾಡಿದಕಾರಣಾಯಿಭೂಮಿಯ್ಯುಪೂರ್ವಾರಬ್ಯಕ್ಕೂದೇವಸ್ಥಾನಕ್ಕೆ
12 ಶೇರಿಬಂದುಯಿತಾತ್ತದ್ದಗಿಂದಯೀಗ್ರಾಮವನ್ನುಪಡಿತ್ತರದೀ
13 ಪಾರಾದನೆಬಗ್ಯೆಶಾಸ್ವಿತವಾಗಿನಡದುಬರಬೇಕೆಂದುಶೀರ್ಯದಕಟ್ಟೇಮನೆಸರ್ವೇ

[14]ಜನಸಮ್ಮತಿಯಿಂದಾಸರ್ವಮಾನ್ಯವಾಗಿನೇಮಕಾವಮಾಡಿಯಿದ್ದೀತಾಗಿ
[15]ಯಿಗಾ್ರಮಕ್ಕೆಶೇರಿದಚತುಶೀಮೆಯಲ್ಲೆ ಕಟ್ಟನಶಿಸಕಲಸ್ವಾಮ್ಯವಂ
[16]ನೂರರೂಪಾಗಿಕಿಕೊಂಡುಪಡಿತರದೀಪಾರಾಧನೆಬಗ್ಯೆನಿರುಪಾಧಿಕಸರ್ವಮಾ
[17]ನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಬೇಕೆಂಬದಾಗಿಬರಶಿವಪ್ಪಸ್ತಗಾ್ರಮಭೂ
[18]ದಾನಶಾಸನಾ॥ ಯಿಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದಾ್ರವನಿಲೋನಲಶ್ಚ
[19]ದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃ್ರದಯಂಮನಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
[20]ಧ್ಯೇ । ದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ್ರತ್ತಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
[21]ಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[22]ವೇತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲಂ । ದಾ
[23]ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪಸಂ । ದೇವಬಾ್ರಹ್ಮಣ
[24]ವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚಮ್ಮರ್ಣಾಪಿ
[25]ಹಿತಾಮಯಾ ॥ ... ... ಶೀಬೀಗವುಡಶ್ಯಾನುಭೋಗರವಪ್ಪಿತಾ
[26]ಕಸಬೆಹುಂಜನಹೊಳೆಗವುಡ । ಶ್ಯಾನುಬೋಗರವಪ್ಪಿತಾ

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ಅದೇ ದೇವಾಲಯದ ಪಾ್ರಕಾರದಲ್ಲಿ ತಾಂಬ್ರದ ಧ್ವಜಸ್ತಂಭದ ಬುಡದಲ್ಲಿ

[1]ಶುಭಕು್ರತುಸಂ ॥ ರದವಾಗಶುದ ೧೩ ಲ್ಲುಶಿ್ರೀಶೀಬಿ
[2]ನರಶಿಂಹ್ಮಸ್ವಾಮಿಪಾದಕ್ಕೆ ಕುಂಟಗೌಡನಹಳಿರಂ
[3]ಗೇಗೌಡನಕುಮಾರವು್ರೀಗೌಡನುವಪ್ಪಿಸಿದಧ್ವಜ
ಸ್ತಂಭ ॥

[4]ಯಿಶಾನಗವಮಾಡಿದಂತ್ತವರುಗೊಲ್ಲಹಳಿಕಂಚುಗಾರ
ನರಸಪ್ಪನ
[5]ಕುಮಾರವುಗ್ರ್ಯಯ್ಯನುಮಾಡಿದಧ್ವಜಸ್ತಂಭ ॥

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಮೊಳಗೆ ದೂಲದ ಮೇಲೆ

ದಕ್ಷಿಣಮುಖದ ದೂಲ

[1] ... ... ನಾಮಧೇಯಆಮರವರ್ಮೆಲಕರಿಯಪ್ಪಅಕ್ಕಾಜಂಮನವರಪೌತ್ರತಂಮಂಣಲಕ್ಷ್ಮಂಮನವರಪುತ್ರ
ರಾದ
[2] ... ... ಸದಿಪರಿಯಂತಾಮೂರುಕೋಟರಾಜ್ಯವಾಳಿದನವಾಬಹೈದರಲೀಖಾನ್ ಬಹದರರಬಲಿಮಹಲಾತಿ
ಕಚೇರಿಕಳ
[3] ... ... ಲ್ಲಿಯೂಕಚೇರಿಕೃಷ್ಣಪ್ಪನವರಿಗೆಧರ್ಮಪತ್ನಿಆಲಮಲಮ್ಮನವರಗರ್ಭಸಂಜಾತರಾದಲಕ್ಷ್ಮೀನರ
ಸೈಯಪುಟ್ಟಂಣೈಯನಲ್ಲಪ್ಪಸ
[4] ... ... ೧೮ ಲಕ್ಷಗುತ್ತಿ ೧೨ ಲಕ್ಷಬೆಂಗಳೂರಕಚೇರಿಮುಂತಾದರಾಜ್ಯಾಧಿಕಾರಗಳಮಾಡುತ್ತಾಪ್ರಬಲಿಸಿ
ಅಪ.

ಪಶ್ಚಿಮಮುಖದ ದೂಲ

[5]ಮಹಂಮದಲೀಮಹಕರಿಸಾಹೇಬರುತಮ್ಮಮಕ್ಕಳೆಂದುಪೋಷಿಸಿದರಿಂದಲೂಟೇಪುಸುಲ್ತಾನರವಿಾರಅಸಫಮಿ ... ...
[6]ಬೆಂಕಿನವಾಬರುಖಾನೆಜಹಾಂಖಾನರಕು್ರಪೆಯಿಂದಲೂಬಹುಶಾಮತುಖ್ಯಾತಿವಂತರೆನಿಸಿಸಲಹಿದವರಿಗೆಪು ... ...
[7]ಕುಮಾರಾಮಹರಾದಭಾರದ್ವಾಜಗೋತ್ರಕಡವೆಳ್ಳಮನವರಸೆಯವರಲ್ಲಿಇಕ್ಕೇರಿಬಿದಲೂರುಕೊಡಿಯಾಲಬಂದರಹೈ ...

[8]ಮೈಯ್ಯನವರಿಗೂವಮಾತಾವುಹಿರಮಣಮ್ಮನವರಿಗೂವಮಾತುಳಗುರಿಕಾರರಮಣಪ್ಪನವರುವೆಂಕಟಪ್ಪನವರು ... ...

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ಅದೇ ಹೋಬಳಿ ಬೋರಕಂಪ್ರಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಲಕ್ಕಮ್ಮನ ತೋಪಿಗೆ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ವೀರಗಣನಂಕಡಿವನ . . . .
[2]ಮನುಮಥಸಂವಛರದಆಸ್ವೀಜಬ
[3] ೧೩ ಮಂಡಂದುಸ್ವಸ್ತಿಶ್ರೀಮೆತು
[4]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳ
ದೇವ
[5]ಆಧಾಳಿಬಂದುಸೀಬಿಮುತಿದಲಿಕಾದಿಬಂದಸಂ
[6]ತೆಯಬೊಂಮಗೌಡಂಗೆಆತನಮಗಬ್ರಂಮಯನೆ
[7]ತ್ತಿದ. ವೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ಶೀಬಿಮಜಗೆ ಕಲಿಸೆಟ್ಟಿ ಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ

[1]ರಾತಾ
[2]ಕ್ಷಿಸಂವತ್ಸ
[3]ರದಮಗ
[4]ಸು ೭ ಗುಶ್ರೀ
[5]ಮತು
[6]ಬುಕಂಣ್ಣ
[7]ವಡೆಯರ
[8]ಮಯಿದಾ
[9]ಸೋವಪನ
[10]ಯಕಅ
[11]ಳಿಕೇಲಿಕ
[12]ಲಿಸೆಟ್ಟಿಕ
[13]ಟ್ಟಿಸಿದಕೆ
[14]ಚಾಸಿವಾ
[15]ಲಯ
[16]ಅತಾಕ
[17]ಟಸಿದ
[18]ಅರುಕ
[19]ಲಿಸೆಟ್ಟಿನ
... ...

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ಅದೇ ಹೋಬಳಿ ಹುಂಜನಾಳ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಪಾಳುಈಶ್ವರ ದೇವಾಲಯದ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 2″

[1]ಸ್ವಸ್ತಿ । ಶ್ರೀಮತುಅಬ
[2]ಗಗಾಂರುಢನರಯು
[3]ಣವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟ್ಟಭರಿ
[4]ಯ್ಯದುಷ್ಟ ನಿಗ್ರಹಸ್ಟಿ
[5]ಪ್ರತಿಪಳ್ಕರುಮಪ
[6]ಸಾರ್ವ್ವರಿತುಸಾಂವಾತ್ಸಾ
[7]ರಾವಕಾರ್ತ್ತಿಖಸು ೧
[8]ಸೋಶ್ರೀವೀರಾದೇವರಯ
[9]ವೊಡಯುರುಪ್ರಿತುವೀ
[10]ರಾಜ್ಯಾವಾನಾಳಊಲಿ
[11]ಮುದರಾಂಣ್ಣವೊಡೆಯರ
[12]ಕೂಮೋರಾಸೋಮ್ಮೆವೊ[ಡೆ]ಯರು
[13]ನಾರಸಿವದೇವರದೂಸಾರಾ
[14]ಹೇಳಿಸೋಮ್ಮೆನಯಳಿಯಚ್ಛ
[15]ತ್ರ.ಸಿವಾಡಿ. ಸಾಹತ
(ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ)
[16]ದೇವಾಕೊಡಾಯವಾಗಿಕೊಟಶಾ
[17]ಸಾನ । ಬೂಮಿಚಂದ್ರ
[18]ನೂಳಾನ . . ವಾಸಾ .
[19] . ಹುಂಜನಹೊಳೆಯ

20 ಮಾದಿಯನಯ್ಯಕಿರಿಗಕೊ
21 ಟಕೊಡಾಗಿತಿಪಿಯ

22 ಬುಮೆಯನೆಯನಾ . ಠಮ
23 ಕ್ಕಳು

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ಅದೇ ಗ್ರಾಮದ ಶೀಬೀ ರಂಗೇ ಗೌಡನ ಮನೇ ಬಳಿ ನಟ್ಟವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′10″

1 ನಳಸ್ವತ್ಸರ । ಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕಾಲ
2 ಚೆಳುಗಿಲುಬಯ . ವಕಳರುತಾಗಿದಕೆ
3 ಹಿರಿಯಮಾದಯನಾಯ್ಕನಿಕಿಸಿದ
4 ವೀರಗಲು
5 ಹುಂಜಿನಹೊಳೆ

6 ಯಪೆಮೆಯನ
7 ಯ್ಕನಮಗಮಾದ
8 ಪ . . . .
9 ಪೊಡಸೊಗವ್ರನೆ
10 . . . .

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ಕಳ್ಳಂಬೆಳ್ಳದ ಹೋಬಳಿ ಕಾಳಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಪೊಡೇರ ಕಟ್ಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′9″ × 1′11″

1 . . . .
2 . . ವತ್ಸರದಭಾ . . . . .
3 ವಾರದಲ್ಲುತಊರಯಿಂಮ . .
4 ಮಕ್ಕಳುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರೆ
5 ಶ್ರೀವೀರಚಿಕ್ಕವೊಡೆಯರುಕಟಸಿ

6 ದಕೆಊಗೆಯಿಕಿದುವಗ ೧೦೦
7 ಭತ್ತ ಖ ೫೦
8 ಯಿ . ಯಪುಜ್ಞೋದಕಂಮಾಟಿ
9 ರಾಮೋಜನಮಕ್ಕಳುನಾಗೋ
10 ಜನೊಯಿದಸಾಶನ

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ಅದೇ ಹೋಬಳಿ ಕಡವಗೆರೆ ಗ್ರಾಮದ ಹುಹೇರೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

1 ಕೀಲಕಸಂವತ್ಸರದಮಾಘಸು
2 ೧೦ ಸೋಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
3 ತಂವಿಳುವರಹು . ಡುವರಿನಲು .
4 ಡುಹದಿನೆಂಟುಸಮಯಂಗಳುಸೊಲುಮೂ
5 ಲಮೂವತಾಗಿಜಗದೊಳುಸಂದಹದಿನೆಂ
6 ಟುಸಮಯದಗಂಡನೆನಿಸಿಕೊಂಡಭೂವಿ
7 ಯ . ಕಪ . ಪಾಢ . . . . . ಯೂನಾ . .

8 . . ಮನುಮಥ . ವಡೆಬೆವಹಾರಿಉಭಯ
9 ನಾನಾದೇಶಿಯರಿಗೆಮುಖ್ಯರಪ್ಪಶ್ರೀಹೊ
10 ಯಿಸಣವೀರಬಲ್ಲಾಳದೇವರುತ್ರಯಿಲೋ
11 ಕ್ಯಪಟಣಸ್ವಾಮಿಯಿರುಗಿಸೆಟಿಯರ
12 ಮಗಹಚಿಸೆಟಿಅಂಮಿಸೆಟಿಯರುಕ . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ತರೂರುಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1' 6" × 1'

ಉತ್ತರಮುಖ
1ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾ
2ಭ್ಯುದಯಶಕವ
3ರ್ಷ ೧೩೧೫ ನೆಯಶ್ರೀ
4ಮುಖಸಂವತ್ಸರ
5ದಕಾರ್ತಿಕ ೧೫
6ಸೋಶ್ರೀಮಂಮಹಾ
7ಮಂಡಲೇಶ್ವರರಾಜಾ
8ಧಿರಾಜರಾಜಪರಮೇ
9ಶ್ವರಅರಿರಾಯವಿಭಾ
ಪಶ್ಚಿಮ ಮುಖ
10ಡಭಾಸೆಗೆತಪ್ಪುವರಾ
11ಯರಗಂಡಚತು
12ಸ್ಸಮುದ್ರಾಧಿಪತಿ
13ವೀರಚೆಲಮಹಾರಾಯ
14 . . . . . ರಶ್ರೀವೀರರಾ
15 . ಲಿಯಮಾಚಪ್ಪ
16 . ಯರಅರ್ಧಾಂಗಿ
17ಲಕ್ಷುಮಿ . ಬಾಯಿಅ
18ವೆಗಳುತಙಿಯ೦
19ರಿನವೊಳಗುಳಗಂ
ದಕ್ಷಿಣ ಮುಖ
20ಗುಂಟೆಯ . . ಸ್ವರ
21ದೇವರಿಗೆ . . ಯನಜೀ
22ರ್ಣೋದ್ಧಾರವನುಮಾಡಿ
23ನಂದಿಕೇಸ್ವರಪ್ರತಿಷ್ಟೆ
24ಯನೂಮಾಡಿಸಿದ . .
25ಯಿಮಾಡಿಸಿದಧಂಮ್ಮ್ರ
26 . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
27ಗಿನಡವುದೆಂದುಬರದ
28ಷಾಸನಕ್ಕೆಮಂಗಳಮಹಾ
29ಶ್ರೀಶ್ರೀಶ್ರೀನಮಸ್ತು
30ಗಶಿರಚ್ಚುಂಬಿಚಂ
31ದ್ರಚಾಮರಚಾರವೇ
. . . . . .

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ಅದೇ ಗ್ರಾಮದ ೨ ನೇ ನಂಬರು ಸರ್ವೇಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 1' 3"

1 . . . . ಸನ . . .
2ಶ್ರೀಸ್ವಸಿ ಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನ . . .
4 . ೧೪೨೧ ಸಿಧಾರ್ತಿಸಂವತ್ಸರದಮಾ
5ರ್ಗಶಿರಶುಧ ೧೦ ಮಂಗಳ
6ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
7ಶ್ವರಶ್ರೀರಾಮರಾಜಯರಸ .
8 . . ಮಾಚಪ್ಪವೊಡೆಯರಮ . .
9 . ರಸಯಿಂಮಡಿವೊಡೆಯರ
10ಮಕಳುಯೆಕನಾಥಂಮನೆ
11 . . . ಮಾಡಿಸಿದರು . .
12 . . . . ;
13 . . ಮ . . ಏಕನಾತಿ . . .
. . . .
20ಗದೆ ೨ ಹೊಲಗದೆಬ
21 . . ಮಾನ್ಯ . . . .
22 . . ವಾರಣಾಸಿ . . . .
23ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ತಾಳೆಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಭೋಡ್ಡಿಚಿಕ್ಕನಹಳ್ಳಿ ಚನ್ನಿಗರಾಯಸ್ವಾಮಿ ಬೆಟ್ಟದ ಮೇಲೆ ಗರುಡ ಕಂಭದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1ಶ್ರೀರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದ
2ಭಾದ್ರಪದ
3ಶು ೨ ಸೋಲಕಮ
4ಗಳುಡನಮುಗಮುದಿಗ ,
5ದನುವಾಡಿದಸೇವೆ . ಬೆಂ
6 . ವ . ವರುಷಾಲಿಸಲಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಮೇಲೆ

[1]ಸಾಧಾರಣಸಂಶ್ರಾವಣ
[2]ಶು ೧೪ ಗುರುವಾರತಾಳುಗುಂದ
[3]ದಬಡಿಗಿಚಿಂನಪಗಿರಿರ . ಡಿ
[4]ಬಾಗಲೂ

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ಅವೇ ಹೋಬಳಿ ಸಿರೊಪಡವು ಗ್ರಾಮದ ತಳವಾರಕರೀರಂಗನಮನೇ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6" × 2 ' 2"

[1]ಶ್ರೀಮತುಗು . ನೊಡುಹಿನಪವ್ವ್ಸತಾರಾ
[2]ಧ್ಯರಮಟಯಿಾಧರ್ಮವಳಿರುನಡಸಿದ
[3]ಹವಾರಣಾಶಿಯಲಿಶತಗೋದಾನವಮಾ
[4]ಡಿದಫಲಯಿಾಧರ್ಮವಳಿರುಅಳುಪಿದಡೆ
[5]ವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂ
[6]ದ ಪಾಪಕ್ಕೆಹೋಹರು । ಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6" × 1 ' 10"

[1]ಸ್ವತ್ತಿಶ್ರೀವಿಜೆಭ್ಯುದಯಪಾಲಿವಹ
[2]ನಸಕವರುಶ ೧೪೩೪ ನೆಯಅಂಗೀರಸ
[3]ಸಂವಛರಕತ್ತಿಕಸು ೫ ಲುಶ್ರೀಮನ್‌ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಶ್ರೀವೀರಹಿರಿಯಮಲ್ಲಯಒಡೆ
[5]ಯರುಓಭಳಪಒಡೆಯ . . ಜನಮ
[6]ಕ್ಕಳುರಮಯ್ಯಗಳಿಗೆಕೊಟಕಟುಗೊಡಗಿಯ
[7]ಸಸನವಕ್ರಮವೆಂತೆಂದರೆಸಿರವದೊಡವಿನ
[8]ಲಿಕೆಱಿಯಕಟಿಸುವದಕೇನಿಂಮಕಯಲು .
[9] . . . . ಗ ೧೦ . . . . . .
[10] ... ...
[11]ಕೊಡಗಿಯ . . . ಲಿಖ ೧ ಗದೆಯ
. . . .
[15] ... ... ವರುವರಣಾಸಿಯಲಿ
[16] ... ... ಪಾಪಕೆಹೋಹರು
[17] ... ಶ್ರೀತ್ರಿಯಂಬಕ....
[18] . . . . ತ್ರಿಯಂಬಕದೇವರುಹರಿಹರಾ
[19]ದಿಗಳುಬಯಿರಪ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಪೂದಿಗರ ಚಂನನಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' × 1 ' 6"

[1]ಶ್ರೀಮತುಗುಜ್ಜನೊಡ
[2]ಹಿನಪವ್ವ್ಸತಾರಾಧ್ಯವೀರಂ
[3]ಣಾವೊಡೆಯರಮಕ್ಕಳುನಿಡುಗ
[4]ಲ್ಲವೀರಂಣಾವೊಡೆಯರಿಗೆನಿಂ
[5]ವ್ಮಶಿಷ್ಯತಜೂರಕೊಮಾರಚಿಕ್ಕೊ
[6]ಡೆಯರಮಗಚಿಂಕ್ಕಂಣನು
[7]ಸಿರವದೊಡಹಿನಲಿಕೊ
[8]ಟ್ಟಹೊಲಗದ್ದೆಯಿಧರ್ಮ್ಮಕ್ಕೆ
[9]ಗೌಡಸೇನಬೋವರುವೊಪ

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ಬರಗೂರ ಹೋಬಳಿ ಕಸಬಾ ಬರಗೂರ ಪಟೇಲನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

1 ಸ್ವಸ್ತಿಶ್ರೀನೃಪಶಾಲಿವಾಹನಶಾಖಬ್ದ
2 ೧೬೪೮ ನೇಶಾರ್ವರಿನಾಮಸಂವ
3 ತ್ಸರದಪುಮಾಗ್ಗಶಿರಬ ೨ ಸೋಮ
4 ವಾದಲುಮೊಗಲಾಯಿಪಾತುಶಾ
5 ಹಿಸುಬೇದಾರನವಾಬದರಗಾಕು
6 ಲಿಖಾನಸಹೆಬರನಾಯಬಸೀರ್ಕ
7 ದಸೀಮೆಯುಅಮಿಲಾನಪಲುಜುದಾರ
8 ಅಮಿಲಾರಬೆಗಸಹೇಬರುಜ
9 ಮಿಲಾನದಾರರುಹೊಸೂರಸ್ತಳ
10 ವಗಲುಡೆಗಳಾದಂತ್ತಾ ಅಳು
11 ವನವರಕುಲದಹೊಂನ್ನ
12 ಹೊಟಿಹಾಲಿಗೊಂಡನ
13 ಪುತ್ರಪಲುತ್ರರಾದಹಾ
14 ಲೈಯರಾಮಾಳಿಗಉಡ
15 ಗೊಂದಮ್ಮೈಯಹುಣಾಸಿ
16 ಹಳಿತಿಂಮ್ಮೈಯನವರಿಗೆ
17 ಬರಸಿಕೊಟತಾಂಬ್ರದ
18 ಸಾಸನಆದಾಗಿನೀಮಹಿರ್ರ
19 ಯರುಹೊಸೂರಕೋಟೆಹಾಕಿ
20 ಸಿಸಿಲಸಾಸನಹಾಕಿಯಿರಲಾ
21 ಗಿನಿಮಗ್ರಾಮಕೆಹಣಮು
22 ಂಬಾರವಾಗಿನೀಲುಗಾಮಬಿಟು
23 ಕಡಿಗೆಹೋದಯಡೆಯುಲೂ
24 ಅಜ್ಜೈಯನುಕದುರೆದೇವರಿಗೆ
25 ಬರಗೊಡರುಯಂಬವೆಜ್ಜ
26 ದಮೇಲೆಸಮಿತಿಗೆಹೆಚು
27 ಗುತ್ತಿಗೆಹೊತುಕೊಂಡುಬಂದುನಿಂ
28 ಮಸಾಸನದಕಲ್ಲವೊಡೆಹೊಯಿಸಲಾ
29 ಗಿಅದಕನೀಲುಬಂದುಅರ್ಜುಮಾಡಿ
30 ಕೊಳಲಾಗಿಸ್ತಳದಹಂಸೆರಡುಮಂ
31 ದಿಅಯಗಾರರನಿದಾನಿಸಿಯಥಪ್ರ
32 ಕಾರನಿಮುಸ್ತಳಮಿರಾಸಿನಿಮಗೆ
33 ಕೊಟುತಾಂಬ್ರದಸಾಸನದಲಿಪಿಬ
34 ರಸಿಕೊಟಯಿದೇವೆ । ಅಚೆಂದ್ರಾರ್ಕ
35 ಉಳಪರ್ಯಂತ್ರನಿಂಮಸ್ತಳಅನು
36 ಬವಿಸಿಕೊಂಡುಸುಕದಲುಯಿರು
37 ವದುಯಂಮುಬರಸಿಕೊಟತಾಂ
38 ಬ್ರದಸಾಸನದಲಿಪಿ ।
39 ಇದಕೆಸಾಕ್ಷಿ
40 ಗ್ಗಳೂಶಾನಬಾ
41 ಗರಂಗಪನಮ
42 ಗಕಾಲಿರ್ಯೈಯ
43 ಮಿಲಕ್ಷ್ಮಂಣ
44 ಬಡಗಿಹಾರಡಿ
45 ಹೊಸಮಲ್ಲೈಯ
46 ಕೆಲಸಿಮುಡಲಿ
47 ಗಿರಿಯಂಣ
48 ಅಸಗರಕೆಂಪ
49 ಯಿರ್ಯೈಯ
50 ತಳವಾರಬುದ
51 ಲಿಸಾಗ್ಯೈಯ
52 ಭೇಗಾರಲಕ್ಕೈ
53 ಯಬಡದಾಸ
54 ಶಾನಬಾಗಬ್ರಂಹ್ಮೈಯ
55 ಜೋಯಿಶ್ಯಾರ್ರಿ
56 ಯಂಣಬಟಸು
57 ಬಬಟ್ಟ
58 ಕಂಮಾರಮುದಂ
59 ಣತಿಂಮ್ಮೈಯ
60 ಅಕಸಾಲೆತಿರು
61 ಮಲರಂಗಪನಾಗ
62 ಪ
63 ಕುಂಬಾರಲಕಾ
64 ಮಟಪತಿಪರ
65 ತ್ತೈಯ
66 ಕೊಂಡಿಕಾರಹೊ
67 ಂನಯ
68 ಸಮಾನಿತಂಮಳೈ
69 ಯ

ಮದ್ದಗಿರಿ ತಾಲೂಕು

1

ರಂಟವಳಲು ಹೋಬಳಿ ರಂಟವಳಲು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′6″ × 1′4″

1 ಸ್ವಸ್ತಿಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯ್ಯ
3 ಸಾಲಿವಾಹನಶಖವರುಷನಾ ೧೪೦೩
4 ನೆಯ್ಯ ಪ್ಲವಸಂವಛರದವಲಿಸ್ವೀಜಶ್ಶುದ್ಧ ೧ ಔ
5 ಲುಋಂಟವಳಲರಾಮಯ್ಯದೇವರಿಗೆಚೋ
6 ಳರಮಕಳುಶ್ರೀಮಂನ್ಮಮಹಮಂಡಳೇಸ್ವರಬ
7 ಯಿರಾಜದೇವಚೋಳಮಹಾಅರ್ಸುಗಳಮಕಳು
8 ರಾಮಪರಾಜದೇವಚೋಳಮಹಾಅರಸುಗಳು
9 ಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಪತ್ರದಕ್ರಮವೆಂತೆಂ
10 ದರೆರಾಮಯದೇವರಿಗೆನಾಯಿವೇದ್ಯವಸಮರ್ಪಿ
11 ಸಿಅನೆಯಿವೇದ್ಯವನುಅಯಿವರುವೊಡೆಯರಿ
12 ಗೆಯಿಕ್ಕಬಹಹಾಗೆಕೊಟ್ಟದುಋಂಟವಳಲಕೆಱ
13 ಯಹಿಂದಣಹೋಸಕಾಲುವೆಯನುದಾನಂ
14 ಕೊಟೆಊಅಕಾಲುವೆಗೆಸಲುವಂಥಾನೀರು
15 ವರಿಯುಗದ್ದೆಯನುಬಿತ್ತಿಹೂಪಲಮುಂತಾ
16 ದವನುದೇವರಿಗೆಸಮರ್ಪಿಸಿಅನೆಯಿವೇದ್ಯ
17 ವನುವೊಡೆಯರಿಗೆಯಿಕ್ಕಿಅಕಾಲುವೆಯನು
18 ಎರಡುಪಲವನುಗೆಯಿಸಿಕೊಂಡುಸುಖ
19 ದಲುದೇವರಿಗೆನೆಯಿವೇದ್ಯವನುಸಮಿಪ್ಪಿ
20 ಸಿವೊಡೆಯರಿಗೆಯಿಕ್ಕುದುಯೀಧರ್ಮಕೊ
21 ಟ್ಟಧರ್ಮಶಾಸನಯಿದಕೆಅರುತಪ್ಪಿ
22 ದವರುವಾರಣಾಸಿಯ್ಯಲುಬಾಗಿ
23 ರತಿಯತೀರದಲುಸುರ್ಯಸೋಮಗ್ರ
24 ಹಣಾಪುಂಣ್ಯಾಕಾಲದಲುಕಪಿಲೆ
25 ಯ್ಯಕೊಂದಪಪಾದಲುಹೋಹರು

2

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತಗಳಗ್ರಾಮದ ಬಸವಣ್ಣನ ಕಟ್ಟೇಮೇಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 1′

1 ನಮಸ್ತುಂಗಸಿರ
2 ಚಂಬಿ . ಚಂ
3 ದ್ರ(ಚಾಮರ)ಚಾ
4 ಮರಚಾರವೇ । ತ್ರೈ
5 ಲೋಕ್ಯನಗರಾರಂ
6 ಭಮೂಲಸ್ತಂಭಾ
7 ಯಶಂಭವೇ ॥
8 ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇ
9 ವರಿಗೆರಾಯದು
10 ಗ್ಗಧಹರಿಯಂ
11 ಣಾನುಕಿತ್ತಗಳ
12 ಯಂಪಾದಪೂರ್ಚನೆ
13 ಯಮಾಡಿಕೊಟ್ಟ
14 ನು ॥

3

ಅದೇ ಹೋಬಳಿ ಸೇರಳಕೆರೆಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′6″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2 ದಯುಸಕಲಕಲ್ಯಾಣ . ಸ
3 ಕವರುಶ ೧೫೩೪ ನೆಯ

4 ಪರಿಧಾವಿಸಂವತ್ಸರದವಾ
5 ಘಸು ೫ ಗುದಂದು
6 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
7 ಹೊಯಿಸಣಶ್ರೀವೀರಬ
8 ಲ್ಲಾಳದೇವಸ್ಸರ
9 . . . ಪ್ರಧಾನ . . .
10 . . . ಬಮ್ಮರಸರ . . . .
11 . . ನೆಲೆಬೀಡಿನೊಳುಸುಖ
12 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

13 ಗೈವುತವಿರ್ದ್ದಲ್ಲಿ . . .
14 . ದೇವ . ಡೆಯನೊಡ . .
15 . . . . ಬೆಸ .
16 . . . . ವ್ರಲಿಂ .
17 ಯನುಸರ್ವ್ವಮಾನ್ಯ . .
18 ಕೋಡಗಿಯಾಗಿಕೊಟ್ಟಸ್ತಿರ
19 ಶಾಸನದಕ್ರಮವೆಂತೆಂ . . .
20 ರಚತಸೀಮೆಯ
21 . ಬೆದಲುಆರುವೆ . . .

22 ಮಗ್ಗ ಸುಂಕಬಿರಣ . . .
23 ಸೇಸೆಗಿದಾಯಕಾಣಿಕೆ
24 ದೆಯ . ಬಿಡ . . . .
25 . . ಯಾತ . ಸಕಲಸಾಕ್ಷಿ .
26 ವಾಗಿಸರ್ಬ್ಬಭಾಧಾಪರಿಹಾರ
27 . . . ವೊಯ್ದರು . .
28 ಯಗವುಡಂಗೆ . . .
29 . . . . . .

4

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ವೀರಾಪುರದ ಯಲ್ಲೆಯಲ್ಲಿ ಸಿದ್ದರಾಮನ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3-' × 0 3 ' 6 "

1 ಶ್ರೀಮತು
2 ಕುನಕಲೊಡುವಿನ
3 ರಾಮಗೊಂಡಗೌಡನು
4 ಮಾಗಗೊಂಡನುತಂನ

5 ಹೊಲದೊಳಗೆವ್ರೊಂ
6 ದುಹೊಲಾನುಬ . . ಕೇಸವಪ
7 ಗೆಕೊಟವಾಂನ್ಯ । ಯಿಮಾನ್ಯ
8 ಕೆಆರುತಪಿದರೂತಂ

9 ಮ . ಶ್ರೀರುಸಿ . . . ಕೊಂದ
10 ಪಾಪಕೆಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ವೀರಾಪುರಗ್ರಾಮದ ವೀರಗಾರರಗುಡೀ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' .2 × 2 "

1 ಶುಭಮಸ್ತುಕುನಕ
2 ಲೊಡುವಿನಗಲುಡುಗಳುದಾ

3 ನಿನಾಯಕರವರವೊಂಮ
4 ಕಳುಹೆಗಟಪಕಟಸಿದ

5 ಮಮನಗಳಗುಡಿ

6

ಅದೇ ಹೋಬಳಿ ಕಾಟಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಟ್ಯೆಯನ ಮನೇ ಬಳಿ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4 ' × 7 "

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೬೦೭
2 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರ . . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
3 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . ಶ್ರೀವೆಂಕಟಪತಿರಾಯರ್ಯ್ಯಯನವರು
4 ಸುಖದಲುರಾಜ್ಯ . . . . ಕಾಲದಲುಶ್ರೀಮರ್ಕಮಹ . . . . . .
5 . . . . ನೇರ್ಲಕೆರೆಗೆಸಲುವ . . . . . .
6 . . . . ಲಿಗೊಡಗಿ . . . .
7 . . . . ಚಿಕ್ಕನು . . . .
8 ... ... ಹಳ್ಳಿಯಲಿಮಾನ್ಯವ . . . ಟಪತಿ
9 ರಾಯರಿಗೆ ... ... ಸ್ಥಳನುನೇರ್ಲಕೆರೆಗೇಳ ಯನು ... ... ಗುಂಡನಹ

10 ... ... ಸುಹನುಮಂತದೇವರವಾನ್ಯಪ ... ...
11 ... ... ಗದೆಯ ... ...
12 ... ... ನೇರ್ಲಕೆರೆಗೆಉಡನ
13 ... ...

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿದಾಸೇನಹಳ್ಳಿ ಕೋಟೆ ಗೋಡೆ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′8″ × 1′0″

1 ಶುಕ್ಲಯಜುಶಾ
2 ಖಾಗೌತಮಗೋತ್ರ
3 ನಾದನೇರಳಕೆ[ರೆ]
4 ಶ್ಯಾನುಭೋಗತಿ
5 ಮಪನಕಟಿ ।
6 ವಿಭವಸಂವತ್ಸ
7 ರದಲುಮಾಗ
8 ಶುದ ೫ ಯಲು

8

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಗತೀಕಟ್ಟೆ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1′8″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವಹನಷ
2 ಖವರುಷ ೧೬೦೮ ಅಕ್ಷಯನಾಮಸಂವತ್ಸರ
3 ದಕಾತ್ತಿಕಬಹುಳ ೧೨ ಯಲುಕಲ್ಯಣಪಟ್ಟಣ
4 ಕೆವಟಕತ್ತರಾಗಿಲ ೧೯೬೦೦೦ ಜಂಗಮಕೆ
5 ದಾಸೋಹವಮಾಡಿ । ನಿಚ್ಚಪವಾಡವಮೆರದಕ
6 ಪ್ಪಟೆಯಸಂಗನಬಸವಗಾಜೇಂದ್ರನು । ಷಡ್ದರುಶ
7 ನಸ್ತಾಪನಚಾರ್ಯರಾದ । ಷಟುಸ್ತ್ಥಳನಪ್ರ
8 . ಗಳಾದ । ಹ ೧೨ ಡುಸಾವಿರಸ್ವಯಜಂಗ
9 ಮೇಶಅನುಭವಮೂತ್ತಿಯಾಗಿಗ್ಞಾನಸಂಭವ
10 ದಿಅರುಹಿಕೊಟ್ಟಂಥಚಿಕ್ಕದಣಾಯಕ
11 ಚೆಂನಬಸವರಾಜೇಂದ್ರನು । ಶಾಂಭುಲೋಕೇ
12 ಕ್ಷಅಧಿಪತಿಗಳಾದಂಥನಾಂಕೆಕೋಲಾಹ
13 ಳನೆಂಬಬಿರಿದಿನಮಹಿಮೆಯಲಿಚರಿಸಿ
14 ದ । ಅಲ್ಲಿಮಹಾಬಸವಂಗಳುಯಿಂತಿವ
15 ರುಬಾಯನು . . . ಆಮೇರುಕಣಂಗಳುಸಹ
16 ವಾಗಿಬಂದಕೆಂಡಶಂಕರೇಶ್ವರದೇವರಪದಕಂ
17 ಜಭ್ರಮರಾದ ! ಯಿಂಮಡಿಚಿಕ್ಕಪಗೌಡನಕುಮಾ
18 ರಹಿರಿಗೌಡನುನೇರಲಕೆರೆ . . . ದಾಸಿನಾಯಕ
19 ನಹಳ್ಳಿಪ್ರತಿನಮಕಲ್ಯಣಪುರದ . ಮೆಯಲಿ
20 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಣಮುಂತಾದಸಕಲವಂನು
21 ಪದಕೆನಮಸ್ಕರಮಾಡಿಪೂಪಿಸಿದನೂ । ಯಿದಕೆಅ
22 ವವಅಳಿಪಿದರು . . . ನದರೆದೇವಲೋಕ
23 ಮರ್ತ್ಯಲೋಕಕೆಹೊರಗುಬಾ . ರಿಸ . .
24 . . . . . . ವನಾದರು
25 ....
26 ವಅಳುಪಿದ . .
27 ಕಹೋಹರು . .

9

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಬೇಚರಾಕು ಕೇಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ಯಾಟನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1′6″ × 1′6″

1 ಕೇಶಿನಾಯಕನಹ
2 ಳಿಯುಗಉಡಕುನಯ
3 ನಮಾನ್ಯದ
4 ಹೊಲದಸಿಲಷಸ
5 ನ

10

ದೊಡ್ಡೇರಿ ಹೋಬಳಿ ಗೋಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ 6 ″ × 1 ′ 10 ″

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[3]೧೪೯೧ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದವೈ
[4]ಶಾಖಶುಧ ೧೫ ಮಿಯಲ್ಲುಶ್ರೀಮತ್ತು
[5]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀತಿರುಮಲರಾ
[7]ಯದೇವಮಹಾರಾಯನವರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ
[8]ಗೈಉತಾವಿರಲುಶ್ರೀತಿರುಮಲರಾಯಅಇ
[9]ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಚ್ಚೆವಪನಾಯ್ಕ
[10]ಅಯಿಯನವರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದ
[11]ಪೆನುಗೊಂಡೆರಾಜ್ಯಕೆಸಲುವಂಥಾಯದುರ್ಗದ
[12]ಸ್ತಳದದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿ
[13]ಯನುಚ್ಚೈವಪನಾಯ್ಕಆಯನವರುಶ್ರೀಮಂಮ
[14]ಹಾನಾಯಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿನಾ
[15]ಯ್ಕರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದಸಿರಿಯಅ
[16]ಗಳಿದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿಯ
[17]ನುದೊಡೇರಿಮಲಪಗೌಡನಾಮಕಳುಅಉಭಳ್ಳೈ
[18]ಯನವರಿಗಪ್ರಕುಗ್ರಾಮವಾಗಿಪ್ರಣತ್ಯಾಗವಾ
[19]ಗಲಿಕೆಯಾಗಿಅರಸುಗಳಚಿತಾಬಂದುನೆತರಗೊಡಿ
[20]ಗಿಯಾಗಿಕೊಟಗ್ರಾಮಗೊಲಹಳಿಯಚತುಸೀಮೆ
[21]ಯವಿವರ । ವಚೆಕಟದಹೊಲಮೇರೆಯಿಂದಪಡುವಲು
[22]ಲಕುಮನಗುಣಿಹೊಲಮೇರೆಯಿಂದಬಡಗಲುಅಡ
[23]ವಿಕಾಟನಹಳಿಹೊಲಮೇರೆಯಿಂದಮೂಡಲು
[24]ತೊಳಚಿಗೊಂಡೆನಹಳಿಹೊಲಮೇರೆಯಿಂದತೆಂಕಲು
[25]ಯಿಂತೀಚತುಸೀಮೆಯೊಳಗಣಕಟಿಕಾಲ್ವೆಗದೆಬೆದಲು
[26] . . . . ಯಲುವಿನುಂಟಾದಂಥಾಭೋಗವನುನೀವೆಪುತ್ರ
[27]ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಬಹಿರಿಎಂದು
[28]ದೊಡೇರಿಮಲ್ಲಪಗೌಡನಮಕ್ಕಳುಅಉಬಳ್ಳೈಯನವ
[29]ರಿಗೆಶ್ರೀಮಂಮಹಾನಾಯ್ಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿ
[30]ನಾಯ್ಕಆಯನವರುಸೂರ್ಯಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
[31]ಗಿಅನುಭವಿಸಹೇಳಿಕೊಟನೆತರಗೊಡಗಿಗ್ರಾಮವು

11

ಅದೇ ಹೋಬಳಿ ದಬ್ಬೇಕಟ್ಟೆ ಗ್ರಾಮದ ಗ್ರಾಮಠಾಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ಬೋಕಿಯನಯಕನಮಗಬೊಂ | [2]ದೆಯನಯಕನಾಕ . . .

12

ಅದೇ ಹೋಬಳಿ ಆಪನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ

ಪ್ರಮಾಣ — 3′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರ್ಷ .
[3] ೧೬೦೨ ರೌದ್ರಿಸಂಭಾದ್ರ
[4]ಬ . ...
[5] ... ...
[6]ರತಿ ... ... ಅಯಪ್ಪರಾ
[7]ಜನವರುನಂಮುಸೀಮೆಯೊ
[8]ಳಗಣಾಪನಹಳಿಯನು
[9]ನಿಂಮಶಿಷ್ಯರಪರಂಪ
[10]ರ್ಯ್ಯಅನುಭಸಿಸರ್ವರು
[11]ಸುಖದಲಿಇಹುದೆಂದುವಪ್ಪಿ
[12]ಬರದುಕೊಟದಾನಪಟ್ಟಿ

13

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲದಮಡುವು ಗ್ರಾಮದ ಸಿಹಿನೀರುಬಾವಿ ದಾರಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾ
[2]ಭ್ಯುದೆಯಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಸಾ ೧೪ . . ಡನೆಯಶಾ
[4]ರ್ವರಿಸಂವತ್ಸರ . . . .
[5] (ಮಧ್ಯೇಕೆಲವುಪಜ್ತ್ರಿಗಳುಹೋಗಿವೆ)
[6] . . . . ಆಚಂದ್ರಾರ್ಕಸ್ತಾ
[7]ಯಿಗಳಾಗಿನಂಮನೂ . ಬಿ
[8]ಸುಖದಲಿಅನುಭವಿಸಿಕೊ
[9]ಳನರುಯೆಂದುಕೊಟ್ಟಶಿಲಾ
[10]ಶಾಸನರುಗಪ್ಪ

14

ಅದೇ ಹೋಬಳಿ ಮದ್ದಗಿರಿ ಜೈನಬಸ್ತಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ 6″ × 2′

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂಜೀಯ್ಯಾತ್ರೈಲೋ[ಕ್ಯ]ನಾ
[3]ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ।
[4]ಕರಸಂವತ್ಸರದವೈಶಾಕಸು
[5]ದ ೫ ಲುಜಿನಸೇನದೇವರಶಿ
[6]ಷ್ಯರಾದಮಾಣಿಕ್ಯ . .
[7]ಳಚಿಸೇನರುಮಲ್ಲಿನಾಥಸ್ವಾಮಿ
[8] . . . . . .
[9] . . . . ಗೋವಿದಾನಿಮ್ಯೆಯ
[10]ರಹೆಂಡತಿಜಯುಮಮಲಿನಾತದೇ
[11]ವರಿಗೆಅಮುೃತಪಡಿಗೆಆಹಾ
[12]ರದಾನಕೆಕಮದಗಲಾಗ ೨೦

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆದಕ್ಷಿಣ ಬೃಂದಾವನದಬಳಿ ಯಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೧೫ ಸೇಪ್ರಮೋದೂತಸಂವತ್ಸರದ
[4]ಕಾರ್ತಿಕಶು ೧೨ ಗುರುವಾರದಲು
[5]ಶ್ರೀಚಿಕ್ಕದೇವರಾಯನಿರ್ವಿಸಿದ
[6]ಮಂಟಪಬೃಂದಾವನಗೋಪಾಲಸಗಸು
[7]ಗೌರಂಮನವರುಕಟಿಸ್ತಕೊಳನೂತಳಕದಲಿಅಂಮ

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ಅದೇ ಗ್ರಾಮದ ಅರಸನಭಾವಿಯ ಬಾಗಲ್ವಾಡದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೪೧ನೇ
[2]ಪ್ರಮಾದಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೨ ಶುಕ್ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮಮಹಿಶೂರನಗರಸಿಂಹಾಸನಾರೂಢಶ್ರೀಚಿಕ
[4]ದೇವಮಹಾರಾಜವಡೆಯರೈಯನವರಅಪ್ಪಣೆಯಲುಚೆಂನವೀರೈಯ್ಯನವರ । ಸಂಗಯನ
[5]ವರಕೋಮಾರದೊಡ್ಡೈಯನುನಿರ್ಮಿಸಿದದೇವರಾಯಸಮುದ್ರಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಿರಸ್ತುಶ್ರೀಶುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಗೋಡೆಯ ಮೇಲೆ

[1]ವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೧ ಲುನಾಗೆಶೆಸೂರ್ಯನಾರಾಯಣಶಾಸ್ತ್ರಿಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರ

18

ಅದೇ ಮದ್ದಗಿರಿಬೆಟ್ಟದ ಮೇಲೆ ಕುಪ್ಪಗುಂಡ್ಲ ಬಳಿ ಮೈಸೂರು ಬಾಗಿಲ ಹೊರಗಡೆ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

ಪೂರ್ವಕಡೆ
[1]ದವಲತ್ತ್ಕರ್ಯ್ಕನವಬಹ್ಯೆದರುಬಾದರುಸ್ಯೆ
[2]ದುಪಕರದಿನ್ನುಶುಭಕೃತುಸಂತ್ಸರದಶ್ರಾವ
[3]ಣಮಾಸದಲ್ಲುಮದ್ದಗಿರಿಕುಪ್ಪಗುಂಡ್ಲಬಾಗಿ
[4]ಲುಹೊಸ್ತಾಗಿತಯಾರ್ರುಆಯಿತ್ತು ।

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ಅದೇ ಚೌಕಟ್ಟಿನ ಪಶ್ಚಿಮದಲ್ಲಿ

ಫಾರ್ಸಿ-ಅಕ್ಷರ

20

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮನಕೋಟೆ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಅಲುಭಳರಾಯ
[2]ವೊಡೆಯರುಬರಸಿದಶಾಶನದೇವದಾಯಬ್ರಹ್ಮ
[3]ದಾಯಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[4]ಷಂಗಳು ೧೬೪೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲು
[5]ಹರಿಹರದೇವರಿಗೆಅಂಗರಂಗವೈಭವಕೆಸಮರ್ಪಿಸಿದಗ್ರಾಮತೋಟಗದೆಗಳವಿವರಗಂ
[6]ಜಳಗುಂಟಿಗ್ರಾಮ ೧ ಬಿಜಾವರಕೆಱಿಯ[ಕೆ]ಳಗೆಅಡಕೇಮ ೫೦೦ ರಸ್ಥಳಹಿರಿಯಕೆಱಿಯಕೆ
[7]ಳಗೆಬಿದಿರಮೆಳೆಗದೆಖ ೦ ।೦ವೀರಭದ್ರದೇವರಿಗೆಮೊದಲೇರಿಯಲುಖ ೦ । ೦ಬ್ರಹ್ಮಾದಾಯಪುರೋ
[8]ಹಿತಸಿಂಗಂಣಗಳಿಗೆಕೆಱಿಯೊಳಗೆವಾಮನಮುದ್ರೆಕಲ್ಲುನಿಲಿಸಿಧಾರೆನೆಱದುಕೊಟ್ಟಅಂಡಪಂ
[9]ಗೆಕಾಲುವೆ ೧ ಬಿಜಾವರದಸ್ಥಳದಸೇನಬೋವದೇವರಸರಮಕ್ಕಳುರಾಮರಸರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[10]ಯಿಯಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟದಾದೆಗೊಂಡನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ

[11]ಅಉಭಳರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರ ೧ ಬಿಜಾವರದಕೆಱೆಯಕೆಳಗೆಧಾರೆನೆಱ
[12]ಮುಕೊಟಅಡಕೆಯಮರಗಸಾವಿರದಸ್ಥಳೆಯಿಾದೇವಾದಾಯಬ್ರಹ್ಮಾದಾಯಗಳನೂಹರಿಹ
[13]ರದೇವರಸಂಸಿಧಿಯಲ್ಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟುಬರಸಿನಸಿಲಾಶಾಶನಗೌಡುಗಳಕೊಡಗಿಮಾನ್ಯ
[14]ಬಿಜಾವರದಸಿಂಗೆಗೌಡಗಮಕ್ಕಳುರಾಮುಗೌಡರಿಗೆಕೊಡಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
[15]ಕೊಟ್ಟಮದೆಗಿರಿಯಹಳಿ ೧ ಕೆಱೆಯಕೆಳಗಣವೊಡಿನಕಾಲುವೆ ೧ . . . . ಅಡಕೇಮ
[16]ರ ೨೦೦೦ ರದಸ್ಥಳನಾಡಗೌಡಕೆಗೆಹಳಿಹಳಿಗೆಹೊಲಮಾನ್ಯಯಿಾಶಾಶನಮಂ
[17]ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ಧಾಪುರ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಸವನ ಗುಡೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

[1]ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃಸುಭಮಸ್ತು
[2]ಶೋಭನಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವೀರಭದ್ರಾ
[3]ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾ
[4]ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[5]ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಮುದಯಶಾಲಿವಾ
[6]ಹನಶಕವರುಷಂಗಳು ೧೬೭೦ ತಮಪರಿ .
[7]ನವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೫ ಲು
[8]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[9]ಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರು
[10]ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮಂನ್ಮ
[11]ಹನಡಪ್ರಭುಉಬಿಜವಾರದಚಿಕಪಗಉಡ
[12]ರಮಗಯಿ ... ... ಡರುಮಲುರೆನಾಡಬಿ
[13] ... ... ಗ್ರಾಮವನು ... ಚಿ
... ...
[17] ... ... ಮ . ಯದಲುನಿಂಮ . . . . .
[18]ಲಕೋಟೇನುಕಟಸಿಮುಕೆ ... ... ನಿವ
[19]ರನುನಿಲಿಸಿವಿಘ್ನೇಶ್ವರವೀರಭದ್ರಭೈಯಿರುವಯಿ
[20]ವರುಮುಂತಾದಪಂಚೆದೇವಸ್ತನವನುನಿಲಿಸಿಜೀವ
[21]ಸ್ತನಗಳನುಕಟದನುಯಿಂತೀಶುಭಸಸನಕೆ
[22]ಮಂಗಳಮ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀಜಯಾನೂ ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಜ್ಜವರ ಗ್ರಾಮದ ಷವಾಡೀ ವೀರಣ್ಣನ ಮನೇ ಬಳಿ

[1] ೧೪೩೧
[2]ಶುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೦ . . .
[3]ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ . . . . .
[4]ವೀರಬಲ್ಲಾಳ ... .
(ಮಧ್ಯದಲ್ಲಿ ಕೆಲವುಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)
[5]ಡೆಯರು ... . ಹಾ
... ...
[9] . . ಸಾವಿರಅಗ್ರಹಾರವಮಾ
[10]ಡಿಬಿಟ್ಟರು

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ಚನ್ನರಾಯದುರ್ಗದ ಹೋಬಳಿ ಚನ್ನರಾಯದುರ್ಗದ ಮೇಲೆ ಕೋಟೇಬಾಗಲ ಬಳಿ ಗೋಡೇ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

[1]ಶ್ರೀಕಿಲ್ಲೇಚಂದ್ರಾಯದುರ್ಗಸರಕಾರ
[2]ತಾಜೆಶ್ರೀಮಾಧವರಾವಬಲ್ಲಾಳ
[3]ಪ್ರಧಾನವಿದ್ಯಮಾನಗಣೇಶನಾರಾಯಣ
[4]ಶಕ ೧೬೭೮ ನೇಸರ್ವಜೀತುನಾಮಾಬ್ದೇಸಮರಾ
[5]ಣರಸಿತೇನಪಯಾವಧಲಫ ॥ ಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇದು

(ನಾಗರಾಕ್ಷರ)

[1]ಶ್ರೀಪಂತಪ್ರಧಾನ
[2]ಧರಣೀತತ್ಪರರಾವ
[3]ಗಾಮಣಸಮೇತಗ
[4]ಹವಲ . . . .

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ಅದೇ ಹೋಬಳಿ ಕುರಂಕೋಟೆಗೆ ಸೇರಿದ ಸಿದ್ಧರಬೆಟ್ಟದಮೇಲೆ ಊರುಬಾಗಿಲಗುಂಡಿನಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶ್ರೀಭೋಜಗಾಮ್ಯನ್‌ಸೊದೆ . .
[2]ಪರವಧುಪುತ್ರನ್‌ಪ್ರ . .
[3]ಅದ . . . . ಸಾದಿಕ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇದು

[1]ಸ್ವಸ್ತಿಶ್ರೀತರುವಣ್ಣ
[2]ಬಾದಿ

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ಅದೇ ಹೋಬಳಿ ತುಬಾಡಿಯ ಕೆರೇಕೋಡಿಯ ಬಳಿ ವೀರಲ್ಲು

[1]ಸ್ವಸ್ತಿ[ಸ]ಮ
[2]ಧಿಗತಪಂಚ
[3]ಮಹಾಸಬ್ದಪ
[4]ಲ್ಲವಾನ್ವಯ
[5]ಶ್ರೀಪೃಥ್ವೀವ
[6]ಲ್ಲಬಂಪಲ್ಲವಕುಲ
[7]ತಿಲಕೈಕವಾಕ್ಯ
[8]ಶ್ರೀಮನ್ನೊಳಬ
[9]ಮ್ಬಾಧಿರಾಜನೊ
[10]ಲಿಪಯ್ಯನಮ
[11]ಗಂಅಙ್ಕಯ್ಯ
[12]ನಬೆ
[13]ಸದಲ್
[14]ನುಬ್ಬನೀ
[15]ತನಮು
[16]ನ್ತಿಬಿದಿರೂ
[17]ರಲುಬೂ
[18]ತ.ಗನಂತು
[19]ಪ್ಬವಾಡಿಯ
[20]ಗಡ್ಡಯ್ಯ
[21]ನಮಗಂ
[22]ಪೊನ್ನಿಗಂ
[23]ಕಾದಿಸ
[24]ತ್ತುಸ್ವ
[25]ಗ್ಗಲಿ
[26]ದ್ದ

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ಅದೇ ಹೋಬಳಿ ಬರಕ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಕವರ್ಷ ೧೨೪೦ ನೆಯಕಾಳ
[3]ಯುಕ್ತಸಂವತ್ಸರದಮಾಘಬ ೫ ವ
[4]ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[5]ವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[6]ಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

[7]ತ್ತಿಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮಹಾಪನಾಯಿ
[8]ತ್ತರುಮಪ್ಪವೊಂನಂಣನವರಮ
[9]ಕ್ಕಳುಕಾವಣ್ಣನವರುದೇವಗುಂದಪನಾ
[10]ಡಕೊಯಸಾರದಹೊಥ್ಥಿಅಗೆಯು
[11]ಮಕಣಿಗವುಡನಮಗಚಿಕ್ಕಂ
[12]ಣ್ಣಂಗೇಜಿನಾಡೊಳಗಣಬರಿಕ
[13]ನಕಲ್ಲನೂಕೊಡಗಿಸಧಾಗಿಜ
[14]ತುಸೀಮೆಯಲೂಕಲ್ಲನಟ್ಟು
[15]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
[16] . . . ಂಬಾಳುವಂತಾಗಿ .
[17]ತ್ತಿಗಿಕೊಟ್ಟೆವುಮಂಗಳಮಹಾ
[18] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹಳ್ಳೇ ಕಟ್ಟೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 6 ' 4 " × 4 "

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[2]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ... ...
[3] ... ...

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ಕೊರಟಗೆರೆ ಹೋಬಳಿ ಕೊರಟಗೆರೆ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ಸ್ವಾಮಿ ದೇವಾಲಯದ ಬಳಿ ಜಗತೀ ಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಖವರುಸಂಗಳು ೧೬೪೮ ಸೇ
[2]ಪರಾಭವಸಂ । ಜ್ಯೇಷ್ಟಶು ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾ
[3]ರಾಜಶ್ರೀಹೊಳವನಹಳಿಮುಂಮಡಿರಣಬ್ಯೈರೀಗೌಡು
[4]ರೈಯನವರುವಳಿಭ ಉಪಾಲರಾಯನುಮಾಡಿಸಂಥಾ
[5]ಪ್ರಸಂಸ್ನು ವೆಂಕಟರಮಣಸ್ವಾಮಿಸ್ವಾಮಿಪುಸ್ಕರಣಿಸ
[6]ಹಾಜೀರ್ನೋದ್ಧಾರವಾಗಿಮಾಡಿಸಧರ್ಮಶ್ರೀಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಗಳಿಗೆಸಮರ್ಪಿಸಿದಂಥಾಧರ್ಮಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಾಂಚಾಳದ ನಾಗಲಿಂಗಪ್ಪನಲ್ಲಿದ್ದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ೦ಹರೇ ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ್ಯಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥

ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೮ ನೇಮುಮ್ಮರ್ಖಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಭೌಮವಾಸರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ । ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರೈಯಮಹಾರಾಯರೈಯನವರುರತ್ನಶಿಂಹ್ವಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬ್ಯೈಚೆಗವುಡರೈಯ್ಯನವರಪಉತ್ರರಾದ । ರಣಬ್ಯೈರೇಗವುಡನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯನವರು। ಕಾಳಿಕಾಕಮಟೇಶ್ವರಮರ್ಗಮಹಂಕಾಳೀದೇವರಸಾಕ್ಷಾತ್ಪಡಿತರದೀಪಾರಾಧನೇಬಗ್ಯೆಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ। ನಂಮ್ಮಆಳುವಿಕೆಯಾವಹೊಳವನಹಳ್ಳಿಕೊರಟಗೆರೆಪ್ರವಳಿತವಾದಹೂಲಿಕುಂಟೇಗ್ರಾಮದಶ್ಯಾನಭಾಗನಕಟೇಕೆಳಗಣಭೂಮಿಹೊಲಖಿ ।೦ ಬಸವನಕಾಲುವೆಆಧಾರದಭೂಮಿಗದ್ದೆಖ ॥೦ ಐದಾಯಿಪಂಚಾಳದವರಿಂದ । ವರ್ತನೆವರುಷ ೧ ಕ್ಕೆಮನೆ

೧ ಕ್ಕೆಲ್ ೩ ಯಿವರಮದುವೆ ೧ ಕ್ಕೆ ೧ ಲ್ ೦ ಮುಂಜಿ ೧ ಕ್ಕೆ ಲ್ ೨ ಶೋಭನ ೧ ಕ್ಕೆ ಲ್ ೧ ನಾಮಕರಣ ೧ ಕ್ಕೆ
ಲ್ ೦|೦ ಕಾರ್ತಿಕಮಾಸದದೀಪಾರಾಧನೇಯುಂಣೆಮ |೦ ಆಲೇಮನೆಕಮರುವಾಡಿದಬಡಗಿಯಿಂದ ||೦ಲಾಲಬಂದಿಯಿಂ
ದ ||೦ ಹಳೇಪೈಕದವರಗ್ರಾಮಾಂತ್ರಗಳಿಂದಾವರುಸ ೧ ಕ್ಕೆವರ್ತನೆ | ಕಾಮೇನಹಳ್ಳಿಗ್ರಾಮದಿಂದ ಲ್ ೪ ಗಂಟಿಗನಹ
ಳ್ಳಿಗ್ರಾಮ ಲ್ ೩ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ಲ್ ೪ ಬಿದಲೂಟಿಗ |೧ ದ್ಯಾವರಹಳ್ಳಿಗ |೩ಬಗತ್ತರಹಳ್ಳಿ ಲ್ ೪ ಮಾಪವಾರ
ದಗ್ರಾಮ |೧ ನವುಲುಗುರ್ಕಿಗ್ರಾಮ ಲ್ ೩ ಅಜ್ಜೀಹಳಿಹನುಮಂತ್ತಗಿರಿಸಹ ಲ್ ೩ ದೊಡ್ಡೇನೆಹಳ್ಳಿಗ್ರಾಮ ಲ್
೨ ಕೇತನಾಯಕನಬೆಟ್ಟ ಲ್ ೨ ಕಲಬದಹಳ್ಳಿ ಲ್ ೪ ದೊಡ್ಡನಂಟ್ರಿಗಾರಗ್ರಾಮಅಕ್ಕಾಜಿಹಳ್ಳಿಗ |೦ ನಗರತ್ತರುಭೇ
ರಿಯವರುವಂಟಿತ್ತಿನಗಾಣಿಗರುದೇವಾಂಗದವರುಮುಂತಾದವರಮನೆ ೧ ಕ್ಕೆವರುಷ ೧ ಕ್ಕೆವರ್ತನೆ ಲ್ ೧ ವಂ
ದುಹಣವಮೇರೆಯಲ್ಲುನಿಗದಿಮಾಡ್ಸಿಯಿದ್ಧೇವೆಯಾದಕಾರಣಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದ | ರಣಬೈಚೇಗಲುಡ
ರ್ರೈಯನವರಪಉತ್ರರಾದರಣಭೈರೇಗಲುಡರ್ರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿದೊಡ್ಡರಣಭೈರೇಗಲುಡರ್ರೈಯ
ನವರುಕಾಳಿಕಾಕಮಟೇಶ್ವರದೇವರದುರ್ಗಾಮಹಂಕಾಳಿಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
ವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಶೇವೇಬಗ್ಯೆಶುಕ್ರವಾರಮಂಗಲವಾರದವುತ್ಸವದಬಗ್ಯೆಸುಂಕದಮ್ಯೇಲೆಯುಂಣೆಸೇ ೦|೦
ತೆಂಗಿನಕಾಯಿ ೧ ಸಾಂಬ್ರಾಣಿಅಡಿಕೆಎಲೆಅರಿಸನಕುಂಕುಮಸಹದು ೨ ಈದೇವಸ್ಥಾನಕಟ್ಟೆದತಿಪ್ಪೈಯ್ಯಗೆಪ್ರತಿದಿವಸ
ದಲ್ಲುಚತ್ರದಲ್ಲಿಎರಡುಹೊತ್ತಿಗುಭತ್ಯಸಹನಮ್ಮಆಳುವಿಕೆಯಲ್ಲಿರುವಪಂಚಾಳದವರಗುರುಉಕಾಳಹಸ್ತಾಚಾರಿ | ಪೆನು
ಗೊಂಡೆತೊಳೆಸಾಚಾರಿ ! ವಿಪುರಿವೆಂಗಟಾಚಾರಿ | ಧರ್ಮವಾರಂಮುಸಲಾಚಾರಿ | ಶ್ರೀರಂಗಪಟ್ಟಣದಕೆಂಪಶಿದ್ಧಾ
ಚಾರಿ | ಮದ್ಧಗಿರಿಕೇಶವುಲು | ಕೊರಟಗೆರೆಮುದ್ಧಾಚಾರಿ |ತಿಪ್ಪಾಚಾರಿ | ಕಂಮರಾಚಾರಿ | ಹಸ್ತಾಂತ್ರದವೆಂಗಟ
ರಮಣಾಚಾರಿ | ದೇವರಾಯದುರ್ಗದಬಸವಾಚಾರಿ | ಈಮುಂತಾದಗ್ರಹಸ್ತರುಸಹಯೇಕವಾಖ್ಯತೆಯಿಂದಯಿಪ್ರ
ಕಾರಕೆವರ್ತನೆಯುಂನುನಿಗದಿಮಾಡಿಶಿನಂಮಅರಮನೆಕಡೆಯಿಂದಹೂಲಿಕುಂಟೇಸ್ಥಳದಲ್ಲಿಶ್ಯಾನಭೋಗನಕಟ್ಟೇಕೆಳಗಣಭೂ
ಮಿಹೊಲಬಸವನಕಾಲ್ವೆಆಧಾರದಗದ್ದೆಸಹಧರ್ಮಾರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
ನ್ನುಯೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾದ್ದರಿಂದಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಚೇಗಲುಡರ್ರೈಯ್ಯನವರಪವು
ತ್ರರಾದ ! ರಣಭೈರೇಗವುಡರ್ರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಬೈರೇಗವುಡರ್ರೈಯನವರುತಂಮ್ಮಪಿ
ತೃಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯಸಾರೂಪ್ಯಸಾಮೀಪ್ಯಸಾಯೋಜ್ಯಪದವಿಗಳಾಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿವಾಚಾ | ಕಾಳಿ
ಕಾಕಮಟೇಶ್ವರದುರ್ಗಾಮಹಂಕಾಳಿದೇವರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವ|ಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದ
ಪಡಿತರದೀಪಾರಾಧನೆವುತ್ಸವಾದಿಗಳಬಗ್ಯೆನುಮ್ಮಹೂಲಿಕುಂಟೆಗ್ರಾಮದಲ್ಲಿಶ್ಯಾನಭೋಗನಕಟ್ಟೇಕೆಳಗಣಹೊಲಖ ೦|೦
ಬಸವನಕಾಲವೆಆಧಾರದಗದ್ದೆಖ ||೦ ಇದಲ್ಲದೆದುರ್ಗಾಮಹೇಶ್ವರಿರಥೋತ್ಸವದಶ್ಯಾವೆಗೆಮಾಡಿಕೊಟ್ಟವರ್ತನೆಈಕೊರ
ಟಗೆರೆಸ್ಥಳದಲ್ಲುಮನೆ ೧ ಕ್ಕೆದುಡು ೨ ಯೆರಡುದುಡ್ಡುದವಸಾಖ ೧೦|೦ ಆರಮನೆಕಡೆಯಿಂದಕೊರಟಗೆರೆಗೆವಳಿತವಾ
ದಅರಶೀಪುರದವುಪಗ್ರಾಮಅಗ್ರಹಾರವೆಂಬಗ್ರಾಮಸಹ || ತ್ರಿಕರಣತ್ರಿವಾಚಾನೇಮಕಾಮಾಡಿಯಿದ್ದೀತಾದ್ದರಿಂದ
ಯಿದುರ್ಗಾಮಹೇಶ್ವರಿಅಂಮ್ಮನವರರಥೋತ್ಸವಶಾವೆಯುಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿನಡಶಿಕೊಂಡುಬರುವದೆಂ
ದುಹತ್ತುದೇಶದವರುಪಂಚಾಳದವರುನಗರ್ತರುಬೇಹಾರಿಯವರುಬೋಗಾರುದೇವಾಂಗದವರುಜಾತಿನಗರ್ತರು | ಹಳೇ
ಪೈಕದಮಂಟ್ರಿಗಾರುಮುಂತಾದವರಿಂದಮಾಡಿಕೊಟ್ಟುಯಿರುವವರ್ತನೆ | ಸಹಸಾಂತಃಕರಣಯುಕ್ತವಾಗಿಸಾರೋದ್ಧಾ
ರವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರುವಂತೆತಾಂಬ್ರಶಾಸನದಲ್ಲುಬರಶಿಕೊಟ್ಟುಯಿದ್ದೀತೆಂದುಬರಶಿಕೊಟ್ಟಕಾ
ಗದದಾನಶಾಸಣೇ ಶ್ಲೋಕ|| ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ | ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
ಪ್ನೋತಿ ! ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದ
ತ್ತಂನಿಷ್ಫಲಂಭವೇತು | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ | ಪಿತೃದತ್ತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಚಮಾತಾಚಾ ! ದತ್ತಾಂ
ಭೂಮಿಂಪರಿತ್ಯಜೇತು | ಆಧಿತ್ಯಚೆಂದ್ರಾವನಿಲೋನಲಶ್ಚಾದ್ಯೌಭೂರ್ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ! ಅಹಶ್ಚರಾತ್ರಿ
ಶ್ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಯಾವೃತ್ತಂ | ರಾಜಶ್ರೀ | ಚಿಕ್ಕಪ್ಪೈಯ್ಯನರಮಸುಬೇದಾರವೆಂಕಟೇಶ
ಯನವರುವೇವಮೂರ್ತಿರಾಮಸ್ವಾಮಿಸಾಪ್ರತಿಕರ್ತರುನಾರಣಪ್ಪತಿಮ್ಮಪ್ಪ | ವೆಂಕಟರಾಯ | ಸಿಂಗಪ್ಪಾ | ಸ್ಥ
ಳದಗಉಡಶಾನಭೋಗರುಮುಂತಾಗಿಸಮಸ್ತರಅನುಮತಿಯಿಂದಯಿಪ್ರಕಾರಕ್ಕೆಶ್ಯಾಸನವನ್ನುಬರಶಿಕೊಟ್ಟನಮ್ಮಅರ
ಮನೆಕಡೆಯಿಂದಯಿದೇವರದೀಪಾರಾಧನೇಬಗ್ಯೆವರುಷ ೧ ಕ್ಕೆನಾಲ್ಕುಮಣಯುಂಣೆಯುಂನುಸುಂಕದಮೇಲೆನಡಶಿಕೊಂಡು
ಬರುತ್ತಯಿದ್ದೀತೆಂದೂಬರಶಿಕೊಟ್ಟದಾನಶಾಸನ | ಕಂಚ್ಚುಗಾರು | ಬೋಗಾರು | ಸಹಗುಡಾರ ೧ ಕ್ಕೆವರುಷ ೧

ಕೆ ಲ್ ೧ ಹಣವ್ರಕಾರನಡೆಶಿಕೊಡಲುಳ್ಳವರೆಂದುವರ್ತನೆಮಾಡಿಕೊಟ್ಟುಯಿದ್ದಾರೆಂಬದಾಗಿ । ರಾಜೇಶ್ರೀಗುರುಸುಟ್ಟೈಯ್ಯನವರು ಮುಂತಾದವರಮುಂದೆತುಮುಕೂರು ವುಟ್ಟೈಯುಮದ್ದಗಿರಿ ಮುರಹರಿ । ನಿಜಗಲ್ಲುವೀರಭದ್ರೈಯ । ಅಪೈಯ । ಬುಚ್ಚೈಯ। ವುರಡಿಗೆರೆ ತ್ತಿಂಮೈಯ್ಯಕಟ್ಟುಬಂಣಾಪವುಟ್ಟೈಯ ! ಗುಡಿಬಂಡೆಪಾಪೈಯ । ಬೋಗಾಮುಂತಾದ ಹತ್ತುಮಂದಿಯುೂತಾವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಾವಪ್ಪಿಬರಶಿಕೊಟ್ಟುಯಿದೇವೆಂದುಬರೆಶಿಕೊಟ್ಟದಾನಸಾಧನಾ । ಗಾಣಗಳವಾಡುವಬಡಗೀರ।ದಮುಗಲನಿಂದಾಗಾಣ ೧ ಕೆವರು ಪ ೧ ಕೈಯಿಾದೇವರದೀಪಾರಾಧನೆಗೆಯಂಣೆಮಣು ।೦ ನೇಮಕಾಮಾಡಿಕೊಟ್ಟುಯಿಧೆ !ಕೊರಟಗೆರೆಸ್ಥಳದಪಿರಂಗೀದಾರ ! ಮುತ್ತಲೂರತ್ತಿಪೈಯಗೆನಡದುಬರು ವಮಾಂನ್ಯಯಾಕೊರಟಗೆರೆ ಕಸಬೆವಳಿತವಾದಹೊಸಹಳಿಗ್ರಾಮಊರಮುಂದೆಹೊಲಖ ೦।೦ ತ್ತಿಪೈಯಕಟ್ಟಿಶಿಯಿರು ವಕಟ್ಟೆಸೀರಿನಆಧಾರದಭೂಮಿಗದ್ದೆಖ ೦।೦ ಬೋಡುಗೊಂಡಹಳಿವೂರಮುಂದೆಹೊಂಗೇಮರದಹೊಲ ಲ್ ೩ ।೦ ತ್ತಿಪ್ಪಂಮ್ಮನಗೋರಿ ಖಲಿಯಲ್ಲಿಶಿದ್ದಂಣಗೆಕೊಟುಯಿದ್ದಹೊಲ ಲ್ ೩।೦ ಅಂತ್ತುಯಿಾತ್ತಿಪೈಯುಗೆಗದ್ದೆಖ ।೦ ಹೊಲಖ ।೦ಸಹ ಅಪ್ಪಣೆಕೊಟ್ಟುಯಿದ್ದದ್ದರಿಂದಾ । ಅನುಭವಿಶಿಕೊಂಡುಯಿಾಮೇರೆಗೆದೇವರಶ್ಯಾವೆಗೆಬಿರತ್ಕವರ್ತನೆಹೊಲಗದ್ದೆಭೂಮಿ ಮುಂತ್ತಾಗಿರೂಹರಿಶಿದೇವರಶ್ಯಾವೆಯಂನ್ನುಮಾಡಿಸುವದೆಂದ್ದುಬರಶಿಕೊಟ್ಟದಾನಶಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ಶೀಕದಾರನ ಮೂಲಕಬಂದ ತಾಮ್ರಶಾಸನ

1 ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯುಶಂಭವೇಹರೇರ್ಲೀಲಾಪರಾಹಸ್ಯದಂ(ವ)ಷ್ಟ್ರಾದಂಡಃಸಪಾ

3 ತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥

4 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೬೭೯ ನೇ

5 ಪ್ರಭವನಾಮಸಂವತ್ಸರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮದೇವರಾಯ

6 ಮಹಾರಾಯರೈಯುನವರುವಿದ್ಯಾನಗರದಲ್ಲುರತ್ನಶಿಂಹ್ವಾಸನಾರೂಢ

7 ರಾಗಿಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿ

8 ತ್ರರಾದಮುಂಮಡಿರಣಭೈರೆೀಗಉಡರೈಯ್ಯನವರಪಉತ್ರರಾದರ

9 ಣಬೈಚೇಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿಯಿಂಮಡಿರ

10 ಣಭೈರೇಗವುಡರೈಯ್ಯನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭ

11 ಸೂತ್ರರಾದಯುಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯುಸೊಬನಾಯುಕ

12 ನಪಉತ್ರನಾದಮುಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯ

13 ಗೆಬರಸಿಕೊಟಭೂಸ್ವಾಸ್ತ್ಯದದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ ನಂ

14 ಮಆಲವಿಕೆಕೊಗಟಗೆರೆಸೀಮೆಗೆಸಲುವಹೂಲ್ಯಿಕುಂಟಿಗ್ರಾಮದಲ್ಲಿ

15 ಹೊಲಖ ।೦ ಗದೆಖ ॥೦ ಉಭಯಂಹೊಲಗದ್ದೆಸಹಾಖ ॥೦ ಹದಿ

16 ನೈದುಕೊಳಗಭೂಮಿಯಿಗ್ರಾಮದಲ್ಲಿಮನೆವಂದುಸಹಾವಾ

17 ಮನಮುದ್ರೆಶಿಲಾಸ್ತಾಪನೆಮಾಡಿಸಿಸಹಿರಂಣ್ಯೋದಕದಾನ

18 ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟುಯಿಧೇವಾದ

19 ಕಾರಣಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದಮುಂಮಡಿರಣ

20 ಭೈರೇಗಉಡರೈಯುನವರಪಉತ್ರರಾದರಣಭೈಚೇಗಉಡರೈಯ

21 ನವರಪುತ್ರರಾದಹೊಳವನಹಳಿಯಿಂಮಡಿರಣಭೈರೆಗಉಡರೈಯ

22 ನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರರಾದಯು

23 ಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯುಸೊಬನಾಯುಕನಪಉತ್ರನಾದಮು

ಹಿಂಭಾಗ

24 ಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯನಿಗೆ | ಶ್ರೀ || ಸ್ವಾಮಿಯವ
25 ರಿಗೆಪ್ರೀತಿಯಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವಾದಕಾರಣ | ಶ್ರೀಮತು
26 ಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದಮುಂಮಡಿರಣಭೈರೇಗೌಡರೈಯ
27 ನವರಪೌತ್ರರಾದರಣಭೈರೇಗೌಡರೈಯನವರಪುತ್ರರಾದಹೊ
28 ಳವನಹಳಿಯಿಂಮುಡಿರಣಭೈರಗೌಡರೈಯ್ಯನವರುಭಾರದ್ವಾ
29 ಜಗೋತ್ರರಾದಅಪಸ್ತಂಭಸೂತ್ರರಾದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
30 ಯಸೊಬನಾಯಕನಪೌತ್ರನಾದಮುಕುಂದನಾಯಕನಪುತ್ರನಾದ
31 ಬಾಬುರಾಯನಿಗೆನಂಮಪಿತೃಪಿತಾಮಹಪ್ರಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯ
32 ಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಆಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿ
33 ವಾಚವಲ್ಲುಧಾರೆನೆರದುಕೊಟ್ಟುಯಿದ್ಧೇವೆಯಾಗಿ | ನೀಉನಿಂಮಪುತ್ರಪ
34 ಉತ್ರಪಾರಂಪರ್ಯದಲ್ಲುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಶಿಕೊಂ
35 ಡುಸುಖದಲಿಯಿಹ್ಯದೂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇ
36 ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
37 ದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂ | ಪ
38 ರದತ್ತಾಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಸ್ವದತ್ತಾ
39 ಪುತ್ರಿಕಾಧಾತ್ರೀ | ಪಿತೃದತ್ತಾಸಹೋದರೀ ಅಂನ್ಯದತ್ತಾ
40 ಚಮಾತಾಚ | ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆವುತ್ತರಮಲ್ಲಪ್ಪನ ಗುಡ್ಡದಬಳಿ

ಪ್ರಮಾಣ — 5′ × 4′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
4 ನಗರಾರಂಭಮೂಲ
5 ಸ್ತಂಭಾಯಶಂಭವೇ ||

6 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೭
7 ರಾಕ್ಷಸಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶುಶಿವರಾತ್ರೆಪುಣ್ಯಕಾಲದಲು
8 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಸಾಳು
9 ವ(ಸಾಳುವ)ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಸೇನಾಧಿಪತಿನರಸಂಣನಾಯಕರ
10 ಬಂಟಶ್ರೀಮನ್ಮಹಾನಾಡಪ್ರಭುತಿಂಮಂಣಗೌಡರಮಗಕಲಿಯ
11 ತಂಮಯ್ಯಗೌಡರುಶ್ರೀಮತ್ಪರಮಶಿವಾಚಾರಸಂಪನ್ನರುಮಪ್ಪ
12 ಚೆಂನಮಲ್ಲಿಕಾರ್ಜುನವೊಡೆಯರಪುತ್ರರುಸಿದ್ಧೈದೇವೊಡೆಯರುಬಸವರಾಜ
13 ದೇವೊಡೆಯರಿಗೆಬರಸಿಕೊಟ್ಟಹರವಾದ್ದ್ರದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
14 ರೆನಂಮನಾಯಕತನಕೆಸಲುವಕೊರದನಾಡತುಮಕೂರರಾಜಧಾನಿಯೊಳಗಾದ
15 ನಾಗೇನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುನಂಮಂಣವಾಲನೂರಣಮಗೌಡರುಸ್ವಾ
16 ಮಿಸೇವೆಗಾಗಿಸ್ವಗಸ್ತನಾಗಲುಪುಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮೇಗೌಡರಹೆಸರಲ್ಲಿ
17 ನಾಗೇನಹಳಿಯನುಸೋಮಪುರವೆಂದುಪ್ರತಿಹೆಸರಿಟ್ಟುಸಿದ್ಧೈದೇವೊಡೆಯರು ...
18 ರಾಜದೇವೊಡೆಯರಿಗೆಸ್ವಾಮಿನಿರೂಪದಿಂಕೊಟ್ಟಪುರವಾಗ್ರಅಸೋಮಪುರದಚ

19 ತುಸ್ಸೀಮೆಯೊಳಗಾದಜಲನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಯೆಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
20 ಬಆಷ್ಟಭೋಗಸ್ವಾಮ್ಯಂಗಳನುನಿಂಮಪುತ್ರಪಉತ್ರಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಅನುಭ
21 ವಿಸುಉದುಯೆಂದುಕೊಟ್ಟುಪ್ರತಿಷ್ಠಿಸಿದಧರ್ಮಶಾಸನಯಿಾಪುರಕೆಆವನಾನೊಬ್ಬನು
22 ಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗಳನುಗೋಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

* 23 ಸಕೃತ್‌ಲಿಂಗಾರ್ಚನಕೆದತ್ತ
24 ಭೂಮಿಂಗೋಕ್ಷದಮಾ
25 ತ್ರಿಕಂಯೇಕಥೆತ್ರಂಲ
26 ಭೇದಾ್ರಜ್ಯಂಶಿವಸಾ
27 ಯುಜ್ಯಮಾಪ್ನುಯಾತ್

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ಅದೇ ಹೋಬಳಿ ಅಂಚೀಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತಿಂಮನಗುಡೀಬಳಿ ಹುಟ್ಟುಬಂಡೆಮೇಲೆ

1 ತಿಪಯುವಾ ... ...
2 ಕೆಂಪಯುಗಉಡತಿಂಮನ . ಳಿ
3 .... ಯಿತಂ . .

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 2'

1 ನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
4 ಮಂಜಯಾಭ್ಯುದಯಶಲಿವಾಹನಸಕವ
5 ರುಸ ೧೪೭೪ ನೆಯದುಂದುಭಿಸಂವ
6 ತ್ಸರದವೈ[ಶಾ]ಖಸು ೧೫ ಸೋಮವಾರದ
7 ಲುಶ್ರೀಮತುಅಯಿವಾಳಿಮುಖ್ಯರಾ
8 ದಭಜನಸುಧಸಿವಚರಸಂಪನ
9 ರಾದದೇವರಾಯಪಟ್ಟಣದಲು
10 ದಂಡಸಟಯಮಕ್ಕಳುವೀರಿಸೆ
11 ಟಯರುತಂಮಕುಲಸ್ವಮಿ
12 ಯಾರಾದಹುಲಿಕುಂಟೆಯ
13 ವೀರಭದ್ರದೇವರಗುಡಿಯನು
14 ಜೀರ್ನಉಧರವಮಡಿಸಿದ
15 ರು । ಮಂಗಳಮಹಿಮ

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಚಿಕ್ಕಣ್ಣನಪಾಳ್ಯದ ಚಿಕ್ಕಣ್ಣನ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 3' 3"

1 ಶ್ರೀಮತುವಿಸ್ವಚರದಲಿವೀ
2 ರನಾಗಸಿಂಗದೇವನಂಪ್ರಧಾ
3 ನನ .. ಗೆಯ್ವದಂಣ್ಣಾಯ್ಯ . .
4 ... ಳಗೆ ... ವೀರ
5 ... ಯೊಳಗೆಹುಲಿಕುಂಟ . . .
... ...

* ಇದುಮೇಲೆ ಬರೆದಿಧೆ

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ಅದೇ ಹೋಬಳಿ ಚೀಲಗೊಂಡನಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 2" × 1' 9"

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷಂಗಳು ೧೪೯೫ ನೆಯ ಯಿಷು
3 ಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಶ್ರೀರಂ[ಗ]ರಾಯದೇವಮಹಾರಾಯರವ
6 ರುವಜ್ರಶಿಹ್ವಾಸನದಲ್ಲುಸಾಂಭ್ರಾಜ್ಯಂಗೈ
7 ಯಿಉತ್ತಿರಲುಗೂಳೂರಮಟದಮ . .
8 ಕದೇವರಶಿಶ್ಯರುಕುಣಗಲಮಟದಶ್ರೀ .
9 ಲಾಂಚನದಚೆಂನವೀರಯ್ಯವೊಡೆಯರ
10 ವರಿಗೆಕದಂಬರಾಯಉತಮಗೆಅಯ . .
11 ಮಾಗ . . . ನಿಸಿದಸೀಮೆಯೊಳಗಣಗಾ
12 . . ಸ್ತಲದಗಾಮಿನಾಯಕನಹಳ್ಳಿಗೆಪಡುವದಿ
13 ಕಿನಚೀಲಗೊಂಡನಹಳಿನುಹಳಿಗೆಸಲುವಚ
14 ತುಸೀಮೆಕಾಲುವಳಿಕೀಳುಗಾಲುವೆಅಕ್ಷೀಣಿಆಗಾ
15 ಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಪಸ್ವಾಮ್ಯವ
16 ನುಯಿ . ನುಸಲುದುಯೆಂದುನಾಉದಾ
17 ನವಮಾಡಿದೆಉರಾಮಿನಾಯಕನಹಳಿಯವೊ
18 ಡೇರಚೆಂನಂಜೇದೇವರುಚೆಂನಬಸವಗಉ
19 ಡನುಸೇನಟೋಯತಿಂಮರಸ್ಯೆಯಸ . . .
20 ಣಸ್ವಾಮಿತಳವಾರಚಲವಾದಿಯಿಂ . . .
21 ದಲಿಯಿಷ್ಟವೊಪಿತವಾಗಿಗಡಿಲಿಂಗವುದ್ರೆ
22 ಯಕಲುಯಿರಾಮಿನಾಯಕನಹಳಿಯ . . .
23 ವದೊಳಗಳುಬಂದರುಯಿಧರ್ಮಶಾಸನಕೆ
24 ಲದೆನಡಸಿದಃ ಥಾ . ಯದ . . . .
25 ರ್ಮಕೆಳವನಾನೊಬತ್ತಪಿದರುವಾರಣಾಸಿ
26 ಯಲಿಗೋವಕೊಂದ . . . . ಪಕೆ
27 ಹೋಗುವರುಅಪುಂಣ್ಯ . . . . .
28 ಲುತಂಮತಾಯಿತಂದೆ
29 ವಧಿಸಿದಪಾಪಕೆಹೊಹೇರು . . .
30 ಸುನಕನಮಾಂಸವತಿಂದ . .
31 ತಂದು . . . .
32 ಯ . . . . .
33 ತನ . . . . .
33 ಯಿಶಾಸನವಬರದಾತ್ರರಾಮಿನಾಯಕನಹ
34 ಳಿಯ . ಪನವೊಡೆಯರಮಗಕೆಂಪಯ್ಯ
35 ಗೆಗದ್ದೆ ೧ ಮಾನ್ಯ

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ಹೊಳವನಹಳ್ಳಿ ಹೋಬಳಿ ರಾಂಪುರಗ್ರಾಮದಲ್ಲಿ ಹಜಾಮುಕರೀತಿಮ್ಮನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಸಿ
2 ಯಗೆಲ್ಲರಶರಅಳು
3 ರಣಕೇತುಗಳಮಗ
4 ನ್‌ದೇವೆಯನೆಮ್ಬೋನ್‌ಸೊ
5 ಟಿಮ್ಬನ್ತಗಳೂರಕೋ
6 ಟ್ಟೆಕೊಣ್ಡಾನ್ದುಶತ್ರಾನ್
7 ಸಿಯಗೆಲ್ಲ
8 ರಅಗಿಚಿಣ್ಡಟ
9 ಣ್ವತ್ತನ್‌ಅರಿಗಲ
10 . . . ದ

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ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ್ರು ಗಿಡ್ಡರಂಗನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಇ
3 ಙುವ
4 ನೊಬಿಂ
5 ಬಪ್ರ
6 ತುವೀ

[7]ರಾಜ್ಯಂ
[8]ಗೆಯು
[9]ತ್ತಿರೆತೋ
[10]ಬಿಯ್ಯನ
[11]ಮಗ
[12]ವಜ್ಜ
[13]ಯ್ಯಂದು
[14]ವ್ವಿರ್ಸನಿತ
[15]ನತವ್ಮ
[16]ಬೂತುಗಂ
[17] . ಯೆಲಿ
[18]ಱ . ರ
[19]ಕಾಳಿಗದೊ
[20]ಳುಱನೆ
[21]ಯಮು
[22]ನ್ದಿಸತ್ತು
[23]ಸ್ವರ್ಗಕ್ಕೆ
[24]ಸನ್ದೊಂ *

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೦ ನೇ ವೀರ ಕಲ್ಲು

[1]ಸಸ್ತಿಶ್ರೀ
[2]ಕಂಭೆ
[3]ಯರ
[4]ಸರಾಳು
[5]ಅಯ್ಯ
[6]ಯ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 3 ′ 9 ″

(ಮೇಲ್ಭಾಗಹೋಗಿಧೆ)

[1]... ... .
[2] . . ಡುಮೊಟ್ಟೆ
[3] . . ಪಪೊನ್ನಿಡಿಕಿಯೊ
[4]ಳ್ತನ್ನ ಅರ್ತ್ತ್ರದಱ
[5]ವಿನೊಳ್ಕಾದಿನಾಲ್ವೊ
[6]ರಕೊನುದ್ದಸತ್ತನೀಕಲ್ಗೆ
[7]ಅಯ್ಯುಗಳಗಱ್ದಕೊಡಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ತೊಳ . ನೊ .
[3]ಳುಱಗ್ಗಳಬಿ
[4]ನ್ನಯ್ಯಪಗೆ
[5]ಯುವರುತು
[6]ಱಗೋಣ್ಡು . .
[7]ಳ . . .
[8]ಳರಭ್ಯ .
[9]ರಿದುಕಾದಿ
[10]ವ್ವಿರ್ಸನೀತ .
[11]... ... ...

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ಅದೇ ಹೋಬಳಿ ತೊಗರಿಗಟ್ಟ ಗ್ರಾಮದ ಪಟೇಲನಇನಾಮ್ತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 2 ′ 2 ″

+ ಶುಭಮಸ್ತು
[1]ಭಾವಸಂವತ್ಸರಪವ್ಯೆ [ಶಾ]
[2]ಖಶು ೩ ಲುಹೊಳವನಹಳಿ
[3]ಯಿಂಮಡಿರಣಬಯಿರೆಗ[ಾ]
[4]ಡೆರಯನವರುಗಿಡಗಲುಡಗೆಕೊ
[5]ಟಸ್ತಳದಗಲುಡಿಕೆಯಿವರಸ್ತಳದಪುರ್ವದ
[6]ಮಾನ್ಯಆಯಸ್ವಮ್ಯಬಾಟುಬೋಟುಸಹ
[7]ತೊಗರಿಗಟಕೆಸಲುವವೃಪ್ಪಗ್ರಾಮು ೯ ಹಳಿ
[8]ಸಹಪುತ್ರಪಉತ್ರಪರಮಯುರ್ಯಗಳಲ್ಲಿಆ
[9]ನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಬಿಋಪದು
[10]... ... ...

* ಈ ಪಙ್ತಿ ಈಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿಬರೆದಿಧೆ+ ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಇನಾಮ್ತಿಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' 6 " × 1 ' 6 "

[1] ಶುಭಮಸ್ತುನಂದನಸಂ
[2] ವತ್ಸರದವೈಶಾಖ
[3] ಶು ೭ ಲುಮಟನಹ
[4] ಳಿಯಸಿರಿಯಪ್ಪಗೌಡೆ
[5] ರಕೊಮಾರಹೊಂನೇಗೌಡ
[6] ರುರಾಮಿನಾಯಕ್ಕನಹಳಿ
[7] ಸೀಮೇಯಂಸುಖರಾಜ್ಯಂ
[8] ಗೈಉತ್ತಂಯಿದು್ . .
[9] ತಿಂಮಿನಾಯಕನಮಗ
[10] ಹೊಂನೈಗೆಹೊಲಗದೆ
[11] ಯತೊಗರಿಗಟದಲಿಕ
[12] ವ್ಮಾನ್ಯವಾಗಿಪುತ್ರಪಾ
[13] ರಂಪರವಿಯಾಗಿಅನುಭವಿ
[14] ಸುವದುಎಂದುಕೊಟಹೊಲಗೆ
[15] ದೆಯಿದಕೆಅರುತಪ್ಪಿದರುತಂಮ
[16] ಗುರುಮಾತಾಪಿತರಗಳವಾರ
[17] ಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆ
[18] ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕಾಜಿಪಲ್ಲಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' × 2 ' 9 "

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2] ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3] ೧೬೦೨ ನೆಯರೌದ್ರಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು .
[4] ಶ್ರೀಮತುಕೊರಟಗೆರೆಗಂಗಾಧರಸ್ವಾಮಿದೇವಸ್ತಾನಕೆ
[5] ಚತುರ್ಥಗೋತ್ರರಾಧರಣಬಯಿಚಗೌಡಯ್ಯನವರಪಉತ್ರ
[6] ರಾಮದಾಸನಹಳಿಬಯಿಚಗೌಡಯ್ಯನವರಪುತ್ರರಾಮಯಿಂಮಡಿರಣ
[7] ಬಯಿರೆಗೌಡೆರುತಂಮಆಳುವಿಕೆಗೆಸಲುವಕೊರಟಗೆರೆಸೀಮೆ . .
[8] . . . . ಅಕ್ಕಾಜಮನಹಳಿಗ್ರಾಮನುಮಕರಸಂಕರತಿಪುಣ್ಯ
[9] ಕಾಲಿದಲುಸಹಿರಂಣ್ಯಾದನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಬರಸಿಕೊ
[10] ಟಧರ್ಮಸಿಲಾಶಾಸನ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾ । ಯೋಹರೇತ್ತಿವಸುಂ
[11] ಧರಾಷಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
[12] ಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀಇಂಮಡಿರಣಬಯಿ
[13] ರೇಗೌಡರವರವಪಿತ

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ಅದೇ ಹೋಬಳಿ ಕೊಶ್ಲ ಹಳ್ಳಿ ೫೬ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ

[1] ನಮಸ್ತುಂಗಸಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2] ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ ... ...
[3] ... ವರುಷ ೧೨೨೫ . . ನೆಯಸೌವಕೃತ್ಸಂವತ್ಸ ... ...
[4] ಗು । ಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸ . ಸುಖದಿಂರಾಜ್ಯಂಗೆ . . . .
[5] ಮಿರೆಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯ . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಯ್ಯನ ಪಟ್ಟೆ ತರೀಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6′0″ × 4′3″

1 ಶ್ರೀಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವೈಶಾಷಸು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀ
2 ಮಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣ
3 ಶ್ರೀವೀರರಾಮನಾಥದೇವರ .....
4 . . ಯಲುತುಟಿ ......

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ಪುರವರದ ಹೋಬಳಿ ಪುರವರದ ಗ್ರಾಮದ ದುರ್ಗಮ್ಮನ ಜಲ್ದಿಮಂಟಪದಕಂಭದಲ್ಲಿ

1 ಕ್ರೋಧಿಸಂ | ಕಾರ್ತ್ತಿ
2 ಕಶು ೫ ಸೋಮ
3 ವಾರಚೆಂನಂ
4 ಮಚವ್ರುಡಸೆಟಿ
5 ಕೊಮಾರುಗಡದವೀ
6 ರಚವ್ರುಡಕಟಿಸ್ತ
7 ಜಾಗ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆಹಾಕಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಸವೀರಯ್ಯಂ

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ಅದೇ ಹೋಬಳಿ ಕೋಡ್ಲಾಪುರದಲ್ಲಿ ದೊಡ್ಡಕೆರೇ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ನಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1′9″

1 ಸ್ವಸ್ತಿಶ್ರೀಕಟ್ಟಭೋಪ್ರ
2 ಘುವೀರರಾಜ್ಯಂಗೆಯೆಗೋ
3 ವಿನ್ದಮಾಧವರಸರ್ಕೂ
4 ಡಲೂರರಾಮಊವತ್ತುಮಾಳೆ
5 ಜೆಡಿಯಕ್ಕಂಪೊಯ್ದಮಂ
6 ಣಾಇಕ್ಕರ್ಣಾಡಗಂಕಟಿನಿ
7 ಯುಂಬನ್ದುತೋಟ್ಟಮುಂಇ
8 ಕ್ಕರ್ಣಾಡಗಮಡೆಯುಅಂ
9 ಕಣ್ಣಾಡಗಂಗ್ಗೋಕ್ಕಾಡುಂಬ
10 ಉಪಾಟೀಕುಳವಳಕು
11 ಟ್ಟಿಕ್ಕಣ್ಣಾತಗಂಚಾ . .
12 ಮೂಱುಕ್ಕಳೊಂ .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಎರಿಗನ್ರ್ಮ
2 ರಟ್ಟಕೂಡಲ್ಲೂರಮೂಪತರ್ತಾಂ
3 ವಾಳಣ್ಣ . ಕೆಯ . .
4 ಗೊಟ್ಟಕಟ್ಟಿ ಇಕ್ಕರ್ಣಾಡಕಂ
5 ಕೆಯೊನ್ದೊಂ

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ಅದೇ ಗ್ರಾಮದ ೧ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 3′2″

[1]ಸ್ವಸ್ತಿಶಮಧಿಕತಪ .
[2]ಮಹಸಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿ
[3]ಥೂವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕನೇಕವಾ
[4]ಕೃಶ್ರೀಮತುನೊಳಂಬಾಧಿರಾಜನೊಳಿಪಯ್ಯಪ್ರಿ
[5]ಥುವೀರಾಜ್ಯಂಗೆಯೆಕ .... ಗಳೆಣ್ಬನೂ
[6]ಱುಪ್ಪತ್ತನೇಸ್ಸೆಂಗ ... ... ತಿ . ಯ
[7] . ಯುಮಂ ... ... ಗಾವು
[8]ಣ್ಡನ . ನ್ದ ... ... ಣ್ಡ
ಹಿಂಭಾಗ
[9] ... ... ಯಕೆಳಗೆ .
[10] ... ... ವಾನ .
[11]ವಮಣ್ಡಲ ... ... ಲು
[12]ಮೂವತ್ತುಕೊಂಡಗಂಕೊಡಗೆಯ್ಯುಂ ... ...
[13]ಟಿಕೆಅಯುವಕೊಟ್ಟನಲಗ್ಗಪ್ರಣ್ಡ ... ...
[14]ನ್ನೆಯಮಗಂಕಾಡೆಯಂಗೆನನ್ದಿನೊಳಂಬಗ
[15] . . ನೃಪನ್‌ಅಕಟ್ಟಿಗ ... ... ಗಿಯಕ
[16]ವಗಳ
[17]ವೇಣ್ಬಯ

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ಅದೇ ಗ್ರಾಮದ ೧೫೩ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 3′0″

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷಂಗಳು ೧೪೫೩ ನೆಯಖರ್ರ್‌ಧನಸಂವ
[3] ... ...
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ ... ...
[5]ರಾಯ[ರ]ನಿರೂಪ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 5′0″

[1]ಶುಭಮಸ್ತು
[2]ರಾಕ್ಷಸಸಂವತ್ಸರದಮಾರ್ಗಸಿರಬ ೫ ಲುಶ್ರೀಮುಮಹಾ
[3]ರಾಜಾಧಿರಾಜ . . ಬೋವಳಿಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದಗೋವಿಂದ
[4]ಪಂಡಿತರುಮಗುಸೂರಿ ... ... ಕೋಶಲಾಪುರದಗೌಡಸೇನ
[5]ಬೋವರುಲಿಪೂರ... ... ವರಿಗೆಕೊಟ್ಟಕಾಣಾಚಿಯಶಾಸನನಂಮಕೂಡ
[6] . . . . . . ವೀರಸಂಗಯ ... ಮಾನ್ಯವೆಂ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡವಾಡಿ ಗ್ರಾಮದ ಚವುಡಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

[1]ಶುಭಮಸ್ತು	[4]ರುಸಂಗಳು ೧೬೯೧ ನೇ	[6]ಶುಬು ೧೧ ...
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ	[5]ವಿರೋಧಿಸಂವಛರವಾ . .	(ಮುಂದೆ ಹೋಗಿದೆ)
[3]ಶಾಲಿವಾಹನಶಕವ		

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ೬೯ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[ನಾಗರಾಕ್ಷರ

ಪ್ರಮಾಣ — 5′6″ × 2′6″

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧(೦೦)೬೦೦
[3]ವರ್ತನಾನಕಾಳಯುಕ್ತಿ ಸಂಚ್ಚೈಶುಪೌ
[4]ರ್ಣಮಿಸ್ಸಿರವಾ[ರ]ದಲುಶ್ರೀಮಹಾರಾ
[5]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌ
[6]ಢಪ್ರತಾಪವೀರನರಪತಿಮಹೀ
[7]ಶೂರಶ್ರೀಕೃ
[8]ಷ್ಣರಾಜವೊಡೆಯರಯನವರು
[9]ಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ ಶಿಂಹಾಸನಾರೂ
[10]ಢರಾಗಿಪ್ರುಥುವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರ
[11]ಲುಕೌಂಡಿನ್ಯಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರ
[12]ರಾದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣ
[13]ಭಟರಪೌತ್ರರಾದವೆಂಕಟರಾಮಾ[ಭ]ಟ್ಟರಪುತ್ರರಾದ
[14]ಕೃಷ್ಣಾವಧಾನಿ[ಗ]ಳಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಲಯನ
[15]ಸೂತ್ರರೃಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಕ್ರಿಷ್ಣರಾಜ
[16]ವೊಡೆಯರಯನವರುಕೊಟ್ಟಭೂದಾನದಸಿಲಾಶಾಸನ
[17]ಕ್ರಮವೆಂತೆಂದರೆನಾವುಪರಿಪಾಲನೆಮಾಡುವರಾಜ್ಯದ .
[18] ... ... ವಳಿತವಾದ
[19] ... ... ಮಕೆಶೇರಿದಂಥ...
[20]ತಗಿಹಳ್ಳೀಗ್ರಾಮವಂನುಸಹಿರಂಣ್ಯೋ
[21]ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೃಷ್ಣಾ
[22]ರ್ಪಣವಾಗಿಧಾರೆಯರದುಇದೇನಾದ
[23]ಕಾರಣಈಗ್ರಾಮವಂನುನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂ
[24]ಪರ್ಯ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾ
[25]ರ್ಕವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರು
[26]ಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನದಶಿ[ಲಾ]ಶಾಸನ
[27]ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸೂರ್ಯಚಂದ್ರಾದಿಗಳು
[28]ಯಿದಕ್ಕೆಕೈಮೂಲಶಿಲಾಪ್ರತಿ . .

* ಶ್ರೀಕೃಷ್ಣರಾಜ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಹಂದರಾಳು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಭಾವೀಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ವಾಗಬೇಕೆಂದುನಾನು

... ...

4 ... ... ಅಣೆಅಚುಕಟು

5 ... ಕಾಡಾಲಂಭನೀರಾರಂಭಸುವರ್ನಾ

6 ದಾಯ ... ... ನಿಧಿನಿಕ್ಷೇ

7 ಪಜಲಪಾಷಾಣ ... ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ ।

8 ಗಳೆಂಬ ... .. ವನುಆಗುಮಾಡಿಕೊಂ

9 ಡುಹಂದರಾಳರಂಗನಾಥದೇವರಿಗೆಆಯುನ

10 ... ಮಾಸ ... ...

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಎದುರಿಗೆ ಸಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′0″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

2 ಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಶ

3 ಸಾವಿರದನಾನೂಱಮುಮೂಂತ್ತೆರನೆ

4 ಯಪ್ರಮೋದೂತಸಂವತ್ಸರದಚಯಿತ್ರ

5 ಶುಧ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ[ಧಿ]ರಾಜರಾ

6 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯುಮಹಾ

7 ರಾಯುರಸಾಂಮ್ರಾಜ್ಯದಲುಯೆಲ್ಲಪ್ಪನಾಯ್ಕ

8 ರುಹಂದರಹಾಳತಿರುಮಲದೇವರಿಗೆಕೊಟ್ಟಂಥ

9 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆರಾಯುರುನಮಗೆನಾ

10 ಯ್ಕತನಕೆಪಾಲಿಸಿದರಾಮನಾಯ್ಕನಹಳ್ಳಿಯ

11 ಸೀಮೆಗೆಸಲುವಹಂದರಹಾಳಗ್ರಾಮವನುಶ್ರೀ

12 ವೀರಕೃಷ್ಣರಾಯುಮಹಾರಾಯುರಿಗೆಧರ್ಮ

13 ವಾಗಿಆಊರತಿರುಮಲದೇವರಿಗೆಅಂಗ

14 ರಂಗಮಯಿಭೋಗನಯಿವೇದ್ಯನಂದಾದೀಪ

15 ದೇವರಿಗೆನಡೆಯಬೇಕೆಂದುಹಂದರಹಾ

16 ಳಗ್ರಾಮವನುಮನ್ವಾದಿಪುಂಣ್ಯಕಾಲ

17 ದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ

18 ಪೂರ್ವ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರ

19 ಕೃಷ್ಣರಾಯುಮಹಾರಾಯುರಿಗೆಧರ್ಮ್ಮ

(ಮುಂದೆ ಬರೆದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಸರ್ವೇನಂಬರು ೩ ನೇ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3-′6″ × 1′7″

1 ಶುಭಮಸ್ತು

2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

3 ಮ್ಯುದಯುಸಾಲಿವಾಹ

4 ನಸಕವರುಶ ೪೦೬೪ ನೆಯ

5 ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಪುಶ್ಯ

6 ಶುಧ ೧೦ ಲು ಮಕರಸಂಕ್ರಾಂತಿ

7 ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮಂನ್‌ಮಹ

8 ಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾ

9 ರಿಸಾಳುವಸಾಳುವಯಿಂಮಡಿನರಸಿಂಗ

10 ರಾಯುಮಹಾರಾಯುರಿಗೆಧರ್ಮವಾಗಿಬಲಿ

11 ಹದತಿಂಮೇನಾಯುಕರಮಕ್ಕಳುತಂಮೆನಾ

12 ಯಕರುಹಂದರಹಾಳಗ್ರಾಮವನು

13 ತಿರುಮಲದೇವರಿಗೆಪುರವಕೊಟರುಯಿ

14 ಪುರಕೆಆರುತಪಿದೋರುತಂಮತಂದೆತಾ

15 ಯಿಗಳುಗೋವವಾರಣಿಯಲುಕೊಂದಪಾ

16 ಪಕೆಹೋಹರುತಿರುಮಲ[ದೇ]ವರಿಗೆತ

17 ಪ್ಪಿದೋರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ

[2]ದ್ಯುಪದಯ

[3]೪೩೦೪

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲ್ಯಗ್ರಾಮದ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′0″×1′0″

[1]ಬೆಲಿಯದಗ
[2]ಉಡಸೇನಬೋ
[3]ವರುಳಿಯಗ

[4] . . ಬಿಮಬಿ
[5]ಲಿಯುವಚಳು
[6]ಡೇಶ್ವರಿ . . . .

[7]ನಕೆಸಮರ್ಪಿಸಿ
[8]ದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೊಡಿಗೇನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಮಾದಿಗರ ಹಟ್ಟೀಬಳಿ ತಿಪ್ಪೇಗುಂಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನ ಮೇಲೆ

[1]ಸಿವರೆಯರಮಲಣ
[2]ಕಯು . ನೆರುಗ ...

[3]ಕಮರವಾಡಿಸಿದ

[4]ಒರಳು . . ಸನ

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 5′×1′6″

[1] . . . ಜಯಾದ್ಯುದಯಶ್ಚ ಶಕವರುಷ
[2] ೧೨೩೩ ನೆಯ . ಂದಸಂವತ್ಸ . .
[3]ಯಿತ್ರ . . . . . ದಂದುಮಹಾರಾ .
[4] . ರಾಜ . . . . . . ಗಂಡಗಂಡಭೇ
[5] . . . ಕಾಂಗವೀರಲೋಕ್ಯ
[6] . . . . . . ಸನಿವಾರ
[7] . . . . . . ಚಲದಂಕ
[8] ... ... ಗುರ್ಜರಭ
[9]ಯಂಕರ . . ರಾಯಪ್ರತಿ

[10]ಷ್ಟಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಸ್ಥಾಪನಾ
[11]ಚಾರ್ಯ . . . . . . ಶೌರ್ಯ್ಯನಿರ್ಮ್ಮಲ
[12]ಚಾರ್ಯ್ಯ . . . . . ಬಲ .
[13] . . ವಿಮಳ . . . ಚೂಡಾಮಣಿ
[14] . . . . ಪ್ರತಾಪಚಕ್ರವ
[15]ತ್ರಿ . . . . ವೀರಬಲ್ಲಾಳ
[16]ದೇವ . . . . ಡ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಾಲೂರು ಗ್ರಾಮದ ೧೯ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′0″×13′0″

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಶಚತುಶಕೇದ್ವಾತ್ರಿಂಶತಾಚಸಂಯುಕ್ತೇಸಂಖ್ಯಾತೇವಶಭಿಃಶತ್ತೈಃ . . .

[2]ಸಂಜಿತೋವರುಷೇಮಾಸೇಚಸ್ವ . ಹ್ವಯೇಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯೇಮಥನದ್ವಾದಶೀತಿಥೌತುಂಗಭದ್ರಾಪ್ರಣ್ಯಾತೀರೇ
ಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಪುಣ್ಯಾಯೇಸಶಷೇಭೇಚಭೃತ್ಯಭೆಗ್ಗರ್ಭಚತುಷ್ಟಯೇ

[3]ಮಂತ್ರಿಣಾಗಂನ್ಯಮಾನೇನತಂತ್ರಿಣಾಯುಗುರಾಧೀಯಾಶಾಲ್ವಾತಿಮಭಿಯಾನೇಸಭೋದಿತಶ್ರುತಶಾಲಿನೇವಯುವರಜಾನೇ
ರ್ದೇಯಂಕರಂಗೋಪ . ಲೋವ್ಬವೈಃಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂವು . ವಾಂನ್ಮದಾ ।

[4]ಪೆನಗಿಯ್ಯಾರ್ಖ್ಯರಾಜ್ಯೇಚಗುತ್ತಿರಾಜ್ಯೇವಿಶ್ರುತೇರಾಜ್ಯೇಕಂದನವ್ರೋಲಾಖ್ಯೇಘಂಡಿಕೋಟಸ್ಥಳೇಪಿತುಸಿದ್ಧಾವಟಾಖ್ಯೇ
ಯಾಸಿದ್ಧಾಪುರಾಸೀಮಾಖ್ಯವಿಶುತೋ ।ಚಂದ್ರಗಿರಿಯಾಖ್ಯರಾಜ್ಯಸ್ಯನಾಗಮಂಗಲಾಸೀಮಾಮುಲ್ವಾಯಾಖ್ಯೇಮ
ಹಾರಾ

[5]ಜ್ಯೋರಾಯದುರ್ಗಮಹಾತ್ಯಪಿರಾಜ್ಯೇತೇಷುಚರಾಜ್ಯೇಷುತೇಷುತೇಷು ... ಯೋನಾನಾಜಾತಿಭಿಃಯುಸ್ತ್ಯವಿವಾಹಸಮ
ಯೇನಿಜೇವದಾನ್ಯರಾಜನ್ಯೆಸರ್ವ್ವೈರ್ದೀಯಮಾನಂಕರೇಕರಂ । ಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವಕನ್ಯಕಂ
ತಂಮು

[6]ಪುರಗಂಗನಾಯನಿಕೊಡಕುಚಿಟ್ಟಣ . . ಬಾಲ . ತಾತನಕೊಡಕುಯೆಲ್ಲಿಗೊಲ್ಲಕಸವನಿಕೊಡೆಕುಬಸವಪಯಾಮೂಗ
ರುಪ್ರಧಾನತಿಂಮದಾಸಯ್ಯಆದಪ್ಪನಾಯಡುರಾಯಲಕುಬಿಂನಪಂಚೇಸಿಪೆಂಡ್ಲಿಸುಂಕಸರ್ವ್ವಮಾಂ

[7] . . ಸಾವ್ಯಯಿಚಿನಧರ್ಮ್ಮಶಾಸನಕೃಷ್ಣದೇವಮಹಾರಾಯಭೂವಿಸಾಲಕ್ಯಶಾಶನಂಮಲ್ಲಣಾಚಾರ್ಯೇಣಸ್ವಯೇಣ
ಲಿಖಿತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ

[8]ದಾನಾಶ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸಾಮಾನ್ಯೋಯಂಯಮಾಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ

[9]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನುಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ

[10]ಶ್ರೀವಿರೂಪಾಕ್ಷಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆಹಿಂದೆ ಸರ್ವೇನಂಬರು ೯೬ ನೇ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ × 10 ′ 1 ″

[1]ಅನಂದನಸಂ । ವೈ
[2]ಶಾಖಮಾಸದ
[3]ಲೂಅವಣೆವ್ರ
[4]ಕರಕೆಹಿರಿಮಾ
[5]ಲೂರಕ್ತಳದಗ
[6]ವುಡಚವುಡ
[7]ನಾಯಕ । ವ । ಕೆಂ
[8]ಪನಾಯಕಗೆಗ
[9]ದೆಸುಲತಾನಿ
[10]ಖ !ಂ ಮಾನ್ಯಾ
[11]ಜೋಡಿಮಾನ್ಯ
[12]ಗಾಣಿಕೆವಿನ್ನಾಮೂ

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ದೇವಾಲಯದ ಉತರಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ . . . . .
[2]ಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಸ್ರಾವಣಶು ೧ . . . . ಸುವಾರದಲುಶ್ರೀಮರ್ನಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು ...
[4]ತ್ತಿರಲುಶ್ರೀಮಂಡಲೇಶ್ವರ . . . . ಮರಿಯ . . . ಮಹಾಅರಸು ...
[5]ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಹಿರಿಯುವಾಲ್ಲೂರ ... ... ದಗೆಹಾ
[6]ಹಿರಿಯವಾಲ್ಲೂರಉಭೆಯಮಾರ್ಗದಲಿಸ ... ಅಕ್ಷಾರದ . .
[7]ಚತ್ರದಹಣವಿನಮರಿಯಾದೆಯಲೂ ... ... ತಿರುವೆಂಗಳನಾತ
[8]ನಡಲುದುಯಿದೇವತಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬಅಳುಪಿ ... ...
[9]ವಾರಣಾಸಿಯ[ಲಿ]ಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಃಚಂದ್ರಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ ನೆಯನಂ
[3]ದನಸಂವತ್ಸರದಮಾರ್ಗಸಿರಬ ೨ ಭಾನುವಾರಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮ
[4]ಹಾಸಾವಂತಚಕ್ರ . . . . ಲೂರಪುರವರಾಧೀಶಶ್ರೀಬಾಲ .
[5] . . . ಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರಾದಕಲುವಕೇತನಮಾ . .
[6] . . . ಶ್ರಸಂ . . ವಾತಅಯಿನೂರಡಿಯ . . . .

. . . .

[11] . . . . . । ಮಂಗಳಮಹಾ .
[12]ದಾನಪಾಲನಯೋರ್ಮದ್ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[13]ತಿಪಾಲನಾಅಚ್ಯುತಂಪದಂ ।

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಲೂರ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ ಅರಳೀಮರದ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 3 '

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಅ
[3]ಯ್ಯಮ್ಮ
[4]ಯ್ಯನ
[5]ಮಗಂ
[6]ಕುರು ಳ

[7]ಚನ್ದ
[8]ಕಿಱಿಯಮಾಲನೂರತು
[9]ಱು
[10]ಗೊ
[11]ಳೊ
[12]ಳ್ಸ

[13]ತ್ತಿನ್
[14]ಬಲ್ಲ
[15]ಚ್ಚನ್ದಳ್ಪಿ
[16]ಲರೊಡೆ
[17]ಗಣ್ಡ

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯ ಕದರೆಪ್ಪನ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೩
[3]ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೩ ಸು
[4]ಕ್ರವಾರಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರ
ವೀರ
[5]ಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗ
ಬೇಕೆಂ

[6]ದುನಾಗ್ಪನಾಯ್ಕರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು ಕಾಳಹ
ಸ್ತಿನಾಯ್ಕ
[7]ರುಚ್ಚಿಮಾಲಊರಸಂತೆಗೆಸುಂಕಳಿಯಲಿಂದೆರಿಗೆ . .
[8]ಯೀಸಂತೆಗೆಅಸ್ವೇತಿಬ್ರಂಹ್ಮೇತಿಮಾಡಿದ . . . .
[9]ದರೆತೆಂದೆಹತಿ . ಯಿದಕ್ಕೆತಪ್ಪಿದವನಹೆಂಡತಿಯ
[10]ನಾಡು ... ...
[11] ... ... ಚಾರಿಲಿಖಿತ ....

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

[1]ಕೆರೆಯೂರ | [2]ವಿತಪಯ | [3]ನವಾನ್ಯದ . .

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ಅದೇ ಹೋಬಳಿ ಕಲದೇವಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕಟ್ಟುಕಾಲುವೇ ಬಳಿ

ಪ್ರಮಾಣ — 5′ × 3″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
[2]ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[3]ಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪಲ್ಲವ
[4]ಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಲಮ್ಬಾಧಿ
[5]ರಾಜನಣ್ಣಿಗಬಿಲ್ಲಕೊತ್ತಮಙ್ಗಲ
[6]ದೊಳ್ಗಙ್ಗರುನ್ತೊನುವೊದ್ದಿಕಾದಿದಲ್ಲಿ
[7]ಭೀಮಯ್ಯನಮುಗಂಪೆಗ್ಗಡೆಬೆಣಾ
[8]ಯ್ಯಂಗಙ್ಗರಾನೆಯಕುಮ್ಬಸ್ಥಳಕ್ಕೆ
[9]ಕುದುರೆಯಂಪಾಯಿಸತೊಡೆಮೆಚ್ಚಿ
[10]ಕಲ್ಲಿಯೂರನಭ್ಯನ್ತರಸಿದ್ಧಿಯಾಗೆಕ
[11]ಲ್ನಾಡಿತ್ತನಿದನಱದೋಂವಾರಣಾಸಿಯುಮ
[12]ಕವಿಲೆಯುಮಕೆಱಯುಮದೇಗುಲ
[13]ಮುಮನಱದಪಾತಕನಕ್ಕುಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

[1]ಅರಿನರಪಕ್ಕಳುಕ್ಕಿತರಿಸನ್ದಿದಿರೊಳ್ನಿಲೆಪೊಱ್ದ್ವೈರಿಭೂ . . . .
[2]ದಾನಿಸಮನಿನ್ನನನೀಂಬೆಸಸೆನ್ದುಬನ್ದನನ್ನರಪತಿಮೆಚ್ಚಿನಚ್ಚಿಬೆಸವೀ .
[3]ಗಿತಿಗಿಗಿಗಂಗರಮದಕುಂಭಿಕುಂಭವಲೆಪಾಯ್ದಿಱದುಂಬೆನಗಂಸ . .
[4] ... ...

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ಅದೇ ಹೋಬಳಿ ಶ್ರಾನಂಡನಹಳ್ಳಿಗೆ ಉತ್ತರ ತಿರುಮಲಗೌಡನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ನಾಡೆವೊಳನತ್ವಮವೊಳ್ಳರನ್

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ಅದೇಗ್ರಾಮದ ಪಟೇಲ ಮಲ್ಲೇಗೌಡನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

[1] . . . .
[2]ನ ೩೬೧ಗಿ ಶಾಸನಂ
. . . .
[9] . . ದೇವರು
. . . .
[10]ರಾಯುಲು
[11]ಸೋಮದೇವರು
[12]ಯಿನಲಗುರು
[13] ... ... ಸಂಗ ... ... ಪ್ಪನವಂಶವರಭೂಪತಿವೀರ . . . . . .

14 . ರಾ . ಸಮಸ್ತರಾಜ . . ಜಗಾದೇಕವೀರ ... ...

15 .. .. ನಶ್ರೀಮತ್ತುಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣ

16 ಸುಧಾರಸಂ ‖ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸಖವರುಷಂಕಾಲೆಕರ್ತರಂವಿಕಮಾಕ್ರಶ

17 ಖವರ್ಷಂಬುಲು ೧೧೨ ಅಗುನಟಿಸಾಧಾರಣಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೫ ಬುಧ

18 ವಾರಮ್ಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತಿರಾಯುಲುವಾರುಪೆನ್ನಗುಂಡುಗು

19 ಂಚಿಯರಾಯಲುವಾರುಔಭಲಿರಾಯುಲುವಾರು ಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು

20 ೧೦೦೪ಅಗುನೆಟಿಭಾವನಾಮಸಂವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೫ಬುಧವಾರಂ ... .ಪು

21 ಟನದು ೧೦೦೪ಸಂವತ್ಸರಾಯಿನುಪುಟನಡಿಯಿಶಾಸನಂ । ದೇವಗಿರಿಕೋಟ ೧ಶೃಗಂಪುರಿ

22 ೧ . . . . ಅರುವಯಿ ೭ಯೇಡುಅಂದವಾಲುಯಕಿನವಾರು ... ಗೋತ್ರವೆಕ್ಕಲ . .

23 ವಾರಂನುಲಂಸಾಧೆರ್ರನಾಂಡ್ಲುಲಿಂಗಧಾರಣಜೇಸಿನಶ್ರಾವಂಡೆವಾಂಡ್ಣುಮಲ್ಲನಗವುಡು

24 ತ್ತಿಂಮನಗವಡುಕಾಳಗವುಡುದಾಸನಗಲೂನಿಚಿಂನಮಲ್ಲನಗವುನಿ ... ಯನಗವುಡು

25 ಶಿಥಕಾಳನಗವುಡುಗುರಲುಕಾಳಗವುಡು ... ಶೀಮಲೋನವುಂಡೆಸಾದುರುಲನಿ .

26 . . ರಾಯುದಾನಿಟು . . ಕರಾಯಪಾಚಾವಿರಾಯವಯಿಪ್ಣರಾಯ ....

27 . ಗಲು . ರಾಯುಬಿಲದೆಲುರಾಯುಯೆಕೆಲುರಾಯುಕಾನುಗಲರಾಯು

28 . ಲ್ಲುಕಟ್ಟರಾಯುಅಂದೆನಿರಾಯುವಿಂವಲರಾಯಯಲಕುಲುರಾಯು

29 ಅಣ್ಣಯುಂವನ . ರಾಯುಅಂನಾದಗವುಡು ...... ಯಮುದ್ದನಗವುಡು . .

30 ... ಗೊಲ್ಲಕುಲಾನುನಂತಗವುಡು ... ... ಮುತ್ತಪ್ಪ .

31 ... ... ಸುಂ

32 ದರವೆಕ್ಕಲಗಾಯುಡು । ಸಾಸುಲರಾಯುಡು । ಪೆನ್ನಲರಾಯೆ ... ಯಜುರಾ ...

33 ... ಪಂಡೆಂಡುವೇಲುಬಳಗಂಯೇಡು . . . . . . ಯೆರುಲಂಮ್ರುಯಿಂಟಗವ

34 ರಾಲು ೧೦೦ ದೇವಗಿರಿ ... ... ಸಾದುನುಲಂಅರುವೈಯೇಡುಅಂದವಾಲು ...

35 ನಾಗರಕಟ್ಟ . ವೆಕ್ಕಲರಾಯುಡು ಸಹವಿಜಯನಗರಂ... ... ರಾಯುಲ .. ...

36 ವುಧಾರಣಜೇಸಿರಾಯೆಡು ... ... ರಾ

37 ಯುಲುಪ್ರಣ್ಯಾವೆಕ್ಕಲರಾಯನಿಗೊಡುಕುಮಲ್ಲನಗವುಡು . . . ಸಹಯಿಚ್ಚಿನ ...

38 ಅಂದಲಚಾ ... ... ಕಲುಗುಡ್ಡ ... ... ಗಲ್೦೨೦ ... ...

39 ... ... ಪೊಮ್ಮನಿಅಪ್ಪಣಯಿ ... ಆ . ವಿರುಪಾಕ್ಷಗುಡಿಲೋನಶಾಸನೆ

40 ಕಂಚಿವರದನಾಯನಿಗವೀಮುಂದರಶಾಸನಂ । ... ... ನಲ್ಲಗು

41 ಲಡುಕುವೇಶಿನಶಾಸನಂಭವ . ತಿನಾಯನಿ ... ಲೋನಶಾಸನಂ । ಘನಗಿರಿಶಾಸನಂಯಾ

42 ಟರಾಯನಿಗುಡಿಮುಂದರಾಶಾಸನಂ । ಮತ್ತಿನಗಪಯ । ಕರಣ ... ... ರಾ

43 ಮಪ್ಪ ... ... ಗೋತ್ರ । ಪಂಚಾಂಗಂಮೇಕಂಭಟ್ಲು ....

44 ಮುರಾ ... ... ಕುಂಬರಹನುಮಂತ್ತಗಾಂಡುಚಾಕಲಬುಸ್ಸನಾಗಡುಮ

45 ಂ[ಗ]ಳನಿಂಗಡು ... ... ಚಲ ...... ನಾಗಡುಕುರುಬನಾಗನ

46 ಗವುಡು . . ಕೊಂಡಮನಾಯುಡುಯಿಾಪಂಡೆಂಡುಆಯಿಗಾಂಡ್ಲು ......

47 ... ಶಾಂತಿಜೇಸಿವುಗ್ಗಬೋಶಿಸ್ತ್ತರು ... ...

48 ಗಾಯುಲನು ... ... ನಾಯುಡುಮನುಮ

49 ನ . ನಾಯಿಡುದಾಸನ . .

(ಹಿಂಭಾಗ)

50 ಡುಗವಡುಬಿಂಡ್ಲು ೭೦ ಯೆನ . ಅರಲತೋಟ ೧

51 ... ... ಅರಲತ್ತೋಟ ೧ ತಿರುಅರಲತ್ತೋಟ ೧ . . .
52ಲುನಿಆಂಜನೇಯುನಿಗವಿ ೧ ತಿಂಮಪಗುಡಿ ೧ ಮಲೇಶುನಿಗುಡಿ ೧
53ಅರಳಪನಗುಡಿ ೧ ಯಿವಿಅಭಿಸೇಕಮುಲವರಿರಾಮಟೆಂಕವರಹಲು
54೪೦೦೨ ಲ್ ೦ಲಕುಂಪತ್ತಿವರಹಲು ೩೦೦೫ ವೃಥಳ್ಳಿಕಾಸುಲು ೨೦೦೭೪ ಕೊಂಟರದ್ಗಾ
55ನುಕುವೇಶಿನಶಾಸನಂರಾಳ್ಳು ೧೮ ಹನುಮಂಥರಾಯನ್ನಿಗುಡಿಮುಂದರ
56ನಲಗುಂಪಕುಶಾಸನಂರಾಲು . . . . . ಯಲಕು . . . . .
57ಪ್ರೋಚಿಚೆಪಂನಾರುದೇಶಾಲ . , ಕರಣಾಲಗನುಪಂಡೆಂಡುಆಯಿಗಾ
58ಂಡ್ಲುನುಪಿಳಚುಕೋನಿ . . . .
59ಪಿಲಚುಕೋನಿಆಂಧ್ರಕರ್ನಾಟಕ . . . . ನಿಚ್ಚಯಿಂಚಿ . ಪ್ರೊರಿಪಡು . , .
60 . . . . . ಪಟ್ಟಣಂ ೧ . ಚೆಪಲಿ ೧ . ಕಪಣಪಲೆ ೧ತೂರ್ಪುಯೆತ್ತು
61ಯಣುಮಿಂಪಪ್ರೊಲುಮೇರರಾಯಿ ೧ ವ್ರು . . ಭಾಗಮುನಪ್ರೊನಿಮೇರ
62ರಾಯಿವಂಕಗಡನ೧ಪಡಮಟಭಾಗಮುನಂದುಟವಡನಪ್ರೊಲುಮೇರ
63ರಾಯಿ೧ಪಕ್ಷಣಾನ . . ಮಿಂದಪ್ರೊನಿಮೇರರಾಯಿ ೧ಪ್ರೊನಿಮೇರ
64 . . ನಚೆಟ್ಟುಯಿನುವೇಶಿನರಾಳು೮ಶಾ್ರವಣಪಲೆಕೋಟ . ರಾನುಕು
65ವೇಶಿನಶಾಸನಂರಾಳು೮ಲೋಪ . . ಪ್ರೊನಿಮೇರರಾಯಿ೧ವುತ್ತರಭಾಗ
66ಮುಂದುಪ್ರೊಂ . ಕರಿಗುಲಾರನಪ್ರೊಂಮೇರರಾಯಿ೧ಪಡಮಟಭಾ[ಗ]ಮುಂದು
67[ರಾ]ಯಿ ೧ . ಮಂ . ರಾಯಿ೧ದಕ್ಷಣಭಾಗಮುಂದುರಾಯಿ೧ಯಿಂದುಕು
68 . . . ವೇಶಿನರಾಳ್ಳು ೮ ಕಟಕಿಂದಶಾಸನಂರಾಯಿ ೧ ಯಿಂದುಕು
69ತೂರ್ಪುನಮುಂದ . ಗುಟಲೋವೇಶಿವುಂಡೆ . . ರಾಯಿಲು . .
70 . . ಪೆರಕಟಕಿಂದಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಮಾನ್ಯಾಲು
71ಭಟ . . ಗವುಡುಲಕುಸಹಮಾನ್ಯಂಬ್ರಹ್ಮಮಾನ್ಯಂಗೌವುನಿಮಾನ್ಯಲಯಿಂ
72ದುಕು . . . ರಾಯಿಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಕುಮತ್ತಮು . ಲೋನ
73ವೆನುಕ . . . ವೆಕ್ಕಲರಾಯನಿಕೊಡುಕುಮಲ್ಲನಗೌವುನಿ । . . . ಯಿಚಿನ
74ವಾಡುನಾಗೆವುಡು . . . ವಾಡುಕದೆರಿಗಾಡುಆ . ದುಲಕುಗುಗಂಯಿ
75ಚಿ . ಡುವುಡಗರಯಿಚ್ಚಿ ಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಕುವುಡಗರಯಿಚಿನ
76ವಾಡುಮಲನಗವುಡುಅರುವೈಯೇಡುಅಂದಾಲುವಾರುಕಂದುಕುಲಮು
77ನಕವುಡಗರಯಿಚ್ಚಿ ವೆಕ್ಕಲರಾಯಿನಿಕಿನಾಗಗವುಡಿಕಿವೆಂಕಟರಾ . .
78 . ... ಪ್ರುಂಗರಂ ... ... ಅರುವೈಯೇಡುಅಂದಲ
79ಲಗುಡಿಕಟುಲಯೆಂದುಲಿಂಗಪಚೆರಂಗಣ...೧ ಕಿಲ್ ೨ .
80 . . . . ಬರಯಿಂಡು೩ಂಗುಡಿಕಟ್ಲುನಾಗಶೆಟರಾಜ... ...
81 ... ... ಚದರಕುಂಬರವಾಂಡ್ಲು ೩೭ಯಿಂಡುನಾಳೆ ... ...
82ಲ್ರಕನ ೩। ... ... ಯಿಾಪ್ರಕಾರಂರಾಯಲುಅಪಣಾಪ್ರಕಾರಂ . . . .
83 ... ... ಹರಿಹರಾದುಲು . . . .
84 ...ತಮ್ಮಪುತ್ರಪವುತ್ರಕಳತ್ರಲುಸಮೇತ ... ... ಮಿಚಿಕುಟುಂಬಅನು
85ಭವಿಂಚುಕೋನಿವುಂಡೇ ... ಅನುಭವಿಚುಕೋನಿವುಂಡೇದಿಯಿಂದುಕು
86ಚಪಿ . . ಕಾಶಿಲೋಗೋ . . . . . .
87 ... ... ನಾ . ಡುಗವನಿ ... .
88 ... . ಆರಾಯುಲುಯಿಚಿನಶಾಸನಂ

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ತೆರೆಯೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ ಶಕವ . . . ೧೩೬೬ ನೆ
[2]ಯಿತಾಂಣಸಂವತ್ಸರದವೂಷ .. ... ಶ್ರೀ
[3]ಮತುಸಂಗಮೇಸ್ವರದ ... ...
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4′3″ × 2′6″

ಅರವಕ್ಷರ

77

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಚಂನವಾರಗ್ರಾಮದ ಕೆರೆ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕ . . . . .
[4] ೧೪೩೮ ಅನಂದಸಂವತ್ಸರ .
[5]ವೈಶಾಖಬ ೧೦ ಬು . . .
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ . .
[7]ಪರಮೇಶ್ವರಸ್ರೀ ವೀರಪ್ರತಾಪಶ್ರೀ
[8]ಸದಾಸಿವದೇವಮಹರಾಯಲುಪೃಥುವೀ
[9] . . . . ಮಂದುಸಾಂಬ್ರಾಜ್ಯ . . .
... ...
[12] . ತಿರುಮಲ . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ಹೋಬಳಿ ಜೋಡಿಯಂಜನಮ್ಮನಹಳ್ಳಿಯ ತಿರುಮಲ ಕೊಂಚಪ್ಪನ ದೇವರಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ ಜಯಾದ್ಭು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3] ೧೪೩೮ ಅನಂದಸಂವತ್ಸರಂವೈಶಾಖಬ
[4] . . ಬುಧವಾರ . ಶ್ರೀಮನ್ಮಹಾ
[5]ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಸದಾಸಿವದೇವಮಾಹರಾಯಲುಪೃ
[7]ಥ್ವೀರಾಜ್ಯಮಂದುಸಾಂಬ್ರಾಜ್ಯರಾಜ್ಯಂಚೇ
[8] ಯಾಕಿಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[9]ರಾಜಯವಿಠಲದೇವಮಾಹರಾಜುಲುಂ
[10]ಗಾನಿಸೊಮಾರುಂಡತಿರುಮಲರಾಜಯವಾ
[11]ರುಪೆನುಗೊಂಡದುರ್ಗಮುಂನುಸುಖಾನರಾಜ್ಯಂ
[12]ಚ್ಯೆಯಂಗಾನುಕಾಶ್ಯಾಪಗೋತ್ರಂಅಪಸ್ತಂಭಸೂ
[13]ತ್ರಂಯಜುಶಾಖಾಶ್ರೀಮನ್ಮಾಹಾಮಂಡಲೇಶ್ವ
[14]ರಅ . . . ಮನುಬರಿಗಂಗದೇವಚೌಡಮ
[15]ಹಾರಾಜಲಕುಮಾರುಡುಚೆನರಾಜಲು
[16]ವಿಠಲರಾಜಯವಾರಿಕಿಮಾಗುಂಡುತಿರುಮ
[17]ಲರಾಜಯವಾರಿಕಿವಿಂನಪಂಚೇಶಿಪೆನುಗೊಂ
[18]ಡದುರ್ಗಾನುಚೆಲೆಮಾಲುಕಿನಾಡುಲೋ
[19]ನಿತೆರೆಯೂರನಾಗಾಣಿಗ್ರಾಮಾನಕುಚೆಲೆ
[20]ಚೆಂನವಾರಂವೊಕಟನಿವೆಂಗಳಾಪುರಂ .
[21]ಕಟಂಸಿಯಿರಂಡುಗಾಶ್ರಮಾಲೂ . . .
[22] . ವಸಂತವಲಭದೇವೂನಿಅಂಗರಂಗ
[23]ವೈಚನುಅಮುತ್ರಪಡಿಗಾನುಶ್ರೀಮನ್
[24]ಮಾಹಾಮಂಡಲೇಶ್ವರ . .
[25]ವಾತಿಕೆಮಲ್ಲತಿ . . . . .

ಬಲಭಾಗ

26 ಕಾವಲನಾ
27 ಯನಿವಿಠಲ
28 ರಾಜಯ್ಯುವಾ
29 ರಿಕೊಮಾರುಂ
30 ಡುತಿರುಮಲ
31 ರಾಜಯ್ಯುವಾ
32 ರಿಕಿವಿಂನಾ
33 ಪಂಚೇಸಿಕಾ
34 ಸ್ವಪಗೋತ್ರಂ
35 ಆಪಸ್ತಂಭಸೂ
36 ತ್ರಂ । ಯಜುಶಾ
37 ಖ । ಶ್ರೀಮರ್ಹಮ
38 ಹಾಮಂಡಲೇ
39 ಶ್ವರಅಪ್ರತಿಕಹ
40 ಲಮನುಬಲಿಪ
41 ಗಂಗದೇವೆಚೌಡ
42 ವಾಹರಾಜುಲಕೊ
43 ಮಾರುಡುಚೆಂನ
44 ರಾಜಯ್ಯುವಾರುಷೆ
45 ನುಗೊಂಡಪಾ
46 ಸಂತವೆಲಭ
47 ದೇವೂನಿಅಮು್ರ
. . . . .

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ಅದೇ ಹೋಬಳಿ ಕಡಗತ್ತೂರು ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′3″

1 ಶ್ರೀಜನಾರ್ದನಾಸ್ವಾ
2 ಮಿಶೇವಾ ।
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಷ
6 ಂಗಳು ೧೬೪೮ ನೇ
7 ಚಿತ್ರಭಾನುನಾಮ
8 ಸಂವತ್ಸರದಮಾ
9 ಘಶು ೧೫ ಬುಧವಾ
10 ರದಲುಧನಪಾಲ
11 ಯಿಾರಸೆಟಿಕೊ
12 ಮಾರುಸುಬಸೆ
13 ಟಿನಾಗಸೆಟಿಕ
14 ಹಕಡಗತೂರ
15 ಶ್ರೀಜನಾರ್ದನಸ್ವಾ
16 ಮಿದೇವಸ್ಥಾನಜೀ
17 ರ್ಣೋದ್ಧಾರಮಾಡಿ
18 ದರೂ ।

80

ಅದೇ ಹೋಬಳಿ ಗುಂಡಿಗಲ್ಲು ಕೆರೆಯೊಳಗೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪೌರ್ಣ
2 ಹವಿಾ . . ವೊಡೆಯರ . . . . . .
3 ಗುಂಡುಗಲ್ಲಗಉಡಸೇನಬೋವರಿಗೆ
4 ಅವಕುಲಕ್ಕೆ . . . . .
5 . . ದವಪಿತಂ . . . . .
6 ಹೋಹರುಎಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ

81

ಇಟಗದಿಬ್ಬನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೇ ಬಸ್ತಿಗುಡೀಮುಂದೆ ಮಂಟಪದ ತೊಲೆಕಲ್ಲಿನಲ್ಲಿ

1 ತಾರಣಸುವತ್ಸರದಮಾ
2 ಗಸುದ ೫ ಲುಶ್ರೀಮ
3 ಹಾಶಿವರದಬೊಂಮಿ
4 ಸೆಟಿಯುರಮಗಅಂ
5 ತಿಬಸೆಟ್ಟಕಟ್ಟಿಸಿದ
6 ಬ್ರಂಹ್ಮದೇವರಾ
7 ಮಂಟಪ ॥ ಮಂ
8 ಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

1 . . . . ಶ್ರೀರೌದ್ರಿಸಂವತ್ಸರವೈಶಾಖ . . .
2 ಮಹಾಮಂಡಲೇಸ್ವರಅ ... ...

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೋಟಿ ಗ್ರಾಮದ ಪಟೇಲ್ ನರಸಿಂಹಗೌಡನ ಬಾಬತು ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ—3 ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀವಿಷ್ವಕ್ಸೇನಾಯನಮಃ । ನಮಃಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾಚವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಶೇಭವತಾಂಭೂತ್ಯೈಭೂ
[4]ಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ ॥ ಆಹುರ್ವಿಹಾರಕಾಂತಾತ್ರಮಾ
[5]ಗಮಾಂತ್ತಂಚ್ಛಯೋಗಿನಃ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
[6]ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
[7]ತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನು
[8]ತ್ತಮ । ಅಮ್ಲಾನಂಯಸ್ಯಸಿಮಾಲ್ಯಮಾಧತ್ತೇಶಿರಶೀಶ್ವ
[9]ರಃ । ಸದಾಮಾಧನಿತೇತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿತೇ ।
[10]ಅಭೂದಾಶ್ಚರ್ಯಮಾಧುರ್ಯಂವಸುಧಾಯಾ(ಃ)ಸ್ತಪಃಫಲಂ । ಸಂಗ
[11]ಮೋನಾಮರಾಜಾಭೂತ್ಸ್ವರ್ಭೂತೇತಪ(ಂ)ನ್ವಯೇರೇಜೇಯಸ್ಯಯ
[12]ಶಃಸಿದ್ಧಚಾರಿಣೀಭಿಸ್ಸಕೀರ್ತ್ತಿತಃ । ಸರ್ವರತ್ನನಿಧೇ(ಃ)
[13]ಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾ
[14]ಲೋಮಣೀನಾಮಿ[ವ]ಕಂಸ್ತುಭಃ । ಅಥಗೌರಾಂಬಿಕಾಜಾನೇ
[15]ಸ್ತನಯೋಭೂನ್ನಯೋಂನ್ನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀ
[16]ಹರಿಹರೇಶ್ವರಃ । ಯಷೋಡಶಮಹಾದಾನಯಶಸಾದಿ
[17]ಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸ್ಸನುಭವಂನ್ರಾಣಾಂಭುವನಾನಿಚ
[18]ತುರ್ದಶ । ತಸ್ಯೈವಹಿನೃಪಾಲಸ್ಯದೇವ್ಯಭೂಮೇಲಮಾಂಬಿ
[19]ಕಾ । ಗೌರೀಸ್ತಸ್ಯಯಥಾಲಕ್ಷ್ಮೀಶ್ಶ್ಯಂಕರಸ್ಯೇವಪಾರ್ವತೀ ।
[20]ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ । ಅತ್ರೇ
[21]ರಿವಾನಸೂಯೇವವಸಿಷ್ಠಸ್ಯಾಪ್ಯರುಂಧತೀ । ಶಚೀಶ
[22]ತಮಖ್ಯಸ್ಯೇವಶಶಿನೋರೋಹಿಣೀಯಥಾ । ದಮಯಂತೀ
[23]ನಳಸ್ಯೈವರಾಮಸ್ಯೈವಾವನೀಸುತಾ । ತಸ್ಯಮೇಲಾಂಬಿ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

[24]ಕಾಜಾನೇರುದಭೂದ್ಭೂರುಹೋನ್ನತಃ । ಪ್ರತಾಪದೇವರಾಯೋ
[25]ಯಂಪುತ್ರೀ ಭುಜಬಲೋರ್ಜಿತಃ । ಪುಂರೂಪಇವಧರ್ಮೋ
[26]ಯಃಸಾಂಗಾನಂಗಇವಾಪರಃ । ಪ್ರಮೋದಇವಮೂರ್ತ್ತೋ
[27]ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸಮಿದುದ್ಭೂತಪ್ರ
[28]ತಾಪಾಗ್ನಿರಣಾಂಕಣೇ । ವಿಜಿತೋಯೇನವೀರೇಣವಿಜಯ
[29]ಶ್ರೀಕರಾಗ್ರತಃ । ವಿಜಯೀವಿಕ್ರಮಾದಿತ್ಯಭೋಜಭೂಪ
[30]ಇವಾಪರಃ । ಅಂಗಿನೋಯಂಪ್ರಶಂಸುತಿರಾಜರಾಜಾ
[31]ವತಾರಕಂ । ಅಭಂಗಗಂಗಕಾಳಿಂಗವಂಗಾದ್ಯೈಲಶ್ಚಾಮ
[32]ರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಃಸ್ವಯಂ
[33]ಧೃತೇ ! ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಗಜೌ

[34]ಷಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । ಮೂರುರಾಯರ
[35]ಗಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[36]ಣವಂದಿವರ್ಗೇಣವರ್ಣ್ಯಕೀರ್ತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಷೇ
[37]ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಸಿಂಹಾಸನಸ್ಥಪೃಥ್ವೀಮವ
[38]ನೀಮನುಶಾಸ್ತಿ ಸಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ ಸಹಸ್ರೇಣಸ
[39]ಮನ್ವಿತೇ । ಅಷ್ಟತ್ರಿಂಶದುಮೇಯುಷ್ಯಾತ್ರಿಂಶತ್ಯಾಸಮುಪೇಯುಷಾ
[40]ವತ್ಸರೇಮನ್ಮಥಾಭಿಖ್ಯೇಮಾಸಿವೈಶಾಖನಾಮನಿ । ಪೂ
[41]ರ್ಣಿಮಾಯಾಂತಿಥೌಪುಣ್ಯೆಯೋಗರ್ಕ್ಷಕರಣೋದಯೇ ! ಶುಭವಾ
[42]ಸರಸಂಯುಕ್ತೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇ
[43]ವಸ್ಯಸನ್ನಿಧೌವಾಂಛಿತಪ್ರದೇ ! ಚತುರಂತಮಹೀಪಾ
[44]ಲಃಸಾಮಂತನೃಪಸೇವಿತಃ । ಪ್ರತಾಪದೇವರಾಯಶ್ರೀಪ
[45]ಗಿಣೀಬಕ್ತಿದೂರ್ವಹಃ । ಪೆನುಗೊಂಡಮಹಾರಾಜೋನೋ
[46]ರೊದ್ದನಾಡಸಮನ್ವಿತಂ । ಪಿನಾಕಿನೀನದೀತೀರೇ

೨ ನೇಪತ್ರದ ಹಿಂಭಾಗ

[47]ದೇವರಾಯಪುರಾಭಿದಂ । ನಲ್ಲೂರಿತಿಭುವಿಖ್ಯಾ
[48]ತನಾಮಾನಂಗ್ರಾಮಮುತ್ತಮಂ । ಆಶ್ರಿತಂಚಾಪರಾಂವಾಪೀ
[49]ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಬಹುಸಸ್ಯಫಲೈರ್ಯುಕ್ತಂಸರ್ವಮಾನ್ಯ
[50]ತಯಾನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗಕ್ರಿಯೋಚಿ
[51]ತಂಪದವಾಕ್ಯಪ್ರಮಾಣಾರ್ಥಪಾರೀಣನಿಜಚೇತಸೇ । ನಿತ್ಯಪಂ
[52]ಚಮಹಾಯಜ್ಞನಿರತಾಯಮಹಾತ್ಮನೇ । ಶಠಮರ್ಷಣಗೋತ್ರಾ
[53]ಯಶನ್ತಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇಣ್ಯಾಯತಿಂಮ
[54]ಪಾಚಾರ್ಯಸೂನವೇ ।ಭೂದಾನಪಾತ್ರಭೂತಾಯತಿಂಮಯಾಚಾರ್ಯಧೀ
[55]ಮತೇ । ಶುಭಂಯುನಿದಿನೇಪುಣ್ಯೇಯೋಗರ್ಕ್ಷಕರಣಾನ್ವಿತೇ । ತುಂಗ
[56]ಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನ್ನಿಧೌ । ಶ್ರೇಯಸೇಬೂಯಸೇ
[57]ತಸ್ಮೈತಮಾಚಂದ್ರಾರ್ಕತಾರಕಂ ! ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂ
[58]ರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

[59]ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಸೀಮಾವಿನಿರ್ಣಯಃ
[60]ಸರ್ವೇಷಾಂಸುಖಬೋಧಾಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ।
[61]ನಲೂರಿಕಿಪ್ರತಿನಾಮಧೇಯದೇವರಾಯಪುರಾನ
[62]ಕುತ್ತೂರುಪುಚೆಲೇಮರಿಆನಡಿಮಿಕಿಪ್ರೊಲ
[63]ಮೇರಯುರಮುಂಟಿಗುಂಟವಡನುಸುಂನಪಾಟಿವಾಂಗು
[64]ಆಗ್ನೇಯಾನಕುಚರುಪುಲೆನೀರುವರಿತಂನಿಂದನಕಾಮೇ
[65]ರ ।ದಕ್ಷಿಣಂಪೆದಮಣೂರರೂರಿಆನಡಿಮಿಮರಿಮಾನುದಂಡು
[66]ತ್ರೋವಮೇರ । ಪಡುಮಗಪೆಂನಮೇರ । ವುತ್ತರಂರೊದನಾಮಯ್ಯ
[67]ಪೆಂಮೇರ । ಯಿಶಾನ್ಯಾನಕುಶೇತುವುಮರಿ । ಇದಮಖಿಲರಾಜಸೇ
[68]ಖರಮಧುಕರಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀದೇವಾರಾ
[69]ಯನೃಪತೇಃಶಾಸವನಮಚಲಕಪಾರಿಜಾತಸ್ಯ । ದಾನಪಾ
[70]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ

71(ಮ)ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಏಕೈವಭಗಿನೀ
72ಲೋಕೇಸರ್ವೇಷಾಮೇ(ಮೇ)ವಭೂಭುಜಾಂ। ನಭೋಜ್ಯಾನಕರಗ್ರಾ
73ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ। ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
74ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇ
75ತಾರ್ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚ
76ತೇರಾಮಚಂದ್ರಃ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಾಪುರದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲು

1ಚಿಕಣಗವುಡ
2ಲಕಣಗವುಡ
3ನಮಾನ್ಯದ
4ಹೊಲವು

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ಅದೇ ಕೆರೇತೂಬಿನ ಕಲ್ಲಿನಲ್ಲಿ

1ಶಕವರುಶಸಾವಿರನಾನುರನಲುವತಅರನೆಯ . .
2ಸಂವತ್ಸರದ . . ಶ್ರಾವಣಬ ೧೦ ಲು . .
3 . ಯ . ಬಮ

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ಅದೇ ಹೋಬಳಿ ಯರಮಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಾಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 9′ × 1″

೧ ನೇ ಪಾರ್ಶ್ವ
1ಶುಭಮಸ್ತು
2ನಮುಸ್ತುಂಗ
3ಶಿರಚುಂಬಿಚ
4ಂದ್ರಚಾಮರಚಾ
5ರವೇತ್ರೈಲೋಕ್ಯನಗ
6ರಾರಂಭಮೂ
7ಲಸ್ತಂಭಾಯಶಂ
8ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜ
9ಯಾಭ್ಯುದಯುಶಾ
10ಲಿವಾಹನಶಕವರುಷ
11ಂಗಳು ೧೪೮೦ ನೆಯ
12ನಡೊವರ್ತಮಾನಪ್ರಭ
13ವಸಂವತ್ಸರದಭಾದ್ರ
14ಪದಬ ೬ ಲು . ಮಾ .

. . . .

೨ ನೇ ಪಾರ್ಶ್ವ
26ಉಂಬ
27ಳಿಯಗ್ರಾ
28ಮಾಡಶಾಸನ
29ನಕ್ರಮವೆಂತೆಂ
30ದರೆನಾಲು -
31ನಿಗೆಸತಿಗೆನಿಕಿ
32ಸತಿಗೆಯಉಉ
33ಬಳಿಗೆಕೊಟಹಿ
34ರಿಯನೆಲಕು
35ರಸ್ತಳದೊಳಗಣ
36 . . ಮಯಿಟ
37 . . ಹಳಿ .
38ಗ್ರಾಮಯಿಾ
39 . ವನುನಿಂಮ
40ಪುತಃಪೌ[೦]
41ಪರೆಯಾಗಿಅ
42ಚಂದ್ರಾರ್ಕಸ್ಥಾ
43ಇಯಾಗಿ ।
44ಅನುಭವಿಸ .
45 . . . .
46ವಮರಿಯಾದೆ

87

ಅದೇ ಹೋಬಳಿ ಯಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 0′ 9″

1ಗುಬಾನೊಡುಖಾನೆ | 2ಳುಮಂತಾಅರಾ | 3ಧ್ಯರಮಾಂನ್ಯ ।

* ಕನ್ನಡಕ್ಷರ

88

ಮಿಡಿಗೇಶಿ ಹೋಬಳಿ ಕಸಬೇ ಊರುಬಾಗಲಬಳಿ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

[2]ಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೩ ನೆಯಕ್ರೋ

[3]ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ] ಶು ೧ ಸೋಮವಾ

[4]ರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ

[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

[6]ಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ

[7]ರನಿರೂಪದಿಂದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

[8]ಶ್ವರಕನ್ನರಸನರಾಜಯಪಿಠಲೇಶ್ವರ . . .

[9]ತಿಮಹ . . . . . .

[10] . . . . . . ನಿಮಗೆಬಿ

[11]ಟನಿಮಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಸನವಕೊಟೆ . . .

ಬಲಭಾಗ

[12] . . . ಬ್ಬರುತಂಮ

[13]ತೆಂಪೆತಾಯಿಗಳನೂವಾರಣಾಸಿಯಲಿ

[14]ಕೊಂದಪಾಪಕೆಹೋಹರು

[15]ಕೊಂದಪಾಪಕೆಹೋಹರುಶು

[16]ನಕಮಾಂಸವಭಕ್ಷಿಸಿಸುರಯ

[17]ಪಾನಿಸಿದವರಪಾಪಕೆಹೋಹರು

[18]ಕಡೆಯಲಿನಾಯಿಂಬರಮಕ್ಕಳಾಗಿ

[19]ಹೋಹರುಯಂದುತಾವು . . .

[20]ಲವಾಗಿಕೊಟಶಾಸನಶ್ರೀವಿರೂಪಾಕ್ಷ

89

ಅದೇ ಗ್ರಾಮದ ಕೆಂಪಮ್ಮನ ತೋಪಿನ ಕಣದೆಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

[1]ತಿಮ್ಮಪ್ಪರೆಡ್ಡಿವಾರಿಮ

[2]ಶ್ರೀಮತುಕೊತ್ತನಾಗಿರಡಿಮನಮುಡು

[3]ನಾಗಯಕೊಟಂಚಿನಮೇಟಿಗುಂತ

90

ಅದೇ ಗ್ರಾಮದ ಶಿಕರಪ್ಪನ ಮಗ ಹೊನ್ನಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಗಉಡಸೇನಂಕಣ

[2]ಯಡಗಿರಿ . . .

[3] . . . ಮಾನ್ಯ

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ಅದೇ ಗ್ರಾಮದ ೧೧೫ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

[1]ಮಾದಿಗಲಿಗೆಂಡಪಳಿಗೆ . . .

[2] . . . . . .

92

ಅದೇ ಹೋಬಳಿ ಶ್ರವಣಗುಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸುಡುಗಾಡ ಬೈಲಿನಲ್ಲಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 4′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನೆಸರಿಗಾಲ್ಯಾದಿಲಿಅಋನೂಋಳಿ

[2]ಳಿಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟವದಿಮೇಗೆದಣ್ಡುವೋದಲ್ಲಿಕದಂಬರಾತ್ತುಬಿತಿಎಱಿದುವೀರಸ್ವರ್ಗ್ಗಪ್ರೊಕ್ಕನ್

93

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 5′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನಎರಿಗಾಲ್ವಾದಿಅಱುನೂಱುಅಳಿಕಂಗಾಪಾದಿ
[2]ಕೊದ್ದವಳ್ಳಿಪಾದಿವಲ್ಲಭವಾದಿಯುಮುಱುಪಾದಿವಲರ್ವಮ್ಮನಾಮಕೆಮಧೊಕೆಯ್ದನ್ದು
[3]ಕನ್ದಕೊತ್ತರಶ್ರೀರಾಮನ[4]ರಗಜತುರಗಸಮೂಹಂಪೊಕ್ಕುಎತುವೀರಸ್ವರ್ಗಂ
[4]ಪೊಕ್ಕನ್

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಗಙ್ಗಳ್ಪೃತು .
[1]ರಾಜ್ಯವೀಯೆಕಙ್ಗಳ್ವಲ್ಲವರಾ
[3]ಜನತೆಯೊಟ್ಟಕೆಯ್ಗುರಾನ್ಪೋದುವನ್ಪೊ
[4]ಱಕಮುತ್ತರಾಜು . ಕನ್ತಕೊ . ಜುರಾಳಿಅ
[5]ತಿರಾಜುಳ್ಚೋಱಧನಂಜಯನ್ಮು
[6] . . . . ಗಕ್ಕನಪೊ . . . . ಎ , . ನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′0″

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಮುತ್ತರಸಪೊ . ಟ್ಟ . . .
[2]ಅನ್ದುಮೆಱಿಯಅದಿ . . . .

96

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಚೋಱಕಮುತ್ತರಶ
[3]ವೆಕ್ಕಿಅಳ್ವ್ವಾವಿದ್ದರಾ
[4]ಕೊಳಂಎಱತನ್ದು
[5]ಟದುಳಾಪಟ್ಟು
[6]ಆಳವಾಮಿಕಟ್ಟ
[7]ಪೊನ್ನಮರಂ
[8]ಪಕೆಮಲ್ಲ

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′0″ ×1′0″

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಧ[ನ]ಞ್ಜಯರ್‌ಎರಿಕಾಲವಾಡಿಅಱುನುಱು
[2]ಆಳಿಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟಪಾದಿಮೇಗೆತಂಣ್ದುವಾತಲ್ಲಿಕೆಱಗಾಲೆಮದ
[3]ವಮುತ್ತಗಸರವುರಪ್ಪನ್ಪರಮಿಳ್ಳಿಎಱತುವೀರಸ್ವರ್ಗ್ಗಂಪೊಕ್ಕಂ

98

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 0″ × 3′ 0″

[1]ಸ್ವಸ್ತಿಶ್ರೀವತ್ತಿತುಪ್ಟ | [2]ಯಮಾನ್ನರ್ನಿಲಪ್ಪರ

99

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 5′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃತುವೀ
[2]ರಾಜ್ಯಂಗೆಯೆಗಂಗವಾಡಿಯಮೇಗೆರಟ್ಟರೆಬ .
[3]ಪಿ . . ರಕ್ಕ್ರಳ್ಸಮಸ್ತಪ್ರಭೃತಿಗಳ್ಗೆಕೇ
[4]ಟುವನ್ನುಜದಿಯಮುತ್ತರಸರುಶ್ರೀರಾಮನುದಿದನೆ
[5]ನದಪಶ್ರೀನನ್ನಎಪ್ಪತ್ತುಮಯ್ಯುದ್ಬಬಬು
[6]ಮಗ . ತ್ತನ್ಅದರಕಲ್ಲದುಂಗಸ . . ವು
[7]ವ . . ಯ . . ಲ .
[8]ಸ್ವನಾ ದಗೆ
[9]ಯ್ದರೆ

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 4′6″

[1]ಚೋಳಧನಂಜಯನ್ಎಱಗಾಲ್ವದಿಮೂನಾಱಆಳಿಕುದುಳಿ .
[2]ನ್ವಿರಿಯಳು . . ಮುನಪಡೆಯ . ಱದು . . . . . .

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 4′3″

[1]ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನಳುಆದಿತ್ಯಕುಮಾರನ್
[2]ತಿರುವುರಕಾಳೆಗದುಳೆಱದುಸುರಲೋಕಂಪೋದಮ್

102

ಅದೇ ಹೋಬಳಿ ಬೇಡಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣವೆಂಕಟಾಚಲಭಟ್ಟನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವಕಂಭ

ಪ್ರಮಾಣ — 3′9″ × 1′2″

[1]ಸ್ವಸ್ತಿಸಮಧಿ | [2]ಘತಪಞ್ಚಮ | [3]ಹಶಬ್ದಪಲ್ಲ

[4]ವಾನ್ವಯಸುಶ್ರೀಪೃ
[5]ಥ್ವೀವಲ್ಲಭಪ
[6]ಲ್ಲವರಮಾಪದ
[7]ಪಂಕಜಾಭ್ರಮ
[8]ರಪ್ರತ್ಯಕ್ಷಕಂಜಾ
[9]ಸನಸಂಗ್ರಾಮಧೀ
[10]ರಯುವಿರತ್ರ
[11]ಣೇತ್ರಗಜಾರಜಾಮ
[12]ಲ್ಲಂಶ್ರೀಮತ್ಚಾಲದಂ
[13]ಕಕಾಬಂಚೊಂಬಿಗ
[14]ಮೊಬಿವೆಹಿಯಾ
[15]ಮೃರ್ಂಗಿಕೆಹಿಗೊಡ
[16]ಗೆಯ್ಯಾರಾಜಾಮಾ
ಉತ್ತರಕಡೆ
[17]ನಂಮೂಗಣ್ಡ
[18]ಗಗಾಜ್ದಿವಂ
[19]ಪಳ್ಳಿಸಾಂಮ್ಯ
[20]ವದಯುಗೆ
[21]ಯ್ದುಎಲ್ಲಕಾಲ
[22]ಕ್ಕಂಸಾಸನ
[28]ಮಾಗೆಸಲ್ವ
[24]ದು

103

ಅದೇ ಹೋಬಳ ಬೆನಕನಹಳ್ಳಿಯ ಬೆನಕನ ಬೆಟ್ಟದ ಮೇಲೆ ಆನೆಜರಗಿನ ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 4′ × 10′

[1]ಶ್ರೀನನ್ನಿಗ . . . ಕ . . . ಗರನೆಬಿದ್ದತಾಣಂ
[2]ಶ್ರೀನನ್ನಿಗನಣುಗ . . . . . ನೆಲದೊಳ್ನೆಗಬ್ದಿದೆಲ್ಲ . . .
[3] . ಕುಪಾಗರಾಳ್ಕಿ . ದುಸಬಿಯನಿ . . . . .

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ಅದೇ ಹೋಬಳ ನಲೆಕಾಮನಹಳ್ಳಿ ಕೆರೇ ಗುಂಡಿನಲ್ಲಿ

[1]ನಲ್ಲೆಕಾಮನಹಳ್ಳಿ | [2]ಶಿದ್ಧಾರಡ್ಡಿ ಸಂತಕೆರೆನಂ ೧೧೩

105

ಅದೇ ಹೋಬಳ ತಿಪ್ಪಗೊಂಡನಹಳ್ಳಿ ವೇದುಲವೇಣಿ ವೆಂಕಟಪ್ಪನ ಮನೇ ಹಿಂದೆ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಚಾಮುಂಡಿದೇ
[3] . . ನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[5]ನಶಕವರುಷಂಗಳು ೧೬೪೯ ನೆ
[6]ಯನಳನಾಮಸಂವತ್ಸರದಮಾ
[7]ಘಶುದ್ಧ ೧೩ ಲುಶ್ರೀಮದ್ರಾಜಾ
[8]ಧಿರಾಜರಾಪರಮೇಶ್ವರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

106

ಅದೇ ಹೋಬಳ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ದೊಡ್ಡದೇವರಕೆರೇ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ[ಯಾ]ಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಸಖವರುಶ ೧೮೦೦ ನೆಯ

[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರಚಯಿತ್ರಬ ೧ ಸೋ ।
[4]ಶ್ರೀಮತುಮೇದಿನೀಮಿಾಸರಗಂಡಕಟಾರಿಸಾಲುವಯಿಂಮ
[5]ಡಿನರಸಿಂಗರಾಯಮಹಾರಾಯ[ರ]ಕಾರ್ಯಕೆಕರ್ತರಾದನ
[6]ರಸಣನಾಯಕವೊಡೆಯುಕಯಕಕೆತುರವಪರಸರಾಹುತರು
[7]ತಂಮನಾಯಕತನಕೆಸಲುವಮಿಡಿಗೇಸಿಸೀಮೆಯಹೊಸಗೆ
[8]ಱಿಯಬೊಂಮದೇವರಿಗೆಅಕೆಱಿಯವೊಳಗಣ . .
[9]ಬಂಡೆಯಬಾಳಕೆಚಿಕೆಯಗಾ . . . .
[10]ಡಕುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . .
[11]ಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಸನ

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಗೊಲ್ಲರವೀರ ಕರಿಯನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಬಾಯ
[4]ಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಶಕವರ್ಷ ೧೩೫೨ ನೆಯ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಗೊಡೇಬಾವೀಹೊಲದಲ್ಲಿ

[1]ಬ್ರಂಹ | [2]ದೇವರ | [3]ಪುರವರ .

109

ಅದೇ ಹೋಬಳಿ ಗಾಳಿಹಳ್ಳಿ ದೊಡ್ಡೀರಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಶುಭವಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೪
[3]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣ
[4]ಶು ೧೫ ಗುರುವಾರಸೋಮೋಪರಾಗಪುಂ
[5]ಣ್ಯಕಾಲದಲುಹೊಸಕೆಱಿಯಶ್ರೀಬ್ರಂಹ
[6]ದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕೆವಳಿಯಿ
[7]ಕೃಸ್ಣಪನಾಯಕರನಿರೂಪದಿಂದಸಿಂಡಣ
[8]ದಂನಾಯಕರೂವಳನಾಯಿಕೃಸ್ಣಪ . .
. . . .

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ಕಡಗತ್ತೂರು ಶ್ರೀನಿವಾಸರಾಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ— ೨ ಪತ್ರಗಳು— ಆನೆಮೊಹರು

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ

²ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಸ್ವಭುಜಜವ
³ಜಯಜನಿತಸುಜನಜನಪದಸ್ಯದಾರುಣಾರಿಗಣವಿದಾರ
⁴ಣರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋ
⁵ತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗ
⁶ತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿಹಿತವಿನಯವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

⁷ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋ
⁸ಪಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋ
⁹ಕ್ತೃಕುಶಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
¹⁰ತುಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
¹¹ಯುಕ್ತಸ್ಯಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
¹²ಯಶಸಃಸಮದದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸಃ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

¹³ಧನುರಭಿಯೋಗಸಂಪತ್ಸಂಪಾದಿತವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
¹⁴ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕ
¹⁵ಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾ
¹⁶ರಾಜಸ್ಯಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋ
¹⁷ತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಕಠಿನಪೀನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
¹⁸ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಚಿರಪ್ರನಷ್ಟಬ್ರಹ್ಮದೇಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

¹⁹ಬಹುಸಹಸ್ರವಿಸರ್ಗ್ಗೋದ್ಧಾರಣಕಾರಿಣಃಕ್ಷುತ್ಕ್ಷಾಮೋಸ್ತ್ರಪಿಶಿತಾಶನಪ್ರೀತಿಕರ
²⁰ನಿಶಿತಧಾರಾಸೇಃಕಲಿಯುಗಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯ
²¹ಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲ
²²ಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾವಿಕ್ಲಿನ್ನ(ಸ್ನಾ)
²³ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲನಭಸ್ತಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿ
²⁴ಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರ್ಯ್ಯಂಕತಲಸಮಧಿಗತರಾ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

²⁵ಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಕ್ತತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯವಿದ್ಯಾವಿನ
²⁶ಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಃಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪು
²⁷ಲಯಶಃಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ರಯಸ್ಯಕಾರ್ತ್ತಯುಗೀನರಾಜವ
²⁸ರಿತಾವಲಮ್ಬಿನಃಕವಿಜನಾಗ್ರಗಣ್ಯಸ್ಯಮತಿಪಟುಕ್ಷುಪಟುತರಸ್ಯಸರ್ವ್ವ
²⁹ಥಾದ್ಯೈದಯುಗೀನಯುಧಿಷ್ಠಿರಸ್ಯಶ್ರೀಮತುಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಸುತೇ
³⁰ನಸ್ವಗುರುಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಿಭೂತಸನಾವಜ್ಜಿತಯಾಪಿಲ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

³¹ಕ್ಷ್ಮ್ಯಾಸ್ವಯಂಗ್ರಹೇಸ[ಮಾ]ಲಿಙ್ಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರ
³²ಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತರಸ್ರೇಮಬಹುಮಾನಾನುರಕ್ತ
³³ಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತ[ನಿ]ಸ್ತ್ರಿಂಶಕರಕರಾಳಿತನಿಜಭುಜೋನ್ಮಾಲಿತಾರಾತಿಮಣ್ಡಲೇನ

34 ನಿರವಗ್ರಹಪ್ರದಾನಗನ್ಧಾವಬದ್ಧಬುಧಮಧುಕರಗಣಾಜೇಗೀಯಮಾನಯ

35 ಶಸಾಪ್ರಧಿತಾನೇಕಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡಿತಯಾನು

36 ಕೃತವೈ[ವ]ಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾಶ್ರಮಾಭಿಗೋಪ್ತ್ರುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರತಿಜನೀ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37 ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಕಮಲೋಪಗಚರಣಕಮಲಾನುಧ್ಯಾತೇನಕಿಂ

38 ಬಹುನೈದಂಯುಗೀನಮಾನಾಧ್ಯವರ್ಮ್ಮಣಾಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಾತ್ಮನಃಪ್ರವ

39 ರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಚತುರ್ತ್ಥೇಸಂವತ್ಸರೇಮಾಘೇಮಾಸಿಶುಕ್ಲಪಕ್ಷೇಕಿ .

40 . ರೇವತ್ಯಾಂಭಾರದ್ವಾಜಸಗೋತ್ರಾಯತೈತ್ತಿರೀಯಚರಣಾಯಆಪಸ್ತಮ್ಬಸೂತ್ರಾಯಮನ್ತ್ರ

41 ಸೂತ್ರಾರ್ತ್ಥಕಲ್ಪತತ್ವವಿದೇಪದ . ವಿದೇಸ್ವಧರ್ಮ್ಮಾನುಷ್ಠಾನೈಕಸ್ಕನ್ಧಶರ್ಮ್ಮಣೈವನ್ನೆವಿ

42 ಷಯೇಪೆರುಕಾಭ್ಯಾಸೇತಿಪ್ಪೆರೂರ್ನ್ನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರೋಪೇತಃಸಪಾನೀಯಪಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

43 ತೋದತ್ತಃಯೋಸ್ಯಲೋಭಾತ್ಪ್ರಮಾದಾದ್ವಾಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಅಪಿ

44 ಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹ

45 ಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತ್ತತೇ ॥ ಸ್ವಂದಾತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಾರ್ತ್ಥಪಾಲನಂದಾನಂವಾ

46 ಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ

47 ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಅದ್ಭಿರ್ದತ್ತನ್ತ್ರಿಭಿರ್ಭುಕ್ತಂಸದ್ಭಿಶ್ಚಪರಿಪಾ

48 ಲಿತಂಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥ ಭೂಮೇರ್ದ್ದಾನಾತ್ಪರಂದಾನನ್ನಭೂತನ್ನಭವಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

49 ಷ್ಯತಿತಸ್ಯೇವಹರಣಾತ್ಪಾಪನ್ನಭೂತನ್ನಭವಿಷ್ಯತಿ ॥ ಚಕ್ಕಣ . . ಕಸ್ಯ

50 ಲಿಖಿತಂತಾಮ್ಬ್ರಪಟ್ಟಿಕಾ ॥

PAVUGADA TALUQ

ಪಾವುಗಡ ತಾಲೂಕು

1

ಪಾವುಗಡ ತಾಲೂಕು ಕಸಬೇ ಕೋಟೇವಳಗೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರ್ಷಂಗ
[4]ಳು ೧೪೭೩ ನೆಯಪ್ರಮಾ
[5]ದೀಚಸಂವತ್ಸರದವುಸ್ಯ
[6]ಬ೯ ಗುಯುಮುಕರಶಂಕಾ್ರಂ
[7]ತಿಪುಂಣ್ಯಾಕಾ[ಲ]ದಲು
[8] . , . . . ಯಾನರಸ
(ಕೆಲವುಪಜ್ತಿ ಹೊಗಿಧೆ)
[11] . . . ಕಾಲುವೆಯ
[12] ... ...
[13] ... .. ಮಾಂನ್ಯವಾಗಿ
... ...

2

ಅದೇ ಸ್ಥಳದ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 3 " × 2 '

[1]ಶುಭಕೃತುಸಂವತ್ಸರದ
[2]ಜೈತ್ರಶು ೫ ಲುಕಂಮಾರಕಾವೋ
[3]ಜನಮುಗಕೆಂಪಗೆಪಾಗೊಂಡೆಕಂ
[4]ಮಾರವಿಂನೋಜ . . . . ಕಂನೋಜನಾಕೊಟ್ಟ , ... ಯ
[5] . . . ಪಾಗೊಂಡೆಯುಗಲುಡಸೇನಬೋವತಳವಾರ ... ಕುಂಬಾರದಾಯ
[6]ಗಾರರಮುಂದಿಟುಪಾಗೊಂಡೆಯುಲುನಮುಗೆಸಲೂವಕಂಮಾರಿಕೆಕಾಣಾಚಿನು
[7]ನಿನಗೆಗ ೩ ಮೂರುವರಹಕೆಸಂದಾಯುವಾ · · ಕ್ರಯುವಾಗಿಕೊಟ್ಟಕಾಣಾಚಿಅದ
[8]ನಾವುಗಳುರಾಜತಂತ್ರಅಂಕೋಜನಾಗಯುನುಕೊಟ್ಟಕೊಡಗೆ . ನಾಗಯ
[9]ಪೆನುಗೊಂಡೆಪಾಪ್ಸ್ಮೆಯುಹಲವಯುಕೋನೋಜನಮುಗಕೆಂಪಗೆಕೊಟ್ಟಕಾಣಾಚಿ

3

ಅದೇ ಕೋಟೇಬಾಗಲು ಕಲ್ಲಿನ ಮೇಲೆ

[1]ಅನಂತಪುರದಬೀಮುನಾ
[2]ಚುಕಸಿಲವರಕುಳಬಾಗಿಲ
[3]ಕಲುಅರೊಬ್ಬಯಿದರಿಂದಪ
[4]ಟಣಂಬಾಗಲುವಗೆಯಿಂ
[5]ದ . . .

4

ಪಾವುಗಡ ತಾಲೂಕು ಖಜಾನೆಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।

2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ

3ದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ

4ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯ

5ತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾಂಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತ

6ಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬು

7ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಪತಃ । ತಸ್ಯಾಯುರ್ನಹು

8ಷೋಸ್ಯತಸ್ಯಪಗುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃ

9ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶ

10ಸ್ವೀತುಳುಪೇಂದ್ರೇಷುಯದೋ[ಃ]ಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀ

11ಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀ

12ಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂ

13ದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇ

14ಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ ।

15ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ

16ತಂಸ್ಫೀತಂಯಶಃಪ್ರನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲ

17ರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂ

18ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋ

19ವೈಭಾಸೇಕೀರ್ತಿಸ್ತಂಭುನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ ।

20ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋ

21ದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀ

22ರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀ

23ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾ

24ಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃ

25ಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ತ್ರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲ

26ಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀ

27ಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ

28ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯ[ನ್]ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ

29ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

30ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾ

31ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ

32 ಶ್ರೀಕಾಳಹಸ್ತೀಶಿತ್ತುರಪಿನಗರೀವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣ

33 ಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತ

34 ಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇ

35 ಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ

36 ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃ

37 ತ್ಪಕ್ಷಚ್ಛಿದ್ಗೋಷ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವ

38 ಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು

39 ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ

40 ಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ[ಕ]ರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ

41 ತ್ । ಸಾಮ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ ! ತಸ್ಮಿನ್ ಗುಣೇನವಿಖ್ಯಾ

42 ತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃ ಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿ

43 ಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತ

44 ಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯ

45 ಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ

46 ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿ

47 ರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿ

48 ಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧ

49 ತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರವೇಂದ್ರೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿ

50 ಸಾರ್ಥಾಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯಾಹಹೇತೋಸ್ತಪನರ

51 ಥಗತೇರಾಲಯಾನಾಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತಾಪ್ಯಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂ

52 ಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾನ್ ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ !

53 ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸ

54 ರ್ವೇಷ್ವತನುತವಿಧಿವತ್ಪೂಜ್ಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತು

55 ಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾ

56 ನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಃಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪ

57 ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋ

58 ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕರಃ ।

೨ ನೇಪತ್ರದ ಹಿಂಭಾಗ

59 ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾ

60 ದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿ

61 ಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ! ಸುತ್ಯಾದಾರ್ಯಃಸು

62 ಧೀಃ[illegible]ಸ್ವನಿಜಯನಗರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ ಕೃಷ್ಣರಾ

63 ಯಕ್ಷಿತಿಪತಿಗಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಧಸ್ತ್ರಿ

64 ತ್ರಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ

65 ಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಃಶ

66 ತೈಃ । ಚತುರ್ಭಿಶ್ಚಶತೈರಷ್ಟತ್ರಿಂಶತಾಗಣಿತೇಕ್ರಮಾತ್ ! ಈಶ್ವರೇವತ್ಸರೇಮಾ

67 ಸಿಜ್ಯೇಷ್ಠೇದರ್ಶಸಮನ್ವಿತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ ।

68 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವೇಶಸಂನಿಧೌಮುಕ್ತಿಮಂಟಪೇ । ಶ್ರೀಭರದ್ವಾಜಗೋತ್ರಾಯ

[69]ವರಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ। ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿ

[70]ನೇ | ನಾಗಣಾಧ್ವರಿಪೌತ್ರಾಯವೇದವೇದಾಂತವೇದಿನೇ ! ನೃಸಿಂಹಾಧ್ವರಿಪುತ್ರಾಯ

[71]ನಾಗನಾಥಾಯಯಜ್ವನೇ। ರಾಜ್ಯೇಪೆನಗಿರೌಖ್ಯಾತೇಹೊಸವೂರೀತಿಸೀಮಗಂ।

[72]ಮಲ್ಲಿನಾಯನಿಪಲ್ಲ್ಯಾಚಸಂಯುತಂಹ್ರಸ್ವಯಾಸ್ವಯಾ। ಶ್ರೀಮದು . ರ್ಲಪಲ್ಯಾ

[73]ಚಲಂಕಾನಾಗರಸಂಯುತಂ। ವಿಖ್ಯಾತಾಯಾಶ್ಚಭೂಮಂನಪಲ್ಯಾಃಪ್ರಾಚ್ಯಾಂದಿಶಿ

[74]ಸ್ಥಿತಂ | ನಾಗಾಖ್ಯಸ್ಯಸಮುದ್ರಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂವ್ಯವಸ್ಥಿತಂ। ಶ್ರೀಮತ್ಪೆಮ್ಮ

[75]ನಪಲ್ಲ್ಯಾಶ್ಚಪಶ್ಚಿಮಾಶಾಮುಪಾಗತಂ ! ಗುಂಡಂಗೆರೇತಿಖ್ಯಾತಸ್ಯಗ್ರಾಮಸ್ಯೋತ್ತ

[76]ರತಃಸ್ಥಿತಂ | ಶ್ರೀಮತ್ತಿಮಡುಗಾಖ್ಯಂಚಗ್ರಾಮಂಪ್ರಾಕ್ಪ್ರಥಿತಂಭುವಿ। ಪಶ್ಚಾತ್ಕೃಷ್ಣ

[77]ಮಹಾರಾಯಸಮುದ್ರಮಿತಿಕೀರ್ತಿತಂಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸುಯುತಂಚಸಮಂ

[78]ತತಃ !ಸರ್ವದಾಸರ್ವಸಸ್ಯಾಢ್ಯಂಸಿದ್ಧಸಾಧ್ಯಾದಿಸಂಯುತಂ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ

[79]ಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈಶ್ಚಸಂಯುತಂ। ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಮನೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ। ವಾಪೀ

[80]ಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೈರಾಪಿಚಸಂಯುತಂ | ಪಯೋದಸಮಯಪ್ರಾಪ್ತತಟಾಕ

[81]ಪಯಸಾಂಭರಾಃ। ಯತ್ರಯತ್ರವಿ . . ತೇತಾವಸೀಮ್ನಾತಯಾತಯಾ। ಪುತ್ರಪೌತ್ರಾ

[82]ದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ। ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ[ವಿ]ಕ್ರಯಸ್ಯಾಪಿಚೋ

[83]ಚಿತಂ। ಯಥಾವಿಧಿಕೃತಸ್ನಾನಃಶುಚಿರ್ಭೂತ್ವಾಸಮಾಹಿತಃ। ವಸಾನೋವಾಸಸೀ

[84]ಧೌತೇಯಥೋಚಿತವಿಭೂಷಣಃ। ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ

[85]ಗಮೈಃ ! ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾಃ ! ದಕ್ಷಿಣಾಸಹಿತಂ

[86]ಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । . . . . ಮಂನಾಗನಾಥಾಧ್ವ

[87]ರೀಸುಧೀಃ। . ಣಪಕ್ಷೇತ್ರಸಂಯುಕ್ತಂಕ್ಷೇತ್ರ . . ಚತುಷ್ಟಯಂ ! ಕೇದಾರಂ

[88]ಮಾವನಾಳಾದಿಖಾರಿಕ್ಷೇತ್ರಸಮನ್ವಿತಂ। ಕೃತ್ವಾವೃತ್ತಿಯಜಮಾನಾಂ . .

[89]ಮಂಪ್ರ . . . . ದಗ್ರಣೀಃ . . . . . . ವಿಪ್ರವರ್ಯೇಭ್ಯಶ್ಚಯಥಾಕ್ರಮಂ।

೩. ನೇಪತ್ರದ ಮುಂಭಾಗ

[90]ವೃತ್ತಿಮಂತೋಲಿಖ್ಯಂತೇನಾನಾಗೋತ್ರಾನ್ವಯಾಭಿದಾಃ। ಅಹೋಬಲಯಾಯಜೂಕ

[91]ತನಯೋಯಾಜುಷಃಸುಧೀಃ ! ಭಾರದ್ವಾಜಃಶ್ರೀನೃಸಿಂಹೋಯಜ್ವಾವೃತ್ತೀಸಮಶ್ನುತೇ !

[92]ಅಹೋಬಲಯಾಯಜೂಕತನಯೋಯಾಜುಷಃಸುಧೀಃ। ಭಾರದ್ವಾಜಃಪದ್ಮನಾಭೋ

[93]ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ। ಅಹೋಬಲಯಾಯಜೂಕತನಯೋಯಾಜುಷಸ್ಸುಧೀಃ। ಭಾ

[94]ರದ್ವಾಜೋನಂತಸೇನೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ। ಅಪ್ಪಲೇಯಜ್ವನಃಸೂನುಶ್ರೀಭಾ

[95]ರದ್ವಾಜಗೋತ್ರಜಃ ! ಯಾಜುಷೋಕ್ಕಲುಯಜ್ವಾಚಪಂಚವೃತ್ತೀರಿಹಾಶ್ನುತೇ ! ಸೂನುರ್ಗೋ

[96]ವಿಂದಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯಃಸುಧೀಃ। ಗಂಗಾಧರೋಯಾಜುಷೋಯಂವೃತ್ತಿದ್ವಯಮಿ

[97]ಹಾಶ್ನುತೇ। ಹಾರಿತೋಯಾಜುಷಃಶ್ರೀಮಾನ್ನಾಗಾಭಟ್ಟಸುತಃಸುಧೀಃ। ಆಪಸ್ತಂ

[98]ಬೋಯಲ್ಲಭಟ್ಟೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ।

[99]ತದಿದಮುವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯ

[100]ಸ್ಯ। ಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿದಾನಸ್ಯಭೂರಿದಾನ

[101]ಸ್ಯ। ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ। ಅಭಾಣೀಂಮೃದುಸಂ

[102]ದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾ

[103]ನ್ಮಲ್ಲಣಾತ್ಮಜಃ। ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ।

[104]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವರ್ಗಮ

[105]ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ

[106]ನುಪಾಲನಂ ! ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
[107]ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
[108]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
[109]ಜಾಂ ! ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋ
[110]ಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ! ಸರ್ವಾ
[111]ನೇತಾಙ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಙ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

5

ಪಾವಗಡ ಹೋಬಳಿ ಅರಳಿಕುಂಟೆ ಗ್ರಾಮದ ೨ ನೇನಂಬರು ಕೊಡಿಗೆ ಇನಾಂಜಮೀನಿನಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 13'

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೩೫ಅಗುನೆಂಟಿಆಂಗೀರಸಸಂವತ್ಸರವೈಶಾ
ಖಶು ೧೫ ಆದಿವಾರಾನ
[2]ಶ್ರೀಪತಿರಾಜತಿಮ್ಮಯ್ಯಕೊಡುಕುಶ್ರೀಮತುರಾಯಪಂಕೊಂಡಂಮರುಸುಪೆನುಂಗೊಂ[ಡ]ರಾಮಚಂದ್ರದೇವರತ್ರಿಕಾಲ
ಸಮಾರಾಧನಜೇ . ಪೆನುಂಗೊಂಡರಾಜ್ಯಂರೊದ್ದ . ಡಲಿತನಿರಾಯಕಂಟಕು
[3]ಪ್ರತಿನಾಮಮುಲಿಯಿಅಯೋಧ್ಯಾಪುರಮನೆಡಿಗ್ರಾಮಮುಶ್ರೀವೀರಕೃಷ್ಣರಾಯಲಕುಧರ್ಮ್ಮಮುಗಾನುಸಹಿರಣ್ಯೋದಕ
ದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಶ್ರೀಪತಿತಿಮ್ಮಪಕುಪುಂಣ್ಯಂಗಾನು
[4]ಸಮರ್ಪಿಂಚೆನು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
[5]ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ[ಪಾಲ]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥
[6]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
\+ [7]ಮಿತ್ರಡುಸು
[8]ಗ್ರೀವ್ರುಡು

6

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನೂರು ಶಾನಭೋಗಧರ್ಮಯ್ಯ ರಲ್ಲಿದ್ದತಾಮ್ರಶಾಸನ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಖವ
[3]ರುಷಂಬುಲು ೧೬೭೪ ಅಗು
[4]ನೆಟಿಕಿಈಶ್ವರನಾಮಸಂವತ್ಸ
[5]ರಕಾರ್ತಿಕಶು ೧೫ ಸೋಮವಾ
[6]ರಪುಂಣ್ಯಕಾಲಮಂದುಸಕ್ಕರಿಪು
[7]ರಿಪಟಣಂ । ಕರಣಂನಾಗರಸ್ಮಿ
[8]ಯಹವಳದಮಲ್ಲಣಗೌ
[9]ಡುಪುಪ್ಪಿನಕೊಳಗದತಿಂಮ
[10]ನಗೌಡುಬಡಿಗಿಅಪ್ಪಜಯ
[11]ಕಂಮರತಿಂಮಯಚಿಂನ
[12]ಗಾರಿಕೆಯೀರಪ್ಪತಳವಾರ
[13]ಬುಡತಿಂಮಡುಅಂಗುಜಾ
[14]ಲವೀರವಸಂತುಡುಮಂ

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* ಕನ್ನಡಕ್ಷರ   + ಕಪಿಯವಿಗ್ರಹದ ಬಳಿ ಬರೆದಿರುವದು

[15]ಗಾಳಆಜಯುಚಾಕಲಗುಡ
[16]ಂಕದಿರಿಗಾಡುಕುಂಮರಿತಿಂ
[17]ಮಡುವಾಲಕೊಂಡಯವಾ
[18]ದಿಗನರಸುಡುವೊಬಳಿಗಾಡು

ಹಿಂಭಾಗ

[19]ಈಮುದಲ್ಯೆನವಾರು । ಜಾಲಿ
[20]ಫಲೆಪಾತಬೆಡನೆಾಡುಪಾಲ
[21]ಕುಂಟಪಾತಗುಂಡೆರಿಪಲೆ
[22]ಕೋಟಬಂಡಕಂಬಾಲಪ
[23]ಲೆಯಿಾಮುದಲ್ಯೆನಗ್ರಾಮಾಲ
[24]ಕುಸ್ತ್ರಳಬಾಸ್ಯಂಅನುಭವಿಂ
[25]ಚುಕೋನಿಸುಖಾನವುಂಡು
[26]ಅನಿವಾ್ರಸಿಯಿಚಿನಜಯರೇ
[27]ಖಸಾತ್ತನಮಾಸ್ಯಪೂರ್ವಮ
[28]ರ್‍ಯಾದ ‖

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಗೊಲ್ಲರಬಂಡೇ ಮೇಲೆ

[1]ಯಿಾಸ್ವರಸಂವಛರದಜೇಷ್ಠ ಬ ೩೦ ಲುಸೂರ್‍ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
[2]ಅಂಕೆಪಲಪನಾಯಕಚಿಕಲಲಪನಾಯಕಜಾವಂಣಗಳುಸೇನಬೋವನ . . . ತಿಂಮುಪಂಣದಾರೆನೆಬಿದುಕೊಟ್ಟಕುಂಟಿಬಿರಾ ದರುಕೆ
[3]ಳಗೆನಡುಬಿಡಳೆಅಯಿಬಳಗದೆಯಿಾಗದೆಬಿರುಪಡೆವಗು ... ... ಗೆತನಗೆ ... ... ಪಡವರು

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗುಂಡಾರಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′6″

[1]ಶುಭಮಸ್ತು ಚಿತ್ರಭಾನುಸಂ
[2]ವತ್ಸರಜೇಷ್ಠ ಸು ೫ ಲುಬೆವ್ವೆ
[3]ನಾಯುಕ . . . . . .
[4] ...ತೂರುಕೊಂಡನಮಧ್ಯೆ
[5]... ... ...
[6]ರ ... ಗಾಂಡೆ ... .
... ...
[13] ... ... ನಾಗಪಲಿಉರ . . ನಾ
[14]ಕ್ಷೆಯಿಪ್ಪನುಹಬೆದಲು . ದಪು . . ನಡಸಿಬ
[15]ಹರುಯಿದಬರ

9

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′6″ × 4′

(ಮೇಲ್ಭಾಗಹೋಗಿಧೆ)
[1]ದಷಂಬುಲು ೧೪೮೦ ಅನೆಟ
[2]ಕಾಳೆಯುಕ್ತಿಸುವತ್ಸರಪಾಲ್ಗುಣಸು
[3]ದ ೧೦ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[4]ರಾಜಪಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಸದಾಸಿವರಾಯಮಹಾರಾಯಲುವಿದ್ಯಾನ
[6]ಗರಮುಂದುರತ್ನಸಿಂಹಾಸನಾರೂಡುಲೈಪೃಥ್ವೀರಾಜ್ಯಂ
[7]ಚೆಯುಚುನುಂಡಗಾನುಶ್ರೀಮ . . . ದೇವಾ .
[8]ರಯಆಯಿಸಿಆಚಆ ದಕೊ . . . . .
... .
[12] . . . . . . ನಾಯನಿಗಾರಿಪ್ರಜಲಂತಾ
[13] . . . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ

[14]ತಿರುಮಲರಾಜಯದೇವಮಹಾರಾಜುಅಯ್ಯವಾರುವಾ
ಕು . . .
[15] . . . . . . ಗೊಂಡೆವಾರಿವಲಕುಪತ್ತಿನಾಮ
[16]ವೊಸವಾರಕಲುರಂಚಂನನಿಕು . . . . ಹನಕೊಡೆ . .
[17] . . ಯನಬಳಿ ... ...

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ಮಾನ್ಯದಲ್ಲಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಶಂಗಳು ೧೪೬೪ ಸ್ವಭಾನುಸಂತ್ಸರದಮಾಘಶು ೫ ಲು
[3]ಶ್ರೀಮತುಕೊಂಡಮರ್ಸಯನಬಾಗಿಲಕಾವಗೊಲವೀರಪ್ಪನಾಯಕಮಕ್ಕ
[4]ಳುಸೋಮಿನಾಯ್ಕನರಅಳಿಯಅಧಿಕಾರಿಚಲುಡನಾಯ್ಕನಮಗ
[5]ನಾಗೆನಾಯಕ . . . . ನಮಗೆಜೆಗನಕೊ
[6]ಡಗಿಕೊಟ . . . ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಕೊಂ
[7]ಡಮರ್ಸಯನವರ . . . . . ನಾಯ್ಕರವರುಕೊಟ . .
[8]ಯರಡರಕುಂಟೆಯಹಿಂದಣಅರಲಿಮರದ . . .
[9]ಖಗಿಲು . . . . . ಗದೆಯನುಸೂರ್ಯ್ಯಚಂದ್ರ
[10]ರುಳ್ಳಪರಿಯಂತರನಲುಅನುಭವಿಸೂದುಯಿದಕಅರುತಪಿದಗು
[11]ತಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಲಿಕೊಂದಪಾಪದಲಿಹೋಹರು

11

ಅದೇ ಹೋಬಳಿ ಗುಂಡ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇಕಟ್ಟೆಮೇಲೆ ಅಕ್ಕಮ್ಮಗಾರಗುಂಡಿನಮೇಲೆ ಪೂರ್ವಕಡೆ

ಪ್ರಮಾಣ — 4' × 5'

[1]ಸ್ವಸ್ತಿಶ್ರೀರ್ದಾಳಿಸಿನ್ದರ್ ಜಯಮೆಮ್ಬಸವತ್ಸರ
[2]ದದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಅನ್ದುನಾಲ್ಗಣ್ಡುಗದೇಱದೆಮ . .
[3]ಳೆಣ್ಣನ್ ಕೊಣ್ಡ್ಯನ್ನಗೋತ್ರದೇವದತ್ತಗೆಱತ್ತಾರಕಳೆಸ
[4]ಮುದ್ರದುಳ್ ಇದಕೆವಕ್ರವಪ್ಪೋನ್ಪಞ್ಚಮಹಾಪಾತ
[5]ಕನಕ್ಕುಕುಸಿಪ್ಪೆರ್ ವೇಕಾನ್ತವಾಸಿಅಕ್ಕಸಿನ್ದಾಚಾರಿಲಿಖಿತಂ

12

ಅದೇ ಗುಂಡಿನ ದಕ್ಷಿಣಕಡೆ

ಪ್ರಮಾಣ — 5' × 4' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿಸೆಯಸತ್ತಿಕುಮಾರವಸುನ್ಪತಿತನಯುಹದುಕ್ಕಣ್ಣಸತ್ತಿಯಾಪುತ್ರನತಿಪ್ರಸಿದ್ಧ
[2]ಘನನಿರ್ಮ್ಮಲಮಾಗುತವೈರಸತ್ತಿಯಸಕ್ಕುಲ · ಗೊಪ್ಪಯಸುತನ್ ಪರಮೇಶ್ವರದೇವಶತ್ತಿಯಾಕ್ಷತ್ರಿಯಾ
[3]ತಟಂಕವಿದುನಿನ್ನಿನೀರನೆದಱಕ್ಕುಳೆತಿಯಾಅಕಳೆಸಮುದ್ರೆಯತಟಕಲಕವಿಶುತತಿಪ್ಪ
[4]ತುಶ್ರೀಮತೊನ್ದ · ವರ್ಮ್ಮಮಾವ · · ರಾರ್ಣ್ಣವಮಾಲಿಖಿಪ್ಪಿದೋರ್ ದಿವ್ಯನಾವಾಕುಲರ್

[5]ತ್ರಿಣನಾವಾಗಿರಿಗ್ರಾಮವಾಳ್ದೋಕ್‌ಲಿಖಿತಸ್ಯಾಮ್‌

* [6]ಕೆಱೆಕಟ್ಟಿಸಿದೋರ್‌ ಅಕಳತಿಗಳ್‌ ಅವರ ಮಕ್ಕಳ್‌ ಅಲ್ಲಗನು ವಾಜಿಗನು ರಪುತ್ರರ್ಕಳ್‌.

13

ಎಡಗಡೆ ಬರೆದಿರುವದು

[1]ಶ್ರೀಮದುಜವಣಿಯುಮಗಱಸಿಟ್ಟರಾಮನ್ನೀಕೆಯನ್ನಿಪಃದಿಂಬರ್ಗೆಕೊಟ್ಟಱ

[2]ಕೆಱೆಯಕಟ್ಟಿಸಿ. ಅಕಳತಿಗಳ್‌ ಇದನ್ನಳಿಪ್ಪೊ. ಏಗೋ

[3]ತ್ರಾಣಾಸಿಅಕ್ಕುವಃ ಬ್ರಾಹ್ಮಣ ಪೊನ್ನ[ಜ್ಜ]ಮಹಾಪಾತಕನಕ್ಕು

14

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 1′ 3″

[1]ರಲುದ್ರಿಸಂವತ್ಸರದ
[2]ಕಾರ್ತ್ತಿಕಸು ೧ ಸೋ
[3]ದಂದುಶ್ರೀಮನುಮಾ
[4]ಹಾಮಂಡಲೇಶ್ವರ
[5]ಂದಾನವಮುರಾರಿಬಂ
[6]ಟರಬಾವಸೆಗುಮಾಳ
[7]ದೇವಚೋಳಮಹಾರಾಜ
[8]ರಕುಮಾರಯಿರುಂಗು
[9]ಣದೇವನುಗುಂಡನಹ
[10]ಳಿಯುಸ್ಥಳವನುಪೃಥ್ವೀರಾ
[11]ಜ್ಯಂಗೈಉತಿಪಲ್ಲಿತಂಮುಮ
[12]ಗನ್ನಾಚೆಯನಾಯಕನ
[13]ಮಕಳುಅಲ್ಲಪ್ಪನಾಯಕ
[14]ಸೋಡೆಯನಾಯಕಬೈರೆ
[15]ಯನಾಯಕಅನೆ . . .
[16]ಲೆಗಳಿಗೆಸರ್ವ್ವಗೊಡಗಿಳಿ
[17]ಗಿಹರಿವಾಣದಹ
[18]ಳಿಯ . . . ಸಮುದ್ರವನು
[19]ಕೊಡುವಲ್ಲಿಆಬೋರಸಮು
[20]ದ್ರಕೆಸಲುವಚತುಸೀಮೆ
[21]ಯಿಂದೊಳಗಣಗದೆಕಯಿ
[22]ವೊಳಗಾದಸೀಮೆಸಾಮ್ಯ
[23]ವನೂಕೊಟ್ಟುನಡಸುವ

ಎಡಭಾಗ

[24]ಂತರಾಗಿಕೊ
[25]ಟ್ಟ . . . .
[26]ಯಿಕೊಡಗಿಯ
[27]ಸಾಮ್ಯಕ್ಕೆಅಳಿ
[28]ದವರ್ಗಂಗಂ
[29]ಗೆಯತಡಿಯ
[30]ಕಪಿಲೆಯಕೊ
[31]ಂದಪಾಪಬ್ರ
[32]ಮ್ಹಹತ್ಯದೋ
[33]ಷವೊಳಗಾ
[34]ದಸಂಚಮ
[35]ಹಾಪಾತಕಂಗ
[36]ಳನುಮಾಡಿ
[37]ದವರುಯಿಧಂಮ
[38]ವನುಆಚಂದ್ರಾ
[39]ರ್ಕ್ಕವಾಗಿಅರು
[40]ನಡೆಸಿದವರಿ
[41]ಗೆಅಶ್ವಮೇಧ
[42]ಯಾಗವೊಳ
[43]ಗಾದಸಮಸ್ತ
[44]ಧಂಮ್ಮಗಂಗಳಾ
[45]ಡಿದಫಲಯಿ
[46]ಶಶನಕೆವೊ
[47]ಪ್ಪಶ್ರೀಚೆಂನ
[48]ಸದಾಶಿವದೇ
[49]ವರು

15

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ 0″ × 2′ 6″

[1]ಬೀರನೊಡವಿನಮಲ
[2]ಜೀಯ್ಯಗಳಮಗಮ
[3]ಲಜೀಯಅಮಗಬೊ
[4]ಂಮಜೀಯನಮ[ಗ]ಗಂ
[5]ಗಜೀಯಯಿವರಿಗೆಸ
[6]ಲುವಸ್ವಾತನಬೀರನೊಡ
[7]ಉಗುಂಡನಹಳಿಗಳಿಗೆ
[8]ಡನಹಳಿಗೊ. ಸಮು
[9]ಉಗುಜನೊಡಲು

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*ಈಪಜ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿಬರದಿಧೆ

16

ಅದೇ ಹೋಬಳಿ ತಿಂಮನಾಯ್ಕನಪೇಟೆಗೆ ದಕ್ಷಿಣ ಹುಲೀಗುಟ್ಟದ ಚಿಕ್ಕಬೆಟ್ಟದ ಬಳಿ

ಪಶ್ಚಿಮ

1 ಕ್ರೋಧನಸಂವತ್ಸ
2 ರಕಾರ್ತಿಕಸು ೧
. . . .
8 ದಮಲಕೆಂಪಯವ .
9 ಗಾಲವುರ . . .
10 ದಳಿರಾಮನಾಥಗವುಡಗ
11 ಳಮಂಧಿವಡೆನಾಯಕ

ಉತ್ತರ

12 ಬಯಿಚಂಣ
13 ಹಲಸನ .
14 . . . ಪಾ
15 ಗೊಂಡೆಯು೨
16 . . . ಲಕ್ಕ
17 ಡಿಗರುಕೊ
18 ಟಮಾಂನ್ಯಗ
19 ದೆಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಮಲ್ ಬಂಡೇ ಮೇಲೆ

1 ತಿರುಮಲ | 2 ರಾಜಪುರಂ

18

ಅದೇ ಹೋಬಳಿ ರಾಜವಂತಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಮೈಲಾರಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ ೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀರಾಮಾಯಂನಮಃ
2 ತಾಂಬ್ರಶಾಸನವೆಂಕಟಂದುಶುಭಮಸ್ತು ॥
3 ನಮಸ್ತುಂಗಶಿರಃಶಾಂಬಿತಚಂದ್ರಚಾಮರಮಯಿತ್ರಹಿಲೋಕ್ಯನರಾರಂ
4 ಭಮುಲಸ್ತಂಭಾಯರಂಭಮುಸ್ತಂಭಾಯಕ್ಷವಾಂನಪೋಮೌಲಾಪಾಪಪುತ್ರಾಯಸ
5 ಂತಮಾಯೇಸಲೋಕೇಶಯುಸಾರಮಾದಿಕೇನರಶ್ಯಾನಿತನಯಃಮಾಮಿದಂ । ಅನಸಂನ್ಯಾ
6 ಸಂಸಂತಾಶೇಚಸವಾಮುದಹನದಂಮೋದದಿನಂಶಾಸ್ಯೈಸಕಕೇಚಸಮುಪಹಶ್ರೀ ॥
7 ಬುಕ್ಕಭೂಪತಿವಿಪ್ರೋಭೂತಃ । ಸ್ತ್ರಪದಂಸ್ವಯೋರಣಿಚಪಚರಾಯುಶಃ । ಶಿಂಧೋ
8 ಭೂಯುತದೌರಾಂಚಿತಭಜನನರದತನಿಗಾರಂಭನರುಣಿವಸುಕಾರಣಾಜಗೌರಾಜ
9 ಕಚಾನೇಕಅನೇಯೋದೇ । ವಶಾಯಚಃಪುತೋಭೂನಪ್ರಮೇಯು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
10 ದಯಶಾಲಿವಾಹನಶತವರುಷಂಬುಲು ೧೬೨೦ ಅಗುನನೆಟಭಾವನಾಮಸಂವ
11 ತ್ಸರಚಯಿತ್ರಶು ೫ ಬುಧವಾರಂವಿಜಯಾನಗರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶ
12 ಂಕರರಾಯಲವಾರುಗುಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಗೊಲ್ಲಗಿರಿ
13 ಪಟ್ಲಂಗವುಡುಹೊಂನಕಳಸರಾಯುಡುಯಿಯ್ಯನಕೊಮಾರುಡುರಾಜುದೇವೇಗ
14 ವುಡುವೀರಿವಂಶಂಪಾಲಂದೊರಲುಗೋತ್ರಂಬಂಗಾರುಗೋತ್ರಂವೀರಿಕುಮಾರ್ಲುರಾಜು
15 ಮುದ್ದನಗವುಡುರಂಗಪ್ಪಗವುಡುಮಯಿಲಿಗವುಡುಹೊಂನಕಳಸಪ್ಪಗವುಡುಹ
16 ನುಮಂತ್ತಗವುಡುಮಲ್ಲನಗವುಡುಯಿರಾರನಗವುಡುವೀರುಯೇಡುಗುರುಯೇಡು
17 ಅಂಡಳಾಲವಾರುವೀರುಗೊಲಗಿರಿಪಟ್ಣಂವಿಡಿಚಿವಿಜಾನಗರಾನಿಕಿವಚಿರಿವೀಶಿಕರ
18 ಣಂಮಯಲಾರಪಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶಂಕ
19 ರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಯಿನಲುಗುರುರಾ

[20]ಯಲವಾರಿತೋನುಯಿಾಯೇಡುಅಂದಳಾಲವಾರುಬೇಟೆಅಯಿಗಿಯಿಾರಾಯಲವಾ
[21]ರುವೀರುದಂಡುವಾಬರ್ಲಂಚೂಚಿಬಹುಸಂತೋಷಪಡಿರಿವೀರಿಕಿಯಿಚಿನಬಿರುದುಲು
[22]ಅಡಅಂದಳಂಭೂಚಕ್ರಗೊಡುಗುಪಗಲುದೀಪಿಟನಗಾರುನವಬತ್ತುವ್ರುಡಾಸುಪಾವಡಂಕಲಿಕಿ
[23]ತ್ತುರಾಯಿಬಂಗಾರುಬಾಶಿಂಗಂಮಂಗಳಸೂತ್ರಂಬಂಗಾರುಕಂಟಬೊಟುತುದಿಕಾಲುಪಾಪ್ರೋ
[24]ಸುಲುಯಿಾಬಿರುದುಲುಯಿಾರಾಯಲವಾರುಯಿಚಿರಿವಿಜಾನಗರಂದಗರಶಾಸನಂನಲ್ಲ
[25]ನಿಲಸರಾಯಿಶಾಸನಂಸೂರ್ಯ್ಯಚಂದ್ರಾದುಲುಶಂಖುಚಕ್ರಾಲುನಾನುಂದಕ್ಷಿಣಾನಗಂಡಗೊಂಡ್ಲಿಗು
[26]ರುತುಯಿಾಯೇಡುಅಂದಳಾಲವಾರಿನಿರಾಯಲವಾರುಅಪಣಾಯಿಚಿನಲಮಲವಲಿಮಲಕು
[27]ವಚಿಯುಮಿದಂಡುವಿಾದಜಗಡಂಚೇಶಿರಾಯಲವಾರಿತೋನುವುದಾರಣಚೇಶಿಡಿಳ್ಳಿತಲಾರಿಬೊ
[28]ಂಮಂತಗಾಜುಪುಟುಕಬೊಂಮಂತ್ರರಾಜುವ್ನೀರಿಕುಲಂಮುಚರ್ಲವಾರುವೀರಿಗೋತ್ರಂಪಟ್ಲಕು
[29]ಗೋತ್ರಂಅಂಕಿಕೊನೆಪೆನಾಯಕುಡುಗಡಂಚೆಂನಿನಾಯಕುಡುವೀರಿಗೋತ್ರಂಗಂನೆಲ್ಲೂರ್ಗೋತ್ರಂಚಿನವಾ
[30]ಗಿಲಿರಂಗನಾಯಕಡುವೀರಿಗೋತ್ರಂಕಾಸಿಗೋತ್ರಂಮಲುಲವಾರುಸೊಕಿನಾಯಕಡುವೀ
[31]ರಿಗೋತ್ರಂಮಟಲಿಗೋತ್ರಂಯಿಾಯೇಡಂದಳಾಲವಾರುವೀರಿತೋಗೂಡಾವಿಜಾನಗರಂವಿಡಿಚಿ
[32]ಮಯಿಲಾರಪಟ್ಣಾನಕುವಚಿರಿಅಕಡಮಯಿಲಾರದೇವುಂಣಿಪೂಜಚೇಶಿಪಾಪಂಪಟೇವರಪೆ
[33]ಟಲುಅಮಿದುತೀಸುಕೊನಿಅಕಡನುಂಚಿವೆಳಿವೋರಗಲುಪಟ್ಣಾನಕುವಚಿರಿಯಿಾಪ
[34]ಟ್ಣಂದಗರಪ್ರತಾಪರುದ್ರುನಿಬೇಟಅಯಿರಿಯಿಾಪ್ರತಾಪರುದ್ರುನಿತೋಗಾಅಪಣಾತೀಸು
[35]ಕೊನಿನಲ್ಲಮಲಯುಟಮಲಶೀವುಕುವಚಿರಿನಾಗಪುರಿಪಟ್ಣಾನಕುದಿಗಿರಿಯಿಾಪಟ್ಣಂದ
[36]ಗರುಕುಯೇಡುಗೊಡುಗುಲುಅಂಭೋಜರಾಯಲವಾರುವಚಿರಿಹರಿರಾಮುಡುವುರಿ
[37]ಗಾಮುಡುವಚಿರಿವೀರಿಕುಲಂಯನುಮುಲವಾರುಗವುಡುಮಂನೆವೆರಾಯುಡುವೀರಿಕು
[38]ಲಂವುಪಿನಿಕೊಳಗಂವಾರುಶಿರೆಟಕಾಂನಗವುಡುಲಿಂಗವಂತುಡುವೀರುನಾಗಪುರಿಪಟ್ಣಂವಿ
[39]ಚಿಗುಜಗಿರಿಪಟ್ಣಾನಕುವಚಿದಿಗಿರಿಅಕಡಪೆಪಯೇಟವಗರಮಯಿಲಾರದೇವುಂಣಿಪುಜಚೇಶಿಗಂ
[40]ಗಾಭವಾನಿಕಿವೊಕ್ರಿಕಿರಿಅಕಡಗಂಗಾಭವಾನಿದೋವವಿಡಿಚೆನುಅಕಡಚಕಾರಿಹೊಳವುಡುಮಲುಗಾಡು
[41]ದೊರಿಕೆನುಯಿಾಗವುಳುಆಮಲುಂನಿವಿಡಿಚಿಪೋರಾದುಅನಿವಿಂಣಿಭಂಡಿವಿಾದವೇಸುಕೊವಿಮ
[42]ಲಕುಅಂಭೋಜರಾಯಲವಾರಿತೋಗುಡಯಿಾಯೇಡುಗುರುದೊರಲತೋಗಾನುನಲ್ಲಮಲಕುವಚಿರಿ
[43]ಆಮಲದಗರದಿಗಿತರುಗುವ್ರೊಡಿಚಿಮಲಗೊಟಅಕಡವ್ರೊಗುಅಂಭೋಜರಾಯಲವಾರುಕಟಿ
[44]ಂಚಿರಿಆಪ್ರೂರಿದಗರದೇವುಡುರಂಗಸ್ವಾಮಿವುದ್ಭವಿಂಚೆನುಯಿಾದೇವುಂಣಿಯಿಾದೊರಲತೋಗಾಪ್ರೂ
[45]ಜಚೇಶಿಯಿಾಬಲಂತವಾಮುದೇವುಂಣಿಶಲವುತೀಸುಕೊನಿಅಂಭೋಜಪಟ್ಣಂಅನೆಪೇರುಬೆ
[46]ಟಯಿಾಗುಡಿಪಡಮಟವಾಕಿಲಿದಗರಗುರುತುಗುರುಡಾಲವಾರುಹನುಮಂತರಾಯ
[47]ಡುವೀರುಯಿದರುಸಮುಖಾನಶಾಸನಂರಾಯಿನಲ್ಲರಾಯಿತೆಲ್ಲರಾಯಿಯಿರಾಳವಿಾದ
[48]ಗುರುತುಸುರ್ಯ್ಯಚಂದ್ರಾದುಲುನಾಮಂವುಂನವಿಯಿಮಲಸಾಧಿಂಚಿದಾನಿಕಿಯತ್ನಂಚೇ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

[49]ಶಿಕಾಮಾಟಂವಾರುಯೇಳುನೂಟಿಕಿವಿರುಮಲಸಾದಿಂಚಿತರುಗುಪಲರುಗಾಯಲುಸಹ
[50]ವ್ರೊಡಿಚಿಅಕಡತಿರುಮಲಾಪುರಿಯನೆಪಟ್ಣಂಕಟಂದುಕುತರಂವೇಶಿಅಲ್ಲುರ್ತೊಂಮಿದಿಗವುಡು
[51]ರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವುಡುಕರಣಂಮುಯಿಲಾರಪಭೀಮಾಚಾರ್ಲುಯಿಾವುರುಕ
[52]ಟನವಾರುವಡಗಂಗನಬೋಯಿಡುರಾಮನಬೋಯಿಡುಅರ್ಜುನಬೋಯಿಡುಹನುಮನಬೋಯಿಡು
[53]ಲಚುನಬೋಯಿಡುವೀರುಬಂಡ್ಲು ೬೦ ಅರುವೈಕಡಪಲಿಗಾಜುಗಿರಿಪಪ್ಣಂಸಹಯಿಾಮೂಡುವ್ರೊ
[54]ಲ್ಲುತರುಗುವ್ರೊಡಿಚಿಕಟಂದುಕುಮುಟನವಿಲಕ್ಷ್ಮೀಪತಿವರಹಲುಗ ೪೨೦ವರಹಲುಶಬ್ಬರಲಿಗ ೨೦೦೦
[55]ವರಹಲುಪುತಳಿಕಾಸುಲು ೧೫೦ ಕಾಸುಲುಕಿಟಂವಾಕಿಲಿತೂಪುಅಲ್ಲುರ್ | ೪ ಬಾವಿ ೧ ವುತಾ
[56]ರಾನಹನುಮಂತರಾಯನಿಗುಡಿ ೧ ಯಿಾಗುಡಿಮುಂದರಶಾಸನಂತೆಲರಾಯಿಕಿನಾಮಂಸೂರ್ಯ್ಯಚಂ

57 ದಿನ್ರದುಲುಗುರುತುರಾಜುದೇವೇಗವುನಿನಪಿತಂಪಂಡೆಂಡುಆಯಗಾಳವಪಿತಂಯಿಾಮೂಡುವ್ರೂರ್ಲುಕ
58 ಟನವಡೆವಾರಿಕಿರಾಜುದೇವೇಗವ್ರಡುಯಿಚನದಿನಿಲುವುದೋಪುಬಂಗಾರುಕಡಿಯಾಲುಅಯಿದುಜೋ
59 ಳುಶಹಲವುಲು ೫ ನಾರ್ಂಜಿಶಾಲವುಲುಪಲಿಪೆಟಕುಅರ್ಲು । ೧೨ ವೂರುವಾಕಿಳುದಕ್ಷಣನವಾಕಿಲಿ ೧ ತೂ
60 ಪು=ನವಾಕಿಲ್ಲಿ ೧ ಆಯಗಾಳುಗವುಡುರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವ್ರಡುಪೀರಿಗೋತ್ರಂಪಾ
61 ಲಂವಾರುವೀರಿವಗಂಬಂಗಾರ್ಲವಾರುಕರಣಂಮಯಿಲಾರಪವೀರಿಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂತಲಾರಿಗು
62 ನದಾಸುಡುಅಕಿದಾಸುಡುಅಂಕೆವಾಳುಗೋತ್ರಂಗಂನೆರ್ಲುಗೋತ್ರಂಕಂಮರವಾಡುಮುರಾ
63 ರಿಬಡಿಗೆವಾಡುಬಸುವುಡುಕುಂಮರವಾರುಡುಚಾಕಲಭೀಮುಡುಮಂಗಳಲಿಂಗಡುಅಂಗಜಾಲಿ
64 ಕದಿರಿಗಾಡುಚಲವಾದಿನಡಪಿನಾಗಡುಯಿಾಮೂಡುವ್ರೂಳಕುಬಲಿಜಲಿನವಾಡುಚಕಾರಿಮಲು
65 ಡುಮಳವುನಿಕೊವಾರುಲುಮುಗುರುವಾಬಡುನಲಾರಿಗಾಡುಮಲಿಗಾಡುವೀರುಮುಗು
66 ರುಬಲಿಜಲಿನವಾರುವೀರಿಗೋತ್ರಂಸೂರ್ಯವಂಶಗೋತ್ರಂವೀರಿಕುಲಂಯನುಮುಲವಾರುಯಿಾವ್ರೂ
67 ರ್ಲುರಾಜಗಿರಿಪಟ್ಟಣನಕುತೂರ್ಪುಮುಗುಡನೆಲಬಂಡಮೂಡೂರುಲುಜಾಜುಲುಪಟ್ನಂ
68 ಮುಗುಡಪ್ಪಟುಬಂಡವಿಾದಶಂಖಚಕ್ರಾಲುಅಂಭೋಜರಾಯನಿಪಟ್ನಂಮುಗುಡಪುಟುಬ
69 ಂಡವಿಾದಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾದುಲುಗೊಡುಗುಪಾಲನಿಮುದ್ರಪಿದನಲ್ಲಿಕೊಂಡಕಡಕು
70 ಂಬಿಲೋನುರಾಯಿಕಿಗುರುತುಶಂಖುಚಕ್ರಾಲುಸೂರ್ಯಚಂದ್ರಾಲುಗುಂಡ್ಲಕೊಂಡದರಿಲೋನಸೂ
71 ರ್ಯಚಂದ್ರಾಲುನಾಮಂಪ್ರತಾರಾನಿಕಿಅಡಗುಟಲೋನಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾಲುದಕ್ಷಣನಕಂಚಿರಾ
72 ಯನಿಗುಡಿಲೋನಶಾಸನಂಮೂಡುವ್ರೂಳುಮುಗ್ಗುಡಹೊಂನಮೇಡಿಮುಗ್ಗುಡಮೆಳವಾಯಿಮುಗ್ಗುಡ
73 ಗುಂಡ್ಲುಲೋನುಸೂರ್ಯಚಂದ್ರಾದುಲು . ಯರಗೊಂಡನೆತಿನಶಾಸನಂನೆಲಬಂಡಸೂರ್ಯಚಂದ್ರಾಲು
74 ಯಿದಿಸರದ್ದು । ಪೆನುಗೊಂಡಪಟ್ಟಣಲೋನುಗಾಯಿವಿಾದಸೂರ್ಯಚಂದ್ರಾಲುಶಾಸನಂಬೋಯಲಗೊಂ
75 ದಿಹರಿಯಾಲದೇವರಗುಡಿದಗರಕೊಡಿಬಂಡಕುಶಾಸನಂ . . ಸೂರ್ಯಚಂದ್ರಾಲುವೊ
76 ಳಕಾಲುಮುರುವುಕೊಂಡೆದರಿಲೊನೇಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾಲು . . ಕಂಚುಕಟ್ಟವಿಾದಶಾಸನಂ
77 ಚಂದ್ರಾದುಲುಯಿಾಮೂಡುವ್ರಳುಕುವುಗಿಪ್ರೋಶಿನಪುಡುಬೊನಪುಕಡನರಾಜುದೇವೇಗವುನಿದಿಪಂಡೆ
78 ಂಡುಆಯಗಾಳಕುವುಡಗರುಲುಯಿಚಿನಾರುಅಂಭೋಜರಾಯನಿನಾರಿಪಟ್ಟಣನಕುಯಿಾಪಂಡೆಂಡು
79 ಆಯಗಾಳುರಡಿಕರಣಂಸಹಪ್ರೋಯಿಲಿಅಪಣಾತೀಸುಕೊನಿವಚಿರಿಅಪುಡುತಿರುಮಲಾಪುರಿದಗ
80 ರಮಾಂನ್ಯಂಭೀಮಾಚಾರ್ಲುಕುಯಿಚಿರಿಅಮಾಂನ್ಯಂಚೇನಿದಗರಶಾಸನಂರಾಯಿಕಿಸೂರ್ಯಚಂದ್ರಾದು
81 ಲುಗುರಂರಾಜುದೇವೇಗವುಡುಯಿಚೆನುಪಂಡೆಂಡುಆಯಗಾಳಕುವುರಿಕಿದಕ್ಷಣನಮಾಂನ್ಯಂ
82 ಚೇನುಲುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲವಾರುಕಂಕರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂ
83 ಭೋಜರಾಯಲವಾರುಬಡಗಲನಾಟಕೊಡಿಗೆಪಟವೀರನಗವ್ರಡುವೀರಭದ್ರನಗವುಡುವೀರುಅ
84 ನುಮತಿಚಾತನುತಾಂಬ್ರಂಶಾಸನಂವಿಾದವ್ರಾಯಿಚಿನದಿವ್ರುಂಮಳಿಗೆಅಮರಂಪುತ್ರ
85 ಮಿತ್ರಕಳತ್ರಪನಿತ್ರಲುಸಮೇತಂಗಾನುಸೂರ್ಯಚಂದ್ರಾಲುವ್ರುಂನಪರ್ಯಂಗಾನುಸುಖಂಗಾನುಅ
86 ನುಭವಿಂಚುಕೊನಿವುಂಡೇದಿಯಿಂದುಕುಸಾಕ್ಷಿಲುದೇಶಮುಖಿದೇಶಪಾಂಡವುಲುಸೂಗೂರುಹೆ
87 ಬರ್ಲುಸಾಕ್ಷಿಗೋವರ್ದನಗಿರಿಪಟ್ಟಣಂಅಂಕೆದೊರಅವಟಾಲುಚಿಂನಪ್ಪನಾಯುಡುಸಾಕ್ಷಿಚಕ್ರಾ
88 ಪಟ್ನಂವೀರನಗವುಡುಸಾಕ್ಷಿಕೊಂಣಗುರಿಕೆಕೊಂಣಗವುಡುಸಾಕ್ಷಿಹೊಂನಮೋದಿಗಂಗನಗವುಡು
89 ಸಾಕ್ಷಿಜಾಜುಲುಪಟ್ನಂರಂಗನಗವುಡುಸಾಕ್ಷಿಯಿಾಗವುಳುಅಂದರಿವಪಿತಂಹರಿಹರಾದುಲು
90 ಸಾಕ್ಷಿಯಿಂದುಕುತಪಿತೆನುಕಾಶಿಲೋನುಗೋಹತ್ಯಶಿಶುಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಚೇಶಿನಪಾ
91 ಪಾನಬೋದುರುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲವಾರುಶಂಕರರಾಯುಲವಾರುಗುಂಡುಂರಾಯುಲವಾ
92 ರುಅಂಭೋಜರಾಯುಲವಾರುಭೂವಿನದಿತಸರ್ವಜನಸಂರಕ್ಷಕಸೂರ್ಯವಂಶಾವತಾರಹರಿ
93 ಹರಮಹೇಂದ್ರಭೂಸುರವರಪ್ರಸಾದಶೇವಕಸಂರಕ್ಷಕಸೂರುಕುಲಪವಿತ್ರಶ್ರೀಗುಂಡಂರಾಜ
94 ಭೂವರರಾಜರಾಜಭುವನೈಕಮಿತ್ರವಿಷ್ಣುವಂಶನರಭೂಪತಿವೀರವಜ್ರಾವತಾರಕದಿವಾಹ

[95]ನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಕಾಪೂಜಾವಿದೇಯನಾ
[96]ರ್ವಭೌಮಶ್ರೀಬುಕಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷಾಪಂಡೆಂಡುಆಯುಗಳವಪಿತಂಅಂಕಚೆ
[97]ನನಾಯನಿವಪಿತಂಬೂಶಾಸನಂಆಂಕಿಕೊನೆಟನಾಯನಿವಶಾನುಕುರಂಗಧಾಮುನಿಸ್ವಾ
[98]ಮಿಗುಡಿಲೋನುಬಿಚಿರಿಮಾಕೊವಾರುಡ್ಯ್ರೀಅನುಭವಂಲೋನುನಯಿಾಶಾಸನಂಯಿ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[99]ಚಿನದಿಸೂರ್ಯಚಂದಾರ್ದ್ರುಲುವುಂನಪರಿಯತರಂವಾಕೊವಾರ್ಲುಪುತ್ರಪೌ
[100]ತ್ರಮಿತ್ರಕಳತಾರ್ದ್ರುಲುವುಂನಪರ್ಯಂತರಂಚೂಪವಲನುಶ್ರೀಗುಂಡಂರಾಯಬುಕ
[101]ಭೂಪತಿರಾಯುವಪಿತಂಅಂಭೋಜರಾಯನಿವಪಿತಂಶಂಕರರಾಮುಲವಾರಿವಪಿತಂ
[102]ಹರಿಹರಾದುಲುವಪಿತಂ ‖ ಶ್ರೀರಾಮಾರ್ಪಣಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೬೬ ನೆಯ
[3]ಶೋಭಕುತ್ಸಂವತ್ಸರದಚೈತ್ರಶುಶ್ರೀರಾಮನವಮಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀತಿರುವೆಂಗಳನಾಥಗೆ
[4]ದ್ವಜಸೇವೆನಡಸುವಧರ್ಮಕಾಗಿಕೊಂಗೊಂಡನಥಕೆಋಯತಿರಮಣದಾಸರಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ
ರಾಜದೇವ
[5]ಮಹಾಅರಸುಗಳೂಸದಾಸಿವದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿವಿರುಗಸಮುದ್ರಸೀಮೆವೊಳಗಣಶ್ರೀಗಾಜವಂತಿಗೆಪ್ರತಿನಾ
ಮವಾಗಿಸ್ವಾಮಿಾಹೆಸರಲಿ
[6]ಶ್ರೀತಿರುನುಲಾಪುರವೆಂದುಯಿಾಗ್ರಾಮವನೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗಪ್ಪಿತವಾಗಿಧಾರೆಯನೆರಿದುಕೊಟಂಥಾಯಿಾಧರ್ಮಕೆಆ
ರುತಪ್ಪಿದವರೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗೆತಪ್ಪಿದವರು
[7]ತಂದೆತಾಯನೂವಾರಣಾಸಿಯಲಿಕೊಂದಾಪಕೆಹೋಹಂತರೂಯೆಂದುದಳವಾಯಿಕೃಸ್ಣಪನಾಯಕ . . ಸಿದಂಥಾ
ಧರ್ಮ್ಮಶಾಸನಕೆಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತಗಾನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಶೇಷಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′9″

[1]ಶ್ರೀಮಹರಜನಾ · ಬಾನಪ	[3]ದ್ದೆಯಿಾಧರ್ಮಕ್ಕೆಆರುತಪಿದ	[5]ವರಾ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀ
[2]ವತಾರಾಧ್ಯರವಾನ್ಯದಗ	[4]ಡೆತಂಮತಾಯಿಗೆತಪಿದ	

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ಅದೇ ಹೋಬಳಿ ಕನ್ನಮೇಡಿಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′8″

[1]ಶುಭಮಸ್ತುಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

²ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೩೭ ಅನೆಟಿ
³ಪಿಂಗಳಸಂವತ್ಸರಂಪಾಲ್ಗುಣಬ ೫ ಬುಸ್ತ್ರೀಸಿದ್ಧಿವಿನಾಯ
⁴ಕುನಿಪ್ರತಿಷ್ಠಾ ಪುಣ್ಯಕಾಲಮಂದುಶ್ರೀಮಂತದಾಜಾಧಿ
⁵ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮ
⁶ಹಾರಾಯಲೊ ವಿದ್ಯಾನಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂ
⁷ಢುಡೈಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಚ್ಯೆಯುಚುಲುಂಡಂಗಾನುಪೆನು
⁸ಗೊಂಡರಾಜ್ಯಂಲೋನಿಕಂನಮೇಟಿಕಿಪ್ರತಿನಾಮಮೈನಹರಿಹರ
⁹ರಾಯಸಮುದ್ರಂಅನೆಟಿಸರ್ವ್ವಮಾನ್ಯಂಅಗ್ರಹಾರಮಂಡ . .
¹⁰ಟಿಎಲ್ಲಂಬಟ್ಟಪುತ್ರುಲುನಾರಸಿಂಹಭಟ್ಲುಶಿಲಾಗುಡಿಕಟಿಂ
¹¹ಚಿಶ್ರೀಸಿಧಿವಿನಾಯುಕುನಿಪ್ರತಿಷ್ಟಚೇಯುಚುಂನುಲುಂಡಗಾನು
¹²ಆಪ್ರತಿಷ್ಟಕಾಲಮಂದುಅತ್ರಿಗೋತ್ರಂಅಶ್ವಾಲಾಯನಸೂತ್ರಂರು
¹³ಕುಶಾಖಾಧ್ಯಾಯುಲೈನವಿಪ್ರವಿನೋದಿಮಂತ್ರಮೂರ್ತ್ತಿವೀರಮರಾಜ
¹⁴ಕುಮಾರುಡುಪೆದಬಸವಯನುಗೋವಿಂದಯಕುಮಾರುಡುಗೋವಿಂ
¹⁵ದಯ್ಯಾಮಚಾಗಲಮಜುಕೇಶವಯಕುಮಾರುಡುಕೇಶವಯಾನು
¹⁶ವಲಭಯಕುವಲ್ಲಭಯಾನುಪ್ರಯಾಗಮಾಧವಯಾನುಜ ೫ ರುಂನು
¹⁷ಯೇಕಹಸ್ತುಲೈವಿಘ್ನೇಶ್ವರಾನಿಕಿಯಿಊಕಂನಮೇಟಿಅಗ್ರಹಾರಮಂ
¹⁸ದುತಮಮುಪ್ಪೆರಂಡುಗೊಡಗುಲವಾರಿಕಿಯಿಚ್ಚಿವರ್ತನಯಿಗಣಾ
¹⁹ಧಿಪತಿಕಿಕಾರ್ತ್ತಿಕಮಾಸಮಂದಲಿನೈವೇದ್ಯದೀಪಾರಾಧನಪೂಜೆಕು
²⁰ಗಾನುಗ ೧ . . ಮುಪ್ಪೆರಂಡುಗೊಡಗುಲವಾರಿಕಿಪುಣ್ಯಾಮುಗಾನುದಾ .
²¹ಚೇಸಿಯಿಚಿನಧಮ್ಮಶಾಸನಮುಯಿಂದುಕು . ಡುಂಟಿ . . . . .
²² . . . ನಡಪೆಯಿಧಮ್ಮಶಾಸನಾನಕು . . ವಿಪ್ರವಿನೋದುಲ . . .
²³ದರುತಪ್ಪಿನಾನುತಮತಲ್ಲಿತಂಡುಲುನುವಾರಣಾಸಿಲೋನುವಧಿಂಚಿನ
²⁴ಪಾಪಾನಪೋದುರುಗೋಬ್ರಾಹ್ಮಣಲವಧಿಂಚಿನಪಾಪಾನಪೋದುರು .
²⁵ . . ಸಿನಧಮ್ಮಶಿಲಾಶಾಸನಮುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇಂದಾನಾಛ್ರೇ
²⁶ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವ
²⁷ದತ್ತಾ(೦)ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
²⁸ಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತು ! ಯೀಧಮ್ಮಶಾಸನಂಪೆಯಿಂಚಿನವಿಪ್ರವಿನೋ
²⁹ದುಲವೊಪ್ಪಿತಾಲೂ ! ಮಂತ್ರಮೂರ್ತ್ತಿಬಸವಯ . . . .
³⁰ . . . . ವಿಪ್ರವಿನೋದಲ . . . !
³¹ ... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 6"

(ಮೇಲುಭಾಗಹೋಗಿದೆ)
¹ . . . . ಲು . ದಕಬಾ
²ಹ . . . . . ಗೆತಾನಡೆಪಹೇಳಿಕೊಂಡು
³ . . ಗ್ರಾಮದಲಿವರುಷವರುಷಕೆಗ ೨
⁴ವರಹಾನುಸಲಿಸಿಕೊಂಡುಇಹದು
⁵ಯಾವನೊಬಲಿಂಗದವೀರ . . . .
⁶ . ಪ್ರಿಥಿವೀಗೆತಪಿದವನು

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ಅದೇ ಹೋಬಳಿ ನಲಗಾನಹಳ್ಳೀ ಪೂರಮುಂದೆ ಕರೀಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

[1]ದುಂದುಭಿಸಂವಛರದವಾಷೆ	[6]ಗಿವಾಗಿ . . . . . ನುಗ ೧೨೦ ಗೆ	[9]ತಪಿದವ
[2]ಶುಧ ೧೦ ಲುಚಿಮುಲಕದರಯನು	ಗದ್ದೆ	[10]ರುತಂಮು
[3]ಮುಗಚಿಕಕದುರಯನುಕೆಙಿಯ	[7]ಕೆತಿಬಿಟಮರದಸ್ತುಳದಲುಖ ೧೫೦	[11]ತಂದೆತಾ
[4]ದೊಡದುಕಟಿಸುದಕೆನಂಮತಿಂ	ಎಡಭಾಗ	[12]ಯಿಗಳುತ
[5]ಮಂಣನಕಯುಲುಭೋಗ್ಯಾದೆಯೊ	[8]ಯಿದನುಅರು	[13]ಪಿದವರು

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ಮುಗುದಾಳುಬೆಟ್ಟದ ಹೋಬಳಿ ಗುಜ್ಜನೊಡು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೩೬ ನೆಯಪ್ರಭವಸಂ
[3]ವತ್ಸರದಅಶ್ವಯಿಜಬ ೩ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀವೀ
[4]ರಅಚ್ಯುತದೇವಮಹಾರಾಯರುಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಿ
[5]ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ವಿಠಲೈಯದೇವಮ
[6]ಹಾಅರಸುಗಳೂ . . . ಮಹಾಮಂಡಲೇಶ್ವರಗುಜನಡುವಿನ
[7]ರಾಜಅಡಕವಮಹಾಅರಸುಗಳಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟಗುಜನ
[8]ಡು . . . . . ಶ್ರೀಮದಕೆಱ . . . . ಗುಜನಡುವಿನೊಳಗ
[9]ಣ . . . . ಪಾನಕಸೆಟ್ಟಿ . . . .
... ...
[16] ... ... ನಡೆವಗುಜನಡುಚಲು
[17]ಡೇಶ್ವರಿದೇವರಿಗೆ . . . . ಕಟಲೆಯ . . . . ಉಕೊಟವಾ
[18]ಸ್ಯ ... ... ದವಿಠಲೆರಾ
[19]ಜಯ ... .
[20] ... ... ಅರಸುಗಳಿಗೆಬಿಟ
[21]ಗ್ರಾಮ .. ..

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ೧ ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹಶಕವರುಷಂಗಳು ೧೪೫೬ ಕ್ರೋಧಿ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

[1]ಶ್ರೀಕುಱಿಗೋಡಿನ್ದ
[2]ಬಱಸಣ್ಡದೆ
[3]ಱಲೊಗೆಕಂತೆ
[4]ಪಿಪಾಪಾಲ
[5] . ಇಥೊ .

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬಂಡೆಯಲ್ಲಿ ದೊಣೇಬಳ

[1]ಶ್ರೀರಾ
[2]ಮತೀರ್ಥ್ಥ
[3]ವನಸ್ಯೆಹೊಡಸಿದ
[4]ಖರಸಂವತ್ಸರದ
[5]ಜೇಷ್ಟಬ ೧ ಸ
[6] . . ಹಟಿಗೆನಡ
[7]ವರಾಮತೀರ್ಥವಪ್ರತಿ
[8]ಷ್ಟೆ . ಸ್ತಳ . . . . .
[9] ... ...
[10]ರಾಯಕಂಮನು

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ಅದೇ ಗ್ರಾಮದ ಕೋಳೀಗುಟ್ಟೆಗೆ ಉತ್ತರ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 6′6″

[1]ಶ್ರೀಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯ ... ...
[3]ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ... ...
[4] ...... ಪನಾಯಕರಿಗೆಕೊಡ ... ...
[5]ಬಾಲದಿಯಬಣಯರಾಮರಾಜ ... ... ಚಿಕಂಣ ....
[6]ಕೊಟ ... ಕಟುಕೊಡಗೆಯಗದೆಯ ... ... ಕೆಱಹಳ್ಳಿಖಿಲವಾಗ
[7]ಲಾಗಿಕೆಱಯಕಟುವವಕೆನಿಂಮುಕಾಯ್ಯ್ ... ... ಬಿಟ .
[8]ಕೊಡಗಿತೆಂಕಣಹಬಿನಹೊಪರು ... ... ರದಖಂ। ೦ಆನಂಮ
[9] . ಣವೊಳಗಾಗಿಯೇನೂಉಳಂತಾ ... ... ಕಟುಕೊಡಗೆಚರಾದಾಯಮಾನ್ಯವಾಗಿ ...
[10] ... ... ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡವಂ
[11]ತಾಗಿಕೊಟಕೊಡಗಿಮಾನ್ಯ ... ... ವರೂತಂಮತಂದೆತಾಯಿಗಳನ್ನು ವಾರಣಾಸಿಯಲಿ
... ...

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ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಟ್ಟದ ರಂಗನಾಥದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

[1]ಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣ
[2]ಬ ೩೦ ಲುಪನುಗೊಂಡಕಾಸಿ

[3]ವಾಸಿಯುವಕೊಮಾರಕಾ	[6] ... ...
[4]ಸಿನಾಗೈಯಶ್ರೀರಂಗನಾಥ	[7] ... ... ಗುಂಡಹಳಿಶಾನಭೋಗ
[5]ಸ್ವಾಮಿಚರಣಾರವಿಂದಕೆನಮು	[8] ... ... ಕೊಟದೆ

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ಅದೇ ಹೋಬಳಿ ಆರೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ಆರೇರಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ	[2]ಶ್ರೀರಾಮಚಂದಸರ್ವಮಾನ್ಯದಪುರ .

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ಅದೇ ಹೋಬಳಿ ದವಳಬೆಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ತೋಳನ ಬಂಡೆಯ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 2′ 3″

[1]ಕಂನಮೇಳಿಗೆ	[3]ಹರಿಪರರಾಯ	[5]ಕೀಲರಾರದಹಳಿಹೊಲಮೇರೆ
[2]ಪ್ರತಿನಾಮವಾದ	[4]ಸಮುದ್ರಕೆಸಲುವ	

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತೂರು ಗ್ರಾಮದ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′ 6″

[1] . . . . . ರಶ್ರೀಮನುಪರದೇಶಿಅ	[5]ಯಿಧರ್ಮಕೆಅರುಅಳುಪಿದರೆವಾರಣಾಶಿ
[2]ಗಾಧ್ಯರಮಾನ್ಯದಹೊಲಅಗುಳಯಿ	[6]ಅತಂದೆತಾಯಿಕೊಂದಪಾಪಕೆಹೋಹ
[3] . ಯಿಧರ್ಮವಅರುನಡಿಸಿದ	[7]ರುಯಿದಕೆಅರುತಪಲವಾಗದೂ । ಮಂ
[4] . . . ಯಿನ್ತೀಶಿವಗೋದಾನಮಾಡಿದಫಲ	[8]ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹರಿಹರೇಶ್ವರನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶುಭಮಸ್ತು	[6]ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ	[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರ . . . ಹ
[3]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೭೦	[8]ರಿಹರೇಶ್ವರಸ್ವಾಮಿ . . . .
[4]ಹೇಮಳಂಬಿಸಂವತ್ಸರಶ್ರಾವ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)
[5]ಣಬಹುಳ ೬ ಷಷ್ಟಿಗುರುವಾರದಲು	

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ಅದೇ ಹೋಬಳಿ ಕೋಣನಕುರಿಕೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೋಡೀಬಂಡೆಯ ಮೇಲೆ

ಪ್ರಮಾಣ — 6′ × 3′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನ ... ...
[2]ಸುದ ೧೦ ಲುಶ್ರೀರಾಮ . . . ... ಜನಡುವಿನವಾಣರಾಸಿ ... ...
[3] .... ಅಪ್ಪಗಳುರಾಮರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗಾಜನಡ ... ...
[4]ನಿಸೆಟಿವುಗ ... ಸೆಟಿ · ಬೊಂಮಿಸೆಟಿವುಗತಂಮಿಸೆಟಿ ... ...
[5]ಶಾಸನಪತ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲೇಶ್ವರದೇವಮಹಾ . . . .
[6]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯಮಹಾರಾಯ . . . . .
[7]ಬೇಕೋದುಕೋಣನಕುಱುಕೆಗೆಪ್ರತಿನಾಮವಾದವಿಠಲಾಪುರದತಿಗುವೆಂಗಳನಾಥದೇವ ... ...
[8]ದೆಕೊಟಕೋಣನಕುಱುಕೆಗ್ರಾಮದತೆಂಕಣದಿಕ್ಕಿನವುತವುರದಹಳದಕಡೆಯುಂನು . . . . .
[9]ಗೊಡಗಿಯಾಗಿಕೊಟು . . . . ಡಿಸಿದವುತ್ತುಗದವುರದಹಳದಕೆಱೆಯಹಿಂದೆತೆಂಕಣಸ್ಥಳ . . .
[10]ವೊಳಗೆಗೆಳೆಯಅಳತೆಯಲಿಕಟುಗೊಡಗಿಯಾಗಿಕೊಟಗದೆಖ ೧ ಅಕ್ಷರದಲುಗಳೆಅಳತೆಯಿಂದಖಂಡುಗಗದೆ . .
[11]ಯಿಕಟುಗೊಡಗಿಯಂನುನಾಉನಿಮಗೆನಿಂನುಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಿಮಗೆಖ . ಡು . . . . .
[12]ಡಗಿಯಾಗಿಕೊಟೆಉನೀಉಖಂಡುಗಗದೆಕಟಗೊಡಗಿಯಂನುನೀಉಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಂ
[13]ಡುಯಿಧರ್ಮಕೆಱೆಯುಕಟುವದಕೆಕೊಟುಕಟುಗೊಡಗೆಗೇರುತಪಿವವರುತಂಮತಂಗೆತಾಯಿಯನ್ನುವಾರಣಾಸಿಯಲಿ ಕೊಂದ
[14]ಪಾಪದಲಿಹೋಹರುವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾತಕದಲಿಹೋಹರು . . . ಡಹಡದರಮಳಿಸಿದಪಾಪದಲಿ ಹೋಹರು
[15] ... ...

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ಅದೇ ಹೋಬಳಿ ಅರಸೀಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3′ × 1′3″

[1]ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಸ್ವರನೊಱ
[2]ಯೂರಪುರವರಾಧೀಸ್ವರದ್ಯುಮಣಿಕುಳತಿಳಕಸಮುದತಿಪುಕಾ ·
[3]ಶಿತನ್ಸ್ವಾಳಕಕಾಶ್ಯಪಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋತ್ರಸತಪತ್ರಮಿತ್ರ
[4]ಕ್ಷತ್ರಯುಪವಿತ್ರಪರಿಜನಪುರಜನಾಖಿಳವನ್ದಿಜನಕಲ್ಪಭೂ
[5]ಜರೂಪಮನೋಜಅತಿಚತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂ
[6]ಸಭೊಪಾಳೋತ್ತಂಸರೊದ್ದದಗೋವಖಳ್ಗ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಂ
[7]ಭೀತರಂಕೊಲಅಱುವತ್ತು ನಾಲ್ವರಂಮಣ್ಡಳಿಕರತಲೆಗೊ
[8]ಣ್ಡಗಣ್ಡಗಂಡಭೆರುಣ್ಡಬಂಟರಬಾವಮಅವೊಗೆಕಾವಹರಪದಾ
[9]ರಾಧಕಂಪರಬಳಸಾಧಕಂನಾಮಾದಿನಿಜಾನ್ವಯನಿಜಭು
[10]ಜಾಜ್ಜಿತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತುಶ್ರೀಮನ್ಮಹಮಂಡ
[11]ಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾ

[12]ಜ . . ಹೆಂಜಱುಪುರದನೆಲೆವೀಡಿನೊಳಾಸುಖಸಂಕಥಾ
[13]ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕನೃಪವ
[14]ರ್ಷಂಗಳು ೧೧೮೦ ನೆಯಸರ್ವಜಿತಸಂವತ್ಸರದ
[15]ಕ್ವಯುತದಿಗೆಯಮಾವಾಸೆಯಾದಿವಾರದಂದುಸೂ
[16]ರ್ಯ್ಯಗ್ರಹಣಕಾಲ . . ॥ ಸ್ವಸಿಯುನವರತಪರಮಕ
[17]ಲ್ಯಾಣಾಭ್ಯುದಯಶತಸಹಶ್ರಫಳಭೋಗಭಾಗಿಣೀದ್ವಿತೀಯ
[18]ಲಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟ
[19]ಮಹಾದೇವಿಲಕ್ಮಾದೇವಿಯರುಶ್ರೀಮತುಅರಸಿಯಕೆ
[20]ಱಿಯಲುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗಂಮಂಗೇಶ್ವರದೇವರಿ
[21]ಗುಪಭೋಗಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂಗದ್ದೆಖ ೫ ಎರಡಾರಕೆಯ
[22]ತೋಟವೊಂದುಗಾಣವೊಂದುಮಂಸಂಕರಜೀಯರಿಗೆಪಚ
[23]ಪ್ರಧಾನಮಂಆಯುರಪ್ರಭುಗಂತೆಹೆಗ್ಗಡೆಯುಂಸ
[24]ಹಿತವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯಿದನಾವ
[25]ನಾನಿಯೊಬ್ಬನುಂಕಿಡಿಸಿದನಾತಂಗೆತಂನಸ್ವಹಸ್ತದಿಂಶ್ರೀ
[26]ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿಲೆಯುಂಸಾಸಿಬ್ಬರುವೇದಪಾ
[27]ರಗರಪ್ಪಮಹಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಪೆ . . ॥
[28]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ॥ ಷಷ್ಟಿ
[29]ವರಿಷಸಹಶ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಸಾದೇನ
[2]ಣಸಂವ
[3]ಛರದಕಾರ್ತಿ
[4]ಕಶು ೧ ಲ್ಲುಶ್ರೀಮತು
[5]ವಿಠಲರಾಜಅ
[6]ಯನವರಕಾರ್ಯ್ಯಕೆ
[7]ಕರ್ತಾರಾದ . ರುಜೆ
[8]ಂನರಾಜ . ರು . .
... ...

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ಅದೇ ಗ್ರಾಮದ ಹಂಪೈಯನ ದುರ್ಗದ ಕೆರೇಹಿಂದೆ ರುದ್ರಪ್ಪನ ಜಮೀನಿನಲ್ಲಿ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೪೭೪ ನೆಯರಕ್ತಾಕ್ಷಿ
[3]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಶ್ರೀಮನ್ಮಹಾ
[4]ನಾಯಂಕಾಚಾರ್ಯಭೊಸೆಗೆತಪ್ಪುವನಾಯಂ
[5]ಕರಗಂಡವ.ರಿಹೊಕರಕಾವನಿಡುಗಲ . .
[6]ಣನಾಯಂಕಅಯ್ಯನವರ . . ವರದ. .
[7]ಲು . ಕಾರಿಕೆ . ಸ್ವಾಮಿಗಳಿಗೆಕೊಟ್ಟಭೂದಾ
[8]ನಶಾಸನಹೊಲ . ಮರದಸ . . ಹೊ .
[9]ಯಕಾಲುವೆಸಹಾಶೆಟ್ಟಗೌಡನವಶಕೆ
[10]ಸರ್ವಮಾಂನ್ಯದಧರ್ಮಶಾಶನ ಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಬಾಳಂಣನ ತೋಟದ ಬದುವಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯ
[2]ದಯ ಶಾಲಿವಾಹನಸಖವರುಶಂಗಳುಸಾ
[3]ವಿರದನಾನೂಱಎಂಭತ್ತವಂದನೆಯರ
[4]ಉದ್ರಿನಾಮಸಂವತ್ಸರದಮಾರ್ಘಶಿರಶು ೧ ಲು
[5]ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತ
[6]ಪ್ಪುವನಾಯಕರಗಂಡಮಱಿಯಹೊಕರಿಕಾ
[7]ವನಿಡುಗಲತಿಂಮಣನಾಯಕರುಅರಸಿ
[8]ಕೆಱಿಯಸೆಟಿಗೊಂಡಗಲುಡಗೆಅ .
[9]ಸಿಕೆಱಿಯಗಲುಡಕೆಯ(ಗಲುಡಕೆಯ)
[10]ನುಕೊಟೆಉಕೆಱಿಯಕೆಳಗೆನಾಗಳ ೪
[11]ಗದೆಯನುಮಾನ್ಯವನುಕೊಟೆಉಯಿಾ
[12]ಮಾನ್ಯವನುನೀನುಕಾಣಾಂಚಿಯಾಗಿಅ
[13]ನುಭವಿಸಲುಳವನುಯಿದಕೆಅರು
[14]ತಪಿದರುತ್ಮಂತಾಯಿತಂದೆಯನುವಾರಣಾ
[15]ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹಗೂಯಿದು
[16]ಅವಿನವರಗಲುಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕುಂಟೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

ಪಶ್ಚಿಮದಿಕ್ಕು
[1] . . . . . ಯಕಚೆರಿ
[2]ಯಬಸೆಗೆತಪ್ಪುವನಯಕರಗಂಡಮ
[3]ಱಿಹೊಕರೆಕವಮರತರೆಕೊಲನಿಡುಗಲ
[4]ಕೊಮರತಿಂಮಣನಯಕರುತಾಮುಕೋಟಿ
[5]ಯಗವಂಟಕೆಯಯರಥಮ್ಮಗೊಡಗಲು
[6]ಡಗೆಕೊಟಗಲುಡಿಕೆಗಲುಡಸೇನಬೋವ
[7] . . . ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
[8]ಭ್ಯುದಶಾಲಿವಾಹನಶಕವಾಗು
[9]ಶಂಬುಲು ೧೪೭೬ ಆನಂದ
[10]ಸಂವಛರರದವಯಿಶ
[11]ಕಶುದ ೭ ಯಲುಶ್ರೀಮ
[12]ಂಮಹಾಮಂಡಲೇಶ್ವ
[13]ರರಾಜಧಿರಾಜರಾಜ
[14]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[15]ಪಶ್ರೀಸದಾಸಿವದೇವ
[16]ಮಹಾರಾಯರುವ
[17] . ಸಿಂಪಾಸನರೂಡ

ದಕ್ಷಿಣದಿಕ್ಕು
[18]ನಾಗಿಪ್ರುಥುವೀರಾಜ್ಯಂಗೆ
[19]ಯಿವುವಂಯಿರಲುಶ್ರೀಮ
[20]ಂನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
[21]ರಾಜವಿಠಲಯದೇವಮಹಾ
[22]ಅರಸುಗಳುಪತಿಕೊಂಡಕ್ರು
[23]ಷ್ಣಯದೇವಮಹಾಅರಸು
[24]ಗಳಿಗೆಅಮರವಾಗಣಿಗೆ
[25]ಪಾಲಿಸಿದನಿಡುಗಲನಾಡೊ
[26]ಳಗಣತಯಿಲಗೆರೆಯ
[27]ಸ್ತಳನತುಮುಕುಂಟೆಗ್ರಾಮ
[28]ಸಿತಿಲವಾಗಿಯಿರಲಾಗಿತಿಂ
[29]ಮನಬೋವಂನಮಗಯ
[30]ಧರ್ಮಗೊಡಗಹುಡ
[31]ನುಆಗ್ರಾಮವನುಕೋಂಟಿ

ಪೂರ್ವದಿಕ್ಕು
[32]ಕಟಿಕಾಲುವೆಗಳಆಗಶಿ
[33]ಗ್ರಾಮವನುರೂಪುಮಾಡ .
[34]ಗಿಆಯರದಂಮಾಗ . . .
[35]ಗೆಕುಮರೆಸತಿಗೆಯನು . ಕಿಸ
[36]ತಿಗೆಮಾನ್ಯಕೆಉಂಬುಳಿಹೊಲಾ
[37]ಇಮರಡಕಾಲುವೆಯನುಉ

38 ರಹಿಂದಣಹೊಲನುನಿಂನಪ್ರ

39 ತ್ರಪಲುತ್ರಪಾರಂಪರೆಯು

40 ವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯದಲಿ

41 ನಿಡುಗಲಕೊಮರಬೊ . .

42 . . ಡಂನಯಕರಗಂಡಮ

43 ರೆಹೊಕರಕವಮರಂತರಕೊ

44 ಲ್ಲತ್ರಿಮಣನಯಕರೂತ್ತೈಲಗೆ

45 ರೆಯುರಾಮಗೊಂಡಸೇನಬೋವ

46 ನಗಪಸಿಗಲಿಹಳಿಯಚೆನ

47 ಗೌಡಸಿವರದನಗೆಗೊಡ

48 ತಯಿಗೆತ್ರಪಿದಪಾಪಕೆಹೋಗು

49 ವರುತಂದೆತಯಕೊಂದಂವ

50 ಣರಸಿಗೆಹೋದಪಪಕೆಹೋಗು

51 ವರು . . ಬ್ರಮಣನಕೊಂಪ

52 ಪಪಕೆಹೋಗುವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 6″

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸಿರ

2 ಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ

3 ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

4 ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

5 ಯಶಾಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೭೮

6 ನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯಶು ೮ ಲುಸ

7 ಉಮ್ಯವಾಸರದಲುಸ್ವಸ್ತಿಸಮಸ್ತಸಕಲ

8 ಲೋಕೈಕನಾಥಚತುರ್ದಶಭುವನಾಧೀಶ್ವರಆ .

9 ಧಿನಾಥಆದಿನಾರಾಯಣವಯಿಕುಂಟನಿ

10 ವಾಸಅಖಿಲಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಂಡನಾಯಕ

11 ಶ್ರೀಪುರಾಣಪುರುಷೋತ್ತಮಶ್ರೀ . . ತಬಂಡೆಯತಿರು

12 ವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಾ

13 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ

14 ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಗಳುರತ್ನಸಿಂಹಾ

15 ಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಂಯಿರ

16 ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾ

17 ಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುರ

18 ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯಕ ...

19 ನಿಡುಗಲತಿಂಮಣನಾಯ್ಕರುನಿಡುಗಲಸಮಸ್ತಪ್ರ

20 ಜೆಗಳುತ್ತೈಲಗೆರೆಯರಾಮಗೌಂಡಸೇನಬೋವ

21 ನಾಗಪಸಿವರದನಾಗಗೌಂಡಚಿಕಸಿವರದಬನ

22 ವಿಗೌಂಡಶಂಕರಿಗೊಂಡಸೇನಬೋವ

23 ಪುಲ್ಲಪನುಸಿಗಲಹಳಿಚೆಂನಗೌಂಡಸೇನಬೋವ

24 ಯರಮರಸರುಗುಣಿಯಮುರುವಾಗಿಲರಾಮ ...

[25]ಗೌಡಸೇನಬೋವಲಿಂಗಪನವರಮುರುವಾಗಿಲಶಿ .
[26]ಗೌಂಡ . . . ರಚಿಕಣಸೇನಬೋವಬುಸಪ
[27]ಗುಡುಬಂಡಪ . ಗೌಂಡನಾಗಗೌಂಡಸೇನ
[28]ಬೋವಸಿಥಪ್ಪಬರಗುರಚಿಕೆಗೌಂಡೆಸೇನಬೋವ
[29]ನಾರಾಯಣಾಯಿವರ್‍ಳುಮುಂತಾದಗಳುಡುಪ್ರಜೆಗಳು
[30]ಶೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡುಗಲ್ಲು
[31]ರಾಜ್ಯದೊಳಗಣತುಮುಕುಂಟೆಗ್ರಾಮವಷುಗು
[32]ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನುಶ್ಯರುಕೆಂ
[33]ಚಪನಾಯ್ಕರಮುಂದಿಟ್ಟುಕೊಂಡುಸ್ವಾಮಿಪಾದಾ
[34]ರ್ಚನೆನಿತ್ಯಪೂಜೆವೂಸಪೂಜೆನೈವೇದ್ಯಪಂಚ
[35]ಪರ್ವನಂದಾದೀಪಅಂಗರಂಗವೈಭವರಥೋತ್ಸ
[36]ಹಸಹವಾಗಿಯಿಷ್ಟುನಡೆಬೇಕೆಂದು
[37]ಪುಶ್ಯಶು ೧೧ ಪುಣ್ಯಕಾಲದಸಹಿರಣ್ಯೋದಕ
[38]ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಸಮ
[39]ರ್ಪಿಸಿದೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲ
[40]ಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
[41]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ಸಹವಾಗಿಗುತ್ತಿತಿಂಮರಾಜ
[42]ಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗ
[43]ಬೇಕೆಂದುಧಾರೆನೆರದುಸಮರ್ಪಿಸಿದೆಉ
ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಾ[ಣ]ದೇವರ ತಾಮ್ರದ ಕವಚದ ಮೇಲೆ

ಶ್ರೀರಾಮ
[1]ತೂಮುಕುಂಟೆ
[2]ಶ್ರೀಆಂಜನೇ[ಯ]ಸ್ವಾ
[3]ಮಿಪಾದಾರವಿಂದಕ್ಕೆ
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[5]ಭ್ಯುದಯಶಾಲಿ
[6]ವಾಹನಶಕವರ್ಷಂ
[7]ಗಳು ೧೭೭೪ ಕ್ಕೆಸರಿ
[8]ಯಾದದುಂದುಭಿಸಂ ॥
[9]ಶ್ರಾವಣಶುದ ೧೫ ಶನಿವಾ
[10]ರದಿವಾಸ್ತತೂಮುಕುಂಟೆ
[11]ದ್ಯಾಮುಂಣನಮಗನಾದ
[12]ದೊಡಸಫಾಧಿಗೌಡನ್ನು
[13]ಶೀರ್ಯ್ಯದಸೊಪ್ಪಿನಹಟ್ಟಿ
[14]ಲಿಂಗಂಣಸಮಗಶಿದ್ದ
[15]ರಾಮಪ್ಪನಪುತ್ರನಾದಂ
[16]ತ್ತನರಸಂಣನಸಂಗ
[17]ಡಮಾಡ್ಸಿವಪ್ಪಿಶಿ
[18]ದತಾಮರದಕ
[19]ಬಚದಸೇವೆ

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ನಿಡುಗಲ್ಲು ಹೋಬಳಿ ನಿಡುಗಲ್ಲುಬೆಟ್ಟದ ಶಿಖರದ ಬಸವೇಶ್ವರನ ಮಂಟಪದ ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 3′ 2″

[1]ಶ್ರೀಶುಭವಸ್ತು ॥
[2]ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಯಭೂಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತ
ಗಂಪಿರಿಯೊಡೆ

[3]ಯರ್ಗೆಚಿಕ್ಕನೃಪನಾತಗೆಹೊಟ್ಟೆನೃಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನೃಪಾತ್ಮಜತಿಂಮಭೂವರಂ ॥ ೧॥ ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂ

[4]ದ್ರನಾತನಂಗನೆನಾಕ್ಷಾ[ತ್]ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನೃಪನುದಯಿಸಿದು ॥೨॥ ತಪ್ಪದೆಸುಪುಂಣ್ಯಲೋಕಗಳಪ್ಪಂತಿರೆತಾಯಿ

[5]ತಂದೆಗಾಹೊಟ್ಟೆನೃಪವೊಪ್ಪವ ೧೫೭೮ ನೆಯಶಾಲಿವಾಹನಶಕದೊಳ್ ।೩। ಶ್ರೀರಂಗರಾಯರಾಳ್ಕೆಯೋಳಂತಿರೆವಿಜಯವರುಶಕಾರ್ತಿಕದೊಳಂದಾರೆಯ

[6]ತ್ರಯೋದಸಿಯಶಶಿವಾರದೊಳ್ । ವೇದವತಿಗೆಮೂಡಣದೆಶೆಯೊಳ್ ।೪। ವರಕಾಳಾಂಜನಗಿರಿಯೊಳ್ವಿರಚಿಸಿದಂಗುಡಿಯಬಸವದೇವಂಗೊಲವಿಂ

[7]ವರಕುಲಕನಂತಸುಕೃತಂದೊರಕೊಂಬೋಲುವೀರಹೊಟ್ಟೆಭಗಣೀಪಾಲಂ । ೫ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರುಶಂಗಳ್

[8] ।೧೫೭೮। ನೆಯವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೩ ಯುಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಾಸೆಗೆ

[9]ತಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯಿ[ವ]ಮಾರಾಂತವರಕೊಲ್ವಕಠಾರಿಚೆಲ್ಲರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇನಭಯಿರವಮೆಚಿಮ

[10]ಚರವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡಯದಳವಿಭಾಡಬಾಡುರಮಲುಕಸಪ್ತಾಂಗಹರಣಯೆನುಮಲಮಂದ

[11]ಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರಹೊಟೆಂಣನಾಯಕರುತಂಮತಂದೆತಾಯಿಗಳಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕೆಂದುಮಾ

[12]ಡಿಸಿದಂಥಾಶಾಸನ । ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆನಿತ್ಯನೈವೇದ್ಯಅಮೃತಪಡಿಗೆರಂಗಸಮುದ್ರದಕೆರೆಯಕೆಳಗೆಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗದೆಖಲ್ ೧ ವಕುಳ

[13]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೧ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

[14]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹೊಕ್ಕರಣೇಬಳ ಈಶ್ವರದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

[1]ಓಂನಮಶಿವಾಯಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

[2]ರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ

[3]ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ

[4]ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳು

[5]ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವ

[6]ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಬಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ

[7]ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು

[8]ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದ

[9]ಪದುಮೋಪಜೀವಿಗಳು ॥ ಗೋವಿಂದರಸಂಗಂಮಹದೇವಿಕಾನ್ತೆಗವಿ

[10]ಳಾತಟಿಂಪೊಗಳ್ವೆನೆಗಂಕೇವಳಮೆಪುಟ್ಟಿದಂಧಾತ್ರೀವಲ್ಲಭನೆನಿಸಿನೆಗಳ್ದಿರುಂ

[11]ಗೋಬಿನೃಪ ॥ ಆತನತನೆಯಂವಿದಿತಖ್ಯಾತಂಜಗದೇಕಮಲ್ಲಮಲ್ಲ

12ನ್ರಿಪಾಲಭೂತೆಲಪತಿಗಳೊಳಾರಿಂದೀತಂವಿುಗಿಲೆನಿಸಿನೆಗಲ್ದನುಬ್ಬಿರ್ಬ್ೀತಳ
13ದೊಳು ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇ
14ಶ್ವರಂಜಗನೇಕಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜರುಹೆಂಜ
15ಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
16ತ್ತ ಮಿರೆತತ್ಪೈದಪದೋಪಜೀವಿಗಳು ॥ ಸುರರಾಜಪುರಕ
17ವಟಕಾಪುರಕಂಧರಣೇಂದ್ರಪುರಕವೀತೆಱದಿಂದಂಪರಿಕಿಪಡೆಕಾತ್ತಿರ್ಕೇ
18ಯನಪುರವಧಿಕಂಕೊಟ್ಟತೊಣೆಸಮಸ್ತಾವನಿಯೊಳು ॥ ಆಕೊ
19ಟ್ಟತೊಣೆಗೆನೆಗಲ್ದಂಲೋಕಸ್ತುತನೆನಿಪಕಾತ್ತಿರ್ಕೇಯನಬ್ರಿತ್ಯಂಶ್ರೀ
20ಕಾಸ್ತನಯ್ಯಪಯ್ಯಂಪ್ರಾಕಟಮೆಂನಲೆಬಿಮಯ್ಯನಾತನತ
21ನೆಯ ॥ ಜನನುತನೇಬಿಮಯ್ಯವಿಭುತಂದೆಪ್ರತಿಬ್ರತೆವುಟ್ಟಕಬ್ಬೆತಾ
22ಯಿಮನುಚರಿತಂಪೊಗೞ್ತೆಯನೆಗೞ್ತೆಯುರೊಡಿಯುಮಲ್ಲಿದೇವ
23ಭೂಪನೆತನೆಗಾಲ್ದನೀಶ್ವರನೆನಂಬಿದದೆಯ್ವವೆನಿಪ್ಪರಾವನೋ[. .]ವರಮಂತ್ರಿ
24ಬಮ್ಮಣನನಾತೆಣನನ್ತೆಪೊಲಿಸ್ತುಸ್ತೋನ್ತವರು ॥ ನಿಮ್ಮಿರ್ಸಿದಂಸದಾಶಿವ
25ಪದಾಂಬುಜದೊಳುಮನಮಂವಿರೋಧಿಯಂನೆಮ್ಮಿಪನನ್ತಕಾನನಮನೇತೆಱ
26ದಿಂಪತಿಗೊಲ್ಪನಾಜ್ಞೆರ್ಪಂನಿಮ್ಮರ್ಜನಾರೊಲಿಂನುಡಿದುದಂಹುಸಿಯುಂಶುಚಿಧಮ್ಮರ್
27ಬುದ್ಧಿಯೊಳುಧಮ್ಮರ್ಜನೆಂದುಬಣ್ಣಿ ಪುದುಹೆಗ್ಗಡೆಱಂಮಣನಂಧರಾತ
28ಲ ॥ ಆತನನುಜಂನೆಗೞ್ತೆಯಸೀತಾದೇವಿಯನೆಕಂಡುಮುದ್ರಿಕೆಯಂ
29ಕೊಟ್ಟಾತಂಪತಿಹಿತದಲುಕಿನೆಭೂತಲದೊಳುತಂತ್ರಪಾಲನಾಮಂನೆಗಲ್ದ ॥
30ಮನುಜಮನೋಜನೆಂಬುದಬಳಾಜನಕನ್ತಕನೆಂಬುದಾನ್ತರಂಮುಳಿದುಕಡಂಗಿಕೊ
31ಲ್ವಡೆಗೆಭಾನುಜನೆಂಬುದುಬೇಲ್ಪವಗ್ಗೆರ್ಹಾವನಿಪರನಾರಿಗೆಂಬುದುಧರಿತ್ರನೆಗೞ್ತೆಯತಂ
32ತ್ರಪಾಲನಾಮುನನುದುವಿತ್ತರಾತಿಗಜಭೀಮನನುದ್ಧತದೈತರಾಮನ ॥
33ಈನಿಡುಗಲ್ಲಂಕಾವಡೆನೀನಲ್ಲದನಾವನೆಂದಿರುಂಗೋಲಧರಿತ್ರೀನಾಥನಿತ್ತನೀಯಲುತಾನಿ
34ಟ್ಟಂತಂತ್ರಪಾಲನಾಮಂಸುಖದಿ ॥ ಅಂತಿಲ್ದಗಿಲ್ದಗಿರಿಜಾಕಾನ್ತಂಗಿರಲಿದುವೆಸೇಬ್ಯಮೆನು
35ತಂಮನದೊಳುಸಂತೋಷಮಾಗಿಮಾಡಿಸಿದಂತಾಂವಿಭುನಾಮಣಂಶಿವಾಲಯಮೆ
36ಸೆಯೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸೇನಾಧಿಪತಿಹಿರಿಯತಂತ್ರಪಾಲನಾಮ
37ಣಂನಿಡುಗಲ್ಲಶ್ರೀನಾಗೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
38ಪಾವುಳಕ್ಕಂಮಟಕೂಟಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕಂಚೈತ್ರ
39ಪವಿತ್ರಕ್ಕವುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮುತ್ತುಕೂರಿಂಮೂ
40ಡಣನಾಗಸಮುದ್ರಮಂಕಂನ್ನೆಗೆಱೆಯುಂಕಟ್ಟಿಸಿಚಂದ್ರಾಭರಣಪಂಡಿತರಕಾಲಂಕ
41ರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಮತ್ತಂನಿಡುಗಲ್ಲುಕೋಟೆಯ
42ಲತಿಪ್ಪೇಸುಂಕಗಾಣವಲಿಹೇಱಂಗೆಲೆ ೧೦೦ ಅಡಕೆಹೇಱಂಗೆ ೫೦ ಮೆಲಸುಹೇ
43ಱಂಗೆಮಾನ ೩ ಅರಿಸಿನಹೇಱಂಗೆಫಲ ೧ ಸೀರೆಯಮಲವೆಗೆವೀಳ ೦ ಬಂಡಿಯಲಿಭತ್ತ
44ಕೊಳಗ ೧ ಹೇಱಂಗೆಭತ್ತಬಳ್ಳ ೧ ಈಧಮ್ಮರ್ವಂಪ್ರತಿಪಾಲಿಸಿದವಗ್ಗೆರ್ಕೋಟಿಕವಿಲೆಯ
45ವಾರಣಾಸಿಯುಲುಬ್ರಾಹ್ಮಣಗ್ಗೆರ್ದಾನವಮಾಡಿದಫಲ ॥ ಈಧಮ್ಮರ್ವಕೆಡಿಸಿದ
46ವಗ್ಗೆರ್ವಾರಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯವಧೆಮಾಡಿದದೋಷವಕ್ಕು ॥ ಸ್ವದ
47ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಠಿ ವ್ವರ್ಷರ್ಸಹಸ್ರಾಣಿವಿ
48ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಹಿರಿಯತಂತ್ರಪಾಲನಾಮಣ
49ವೀರ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜ್ಜಯ
2 ಶ್ಚಾಭ್ಯುದಯಶ್ಚ
3 ಸಕವರ್ಷಂ
4 ೧೦೫೭ ನೆಯಾ
5 ನನ್ದಸಂವತ್ಸರ
6 ದಚೈತ್ರಶು
7 ದ್ದ ೫ ಆದಿವಾರ
8 ದಂದುಮಾಡಿ
9 ದಶಾಸನಮಂ
10 ಗಲಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 0′ 9″

1 ಸ್ವಸ್ತ್ಯನೇಕಗುಣಗಣಾಲಂಕೃತವಿರಾಜಮಾನಾನೇಕಭೂಪೇನ್ದ್ರವನ್ದಿತಕಳಙ್ಕರಹಿತ
2 ಪಲ್ಲವಾನ್ವಯಶ್ರೀ . ಬಿದಿಚೋರರಸರದೇವಾಲಯಮಂಮಾಹೇನ್ದ್ರಪ್ರತುವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯೆಮಾಡಿಸಿದೋರ್ಜಕ್ಕಿಯೋವೈಜ್ಞರಮುಗಚನ್ದ್ರಸೇಕರಮದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 9″

1 ಓನಮಶಿವಾಯುಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂ
    ಭಾಯಶಂಭವೇ
2 ಯೇತತ್ಬ್ರಂಹ್ಮಾದಿದೇವಾನಾಂ । ಮೌಳಿಮಾಣಿಕ್ಯಶೋಭಿತಂ । ಶಾಸನಂಪ್ರಯಃಭಕ್ತಾನಾಂ । ಪ್ರಿಯಹಿತಂಶಿವಮು
    ಖಾ
3 ಕ್ಕ್ರತಿ ॥ ೧ ॥ ಹರತಿಯುತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯುಬ್ಬಭೂಪಗುಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸು
    ರೇಂದ್ರನಾತ
4 ಗಂಹಿರಿಯೊಡೆಯಗ್ಗೆಚಿಕ್ಕನೃಪನಾತಗೆಹೊಟ್ಟೆನೃಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನೃಪಾತ್ಮಜತಿಂ
    ಮಭೂವರಂ
5 ॥ ೨ ॥ ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾತ್ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರ
    6 ಹೊಟ್ಟೆ
6 ನೃಪನುದಯಿಸಿದಂ ॥ ೩ ॥ ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟೆಯುವರನೃಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿಂವರ್ರಿನಿಂದಂ । ಸ್ತಿರದಿಂಜ
7 ನಿಸಿದಶುಭದಿಂಕರುಣಾನಿಧಿವೀರತಿಂಮನೃಪನೆಸದಿರ್ದಂ ॥ ೪ ॥ ಧರೆಯೊಳಗಧಿಕಕಳಾಂಜನಗಿರಿಯನುತಲಿಬಂದುಸಿಖರ
    ದೆಡೆಯೊ
8 ಳುನೆಲಸಿದವರಕಾಳಹಸ್ತಿಲಿಂಗನುಹರತಿಯುತಿಂಮೇಂದ್ರಗೊಲಿದಃಮತಿಯುಂಪಾಲಿಸೆ ॥ ೫ ॥ ನಳಿನಾಕ್ಷರಾಮಭದ್ರನುವಲಿ
    ದುಂ
9 ಪ್ರತಿಷ್ಟೆಗೈದಲಿಂಗದಗುಡಿತಾಂ । ಹಳದಾಯಿತೆಂದುಮನದಲಿತಿಳಿದಾಕ್ಷಣಆಪ್ತರೊಡನೆಯೋಚಿಸಿಬೇಗದಿ ॥ ೬ ॥ ಕರಸಿಸಿ
    ಲ್ಪಿಗಳ

10 ನ್ನೈವರ । ಬರಿಸಿದಜಿತ್ರಗಳಬರವವಾಸ್ತುಗ್ಣ್ಣರಿಗುಂ । ತರಿಸಿಉಡುಗರೆಯವೀಳ್ಯಮುಹರತಿಯುತಿಂಮೇಂದ್ರನಿತ್ತುಸೀಫ್ರ
ದಿ

11 ರಚಿಸೆನೆ ‖ ೮ ‖ ವಿರಚಿಸಿದರಂತರಾಳವ ! ಕರವೊಪ್ಪುವರಂಗಮುಂಟಪವನತಿರಂಮ್ಯದಿ । ಸಿರಿವೆತ್ತಚೆಂದ್ರಶಾಲೆಯುನರ

12 ಪತಿತಿಂಮೇಂದ್ರಪೇಳ್ದನೇಮುದೊಳಾಗಂ ‖ ೯ ‖ ಕಲ್ಲಕಂಭವನುವಿರಚಿಸಿ । ತಲ್ಲಕ್ಷಣದಿಂದಲಾಗಸಿಖರವಸ್ಥಾಪಿಸಿ ।
ಉ

13 ಲ್ಲಾಸದಿಂದಶಾಸನ । ದಲ್ಲಿಯೆಬರಸಿದನುತಂಮುವಂಶಾವಳಿಯನೂ ‖ ೧೦ ‖ ಮುದುವೇಮುಂಜಿಗಳಡೆನುವ । ಮುದ
ದಿಂಭೂಮಿ

14 ಯನುಪಸ್ತ್ರಧನಧಾನ್ಯಂಗಳು । ಮೊದಲಾದಶ್ರೇಷ್ಠದಾನವ । ಬುಧರಿಗೆಭೋಜನಉಚಿತದಣಿಸಿದತಿಂಮಂ ‖ ೧೧ ‖
ಶಂಭು

15 ಸ್ತಿರವಾಗಿನೆಲಸಿಹ । ಯಿಂಬಿನೊಳ್ಪಿತನಿರಲಿಯೆಂದುತಿಂಮುವಜೀರಂ । ಬೆಂಬಳಿಸಂವಿರದೈನೂ । ತೊರ್ಂಭತೆರಡನೆ
ಯು

16 ಶಾಲಿವಾಹನಶಖದೊಳ್ ‖ ೧೨ ‖ ಗುಣನಿಧಿಶ್ರೀರಂಗರಾಯುಂ । ಯೆಣಿಕಿಲ್ಲದಕ್ಷಿತಿಯನಾಳೆವತ್ಸರಸಾಧಾ । ರಣಜೇ

17 ಷ್ಟಶುಧದ್ವಾದಸಿ । ಗಣನೆಗೆಸ್ತಿರವಾರತಿಂಮರಚಿಸಿದಮುದದಿಂ ‖ ೧೩ ‖ ಕುಲಕೋಟಿಗೆಸುಕ್ರುತವಾಗಲಿ । ಫಳಿಲನೆ
ಸಂತಾ

18 ನಪೆಚ್ಚಿಸ್ಯೈಶ್ವರಿತನಗಂ । ನೆಲೆಯಾಗಿರಲೆಂದುಯಿಶಾಸನ । ಸಲೆಭಜಿಸುತಲಿರ್ದತಿಂಮುಭುವಿಕಥವರ್ಮ ‖ ೧೪ ‖ ವ್ರ

19 ಚಂದನಕುಂದಕಂದುಕಪುರಂಧರಸೈಂಧವಸಂದಶೂಕರಾಡಿಂದುಧರೇಂದುಸಮಾನಕೀರ್ತಿಸುಂಧರಿ । ನಂದಿತವೀರ

20 ಹೊಟ್ಟೆನುಪನಂದನಮುಂದರಧೈರ್ಯವೈರಿರಾಟ್ಪಂದಿತವೀರತಿಂಮುನುಪಭೂಮಿಪಪಾಲಿಸುಧರ್ಮಚಿತ್ತದಿಂ ‖ ೧೫ ‖

21 ವರಭಾರೀನಿಗಳಾಂಕವೀರಜಡೆಯಿಂದೊಪ್ಪೀಹರತ್ನಂಗಳಿಂ । ನಿರುತಂಭಾಸಿಗಕಂಠಮಾಲದೊಲವಿಂರಾಜಿಪ್ಪಮಾ

22 ಕ್ತಂಗಳೊಳ್ಬಿರುದುಂಬಾಉಲಿಬೊಂಬೆಪಾದಯುಗದಿಂದೆಸದಿಪ್ಪಶೌರ್ಯಂಗಳಿಂ । ಅರಿರಾಯಂಗಿರಿ

23 ವಜ್ರತಿಂಮನುಪತೇಮತ್ತೇಭಕಂಠೀರವಾ ‖ ೧೬ ‖ ಶ್ರೀಕನಕಾಂಗೀರಮಣಾದಯಾಕಲಿತಕಟಾಕ್ಷವೀಕ್ಷಣಾಂಮುತಧಾ

24 ರಾ । ಸೀಕರಸಂಪಾದಿತಲ । ಕ್ಷ್ಮೀಕರಭವನಾಂತರಾಳತಿಂಮುನುಪಾಲಾ ‖ ೧೭ ‖ ಆದಿವವಾಕ್ಯಸಿಲಾಕ್ಷರಬೇ

25 ಡಿದರಿಲ್ಲೆಂಬಬಿನುಗುಲೋಭಿನುಪಾಲರ । ಮೂಡುವವಿಾಸೆಗೆಗಂಡನು । ರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮುಜಯುಂ

26 ತಾ ‖ ೧೮ ‖ ಮ್ರುಗರಾಜನಂತೆಭಾರಿಯು ! ನಿಗಳನಪಾದದಲಿಯುಳವಮುಂನೆಯುನಾರಿ । ನಗೆಮೊಗದರಸಿಕರೆಂನದ

27 ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮುವಜೀರಾ ‖ ೧೯ ‖ ನಂಬುಗೆಯುಕೊಟ್ಟುತಪ್ಪುವ । ಡೊಂಬಿಯನಾಯಕರಗಂಡಧುರಕಿದಿ

28 ರಾಗದಾ । ಹೆಂಬೆಡಿನುಪರಮಿಂಡನು । ಶಂಬರಜಯುರೂಪತಿಂಮುಕಲಿಯುಗದವರ್ಮ ‖ ೨೦ ‖ ಸುರರಾಜ

29 ನಂತೆಭಾಗ್ಯದಿ ! ವರರೂಪಿಲಿಮುದನನಂತೆರಾಜಿಸುತಿಪ್ಪ । ಸರಸವಿದ್ಯದಲಿಭೋಜಗೆ । ನೆರೆವಿುಗಿಲೆನಿಸಿದೆಯೊವೀರತಿಂ

30 ಮುವಜೀರಾ ‖ ೨೧ ‖ ರೂಪುಗುಣಹರೆಯುಚತುರತೆ । ಚಾಪದವಿದ್ಯದಲಿನರಗೆವಿುಗಿಲೆನಿಸಿದೆಬಹು ! ಭೂಪರೊಳುಕೀರ್ತಿವ

31 ಡದೆಯೊಭಾಪುರೆರಣಧೀರವೀರತಿಂಮುವಜೀರಾ ‖ ೨೨ ‖ ಮುದವೆದ್ದಶತ್ರುತಿಮಿರವ । ಕದುಬುವಮಾರ್ತಾಂಡನಂತೆ
ರಾಜಿ

32 ಸಿದಿಳೆಯೊಳ್ । ಮುದದಿಸ್ತಿರಬಾಳುಸತ್ಯದ । ಹದಗಾರನುವೀರತಿಂಮುರಾಯುವಜೀರಾ ‖ ೨೩ ‖ ಶ್ರೀಶ್ರೀ ಶ್ರೀ

33 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಸಾ ೧೫೯೨ ನೆಯುಸಾಧಾರಣಸಂವತ್ಸರದಜೇಷ್ಟಶು

34 ದಶು ೧೨ ನಿರುದಕೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಾಯ

35 ದೇವಮಹಾರಾಯರೈಯುನವರುಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಾತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಗಳಾಗಿರತ್ನಸಿಂಹ್ವಾಸನಾ

36 ರೂಢರಾಗಿಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತಿಪ್ಪಕಾಲದಲ್ಲೂಶ್ರೀಮಂನಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಷೆಗೆತ

37 ಪ್ಪುವನಾಕಯುರಗಂಡಮರೆಹೊಕ್ಕರಕಾಯಿವನಾರಾಂತರಗೆಲ್ವಕಠಾರಿಚಲ್ವರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲ

38 ಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚಪವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ

39 ದಳವಿಭಾಡಬಾದುರಮುಲುಕಸಪ್ತಾಂಗಹರಣಾಯುನುಮುಲಮುಂದಪಾರ್ಥಿಕಮಲ್ಲಅರಿರಾಯವೇಶ್ಯಾಭುಜಂ

40 ಗಶಂಖಚಕ್ರಬಿರುದಾಂಕಿತಭಾರಿನಿಗಳಾಂಕಹರತಿಯುತಿಂಮುಂಣನಾಯಕರುತಂಮುಪಿತ್ರಾದಿಸಮಸ್ತಪಿತ್ರು

⁴¹ಗಳಿಗೆಅಕ್ಷಯಾಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಂಥಾಧರ್ಮಸಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ

⁴²ಮಿಾಕಾಳಹಸ್ತೀಶ್ವರಸ್ವಾಮಿಯನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯುಹೊಲಬಿನಲ್ಲುಬುಗು

⁴³ಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲುಲಿಂಗಮುದ್ರೆಸ್ವಾಸ್ತ್ಯವಮಾಡಿಸಿಕೊಟ್ಟಗದೆ ೧ ವಕುಳಆರೂಢವು

⁴⁴ಲ್ಲೇಶ್ವರನಕೆರೇಹಿಂದಳಕರೆಕಲಕಟ್ಟುವಬಳಿಯಲೂಹೊಲಮ ೧ ವಂದುಮಡಿಕೆಹೊಲಕ್ಕೆಲಿಂಗಮುದ್ರೆಸ್ವಾಸ್ತ್ಯ

⁴⁵ವಮಾಡಿಸಿಶ್ವಾಸ್ವತವಾಗಿಕೊಟ್ಟೆಉ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪಗದ

⁴⁶ತಾಪಹಾರೇಣ ! ಸ್ವದತಂನಿ(ಃ)ಪ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ ॥ ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ‧ ೮ಲೂಶ್ರೀಮದ್ರಾಜಾ

⁴⁷ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಹರತಿವೀರ

⁴⁸ಹೊಟ್ಟಂಣನಾಯಕರಿಗೆಪಾಲಿಸಿದಂಥಾರಾಯಸ್ತದನಿರೂಪದಪಟ್ಟೆಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲುವಂಥಾಸೀಮೆ

⁴⁹ದೊಡೇರಿಸೀರೆಹತಾವರೆಗೆರೆಹಿರಿಯೂರುಅಯಿಮಂಗಲನಿಡುಗಲ್ಲುದುರ್ಗಯಿದಕೆಸಲುವಂಥಾಸೀಮೆಸಹ

⁵⁰ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯುಉಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವರುಯೆಂದುಬರಸಿಕೊಟ್ಟರಾ

⁵¹ಯಕವಪಟ್ಟೇಪ್ರತಿ ॥ ದೊಡ್ಡೇರಿಸೀಮೆಗೆಹೊಲಮೇರೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂಬಲಿ

⁵²ಮೊಳೆಯೆಮೇರೆಪಶ್ಚಿಮಕ್ಕೆಗೋನೂರುಮೇರೆಉತ್ತರಕ್ಕೆಬುಸುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯೇಮೇರೆ ।

⁵³ದಕ್ಷಿಣಕೆಕಣಜದಹಳಿದಂಮಳದಹೊಲಮೇರೆಯೇಮೇರೆ । ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲ್ಲವಳಲು

⁵⁴ಪಾಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಗೆದಲ್ಲನಕುಂಟೆಕೇತಗೊಂಡನಹಳಿಉತ್ತರಕೆಪೆಂನೊಬನಹಳಿಬಳಿಯಣಮುಂ

⁵⁵ಡುಬಂಡೆದಕ್ಷಿಣಕೆಹುರಳಿಗೆರೆಯೇಮೇರೆ ॥ ಶ್ರೀ ॥ ಯಿಾಸ್ವಾಮಿಯನಿಜಭಕ್ತರುಹರತಿವೀರಹೊಟ್ಟಂಣ

⁵⁶ನಾಯಕರೂಯಿತನಪಟ್ಟದಸ್ತ್ರೀಚಿಕಂಮನಾಗತಿ ॥ ಯಿಾಯಿವರ್ರಗರ್ಭಾಬ್ಧಿಚಂದ್ರಮನಾದಂಥಾವೀ

⁵⁷ರತಿಂಮಂಣನಾಯಕರೂ ॥ ಯಿತನಪುಣ್ಯಸ್ತ್ರೀಯರೂಪಟ್ಟದಚಂನಂಮನಾಗತಿ ! ಸೀಡಂಮನಾಗತಿ । ವೋ

⁵⁸ಬಂಮನಾಗತಿ । ಚಿಂನಂಮನಾಗತಿ । ಮಲ್ಲಂಮನಾಗತಿ । ದೊಡಮಲಂಮನಾಗತಿ । ಯಲ್ಲವನಾಗತಿ । ಚಿ

⁵⁹ಗಚಂನಂಮನಾಗತಿ । ಮುದುವೀರಂಮನಾಗತಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

⁶⁰ಯಿವರಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

⁶¹ಶ್ರೀವರಶಂಕರಅಜನಂ ! ಸೇವೆಯುಮನಮುಟ್ಟವಮಾಡಿನಿತ್ಯೋತ್ಸಾಹದಿ । ಯಿಾವಸುಧೆಯೂಳುತಿರ್ಪನು । ಭಾ

⁶²ವಜಸಮರೂಪವೀರತಿಂಮನುಪಾಲಾ ॥ ಆಪ್ಯಾನಧಾನಅರ್ಥಿಗೆ । ಯಿಷ್ಟಾರ್ಥವನೀಉತಿರ್ಪಯಿಾಗಿನದಿನ

⁶³ದೊಳ್ ! ಮುಷ್ಕಿಯುಳಂತಬಾಹನುದುಷ್ಟರಿಗಳಮದವಿಮರ್ದತಿಂಮಪ್ರಸಿಧಾ ॥ ೨ ॥ ಕಡುಚಲ್ವಕಾಮ

⁶⁴ಸಂನಿಭ ! ನುಡಿಚತುರನನೂತನೋಕ್ತವಿದ್ಯಾರಕ್ಷಂಕೊಡುಗೈಯನುಳಕೋವಿದಜಡರಾಜರಗಂ

⁶⁵ಡತಿಂಮಕೀರ್ತಿಕರಂಡಾ ॥ ೩ ॥ ಸುರನಾಗಯಕ್ಷಅವನಿಯಧೊರೆಗಳುಕವಿಗಾನಪ್ರಜೆಯುಪಂ

⁶⁶ಡಿತರುಗಳಂ । ಬಿರಿದಾಂಕನೆಂಬರಿತನ । ಹರತೀಶ್ವರವೀರತಿಂಮಹರುಷಾರ್ನವನಾ ॥ ೪ ॥ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

¹ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಚೈತ್ರಸು ೧೦ ವಡ್ಡವಾ

²ರದಂದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಜಬಳಭೀಮ

³ಬಂಟರಬಾವನಿಸ್ಸಂಕಪ್ರತಾಪಮಯಿರಿಮಂಡಳಿಕದಾನವಮುರಾರಿಸೆರು

⁴ವಾಳೆದೇವಜೆ೦ಳಮಹಾರಾಜರುಹುಳುಗಲಕಲಿಂಗಸಿಡಿಲಬೊಂ

⁵ಮರ್ಸನಮೇಲೆವೆತ್ತಿನಡದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರ

⁶ದಾನಂಬಲುವರನಂಟಬಲಿದರಗಂಡಭಾಸೆಗೆತಪ್ಪುವಬಂಟರ

⁷ಗಂಡಕಸವನರಾಮಯ್ಯನುಅದಳಕ್ಕೆಇದಿರಾಗಿಹೊಇದೋ

[6]ದಿಸ್ವರ್ಗ್ಗವಸೂಱೆಗೊಂಡುಕವಿಳಾಸಕೆಸಂದ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1]ಆರಿಯುರದಳವಯೆಕುಜರಸನುಎತ್ತಿಬಂದುಏಣಿಕಲನುಯಿಱಿದು
[2]ಸೆಱೆಸುಱೆಗೊಂಡ್ಡುಹೋಹಅಲ್ಲಿಹಡಪದಮಲಯೆನುಬದೆಗಿಸಳಕು
[3]ದುರೆಸಿಂದಸಳುಗವೆಹಿಡುವಲ್ಲಿಕಂಟಾಪಸೆಟ್ಟಿಯಮುಗಕಟ್ಟಿಅಪ್ಪನುಆದ
[4]ಳಕೆಎದ್ದಿರಗ್ಗಿಹೊದ್ದುಹೋಗಿಕೊಂದುಬಿದ್ದುಸ್ವರ್ಗ್ಗವಸುಱ್ಯೆಗೊಂಡುಕಪ್ಪಿಳಾ
[5]ಸಳೆಸಂದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

[1] . . . ಮದೇವಯಮಗ
[2]ಲದ್ದಿಯನಗಯಬೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

50

ಅದೇ ದೇವಸ್ಥಾನದ ವೊಳಗಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′4″

[1]ಓಂನಮಃಶಿವಾಯ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸಕವ
[3]ರ್ಷ ೧೧೭೧ ನೆಯಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಮಾಸದಶುಕ್ಲ . . .
[4] . . ಗುರುವಾರದಂದುಮಾಡಿಸಿದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ
[5]ಸಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರುಮಳಂಕೃತೋದ್ದಂಡರುಮತಿಬಹುಳಸಾ
[6]ಮ್ರಾಜ್ಯರುಮಖಿಳನರಪಾಳಪೂಜ್ಯರುಮಾದಿತ್ಯಕುಲಭೂಷಣರುಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಱೆ
[7]ಯೂರ್ಪ್ಪುರವರಾಧೀಶರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ॥ವೃತ್ತ॥ ಜನತಾಸ್ತುತ್ಯಜಟಾಖ್ಯಚಾ
[8] . ನತನೂಜಂಬ್ರಹ್ಮಭೋಗೀಂದ್ರನಾತನಪುತ್ರಂಕಲಿಮಂಗಿಯಾತನಸುತಂಶ್ರೀಬೀಚಿತನ್ನಂದನ
[9] . ನಗೋವಿಂದಮಹೀಪನಾತನಸುಪುತ್ರಂತಾನಿರುಂಗೊಳನಾತನಸೂನುಪ್ರಿಯಭೋಗನಾತನಮಗಂಬ್ರ
[10]ಹ್ಮ . ಭೂಪಾಳಕಂ ॥ ಅನ್ತನೆಸರ್ವೆತ್ತವರೊಳ್ ॥ ಕಡುಗಲಿಬಂಮನೃಪತಿಗಂ . ಡುಗಿಭಾರತಿಯೆಬಾಚಲೆ
[11]ನಿನಗಂ । ಜಾಹ್ನಾಡಿಯೋಜಿೞಚಗಚಲಮಂಬಡಿದೊಡನುದಯಿಸಿದನೊಲ್ದಿರುಂಗೊಳನೃಪ .
[12]ಗಂಶಸ್ತ್ರಂಸುಶಾಸ್ತ್ರಂಗಳನುರುತರದಿಂಪುಟ್ಟಿಸಲೆಬ್ರಹ್ಮನೀತಂರಾಗಂಬೆತ್ತೀವಕಾವಪ್ರಕೃತಿಯಿಬಲ
[13]ಹಪಾಳಿಸಲೆವಿಷ್ಣುವೀತಂ । ಮೇಗಾಟ್ಟೆಯ್ದೆತ್ತಿಬಪ್ಪರಿಪುಬಲಮನೆಸುಂಹಾರಿಸಲ್‌ರುದ್ರನೀತಂ . .
[14] . . ಬೆತ್ತಿರುಂಗೊಳನಗುಣಮಾನಿದಂಬಣ್ಣಿಸಲ್‌ಬಲ್ಲನಾವಂ | ಜಗದೀಶನಿರುಂಗೊಳಂಸೊಗಯಿಸಿ
[15]ತಾನಿಪ್ಪದುಗ್ಗ್ಗಟ್ಟಂಕಿತವದುಮೆಂ । ನೆಗೆದುಗಿರಿಶಿಖರದುಚ್ಚಂಮುಗಿಲಂಮುಟ್ಟಿದೊಡೆಪೊಡವಿನಿಡುಗಲೆಂಗುಂ
[16] . . ರಸವೆನಿಪಜಲದಿಂಪ್ರಕ್ಷಾಳಿತವಸ್ತ್ರದಿಂಸುಪುಱ್ಪ್ವೇತ್ಕರದಿಂ । ಲಕ್ಷಗುಣಿಯೆನಿಪನಿಡುಗಲ್ಲೀ

17 ಕ್ಷಿಸೆಪೊಗಳ್ವವನಮನಕೆನಾಲಗೆಗಧಿಕಂ ॥ ವಚನ ॥ ಅನ್ತ್ಲಿನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂತ್ರಿಭುವನಮಲ್ಲಂಬಂಟೆ
18 ರಬಾವಂರೊದ್ದದಗೋವಂಮುಱಿವುಗೆಕಾವಂಖಳ್ಗ ಸಹದೇವನಱುವತ್ತನಾಲ್ಕುಮಂಡಳಿಕರತಲೆಗೊಂ
19 ಡಗಂಡಂಚತುರಕಾಮಿನೀಕುಸುಮಕೋದಂಡ ಂಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರಂಕದನತ್ರಿಣೇತ್ರಂ
20 ಗಂಡಮಾರ್ತ್ತಂಡಂಜಗದೊಬ್ಬಗಂಡಂಪರನಾರೀಸಹೋದರಂಪರಮಮಾಹೇಶ್ವರಂಶ್ರೀಸದಾಶಿವದೇ.
21 ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕಂಶಸ್ತ್ರಶಾಸ್ತ್ರವಂಬಲ್ಲರಾಯುರಗಂಡಂವೈರಿ
22 ಮಂಡಳಿಕದಾನವಮುರಾರಿಯಿರುಂಗೊಳದೇವಚೋಳಮಹಾರಾಜಂನಿಡುಗಲ್ಲನೆಲವೀಡಿನೊಳುಸುಖಸಂ
23 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ವೃತ್ತ ॥ ವಿನಯವಿಭೂ
24 ಷಣಪ್ರ್ವತ್ತಿಹಿತಾಚರಣಾಬ್ಬ್ರಹುಕಾರ್ಯ್ಯಕಾರಣಾಕ್ಕನಕಗಿರೀಂದ್ರಧೈರ್ಯ್ಯರಮಳೋಂಗಿ
25 ತವಯ್ಯರುದಾರಚರ್ಯ್ಯರಾಮನಸಿಜಮೂರ್ತ್ತಿಗಳ್ವಿನುತಕೀರ್ತ್ತಿಗಳುತ್ತಮದೇಶವರ್ತ್ತಿಗಳ್ಧನದಸಮಾ
26 ನರೆಯ್ದ್ದಸವಿಶೇಷ್ಯರುವೀನಿಡುಗಲ್ಲವೈಶ್ಯರುಂ । ಮನುಮುನಿಮಾರ್ಗ್ಗರೆಂದುಸುಜನಾಶ್ರಯರೆಂದುಮ
27 ನೋನುರಾಗರೆಂದನುಪಮರೆಂದುಧರ್ಮ್ಮಗುಣರೆಂದುಸಮಸ್ತಸುಗಂಧವಸ್ತುಮಾ[ಹ]ನಕನಕಾ
28 ದಿಲಕ್ಷಣವಿಚಕ್ಷಣರೆಂದುಮಹಾನುಭಾವರೆಂದನುದಿನಮುರ್ಬ್ಬಿಯಿಂಪೊಗಳ್ವುದಿದಾರಯೆನಿಡು
29 ಗಲ್ಲವೈಶ್ಯರಂ ॥ ಧರಣಿಗೆಮೇರೆ ಚರಿತ್ರಪತಿಶರಧಿಗೆದೆಸೆದೆಸೆಗೆದಿಗ್ಗಜಂತಾನಾಯಿರ್ತ್ತಧರೆಗೆಶರನಿಧಿಗೀ
30 ದಸೆದಿಕ್ಕರಿಗಂಮಿಱಿಮದುವೈಶ್ಯಜನದೊಂದುಜಸಂ ॥ ವಾರಿಧಿಗಂಭೀರಂನಾಮಾರಸುರೂ
31 ಪರನನಂತಲಕ್ಷ್ಮೀಶ್ವರರಂ । ಚಾರುನಿಡುಗಲ್ಲವೈಶ್ಯರನೊರದಡೆಬೇಡುವಂದಿಕಲ್ಪದ್ರುಮರಂ ॥ ವಚನಂ
32 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನೋತ್ಪತ್ತಿನಿಮಿತ್ತಕ . . ಕಾರಣಮಹಾಸಂಭೂತವೇದವೇದಾಂಗಸ
33 . ತಸರಸಿಜನಾಭಿನಾಭಜನ್ಮೋತ್ಸವಶತಮಿ . . . ತ್ತರವೈಶ್ಯಕುಲಕಮಳದಿವಾಕರರುಂವೈಶ್ಯಕು
34 ಲವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂವೈಶ್ಯಕುಲೋದ್ಧರಣರುಂವೈಶ್ಯಕುಲೋದ್ದರಣರುಂಯಮನಿಯಮ
35 ವಿಶಿಷ್ಟರುಂಶಿಷ್ಟಜನೇಷ್ಟರುಂಗೋತ್ರಪವಿತ್ರರುಂಚಾರುಚಾರಿತ್ರರುಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷರುಂಸು
36 ಜನೈಕದಕ್ಷರುಂಅಂನದಾನವಿನೋದಿಗಳುಂಕಾಲತ್ರಯವೇದಿಗಳುಂಸುವರ್ಣ್ಣದಾನಶೂರರುಂದಯಾ
37 ಬ್ಧಿತೀರರರುಂಬಂಧುಜನಚಿಂತಾಮಣಿಗಳುಂಸುಜನಜನಾಗ್ರಣಿಗಳುಂಸು . . . .
38 ವಿವೇಕರುಂಸಕಳಬ್ಯವಹಾರಾನಿಕರುಂಸತ್ಯರಾಧೇಯರುಂಶೌಚಗಾಂಗೇಯರುಂಸಹ .
39 . ಗಮದಾವೋದರರುಂವಿಪ್ರಪ್ರಸಾದರುಂದೇವದ್ವಿಜಗುರುಭಕ್ತರುಂದಾನಗುಣಶಕ್ತರುಂವೃದ್ಧಾ
40 ಚಾರನಿಯುತಮಾರ್ಗ್ಗರುಂಪ್ರೀಣಿತಬಂಧುವರ್ಗ್ಗರುಂಶ್ರೀಯಮೃತಲಿಂಗನಕರೇಶ್ವರದೇವರ
41 ದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪುಣ್ಯಾಸಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾ
42 ರಿವೈಶ್ಯಾಶೇಷನಕರಂಗಳುಉಭಯನಾನಾದೇಶೀಮುಖ್ಯಸಮಸ್ತನಕರಮುಂಮುರಿದಂಡಂಗಳುಂ
43 ನಿಡುಗಲ್ಲಕೋಟೆಯಶ್ರೀನಕರೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಮಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
44 ಪಾವುಡಕ್ಕಂಮಾಟಕೂಟಕ್ಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಮುತ್ತ
45 ರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿ ॥ ಶ್ರೀಮುಚ್ಚುಗುಱಕೆಯಕೆಱೆಯಮೊದಲೇರಿಯಲ್ಲಿ
46 ಯಿರುಂಗೊಳದೇವರಸರಿಂಹಲರುಮಾಱಿಕೊಂಡುಬಿಟ್ಟಮಾನ್ಯವಾಗಿಹಡೆದಗದ್ದೆ ಖ ೨
47 . ಗುಡ ೧ ರಗ್ರಹಾರದಲ್ಲಿಚಿಕ್ಕಮಹದೇವಸೆಟ್ಟಿದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧ ಛತ್ರಕ್ಕೆಕೊಟ್ಟ
48 ವೃತ್ತಿ ೬ ನಾಯಿದಗೂಡಿಯಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಕೆಱೆಯನುಕೇಸವ
49 ಸೆಟ್ಟಿಯಮಗಸಿರಿಯಮಿಸೆಟ್ಟಿತಾನುಬಿಟ್ಟವೃತ್ತಿ ೮ ಆನಂಟಱೊಳಗೆದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧
50 ಸಿಡುಗಲ್ಲಕೋಟೆಯಸಿರೆಯಮುದ್ರೆಯಲಿಹಿರಿಯಲಕುಮಾದೇವಿಗೇವರನಂ
51 ದಾದೀವಿಗೆಗೆಕೊಟ್ಟದುನಿತ್ಯಾನಿಕತಾ ೧ ಮತ್ತಂಗಾಣಕ್ಕೆಣ್ಣೆಗಿದ್ದನ ೧ ಅವರೆಹಾಲುವಳ್ಳಿಮೊದಲಾ
52 ದಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಮಾನ ೧ ಉದ್ದುಗೋಧಿಮೊದಲಾದವಿದಳಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಸೊಲ್ಲಗೆ
53 . . ಹೊಂಗೆಸೊಲ್ಲಗೆ ೨ ಸಕ್ಕರೆಹೊಂಗೆಕಾಣಿ ೨ ಮೆಣಸುಹೊಂಗೆಕಾ ೨ ಅಡಿಕೆಹೊಂಗೆ ೧೦
54 ಎಲೆಹೇಱಿಂಗೆ ೫೦ ಮಳಿಗೆಯಲ್ಲಿಸುಂಕಮಾಡುವದಕೆಲಕ್ಕಕ್ಕೆ ೨೦ ಮತ್ತಂಬೆವಸಾಸವೆಮೆಂಥೆ

[55]ಯಜೀರಗೆಸಬ್ಬಸಗೆಕೊತ್ತುಂಬರಿಅರಿಸಿನಉಳ್ಳಿಮೊದಲಾದಸಂಭರಧಾನ್ಯಂಗಳಿಗೆಹೇಱುಂಗೆವಾ
[56]ನ ೧ ಕಂಮಟದಲಿಬಟ್ಟುವಭಂಗಾರದಿಂಹೊಂಗಿಕಾ ೧ ಗದ್ಯಾಣವೊಂದಱಬೆಳ್ಳಿಗೆಹೊಂ
[57]ಗಿಕಾಣಿ ೧ ಮತ್ತಂನಾಲ್ಕುಚರಣಾಯುನಖರಂಗಳವೂಸಗೆಉತ್ಸಾಹಂಗಳಾದಲ್ಲಿದೇವರಿಗೆಕೊ
[58]ಟ್ಟವಹವಾನಮದುವೆಯೊಡಂಬಡಿಕೆಯಹೊಂನಿನೊಳಗೆಗಂಡಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧
[59]ಹೆಣ್ಣಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧ ಕನ್ಯಾದಾನವಮದುವೆಸೆಯಿತ್ತಂಡದಲ್ಲಿಗದ್ಯಾಣ ೧ ಮತ್ತಂವ
[60]ಯನೆಱಿಯೆಗೆವುಡಗೆಯಾಗೆಪುತ್ರೋತ್ಸಾಹನಾಮಕರಣವೋದಲಿಡುಮಯಾದಲಿ · ರಪಣ ೧
[61]ಪುತ್ರಿಯುತ್ಸಾಹಕ್ಕೆಹಾಗ ೨ ತಿಪ್ಪೆಸುಂಕಮೊದಲಾಗಿಯಿಾಸಮಸ್ತಾಯವನುಈನಕರೇಶ್ವರದೇವ
[62]ರಿಗೆಬಿಟ್ಟವತ್ತಿಮತ್ತಂನಾನಾದೇಶಿಮಲೆಯಾಳರುಬೆಟ್ಟದಕುದುರಿಗೆಹಾಗ ೧ ಸೇರಿಯವು
[63]ಳವೆಗೆವೀಸ ೩ ಉಪ್ಪಿನಹೇಱುಗೆಸೊಲಗೆ ೨ ಹೆಡಗೆಗೆಸೊಲಗೆ ೧ ತುಪ್ಪದಹೇಱುಗೆಅದ್ದನ ೧ ಕಬ್ಬುತೆಂಗು
[64] . · ಬಾಳೆಮೊದಲಾದಹುಂಣುಪಲನೂಱಕೆ ೧ ಅಲ್ಲಹೇಱುಗೆಪಲ ೧ ಎಲೆವಾದ್ರಕಶಯಿಗೆಹೆ ·
[65] · · ದಲ್ಲಿಹೊಂಗೆ ೨ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಕೋಟಿಕಪಿಲೆಯಂವಾರಣಾಸಿಯ
[66]ಲಿ ... ... ಕಿಡಿಸುವವೆಂಬುವರು
[67] ... . ಕೊಂದ ... ...
[68] ... ... ವಸುಂಧರಾ· ಷಷ್ಟಿರ್ವ್ವರ್ಷ ಸಹಸ್ರಾಣಿ
[69]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ... ...
[70] ... ... ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
[71]ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
[72]ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
[73] ... .. ಯಕ್ರಮ ... ... ವೈಶ್ಯ ... ... ಕ್ರಮಮಂ ‖ · ಘೂ .
... ...

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಸ್ತೀ ದೇವಸ್ಥಾನದೊಳಗೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಮಪ್ಪಿನಂಶಕವರ್ಷ ೧೧೫೮
[3]ನೆಯನಂದನಸಂವತ್ಸರದ
[4]ಆಷಾಢಶುದ್ಧಷ್ಟಮ್ಯಾದಿವಾ
[5]ರದಂದುನೇಮಿಪಂಡಿತ
[6]ರಮಕ್ಕಳೀಬಸದಿಯವೃತ್ತಿ
[7]ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ
[8]ಪಡೆದರುಮಂಗಳಮ
[9]ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

[10]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ ।
[11]ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖
[12]ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡ
[13]ರುಮಧಃಕೃತೋದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರು
[14]ಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಱೆಯೂರ್ಪ್ಪುರವರಾಧೀಶ
[15]ರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ‖ ಮಂಗಿನೃಪಸೂನುಬ
[16]ಬ್ಬಿನೃಪಂಗೋವಿಂದರನವನಿರುಂಗೋಳನನಾಥಂಗು

17 ದ್ಭವಿಸಿದಭೋಗನೃಪಂಗೌರವಮೇರುಬರ್ಮ್ಮನೃಪನಂ
18 ಪಡೆಪಂ । ಕಲಿಬರ್ಮ್ಮನೃಪತಿಗಂಬಾಚಲದೇವಿಗವುದಿ
19 ತಭದ್ರಲಕ್ಷಣವಕ್ಷಃಸ್ಥಳಕನಿರುಂಗೋಳಧರಾತಿಳಕಂ
20 ನಳನಹುಷಭರತಚರಿತಂನೆಗಳ್ದಂ । ಹರಿಗೋವ
21 ರ್ದ್ಧನಗೋತ್ರಮಂದಶಮುಖಂರುದ್ರಾದ್ರಿಯುಂರಾ
22 ಮಕಿಂಕರರುಗ್ರಾಚಳಕೋಟಿಯುಂರವಿಸುತಂ
23 ತೇಗರ್ಗ್ಗಲಿಯುಂಪೂಣ್ದುದುರ್ದ್ಧರಸಂರಂಭದಿನನ್ದು
24 ಮೆಟ್ಟಿಕಿಳಿನೊಂದಾಯಾಸವಿಂದಾಱಿತುರ್ವ್ವ
25 ರಿಗೀದಕ್ಷಿಣಬಾಹುಸಂಗದಿನಿರುಂಗೋಳಕ್ಷ
26 ಮಾಪಾಳನ । ಕುಳಿಕನಲವಲವಿಕಲಮಾನಳನು ·
27 ವಣಿಸಿಡಿಲಸಡಗರಂಮಿಱ್ತುವಿನಗ್ಗಳಿಕೆಜವನುಜ್ಜುಗಂ
28 ಮಾಪೃರ್ವ್ವಳಿವುದಿರುಂಗೋಳನಾಜಿಗೆತ್ತಿದಬಾಳೊಳ್ ।
29 ಅಂತುನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂಪರನಾರೀಸಹೋದರನಱು
30 ವತ್ತನಾಲ್ವರ್ಮ್ಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡವುದ್ದಂಡಮಂಡ
31 ಳಿಕದಾನವಮುರಾಂತಕಂರೆದ್ದದಗೋವಂಬಂಟ
32 ರಬಾಷಂಖಳ್ಗಸಹದೇವಂದೇವದೇವಸದಾಶಿವಪದಾಬ್ಜಸೇ
33 ವಾಸಮುನ್ಮಿಷತ್ಪ್ರಭಾವನಿರುಂಗೋಳದೇವಂರಾಜ್ಯಂ
34 ಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯುಪ್ಪಗಂ
35 ಗೆಯನಾಯಕಂಗಂಚಾಷೂಂಗನೆಗವುದ್ಭವಿಸಿಗಂ
36 ಗೆಯನವಮಾರೆಯುಂಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯ
37 ಗಣದಕೊಂಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಚ್ಛದವಾಣದಬ
38 ಳಿಯಶ್ರೀವೀರನಂದಿಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳಶಿಷ್ಯ
39 ರಾದಮೇದಿನೀಸಿದ್ಧಗಪದ್ಮಪ್ರಭಮಲಧಾರಿದೇವರಚ
40 ರಣಪರಿಚರ್ಯ್ಯೆಯಿಂಪರ್ಯ್ಯಾಪ್ತಕಾಮಿತರಾದ
41 ನೇಮಿಪಂಡಿತರಿಷಂಗೀಕೃತವ್ರತನಾದಂ । ಆಗಿ ।
42 ಕಾಳಾಂಜನವೆಂಬುದಿರುಂಗೋಳನಗಿರಿದುರ್ಗ್ಗವಂತದಭ್ರಂ
43 ಕಷತಾಭೀಳತರಚೊಳವದಱುತ್ತಾಳತೆಯೆನೆನೋ
44 ಡಿಧಾತ್ರಿನಿಡುಗಲ್ಲಿಂಗುಂ । ಆಕುತ್ಕೀಳದಬದರತಟಾಕ
45 ದದಕ್ಷಿಣಶಿಳಾಗ್ರದೊಳ್ಪಾರ್ಶ್ವಜಿನವ್ಯಾಕೋಶಿವಸ
46 ತಿಯಂಪ್ರಿಯಲೋಕಂಗಂಗೆಯನಮಾ
47 ರನಿದನೆತ್ತಿಸಿದಂ । ಇದುಜೋಗವಟ್ಟಿಗೆಯಬಸದಿದಲಾ
48 ಚಂದ್ರಾರ್ಕ್ಕವಿಂಸನಾತನವಿಂಸಲ್ವುದುಪಂಚ
49 ಮಹಾಶಬ್ದವದಿದರ್ಕ್ಕೆಪಾಳಿಸುವರಿಂನಸಂ
50 ಖ್ಯಾತರ್ಕ್ಕಳ್ । ಸ್ವಸ್ತಿನಿರಸ್ತತಮಕಮಠಾನೇಕ
51 ವೈಕುರ್ವ್ವಣನಪ್ಪಪಾರ್ಶ್ವಜಿನೇಶ್ವರನದೈನಂದಿನಸಪ
52 ರ್ಯ್ಯಾಕಾರ್ಯ್ಯಕ್ಕಂಮಹಾಭಿಷೇಕಕ್ಕಂಚಾತು
53 ರ್ವ್ವರ್ಣ್ಣದಾನಕ್ಕಂಗಂಗೆಯನಮಾರೆಯನುಂನಾರಿ

54ಬಾಡಲೆಯುವಾಚಂದ್ರತಾರವಿನಿತ್ತೈನೆಸಲವುದೆಂ
55ದೊಡಿರುಂಗೊಳದೇವಂಧಾರಾಪೂರ್ವ್ವಕವಿತ್ತ ದತ್ತಿ ತೈಲ್ಲಂಗೆಱೆಯ
56ಕೆಱೆಯಮೊದಲೇರಿಯಗದ್ದೆ ಕಂಡುಗವೆರಡುಗಂಗೆಯು
57ವಾರೆಯನಹಳ್ಳಿಯಲ್ಲಿಕಂಡುಗವಕೆಯ್ವೊಲಹಲರು
58ಕೂಡಿಕೊಟ್ಟುದುಸಟ್ಟುಗವತ್ತ ಹಸರವಲಿಯೊಂದಡ
59ಕೆಎರಡೆಲೆಹೇೞುಂಗರವನಬತ್ತ ಹೇಂಱುಂಗೆಹತ್ತ ಡಕೆ
60ಹೇಱುಂಗುವ್ವತ್ತ ಲೆಪ್ತಳಿಯಲ್ಲಿಹಲರುಕೂಡಿಕೊಟ್ಟುದು
61ಗುಡಿವಣಗಾಣಪಲ್ಲಿಧಾರೆಯಣ್ಣೆ ಈಧರ್ಮ್ಮವನಾವಂ
62ನಡಸಿದಡವನೇಕದಾನಂಗಳಂಮಾಡಿದಫಲವನುಣ್ಬ
63ಸಿದನಾವಂಕೆಡಿಸಿದೊಡವೇಳನೆಯನರಕಫಲವನುಂಬ
64 . ಣು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
65ಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
66ಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1ಶ್ರೀಮತುನಮಃಸುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಲೀಲಾಲೋಳಿತವಾರಿರಾ
3ಶಿಜಠರಾತ್‌ಪಾತಾಳಪರ್ಯ್ಯಂತತೋದಂಷ್ಟ್ರಾದಂಡಮುದ್ರಾಗ್ರಘಾತಘಟಿತಾಂಕ್ಷೋಣೀಂಕ್ಷಣಾ
4ದುದ್ಧರನ್ । ಸದ್ಯಾಗ್ರುಮನ್ಮತ್ತರತ್ನಪುತ್ರಕರುಚಂಲೋಕಪ್ರತಿಷ್ಠಾಗುರುಃಕ್ರೀಡಂನ್ಕ್ರೋಡವ
5ಪುಃಸದೈಯ್ಯಭವತಾಂಪುಷ್ಣಾತುವಿಷ್ಣುಶ್ರಿಯಂ ॥ ಲಕ್ಷ್ಮೀಜಾನಿಸಪಕ್ಷಿಸರ್ವ್ವಜಗತೀಸದ್ಮೈಕದೀ
6ಪಾಂಕುರಃಶುರೋರಾಜತಿರಾಜವಂಶಜನುಷೇಜಾಗ್ರತ್‌ಕರೀರಾಗ್ರಣೀಃ । ತಚ್ಛೂನುರ್ಮ್ಮನುರಾದಿಮಃಕ್ಷಿತಿ
7ಭುಜಾಂತಸ್ಮಾದಭೂವಂನ್‌ಹೋಪಾಂಚಸ್ತೇಪ್ರಥಮಾನಪುಣ್ಯಯಶಸೋಧನ್ಯಾದಿಲೀಪಾದಯಃ ! ಅ
8ದ್ಯಾಪಿಮನುಸಂತಾನಸಂತಾನಾನೇಕಹಾವಳಿಃಪ್ರುಥಿವ್ಯಾಂಪ್ರಥಮಾನೈಷಾನಂದನಂತನುತೇತ
9ರಾಂಶತ್ರೈವಭೂಪಃಕರಿಕಾಲಚೋಳಃದ್ವಿಷತ್ಕರಿಧ್ವಂಸನಕಾಲಲೀಲಃತದ್ವಂಶಮುಕ್ತಾಮಯನಾಯ [ಮಂ
10ಕಶ್ರೀಜ್ವಗತ್ರಯಾಲಂಕೃತಿರಾಧಿರಾಕೀತ್ ॥ ತತ್ಸಂತತೌವೀರರಸಪ್ರವಂತ್ಯಾಂಮಂಗಿಕ್ಷಿತೀಶೋಭವದೂರ್ಮ್ಮಿ
11ಕ್ಷುಃ । ಉಚಾವಚಾರಾತಿಹತಿಂಶತಂಸ್ವನುಮಾತಂಗಭಂಕ್ತ್ಯಾಯಶೋಪ್ಯಸೋಪ್ಯ ॥ ಬಬ್ಬೆದೇವಸ್ತತೋಜಜ್ಞೇಸ
ಚಾ
12ರಿತ್ರಪವಿತ್ರತಃಯಕ್ತಿರ್ತಿನರ್ತ್ತಕೀನೃತ್ಯೇತ್ರಿಲೋಕೀಮಂಟಪಾಯತೇ ॥ ಯತ್ತೈಯ್ಯ್ಯಜ್ವಲದನಳೇಸ್ವಕಂಠ
13ರೀರಂಹುತ್ವಾಹೋಸುಗರಮಶ್ವೇರಿಪುಪ್ರವೀರಃಸ್ವರ್ಗ್ಗೀಽಚ್ಛಂಚೀರಮಭಜಂನುತತಃಪಸಿದ್ಧೋಗೋವಿಂದಕ್ಷಿತಿಪತಿರು
14ದ್ಬವಭೂವಭೂಮೌ ॥ ಈಯ್ರ್ಯಮಾಣಗುಣಶ್ರೇಣಿಸ್ಫೂರಿಚಯ್ಯಿರಣಾರತಃಇರುಂಗುಣಇತಿಖ್ಯಾತಃ
15ತತೋಜನಿಜನಾಧಿಪಃ ॥ ಯತ್ಪ್ರತಾಪತಪನೋಪ್ಯಜೀಜನನ್ಮಂಜುಳಾಂಜಗತಿಕೀರ್ತ್ತಿಕೌಮುದೀಂವಲ್ಲಿಕಾವಿ
16ವ[ಮ]ತಲ್ಲಿಕಾವಭೂವನ್ನಲ್ಲಿದೇವನೃಪತಿಃಸ್ತತೋತ್ರಳಃಗೋತಾ ಯಾನಿಖಿಳಧುರಂಚಿರೇಣಬಿಭ್ರತುಭೋಗೀಂದ್ರ
ಬ್ರತಮವ
17ಷತುಯದೀಯನಾಹುಃಲೋಕೇಸ್ಮಿನ್‌ಸ್ಥಿರತರಃಸತೋಗಿನಾಂವ್ಮಾನ್ಯತದಾತಾನುಪ್ರತಿರಪೇಪಲದ್ಧರಿತ್ರೀಂಜಗಜ್ಜಿತಾ
ಬ್ರಹ್ಮನೃಪಾಲಕೇ
18ನಭುಜಾನಿನಾಭಾವಿಸುಸೂನುನಾ · । ಯಸ್ಯಪ್ರತಾಪಪ್ರಯಾಮಭಾವಪ್ಪಿತ್ವಿಷಧ್ವರಪಾಣಿಸವಿಾರಣೇದ್ದ ॥ ತತ್ಪ
ತೋವೃತ್ರಶು

[19]ಸ್ತ್ರಪ್ರೇಮಕುಷಮಯಶಮಾನ್ಯಮಾನೋಮನಶ್ವೀಇರುಂಗೋಳಕ್ಷಿತೀಶೋಜಗದಿದ · ಭನಕುಶಸ್ತ್ರಶಾನ್ತ್ರಪ
ಚುಂ

[20]ಚುಂತ್ಸೌಯ್ಯಗ್ಸಕರಚ · । ಪ್ರತಿನುಪ್ರತಿಸ್ತುವಿದ್ದಾರೂಭುತಿರತಾನಿತುಂ · ತತುವಾಹಿನೀಶಾನಸತು
[21]ದವಭಿಬನುವಾಡಬಸೌಧಿತಾಂಚ ॥ ತಸ್ಮಾದ್ವಿಸ್ಮಯಕಾರಿ[· ·]ಭರಿತಃಶ್ರೀವೀರಬೊಂಮಾಭಿವಪೃಥ್ವೀಜಾನಿರಜಾಯ
[22]ತಾದಿಪಿಜಯಿಾದಿಗುಜ್ಜೈತ್ರಯಾತೊದ್ಯತಃ । ಯಸ್ಮಿನ್ಖಡ್ಗಕರೇಕರಂವಿತರತಿಪ್ರತ್ಯರ್ಥಿನಿವೃಂದಂಕ್ಷಣಾತ್ಯ
[23]ದಾನೋಂಬುದಕಸುಷ್ಟಿವ್ವಹಂಣ್ಯಾನಿಟಪಿಶ್ರಿಯೋಭಿರಾಶೀತ್ಪಲೇತತೋವೀರಬ್ರಹ್ಮಕ್ಷಿತಿಪತಿವರಾಲೋಕಸುಕು
[24]ತ್ಯನರ್ಗಣ್ಯಾಶೋಜಾತೆ ಉಯಂಜಗತಿಜಯತಾದಾರ್ಕ್ಕಹಿಮಗುಅಶ್ವದ್ದಂಯದ್ಭಾಗ್ಯಂಸ್ವಭುಜಗ್ತಿರಿಷ್ಟ
[25]ಪದದಾನುಹೀಧೌರೇಯತ್ವಸಚಿವಮಹಬಾಬೆ . ಪದ . ವೀರಬ್ರಹ್ಮನೃಪಾಳಸಾಲ್ಯಪುತ್ರನಾಕಾಪಾರರಾಕಾ
[26]ಶಶೀಶ್ರೀಮದ್ಬಯಿಚಚಮಾಪತಿವ್ವಿಜಯತೇಭೂಲೋಕಭೂಷಾಮಣಿಃ । ಶೂರತ್ವಂರಿಪುಷುಕ್ಷಮಾಶ್ರಿತಜನೇಭಕ್ತಿ
[27]ನ್ನಿಜಸ್ವಾಮಿನಿತ್ಯಾಗೋಯಸ್ಯವನೀಪಕೇಷುಸತತಂನಿದ್ವಂದ್ವಮುಜ್ಜೃಂಭತೇ । ಯುದ್ಧೇಸಂನದ್ಧಯೋಧಪ್ರತಿ
ಹತಿಪಟಮ

[28]ಪ್ರೌಧಿಮಾಢೌಕಮಾನಸ್ಫೂರ್ಜ್ಜದ · ನಿಜಾಗ್ರತುಚಳದಶಿವಿಳಸತುಧೀರಧಾರಾಜಳೋಪ್ಯಶತುಶ್ರೇಣೀಪ್ರತಾಪಜ್ವಲದ
ನಳತಶ್ಶೇಮ್ಮಹುಣ

[29]ತಾಪಕೋಯಂಪೃತ್ವೀಮಾಪೂರತಾರಂಜಗದವತಳೋಬೈಚಮಂತ್ರಿಭುಸಕ್ತು ! ಪ್ರತಿಜ್ಞ್ಯಾಯಸ್ಯಾಸೀತುರಘುವ
ರಶರಾಣಾಂ

[30]ಪ್ರತಿನಿದ್ಧಿಪ್ರಭಾಭಕ್ತಿಷ್ಟೀಕಾನಿಬಸತಿತರಾಂಮಾರುತಿಕುತ್ರೇಯದೀಯಾಪಿಖ್ಯಾತಿಜ್ಜನಕತನಯೇವಾ
[31]ನ್ಯನಿಮುಖೀ ಸವೈರಿ . . ಕಲ್ಪಂಕಲಯತುಕುತಿಬೈಚಸಚಿವಃ । ಶಕವರುಷ ೧೨೧೪ ನೆಯಖರಸಂ
[32]ವತ್ಸರದವಾಘಸುದ್ಧಷಷ್ಟಿಶನಿವಾರದದಿನಅಬೈಚೆಯದಂಣ್ಣಾಯಕರುನಿಡುಗಲ್ಲಕೊಂಡು
[33]ಆನಿಡುಗಲ್ಲಸೋಮನಾಥದೇವರಿಗೆಆಮುಱಿಯುರನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯನಿದ್ಧಿನಿಕ್ಷೇಪಅ
[34]ಕ್ಷೀಣಿಆಗಾಮಿಜಲಪಾಷಾಣಸ್ಥಾವರಜಂಗಮಸಹಿತ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರಗಣೇಶ್ವರ
[35]ದೇವಚೋಳಮಹಾರಾಜರುಆಸೋಮನಾಥದೇವರನಿವೇದ್ಯಕೆನಂದಾದೀವಿಗೆಗೆಅಂಗಭೋಗಕೆಪಾತ್ರಪಾವು
[36]ಳಕೆಬ್ರಾಹ್ಮಣರತಪೋಧನರಭೋಜನಕೆಚೈತ್ರಪೈತ್ರಕೆನಿಡುಗಲ್ಲತೆಂಕಣಆಮುಱಿಯುರಸರ್ವ್ವನಮ
[37]ಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಆಸೋಮನಾಥದೇವರಿಗೆಕೊಟದತಿಮತಂನಿಡುಗಲ್ಲಕೋಟೆಯತಿಪೆಸುಂ
[38]ಕಗಾಣಾದೆಂಣೆಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಅಡಕೆಹೇಱಿಂಗೆ ೫೦ ಮೆಣಸುಹೇಱಿಂಗೆಮಾನ ೧ ಅರಿನಹೇಱಿಂಗೆಪಲ ೨ ಸೀರೆಯ
[39]ಮಳವೆಗೆವೀಸ ೧ ಭಂಡಿಯಭತ್ತಕೊಳಗ ೧ ಹೇಱಿಂಗೆಭತ್ತಬಳ ೧ ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಕೋ
[40]ಟಿಕವಿಲೆಯವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರಿಗೆದಾನಮಾಡಿದಫಲಯಿಾಧರ್ಮ್ಮವಕೆಡಿಸಿದವರಿಗೆವಾರ
[41]ಣಾಸಿಯಲುಕೋಟಕವಿಲೆಯವಧಿಸಿದದೋಸವಕ್ಕು ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ
[42]ರಾ । ಷಷ್ಠಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಸ್ಥಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸ್ಥಾನಿಕತನಪತಿಹಿರಿಯ
[43]ಚಿಕ್ಕನಮಜಿಯ್ಯಾಹಿರಿಯ್ಯಾಬೊಮ್ಮಜಿಯ್ಯಾಚಿಕ್ಕಬೊಮಜಿಯ್ಯ
[44]ನಗಜಿಯ್ಯಮುಮರಿಗೆವೃಂದುಬಾಗಲಯಿಬರಿಗೆವೃಂದುಬಗೆ
[45]ಯಮಲಿಯರುಯುಕುಕದಿಂಬಳುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಾಟನೂರೆ ಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 1 ' 6 "

[1]ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮ
[2]ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

³ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೦ ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩
⁴ಗುರುವಾರದಲೂಮಾಡಿದಶಾಸನಂ । ಶುಭಮಸ್ತು । ಶ್ರೀಮದ್ವೈಭವನಬ್ಬನಾಯಕಮಹಾ
⁵ಲೀಲಾಸ್ಫುರದ್ವೀಕ್ಷಣೋದ್ದಾಮಂಜೋತಿಮಹೀಶನಾತನ ಸುಪುತ್ರಂಪಾಲಭೂಪಾಲಭೂವಿಶಾಶಾ
⁶ತ್ಮಜಬೊಂಮನಾಯಕವರಂತಂನಂದನಂಶೌರ್ಯ್ಯನಿಸ್ಸೀಮಂತಾನೆಱಬಾಪನಾಯಕನತಿಪ್ರಖ್ಯಾತನಾ
⁷ಗಿಪ್ಪನಂ । ಅನುಪಮನೆಱಬಾಪಜನಪಾಲಕಗಂವರರಾಣಿವಾಸವಾದಿನುತಪತಿವ್ರತಾಗು
⁸ಣಸುಲಕ್ಷಣದಿಂಮೆಱಿವಂನೆಱವ ಮವಾಂಬಿಕಾವನಿತೆಯುಗರ್ಭವಾರಿನಿಧಿವರ್ದ್ಧನಪೂರ್ಣಶಶಾಂಕ
⁹ನೆಂದೆನಲುಜನಿಸಿದನತ್ಯುದಾರನುರುವೀರನವಂಚಿಕತಿಪ್ಪಭೂಭುಜಂ । ಶ್ರೀವರನೆಂದುಬಂಧುಜನ
¹⁰ಮರ್ಥಿಜನಂಖಚರೇಂದ್ರನೆಂದುಸದ್ಭಾವಜನೆಂದುಕಾಮಿನಿಜನಂರಿಪುಗಳುಜವನೆಂದುಬಲ್ಲವರ್ಕೋವಿ
¹¹ದನೆಂದುಪಾವನಿಪರಾಂಗನೆಗೆಂದುಜಗಂಪೊಗಳ್ವುದೀಭೂವರನೆರ್ಱಬಾಪಯುವರಾತ್ಮಜನಂಭೂ
¹²ವರತಿಪ್ಪದೇವನಂ ! ಚಲುವರಗಂಡನೆಂಬರೆಳೆಜವ್ವನೆಯರುಪರಸೇನೆಭೈರವಂಮುಲದೆ ·
¹³ · ಂಬರಾನತನುಪ್ರಪರ್ಮಱವೊಕ್ಕರೆಕಾವನೆಂಬನಾಕಲಿಬಲರ್ಭೈದೆಭಾಷೆಗುಱತಪ್ಪುವ
¹⁴ಭೂಪರಗಂಡನೆಂಬರೀಬಲುಭುಜನೆರ್ಱಬಾಪಯುವರಾತ್ಮಜನಂಚಿಕತಿಪ್ಪಧೀರನಂ ॥
¹⁵ದುರ್ಘಟವೀಕರ್ನಾಟಕದುರ್ಗಂಗಳಿಗಧಿಕವೆನಿಪನಿಡುಗಲ್ಲೆಂಬೀದುರ್ಗವನೊಲಿದಾಳುತಬಹುದು
¹⁶ರ್ಗಕಧಿಪನೆಂಬಾಬಾಳಚಿಕತಿಪ್ಪನೃಪಂ ॥ ಕಾದಿಪ್ಪರಷ್ಟದುಗಿರ್ಯಯರಾದೆಸೆಗಳೊಳಷ್ಟಭೈರವರ್ಗಣಪತಿಗ
¹⁷ಳುಮೂದೇವರೆನಲುನಿಡುಗಲ್ಸಾದಿಸಲಳವಲ್ಲವಶ್ವಪತಿಗಜಪತಿಗಂ । ಯಿಂತುಮನೋಹರವಾ
¹⁸ದನಿಡುಗಲ್ಲೊಳುಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರ್ದುಸಕಲಸಾಂಬ್ರಾಜ್ಯಂ
¹⁹ಗೆಯಿಲುತ್ತಮಿರ್ದನದೆಂತೆಂದಡೆ ॥ ನೀತಿಯಲಿಧರ್ಮದಲಿಸವಿಮಾತಿಲಿಮಹಿಮಾನಿಕೆಯು
²⁰ಲಿವಿತರಣದಲಿವಿಖ್ಯಾತಿಯಲಿವೀರರಸದಲಿಭೂತಳಕಪ್ರತಿಮನೆನಿಪಚಿಕತಿಪ್ಪನೃಪಂ ॥
²¹ಆಚಿಕತಿಪ್ಪಭೂಪಾಲನಬಿರಿದಾವಳಿ । ಚೆಲುವರಗಂಡಂಕಠಾರಿರಾಯುಂಪರಸೇನೆಭೈರವಂ
²²ಮೆಚ್ಚಿಮೆಚ್ಚದರಗಂಡಂ । ಮೆಸನೆತಲೆಗುಂಡುಗಂಡಂ ! ಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಂ
²³ಮಱವೊಕ್ಕರೆಕಾವಂ । ಉಭಯದಳಪೂಜಲಿಂಗಂ । ಭಾದ್ರಮಲುಕಸಪ್ತಾಂಗ
²⁴ಹರಣಂ । ಹೊಯಿಸಣದಳವಿಭಾಡಂಹೊಳೆಕಲ್ಲಬೊಂಮನಶಿರಚ್ಛೇದನಂ । ಸಂಮಟನಾ
²⁵ರಾಯಣಂ । ಹರಿಭಕ್ತಿಪರಾಯಣಂ । ಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ
²⁶ಂವಿದಿತಂಶ್ರೀತಿರುವೆಂಕಟೇಶನವರಶ್ರೀಪಾದಪದ್ಮಾರ್ಚಕಂಮುದದಿಂದಂಚಿಕತಿಪ್ಪಭೂವರ
²⁷ಸಚಿತ್ತಾನಂದಸಂಜಾತದಿಂಸುದತೀರತ್ನವೆನಿಪ್ಪತಂನರಸಿಲಕ್ಷ್ಮಾದೇವಿಯೆಂದೆಂಬನಾಮ
²⁸ದಿತಾಂಮಾಡಿಸಿದಂಶಿವಾಲಯುಮನಾ · ಶ್ರೀಲಕ್ಷ್ಮಣೇಶಾಖ್ಯೆಯಿಂ ॥ ಯಿಂತಿಪ್ಪಚಿಕತಿಪ್ಪ
²⁹ಭೂವರನರಾಣಿಯೂದಲಕ್ಷ್ಮಾದೇವಿವಾಡುವಪತಿಭಕ್ತಿಗೆಸರ್ವೇಶ್ವರಂಮೆಚ್ಚಿವೈಕುಂಠಪದ
³⁰ವನಿತ್ತಲ್ಲಿಅಕೆಯುಹೆಸರಲಿಚಿಕತಿಪ್ಪಭೂವಗಂಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಗುಡಿಯಂಕಟ್ಟಿಸಿ
³¹ನಿಡುಗಲ್ಲಿಗೆತೆಂಕಟೆಸೆಯಸೀಗಲಗುಡ್ಡದಲಿಲಕ್ಷ್ಮಾದೇವಿಯುಹೆಸರಲಿಕೆಱಿಯನುಕಟ್ಟಿಸಿಅದಂ
³²ಬ್ರಾಹ್ಮರಿಗೆಧಾರೆಯನೆಱದುಅಗ್ರಹಾರವಂಮಾಡಿದರು ॥ ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
³³ವರಿಗೆಕೋಟಿಕಪಿಲೆಯುಂವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆದಾನವಮಾಡಿದಫಲಯಿಾಧರ್ಮವಂಕೆಡಿ
³⁴ಸಿದವರ್ಗೆಕೋಟಿಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂವಾರಣಾಸಿಯಲಿಕೊಂದದೋಷಮಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
³⁵ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಾಂದ್ವಿ
³⁶ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಳೇಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
²ನಶಕವರುಷ ೧೪೮೦ ನೆಯ ಪ್ಲವಂಗಸಂವ

3 ತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೩ ಗುರುವಾರದಲಿಮಾಡಿದ
4 ಶಾಸನಂ । ಶುಭಮಸ್ತು । ಯೆಱಬಾಪನಾಯಕರಿ
5 ಗೆಉಱಂವೊನಾಕಿತಿಯರಿಗಂಜನಿಸಿದಸುಪು
6 ತ್ರಂಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
7 ಪದ್ಮಾರಾಧಕನಾದಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂನಿಡುಗಲ್ಲ
8 ದುರ್ಗವನಾಳುತಿರ್ದುತಂನಅರಸಿಲಕ್ಷ್ಮಾದೇವಿವೈ
9 ಕುಂಠವನೆಯಿದಲಾಗಿಆಕೆಯುಪ್ರಾಣೇಸ್ವರಂಚಿಕ
10 ತಿಪ್ಪಭೂವರನುಆಕೆಯುಹೆಸರಲಿಲಕ್ಷ್ಮಿದೇವಿ
11 ಯುಕೆಱೆಯಕಟ್ಟಿಸಿಅಗ್ರಹಾರವಾಗಿಬ್ರಾ
12 ಹ್ಮಣರಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟರು ॥ ಯೀಧರ್ಮವ
13 ಕೆಸಹಾಯವಾದವರಿಗೆಕೋಟಿಕಪಿಲೆಯುಂವಾರಣಾ
14 ಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಂ । ಯೀಧರ್ಮವ
15 ಕೆಡಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯುಂವಾರಣಾಸಿಯಲಿ
16 ಕೊಂದದೋಷಮಕ್ಕು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
17 ತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
18 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 1′

1 ಶ್ರೀಮೂಲಸಂಗದವೃಷಭಸೇನಭಟಾರಕದೇ
2 ವರಗುಡ್ಡವೈಸರರಾಮಿಸೆಟ್ಟಿಯುರಪು
3 ಗಬೀಮಿಸೆಟ್ಟಿಯಹೆಂಡತಿಚಂದ
4 ವೆಯನಿಸಿಧಿ ।

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3″ × 2′

1 ಓಂನಮಃಶಿವಾಯಃ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರ್ಶಂಗಳು
4 ೧೬೨೨ ನೇವಿಕ್ರಮಸಂವ
5 ತ್ಸರದಮಾರ್ಗಶಿರಬ ೬ ಗು
6 ರುವಾರದಲುಶ್ರೀಮದಾರೂಡಅ
7 ಷ್ಟಾಂಗಯೋಗಾನಿರುತರಾದಂ
8 ಥಾರಂಗಯೋಗಿಗಳವರಪ್ರಿಯ
9 ಭಕ್ತರಾಪಂಥಾಶ್ರೀಮಂ .
10 ಹಾ ... ...
... ...

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಮೇಲುಭಾವಣಿಯಲ್ಲಿ

1 ನಿಡುಗಂಟಕ
2 ರಣಂವು
3 ಟರಸುಕೊ
4 ಡುಕುಯೆಲ್ಲ
5 ಪ್ಪಸೇವೆಮಾ
6 ಗುಟುಯಾಲ

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ಅದೇ ಗ್ರಾಮದ ಸೂರ್ಯಾದೇಶ್ವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

1ಓಂನಮಃ
2ಶಿವಾಯ
3ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ ! ಮೂಲ
4ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾವಮಹೀಪತಿಯಬ್ಬ ಭೂಪಗಂವರ
5ಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನೃ
6ಪನಾತಗೆಹೊಟ್ಟೆನೃಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನು ಪಾತ್ಮಜತಿಂ
7ಮಭೂವರಂ । ೧ । ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ
8ಸ್ತ್ರೀರಮಣಿಚಿಂನ್ನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟನುದ್ಭವನುದಯಿಸಿದಂ । ೨ । ಹರಸಾರವಾ
9ಡಧೀಂಶನುಸ್ಥಿರಭಕ್ತನಾವೀರಹೊಟ್ಟನರನಾಯಕಗಂವರನಾಂ ಬಾಜ್ಯವಪಾಲಿಸಿಸ್ಸುರಮತಿಯುಂ
10ಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ । ೩ । ಗುರುಕರದಿತ್ತಸ್ವಮಾಪದಪರಸಾದವತಸಿಮನದಪರ
11ಮಾನುದದಿವರಹೊಟ್ಟೇಶ್ವರನಾಮದಿಧರೆಯೊಳುಪ್ರಖ್ಯಾತಮಾಗಿಚಿರಮಿರಲೆಂದುಂ
12 ೪ | ತುಂಬಿರ್ದ್ದಪುಣ್ಯಲೋಕದಯಿಂಬಿನೊಳಿಗಲೆಂದುಪಿತರಿಗಾಹೊಟ್ಟನುಪ್ರಪಂಬೆಂಬಳಿನಾ
13ವಿರದೈನೂರೆಂಭತೆರಡನೆಯಶಾಲಿವಾಹನಶಖದೊಳ್ । ೫ । ಶ್ರೀರಂಗರಾಯದಿನದೊ
14ಳ್ಸರ್ವರಿಸಂವತ್ಸರದಮಾಘಶಿತಯೇಕಾದಸಿವಾರಾಸುಸೌಂಮ್ಯಸುಲಗ್ನದಿಧಾರುಣಿಪತಿಹೊ
15ಟ್ಟೆಭೂಪವಿರಚಿತಲಿಂಗಂ ॥ ೬ ॥ ವರಕಾಳಾಂಜನಗಿರಿಗಾಪುರಭಾಗದಿರಚಿಸಿದಂಥಸು
16ರವನಮಧ್ಯದಿವಿರಚಿಸಿಗುಡಿಯುಂಪ್ರೇಮದಿಕರುಣಾನಿಧಿವೀರಹೊಟ್ಟೆಧರಣೀಪಾಲಂ ॥ ೭ ॥
17ನಿಜಕುಲಕನಂತಸುಕೃತಂಭಜನರ್ಗಿಸ್ಪಾರ್ಥಫಲವುಯಜಸರ್ಗ್ಗೆಲ್ಲಂ । ನಿಜಪದದೊರವೊಲು
18ಸೀಪ್ರದಿಸುಜಿಸಿದವೇದಾಗಮೋಕ್ತದ್ವಿಜಸಂಕುಲದಿಂ । ೮ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹೆ
19ನಶಕವರ್ಷಂಗಳು ೧೪೮೨ ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೧ ಬುಧವಾರದಲುಶ್ರೀಮ
20ನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಮಾರಾಂತ್ತ
21ರಕೊಲ್ವಕಠಾರಿಚಲುವರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂ
22ಡಮೆಸನಶಿರಃಖಂಡನವುಭಯದಳಪೂಜ್ಯಲಿಂಗವೊಡೆದಳವಿಭಾಡಬಾದುರಮಲುಕ
23ಸಪ್ತಾಂಗಹರಣಯನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿವೀರಹೊಟ್ಟಣನಾಯಕರುತಂಮ್ಮ
24ಪಿತಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೆಅಕ್ಷಯಾಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಆಗಬೇಕೂಯುಂದುಮಾಡಿಸಿದಶಾ
25ಸನಾ । ಹೊಟ್ಟೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆರಂಗಸಮುದ್ರದಕೆರೆಕೆಳಗಣಸುಕ್ಷೇತ್ರದಲ್ಲುಕೊಟ್ಟಗ
26ದ್ದೆಖಿಲ್ ೧ ವಕ್ಕಳಆರ್ಲಹಳಿಹೊಲಬಿನಲು ೧ ಮಡಿಕೆಹೊಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
27ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಯೀಸ್ವಾಮಿಯಭಕ್ತರುವೀರಹೊಟ್ಟಣನಾ
28ಯಕಇತನಪುಣ್ಯಾಸ್ತ್ರೀಯ್ಯರುಚಿಕ್ಕಮ್ಮನಾಗತಿಬಸವೌವ್ವನಲ್ಲೌವ್ವತೊಪ್ಪವ್ವಯಲ್ಲವ್ವನವರುಶ್ರೀ
29ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳೀ ಕೊಡಿಗೇಹಳ್ಳಿ ಪಟೇಲ ಮುದ್ದರಂಗೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ರಾಮ
1ರವುದ್ರಿಸಂಸದಕಾರ್ತಿಕಬಿ ೫ ಯಲುಹರತಿನಿಡು
2ಗಲುಮುಂಮಡಿಹೊಂಟಣಾಯಕರ
3ಯನವರುಕೊಡಿಗೆಹಳಿಕೊಡಿಗೆಗವುಡನಮ
4ಗದೊಡಗಿರಿಯಗೆಬರಸಿಕೊಟನಿರೂಪದ
5ಕ್ರಮವೆಂತೆಂದರೆನೀನುಕೊಡಿಗೆಹಳಿ

6ಕೋಟೆಹಾಕಿಸುವನಿಮಿತ್ಯನಿನಿಗೆವೋಂನ್ಯಕೊ
7ಟದುವೂರುಮುಂದಣಾಚವುಳುಭೂಮಿಕ
8ಫುಲೆಭೂಮಿದು । ೮೬ ೧ ವಕಳಪ್ರಾಕುವೊ
9ರುಹಿಂದಣಹೊಲಾಕೊಟುಯಿದಬಗೆಯಿ
10ದೊಡಗಿರ್ರಿಯನುಮಡಿಕೆಹೊಲಾಸಾಲದು
11ಯಂದುಅಂನಲಾಗಿಸಾ ೧ ಕೆಮಗ್ಗಹ
12ಸಿಕೆಕೂಡಹಾಕಿಕೊಟುಯಿದಕಸ
13ಲುವವೊಂನ್ಯಗಾಣಿಕೆಯಿಹೊಲ
14ಗದೆಗೆಸಹಾಗ ೩೦ · ಹಾಮು
15 · ಯಿಹಣಕೆಪಟಕಾರಣವಿಲಯು
16ಂದುಬರಸಿಅಪಣೆಕೊಟುಯಿಂನು
17ಕೋಟೇನುಹಾಕಿಸಿವೋಂನ್ಯನುಅನು
18ಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲು
19ಯಿಹದುಯಂದುಬರ್ರಸಿಕೊಟ್ಟ
20ನಿರೂಪಾ
21ಯಿದಕೆಪಾರ್ಥಿವನಾಮಸಂ ‖ ದಲಿಸಾ
22ಢಸುಲು ೫ ಲುಕೊಡಿಗೆಹಳಿಯಲುಗಿರಿಯ
23ಪಾನವಾಕುರವುದಿ್ರಸಂ ‖ ದಲುಬರದುಕೊಟ ·
24ಜವನಿರೂಪನಕುಲಾಗಿಹೋಗುತಪ್ತಾಯಿರ
25ಲಾಗಿರಾ ‖ರಾ‖ ವೀರದಿಂಮಂಣನಾಯಕ
26ರಯನವರಅಪಣೆಯಲುರಾ । ನಾಯು
27ಕಕಸುತ್ರಿತಿಂಮಪಅಕವಣೆವೆಂಕ
28ಟರಮಣಪಕಂದಾಚಾರದನಾರಾಸಿ
29ದೇವರುನಾಯಬಕುಂಟೆಗವು
30ಡಶಾನಬಗರುಮೇಗ
ಹಿಂಭಾಗ
31ಬೆಟದಗುರಿ್ರಕಾರದೇವಲಯ
32ಮಂಗಳವಾಢವೋಬಯಯಿವ
33ರುಮುಂತಾದಗುರಿ್ರಕುರುಸಹಾ
34ತಾಂಬ್ರಾದಶಾಸನದವಳಗಿವ್ರಾ
35ಕುನಿರೂಪದಪ್ರತಿಬರಸಿಕೊಟರು
36ಯಿದರಮೇಲೆಯಿವರಅಂಣತಂ
37ಮಿಂದರುಬಂದರೆಪಾ್ರಕುರವುದಿ್ರ
38ಸಂ ‖ ದಲುಕೋಟೆಗೆಮುಟಿದಹಣ
39ಕೆಪಾಲು ೨ ಟರಗುಪಯಪಾಲುನ ೧
40ದೊಡಗಿರಿಯನಾಪಾಲುನ ೧ ವು
41ಭಯಪಾಲು ೨ ಕೆಗ ೧೧ ೮೦
42ಯಿಬರುಹತುವರಹನು
43ಬಂಡವನುಪಾಲುವಂತಿಗೆಬಂದ
44ಹಣಕೊಟುಪಾಲುಅನುಬವಿ
45ಸಿಕೊಂಬದು

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ಅದೇ ಹೋಬಳಿ ನ್ಯಾಯದಕುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕುರುಬರಪಾಳ್ಯಕ್ಕೆ ಸಮೀಪ ಆಡುಮಲ್ಲಪ್ಪನ ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ × ′1 9″

1ಓನಮಃಶಿವಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2ಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ೧ ‖ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂ ‖ ವ
3ರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನು್ರಪನಾತಗೆಹೊಟ್ಟಿ
4ನು್ರಸಾಲತತ್ಸುತಂ । ನರಸುತನಂದಿಭೂಪಸುತಹೊಟ್ಟಿನು್ರಪಾತ್ಮಜತಿಂಮಭೂವರಂ ‖ ೨ ‖ ಧೀರನಾತಿಂಮಭೂಪಕು
5ಮಾರಂಹೊಟ್ಟೀಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ । ಶ್ರೀರಮಣಿಚಿಂನವೋಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟಿನು್ರಪನುದಯಿಸಿದಂ ‖
6 ‖ ೩ ‖ ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟಿಯ ‖ ವರನು್ರಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿರ್ಪರಿನಿಂದಂ । ಸ್ಥಿರದಿಂಜನಿಸಿದಶುಭದಿಂ ‖ ಕ
ರುಣಾನಿ
7ಧಿವೀರತಿಂಮನು್ರಪನೆಸದಿದ್ದಂ ‖ ೪ ‖ ಕರುಣಾನಿಧಿಆರೂಢೇ । ಶ್ವರನಪದಾಂಭೋಜಮತ್ತಮಧುಕರನೆನಿಸುವ । ಧೊ
ರೆವೀರತಿಂಮ

8 ನ್ರುಪತಿಗೆ । ಸ್ಫುರಮತಿಯಂಕರುಣಾದಿಂದನಿರುಪಿಸಲಾತಂ ॥ ೫ ॥ ಪರಮಸಂತಸದೀಬುಧರಂಕರಯಿಸಿಕಲ್ಪಾಗವೋ ಕ್ತ್ರಪ್ರ [ಗಾ !

9 ಕ್ರುತಿಗಳಿಂದಲಿ । ಧರೆಯೊಳಗಾರೂಢೇಶ್ವರ । ಸ್ಥಿರಮೆನೆತಿಂಮೇಂದ್ರಭೂಪವಿರಚಿತಲಿಂಗಂ ॥೬॥ ವರಕಾಳಾಂಜನಗಿರಿ

10 ಪುರದಕ್ಷಿಣಭಾಗದಲ್ಲಿಕೆರೆವನಸರಸಿಯು । ವಿರಚಿಸಿಗುಡಿಯಂಪ್ರೇಮದಿ । ಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಾಗಿಚಿರಪಿರಲೆಂ

11 ದುಂ ॥ ೭ ॥ ರಂಭೆಯುರಮಣನಗದ್ದುಗೆ । ಯಂಬದುಪಿತಗಾಗಲೆಂದುತಿಂಮನ್ರುಪಾಲಂ । ಬೆಂಬಳಿಸಾವಿರದ್ಯನೂ । ರೆಂಭ ತ್ತೈದನೆ

12 ಯಶಾಲಿವಾಹನಶಕದೊಳೂ ॥ ೮ ॥ ಕ್ಷಿತಿಯಶ್ರಿರಂಗರಾಯರು । ಪ್ರತಿಪಾಲಿಪದಿವಸದಲ್ಲಿವತ್ಸರಶೋಭ ! ಕ್ರುತುಮಾ ರ್ಗಶಿರದದ್ವಾದ

13 ಶಿ । ಸಿತವಾರಸೌಂಮ್ಯತಿಂಮವಿರಚಿತಲಿಂಗಂ ॥ ೯ ॥ ಕುಲಕೆಲ್ಲಂಸುಕ್ರುತಂನಿ । ಚ್ಚಲುಪೂಜಿಸುವವರಿಗಿಷ್ಟಸಂಪದವ ಹುದುಂ । ಅಲ

14 ಸದೆಸ್ಮರಿಸುವಮನುಜರ । ಖಲುಷಹರಂಈಶನೊಲುಮೆತಪ್ಪದವೋಷೆಂ ॥ ೧೦ ॥ ವರಕಂನ್ಯಧೇನುಧನಮಂ । ಧರೆಹ ಯಕರಿವಸ್ತ್ರಅಂನಬ್ರಂ

15 ಮ್ಹಸ್ಥಾಪ್ಯಂ । ತರಣಿಸೋಮೋಪರಾಗದಿ ! ನೆರೆದಾನಸಹಸ್ರಫಲವುದೊರವುದುಸಿಧಂ ॥ ೧೧ ॥ ಶ್ರೀಕಾಂತಂಕಮ ಲಾಂಬಕಂಶಿವಸಖಂಶ್ರೀವಿ

16 ಷ್ಣುವೆಂಬಂತೆವೊಲ್ ! ಲೋಕೇಶಂಚತುರಾನನಂನಿರುತಭೂ । ಲೋಕಾವನಂಬ್ರಂಮ್ಹನೊಲ್ ॥ ಶ್ರೀಕಂಠಂವಿಬುಧ ಪ್ರಿಯಂಶಿವನವೊಲ್‌ಶ್ರೀ

17 ವೀರಹೊಟ್ಟೇಂದ್ರಥಾ ! ತ್ರೀಕಾಂತಾತ್ಮಜವೀರತಿಂಮಜನಪಂದೀನೌಘಕಲ್ಪದ್ರುಮಂ ॥ ೧೨ ॥ ಮ್ರುಗರಾಜನಂತೆಭಾ ರಿಯು । ನಿಗಳವಪಾದದಲಿ

18 ಯುಳವಮಂನೆಯನಾರೆ । ನಗೆವೊಗದರಸಿಕರಂನನು ! ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮವಜೀರಾ ॥ ೧೩ ॥ ಆಡಿದವಾ ಕ್ಯಸಿಲಾಕ್ಷರ । ಬೇಡಿದರಿಲ್ಲೆಂಬ

19 ಬಿನುಗುಲೋಭಿನ್ರುಪಾಲರ । ಮೂಡುವವಿಾಸೆಗೆಗಂಡನುರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯಂತಾ ॥೧೪॥ ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯ

20 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೮೫ ನೆಯಶೋಭಕ್ರುತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೨ ಬುಧವಾರದಲೂಶ್ರೀ ಮನ್ಮ

21 ಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಮಾರಾಂತರಕೊಲ್ವಕಠಾರಿಚಲುವರ ಗಂಡ

22 ಕಸೂತ್ರಿಕೋಲಾಹಲಪರಶೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರಃಖಂಡನವುಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ ದಳ

23 ವಿಭಾಡಬಾದುರವಲುಕಸಪ್ತಾಂಗಹರಣಎನುಮುಲವುಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರತಿಂಮಣನಾಯಕರುತಂ

24 ಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತ್ರುಗಳಿಗೆಅಕ್ಷಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಧರ್ಮಶಿಲಾಶಾಸನ

25 ಆರೂಢೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯಬುಗುಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗ • ಮುದ್ರೇಸ್ಥಾಪ್ಯವ

26 ಮಾಡಿಸಿಕೊಟ್ಟಗದ್ದೆಲ್ ೧ ವಕ್ಕುಳಯಿಾಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗಮುದ್ರೇಸ್ಥಾಪ್ಯವಮಾಡಿಸಿಕೊಟ್ಟದುಮ ೧ ವಂದುಮಡಿಕೆ ಹೊಲವನುಶಾಶ್ವ

27 ತವಾಗಿಕೊಟ್ಟೆವೂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಾಂ ! ಪರದತ್ತಾನುಪಾಲನಾ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿ ಷಲಂಭವೇತ್ ॥

28 ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ · ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಗಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿ

[29]ಶಾಯ್ಯಕೈಯ್ಯನವರು ವೀರಹೊಟ್ಟಣ್ಣನಾಯಕರವರಿಗೆ ಪಾಲಿಸಿದಂಥಾ ಶಾಯು ಸಸಿರೂಪದಪಟ್ಟೇ ಪ್ರತಿಪೂರ್ವನಿಮಗೆ ಸಲು ವಂಥಾದೊಡ್ಡೇ

[30]ರಿಸೀಂರೆಹತಾವರಗೆರೆಹಿರಿಯೂರು ಆಯಿಮಂಗಲ ನಿಡುಗಲ್ಲದುರ್ಗ ಯಿದಕ್ಕೆ ಸಲುವಂಥಾ ಸೀಮೆ ಸಹಪುತ್ರ ಪೌತ್ರ ಪಾರಂಪರೆ ಯಾಗಿ ಅನುಭವಿ

[31]ಸಿಕೊಂಡುಯಿಾಹದು ಯೆಂದು ಅಪಣೆ ಪಾಲಿಸಿದಂಥಾ ದೊಡ್ಡೇರಿಸೀಮೆಗೆ ಪೂರ್ವದಿಕ್ಕಿಗೆ ಜಾಜೂರು ಕಾಮಸಮುದ್ರ ಕೆಹಗಲಂ ಬಲಿವೊಳಿಮೇರೆ ಪಶ್ಚಿ

[32]ಮಕ್ಕೆ ಗೋನೂರು ಮೇರೆ ವುತ್ತರಕ್ಕೆ ಬುಕುವನಹಳಿ ಭಯಿರವನತಿಪೆ ಹೊಲಮೇರೆ ಯಮೇರೆ ದಕ್ಷಿಣಕ್ಕೆ ಕಣಜವಹಳಿ ದಂಮಳದ ಹೊಲಮೇರೆ ಯೆಮೇರೆ

[33]ನಿಡುಗಲ್ಲಸೀಮೆಗೆ ಪೂರ್ವದಿಕ್ಕಿಗೆ ಪಲವಳ ಪಾಗೊಂಡೆ ಪಶ್ಚಿಮಕ್ಕೆ ಕೇತಗೊಂಡನಹಳ್ಳಿ ಗೊಲ್ಲನಕುಂಟೆ ವುತ್ತರಕ್ಕೆ ಪೆಂನೋಬನಹಳಿ ಬಳಿಯಣಮುಂ

[34]ಡುಬಂಡೆ ದಕ್ಷಿಣಕ್ಕೆ ಹುರಳಿಗೆರೆ ಮೇರೆ ॥ ಯಿಾಸ್ವಾಮಿಯ ಭಕ್ತರು ವೀರತಿಂಮಂಣನಾಯಕರು ಯಿಾತನ ಪುಂಣ್ಯಾಸ್ತ್ರೀಯರು ಪಟ್ಟದರಸಿ ಚಂನಂಮನಾ

[35]ಗತಿ ನೀಡವನಾಗತಿ ಪೊಬವನಾಗತಿ ಚಿಂನವನಾಗತಿ ಮಲ್ಲವನಾಗತಿ ದೊಡಮಲ್ಲವನಾಗತಿ ಯಲ್ಲವನಾಗತಿ ॥ ಚಿಗಚೆಂನವ ...

[36]ಮಂಗಳ ಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೊರಲ್‌ಕುಂಟೆ ಕೆರೇಅಂಗಳದಲ್ಲಿ

ಪ್ರಮಾಣ — 5′ 6″ × 0′ 9″

[1]ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
[2]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷ ೧೮೩೭ ಯಿವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
[4]ಲುಶ್ರೀಮಂನ್ಮಹಾಪರಮಭಟಾರಕಂಪರಮವಯಿಷ್ಣವಪ
[5]ರಮಮಹೇಶ್ವರರೂಪನಾರಾಯಣನಿರಂತರಬಿದ್ಯಾಅಭಿನವ
[6]ಪರುಶರಾಮಾವತಾರಸಮರನಿಶಂಖರಣರಂಗ · ವೀರಮಂ
[7]ಡಲೇಶ್ವರನವಕಂದರ್ಪಾವತಾರಮಹಾಭಾವಶ್ರೀವೀರಭ್ಯುದಜಕ
[8]ನಾಯಂಕರುನಿಡುಗಲ್ಲವೀರಭದ್ರದೇವರಿಗೆಪೊಡವಟ್ಟುಕೊಟಧರ್ಮನಾ
[9]ಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವನಿಡುಗಲ್ಲುಸೀ
[10]ಮೆಪೊಳಗಣಗೊಲ್ಲನಕುಂಟೆಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪುರವಾ
[11]ದಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸಹವಾದಚತುಸ್ಸೀ
[12]ಮೆಪೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿದ್ಧಸಾ
[13]ಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನಿಡಗಲ್ಲುವೀರೇಸ್ವರ .
[14]ನವರನಯಿವೇದ್ಯದೀಪಾರಾಧನೆಅಂಗರಂಗವಯಿಭೋಗಕ್ಕೆಕೊ
[15]ಟ । ಯಿಧರ್ಮವನುಆರೊಬರುಅಳುಪಿದರೆವಾರಣಾ . ಸಿ
[16]ಯಲುಗೋವಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಧರ್ಮಕ್ಕೆಆರೊಬ
[17]ರುಸಹಾಯವಾದರೆಕಾಸೀಲುಬ್ರಾಹ್ಮಣಗೆಸಹ
[18] . . ನವಕೊಟಫಲವೆಂದುಕೊಟಧರ್ಮ
[19]ಶಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೇಬೊಮ್ಮನಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ರುಧಿರೋದಿಷಾರಿಸಂವಛರ
[2]ವಜಯಿತ್ರಸು । ಶ್ರೀಮನುಮಹಾನಾಯಂಕಾಚಾ
[3]ರ್ಯ್ಯಬಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕರೆ
[4]ಕಾವನಿಡುಗಲ್ಲತಿಂಮನಾಯಳಅಯ್ಯಮಪೆದಪಗೆತಿಂಮಿಂ
[5] . ಕಾಲುವೆನುಶರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಯಿಮಾನ್ಯವ
[6]ನುಆರುಅಳುಪಿದಡಂತಂಮತಂದೆತಾಯನುವಾರಣಾ
[7]ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿಗೆ ಉತ್ತರ ಕೋಡೀ ಈರಪ್ಪನ ಗುಡಿಯ ಅಂಗಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 4 ' 6 "

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾ . . . ಮಯ್ಯ .
[2]ಅಳ್ಸತ್ತೊಡೆಪೆಗೆನೆನ್ನಾಪುಲಿಯ . ಟಿಕೊನ್ದುಮಣ್ಣಿ
[3]ದು . ಪೆರೆರೆಮು . ಕೊಲ್ಲಸತ್ತರ್
[4]ಎಟ್ಟಿಗ । [5]ನಾರ । [6]ದುಗ್ಗಬಡ್ಡಗಿ । [7]ಯಬೆಸ

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ಚೆನ್ನಸಮುದ್ರದ ಹೋಬಳಿ ದಾಸರಮ್ಮನಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ ಬಯಲಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' 6 " × 2 ' 3 "

[1]ವಿಜಯಸಂವತ್ಸರಕಾರ್ತಿಕಬ ೪ ಆ
[2]ಶ್ರೀಮತು . . . ಲಬಂಡಾರ
[3] . . . . ಅಪ್ಪರಾಯ್ಯವಾರಿಕಿ
[4]ನಿತಿಂಮಪಯ್ಯಗಾರಿಕಿಂನಿಪುಣ್ಯಾ
[5]ಮುಗಾನುಬಂಡಾರಮುತಿಂಮಪ್ಪಯ
[6]ವಾರುಂನುಬಂಡಾರಮುಕೊಂಡಪ್ಪ
[7]ಯ್ಯವಾರುಂನುನಲ್ಲಗೊಂಡಲತಿರು
[8]ವೆಂಗಳನಾತದೇವರಅಮ್ರುತಪ
[9]ಡಿಕುಅರನಿಂಮಲಕಂನಾದಾಸನಪ
[10]ಳ್ಳಿಗಾಮುಂದಾರಪೋಸಿಸಮಪ್ಪಿಂಚಿಮಿ
[11]ಯಃಕತನಪಳ್ಳಿಗಾಮುನಕುಯವರು
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋವಿಂದಪ್ಪನ ಹೊಲದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

[1]ನಲ್ಲಗೊಂಡತಿರುಮಲದೇವರಪುರ . . .

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ಅದೇ ಹೋಬಳಿ ಎರಮ್ಮನಹಳ್ಳಿಯ ಜನಪನಗುಟ್ಟದ ಸಮೀಪದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 13 ' × 2 ' 6 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

2 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

4 ಶಖವರುಷಸ ೧೪೫೨ ನೆಯವಿಕ್ರುತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೦ ಸೋಮವಾರವಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

5 ರಾಜಪರಮೇಶ್ವರಅಚುತಮಹಾರಾಯರುಅಯಪದಣಾಯಕರುಚತುಸ್ಸಮುದ್ರಜ . . ಲ್ಲಭಾಧೀಶ್ವರರುಶ್ರೀಮನ್ಮಹಾ

6 ಮಂಡಳೇಶ್ವರವಳೆತಿಂಮಿನಾಯಕರಗರ್ಭೋಪದಾನಾಪೂರಪದ್ಮಕುಲೋದ್ಭವನಲಮಲ್ಲಿನಾಯಕರಹಿಗುಜನೊಡುಹಿನಪ
ರ್ವತಾರಾಧ್ಯಜಂಗಮಾತ್ಮರೂ

7 ಲೋಕಾರಾಧ್ಯರಿಗೆವಿತಳಿಕುಂಟೆಜಲಪಲಗುಂಡಿನಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲಿಂಗಮುದ್ರೆಯಭೂಮಿಯೊಳುಅಯಾಗಾಮಿ
ನಿಜಲಪಾಶಾಣನಿಧಿನಿಧಾನಸಲಸಾವರ

8 ಸಕಲಸ್ವಾಮ್ಯಸರ್ವಸಮುಂಧಾರಾಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಪುರವರ್ಗಂಯಿದಕೆಆವರಾದಡೆಯಿಲ್ಲಾಎಂದುತಾವೀ
ನೆಱಿಯಗಉಡಸೇನಬೋವಗಳುಬಲಗಯ್ಯ

9 ನಂಬುಗೆಯಕೊಟರುಯಿಧರ್ಮವಆರುನಡಸಿದಡೆವಾರಣಾಶಿಯಲಿಶತಗೋದಾನವಮಾಡಿದಫಲಯಿಧರ್ಮಕೆಆರುಅಳುಪಿ
ದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂದಪಾಪಕೆಹೋ

10 ಹರುಕಾಗೆಯಮಾಂಷನಾಯಕಪಾಲದಲಿಸುರೆಯಕೊಂಡವರುಯಿಧರ್ಮಕೆಆರುಅಳಿಪಿದಡೀಕತೆಯ . . ಪತಿಯತಿಂದವ
ರುಯಿಧರ್ಮಕ್ಕೆಆರುತಪ್ಪಲಾಗದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜಂಗಾಲಕುಂಟೆಯ ಕಟ್ಟೇ ಮೇಲೆ ನಟ್ಟ ಬಸವನ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 9″ × 1′

1 ಗುಜುನೊಡುಹಿನಪರ್ವ
2 ತಾರಾಧ್ಯರಪುರಯಿಜಲ

3 ಪಲಗುಂಡಿನಗ್ರಾಮಅ
4 ಚುತಮಹಾರಾಯರಕಾ

5 ಲದಲಾದಪುರವರ್ಗಂ ।

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ಹೊಸಕ್ಕೋಟೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ರಾಮೇಶ್ವರಶಾಸ್ತ್ರಿಗಳ ಸುಬ್ರಹ್ಮಣ್ಯಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಲಿಪಿ — ೩ ಹಲಿಗೆ — ವರಾಹಮುದ್ರೆ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಃಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹ

3 ನ್ರಸಾಂ । ಪ್ರಿಯಾಗಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇ

4 ನಿಜರದನದೀಪೋತ್ಸಂಕರಸ್ಯಾತ್ಕಮಾಗಾದಾಕರುಷಾನ್ನಿಂದುಲೇಖಾಂಪಿತ

5 ರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚಮಾತುಪ್ರೋತ್ಸಾಹಯತ್ಯಾತಿಸುಚಿವದನ

6 ವೀಕ್ಷಮಾಣಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗ

7 ಲಾನೇಕದಂತಃ । ಅಸ್ತಿಸ್ವಸ್ತಿಮುದುದಯೋಮುಕಾಸ್ತಿಮಯುಸೂತಿಸಂಭವನ್ಮ

8 ಹಿಮಾತ್ ಅನರ್ಘ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂಶಃತ

9 ತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋಗುಣೋತ್ತರ(ರ)ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀ

10 ಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂಃ ! ತಸ್ಮಾದಜಾಯತನಿಜಾಯತ್ರಖಡ್ಗಧಾರಾ

11 ಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕೈಲಾಸಕರೈರ್ಯ

12 ಶೋಭಿಃ ಸುಶೋಭಿತಕ್ಷಿತಿತಳಃಕಿಲಬುಕ್ಕರಾಯಃಆಸೀದಸೀಮಭೂಮಿಾ

13 ಸಮೌಳಿಮಾಲಿತಶಾಸನಃರಾಜಾಹರಿಹರಃತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರ

14 ಮಾಃ । ಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತೇಸ್ಸ್ವೀತಶ್ರಿಯೋಹರಿಹರಾಂ

15 ನೃಪತೇರುದಾರಃಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿ

16 ರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತಇವೇಂದುರುದಾರಕೀರ್ತಿಜಾರ್ತಃ

17 ಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃ[ಕಾ]ಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂ

18 ಚಚ್ಚಂದ್ರಾತಪೋವಿಜಯರಾಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ

19 ಯಇವಾಪರಃ । ಸುಮನಃಸವಿತೋರ್ಜಿಷ್ಣುದೇವಗಾಯೋಧರಾಧಿಪಃ । ಧ

20 ನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃಕೃತಹಸ್ತೋಪಿವಿ

21 ಖ್ಯಾತಸೂತ್ರಲಲಕ್ಷ್ಣೋಮಹೀತಲೇ । ಧೃಷ್ಟನ್ಮತ್ತದ್ವಿರದಕರದ

22 ಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಸ್ವಾಯತ್ತೀಕೃತಪ್ರಸೃಮರಕರೀಜಾಲಜಂ

23 ಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

24 ತಸ್ಮಿನ್ನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋನಿಧೇರಜ

25 ನಿಭೂಮಿಪತೇರಮುಷ್ಮಾ[ತ್]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌ

26 ರ್ಯಾದಿಭಿಃಗುಣಗಣೈರಧಿಕಂಚತಾತಾಚ್ಚಂಸಂತಿಯಂನೃಪತಿಮಿ

27 ಮ್ಮಡಿದೇವರಾಯಂ ॥ ಸವೀರೋರಾಜಶಾರ್ದೂಲಃಸರ್ವಧರ್ಮಕೃತಾರ್ಥ

28 ಧೀಃತ್ರೋಯೈಃಸಾರ್ಧಾಹೃತೈಃಪುಣ್ಯೈಃಸುಸ್ನಾತಃಶುಚಿಮಾನಸಃಧಾರಿತ

29 ಕ್ಷೌಮಯುಗಳೋಧವಲಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ಧರ್ಮಸ್ಥಾನಗತೈಃ

30 ಸದ್ಭಿಃಸುಯುತೋಧರಣೀಸುರೈಃ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತಶಕ

31 ವರ್ಷಕ್ರಮಾಗತೇನನತುರ್ಗುಣಭೂಯುಕ್ತೇಶಕೇಪ್ರಭವವತ್ಸರೇಮಾ

32 ಸೇಮಾರ್ಗಶಿರಾಖ್ಯಾತೇಶುಕ್ಲದ್ವಾದಶಿಸಂಜ್ಞಿತೇಗೋದ್ವಾದಶೀಸ

33 ಮಾಖ್ಯಾತಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ

34 ಯೋರಾಜಪರಮೇಶ್ವರಃಮಲ್ಲಿಕಾರ್ಜುನಭೂಪಾಲಸ್ತುಂಗಭದ್ರಾ

35 ಸರಿತ್ತಟೇ । ಕ್ಷೇತ್ರೇಜಭಾಸ್ಕರಖ್ಯಾತೇಹೇಮಕೂಟಗಿರೇಸ್ತಟೇ

36 ಭಾರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಬಂಹ್ವೃಚಾಯಮಹಾತ್ಮನೇವಿರೂಪಾ

37 ಕ್ಷಾರ್ಯಪುತ್ರಾರ್ಹದಾದಿತ್ಯಾರ್ಯಾಯಧೀಮತೇಭಾಷ್ಯಭೂಷಾ

38 ಕರಾಯಾಥಸಾಂಖ್ಯಮೀಮಾಂಸವೇದಿನೇಷಡ್ದರ್ಶನವಿದೇ

39 ತದ್ವತ್ಷಟ್ಕರ್ಮನಿರತಾಯಚ । ನೀತಿಶಾಸ್ತ್ರವಿ

40 ದೇತದ್ವತ್ಸಕಲಾಗಮವೇದಿನೇಮಂತ್ರಶಾಸ್ತ್ರಪ್ರವೀ

41 ಣಾಯಪುರಾಣಾಗಮವೇದಿನೇಸರ್ವಶಾಸ್ತ್ರವಿದೇನಿ

42 ತ್ಯಸರ್ವಜ್ಞಾಯಾಥಭೂಪತಿಃ । ಸರ್ವೈಃಪರಿಕ್ಷಿತೋವಿದ್ವಾ

43 ನ್ ಸಕಲಾಸುಕಲಾಸ್ವಪಿನೈಪುಣ್ಯಂಪ್ರಾಪ್ಯಸಂತುಷ್ಟವಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

44 ದ್ವದ್ಭಿಃಸಹಸಂಸ್ಥಿತಂ । ತಸ್ಮೈದ್ವಿಜಾಯಭೂಪಾಲಆದಿತ್ಯಾ

45 ರ್ಯಾಯಧೀಮತೇ । ರಾಯದುರ್ಗಾಖ್ಯಯೋರಾಜ್ಯೇರಮ್ಯೇಸಸ್ಯಸಮಾ

[46]ಕುಲೇಭಾಯಪಾಖ್ಯಸ್ಯಹೋಬಲಾಖ್ಯಃಪ್ರಾಪ್ತಂನಲ್ಲಂಜಿನಾಮ
[47]ಕಂಶತದ್ವಯಯುತಾರೇಖಾವರಾಹಾಣಾಂತಥಾಪುನಃ
[48]ಅಘಾಹರಾಖ್ಯನದ್ಯಾಶ್ಚಪ್ರಾಚ್ಯಾಂತೀರೇಸುವಿಸ್ತೃತೇನ
[49]ಲ್ಲಂಜಿನಾಮಕಂಗ್ರಾಮಂಸ್ವನಾಮ್ನಾಚೈವಭೂಪತಿಃ ‖
[50]ಪ್ರತಿನಾಮವಿಧಾಯೈವದೇವರಾಯಪುರಂತಥಾ
[51]ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿತಂ
[52]ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
[53]ತಂಅಷ್ಟಭೋಗೈಶ್ಚಸಂಯುಕ್ತಂಅಷ್ಟಸೀಮಾಸಮನ್ವಿ
[54]ತಂ। ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌಚವಿ
[55]ಶೇಷತಃ। ಭೋಕ್ತುಂದಾತುಂದ್ವಿಜೇಭ್ಯಶ್ಚಪ್ರಾದಾದಾ
[56]ಚಂದ್ರತಾರಕಂಸೋಪಿದ್ವಿಜಶ್ಚಸಂತುಷ್ಟಸಂ
[57]ಯುತಃಪರಯಾಮುದಾಅಕರೋದಾಶಿಷಂರಾ
[58]ಜ್ಞೋಚಿರಂಜೀವೀಭವತ್ವಿತಿ ‖ ತೈಸ್ತೈಃಸಮ
[59]ನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾ[ತ್]ಸೀಮಾ
[60]ನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ।

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[61]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪
[62] ೪೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಲುಭಾರದ್ವಾಜಗೋ
[63]ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯರಾದರಾಯದುರ್ಗ
[64]ದಆದಿತ್ಯದೇವಗಳನುಮ್ಮಕ್ಕಳುದೇಮಯ್ಯಬಿದಪವೋಬಯ
[65]ರವರುಮುಂತಾದವರುತಂಮೊಳಗೆತಾವ್ರಏಕಸ್ತರಾಗಿಮಾಡಿದವಿ
[66]ವರನಮಮೂತೆಯಹಿರಿಯಆದಿತ್ಯದೇವಗಳುನಲಂಜಿಗ್ರಾಮ
[67]ವನುಇಂಮಡಿದೇವಮಹಾರಾಯರಕೈಯಲುಪ್ರತಿಗ್ರಹಿಸಿಶಾಸ
[68]ನಸ್ತವಾದಅಗ್ರಹಾರಖಿಲವಾಗಿಇರಲಿಕಾಗಿಕ್ರಿಷ್ಣರಾ
[69]ಯಮಹಾರಾಯರಕಾಲದಲಿಚಿನಮಹಾದೇವೀರಕೈಯಲಿಹೇ
[70]ಳಿಶಿಸರ್ವಮಾನ್ಯವಾಗಿನಲಂಜಿಗ್ರಾಮವನುಬಿಡಿಶಿಕೊಂ
[71]ಡುನಾವುಮಾಡಿದಗಣಸಂಖ್ಯಾವ್ರಿತ್ತಿ ೩೦ ಈಯಪ್ಪತ್ತುವ್ರಿತ್ತಿವೊ
[72]ಳಗೆನಮಗೆಮೂಲಸ್ವಾಮಿಗಳಿಗೆವ್ರಿತ್ತಿ ೨೦ ಶಿರಂಗಸ
[73]ಮುದ್ರದಶಿರಂಗದೇವರಿಗೆಅಮೃತಪಡಿನೈವೇದ್ಯಮಹೋತ್ಸ
[74]ವಕೆವ್ರಿತ್ತಿ ೨೦। ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜು
[75]ಶಾಖೆಯಬಸವಾಭಟ್ಟರಮಕ್ಕಳುಕೇಶವಸೋಮಯಾಜಿ
[76]ಗಳಿಗೆವ್ರಿತ್ತಿ ೨೦ ಈಮರಿಯಾದೇಲಿಅನುಭವಿಸಲುಳವರು
[77]ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅ
[78]ನುಭವಿಸಲುಳವರು .

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[79]ನಲ್ಲಂಜಿಯಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮವಾದಇಮ್ಮಡಿದೇ
[80]ವರಾಯಪುರದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಚತುಸೀಮಾವಿ
[81]ವರ

82 ರಾಮಕೃಷ್ಣತನೂಜನ್ಮಾ ಶ್ರೀವತ್ಸೋಬಂಹ್ವೃಚಃಸುಧೀಃವಿಠಲೋರಾ

83 ಯಸಸ್ವಾವಿಸಾವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇತ್ವಪ್ಯಾಶ್ರೀವೀರಣಾಚಾ

84 ರ್ಯಸೂನುಃಶಾಸ[ನ]ಲೇಖ[ಕಃ]ಮಲ್ಲಣಃಸುಗುಣೋಧೀವರ್ಾ

85 ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇಆತ್ರೇಯೋಯಾಜುಷೋಧೀವರ್ಾಮಾಯ

86 ವಾರಾಧ್ಯನೆಂಪನಃಶಾಸನಗ್ರಂಥಕೃದ್ವಿದ್ವಾನ್ದುಗಯುಶ್ಚೈಕವೃತ್ತಿಭಾಕ್

87 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ಸ್ವರ್ಗಮವಾ

88 ಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ

89 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್

90 ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 3′6″

1 ಶಾಲಿವಾಹನಶಕ ೧೬೦೧ ನೇ

2 ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ

3 ಚಯಿತ್ರಶು ೧೦ ಲುಶ್ರೀ

4 ಮರ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕುಂ

5 ದುರ್ಪೆಯಲ್ಲಪನಾಯಕರಕೊಮಾರ

6 ಬಡತಿಂಮಂಣನಾಯಕಯನವರುಅ

7 ಜಾತಿಯಬನಚನವೀರದೇವರಸಿಪ್ಯಾಚಂನಪ

8 ನಕೊಮಾರಬಂಡ್ಯೈಯಗೆಕೊಟಭೂಸ್ವಸ್ತಿಹೊ

9 ಸಕೋಟೆಪೂರಮುಂದಣಹೊಲವನುನಿಮಗೆಕೊಟಂ

10 ಥಾಭೂಮಿಾಲಿಂಗಮುದ್ರೆಸಿಲಾಸಸನನಿಂಮುಪುತ್ರಪಾ

11 ರಂಪರ್ಯವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲುಅನುಭ

12 ವಿಸುವದುಯಿಸಾಸಸನಬರದಾತಅನುಲಪುರಿಕಿಶಾನಬೋಗ

13 ಸಿರಿನರಸಯುನಮರಿಮಗರಾಯತಿಂಮಪನಮಗಗಾಮರ್ಸನುಬರದ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಮೇಲೆ ಚೆನ್ನರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಟ್ಟೇಕಲ್ಲಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು

1 ನಾಗಲಮಡಿಕೆಯಅ

2 ಕ್ಕನಾಲೆಕೆಂಚಯನುಮಾ

3 ಡಿದಕಂಬ

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* ಕನ್ನಡ ಅಕ್ಷರದಲ್ಲಿ

ಉತ್ತರದಿಕ್ಕು
[4]ನಂಪನಸಂವಛರವ ಕಾರ್ತಿಕಸುಧ
[5]ಪಾಡ್ಯದಲುಸಾದರಿಮುಚೆನಗೌ

[6]ಡನಪಾಮುಲಬಂಡೆಯುಚೆಂನ
[7]ಕೇಶ್ವರದೇವರಿಗೆದೀಪಾರಾಧನೆಗೆಮಾ
[8]ಡಿಸಿದಕಂಬ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಟದ ಪಟೇಲ್ ಮಲ್ಲಯನು ಹಾಜರ್ಮಾಡಿದತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ಶ್ರೀಪಟಕೆಪ್ರಸಾದಸ್ತು ಸಸ್ತ್ರಭುವನವಂಶನರಭೂಪತ್ತಿ ವೀರವಜ್ರವತ್ತಾತ್ರಕರಿಪ್ರಾಹ । ಸಮಸ್ತರಾ
ಜರಾಜಜಗದೇಕವೀರಹರಿಹಗಕರಿ ಪ್ರಸಾದಭವ್ರಕಾಳೀಘಟವಿಧೇಯಸಾರ್ವಭೌಮ । ಶ್ರೀಮತ್ತುಬುಕ್ಕಭೂಪತ್ತಿನಾ
ಯ್ಕಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೦೧೭ ಅ
ಗುನನೆಟಸಾಧಾರಣಸಂ । ಚೈತ್ರಶು ೫ ಬುಧವಾರಮುಂ ಶ್ರೀಮತ್ತು ವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತ್ತಿರಾಯಲವಾರು ಬು
ಟಳಿರಾಯಲವಾರು ದೇವರಾಯಲವಾರು ಶಾಲ್ಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೦೨೫ ಅಗುನನೆಟಭಾವನಾಮಸಂತ್ಸ
ಮಾರ್ಗಶರ್ರಶು ೫ ಬುಧವಾರಮುಂನೆರಕಲ್ಲಿಪುಟ್ಟನಯಿಂನ್ನಿ ದಿನಸಾಲ್ಕುಪಂಣ್ಯಾಯಿಶಾಸನಂಪಾವಂದ್ದು ಆವುಲಕುರುಬ
ಗಾಯಿನಿದಿಶಾಸನಂವಾನಿಕೊಡುಕುಲ್ಲು ೭ ಯೇಡುಅಂದ್ದುಲಾಲ್ಲುಯಕ್ಕನವಾರು ವಾರಿಪೇಲ್ರುತ್ತಿರು ಮಲಗೌಡು
ಅಂಕ್ಕನಗೌಡುಬಂಡ್ರಬಾಬಡುನಾಗನಗವುಡುಬೀರನಗೌಡುಮಲ್ಲನಗೌಡುತೂ · ಮೇಡುಮಾಳ್ಳು ಚಿಕ್ಕೇಗೌಡುಆವು
ಲಕುರುಬವಾಡುಹತ್ತಿಕಂಕ್ಕ . ಂಸರೂಪ್ರು ಮಾನಿಬಳಗಂ ೧೦೧ ಯೇಡುಗೂಳ್ಳು ಆವುಲುಯೇಡುಕದುಪುಲ್ಲಗೊ
ಲ್ರುಆರುಬಂಡ್ಲು ಮಾದಬೊಪ್ಪಿ ೧ ಭಂಡಿಮಾದಧನಂತೀಸುಕೋನಿವಿಜಯನಗರಂಪಟ್ಟಾಣ್ಣುಕ್ಕಪೋಯಿಕೊಂಚಮ್ಮೆ
ನಧನಂಚೆಂಪ್ಪಯೆಡುಕಾವಳ್ಳು ಪಾಲುರಾಯಲವಾರಿಕಿಪಂಪಿಂಚ್ಚಿ ವುದಾರಣಿಚೇಶೇವ್ಯಾಳಕು । ರಾಯಲವಾರು ಮೆ
ಚ್ಚಿಯಿಚ್ಚಿ ನಭೌಮಾನಂಯೇಮಂಟೆನುಅಡ್ಡ ಅಂದಲಮುಭೂಚಕ್ರಗೊಡುಗುನಗಾರು ನವ್ವಬತ್ತು ಮುರಡಿಸರಪಣಿ
ಮಕರತೋರಣಮುವುಡಾಸುಪಾವುಡುಯಿವಿಬಹುಮಾನಂಯಿಚ್ಚಿ ಸಂತೊಷಂಚೇಶಿ ... ... ಚಿಕ್ಕೇಗೌಡುತ್ತಿರ
ಮಲಗೌಡುಶ್ಯಾನಭಾಗಡುಬಡಗಲನಾಟರಾಮಪ್ಪ ಪಂಚಾಂಗಂಸುಬ್ಬಾಬಟ್ಲುಯಿಯನಗೋತ್ರಂಕಾಶಿಪಗೋತ್ರಂ
ತಳಾರಿ ಚಿನಮಾಗಿಲ್ಲಿಕರೊದ್ದುಲನಾಗಡುಗುಜ್ಜುಲಪಾಳಡುತಳಾರಿ ಕಂಮ್ಮರಕಾಳಸ ಬಡಗಿನಾಗಪ್ಪಕುಂಬರ
ಚನಮಲ್ಲುಗಾಡುಮಂಗಳವೀರಭಧ್ರುಡುಚಾಕಲವೋಬಳಿಗಾಡುಚಲವಾದಿನಡಿಪ್ಪಿನಾಗುಡುಮಾದಿಗಿಯರಪಾಡಡು
ಮಂದವೆಂಟವಚ್ಚಿನವಾರು ವೀರಿದಿರಾಯಲವಾರ ಅಪ್ಪಣಿಅಯಿನದಿಆರಂಡಅಡವಿಕಿಪ್ರೊಂಮ್ಮ ಸೀಲವುಯಿಚ್ಚರಿ
ಆಡನುಂಚಿಹಂಪ್ಪೆವಿರೂಪಾಕ್ಷುನಿಗುಡಿಲೋಶಾಸನುಕಂಚಿಕಾಳಿಕಾದೇವಿಪೇಠಲೋಶಾಸನಂಗುತ್ತಿಕುರಂಜಿವಾ
ಕಿಟಲೋಶಾಸನಂಪೆನಗಿರಿಶಿಂಹ್ಮಾಸನಮುಲೋಬಂಗಾರುಗುಂಡ್ಕುತೂರ್ಪುನಬಂಡಮಾದಶಾಸನಂವೆಯಿಂಚ್ಚಿ
ದೇವರಾಯಲಚಾತ್ತ ಅಪ್ಪಣೆತೀಸುಕೋನಿವಡಿಹನುಮನಭೋಯಿಡುಗಂಗನಭೋಯಿಡುವಾರಿಯಿಂಡ್ಲು ೬೦ ವಾ
ರಿನಿಪಿಲುಪಿಂಚ್ಚಿಮುಲಗುಟಿಶಾಂತ್ತಿಚೇಶಿವುಗ್ಗಿಬೋಶಿಮುಡುರೋಪ್ಪಾಲುವೇಶಿ ೧೪ ಅರುಲತೋಟಂ ೧ ಪಂಡೆಂ
ಡುಅರುಲತೋಟಂ ೧ ಯೆನಿಮಿದಿಅರುಲತೋಟಂ ೧ ಚೆರುವು ೧ ತೋಟಮುಡೊತ್ತರಾನ್ನಿವೇಶ್ನಿ ಶಾಸ
ನಂರಾಳ್ಳು ೧೪ ಚೆರುವುತ್ತರಾನ್ನಿವೇಶ್ನಿಶಾಸನುರಾಳ್ಳು ೪ ಹೋಮಗುಂಡಂದಕ್ಷಣಾದಿಕ್ಕನಗುಟ್ಟದರಿಲೊ
ಗುಂಡುಕುಶಾಸನಂದಾಸ್ಕಿತೂರ್ಪುನಯೇಡುಅಡುಗುಲಲೋನಯೇಡುಕಡಾಯಿಲ್ಲು ಧನಂವುಂನ್ನದಿಹನುಮಂತ
ರಾಯಿಗುಡಿ ೧ ಲಕ್ಷ್ಮೀದೇವರ್ರು ೧ ಲಕ್ಕಪ್ಪಗುಡಿ ೧ ಬೀರೇದೇವರಗುಡಿ ೧ ತ್ತಿರುಮಲದೇವರ್ರು ೧ ಕೊಂಡ
ಮಾದರಾಮಸ್ವಾಮಿ ೧ ಚಾಲತ್ತಿಪ್ಪಪೊತ್ತಪ್ಪಗುಡಿ ೧ ಬಂಡಬಾಜುನಿಗುಂಡುದಾನಿಕಿಸಿಂಡವಂಡಮಟಜಾಲ್ಲಿತ್ತಿ
ಪ್ಪಲೋನಿಪೊತ್ತಪ್ಪಕಂಚುಗಾರುನುವ್ರುಂನದಿದೀನಿಕಿಯಿಂತ್ಕುಮುಟ್ಟಿವರಹಾಲುರಾಮಟಂಕೀಲು ೧೧೫೦ ಲಕ್ಷ್ಮೀ
ಪತ್ತಿವರಹಾಲ್ಲು ೧೧೬೦ಪುಥಳಿಕಾಸ್ಸುಲ್ಲು ೩೧೫೦ ವರಹಾಲುಖರ್ಚುಚೇಶಿನಾಲ್ಗುದೇಶಾಲರಾಯಲವಾರಿನಿಪಿಲು
ಪಿಂಚುಕೋನಿವಚ್ಚಿನ ೭ ಸಂಸ್ಥಾನಮುಲರಾಯಲನುಪಿಲುಪಿಂಚ್ಚಿ ಥಪಂನ್ನಾರು ದೇಶಾಲಗೌಡಶಾನಭಾಗಪಂಡೆಂ
ಡುಆಯಗಾಂಡ್ಲು ಸಹಿತಂಗಾಪಿಲುಪಿಂಚಿತ್ತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಣಿಕುಲಗುರು ವುಮುರುಗಾಲಮುತ್ತಪ್ಪನು
ಪಿಲುಪಿಂಚಿಪೆನಗಿರಿಶಿಂಹ್ಮಾಸನಾನ್ಕುಸ್ವೆಯಿತ್ತಿರುಮಲಾಚಾರ್ಯುಲನುಪಿಲುಪಿಂಚುಕೋನಿವಚಿಕಕರ್ಾಟಕಲಗ್ನಮಂ
ದುಗಾಮಾಲ್ಕುಪೇಲ್ರುಪೆಟ್ಟದಿನಲ್ಲಾರುಪಟ್ಟಂಮಾಸಿನಾಯಿನಿಬಂಡ್ಲು ನಾಗಪುರಿಪಟ್ಟಣಂಪ್ರತ್ತಿನಾಮಂನಾಗಲಾಪುರಂ

ದಾನಿ ಕ್ಯತೂವು=ನವುಲಗಾಗಟಬಂಡವಿೂಧಶಾಸನಂಆಡನುಂಚಿಗಾ ್ರಮಾಲಕುಶಾಂತಿಚೇಸಿವು್ರಗ್ಗಿ ಬೋಸಿಬೋನವು ಕಡವತಿ ್ತರುಮಲಗೌನಿದಿಬಲಿಚಲ್ಲಿಪಲ್ಲಯಿಚ್ಚೆ ನವಾಡುಶಾಮುಂತಿಕುರುಬನಾಗನಗೌಡುಬಲಿಚಲ್ಲಿನವಾಡುವೂದಿಗೆಯ ರ್ರಪಾಪಡುಬಲಿಚಲಿವು್ರಗ್ಗಿ ಬೋಸಿಶಾಂತಿಚೇಶಿತಿರು ್ರಮಲಚಾರ್ಯುಲವಾರಿಕಿನಾಡುಉಡಗರ ್ರಪಾದಕಾಣಿಕ್ಕೆ ೨೪ ವರ ಹಾಲ್ಲುಯಿಚ್ಚಿ ತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಡುತಮ ಕುಲಗುರು ್ರವುಲಕುವುಡಗರ ್ರಯಿಚ್ಚಿ ಪೊಲಿಮೇರ ್ರವೂಗಿಕಿತ ೧ ವು=ನಮೇರ ್ರಗೊಂಡಗುಂಡುವಿೂದಶಾಸನಂದಕ್ಷಿಣದಿಕ್ಕುನಬೊಂವು ್ಮನಕುಂಡಗುಂಡ್ಲು ಕಾಡುವು್ರನಿನಪರ ್ರಮುಟಪೈ ಯಲಬುಂಡ ್ಕಶಾಸನಂವುತ ್ತರದಿಕ್ಕುನನಲ್ಲಬುಂಡವಿೂದಶಾಸನಂಚೆಕ್ಕುಲಕ್ಕುವೇಶ್ಶಿರಾಳ್ಲು ೧೨ ಆಯುಗಾಂಡ್ಲು ಕು ವುಡಗರಲುಯಿಚ್ಚಿ ವಂಕಲುಗುಂಡ್ಲ ಕೊಂಡನಿಲಚಿನಕಿಂದಭೂನ್ಮಿ ನಿರ್ನಯುಚೇಶಿಯಿವಿಬ್ರಂಹ್ಮಮಾನ್ಯಾಲುದೇವಮಾ ನ್ಯಾಲ್ಲುಭಟವೃತ್ತಿಮಾನ್ಯಾಲ್ಲುಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲ ಕುಮಾನ್ಯಾಲ್ಲುಕಟಕಿಂನಮಾನ್ಯಾಲ್ಲುದಿಂನ್ನ ವಿೂಪಮಾನ್ಯಾಲು ಲೋನಶಾಸನಂರಾಯಿನೀರಾವರಿ ್ರಮಾನ್ಯಾಂಲೋನಯಿೂಮಾನ್ಯಾಲ್ಲುಅನುಭವಿಂಚುಮನಿಯಿಚ್ಚಿರಿ ್ರದೀನಿಕಿಸಾಕ್ಷುಲ್ಲು ಜಲ್ಲಿವಾರಿ ್ರಪಾಳ್ಯಂಕೊಂಡಮನಾಯುಡು ೧ ಭೂಪತ್ತಿರಾಯಿಣಿಪಟ್ಣಂಚಂನ್ನಾರಡಿನಾರಾಯಣೀಶ್ವರಂತಿಂಮ್ಮನ ಗೌಡುವೀರಲಸಂಪುತ್ತಿನದೇವರಾಯಲವಾರು ್ರತ್ತಿರು ್ರಮಲಗೌನ್ನಿಚಿಕ್ಕೆಗೌನ್ನಿಶಾನಭಾಗರಾಮುಪ್ಪಕ್ಕುಯಿಚ್ಚಿ ನಭೂದಾನತಾ್ಂವು ್ರಶಾಸನಂಹರಿಹರಾದುಲುಸಾಕ್ಷಿಗಾನುಪುತ ್ರಪೌತ ್ರಪಾರಂಪರಿ ್ರಯಂತ್ತರಅನುಭನಿಂಚುಮನಿ ಯಿಚ್ಚಿರಿದೀನಿಕಿಯುವ್ವರುತಪ್ಪಿನಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮಹತ್ಯಶಿ ್ರೀಹತ್ಮ ಶಿಶುವುಹತ್ಯಚೇಶಿ ್ನಪಾಪಾನಬೋದು ಮುಚಿಕ್ಕಭೂಪತ್ತಿರಾಯುಲವಾರಿ ್ರಅಪ್ಪಣಚಾತಯಿಾಶಾಸನಂಚಕ್ಕಿನವಾಡುಕಂಮ್ಸಲವೀರಾಚಾರಿ ್ರಗೌಡುಶಾನ ಭಾಗರಾಯಣಿಅಪ್ಪಣಿಚಾತ್ತ ಅಂದಲಗುರಿ ್ರಪಾಪಲ್ಲಂಅಂಕ್ಕೆಕೊಂಡಮನಾಯುಕುನಿಚೇತ . ಪಾಹನುಮಂತ್ತರಾಯ ನಗುಡಿಲೋಯಿಚ್ಚಿನಯಿೂತಾಂಬ್ರಶಾಸನಂದೇಶಮುಖಿದೇಶಪಾಂಡಿಲವೂಪ್ಪಿತಮು

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ಧಾಪುರಕ್ಕೆ ಉತ್ತರ ಸರ್ವೆನಂ॥ ೧೬ ನೇಜವಿೂನಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನಮೇಲೆ

1ಸ್ವಸ್ತಿಶ್ರೀತಾಳಟಿಕೊ
2ಲಬುಂನಕೊಟ್ಟಮರಾಜುಕೊಡುಕು
3ಮಾರಸಿಙ್ಗಯರಾಜುಕೊಡುಕುಸವಡಿರಾಜುಕೊಡುಕು
4ಪೋಚೆಯರಾಜು । ನೆಗುಡಿಕೊಲಬುಂನಕುಪ್ಪಣಗಾಮುಣ್ಡು
5ಕೊಡುಕುಗೊಣವೆಗಾಮುಣ್ಡುಕೊಡುಕುಬದಿಗಾಮುಣ್ಡು
6ಕೊಡುಕುಮುರವಾಗಾಮುಣ್ಡು । ನಲುಗುವುದುವೆಳಬನು
7ಒದಪೊಳಪುನ । ಪರಿಮುರುವುಮುಡಿವನ್ದಬು
8ಪರಿಮುರುವುಬಡಗವೆಯುವುನಕೊಡಗಂಕಣ್ಡುಗು
9ತೆಂಕಣಚೆಯುವುನಕೊಡಗಾಂಖಣ್ಡುಗು . .
10ಬಾದಿಗವುಣ್ಡು . . . .

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ಅದೇ ಹೋಬಳಿ ಪೋತಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಪೋತಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೩೭೭ ಅಗುನನೆಟಿಜಯಸಂವ್ವತ್ಸ
2ರವೈಶಾಖಬ ೧೦ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಬುಕ್ಕರಾಯದೇವಮ
3ಹರಾಯುಲಯ್ಯವಾರುವಿದ್ಯಾನಗರಮುಂದುರತ್ನಶಿಂಹ್ವಸನಾರೂಢುಡೈಪೃಥ್ವೀಸಾಮಾ್ರ
4ಜ್ಯಂಶೆಯುಚುಂಡಿಕುಂದುರಿಪಿರಾಜ್ಯಂಕನ್ಯಲಕುರಿಕಿಲೊಚೆಲ್ಲೆ ಅಚ್ಯುತಭದ್ರಂಪಲ್ಲೆಕು

5 ಗಾ್ರಮಗೌಡಿರಿಕಂಕುಂಚಕಾವುಲಿಂಗನಗೌನಿಕಿಯಿಂದುಲೊನಡಿಚೆಪೊಲಂಲೋಗೊ

6 ಲ್ಲಪೋತನಗೌನಿಪಲ್ಲೆ ಸಹಗಾಮನ್ನಿಂಚಿನಾರಂಕ್ಷೇತ್ರವಿವರಂವೂರ್ಕಿತೂರ್ಪುವಂಕಚೆನುಗ ೧

7 ವುತ್ತರಂಕಂಬವೂರಿಪೊಲಿಮೇರಚೆನುಗ ೧ ದಕ್ಷಣಂಪೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುನವಲ್ಲರಾತಿಚೆ

8 ನುಗ ೧ ಪಶ್ಚಮಂವಂಕಅಂಚುಚವುಟಪೊರಚೆನುಗ ೧ ತಟಾಕಂಕಿಂದಮಡಿಖ ೧ ಅಂತ

9 ರಗಂಗಕಾಲುವನುಮಡಿಖ ೧ ಪೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುಯಾತಂ ೧ ತೂರ್ಪುಚೆ

10 ರುವುಲೊದಟ್ಟುಯಾತಂ ೧ ಫಲವೃಕ್ಷಾಲು ೫ ಗಣಿಕುಡುರಾಮನಕುಚೆನು

11 ತೂರ್ಪುವಂಕನುಚೆನುಗ ೧॥ ದಕ್ಷಣಂಯರ್ರರಾತಿವಡ್ಡುಚೆನುಗ ೧॥ ವುತ್ತರಂನೆಲಬಂ

12 ಡಚೆನುಗ ೧॥ ಮಡಿಖ ೧ ವಂಕಅಂಚುಯಾತಂ ೧ ಫಲವೃಕ್ಷಾಲು ೫ ಪೋತನಗೌನಿಕಿ

13 ಪಲಿಗಟ್ಟುವರಾನ್ಯಂವೂರಿವುುಂದರಚೆನುಗ ॥ ಮಡಿಖ । ಯಾತಂ ೧ ದೇವದಾಯಂ

14 ಪೆರುಮಾಳ್ಲಕುಚೆನುಗ । ಮಡಿಖ । ಯಿಾಶ್ವರುನಿಕಿಚೆನುಗ । ಮಡಿಖ । ಪೌರೋಹಿತುಡುತಿ

15 ಮ್ಮಯಕುಚೆನುಗ । ಮಡೀ ೨ ವಿಶ್ವಕರ್ಮುಲುಕಮ್ಮರಕನ್ಯಕುರಿಕಿಬಾಮನಿಕಿಚೆನುವುತ್ತರ

16 ಂವಂಕಚೆನುಗ ॥ ವಡ್ಲಚಿಲರಾಮನಿಕಿಚೆನುಗ । ಅಗಸಾಲವುಲ್ಲನಿಕಿಚೆನುಲ್ ೨ ಕಿರಾತುಡುದೇವ

17 ಗಾಟವಾರಿಚೆನುಗ ೧ರಜುಕುಡುಮಾನೊಲುಪಾಟವೀರನ್ನಿಕಿಚೆನುಗ । ಅಂಬಷ್ಟುಡುಕವ್ಮ

18 ತಾಲಪಲೆತಿಮ್ಮನಿಕಿಚೆನುಗ ॥ ಕುಂಭುಡುಬಾಲನ್ನಿಕಿಚೆನುಗ ॥ ಚಕಾರುಡುಗರಕಲೋಟಿ

19 ಬೀಜನ್ನಿಕಿಚೆನುಗ ೧ ಪೊಂಗಾನಿಲಿಚಿನಪೊಲಂಗ ೯೦ ತಟಾಕಂಕಾಲುವಲುಸಹಗಾಖ ೨೮

20 ಪುಟ್ಲಯಿಂದ್ಕುಶಿಲಾನಿರ್ಣಯಂಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುತೂರ್ಪುಮಾನೊಲಿಕಿ

21 ವಂಕಅಂಚುಚವುಟಪೊರಸುಪಾತುರಾತಶಾಸನಂಆಗ್ನೇಯಂಕಮತಾಲಪಲ್ಲೆ

22 ಕುಭದ್ರಂಪಲ್ಲೆಕುಕೊಯ್ಯಕೊಂಡಅಂಚುಗುಂಟಶಾಸನಂದಕ್ಷಣಂಸೂರಿನಾಯಿನಿ

23 ಪಲ್ಲೆಕುಭದ್ರಂಪಲ್ಲೆಲೊಚೆಲ್ಲೆಪೋತಗಾನಿಪಲ್ಲೆಕುದಕ್ಷಣಂಗಾಡಿದಿದೊನಕುವಗ್ಗ

ಹಿಂಭಾಗ

24 ರಕನಮವೊಗದಲನೆಲಬಂಡಶಾಸನಂಪೋತಗಾನಿಪಲೆಕುನೈರುತ್ಯಂಗರಕಲೋಟಕಿಶ್ರವ

25 ಣಂಕೊಂಡಅಂಚುಸ್ವೇತಶಿಲನುಶಾಸನಂಪಶ್ಚಮಂಕನ್ಯಲಕುರಿಕಿಕಿಭದ್ರಂಪಲ್ಲೆಕುವಂ

26 ಕಅಂಚುಪಾತುರಾಯಿವಾಯುವ್ಯಂಬಾವಿಅಂಚುಪಾತುರಾಯಿವುತ್ತರಂಯ

27 ರ್ರದಿನ್ನೆನುಪಾತುರಾಯಿಕಂಬದೂರಿಕಿಅಚ್ಚುತಭದ್ರಂಪಲ್ಲೆಕುಗುಂಟಕಿಪೂರಿ

28 ತಂಗಾಮೇರಲುವರ್ತನಲುಮನ್ನಿಂಚಿನಾರಮುಪುತ್ರಪೌತ್ರಪಾರಂಗಾಆಚಂದ್ರಾರ್ಕಂ

29 ಗಾಪೆನುಗೊಂಡಸೋಮೇಶ್ವರುನಿದೇವಾಲಯಮುಂಡುಮನ್ನಿಂಚಿನಾರಮುಯಿಂದ್ಕುಯ

30 ವ್ವರುಆಕ್ಷೇಪಿಂಚಿನಾಕಾಶಿಲೊಗೋವುವಧಶೆಯುವಾರು । ಶ್ರೀ

ಶ್ರೀವಿರುಪಾಕ್ಷ

75

ಅದೇ ಪಟೇಲ್ ಪೋತ್ರೈಯ್ಯನಿಂದ ಬಂದದ್ದು

ನಾಗರಾಕ್ಷರ — ೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ

3 ಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ! ಹೇ

4 ಮಾದ್ರಿಕಲಯಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ

5 ಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।

[6]ಅಸ್ತಿ ಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇ[ಃ] । ನವನೀತಮಿವೋದ್ಭೂತಮಪ
[7]ನೀತತಮೋಮಹ[ಃ] । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪು
[8]ಣ್ಯೈರಸ್ಯಪುರೂರವಾಬುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಪತಾ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯ
[9]ತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಶ್ರೀದೇ
[10]ವಾಯಯಾನೀಪತೇ(ಃ) । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿ । ಯಶಸ್ವೀ
[11]ತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣ ಇವಾನ್ವಯೇ । ತತೋಬಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
[12]ಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಲರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂ
[13]ತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ ! ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾ
[14]ದಿವ ! ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
[15]ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತ ॥ ಯಥಾವಿಧಿಬುಧಪರಿವೃತೋಃನಾನಾದಾನಾನ್ಯಥೋ
[16]ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯರ್ಕಾ
[17]ವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈನಶತ್ರೂರ್ । ಜೀವಗ್ರಾಹಂ
[18]ಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗ
[19]ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭನಿಭಾಯ
[20]ತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿ
[21]ಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃ
[22]ಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾಕ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
[23]ಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂ । ಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
[24]ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾ
[25]ಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರೇತಸ್ಮಾತ್ಮಜ್ಞಿತ್ತರಥಾದಿವ । ವೀ
[26]ರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
[27]ಕೃಷ್ಣರಾಯಮಹೀಪತಿ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನ
[28]ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿಗಸ್ಯಾನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
[29]ಮಥಾನ್ಯಾಕ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರ (ನೃಠ) ನುತಾಸ್ಸ್ವೈರಮಾಚೋ
[30]ದಯಾದ್ರೇ । ರಾಪಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಸಕಲದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಶಾಸಾ ।
[31]ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಶಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[32]ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚ
[33]ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
[34]ಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂ
[35]ದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯ
[36]ಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
[37]ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋದಿಮಗ್ನಾಕ್ಷ್ಮಾ
[38]ಭೃತ್ಪಕ್ಷಭಿದೋ[ದ್ಯ]ತ್ಕರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿ
[39]ಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ । ಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
[40]ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
[41]ಪೂರುಷಂಗೋಸಹಸ್ರಂ । ಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯ
[42]ತಾನೀತ್ । ರಾಜ್ಯಂಶಶಾಸನಿರ್ವಿಘ್ನಂರಾಜ್ಯೇಭ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ

43 ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ
44 ಬಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಪ್ರಸೃತ
45 ಯಾವಿಶ್ವಂರಾಜ್ಯೈಕ್ಯಂವ್ರಜೇ । ದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಬಾಲೇಕ್ಷಣಃಪ್ರಾಯಶ
46 ಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂತ್ । ಕಾಳೀಖಡ್ಗಮದಾದ್ರ
47 ಮಾಚಕಮಲಾವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂ
48 ನುಸಪ್ತಾಂಬುರಾಶೀಂ । ನಾ[ನಾ]ಸೇನಾತುರಂಗಾತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾ
49 ಭಿ । ಸಂಷೋಸ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ । ಬ್ರಂಹ್ಮಾಂಡಸ್ವ
50 ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ವಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿ
51 ಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ । ಪ್ರಾಯಪ್ರತ್ಯೂಹಹೇತೋಸ್ತ್ರಪನರಥಗಣೇ
52 ರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಮುದ್ಯಾಪಿಚಬಿರುದಪತ್ರೈರಂಕಿತಾ
53 ಸ್ತ[ತ್ರ]ತತ್ರಸ್ತಂಭಾನ್‌ಜಾತಪ್ರತಿಷ್ಠಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ ।
54 ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇ । ಸ್ಥಾನೇಷ್ವಾ
55 ವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವಪ್ಪೂಭ್ಯಯಃಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವ
56 ಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈರಪಿಸಮಮು
57 ಖಿಲ್ಯೈಗಾಗವೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರ
58 ಕ್ಷಣಶೌ[ಂಡ]ಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿ
59 ರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕ
60 ರ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈ
61 ರುಚಿತೈರ್ಯುತ । ಆಲೋಕ[ಯ]ಮಹೀಪಾಲಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂ
62 ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇತುಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನ
63 ಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್‌ಕೃಷ್ಣರಾಯಃಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನ್ನೃ
64 ಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

65 ರರ್ಥಿಸಾರ್ಥೈಃಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾ
66 ಸಮಿಂಧೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜ
67 ನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಪ್ರಕಟಮವನಿಲೋಕಂಶಾಸಮತ್ಯಾರಿಜೇತಾ
68 ವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷ್ಮಮಾ
69 ಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮಿದಂಸಮಿಂಧೇದಿವಾಚನಾ
70 ಯಂಕುಮುದೇವಿರಂಧೇ । ಮನಸಿಮಾರುತಂಶಿಥಿಲವೇತ್ಯಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋ
71 ಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೀಜನದನೇಕಧಾಕಿಮುವಿಶೇಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋರಯ
72 ವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃತೇಕಸಿವಿರೋಧಿಭೂಪದಾರಾವಳೀಕರವಿಚಾರಿತಚಾಮರಸ್ಯ
73 ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರಸ್ಯವೀರಾನಿತಾನಿವಿವಿಧಾನಿಬಹೂನಿಯಸ್ಯ ! ಗೋಕರ್ಣ
74 ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಸಂಶಃಕೃಷ್ಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಃ! ಶ್ರೀಕಾಳಹಸ್ತಿ
75 ನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ ! ಅಂಬೋಧೇನನಿಪೀಯಮಾನಸ
76 ಲಿಲಾಗಸ್ತ್ಯೇನಪೀತೋಜ್ಝಿತಾ . . . . ಸಂತಪ್ತಮಾನಃಸದಾ ! ಅಂತಸ್ಥೈರ್ಬಡ
77 ಬಾನಲಸ್ಯಚಶಿಖಾಜಾಲೈವಿಶಿಷ್ಯೋಕಥಮಾಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಹೋಪೂರ್ಣ
78 ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯ . ನಿ
79 ಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂ

80 ತರ್ಕ್ಕಾಭಿಲಾಷೀ । ನೃಗನಳನಹುಷಾದೀನೀತಯಂರಾಜ್ಯನಿತ್ಯಂನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯ •
81 . ಚ್ಯುತಸ್ಯ । ಶಕಾಬ್ದಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಪಂಚತ್ಸವಾಯುಕ್ತೈಃ
82 ಪ್ರಾ । ತೇಗಣಿತಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಜಯಾಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕಸಂಜ್ಞಿಕೇ । ಉಥಾನದ್ವಾದ
83 ಶೀತಿಥ್ಯಾಂಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇನಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜ
84 ಕುಲೋದ್ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇವೇದವೇದಾಂತಾಗಮವದಿನೇ । ಮ
85 ಲಣಾರ್ಯಸ್ಯವಿಮುಪ[ಃ]ಪುತ್ರಾಯಾಮಿತತೇಜಸೇ । ಸಕಲಾಗಮಧರ್ಮಜ್ಞಲಖಣಾರ್ಯಮಹಾತ್ಮನೇ
86 ನಿಡುಗಲ್ಲುಮಹಾರಾಜ್ಯೇಕಂಭದೂರೇತಿಚಸ್ಥಲೇ । ಕುಡುಸೇತಿಚವಿಖ್ಯಾತೇಸೀಮ್ನಿಸರ್ವಪ್ರತಿ
87 ಷ್ಠಿತೇ । ಗರ್ಲೋಟಚತಃಪೂರ್ವಂಕಂಭದೂರೋಕ್ಷದಕ್ಷಿಣಂ । ನನ್ನೀವಲೇತಿವಿಖ್ಯಾತಾತ್ಪಶ್ಚಿಮೇದಿ
88 ಶಿಸಂಸ್ಥಿತಂ ! ತನಕಲ್ಲೇತಿಚಗ್ರಾಮಾದುತ್ತರೇದಿಶಿಸಂಸ್ಥಿತಂ । ಪೋತಗೊಂಡನಹಳ್ಯಾಖ್ಯಂ
89 ಗ್ರಾಮಾನಂಭುವಿವಿಶ್ರುತಂ । ಅಚ್ಯುತೇಂದ್ರಪುರಂರಮ್ಯಂಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇ
90 ಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ । ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
91 ತಂ । ಯೇಕಭೋಗಮಿದಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ವಾಪೀಕೂಪತಟಾಕಾದಿಕಟ್ಟೇನಾಪಿ
92 ಚಸಂಯುತಂ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ ! ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯ
93 ಮಾನನೀಯೋಮನಸ್ವಿನಾಂ ! ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಯಶಸ್ವೀ
94 ಯಜಮಾನೋಸಾಮಿಮಂಗ್ರಾಮಂಪಿಭಜ್ಯಚ । ವೃತ್ತೀಶ್ಚತ್ವರಿಸಂಖ್ಯಾಕಂಕಲ್ಪಇತ್ವಾಸಮಾಹಿತ । ವಿಶ
95 ದನಿರಾತ್ಮಾರ್ಥ[ಶೇ]ಷಾಃಬ್ರಾಹ್ಮಣಕಲ್ಪಿತಃ । ತತೋವೃತ್ತಿಗ್ರೃಹೀತೄಣಾಂನಾಮಗೋತ್ರಾದಿಲಿಖ್ಯತೇ ।
96 ಸೋಮೇಶ್ವರಾಯದೇವಾಯವೃತ್ತಿರೇಕಾಪ್ರಕಲ್ಪಿತಾ । ತಥಾಶ್ರೀನರಸಿಂಹಾಯವೃತ್ತಿರೇಕಾಸಮರ್ಪಿತಾ ।
97 ಮೋನಭಾರ್ಗವಗೋತ್ರೌನೌನಾರಸಿಹ್ಮಾತ್ಮಜಸುಧೀಃ । ಬಹ್ವೃಚೋಬಿಭಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿ
98 ಹಾಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಸಂಭೂತಬಹ್ವೃಚೋತಿಮ್ಮಣಾಭಿಧಃ । ಸೂನುಃಕೊಂಡಯನಾಮಾಸ್ಯವೃತ್ತಿಮೇ
99 ಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯತನೂಭವಪುರುಷೋತ್ತಮನಾಮಾಸೌಬಹ್ವೃಚೋ
100 ತ್ರ್ಯೇಕವೃತ್ತಿಕಃ ! ಶಾಂಡಿಲ್ಯಗೋತ್ರಸಂಭೂತಯಾಜುಣಾತಿಮ್ಮಣಾತ್ಮಜ । ಲಿಂಗಂಭಟ್ಟಾಯವಿದುಷೇ
101 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಅಪ್ಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗುಂಮಣಾಖ್ಯೋ
102 ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಯಾಜುಷೋಗಂಗಣಾಭಿ

೩ ನೇ ಪತ್ರ ಮುಂಭಾಗ

103 ಧಃ । ಸೂನುರ್ಭಾನಪನಾಮಾಸೌವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾ
104 ಶ್ಯಪಾನ್ವಯಸಂಭೂತಃಶ್ರೀಪತೇರಾತ್ಮಜಃಸುಧೀಃ । ಅನಂತಾ
105 ರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಭೂತೋಮ
106 ಲ್ಲಣಾರ್ಯತನೂದ್ಭವಃ । ಗಣೇಶಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
107 ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪಂಡಯಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚಃಕೋನಪಾಭಿಖ್ಯೋವೃತ್ತಿ
108 ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋಜಾತಃಶ್ಶೌಡಣಾರ್ಯತನೂದ್ಭವಃ ! ತಿಮ್ಮ
109 ಣಾರ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಮಲ್ಲ
110 ಣಾರ್ಯತನೂದ್ಭವ[ಃ] । ಅಪ್ಪಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾ
111 ಜಾನ್ವಯೋಜಾತೋಮಾದಣಾರ್ಯತನೂದ್ಭವಃ । ಯೆಲ್ಲಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂ
112 ಸಮಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತಶ್ಶೌಡಿಭಟ್ಟಾತ್ಮಜಸುಧೀ ! ನಾಗಣಾರ್ಯೋಬಹ್ವೃಚೋ
113 ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತಃಪುಟ್ಟಣಾರ್ಯತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಣಾ
114 ಖ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೇಜಾತೋಪೋಚಿಭಟ್ಟಾತ್ಮಜ • ಸು
115 ಧೀಃ । ಯಾಜುಷೋಕೇಶವಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕುತ್ಸಗೋತ್ರೋಯಜುರ್ವೇದೀಬ್ರಹ್ಮಭಟ್ಟಾ
116 ತ್ಮಜ[ಃ]ಸುಧೀಃ । ಚಂಡಭಟ್ಟೋಗುಣಯುತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋರಾಮಣಾ

117ರ್ಯತನೂಪ್ಯವಃ । ಬಳವಾಖ್ಯಃಶುಕ್ಲಯಜುರ್ವೃತ್ತಿ ಮೇಕಾವಿಹಾಶ್ಯುತೇ ।
118ಯೈಸ್ತೈರ್ಯಸ್ಸನುಂತತಃಕ್ಷಿಹ್ಯೈಃದಿಕ್ಷುಪಶ್ರಾಗ್ಯಾದಿಷುಕ್ರಮಾತ್ ಸೀಮಾನನಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷ
ಯಾ । . .
119ಪುಲವರನಕುಂಟೆಯುಕಟ್ಟೆಪಡವಲುದಾರಿಮೇರೆ । ಕೊಮ್ಮುಬೆಟ್ಟದನಡುಮಧ್ಯ । ಆಗ್ನೇಯಕ್ಕೆಗಾಡಿದಿಡೊ
120ಣೆಯುಕಲ್ಲ · ಮರದಲ್ಲಿಗುಂಡುಮೇರೆ । ತೆಂಕಲುಪೊನ್ನಸಮುದ್ರದದಾರಿಯಕಣುವೇಮೇಲೆನಿಲುಗಲಿ ।
121ಅಲ್ಲಿಂದಬಡಗಲುದಾರಿಮೇರೆಅಡಿಕಿಲಿಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಬಡಗಲುನಡದುಪ
122ಡುವಣದಿಕಿಲಿಗರಿಕಲೆ ಇೋಟೆಯುಪೊಡಕಕುಂಟೆಯುಮೂಡಲುಕರಿಯಕಲ್ಲಕಟ್ಟುವೆ । ಮುತ್ತಂಕಟ್ಟು
123ವೆಮೇರೆಬಡಗಲುಗುರಕಲೆೋಟೆಯುಅನ್ನಕುಂಟೆಯುಮೂಡಲುಪೊಡಕಕುಂಟೆಕಟ್ಟೆಮೇರೆಯಾಗಿದಾರೀ
124ಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗಲುಗರಿಕಲೋಟೆಯುಹಳದಬಳಿಯಕಲ್ಲುಗುಡಿಯುಮೂಡ್ಲ
125ಲುಗುಡಿಯುಬಾಗಿಲಮುಂದೆನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗಲುಸಬೇವುರದಕಾಲುವೆಗೆಬಡಗಲುನೀ
126ಲಾಸಾಲೀಬಾವೀಬಳಿಯಅಪಕೆಮೂಡಲುಬಾವೀಗಡ್ಡನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಹೊಸಕೋಟೆಯ
127ಕಬಿನತೋಟದಪೊಡಗಟ್ಟೆಯುತೆಂಕಣಕಡಿಲಿನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಕಟ್ಟೆಮೇರೆಯಾಗಿಬಡಗಲು
128ಹೊಸಕೋಟೆಯುಪಾಮುಲಬಂಡಮಾಡಬುಮಾದೇವುಗಿರಿಗೆಮೂಡಲುಕುಂಟೇಕೋಡಿಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬ
129ಡಗಲುಕದರಿದೇವರಬಂಡೆಗೆಪಡುವಲುದಾರೀಮೇರೆನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುದಾರೀಮೇರೆಹೊಸ
130ಕೋಟೆಯುಮರುಟುಲಕುಂಟೇಕೆಳೆಗೆಕಲಗುಂಡಿಗೆಮೂಡಲುನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುಹುಣಿಸೇಮ
131ರದಹಳದಮೂಡಬೆರಿದಹಳದಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬಡಗಲುಲಿಂಗಮುದ್ರೇಕಲಬಳಿಯನಟ್ಟಕ
132ಲು । ಅಲಿಂದಬಡಗಲುದೋರಿಗುಂಡಿಗೆಮೂಡಲುಕರಿಯಕಟ್ಟವೆಪೊಳಗಣಲಿಂಗಮುದ್ರೆ . ಕಲ
133ಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂದಮೂಡಲುಹೊಸಹಳಿತೆಂಕಣತಪಸೀಮರದಪಡುವಣಲಿಂಗಮುದ್ರೆ
134ಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲು । ಅಲಿಂದಮೂಡಲುಕಂಭದೂರದಾರಿಯಅಸುಪುಗಲ್ಲತೆಂಕಣವಾಯಾವ್ಯ
135ಮೂಲೆಗೆಹರಿದ · ಕರಿನತುಗಿಲಮರದಲಿನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಮೂಡಲುಬಿಳಿಯಗುಂಡಿನಹ
136ತ್ತಿಗಿಲಗಿಡವಿನಬೆಂನತೆವರಮೇಲೆಸೂರ್ಯಚಂದ್ರಬರದಹಟ್ಟುಗುಂಡಿನಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂ
137ದಮೂಡಲುಯೆರ್ರಬಂಡೇಮೇರೆಅದಕೆಮೂಡಕಂಭದೂರದಾರಿಮೂಡನಂನಿವಳಲಿಗೆವಡುವಲುಕರಿ
138ಯಕಟ್ಟವೆಬಳಿಹುಟ್ಟಗಲು॥ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಅಭಾಣಿಮೃದುಸಂದರ್ಭ
139ತದಿದಂತಾಂಬ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜತ್ವಷ್ಟಾಶ್ರೀ
140ವೀರಣಾಚಾರ್ಯಅಲಿಖತಾಂಬ್ರಶಾಸನಂ ॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
141ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ರಾಚಮಾರನಹಳ್ಳಿ ಬೆಟ್ಟದ ಕೆಳಭಾಗದ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಸಕ ೧೩೦೦ ನೆಯುಬಹು
2ಧಾಂನ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದ
3ಸು ೫ ಶ್ರೀಮತುವಿಜಯಮಹಾಲಕ್ಷ್ಮು
4ಮಿಯುತರುವಕ್ಕಳಹಿರಿಯದೂಳಪ್ಪನು
5ರಾಚ · ಮಾರನಸಳಿಯತೆಂಕಣವಿರು
6ಪಮುಹೆಸರಕುಂಟೆಯುಸುಪರ್ವ್ವತಮ
7ಲಿಕಾರ್ಜುನದೇವರಿಗೆಬಂದುಭಾಗವರ
8ದರಾಜದೇವರಿಗೆನಂಬಿನಾರಣದಾಸಿಗೆ
9 . ಕ್ಕಡಭಾಗೆತಿರುಮಲೆತಾತಯಗಳಿಗೆ
10ಒಂದುಭಾಗೆಗಜೇಂದ್ರಸಿಂಗಮಯಜಿಂನ
11ಯಂಗಳಿಗೆಅರಭಾಗಗಜೇದ್ರಅಲುಬಳ
12ನಾಥಯ್ಯಂಗಳಿಗೆಅರಭಾಗಅಂತುಅಯಿ
13ತ್ತಿಯಲಿಕೊಟ್ಟೆಉನರಹರಿದೇವಗುಬಕುಳಗದವಿ
14ತ್ತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಯ್ಯನ ದುರ್ಗಗ್ರಾಮದಲ್ಲಿ ೧೯ ನೇ ಸರ್ವೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 6′6″

[1]ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀಕದುರೀಶಾ
[2]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕದಶು ೧೦ ಲು
[3]ಪುಣ್ಯಕಾಲದಲುವಿರುಪಳನಾಯಕಅಯ್ಯನವರಿಗೆ
[4]ಪುಣ್ಯವಾಗಬೇಕುಯೆಂದುಗೊಲ್ಲಹಳಿಯತಮಗಲು
[5]ಡಗೆಮೂಡದಿಕ್ಕಿನದೇವಾದಿಗಳಗುಡಿಯಹತ್ತರಣನೆಟು .
[6]ಮರದಕಾಲುವೆಯಮ · ನಗೆಮಾನ್ಯವಾಗಿವಿರುಪಳನಾಯ
[7]ಕರಸೇನಬೋವಚೆಂನಪ್ಪನುತಂಮಅಂಣಾತಿಂಮರಸಯ್ಯನ
[8]ಹೆಸರಹೇಳಿಕೊಟ್ಟನುನಿಂನಾಮಕ್ಕಳುಮಕ್ಕಳತರದಲುಸು
[9]ಖದಲ್ಲಿಅನುಭವಿಸಲುಳ್ಳವರುಯಂದುಕೊಟ್ಟಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಕುಣಿಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಕಂಭದ

ಜಗಲೀ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 2′3″

[1]ಶುಭಮಸ್ತುಯುವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಬ ೧ ಸೋ · ರದಲಿಅಂಕ . . . .
[3]ಕುಂದುರುಕಿಯಅಪನಾಯಕರಯ್ಯನವರಮಗ
[4]ಗುಣಿಹಳಿಗ್ರಾಮದತಿರುಮಲ . . . ನಾಲುಯಿ
[5] . ರುಗ . ಮುಖ್ಯವಾಗಿದೇವರಗುಡಿ . ಮಾಡಿಕಲುಕ ...
[6] . . ಮಾಡಿಸಿಶಾಸನ ... ಯಾಗುಡಿಮುಂದಣಗರು
[7]ಡಗಂಭಸಿಲಿಸಿ ... ...
[8] ... ... ಯುವರತಂಮ
[9] . . ವಾಗಬೇಕೆಂದು . . . .

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ರಾಚೆಲ್ಲು ಹೋಬಳಿ ರಾಚೆಲ್ಲು ಗ್ರಾಮದ ಪುಲ್ಲಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ಈಶ್ವರದೇವಾಯದ ಬಳಿ

ಪ್ರಮಾಣ — 3′ × 2′3″

[1]ಶ್ರೀನಮಃಓಂನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ

[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಮಾಂಭವೇ । ಸ್ವಸ್ತಿಸ
[4]ಮಸ್ತಾಸ್ತ್ವಯಾಗತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್
[5]ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
[6]ಳಮಹಾರಾಜರುಹೆಂಜಱಬೀಡಿನಲುಸುಖಸಂಖ
[7]ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸುಖವರ್ಷ
[8] ೧೧೯೪ ದುರ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಪುಂನ
[9]ಮೆಬುಧವಾರದಂದುಸೋಮಗ್ರಹಣನಿಮಿತ್ಯವಾಗಿ
[10]ಅರಸರನುಮೊದದಿಂಶ್ರೀಮನುಮಹಾಪ್ರಭುಮಲ್ಲಯ್ಯ
[11]ಗಂಡಯರುಚಂದ್ರಾರ್ಕತಾರಂಬರಂರಾಚಚುವಿನಶ್ರೀಮ
[12]ಲಿಖಾರ್ಜುನದೇವರಿಗೆಅಂಗರಂಗಕಂಜೀರ್ನೋಧಾರಕಂನಿತ್ಯನಿವೇದ್ಯ
[13]ಕಂಅಕ್ಷತೆಗಂಖ ೧ ಕೊ ೫ ಸ್ತಾನಿಕನಗ್ರಾಸಕಂಖ ೧
[14]ಕೊ ೫ . . . . ಧಿಮಯಂಗಂಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦
[15] . . ವಡು . . . . . ಯ . . ಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦ ನಂ
[16]ದಾದೀವಿಗೆಗೆ . . . . ಅಂತಿದ
[17]ತ್ತಿಯಲು . . . . . ಶ್ರೀಗಂಗಾದೇವಿಯತ
[18]ದಿಯಲು . . : . . . . . . ದವರುಸ್ವದತ್ತಾಂಪರ
[19]ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
[20]ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಸಮುದ್ರದ ಶ್ಯಾನಭೋಗ ವೆಂಕಟರಮಣಪ್ಪನ ೭ ನೇ ನಂಬರುಜಮೀನಿನಲ್ಲಿ ರುವ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀಬೀರಸೊಟಿಮ್ಮಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪೊಂಗಸದೇವೊನ್ನಮಗಪೊನ್ನಯ್ಯ . .
[2]ಕೆಡೆತೊ . ಲಾ . ಲು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಚೆರ್ಲು ಗ್ರಾಮದಲ್ಲಿ ರುವ ಭೋದಿಪಾಟ ಸೋಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

[1]ಧನಚಕ್ರ ದಾನಚಕ್ರವರ್ತಿ
[2]ಶ್ರೀವಧುರೂಪಸಾರಸುಂಗಸಂಭೂಪನ
[3]ವಂಶನರಭೂಪತಿವರವಜ್ರಾವತಾರಕರಿ
[4]ವಾಹನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರ
[5]ಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಪೂ
[6]ಜಾವಿಧೇಯ । ಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು
[7]ಭೂಪತಿರಾಯ ಧನಚಕ್ರವರ್ತಿಹನಚ
[8]ಕ್ರವರ್ತಿಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾ
[9]ರಸಾಗಮಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕಲ್ಯಾ
[10]ಣಪಟಣಮಂದುವಿಕ್ರಮಾರ್ಕುನಿಶಕವ
[11]ರುನಂಲು ೧೧೫೪ ಅಗುನಟಿಭವ
[12]ನಾಲುಸಂವತ್ಸರಮುಚಯಿತ್ರಶು ೫ ಬುಧ
[13]ವಾರಮುಶ್ರೀಮತ್ತುಧನಚಕ್ರರಾಜುಲು
[14]ದಾನಚಕುರಾಜುಲು । ವಾರಿಕುಡುಕುಲು

15ಬಾಗಚಕ್ರವರ್ತಿದಾಶಲುದನಕರಾಜುಲುರ್ರು
16ಧಾಸವ್ರಜೀಣಿರಾಜಯಡು । ರಾಯಲಕುಭ
17ವನ್ನಸ್ರಡ್ಲು । . . . . . .
18ಪಟಪ್ರಭುವಿರ್ಲುವುತ್ತ್ರರಗೇಶಾಸಟಪುಪೊತ್ತು
19ಗಾರು ರಾವಿಕಿಹವುಲುಚಯಿಂಚಿನಟು .
20ಯಿ . ನಂದನಭೂವಿುಮನಸ್ವಾಧೀನಮು
21ಟವುತ್ತು ವೂನಶ್ಯಪೆನಿರಾಂವುಲಕುಚಪ್ಪ
22ನಡ ! ರಾಯಿಲುರಸ್ತ್ರಗಾಗಿರವಿವೂ
23ಮದರಿಮವಿವೆುರುಯಕುಲುನಲುಗೆರ್ರು ನಾ
24ಲುಗುಪೊರಲಾಲುಂದುಕಿನವಾರು ಸ್ರೋ
25ಮರಡಿಥೀಮುರಡ್ಡಿತ್ತಂದೆಲ್ಲ ತಂಮುರಕ್ಲ
26ವಳತಾವುರಶ್ಶಿಗೆ । ತ್ತಾಮುರರೆನುಖು । ಲುಗು
27ತ್ತಾವುು । ವಾರಿನಿಸಲುಬಿಂಚ್ಲಯಂದುನಿವು
28ಪ್ಪಕುಪೊತ್ತು ನಾನ್ನು ಕಿನಿಂದುಹಗಾವಾರ
29ಮ । ರಾವಿುಗ್ಗಿವಾರಣಲೆಕ । ಬಿಂನವಾಂಡ್ಲು ವಿ
30ಂನಾರುಜಂದುರ್ಲುಮುಮುರೂವ ೮ ನನಿ
31ವ್ಯೆಜಿನಾಮು । ಅನಿಶಪ್ಪಗಾವಾಜುಲುಕರ್ಲು
32ಗುರಾವುಕುಲ್ಲೆದುರು ವುಲನುಬಲುಂವಿ . ವಿ
33ಂಗದಾರಣಜಯಿುಂಚ್ಚಿಯಿಶಿನರಿರಿ ಟಕಿ
34ಂದಲಾರಡ್ಲುತ್ತುಡಿಲುಅಂಪಲಂಭೂಚಕ್ರ
35ಗುರುಗುನಗಾರು ನವುಲತ್ತುಗಸಯಿ
36ಬ್ಬರು ! ತ್ತುನುಪೊಕಗಜನರರಾಮಕಟುದ
37ರುಕಪುಹೊಲುಯಿಚ್ಚಿ ಪಂಟ್ಣಕರುವಗು
38ರುವುತ್ತುವರ್ನನಥನ ೪೦ ರರು ಕಲು ೫೦೦
39ಗವಸ್ತಕಣ ೧ ತ್ತುಂಚುಲಂರಡ್ಲು ಕುವರ್ತ್ನ
40ಶವನಳಂರು ಕಲು ೩೦ ವಿಂತುಮು ೫ ತ್ತ
41ಪ್ಪನವ್ಪರಕುವುಣಬಾವಾರುಲುಂನಿ
42ಸಜನಕುಬಂಯುವತ್ತು ಸುಟೊಕ್ಕಗೋತ್ರಮು
43ವಾಂಡ್ಲು ಚಪ್ಪಗಾ । ರಡ್ಲುಯನವಮನಕುಲ
44ಲೋನಪಂಡ್ಲಿಯಿತ್ತವೂಸಾನುಪಕಮು
45ಸ । ವಂಕಬಿಂಣಬಿತ್ತಬಂಡ್ಲಪಟುಕ್ರವಿಕ್ಕಲ
46ಸಮಂಚ್ಚಿ । ಹುಜವಿವುುದುಗಿರಲುರಕ್ತಮು
47ಲು । ಯಿಾಪ್ರಕಾರವುುಸರುವುಲುಂನ್ನು
48ರಡ್ಲುಂನುರಾಜುಲುಂನ್ನು ನುಲಮುಂನ್ನು
49ಯಿಂದ ಗಾಜುಲುಗಿದನಿಲವಿತ್ಲ ಮುಮುತ್ತು
50ಪಲವಬಣಮು । ರಡ್ಲು ನಪಕಮು । ನುಮೆ
51ಬಗೋತ್ರಮುವಾಂಡ್ಲುಮುತ್ತಮುಯಿ

ಹಿಂಬಾಗ

52ಯಿನುಲಮುಲೋನತ್ತ ಪುಸೆಪ್ಪಲಕ್ಕು
53ನುರ್ರು ಬಾವಂದುಲುಅನಿನ್ರುಯಿ
54ಂಜಿಯಿಜಿನತಾಂಬ್ರಶಾಸನಲು । ಯಿ
55ಂದುಕುಸಾಕ್ಷುಲುವರಿರುಡು ಯಿಂ । ನ
56ಲಸಂಮತ್ತನರಾಯಲಅಪ್ಪಣಪ್ರ
57ಕರಮು । ಶಾಸನಂನಿಲಿಪಿನವಾಡು । ನಾ
58ನಾದೇಶಮುವೀರಾಚಾರಿ । ಯಿಂದು
59ತಬಡೆಕಾಶಿಲೋಗೆಹುಹತ್ಯಶಿಸು
60ಹತ್ಯಬ್ರಹತ್ಯಜೇಶಿನಪಾಪಾನಬು
61ದುರು ಹಗಹರ ಪಾಪಾನಬುದು
62ರು ।।=।। *

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ಅದೇ ಬೋದಿಪಾಟ ಸೋಮೈಯ್ಯನಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

ರಯುಲವಪಿತ್ತಮು

1ಶ್ರೀಮಟಕೂಪಸಾದಸ್ತಂಗಸಂಭುಪೈನವಂಶನರಭೂಪತಿವರವಜಾ ವತ್ತಾ
2ರ್ರಕರಿವಾಹನಸವುಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಕ
3ಶ್ರೀಭದ್ರಕಾಳೀಪೂಜಾವಿಧೇಯಸಾರ್ವಭವುಮಶ್ರೀಮತ್ತುಭೂಪತ್ತಿರಾ
4ಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯವುಶಾಣಿಮಹಂಕಾಳಿಪಟಣಮುಂದುವಿಕ್ರಮುರ್ಕುನಿಶಕವ
6ರುಷಂಬುಲು ೧೧೧೫ ಅಗುನೆಟಭಾವನಾಮಸಂವತ್ಸರಮುಚಯಿ

* ಈ ಶಾಸನ ಬಹಳತಪ್ಪಾಗಿದೆ

7 ತ್ರಶು ೫ ಬುಧವಾರಮು ಶ್ರೀಮತ್ತು ವಿಜಯನಗರಮು ರಾಮರಾ
8 ಯಲುಗೋಪಾಕ್ರಿಷ್ಣರಾಯಲುವಾರಿಕುಡುಕುಲುಬುಕ್ಕಭೂ
9 ಪತ್ತಿರಾಯಲುಬುಜಳಿರಾಯಲುವಾರುದೇವರಾಯಲುವಾರು
10 ದಳವಾಯಿಬಸಪ್ಪ ಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೧೫೭ ಅ
11 ಗುನಟಿಭಾವನಾಮಸಂವತ್ಸರಮುಶಯಿತ್ರಶು ೫ ಬುಧವಾರಂ
12 ಮುನರಕಳಪುಟನಯಿಂನಿದಿನಾಲುಕುಪ್ರಟನದಿಯಿಾಶ
13 ಸನಂಮುಖಾವಂದುಬೋದಿಪಟನಾಗಿರೆಡಿವ್ರೋಬಿರಡಿವಾರಿಕುಡುಕುಲುನಲು
14 ಗುರ್ರುಸೋಮರಡಿಭೀಮರಡಿತ್ತಂಗೆಳತಂಮರಡಿಕಾರಳಕಾಮಿರಡಿವಾರಿ
15 ಕುಡುಕುಲುನಲುಗುರುವ್ರೋಭಿಕಡಿನಾಗಿರಡಿಸೋಮಿರಡಿವೀರಾರಡಿಕುಲ
16 ಮುಸಜನಕುಲಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರೆಮುಚಂದ್ರಗಿರಿಲಿಂಗಾರಡಿ
17 ಕೊಡುಕುಲು ೩ ಹನುಮಂತ್ತುರಡಿತಿಂಮಿ[?]ಶಿದಂರಡಿಕುಲಂಸಜನಕುಲ
18 ಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರಮುಯುಡುಗುರುಂನ್ನುಯಡುಅಂದ
19 ಳಾಲುಯುಕಿನವಾರುಅಂದುಡಿಳಿಸುಲತಾನುಬಿಡನುಅಡಿಗೆವೇಳಕುಮೇ
20 ಮುಸಜನವಾಂಡ್ಲುವಿಾಗುತುರ್ರುಕವಾಂಡ್ಲುವಿಾಕುವಾಕುಬಂಧುತ್ವಮುಲೇ
21 ದುಅನಿರೇಪುರಂಮನಿಜಪಿರಿಗನ್ಕುಆರಾತ್ರಿಸಜನಕುಲಂನೊಟುಕಕುಲಂವಾ
22 ಂಡ್ಲುಯುಳುಟದಂಡುಯೇಡುಅವುಡಾಯೆನುಗುಲುರಾತೋರಾತ್ರನದಿ
23 ವಿಾಪಡಭೂಮುನಿವಚ್ಚಿಚಿತ್ತುಲಾಪುರಿಪಟ್ನಾನುಕುಪೋಯಿವಾರಿಕಪೆಂಡ್ಲಿಂಡ್ಲು
24 ಲೇದುಗನ್ಕುಚಿತ್ತುರಾಪುರಿನುಂಚ್ಚಿಸುದಿಕ್ಕಿಸುನುನಿಅಂತೆಕುಂಡೆಮನಾಯುರು । ಪುರ
25 ಗತ್ತುಲಾಪಿಬೊಂಮಂನದಾಚಿಗಾಡುಪೆನಗಿರಿಸಿಂಹಾಸನಾನಕುಪೋಯಿರಾಮ
26 ರಾಯಲುಬುಕ್ಕರಾಯಕುಮನವಿಚೇಸುಕೊಂನವಿನದಿಮಗಡಸಜನರ್ರಡ್ಲು
27 ನಾಪೆಪಿಮಲಕುಪ್ರೋಯಿರಿಅನಿಚಪ್ಪಗಾರಾಯಲುಪಂಡುಮಾರ್ಬಲಮುತೀಸಕೊ
28 ನಿವ್ರುಚ್ಚಿರಾಯಲತೋಕುಡಾವೊಚ್ಚಿವಿನಿಕುನಡಿಮಗಡಭೂಮಿಲೊನಪಭುರಡ್ಲುಅಯಿವು
29 ಡವಾರಿನಿಂನಿಪರಾಂಬರಿಂಚ್ಚಿಬಾದಿಪೆಟಚಂದಗಿರಿಕೆಡ್ಲುನುಯಿಾರಯುಮಗುರುರಡು
30 ಕುರಾಯುಲುವಾಕುಲಂಲೋನಪೆಡ್ಲಿಂಡ್ಲುಲೇಕವುಂಡಕಾರಣಮೇಮಿಅನಿಕಟುದಾಡುಕೊ
31 ಕಟುಗೆಾಲುಯಿಚ್ಚಿಗುರುವುತಾತಾಚಾರ್ಯುಲನುತೋಡುಕೊನಿವೊಚ್ಚಿಸಜನಕುಲಂದರೋ
32 ಬಸ್ತುನಿಪಿಗುರ್ರುವುಲಮುಂದರಯಿಚ್ಚಿನದಿಅಡಅಂಘಲಂಭೂಚಕ್ರಗೊಡುಗುಮಕರ್ರ
33 ತೋರಣಮುವುಡಾಸುಪಾವುಡಪಂಚಕಲ್ಯಾಣಿಗುರಮುನಗಾರುನವುಬತ್ತುಕುಲಂಕಟಲು
34 ರಡ್ಲುಅನಿವಾಕುತಾತಾಚಾರ್ಯುಲುವಿಾರುಜೆಪಿನಟುಮೇಮುನಡುವಗರವಾರಮುಅನಿಕುಲ
35 ಮುದರೋಬಸ್ತುನೂಟೊಕಗೋತ್ರಮುಸಜನಕುಲಂಪ್ರಭು
36 ಜಿನಂಕೊಂಡಿಕಾಡುನಾಮಾಲವಾಡುಪ್ರಸ್ತುತಾಲುಅಯಿನ
37 ಗುರುವುಕುವಗರೂಕಕೊಂಡಿಕಾಣಿಕೆಪಾತ್ರಿಕಿಪ್ರಘುಡಡುಕು
38 ಪಾಗುಪಚಡಮುಅಯಿದುನಿಡಿಯಂಬುಲುಕುಲಂತ
39 ಪ್ಪನಪೊಲಕುಗುರ್ರುವುಲಕುಅಯಿದುಮಾಡಲುಕಟ
40 ಲುರಡ್ಲುಕುಅಯಿದುಮೂಡಲುಯಿದಿರಾಯಲು
41 ಮುಕತಾಪುತ್ರಪವ್ರುತ್ರಪಾರಂಪರಿಯಂತ್ತರಮುನಡಪಿಂಚ್ಚಿ
42 ಯಿಸ್ತುನಾಮುಅನಿಸಜನಕುಲಂನೂಟೊಕಗೋತ್ರಮು
43 ವರ್ರುಂನ್ನುಕುಲಂದೇವರಅಯಿತ್ತೆಗಟ್ಟೆಲ್ಲುರಡ್ಲುಕುಪಾ
44 ಗುಪಚಡಮುಅಕಡರಾಯಲುಮಲಕೊಟಂಚಿಪೆಂಡೆಳ್ಳು

45ಪೆಟಂಚ್ಚಿಯಿನುಟೊಕಗೋತ್ರಮುರಡ್ಲು ಕುಪೆಂಡ್ಲಿಂಡ್ಲುಕು
46ರಾಯಲುಮುಟುವಳಿರಾಮಟಂಕಿವರಹಾಲು ೧೫೦ ವ
47ಚಿ ೪ ತಾಗುಲು ೬೦೦ ಯಿಚಿತಾಮನುಲತಾಆಚಾರುಲು

ಹಿಂಭಾಗ

48ಪಿಲುಚುಕೊನಿವೂಚಿಪೆಂಡ್ಲಿಂಡ್ಲು ಚೆಯಿಂಚಿನಂದ್ಲು
49ಅವೂರಿಪೇರು ಪೆಂಡ್ಲಿ ಜೀವಿಅನೆನಾಮನುನಿರ್ಸಿಂಚಿವರ್ತ
50ನಸರ್ತನತೀಸುಕೊನಿಪೋಯಿನಂದ್ಲುಗಾಯಲುಮಗ
51ತಾಶಾಸನುಮುಕೊತ್ತಿಂಚ್ಚಿ ಪೆಂಡ್ಲಿ ಜೆಪೇರುಲುಧರಾನತ್ತಾ
52ಪಿಸಿವುಂಡೆಶಾಸನಂರಾಯಿ ೧ ಯೀಚತುರ್ದಿಕುಲಕು
53ನಡುಮವುಂಡೆಸಜನಕುಲಂವಾರು ಯಿರೆಂಡುಕಟಂ
54ಡ್ಲ ಕುವರ್ತನನಡುಕೊವಲನುಬೋದಿಪೆಟಕಟಂಟರ
55ಡ್ಲು ಕುಚಂದ್ರಗಿರಿಕಟಂಟರಡ್ಲು ಕುಯಿಸಜನಕು
56ಲಮುನೂಟೊಕಗೋತ್ರಮುವಾರುಂನುತವುನವು
57ಲಕುಪೆಂಡ್ಲಿ ನೋಮುಲಕುನಡುಸ್ತುವುಂನಾಮುಅನಿಜೆ
58ಪಿರಿಯಿಂದುಹರಿಹರಾದುಲುಸಾಕ್ಷಿವರಲಸಂ
59ಮತ್ತಿ ನರಾಯಲುಅಪ್ಪಣಪ್ರಕಾರಮುಶಾಸನಂಕೆತ್ತಿ
60ನವಾಡುಚಿಂತ್ತಲಾಪುರಿಶಿಂಗಣಾಚಾರಿಯಿಂದು
61ತಪಿತೆಕಾಶಿಲೋಗೋಹತ್ಯಾಶಿಶುವುಹತ್ಯಬ್ರಂಹತ್ಯಾಜೇ
62ಶಿನಪಾಪಾನಬೋದುರುಯಿಶಾಸನಂಪುತ್ರಪವು
63ತ್ರಪಾರಂಪರಿಯಂತ್ತರನುಅನುಭವಿಂಚುಕೊನಿವುಂ
64ಡುಮಸಿರಾಯಲುಬೋದಿಪಾಟರಡ್ಲು ಕುಯಿಚಿನದಿ ॥
65ಯಿಶಾಸ[ನ]ಮು ॥=॥

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ಅದೇ ಬೋದಿಪಾಟೆ ಹನುಮಪ್ಪನ ಸರ್ವೇನಂ॥ ೮೦ ನೇಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ — 3′6″ × 3′6″

1ಸ್ವಸ್ತಿಶ್ರೀಮ · ·
2ಳುಕ್ಯಗಾಲದ · ·
3ಲ್ಲಿದೇವರಸನರಾ · ·
4ದಸರ್ವಜಿತುಸಂವ್ವ
5ಚ್ಚರದವೈಶಾಖಮಾ
6ಸದಸುದ್ಧಚತುರ್ದಸೋ
7ಮವಾರದಂದುಸೋಮೋ
8ಜನಧರ್ಮ್ಮಬಾವಿಹೂ
9ವಿನತೋಟಂಚಂದ್ರಾದಿ
10ತ್ಯರುಳ್ಳಂಬರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೋದಿಪಾಟಿ ಹನುಮಯ್ಯನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಗುಂಡಿನಮೇಲೆ

ಪ್ರಮಾಣ — 13′ × 2′6″

1ಕೇಶಿಗೊಂಡನಕೆಯ
2ಕೊಡಪ್ಪವೆಕರಯತಿರುಪಯ
3ನುಚಿಲಗೌಡಚನಮರಾಡಿಗೆಮಣ
4ದಹೊಲಗ ೧೪೬. ನಾಗೌಡನ
5ಮಗ , , . ಮಲಯನು

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ಅದೇ ಹೋಬಳಿ ತಿರುಮಣಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಮುಂದೆ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5′6″ × 0′9″

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶ
2ಕವರುಷಂಗಳು ೧೩೦೦ ನೇಶಾರ್ವರಿ
3ಸಂವತ್ಸರದಭಾದ್ರಪಶು . ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
4ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕ
5ಟಪತಿ . . . .
6ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಥುವೀಸಾಂಬ್ರಾಜ್ಯಂಗೇಉತ
7ಯಿರವ . . . . . ನಾಡೊಳಗಣಸೀ
. . . .

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ಇರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 2″

1ಧರಣಿದಾಸ .
2ಪ್ರಭವಸಂವತ್ಸರವೈಶಾಖಶು ೫ ಲು
3ತಿರುಮಣಿತಿಪ್ಪಯ್ಯಕೊಮಾ
4ರುಡುಕರಿಯಂಣ . . . . .
5. . . . .
6ಗಾರುಶ್ರೀಬೀರೇಶ್ವರಸಾವಲು
7ದೇವರಾನಮುಕಟಿಂಚಿನಾಗು
8 . . . ಕುಡಗಿರಿವ .
9ರೆ . ಯುಗ ೫೦
10 . ರ ೪೦

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ಅದೇ ಹೋಬಳಿ ವಳ್ಳೂರುಗ್ರಾಮದ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1′6″×1′0″

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2[ಯ]ಶಾಲಿವಾಹನಶಕವರು
3ಷಂಬುಲು ೧೪೪೦ ಅಗುನೆ
4ಟಕಾಳ(ಯು)ಕ್ತಿಸಂವತ್ಸರೇಶ್ರಾ
5ವಣಶುಧ ೨ ಲುಶ್ರೀಮರ್ಹನ್ಮ
6ಹಾಮಂಡಲೇಶ್ವರಮೂ .
7ರಾಜವಿಟಲರಾಜಯ್ಯ
8ದೇವಮಹಾರಾಜಲುಗಾ
9ರುಪೆನುಗುಂಡಧ್ವಜಂ
10ಪ್ರಥಮೇಕಾದಸೀವಿಠಲ
11ದಾಸನಿಕಿವಲ್ಲೂರು
12ಗ್ರಾಮಾನಧಾರಬೋ
13 . ನರ . . . ಥವಿ
14ತಚೆನು . . . ಥರ .
15 . ನು . . . . ಟ
16ದಿ . ಗ ೧೦ ಪದಿ
17. . ಹಲು . . .
18. . . ನಧರ್ಮ
19. . . ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾಮಳ್ಳಿ ರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಬಲೂ
[2]೧೧೧೯ಯೆಂಡುಆಗುನನೆಟಜಯನಾಮಸಂ । ರ । ಆಸ್ವೀಜಶು ೧೦ ಲು
[3]ಶ್ರೀ[ಮ]ದಾ್ರಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪವಿಜಯಬುಕ್ಕರಾಯಲು
[4]ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮೇಲುಚುಂಡುಗಾ । ನಗರಶೀಮಲೋನುಂ ಚಿಬಂಡ್ಲ ತೋವ
[5]ಚ್ಚಿನಕುರುಬಮಲ್ಲೋದೇವಜಿಕೊಮಾಳ್ಳು ದೇವಗೌಂಡಡುಕರಗೌಂಡಡುಬುಳ
[6]ಗೌಂಡಡುಕೇತಗೌಂಡಡುತಮ್ಮ ಗೌಡಡುಯಿ ೫ ಗುರುವಗತಲಿಕೊಮಾಳ್ಳು
[7]ಬಂಡ್ಲವೆಂಬಡಿವಚ್ಚಿನಮೋಟಿಕಾಪಲುಸಗುನುಳ್ಳ ಗೋತ್ರಂವೋಬಳಿರೆಡಿ
[8]ಕೊಮಾರ್ಲುತಿಂಮಾರಡಿಶಿಂಗಮರಡ್ಡಿನಲಕೊಂಡಿರಡಿ । ಇವಚ್ಚಿನಬಂಡ್ಲು
[9]ಕುಪೆದಗವ್ರುಡುಬಂಡಿಯಲ್ಲನಗವ್ರುನಿಕಿಇಚಿನದಾನಪತ್ರಂನಗರನಡು
[10]ರಾಜ್ಯಂನುಂಚಿವಚ್ಚಿರೇಗುಲವಾಗುಗಡನರೊಪ್ಪಾಲುವೇಸುಕೊನಿವುಂಡಗಾ ।
[11]ಅಕ್ಕಬಂಡಿಯಲ್ಲನಗೌಡುತನಪೇರುಬೆಟಿಕಟಾಕಂಕಟಂಚಿಗ •
[12]ಪಾಕಿಬೊಂಮುಳನಾಯನಿಕೊಮಾರ್ಲುಕೇಶನಾಯಡುಮುದಪ್ಪನಾಯಡು
[13]ನಸನಕೋಟಿಧೊರತನಂಚೇಸ್ತುವುಂಡಗಾ! ಯೆಂಮಿಗೆನೂರುಕುಪ್ರತಿನಾಮಂ
[14]ವೊಲ್ಲೂರುಅನೆಗ್ರಾಮಂಪೇರುಬೆಟಿಕಟಂಚ್ಚಿನವಾಡುಬೊಂಮಳ್ಲನಾಯ
[15]ಡು । ಯಿಗ್ರಾಮಲುಕುಯೆಕಿನೆಆಯಗಾಲ್ಲವಿವರಂ । ರಡಿ • • ಕುಮಾಮಿಲ್ಲ
[16]ವೋಬಿಳಿತಡಿಗಾರುಕರ್ಣಿಕಾನಕುಬಡೆಗನಾಡುತಿಪರಯ್ಯಕೊಮಾರು
[17]ಡುರಾಮರಸುವುರೋಹಿತಡುಶಂಕರಭಟ್ಲುಕಮರತನಾನುಕುನಗರನಾಡುಭೋ
[18]ಳಬಸವೋಜುಕುಮಾರುಡುಶಿದೋಜುವಡ್ಲಂಗಿತನಾನುಕುಮುಕುಂದುದೊ
[19]ಡೋಜಕೊಮಾರುಡುಧರಣಪ್ಪ । ಸರಾಬುತನಾನುಕುನಗರಸೀಮನಂಗೋ
[20]ಜುಕೊಮಾರುಡುಲಿಂಗೋಜು ॥ ತಲಾರಿತನಾನುಕುಯನಮಲಗೋತ್ರಂಕಾಮಿನಾಯ
[21]ನಿಕೊಮಾರುಡುವೀರಜಂನಡುಕುಂಮರತನಾನುಕುಶಾಲಿವಾಹನಲಿಂಗಂಚಟ್ಟ
[22]ಕೊಮರುಡುಬದ್ರಿಚಟಿ । ಸಾಕಿತನಾನುಕುನಗರನಾಡುಮುದಡುಮಂಗತನಾ
[23]ನುಕುಲಿಂಗವಂತಂಮುದನಿಕೊಮಾರುಡುರೇವಂಣ । ಚಕಾರಿತನಾನುಕುಬಂಡ್ಲಯೆಂ
[24]ಬಡಿವಚಿಸಿಯನಮಲಗೋತ್ರಂಜಗಿಲಿಗಾನಿಕೊಮಾರುಡುವೀರಜಂನಡು
[25]ಯಿಂದುಕುಮಾನ್ಯಸ್ವಾಪ್ತುಲುಮೇರಮರಿಯಾದಲವಿವರಂ । ರಡಿಮಾನ್ಯಂಗ್ರಾ
[26]ಮನಕುಪರಟವೈಲುನಪಂವುಚೇನುಲ್ ೧ ಪರವುಟಪೊಲಿಮೇರಚೇನುಲ್ ॥
[27]ದಸವಂಪಂಮಡಿಖಂ ! ಂಗ್ರಾಮುಮಾನ್ಯಂಲ್ ೧ ॥ ಕರಣಿಕಮಾನ್ಯಂಉತ್ತರಾನ
[28]ವರವಂಕಚೇನುಲ್ ೧ ತೂರ್ಪುರೇಗಡಚೇನುಬೆಂಚೇನುಲ್ ॥ ಕಟಾಕಂಕಿಂದ
[29]ಮಡಿಲ್ ೧ ॥ ಪುರೋಹಿತುಲಕುಪರವುಟಅರಿಮಾನಿಚೇನುಲ್ ! . ತಟಾಕಂಕಿಂ
[30]ದಮಡಿಲ್ । ದೇವದಾಯಂಧೆರುಮಾಳಕುಪರಮುಟವಂಕಚೇನುಲ್ । ಯಿಾಶ್ವ
[31]ರುಣಿಕಿತೂರ್ಪುನಜಂಬಿಮಾನಿಚೇನುಲ್ । ಚನ್ನಕೇಶವಸ್ವಾಮಿಕಿತೂರ್ಪು
[32]ಅಡಮಾರ್ಗನಚೇನುಲ್ । ವೀರಿಕಿಸಮುದಾಯಂತಟಾಕಂಕಿಂದಕಾನಮಡಿಸ್ತಳ
[33]ಲ್ ೧ ಕಂಮರತನಾನುಕುಪರಮುಟಗುಂಟಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ ।
[34]ವಡ್ಲಂಗಿತನಾನುಕುವುತರಂಚಾಟಚೇನುಲ್ ! ತಟಾಕಂಕಿಂಪಮಡಿಲ್ ! ಸರಾಫ

[35]ತನಾನುಕುವುತ್ತ್ರಾನಚಗುರುಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಕಾನಮುಡಿಲ್ ೧ ತಲಾರಿ
[36]ತನಾನಕುಪರವಾರ್ಗಚೇನು ಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ಕಂಮರತನಾನಕು
[37]ಪರಮುಟಪಲವರಮಾನಿಸ್ತ್ಥಲಂಚೇನುಲ್ । ಕಾನಮುಡಿಲ್ । ಚಾಕಲತನಾನಕು

ಹಿಂಭಾಗ

[38]ವುತ್ತ್ರಂಪೊಲಿಮೇರಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ । ಮಂಗಳತನಾನಕುಪರ
[39]ಮುಟಗುಂಟಚೇನುಲ್ । ತಟಾಕಂಮುಡಿಲ್ । ಚಾಕಲಿತನಾನಕುಪರಮುಟಮಾರ್ಗಂ
[40]ಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ದೇವದಾಯಂಬ್ರಂಹ್ಮಾದಾಯಂ . ಪ್ರಗಾನಿಳ್ಳಿ
[41]ನಕ್ಷ್ಯಮುಲ್ಕಿಯಿಭರಾವರಹಾಲುಗ ೩೫ ನೀರುವರಿಹೆ . ಲಂಸ . . . .
[42]ಹಗಾನುಖ ೬೦ ಕಿಚೆಟ್ಟುಗುಟ್ಟಿಕಟ್ಟವತೀಶಿವೇಶಿನಿರ್ದೇಶಂಚೇಶಿನಪೊಲಂಖ
[43]೫೬ ।೦। ಯಿಂದುಕುಶಿಲಾನಿರ್ನಯಂಪರಮುಟಕುರೆಕುಲಪೆಲ್ಲಿತಿಂಮಾಪುರಾನಕು
[44]ಯಿಗಾ್ರಮಾನುಕುಬೊಮ್ಮಿನಾಯನಿಕುಂಟನಲ್ಲನಾಗಡನಕೃಷ್ಣಶಿಲಕುಮುಗಡ್ಡು
[45]ಶಾಸನಂ । ದಾನಿಕಿದಕ್ಷಿಣಂಪಸುಲೋನಿಬೆಂಚನವಾತುರಾಯಿದಾನಿಕಿಅಗ್ನೇ
[46]ಯಾನಬೊದ್ದುನೇಶಿನಮೇರಮುನವಾತುರಾಯಿ ! ದಾನಿಕಿತೂರ್ಪುನವರವಂಕನವಾ
[47]ತುರಾಯಿಧಾನಿಕಿತೂರ್ಪುನನೆಲಬಂಡಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿತೂರ್ಪುನಕಂಚಿ
[48]ಕುಂಟಕುರಾಜೆರ್ಲಕುಯಿಗಾ್ರಮನಕುಮುಗಡುವಾತುರಾಯಿ । ದಾನಿಕಿವು
[49]ತ್ತ್ರಾನರೇಗುವಂಕನವಾತುರಾಯಿದಾನಿಕಿವುತ್ತ್ರಾನಅಿಡಮಾರ್ಗನವಾತು
[50]ರಾಯಿದಾನಿಕಿವುತರಂರೇಗಟಬೆಂಚವಾತುರಾಯಿದಾನಿಕಿವುತರಂ
[51]ಪಸನಕೋಟಕುಯಿಗಾ್ರಮಾನಕುಮೆಲ್ಲಚೆರುವುನಲ್ಲಗಟ್ಟನಕ್ರಿಷ್ಣಶಿಲಕು
[52]ಮುದ್ರಿಕೆ ! ದಾನಿಕಿಪರಮುಟನಲ್ಲನಾಗಡನಕ್ರಿಷ್ಣಶಿಲಕುಮುದ್ರಿಕೆ । ದಾ
[53]ನಿಕಿದಕ್ಷಿಣಂಚೆವುಟಭೂಮಿಲೋಗಾವಾತುರಾತಕಿಮುದ್ರಿಕೆ । ದಾನಿಕಿ
[54]ಪರಮುಟಮಾರ್ಗಂವಲಮುಟವಾತುರಾಯಿ ! ದಾನಿಕಿಪರಮುಟಕೊಂಡಾ
[55]ಪುರಾನಕುಲೇತಗಾನಿಜೆರ್ಲಕುಯಿಗಾ್ರಮಾನುಕುಯೇಗುದಿನ್ನನಮುಗ್ಗಡುನೇಡು
[56]ಂಟಕಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿಣಾನಶ್ವೇತಶಿಲಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿ
[57]ಣಂಪಾಲುರಾಯಿಅವಾಲುನಾಅುಬಂಮಿನಾಯನಿಕುಂಟಮುಗ್ಗಡುನಲ್ಲ
[58]ನಾಗಡಕೃಷ್ಣಶಿಲಕುನಡುಚೇನು । ಯಿಾಮುಯರ್ಾದುನಬಂಡಿಯಟ್ಲನಗವು
[59]ಡುನಗುಹಳಗೆ ಇತ್ರಂವ್ರೋಬಳಿರಡಿಕೊಮಾರ್ಲುತಿಂಮಾರಡಿಶಿಂಗಪರ
[60]ಡಿನಲಕೊಂಡರಡಿಗಾರಿಕಿಕೊಮಾರುಡುಯಿಚ್ಚಿರೆಡಿ . . ಮುನಿಂಚಿ
[61]ಯಿಚ್ಚಿನಾವುನಿಧೊರಲಕುಮತಿನಲಿಯುಗಾಡ್ಲಸಂಮತಿನತಾಳಿಂಪ್ರಮಾಣ
[62]ಪಥತಿನಶ್ರೀವಿರೂಪಾಕ್ಷೇಶ್ವರುಣಿದೇವಾಲಯಮುಂದುಶಿಲನಿಾದಶಾ
[63]ಸನಂವೇಯಿಂಚಿಮಾಮಿಲ್ಲವ್ರೋಭಿರಡಿಗಾರಿಕಿಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯು
[64]ತಂರಂಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಅನುಭವಿಂಚುಕವುಂದನೀವಾ್ರಯಿಂಚ್ಚಿ
[65]ನದಾನಪತ್ರಂ । ಯಿಂದ್ಕುಯುವ್ವಗುಅಕ್ಷೇಪಣಚೇಸಿನಕಾಶಿಲೋ
[66]ಗೋಹತ್ಯಂಚೇಸಿನಪಾಪಾನಬೋದರು । ಶಂಕರರೆಯ್ಯರಾಸಿನದಾನ
[67]ಪತ್ರಂ ।

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ಅದೇ ಹೋಬಳಿ ಪೆಂಡ್ಲಿ ಜೀವಿಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವ

[1] . . . ತಪಿದರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದ

[2] . . . . . ಸುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕೆ

[3] ಹೋಹನುಯಿದಕೆತಪಿ . . . .

ಉತ್ತರ

[4] . . . . . ನವುಗಸೊ . . . .

[5] . . . . . ಗೆವುಣ್ಯವಾಗಬೇಕೆಂದು . . . .

[6] . . . . . ನಾಥವೀರೇಶ್ವರದೇವರಿಗೆ .

[7] . . ದಾರೆಯನೆರದುಕೊಟನು . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಡಿಕೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಕಾಲುವೆಯಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′3″

[1] ಕೀಲಕಸಂವತ್ಸರದಆಸಾಡಶು

[2] ಧ ೧೩ ಸೋದಲು । ಶ್ರೀಶಿಯಲ

[3] . . ಬಕನವೊನಲಸೆಟಶಿ

[4] ವಂನಂಬಿದೇವಸಂನೆರಸನಕೆ

[5] ಕೊಟಬೀಮಯಣಅಯವ

[6] ರಗಾಳವಕೆ ೮ ನಿರಸವಂಯಾಚಾ

[7] ರೆ . . . . . . ಆ . .

[8] . ಮುಂತಾದಸೆಟವರ್ತಣಸಾವಿರ . .

[9] ಅದೆಯರು . ಕಕೆಸಳುವನಾಗಲಮಡಿಕೆಯ

[10] ಅಗ್ರಹಾರದಮಹಾಜನಂಗಲಾತಿಂನದೇ

[11] ವೀರಪ್ಪರಅನೆಗೊಂಡಿಯಕೋವಾರವೀರಂಣಾದ

[12] ಯರಪ್ಪಕಾಳುಗೌಡವೀರಂಣಾದಯರಿಗೆಯಕಲಿ

[13] ನದವೀರವು . ಯಗಾಣಾ . . . . .

[14] ಯಿನಾಗಲಮಡಿಕೆಯಅಗ್ರಹಾರ . .

[15] ಬರುವ . . . . . ಸಹಾ

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ಅದೇ ದೇವಾಲಯದ ಛಾವಣಿಗೆ ಹಾಕಿಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 3′

[1] ರಕ್ತಾಕ್ಷಿಸಂ । ಮಾಘ

[2] . . ಸೆಲುನಾಗಲಮಡಿಕೆಸ್ಥಳದಶಾಂಡಿಲ್ಯ

[3] ಶ್ಯಾನುಭಾಗಸುಬ್ಬಯ್ಯಬಾಗೊಂ

[4] ಡೆಮನಪಾರ್ತಿದಾನಂಣಸಹಧರ್ಮಾ

[5] ರ್ಥವಾಗಿಅಂಜನೇಯಸ್ವಾಮಿಗೆಕಟದಗುಡಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 6′6″

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ

[2] ೧೬೯೦ ನೆಯನಳಸಂ

[3]ವತ್ಸರದವೂಗಶು ೧ ಬು
[4]ಲೂಶ್ರೀತಿರಿಬುಕ್ಕರಾಯುನಮಹಾ
[5]ಪ್ರಧಾನಚಿಕೊಡೆಯುಅನಂತರ
[6]ಸರಾಳುವಪೆನುಗೊಂಡೆಯುಪ್ರ
[7]ಧಾನಚೋಳಪ್ಪಗಳುಮಾಡಿ
[8]ಸಿದಅವನಂತಸೇತುವಿ
[9]ನಕೊಟ್ಟಕಾಲುವೆಗೆಮಂಗ
[10]ಳಮಹಾಶ್ರೀ । ಅಟ್ಟ
[11]ಕಗಂಗರಸ · ನಾ
ಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿ
[12]ಬಿಮಕನಪ
[13]ಬಿಲಿಕೆಳವಾಗಿಮು
[14]ದಯನವಂಗೆಮೂ
[15]ಡಣಗೊಂಡಮಯು
[16]ರ್ಬೆಸಗೊಂಡಸ
[17]ಲಗವತಿವದಕು

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ಗುಮ್ಮಗಟ್ಟ ಹೋಬಳಿ ವೆಂಕಟಾಪುರ ಗ್ರಾಮದ ಹಳ್ಳದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 3″

[1]ಶ್ರೀವಿರುಪಾಕ್ಷ
[2]ಕೀಲಕಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧೫ ಲುಹಜರತ್ಸಾಹೇ
[4]ಬ್ಅಬ್ದುಲ್ಲಾಹುಸೇನುಸಾಹೇಬರೈಯ್ಯನವ
[5]ರುಪೆನುಗೊಂಡಸಿಂಹಾಸನವನುಆ
[6]ಳುವಾಗವೆಂಕಟರಾಯಪುರದಲು
[7]ಸುಬಧರಮ · ಆಹಾರದದೇವ
[8]ರಿಗೆವಿನಾಮಿಕೆಕೊಟ್ಟದುಹಿರೇಕೆರೇಕೆ
[9]ಳಗೆಗದೆಬ । ಅಯಿಗುಳಗ
[10]ದೇಹೊಲಯರಡುಮಾನಕೆಹೊ
[11]ಲಮಟನುಕಟಕೊಂಡುಶಾ
[12]ಶ್ವಿತವಾಗಿಅನುಭವಿಸಿಕೊಂ
[13]ಡುಬಹೊದುಯಿಧರ್ಮ್ಮಕೆಯಾ
[14]ಗುಅಂನ್ಯಾಯಮಾಡಿದಂಥಾವ
[15]ರುಗಳುನರಕದಲಿ · · ರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂಜಾರಪ್ಪನ ಪಾಳುಕುಂಟೇ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

* ಶುಭಮಸ್ತು
[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ದ್ಭುದಯುಶಾಲಿವಹನಶಕವರು
[3]ಷಂಗಳು ೧೪೩೭ ಆನಂದಸಂವತ್ಸರಅ
[4]ಸ್ವೀಜಬ ೭ ಲುಶ್ರೀಮದಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂ
[6]ಗದೇವಮಹಾರಾಯುರುಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈತಿ
[7]ರಲುಪೆನುಗೊಂಡದುರ್ಗದಹಡಪಕೊ
[8]ವಾರರಾಯುರುದೀವಿಟಚಿಂನಪಗೆಕೊಟ್ಟಹೊ
[9]ಲಗದೆಯುಮಾಂನ್ಯದಶಾಸನಂಮಚಲುಳಪುರ
[10]ದಗ್ರಾಮದಾಲುನಿನಗೆಪಾಕುಹವಳಿಬೈರೆಗ[ವು]
[11]ಡನವರುಕೊಟ್ಟಮಾನ್ಯಹೊಲವನುಅತಿಮರದಸ್ಥಳ
[12]ಮೇಲುಗದೆದ · ಗದೆಹಣಲುಲ್ ೨ ಯಿಕಾಲಗದನಂನಿ
[13]ನಗೆಮಹಾಜನಂಗಳುಗೌಡಸೇನಬೋಗರಸಂವಾ
[14]ತಿಯಿಂದಕೊಟವಾದಕರಣನೀನುಪುತ್ರ
[15]ಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಅರ್ಕ
[16]ಸ್ತಯಿಆಗಿಅನುಭವಿಸಲುಳ
[17]ವನುಯಂದುಕೊಟಹೊಲಗ
[18]ದೇಮಾಂನ್ಯಾಶಸನ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಹೋಬಳ ಬೇಚರಾಖ್ ಕಡತಟ್ಲಪಲ್ಲಿ ಗ್ರಾಮದ ಪಾಳುನಿವೇಶನಪಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇಪ ಲೆ

ಪ್ರಮಾಣ — 2'×3'

*[1]ಬಿನಕೆರೆಚಿ | ನಜೇಮುಮಾನಮು

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ಅದೇ ಹೋಬಳ ವಿರುಪಸಮುದ್ರದ ರಾಮಲಿಂಗೇ ಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ಶ್ರೀರಂಪಾ

ತಾಂಬ್ರಶಾಸನಂ ರಾಯಲರುಜವ್ರೊ

ಧೊರಲರುಜುವ್ರೊ

[1]ಮನ್ಯಮುಜೇನಿಲೋದೇವುಮುಲಲೋಭವಿಗಂಡನಗುರುತರಯಿ
[2]ಶ್ರೀಪಟಕೊಪ್ರಶಾಪಸ್ತುಂಗಸಂಭುವನವಂಶನರಭೂಪತಿವೀರವಜಾ
[3]ವತಾರ । ಕರಿವಾಹನಶವುಸ್ತ್ರರಾಜಜಗದೇಕವೀರ । ಹರಿಹರಪ್ರಸಾ
[4]ದಶ್ರೀಭೆವ್ರಕಾಳೀಶ್ವಜಾವಿಧೇಯಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು । ಭೂ
[5]ಪತಿರಾಯಚಿಕವಡೇರರಾಜಕರುಣಾಕಟಕ್ಷವೀಕ್ಷಣಸುಧಾರ[ಸ]
[6]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವುಜ್ಜಣಿಮಹಂಕಾಳಿಪಟ್ಟಣವ
[7]ಲ್ಲಿವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೧೩೩ ಅಗುನನೆಟಭಾವ
[8]ನಾಮಸಂ । ಚೈತ್ರಶು ೫ ಭುದವಾರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕ
[9]ಭೂಪತಿರಾಯಿಲವಾರುಚಿಕವಡೇರುರಾಯಲುವಾರುದೇವರಾಯಲವಾರು
[10]ಬಿಜ್ಜಲರಾಯಲವಾರು ! ದಳವಾಯಿಬಸಪ್ಪಶಾಲಿವಾಹನಶಕವರು
[11]ಷಂಭುಲು ೧೧೩೩ ಅಗುನನೆಟನರಕಳಿಬುಟ್ಟನಯಿಂಯಿಂನಿದಿನಾಲ
[12]ಕುಅಸಾದಿಕೊಲ್ಲಾಲಗಾಯಡು ! ಯಿಯನಕುಮಾರಡುಗೋಪಾ
[13]ಲಕ್ರಿಷ್ಣಗವುಡುಯದವವಂಶಮು । ಸಾದುಕುಪುಲವಂಗಲಗೋತ್ರಂಪಾ
[14]ರುರುಯನಿಕೊವಾಳ್ಳುವುಬುರುಅಪ್ಪನಗೌಡುಮಾಳಿಗೆಗವುಡುಅರಿಗಿನೆ
[15]ಗವುಡು । ಲಿಂಗದಾರಿವೀರಿಯಿಂಟೆಗುರುವುಮುದುಲೋಟನಾರಾಯಣಸ್ವಾ
[16]ಮುಲವಾರು । ಯಿರಿಬಳಗಂಪಂಡೆಂಡುವೇಲುಅವುಗೂಳ್ಲ ೩ ಬಂಡ್ಲ ೩
[17]ವಿರಾಟಬೊಪ್ಪ । ಧನಂಬಂಡಿ ೧ ಯಿಂಟಿಗುರಾಲು ೧೦೦ ಗೋಪಾಲಕ್ರಿ
[18]ಷ್ಣಗವುಡು । ಅರಿಗಿನಗವುಡು । ವೀರಿಕರಣಂಬಡಗಲನಾಟಶೇಷಪ್ಪ
[19]ಪಚಾಂಗಂರಾಮಪ್ಪ । ತಾಲಾರಿಅಂಬುಸನಾಗಡುಬಡಿಗಿಕಂಮರ
[20]ಮದ್ದಪ್ಪ । ಅಕ್ಕಸಾಲಮುರಾರಿಮುಂಗಲನಿಂಗಡು । ಕುಂಮರಬಸವಡುಮ
[21]ದಿವಾಳಿವಮ್ಯಾಲಿಗಾಡು । ಅಂಕ್ಕಿಕೊಂಡಮನಾಯಡುಭಟ್ಟುಕಲ್ಲು
[22]ದುರ್ಗಂ ! ಅಯಪರಾಜು । ಗೌತಂಪಾಬಡು । ಮಾದಿಗಿಕದಿರಿ
[23]ಗಾಡುಮದ್ದಡು । ಚಲವಾದಿಮರಿಗಾಡು । ಪಿಂಚುಕುಂಟ್ಟ

* ನಾಗರಾಕ್ಷರ

24 ಮಲ್ಲಗಾಡು । ಯಿಾಕ್ಕೈವಾಡಮುವಾರು ಮುಂದವೆಂಬಡಿನವಚ್ಚಿ

25 ನವಾರು । ವಿಜಯನಗರಾನಕುಪೋಯಿರಾಯಲಭೇಟಿಚೇಸುನಿ । ಯಿಾಧನಂ

26 ಯಿಾಬೊಪ್ಪರಾಯಲಕುಯಿಚ್ಚಿ । ರಾಯಲುಯಿಚಿನಬಹುಮಾನಂ

27 ಯಿಾರೆಂಡುಫಣಾಲಗವುಳ್ಳುಕುಯಿಚ್ಚಿನದಿ । ಅಂದಳಂಪಾಲಿಕಿಗುರ್ರ

28 ಮುಮಕರತೋರಣಂಭೂಚಕ್ರಕೊಡ । ನಗಾರುನವಬತ್ತುನಂದನಗೂ

29 ಡಾರುಯಿವಿತೀಸುಕೊನಿವಚಿಮಲಸಾಧಿಂಚ್ಚಿದೊಡ್ಡಿವೇಶಿ

30 ಯಿಾಅಯುಗಾಂಡ್ಲುಸಹಿತಂಗಾಗನಗಿರಿಕಿಪೋಯಿದೇವರಾಜತೋಅ

31 ಪಣಾತೀಸುಕೊನಿ ! ಕಲುದುರ್ಗಂಬಾಲಪ್ಪನಾಯುಡುತಿಂಮಪ್ಪನಾಯು

32 ಡುವೀರಿದಳವಾಯಿನಲ್ಲಪ್ಪಕರಮಲ್ಲಗೋತ್ರಂಯಿಾಗವುಳ್ಳುಯಿಾ

33 ದೊರಲುಸಹಿತಂಗ್ಗಾದೇವರಾಯಲುವಾರಿಚಾತಅಪ್ಪಣಾತೀಸುಕುನಿ

34 ವಡ್ಡೆಗಂಗನಬೋಯಿಡು । ರಾಮುನಬೋಯಿಡು । ವರಿವಡ್ಡು ೧೦೦ ಸಹಿ

35 ತಂಗಾತೋಡಕವಂಚ್ಚಿಕಂಟಂಚಿನಯುನಿಮಿದಿಅರ[ಲ]ಕೋಟ । ಶಿ

36 ವಾಲಯಂವ ೧ ಲಕ್ಷ್ಮೀದೇವಿಗುಡಿವ ೧ ಶಿವಾಲಯಂದಗಿರಭಾವಿ

37 ವ ೧ ಹೋನಗುಂಡಂವ ೧ ತೊಮ್ಮಿದಿಅರಲಕೋಟವ ೧ ಪದ್ನಾಲು

38 ಗುಅರಲಕೋಟವ ೧ ನಾಲುಗುದೇಶಾಲರಾಯಲುಚಂಪಂನಾರು

39 ದೇಶಾಲಗೌಡಶಾನಭಾಗುಲುಅಯಿಗಾಡ್ಲುಸಹಿತಂಮುಖ್ಯಪ್ರಾಣ

40 ಗುಡಿ ೧ ಅಂದುಲೋಚಂನರಾಯಸ್ವಾಮಿ । ಗರುಡವಾಹನಂ

41 ಪಡಸಲಂಮಗುಡಿ ೧ ಮೂಡುವೂಳ್ಳುಕೋಟತರಾನುಕುವೇಶಿನಶಾಸನಪ್ರ

42 ರಾಳ್ಳು । ಚೆರುವುಕಟ್ಟಕುವುವೇಶಿನಶಾಸನಂರಾಯಿ ೧ । ತಿರಮಾಳಿಗಿಕುಪೋ

43 ಯಿತಿರಮುಲತಾತಾಚಾರ್ಲ್ಲುನುತೋಡಕೊನಿವಚ್ಚಿಕರ್ಕಟಲಗ್ನಮಂದುಪ್ರೊ

44 ರಿಪೇರಕುಕೊರಸಪುರಿಪಟ್ಟಂದೀನಿಕಿಪ್ರತಿನಾಮಂಬಸಾಪುರಿಪಟ್ಟಂದೀನಿಕಿಪ್ರ

45 ತಿನಾಮಂಗೊಲ್ಲಪುರಿಪಟ್ಟಂದೀನಿಕಿಪ್ರತಿನಾಮಂಯಿರುಪಸಮುದ್ರಂಯಿಾಕಲ್ಲು

46 ದುರ್ಗಂಧೊರಲಕುದೇವರಯಿಲ್ಲುಅನಿಗೋಪಾಲಸ್ವಾಮಿತಾತಾಚಾರ್ಲುಕುನಿಡು

47 ವುಡಗರಯಿಚ್ಚಿ । ಯಾದವಕುಲಂಗೋಪಾಲಗೌಡುನಾದರಕುಲಂಅರಿಗೆಗೌಡುಯಿಯಿದ್ದರು

48 ನುಂಚಿಸಮಭಾಗಂಕೋಟಕಟಿಂದ್ಕುರಾಮಟಂಕಿಲುಸ ೧೫೦ ಲಕ್ಷ್ಮೀಪತಿವರ[ಹಾ]

49 ಲುಗ ೧೦೪೫ ವುತ್ತಲಿಕಾಸಲುನುಗ ೧೦೫ ಧಾನ್ಯಂಖ ೩ ಯಿಯಿದ್ದರು

50 ಗವುಳ್ಳುಖರ್ಚುಚೇಸಿನದಿವೂರಿಕಿಕೋಟಲುಕಟಿನಂದಕುಕೋಟ

51 ಮಾನ್ಯಂದೇವರಾಯಹಳಿತಂಖ ೧ ಗಂಪದಿಂಪಲಮಾನ್ಯಂಖ ೦।೦ ಕ

52 ಟಕಿಂದನೀರಾವರಿಗೌಸಿಮಾನ್ಯಂದೇವಸ್ಥಾಯಿಲ್ ೨ ಶಾನಬಾಗುನಕುಲ್ ೧ ಪಂ

53 ಚಾಂಗಾನಿಕಿಲ್ ೧ ತಾಲಾರಿವಾನಿಕಿಲ್ ೧ ಬಡಿಗಿಕಮರ್ರುಲ್ ೧ ಚಾಕಲಕವಾನ್ಕಿಲ್ ॥ ಕು

54 ಬರವನ್ಕಿಲ್ ॥ ಮಂಗಲವಸ್ಕಿಲ್ ॥ ಅಂಕಿವಾನ್ಕಿಕಿಲ್ ೧ ಭಟರಾಜಕುಲ್ ೧ ತಾತಾಚಾರು

55 ಲ್ಕುಲ್ ೧ ವುರುಕುಂಬರಗೂಡುಪೋಸಿನದಿಬಾನಂಕಡವಲ್ ೨ ಬಲಿಪಿಂಲ್ಲಲುಯಿಚ್ಚಿ

56 ನಕುರುಬನಾಗನಗೌಡುಕುಮಾನ್ಯಂಲ್ ೧ ಬಲಿಚೆಲ್ಲಿನಮದ್ದಡುಕದಿರಿಗಾಡು

57 ವೀರಿಕಿಮಾನ್ಯಂಲ್ ೧ ಚಲವಾದಿಮಾನ್ಯಂಲ್ ॥ ಯಿಂದ್ಕುಪೊಲಿಮೇರವಿ

58 ವರಂತೂರ್ಪುಭಾಂ । ಪುಲ್ಲಚಡುಲೋಶಾಸನಮುಂರಾಯಿ ೧ ದಕ್ಷಿಣಾಂ

59 ನಲ್ಲನೆಲಲೊಶಾಸನಂರಾಯಿ ೧ ಪಡಮಡಮಟಯೇಣಾಮಿಾದಶಾಸನಂ

60 ರಾಯಿ ೧ ವುತ್ತರಂಯೇಣಾಮಿದಯರ್ರನೆಲಲೊಶಾಸನಂರಾಯಿ ೧

61 ಚೆಕುಲಕುಯೇಶಿನರಾಳ್ಳು ೪ ಪಂ[ಡಂ]ಡುಅಯಿಗಾಡುದಿಂಸಮಾನ್ಯಲು

[62]ನೀರಾವರಿಸಹಿತಂಗಾಬಹುಮಾನಾಲುಅಂದಿನವಾರೆುಯಿಾಶಾ
[63]ಸನಾನಕುಯುವ್ವರುತಪ್ಪಿನಕಾಶಿಲೊಗೋಹತ್ತಿ ಬ್ರಂಹ್ಮಹತ್ಯ ಚೇ
[64]ಶಿನಪಾಪಾನಪ್ರೋದರುಹರಿಹರಾದಲುಸಾಕ್ಷಿಯಿಾಶಸನಂ
[65]ಚೆಕ್ಕಿನವಾರುವೀರಭದ್ರಾಚಾರಿ । ಅಂಕಕೊಂಡನಾಯುನಿಚೆಕ್ಕಿ
[66]ಯಿಾಶ್ವರುನಿಗಿಡಿಲೊಯಿಚ್ಚಿನಶಸನಂಪಂಡೆಂಡುಆ[ಯು]ಗಾಡು
[67]ವೊಪ್ಪಿತಮು
[68]ಬುಕಭೂ
[69]ಪತಿರಾಯ
[70]ಲವಾರಿದಿಕು
[71]ರಾವಾದೇ
[72]ವರುವೆಪತ್ತ

* [73]ಯಿಲ್ಲಂಪುದೇವು
[74]ಡು । ಶೌಡಂಮ
[75]ಯಿಲ್ಲಂಪುದೇವುಸದಕುಲಂ
[76]ದಿ ।

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* ಇದು ಹಿಂಭಾಗದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

SUPPLEMENT

NANJANGUD TALUQ

ನಂಜನಗೂಡು ತಾಲೂಕು

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ಗಟ್ಟವಾಡಿ ತಾಮ್ರಶಾಸನ

(1 ನೇ ಪತ್ರ ಹೋಗಿಧೆ)

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 . . . ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಸ್ತ್ರ್ಯಮ್ಬ

2 ಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃ ಕಲಿಯು

3 ಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧ[ವ]ಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕ
ದಮ್ಬಕುಲ

4 ಗಗನಗಭಸ್ತಿಮಾಲಿನಃ ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾ

5 ನ್ತರಾತ್ಮಾ ನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸು ಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಃ ಅವಿನೀತನಾ
ಮಾ ತತ್ಪು

6 ತ್ರೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿ ಆಲತ್ತೂರ್ ಪೊರ್ಳರೆ ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹು
ತಪ್ರಹ

7 ತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾ
ಕಾರೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

8 ದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಮುದಾರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪು
ಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯ

9 ಮಾಣಚರಣಯುಗಳನಳಿನೋ ಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃ
ವಿಶೇಷ

10 ತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ
ಶ್ರೀವಿಕ್ರ

11 ಮಪ್ರತಿಥನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಅನೇಕಸಮರಸಮ್ಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಳಿಸಾಭಿ

12 ಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತ

13 ತ್ವಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋ ನಿರವದ್ಯಚರಿತಃ ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋ ಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿ

14 . . . . ಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸ
ಮ್ಮರ್ದ್ದಭೀಮೇ

(3 ನೇ ಪತ್ರ ಹೋಗಿಧೆ.)

೪ ನೇ ಪತ್ರದಮುಂಭಾಗ

15 . . ತಚರಣಾರವಿನ್ದಯುಗಳೋ ನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕೃಷ್ಟನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯ

16 . . ಸಮಾಲಿಂಗಿತಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿಭೋದನೋಚ್ಛಲಿತೋರಸ್ಥಜಟಾ
ಪಾಟಲಿ

17 . . ಜಭುಜಸ್ತಮ್ಭಃತಿಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾತಿಮ
ಣ್ಡಲೋಬ

18 . . ಮದಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತಶಬಲಿತನಭಸ್ತಲಃಅಪಿಚ । ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿಕೋಪವಶಂ

19ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನಾರ್ದ್ರವಲೀವಲಯಭೂಷಣಮನ್ತ್ರಕಸ್ಯವ

20ಕಾನ್ತ್ರನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮಮನ್ನಿರೀಕ್ಷ್ಯಂಶತುಶಿಶಿರಕರನಿಕರಸಿನ್ಧುಲನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತದಶಾಶಾಚಕ್ರ

21 . . . . ಲಕ್ಷಿತೋನಿರಪೇಕ್ಷಪರೋಪಕಾರರಸಮಾಪ್ರದನ್ಯೈಕವ್ಯಸನಃಪ್ರ . .
ತನ್ವ್ಯಾಯಬಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

22 . . . . ತೋನಿಪುಣಃ । ಅಪಿಚ । ಸತುವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭ
ಸ್ಥಲಗಭಕ್ತಿಮಾ

23 . . . ಮಹಾರಾಜಾಧಿರಾಜಪ[ರ]ಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃಸಯೊಗ್ಗಟ್ಟಾಪರನಾಮಕನೀಯಾ . ಜ . .
ವಿನ್ಯಸ್ತ

24 . . . ಜ್ಜ್ಯಮಾಂಗನಾಸಂಶ್ಲಿಷ್ಟವಕ್ಷಸ್ಸಂಕ್ಷಿಪ್ತಕಾಲೇಯಚರಿತೋಬಲತ್ । ಭರತಇವಕಳತ್ರಂಮೇದಿನೀ
ಮಗ್ರ

25 . . ಪ್ರಯತಮತಿರಗಮ್ಯಾಮ್ಮನ್ಯತೇಸ್ತಾವಗಹ್ಯಾಸತುಸಕಲಧರಾಯಾನ್ಧಾರಿಣೀನಾಥಸಂಶತ್ಪ್ರಥಿತವಿಜಯ

26 . . ಪಿಪ್ರೇನುಮಾನ್ಸದ್ಗುಣೋಘೈಃತತ್ಪುತ್ರಶಶಧರಕರನಿಕರವಿಶದನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತವಿಶ್ವವಿಶ್ವಮ್ಭ
ರಾಚ

27 , ಮಾಳಃಸಮಧಿಗತಸಕಳರಾಜ್ಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂಗಿತೋತ್ತುಙ್ಗವಕ್ಷಾಃಅಪಿಚ । ದಾನೇಕಾನೀನಮುರ್ವ್ವೀಭರಭರ

28ಣವಿಧೌಸೇಸಮಾಜೌಚಪಾರ್ತ್ಥಂಗಾಮ್ಭೀರ್ಯ್ಯೇವಾಹಿನೀಶಂಕಲಿಯುಗಚರಿತೋನನ್ವಿತಃಶೋಪಣೇಚದಕ್ಷಂಸ
ದ್ಭಾಡ

29ವಾಗ್ಮಿಂಶರಣಮುಪಗತಸ್ಯಾವನೇವಜ್ರಬದ್ಧಂಪ್ರಾಕಾರಮ್ಪ್ರಾಣಭಾಜಾಂಸ್ಥಿ[ತಿ]ಕರಣವಿಧೌಯಂಮವನ್ತೇಪ್ರ
ಜೇಶಂ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30ಸತುಸ್ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃನಿಜ

31ಭುಜೋದ್ದಣ್ಡಮನ್ದರಾಚಲಪ್ರಮಥಿತವಿಶ್ವವಿದ್ವಿಡ್ಬಲಾರ್ಣ್ಣವೋದ್ಧೃತರಾಜಲಕ್ಷ್ಮೀಸಮಾಶ್ಲಿಷ್ಟಸಮಭಿರೂಢವ
ಕ್ಷಾಃಅ

32ಪಿಚ । ಜೇಷೋನ್ಮುಕ್ತಸ್ಫುಟೋತ್ಕರಾಗ್ರಪ್ರಕಿತೇಚಣ್ಡಾಸಿವಿದ್ಯುತ್ಪ್ರತೌಕೋಪೋದ್ಧಾಮಗಜೇನ್ದ್ರನೀಲಜಲಧೇರ
ಕ್ತಪ್ರ

33 . . ಸನ್ನಿಭೇಮೇಯುದ್ಧಘನಾಗಮೇಹಯಮಹಾವಾತೇರಿಪೂನೂರ್ಜ್ಜಿತಾನ್ರಾಜಾಹಾಮುಡಿಸಾಮ್ನಿಯಸ್ಸ

34 . . . ದಾಜ್ರಗಾಗ್ರಣೀರ್ಲ್ಲೀಲಯಾ । ಪಲ್ಲವರಾಷ್ಟ್ರಕೂಟಕುಗುಮಾಗಧಮಾಳವಮಾಚೋಳಲಾಳಸನ್ಮಚಳುಖ್ಯ

35 . . ಜಮಹಾನೃಪತಿಪ್ರಮುಖೈರಧಿಷ್ಠಿತಂವಲ್ಲಭಸೈನ್ಯಮುನ್ನತಮತಂಗಜವಾಜಿಭಟಾಕುಲಙ್ಕ್ಯಯಸ್ತಲ್ಲ

36ಲನಾಕ್ಷಿವಾರಿನಿವಹೇನಸಮಂಸಮರೇನ್ಯಪಾತಯಾತ್ । ಸತುನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37ರಾಜೋಭಗವದರ್ಹಭಟ್ಟಾರಕಚರಣಾ[ರ]ವಿನ್ದಮಧುಪಾಯಮಾನಮಾನಸಃಎರೆಯಂಗದೇವಃತತ್ಪುತ್ರಃಸಮ

38ಸ್ತಸಾಮನ್ತಮೌಲಿಮಾಲಾಮಕರನ್ದರಜಶ್ಶಬಲಿತಚರಣಾರವಿನ್ದಯುಗಳಸುಖಾಭಿಗತಸಮಸ್ತವಿದ್ಯಾವಿಖ್ಯಾ

39 . . . ರಾತ್ಮಾ ಅಪಿಚ । ಯಃಪ್ರೋದ್ಯತ್ಕಲಿಕಾಲವೃತ್ತಿವಿಮುಖಃಕಾಮಾಂಗುಣಾನಾಂಗಣೈರ್ಮ್ಮಾನ್ಧಾತೃಪ್ರ
ಮುಖಾಧಿರಾಜ

40 . . ತ್ತೈರ್ಸ್ಸಂಭೂಪಿತಸ್ಸೆರ್ವ್ವಥಾ | ಕೋಪೋತ್ಖಾತಕೃಪಾಣಖಣ್ಡಿತರಿಪುಕ್ಷ್ಮಾಪಾಃಕುಲಪ್ರೋತ್ಕಿ್ರಸೆವಾರಾ
ಕರಾರತ

41 ಯಾವಾನಸ್ಸುವಿಚರನ್ ಕಾನಾ್ತಜನಾನಾಮ್ಯುವಿಇಮೇವಾಗಾಃಪೌಣ್ಡ್ರಾ ಮಗಧನರಪಾಃಕೋಶಳನೃಪಾಃಅವಿಾ
ಕಾಳಿಙ್ಗ್ನಾದ್ರಾದ್ರಾ

42 ವಿಡನಾನಾಥಸ್ತ್ವಸುಹೃದಃವಿಶೀರ್ಣಾರ್ಣಶ್ಶೈಸ್ತ್ರಾಸ್ಸೈರ್ನ್ನರಪತಿವಿಮುಕ್ತೈರಿತಿಜನಃಪ್ರಶಂಸಾಯಸ್ಯಾಲಂನಿಜಧುರ
ನಿಜರೇ

43 ವಿಾಯರಣೇಸತುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜೋರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಾತ
ಸ್ಯಾನುಜೋ

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44 ವಿಜಿತವುಜ್ಜ್ವರಾಜರಾಜೀ ೦ಲಕ್ಷ್ಮೀಪತಿರ್ಮ್ಮರವಿವಪ್ರಥಿತಂಹರಿವ್ವ್ರದ್ವಿಷ್ಟಂನ್ಮಹೇದ್ರಾಮಜಯದ್ಧರಿಯಾರಿ
ಸೂಟೂಯ್ಯ್ರ

45 ಸ್ವತ್ರಸಾಮಿಯರಣೇಪ್ಯಥಬೂತುಗೇನ್ದ್ರ ಅಪಿಚ | ಕೋಪೇಯುಪ್ರಳಯಾನಳಸ್ಸುರಕುಜನಾ್ತ್ಯಗೇಸಧೀಪ್ವಜ್ಗಜಃ
ಸರ್ವ್ವಜ್ಞೋ

46 ಸ್ಸಕಳಾಗಮೇಗಜಮಹಾಶಾಸ್ತ್ರೈಕರೇಣ್ವಾತ್ಮಜಃಕೊಙ್ಗಾನ್ವಾರಣಬನ್ಧವಾರಣಕರಾಙ್ಕಾತ್ವಾರಣೇಪಙ್ಕಾವಾಯು್ರ
ಕ್ತ್ವಪ್ರಕ್ತನಯೋಗತಾನ್ಕ

47 ರಿಗಣಾ . . ಗೃಹೀಂದ್ರಗ್ರಹೇ 1 ತಸ್ಯಸುದೂರೋತ್ಸಾರಿತಸಕಳಕಾಳೀಯಕಳಙ್ಕಸ್ಯನಾಮಶ್ರವಣಮಾತ್ರೇಣೈ

48 . . . . ತಗರ್ವ್ವಗಳಗ್ರಹಗ್ರಹಗೃಹೀತವಿಗ್ರಹಿಭೂಭೃನ್ಮಣ್ಡಳಸ್ಯ | ಸಮಸ್ತಶಾಸಾ್ತ್ರಾರ್ಥಾನುಗಾಮಿ
ಸತ್ಕೆ

49 . . . . ತ್ಧರ್ನ್ನಸ್ಯ | ಪರಮಜೈನಸ್ಯಗುಣಮತ್ತರಜ್ಞಾಪರನಾಮಧೇಯಸ್ಯ | ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷಶ್ರೀಪೃಥಿ
ವೀವಲ್ಲಭ

50 ಸು . . ಶುಭಲಕ್ಷಣನಿಖಿಳಾವಯವಶೋಭಿತಾಯಾಮ್ | ಅಪಿಚ | ಅಶೀರ್ವ್ವಾದಪರಮ್ಪರಾಪರಿಣತೌಕಲ್ಯಾಣ
ಕುಲಶ್ರೀ

51 ದಿತ್ತೌಶ್ರೀಶ್ರೀಕೀರ್ತ್ತಿವಿಶಿಷ್ಟಶೀಲಸಮಿತೌನೃತ್ತಾದಿವಿದ್ಯಾತತೌಶಕ್ತಿಸಿದ್ಧ್ಯುದಯಾಯಮಂಜಲತತೌಚನೆಪ್ರಬ್ಬೆ
ಲಬ್ಬಾಪೃಥು

೬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

52 ಶ್ರೀವಧ್ವಾಮೆಙ್ಗಗಙ್ಗಭೂತಲಪತಿಜ್ಞಾತಶ್ಸುತೋವಾನಿಧಿಃಶತುಪ್ರತಿಪತ್ಕಳಾಧರಇವಪ್ರತಿದಿನಮುಜ್ಜಳೋದಳಯಾ
ಪ್ರ

53 ಣಾರ್ದ್ಧವಾನಕಳಾಭಿರಪಿವರ್ದ್ಧಮಾನಸ್ಸ್ವಪಿತೃವ್ಯೇಣರಾಜಮಲ್ಲದೇವೇನಶ್ರೀಮದೇಙ್ಗಯಪಾಪ್ಪಪಟ್ಟಬದ್ಧಃಅಪಿಚಮು
ದ್ಧೀನ್ಯ

54 . . . . ತ್ತ್ರತಯಮನುಗತಾಶೇಷರಕ್ಷಙ್ಗಶಾಚಾಯಧ್ಯೋಧ್ಯೈಸ್ಸಮ್ಪ್ರಹಾರಾತ್ಪತಿತಗಜತತೇವರ್ಧ್ಧತರ
ಕ್ತಪ್ರಸಿ

55 . . . ರಕ್ತವೃಷ್ಟೇಃಚಿರಮಿವಬವತಙ್ಗಾಪನಾಶೇಸ್ವಸದ್ಯೋದ್ಯಾಗಜ್ಜದ್ಭೂತವಗಿ್ರಹರಿಕುಲಿಶಹತಾದ್ರಾಬ

56 ಭೃತಃ . ರತೋವಾ | ಸ್ವೇನಾಯುದ್ಧ್ಯನ್ಮಹೇನ್ದ್ರಂಮ್ಬಲಮಿವಬಲಭಿದ್ಯೋಜಘಾನಾರ್ಯ್ಯವಾರ್ಯ್ಯಂಭೃ
ತ್ಯಾಜ್ಞಾ

57 ತಾತ್ಮಯುದ್ಧಮ್ಕರೀಪುಬಲನಿಕ್ರಾನ್ತಿಸುಕೃತ್ತಭಾವಃಮಗ್ಗಾಂಸ್ತ್ಪೆಙುಸೂಙುಗಗನಗತ್ರಲತ್ಪೆಙ್ಗಙುನ
ಪ್ರಧ್ಯ

58 ಷ್ಯಾಂನ್ನಿಗಾ್ರಪ್ಯಾಂನಗ್ರಹೀದ್ಯೋರುಡಿತಿಪರಿಗಳಂದ್ಭುಗ್ಗವಗ್ಗರ್ವ್ವಜಾಳಂತೇನಶರತ್ಸಮಯಸಮುದಿತವಿಶದತರಶಿ
ಶಿರಕಿ

59 ರಣ(ಕಿರಣ)ನಿಕರನಿಕಾರಕಾರಣಪಟುತರಯಶಪ್ಪಿಯಪ್ಪಿಯೋನಿಧಿನಿಮಜ್ಜನೋನ್ಮಜ್ಜನ್ಮೌಳೀಕೃತಸಕಳಕಲಿ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ

60 ಮಳೇನಗೇಯವಾದ್ಯನೃತ್ತವಿದ್ಯೋಪವಿದ್ಯಾಭರತೇನಮಹಾವೈಯಾಕರಣಪ್ರಮಾಣಿಕೇನಸ್ವಸ್ತಿ ಸಾಮನ್ತಾಭಿಗಾ
ಮಿಕವಿಜೀಗೀಯುಗು

61 ಣಮಣಿವಿಭೂಷಣಭ್ರಾಜಮಾನಶ್ರೀಮನ್ನಿತಿಮಾರ್ಗೆಣಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
ಜಾಧಿರಾಜರಾಜಮಲ್ಲದೇವಾ

62 ನುಜ್ಞಯಾ ॥ ಅಹಿಚ್ಛತ್ರಾತ್ಪದ್ಮೋದ್ಭವನಿಳಯಮಾಸೀದ್ಯತಿಯುತಾಪದವಾಗ್ದ್ವೇಶಮ್ಪೂಷಮ್ಮ್ರಜಿನಸಹಿತಂಪು
ಣ್ಯಬಹುಳಂ

63 ಪ್ರಕತುಳಂವಿಪ್ರರಭ್ಯಾಗತ್ಯಇವಸಮಾಜಃಕೃತಧಿಯಾಮ್ಸಮಾಪದ್ವಿಪ್ರಾಣಾಮ್ಮಹಿತವನವಾಸಾಖ್ಯವಿ

64 ಷಯಂ ॥ ತತ್ರಾಧ್ಯಸ್ತಂಮಹಾಗ್ರಾಮನ್ತಾಣಗುನ್ದೂರುಸಂಜ್ಞಿತಂಸಸಪುಜಃಸಮಗ್ರೋಪಿಬಹುಪದ್ಮಾಸನಾಸ್ಪ
ದಂಯ

65 ದ್ವಿಪಸ್ರಾಧ್ಯಯನಾಧ್ವನಪ್ರಹಸಿತಃಪಾಪಃಕಲಿಧ್ವಂಸಿತೋಯಸ್ಮಿನ್ನಧ್ವರಧೂಮಧೂಮ್ರವಪುಷೋಗ್ರಾಮೋಪಕ
ಣ್ಠೇಮುನ್ರಾಮಾಃಯಶ್ಶಾ

66 ನುಕ್ಷಣಮಾತ್ಮಶಾಸ್ತ್ರಜಲಧೇಃಪಾರಂನ್ವಿವೃತ್ಯೂನ್ಸದ್ಯತಮ್ಯಾಖ್ಯಾನಾದ್ಯೈರ್ವೃರ್ಮ್ಮಹಾಣ್ಣವಂಜ್ಞಾತ್ವಾಸ್ಥಿತ
ಸ್ಸನ್ತತಂನಿಯತಾಃಕಳಮಾ

67 ಜಾವಾನೈಮಿತ್ತಿಕಸುಜ್ಞಿತಾಃಕ್ರಿಯಾಸ್ವೇತಾಃಯದ್ವಿಪ್ರೇಚ್ಛಾಭ್ರಷ್ಟಪ್ರತ್ಯಾದಿಷ್ಟಪ್ರದೃಶ್ಯನ್ತೇತದಗ್ರಾಮ
ತಿಲಕಭೂ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

68 ತಃಕೌಶಿಕಗೋತ್ರಮುಪ್ರಭಾವಪೃಥುವಾಮಃಎಲ್ಲಣಕುಲಾವರಪ್ರತಿಮಂನೃಪಮಹಿತಂಸಮಭವತ್ತೂಪಿತಂಪಿಶ್ವಾಮಿ
ತ್ರಾಷೆ

69 ಮರ್ಷಣಪ್ರವರಸ್ತ್ರಸತ್ಕಿಯಃತ್ರೈತ್ರೀಯಾಖ್ಯಶಾಖಾತ್ತಚರಿತಃಪೂಜಿತಸ್ಸತಾಮ್ಕಣ್ವೋಬೋಧಾಯನಾ
ಖ್ಯಾನಿರತನಿಜಮ

70 ತಿಃಕಾಮುಕಃಕಾಮಿತಾನಾಮತಾರ್ಥಿನಾಮ್ಸಿಷ್ಯದಾತ್ಯಃಸಕಳಜನನುತಸ್ಸನ್ಮತಃಪಾತ್ಥಿವಾನಾಂತ್ರಯ್ಯಾಸ್ಸೇಪಾ
ರ್ತ್ಥಗನಾನ್ವಿತಪವಯುವ

71 ಸಂಪೀತವಕ್ತ್ರಾಮ್ಬುಜೋಭೂತ್ಧೀಮಾನ್ವೋಶ್ರೀಧರಾಖ್ಯಃಶಿಕರಿವರಇವಶ್ರೀಧರಸ್ಸೇವ್ಯವೃತ್ತಃಕೇಶವೋಸ್ಯತನ
ಯಃಕರ

72 ಯಾಶಃಕಾಶಮಾತ್ಮಜನಮಾನಸಂದಿಶಿಪಾಶಿವಾಮವಿಲಸನ್ನಿಗಮಾರ್ತ್ಥಂರಾಶಿರವ್ಯವಹಿತಂಯಜನ್ನಭಾತ್ತತ್ಪುತ್ರಶ್ಯ

73 ವಿಬ್ರತೋದ್ಧಾಮಳನಿಜಚರಿತಃಪಾಪಹೀನಾತ್ಮಚಿತ್ತಃಪೂಜ್ಯಃಪೂರ್ಣಾರ್ತ್ರಿರಾಗ್ನಿಸ್ತ್ರಿದಶಗುರುನಯಾಸ್ಯಾದ್ವಿ
ನೀತ್ಯಾನೃಪಾಸ್ಯಃ

74 ಗಜಾಗ್ನಾನಾಂರಾಜ್ಯಯಾನಪ್ರಣಯನಚತುರಃಕರ್ಣ್ಣಧಾರಃಕಲೇಸ್ತುಕಾಲೇಪ್ಯವನ್ಧ್ಯಾನಧೈರ್ಯಃಸಮಜನಿಜನತಾಧಾ
ರವಿಶ್ರೀ

75 ಶಿವಾರ್ಯ್ಯಃಕೃತಯುಗವಿಹಿತಗುಣಾನಾಂನಿವಹಸ್ಸಂಭೂತಕಲಿಯುಗೇಯಸ್ಮಿನ್ವಿಶ್ರಾನ್ತಸ್ಫೂರಿತಮಾಣಾಂಪಾತ್ರ
ತಜಪಾಬ್ಧಾಮ

76 ಹಾಸತ್ವಃ॥ಸತುಕಾಣ್ವೋಮಹದೇವೋಪುಲಿಮಗ್ರಾಸಾತ್ಥಮಹಾರಣ್ಯಾಮಙ್ಗಲಿಯಬಿದಿರಿನಮ್ಪೂಳಿಮಲ್ಲಪನ್ಮಾಮಮ
ಮ್ಮನಿತಿಕ್ಷು

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

77 ದ್ರನದೀತ್ರಯಪರಿಪೂರ್ಯ್ಯಮಾಪೀಮಹಾಸಮುದ್ರಪರಿಹಾಸಿಮಹಾತಟಾಕಂಕಾರಿತವಾನ್ತತ್ತಟಾಕ

78 ನಾಥಸ್ಯಸಮನ್ತತಃಪ್ರದೇಶಸ್ಯಶಿವಅಯ್ಯಮಙ್ಗತಿಲವಿನಾಮಸಂಖ್ಯಾತಮ್ಸಚಗ್ರಾಮಃ

79 ತ್ತೇನರಾಜಜ್ಞ್ಞಾಎಱೆಗಜ್ಜನಾಮ್ನಾಸರ್ವ್ವಾರ್ತ್ಥಿಜನಮನಃಪ್ರೀಣನದಾನನಿರತವೃತ್ತಿತ್ವಾದಭಿಷ್ಟುತಕಾಮದನಾಮಧೇ
ಯೇ

80 ಷನಿರನ್ತರಸಂಗ್ರಾಮನಿಜಭುಜಾಜ್ಜಿ[ರ್ಜ್ಜಿ]ತಜಯಪತಾಕಾಶತಸಮಾವೃತದಿಗನ್ತರಾಳತ್ವಾತ್ ಸಮ

81 ಸ್ಥಲೋಕೋಪಲಾಲಿತಜಯದಂಕಕಾಱನಾಮ್ನಾ ನಿಜಪ್ರಾಜ್ಞ್ಞತಾಧಿಕ್ಯಯಥಾಸ್ಥಾನನಿಯೋಜಿತಸಾವಾದ್ಯ

82 ಪಾಯೈಸ್ಸ್ವಮಧಿಕಫಲಪ್ರಾಪಣಪಟಿಷ್ಟ್ವಲ್ಗರತಿನಿಪುಣ್ಣಮನೇಕಧಾನೀತಾಭಿರಭಿನುತತನಾ ಪ್ರಾಪಸಿದ್ಧಿಭಿರಾತ್ಮೀಯೇ

83 ಷುಜನೇಷ್ವನವರತಮಭಿಪ್ರಾಪಿತೋದಯತ್ವಾದಧಿಗತಜನೋದಯಾಖ್ಯೇನಕಲಿಕಾಲಮಲಿನೀಕೃತಾಸ್ಯಪಿತ್ರಿಭುವ
ನಾನಿ

೮ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

84 ಸ್ವಕೀಯಗುಣವಿಭೂಷಣವಿಭೂಷಿತನಿರತಿಶಯಶೋಭಾಮ್ ಪ್ರಾಪಿತಾನೀತಿಖ್ಯಾತತ್ರಿಭುವನಾಭರಣಾಭಿಧಾ

85 ನೇನಕಾಲೇಯಮಹಾದುಷ್ಟನೃಪಕುವಾರಮಲಿನವೃತ್ತೇತರನಿಜಶುಭತರಬುಧಜನಮನೋಹರಚರಿತಪ್ರಬೋ

86 ಧನಪ್ರಕಟಿತಸೌನ್ದರ್ಯ್ಯಾತಿಶಯತ್ವಾದಭಿನುತಕುಮಾರಬೆಡೆಜ್ಜನಾಮ್ನಾಕದರೆಮಾಱ್ಬಾರವಿನಿವೇಶಿತವಿಜಯಸ್ಕನ್ಧಾ
ವಾ

87 ರೇಣಷಡ್ವಿಂಶತ್ಯುತ್ತರಾಷ್ಟಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಮಾರ್ಗ್ಗಶೀರ್ಷಮಾಸೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಮ್ ಮೃಗಶಿರ
ಸಿನಕ್ಷತ್ರೇ

88 ಸೂರ್ಯ್ಯವಾರೇಗ್ರಹಣವೇಲಾಯಾಮ್ ತಸ್ಮೈಶಿವಾರ್ಯ್ಯಾಯಸ್ವಪಿತಾಮಹಾವಿಶೇಷಗೌರವಮ್ ಸ್ವರಾಜ್ಯಯಾನ
ಪಾತ್ರಕ

89 ಣ್ಣಧಾರತ್ವಮ್ ಶುಭತರವೃತ್ತತ್ವಞ್ಚಾತಸ್ಯಾಪೇಕ್ಷ್ಯಸೋದಕನ್ದತ್ತಂತಞ್ಚಗ್ರಾಮಂಸಶಿವಾರ್ಯ್ಯಃವಿಂಶತ್ಯುತ್ತರ
ಶತವಿಭಾಗಂಕೃತ್ವಾ

90 ತತ್ರಷಷ್ಟಿಭಾಗಾನ್ಯುಕ್ತಾಚಾರೇಭ್ಯೋಮಹಾಬ್ರಾಹ್ಮಣೇಭ್ಯೋದಾತ್ ಶೇಷಾನ್ ಭಾಗಾನ್ ಸ್ವಪುತ್ರಪೌತ್ರಭೋ
ಗ್ಯಾನಕರೋತ್

91 ಗ್ರಾಮಣ್ಣಗಳೆಸೀಮೆಮೆದೋಱದಕ್ರಮತೊಳಂಜೆಯದಪೆಗ್ಗ[ರ್ಗ್ಗ]ಯ್ಯಾಡಿಯಸೂಱೊಳ್ಗಡಪೆಂಬಿದಿರಿನಮೆಮ್ಬತೊ .

೯ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

92 ತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ ತಾಗಿಅರಸಿಯುಕಟ್ಟಿಸಿದಗಳಕ್ಕೆಱಿಯ ಆಕೆಱಯನೊತ್ತಿಪಿನಿಂಥರದುತಡಿಯೊಳಮೊ‌್ಧ
ನ್ದೊನ್ದುತಡಿ

93 ಯೊಳೋರಂಬೆಸೋರಂಬೆಸನ್ತರಗಲದೊಳ್ ತೋಣ್ಟವ್ಮಾಡುವನಾತ್ತಿಗಿಕೊಟ್ಟತುತ್ತಗಳಕ್ಕೆಱಿಯತೆಙ್ಕಣಕಡೆಗೋ
ಡೋಡಂನಿಱಿಸಿಪಕ

94 ಲ್ಲಿನ್ದಮನ್ತೆಪಾಯೆಕೆನ್ನಲ್ಲಿಯದಕಗ್ಗಱಿಯಸೀಮೆಯೆಸೀಮೆಯಾಗೆಮೂಱುನಿಱುಗಲ್ಲನ್ನಿಱಿಸಿಕಲ್ಲೊಟ್ಟಿಯನ್ನಾ
ಗೆಕಿಸುಕಾಡನೆ

95 ತುಂಕೊಟ್ಟತ್ತುಮತ್ತಂಗಳಕ್ಕೆಱಿಯಬಡಗಣಕಡೆಗೋಡಿನ್ನೆದಿರಂಬೆಸನ್ತರದೊಳ್ ಒನ್ದುಕಲ್ಲನ್ನಿಱಿಸಿಅನ್ತುಮೂಱು
ನಿಱುಗಲ್ಲೊಳವಸೆ

96 ಯೊಳ್ ಮೂಡಪರಿಯೆತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ .. ಕೊಟ್ಟತು . ಕಗ್ಗಱಿಯಪೆಗ್ಗಯ್ಯಾಡಿಯಕವಿಲನ್ದೆಯ
ಮುಱ್ತಿಯಬೆಳ್ಳಂ

97 ವ್ಯಾಡಿಯಗೆಱ್ಟವಾಡಿಯಇನ್ತಿನಿತುಮೂರಜ್ ಕಲ್ಗಾನಾಹಾಗ್ಗಮುಣ್ಡುಗಳ್ಗಂತಂಭುಲಶಾಪ್ರವಣಗೆಯ್ದುಬಡಂಭಡಿ
ಸಿಕೊಣ್ಡುದು

98 ಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯ[ಯಸ್ಯ]ಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಪ್ರಮ್ಮಸ್ವನ್ತ
ವಿಷಂಘೋರಂನವಿಷಂವಿ

99 ಷಮುಚ್ಯತೇಏಷವೇಕಾಕಿನಂಹನ್ತಿಪ್ರಮ್ಮಸ್ವಂಪುತ್ರಾಪೌತ್ರಿಕಂ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಃ
ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

100 ಮದೇವ್ಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ವಿಶ್ವಕರ್ಮ್ಮ
ಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿಕಿತಂ

COORG

ಕೊಡಗು ಶೀಮೆ

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ಕಗ್ಗಟ್ಟನಾಡು ತಾಲೂಕು ಬೆಟ್ಟಯತ್ನಾಡ (ಜಂಗಲೀಯಲ್ಲಿ) ಗಣಗೊರು ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಇರುವಕಲ್ಲು.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀ

2 [ವಿಜಯಾಭ್ಯು] ದಯಶಾಲಿವಾಹ

3 [ನಶಕವರು] ಷ ೧೫೯೧ ನೆಯಹೇವಿಳಂ

4 [ಬಿಸಂವತ್ಸರ] ದಆಶ್ವಯುಜಸು ೫ ಭಾನುವಾರ

5 . . [ಗೋ]ತ್ರದಆ[ಶ್ವಲಾ]ಯನಸೂತ್ರದರು[ಕು]ಶಾಖೆ

6 [ನಂಜರಾಯ]ಪಟಣದಶ್ರೀಕಂಠರಾಜಯ

7 [ನಪುತ್ರನಾದ]ರುಪ್ರಗಣಂಗಳುನಕುಹಂಚಿ

8 . . . ರವರಿಗೆಗಣಗೂರುಗವುಹಂ

9 . . . ಂಗಳುತಮ್ಮತಂದೆತಾಯಿಯಿ

10 . . . ದೂವಾಪಿತೃಗಳಿಗೆಕೈಲಾಸ

11 [ಪದವಿಆಗ]ಲಿಯಂದುಕೊಟ್ಟಭೂಮಿದಾ

12 [ನ]ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆಆವನ

13 . . . . ಅಲಿಪಿದರೆತಂದೆತಾಯಿ

14 . . . ಜದವನಲ್ಲಿನಂಜರಾಯ

15 . . . ನಾದಮುಜಮಗೆಯಅಮಸ್ದ

16 . . ಲಿತಯಿನಾಶಿಕೆಯಅನತುರೂ

17 . . ಶ್ರೀ

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ಮಡಕೆರೆಯಲ್ಲಿ ಕಮಿಷನರ ಕಚೇರಿಯಗೋಡೆಯಲ್ಲಿ ಕಟ್ಟಿಯಿರುವದು

ವಿ

MAHARAJA VEER RAJENDER WADEER

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೪೨ ನೇಇಷುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೧ ಯುಭಾನು ವಾರ

2 ಕೈಕಲಿದಿನ ೧೭೦೮೧೨೦ ನೇಈಶುಭದಿವಸದಲ್ಲಿಯಿಂದುವಂಕಕ್ಷೀರಪಾರಾವಾರಪಾರಿಜಾತಾಯಮಾನರಾದ।

3 ಭರದ್ವಾಜಗೋತ್ರಸಂಜಾತರಾದ । ಅಶ್ವಲಾಯನಸೂತ್ರ. ಕ್ಶಾಖೆಗಳಾದ। ವೀರಶೈವಮತಧುರೀಣಪ್ರವೀಣ ರಾದ।

4 ಶ್ರೀಮತ್ಕೊಡಗುಸಂಸ್ಥಾನಸಂಸ್ಥಿತಾನವಧ್ಯಶ್ರೀನಗರಮಧ್ಯವಿಭ್ರಾಜಮಾನಮಣಿಗಣಖಚಿತಚಾರುಸಿಂಹಾಸ

5 ನಾರೂಢರಾದ । ಅಪ್ರತಿಮಪ್ರತಾಪಪ್ರಕಾಶಪ್ರಹಸಿತಮಾರ್ತಾಂಡಮಂಡಲರಾದ । ಅಖಂಡಲಾಖಂಡವೈಭವಸಮೇ

ತರಾದ ।

6 ಸಕಲದಿಗಂತರಾಳಪ್ರದ್ಯೋತಮಾನಕೀರ್ತಿಪ್ರಖ್ಯಾತರಾದ । ಸಮಸ್ತಪ್ರಶಸ್ತರಾಜಧರ್ಮಾವಧಾರಣಯುಧಿಷ್ಠಿರರಾದ ।

ಮಹಾರಾಜಲಿಂಗರಾ

7 ಜೇಂದ್ರವಡೆಯರಪೌತ್ರರಾದ । ಲಿಂಗರಾಜೇಂದ್ರವಡೆಯರವರಪುತ್ರರಾದ । ಶ್ರೀವೀರರಾಜೇಂದ್ರವಡೆಯರವರು । ಸ

ಧರ್ಮಸುಶೀಲಸುಚ

8 ರ್ಯದಿಂದಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಅನುಗಾಲದಲ್ಲಿಮಹಾದೇವಧ್ಯಾನಪರರಾಗಿಇರುತಿರುವತದನಂತರಸ್ವ

ದೇಶದಲ್ಲಿವಾರಣಗಳು

9 ವಿತವಿಹಾರಿಮಾನವರುತಂಮುಉವರಪೋಶಣಾರ್ಥವಾಗಿರಚಿಸಿರುವಂಥಫಲಪೈರುಗಳನ್ನುಕರಡುಮಾಡಿವದ್ದರಿಂದಲು

ಪಾಂಥಜನರನ್ನು

10 ಹಿಂಸೆಗೈದ್ದರಿಂದಲುಭುವನೋಪದ್ರಗೊಳಿಸಿದ್ದರಿಂದಸಹಇಂತಪ್ಪಬಾಧೆಗಳಿಂದನಿಸ್ತರಿಸಲಾರೆವೆಂದುಪ್ರಜೆಗಳುಬಿಂ

ನೈಸಲಾಗಿದುಷ್ಟ

11 ನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನೆಯೆಸಗುವಂಥಾದುದ್ದರಾಜಧರ್ಮವೆಂದುಚಿತ್ತದಲ್ಲಿಅವಧರಿಸಿಯಿದನ್ನುಪರಿಹರಿಸತಕ್ಕಸಾಮ

ರ್ಥ್ಯವನ್ನುಕಾಣಿ

12 ಸಬೇಕೆಂತಗೌರೀಧವನಿಗೆಪ್ರಾರ್ಥಿಸಲಾಗಿತತ್ಸಾಂಬಶಂಕರನಪರಮಕೃಪಾನುಗ್ರಹಸಹಾಯವಾದಕಾರಣತದ್ದಿನದಾರ

ಭ್ಯತಾರಣಸಂವತ್ಸರದ

13 ಚೈತ್ರಬ ೧೨ ಯುಚಂದ್ರವಾರಪರ್ಯ್ಯಂತವರುಷ ೨ ತಿಂಗಳು ೧ ದಿನ ೨೫ ಕ್ಕೆ ಕಳೆದಿನ ೧೭೪೪೧೩ ಏತಾವೃಶ

ದಿವಸವವಳಗೆಅರಣ್ಯಮಧ್ಯ

14 ದಲ್ಲಿಐತರುವಮತ್ತಗಜಗಳಸಮೂಹಕ್ಕೆತದ್ವಾಹನಾಲಂಕಾರಯುಕ್ತದಿಂಚಿತ್ತೈಸಿಕಂಠೀರವನವೋಲ್ಪಡಿಪಟ್ಟಗಜ

ಗಳೆಂಬಲುಚ್ಚರಣೆಗೆ

15 ನಾಣ್ನುಡಿಕಾಣಿಪಂತೆಅಜಸದೃಶಂಗೈದುಸ್ವಸಾಮರ್ಥ್ಯದಭುಜಬಲಪರಾಕ್ರಮದಿಂದನಿಧವಿಧದಲ್ಲಿವಿರಾಮಗೈದಕುಂಜ

ರಗಳುಅಪ್ಪಣೆಪ್ರ

16 ಕಾರಪಟುಭಟರುಸಜೀವದಿಂದಕೈಸೆರೆಹಿಡಿದದಂತಿಗಳು ಸಹಗಣನೆಯೆಷ್ಟೆಂದರೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ೧೧ಲ್ಲು

ನಂಜರಾಯ

17 ಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಲಯವಾದಆನೆ ೬ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೯ ಶ್ರಾವಣ ಬ ೭ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಲಯವಾದ

ಆನೆ ೪೨ ಕೈಸೆರೆಹಿಡಿದ

18 ಆನೆ ೨೨ ಅಧಿಕಆಶ್ವಯುಜಶ್ಧ ೫ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಗೇರಿನಾಡಿನಲ್ಲಿಸಹಲಯವಾದಆನೇ

೪೭ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೫

19 ಈಶ್ಧ ೧೧ ಲ್ಲು ನಂಜರಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಹೊರೂರುನೂರೊಕ್ಕಲುನಾಡಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಿಗೇರಿನಾಡಿ

ನಲ್ಲಿಸಹಲಯವಾದಆನೆ

20 ೩೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೬ ನಿಜಆಶ್ವಯುಜಶ್ಧ ೧೧ ಲ್ಲುನಂಜರಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಲಯವಾದಆನೆ ೨೦ ಕೈಸೆರೆ

ಹಿಡಿದಆನೆ ೬ ಸ್ವಭಾನುಸಂವ

21 ತ್ಸರದನಿಜಚೈತ್ರಶ್ಧ ೫ ಲ್ಲು ಕೊಡಗುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಲಯವಾದಆನೆ ೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೪ ವೈಶಾಕಶ್ಧ

೩ಲ್ಲುಬೆಟ್ಟಿಯತ್ತನಾ

22 ಡಿನಲ್ಲಿಚಂನನಕೋಟೆಯಲ್ಲುಸಹಲಯವಾದಆನೆ ೨೧ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೪೧ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೨ ಲ್ಲು

ಕಿಗ್ಗಟ್ಟುನಾಡಿ

[23]ನಲ್ಲಿಲಯುವಾದಆನೆ ೧೦ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೪೦ ಯಿತರತ್ರಿಂಶದ್ದಿನವಲ್ಲುಲಯುವಾದಆನೆ ೪೯ಕೈಸೆರೆಹಿಡಿಆನೆ ೨೪ ಅಂ
ತುಅಪ್ಪ್ಯಾಂತ್ರಿ

[24]ಶದ್ದಿವಸಕ್ಕೆಸ್ವಹಸ್ತದಿಂದಲಯುವಾದಆನೆ ೨೩೩ ಪಟುಭಟರುಅಪ್ಪಣೆಪ್ರಕಾರವಾಣಯುಕ್ತವಾಗಿಪಾಣಿಗ್ರಹಣ
ವೆಸಗಿದಆನೆ ೧೯೧ ಉ

[25]ಭಯಂಗಜ ೪೧೪ ಯಿಂತೀದಲ್ಲುಸಕಲಮನೋರಥಪ್ರದವಾಗಲಾಗಿವಿಸ್ಮಯಬಟ್ಟದ್ದುಹ್ಯಾಗೆಯೆಂದ್ಧರೆವಿಪಿನಗಳಲ್ಲುಅ
ದ್ರಿಸಮಾನ್ವಿತವಾದಕರಿ

[26]ಸಮೋಹವುದಿನಕರನನ್ನುಮೇಘಜಾಲಮುತ್ತುವತೆರದಂತೆಭೋರ್ಗರಡಿಸುತಾಗಮಿಸಲಾಗಿಶಿಡಿಲಿನೋಪಾದಿಯಿರು
ವಂಥಸಪ್ತ

[27]ಜಿತಾಸ್ತ್ರಆಯುಧಗಳಿಂದತತುಕ್ಷಣದಲ್ಲುನಿಗ್ರಹಿಸಿದಂಥಾದುದ್ರಸೋತ್ತಲೋನ್ನತವಾಗಿರುವಂಥಮದಗಜಗಳನ್ನು
ಮೂಶಿಕನಂತೆ

[28]ಭಾವಿಸಿಮನುಜರುಪ್ರಾಣಸಮೇತವಾಗಿಪರಿಗ್ರಹಿಸಿದುವಂಥಅತ್ಯಾಶ್ಚರ್ಯ

INSCRIPTIONS IN GRANTHA AND TAMIL.

TUMKUR TALUQ.

18

1 ஸ்வஸ்தி ஸ்ரீ
2 மனுமஹா
3 ப்ரயாநி மண்
4 டலிக எமரா
5 ஜநிற்ஹயந
6 ரயன் மூவா
7 ரயர கண்ட
8 ன் சாத்த
9 னுடைய
10 ரர் கம்பய
11 தெண்ட
12 நாயக்க
13 ர் செய்வி
14 த்த திருவ
15 ரயல் ॥

19

1 ஸ்வஸ்தி ஸ்ரீ ....
2 . ஹூவநஜஓ........................ ......
3 கொங்கு நங்கலி கொ .... உச்சங்கி வந
4 வசி பாநங்கல் ெ.........................
5 வீரகங்க பொயிசழ...............தி....
6 த்ராரிஸம்வது ப..க........ரம் பொ..
7 னுடுக்கியான தி....ரமங்கலத்து எம்பெ
8 பருமான் ஸ்ரீவிமா........ஸவ்ஷக்ஷிண
9 ஸுவஷூ மாக எம்பெருமா.....கும் பிராட்டிக்குக் கும்ப
10 . செய்வித்தான் . வீரஜஸனுயக்கன் இக்கோவில்
11 அவந்நுடய யச்ஜ . . ॥–. . . வேஸிதஸரோஜ
12 விஸாஷநேத்ரா ஷ . . . தஹவஜஹிஜயிதா
13 ஜதாதா நாஜா ந கேவஷஜ ஷெவெதி ஸஜாநஹாவம ர
14 நதாகரேண விஹவாஜவி ஸிநூவோஸெளமம॥—

36

1 ஸ்ரீஜது மோவிநாயநு
2 ஸஹஸ்ரநாஜஜவ
3 ஜகே காஜியாயநு ஜெ
4 ஜெணஹஜெ

GUBBI TALUQ.

19

[1] . க . வியஸம்வத்ஸரத்துக் காத்திகைமாஸத்து சுவாவக்ஷ...............

[2]கிழமை நாட் நிர்குந்திநாட்டுக் கடம்பநான ஸ்ரீஉஸாயரா.............

[3]ஸேஷஜஹாஜனங்களும் ஸ்ரீவைஷ்ணவர்களு முன்னுக திருமேனிகோயில்........

[4]கிஞளவற்றலூர் ஸ்ரீமத்தப்பிரிவிநம்பி அனுசந்தானத்தில் இட்ட்டு...........

[5]க்கெண்ணேக்கும் தனிசுவரிக்கும் பொன்னுக்கு வட்டி ஏற்றி............

[6]ஈன திருவிடையாட்டம் சிலவான நிலங்கள் விருத்திகூடி...............

[7]முதவனம் இத்திருவிடையாட்டம் குரவை................................

[8]..

20

[1]....கஸம்வற்ஸரத்து சித்........

[2]ராமச்சதுவேதிமங்கலத்து ஸ்ரீ....

[3]மெழுந்த . ளுகைக்கு அமுதுபடி......

[4] . ள்ளபுரப் படைவீட்டிலிருந்து........

[5]நிலையாக ஆராபூவகமாக இ....

[6]வுதானன் இவ்வூரதிகா.........

[7]விட்டது ॥...........................

21

(*a*) [1]....வ . ம் இந்நாட்டு இதுக்கு நிலக்குடை............

[2]ங்காட்டு...........த.......................

[3] . ஹ...................நட.......................

[4]நாமமற........................காண....ஏறின.........

[5] . ராகையற்றிருந்தான் அ . ரும..................

(*b*) [1]....கி . குழி உய்க்கு மம்....உய்டு க்கு.............

[2]வாழவந்தபிள்ளை கு க க்கு உஉ......கிழ..........

[3]நிசதெம் ஆக குழி இக்குழி வரியி..................

[4] . ெ..க்கு

(*c*) [1]த்தேவப்பிள்ளை கெ.........................

[2] . வி ரு......கெ............................

[3] . ெ..மா..ர..கெ..........................

22

[1]ஸ்வஸ்தி ஸ்ரீ உஸாயராஜச்சதுப்பே

[2]திமங்கலத்து ஸ்ரீகயிலாஸமுடை

[3]டயாற்கு திருநந்தாவிளக்குக்கு அய்

[4]யஹட்டன் இட்ட பொன் நாலு இப்பொ

[5]ன் நாலும் திருப்பணியிலே இடுதலால் இ

[6]ப்பொ......வஜ வட்டியாலே ஸ்ரீ

[7]ஹண்டாரத்திலே செலு

[8]த்தகடவிது

23

1 ஸ்வஸ்திஸ்ரீ உஸரயராமச்சது
2 ப்பேதிமங்கலது ஸ்ரீகயி
3 லாஸமுடையாற்கு ஸோதீஸ்
4 ராஹட்டன் திருநஞாவிளக்கு ெ....
5 ....தலால் பொலி
6 சையாலே ஸ்ரீஹண்டாரத்திலே
7 செல்லக்கடவதாக விட்ட.......
8 ....

24

1 ஸ்வஸ்திஸ்ரீ......ராஉச்சதுபபேதி
2 உங்கலத்து ஸ்ரீகயிலாஸமுடையா
3 ர்கு திருநஞாவிளக்கு செல்லக்கட
4 வதாக பெருாள்செட்டி இட்ட பொன் நாலு இ
5 ப்பொன் நாலால் வஷ வட்டியாலே நஞாவிளக்கு செல்
6 லக்கடவதாக ஸ்ரீஹ......ாரதிலே.....................
7 ....நாலு...............க்கட
8 வது

24 *a*

1 ....வற்..த்து சுவாவக்ஷத்து த்ரிதி..........
2 ....ஸ்ரீஉஸாதாராஉதுவேலிமங்கலத்து வுயா
3 ....கட்டுவித்த உருணிக்குக் கிழக்கு..விட்ட ஸ்ரீ..........

KUNIGAL TALUQ.

2

1 வீரபாண்டியந் தலையு
2 ம் சாலையு இலங்கையும் த
3 ண்டாற்கொண்ட கோவிராஜ
4 கேசரிவஜராந உடையார் ஸ்ரீ
5 ராஜாதிராஜதேவர்க்கு யாண்டு ௩௰௧
6 ஞவது விக்கிரமசோழமண்டலத்து
7 க் குணுங்கில்நாட்டுக் குணுங்கிலாந ராஜே
8 ந்த்ர சோழபுரத்து நகரத்தோம் ராஜேந்த்ர
9 சோழஈஶ்வரமுடைய ராஜாதிராஜவிடங்க
10 ர்க்குத் திருநாள்த் திருவிழாப்புறம் ராஜே
11 ந்த்ர சோழப்பேரேரிகீழ் கட்டாணை
12 காலுக்கும் பள்ளத்துக்கும் தெற்கு ஆ
13 ற்றுக்கும் தோட்டக்கழநிக்கும் வடக்கு நடு
14 வு கல்நாட்டு நாற்ப்பாலலைக்கும் உள்ப்ப
15 ட்ட நீர்நிலம் முப்பதிங்குளகமும் மேற்ப
16 டிதேவர்க்கு நாங்குதிசையாயிரத்துஐஞ்ஞூ
17 ....ரோம் வைத்த நந்தாவிளக்கு ஒந்றுக்கு..
18 ....ண்ணையாக......

14

1 ஸ்வஸ்திஸ்ரீ ஸாவ்ஹௌமச்ச க்ரவத்திகள் ஸ்ரீபோசள வீரராமநாததேவற்கு யாண்டு ௩௰அ வது நந்தன ஸம்வத்ஸரத்து ஶ்ராவணவஹுளத்ருதி
2 யாதஶி ஸோமவாரத்திநாள் குணுங்கில்நாட்டில் வெப்பூரான ஸ்ரீ..........ஜிதர்..........................
3 ....

15

1 ....
2 நோக்கிந மார
3 மும் கீழ் நோக்கி
4 ந கிணறும் மற்று
5 மெபேபர்ப்பட்ட
6 நவும் உள்ப்பட .
7 கொண்டு.........
8 சொ...........க்கு
9 . விற்று பொருள
10 ற கைகொண்டு
11 விற்று விலைப்ரமா
12 ணம்பண்ணிக் கு
13 டுத்தோம் வெர
14 நா..................ம..
15 தாகில் பெரியேரி
16 நாட்டு....த்து
17 விலைப்ரமாணம்
18 பண்ணிக் குடு
19 த்தோம் உடை
20 யார் காலிங்கரா

[21]யற்கு வெப்பூரா

[22]ன ஸ்ரீவி......த்

[23]ச்சதுவேதிமங்கல

[24]த்து ச. ....

[25]....................

Right Side.

[26]க்கொள்

[27]ளகட

[28]வர்களா

[29]கவும் இ

[30]ப்படிக்கு எமெ

[31]ழுத்து

16

[1]ஸ்வஸ்தி ஸ்ரீ ஸாவ்வபௌமச்சக்கரவத்திகள்

[2]....ராசள வீரராமனாதேவற்க்கு யாண்டு மு

[3]ப்பத்தெட்டாவதான நந்தனஸம்வத்ஸ.........

[4]......வைஹாகு த்ரயோதஶி ஸோமவா...........

[5]....குணுங்கிநல்நாட்டில் வெப்பூ.................

[6]............துவேதிமங்கலத்து...................

[7]..............................மண்டலத்து...........

[8]........................ன பெரி.....................

[9]..........................லை வ்ராண...............

[10]......................ரங்கள் ஊர்முன் தி...........

[11]....................நஞ்சை புஞ்சை..................

[12]....................ெ . ல்லை..........................

[13]..த்தா..ணிக்கு மேற்கும்..............................

[14]வ்ருதானம்....ள்ளை..ய.................................

[15]......க்கு.....................கெல்லை ஊர்நத்தத்து

[16]த்து..................க்கி போகி..........................

[17]ெ......................கெல்லை ெ.......................

[18] . யெ.........................ல்லை......................

[19]......................ம்மேல்..........................

[20]..

16 *a*

[1]...................

[2]............சவெ

[3]ப்பருமாளு

[4]க்கு திரு....

[5].........

76

Front.

1 ....

2 ..டல் தந்த புவ..

3 .. . புரந் . ரன..

4 திகிரி அகந....

5 த்தி . நிலமகள்....

6 ருமலர்மகளையு

7 ம் புணர்ந்தருளி மாக்க .

8 கயிநங்குணம்புணர் .

9 ரிசிலைக்குந்தலர் கு . புரவ

10 ஞ்சியம் புதுமலர்மலை .

11 ஞ்சிக்குக்க..யும் நொக்கி .

12 பூண்டியும் வெளிக்கிராம

13 மும்....ரி பரப்பி விட்டி..

14 நிலவிடாது சென்று நெட .

15 டையிற் கொல்லாபுரத்து .

16 ல்லாண சிதைப்ப அப்பதி .

17 ....மெ

Back.

18 . ந....ன . ழ....................

19 ....ந்தாநும்

20 த்தி . த.......ஹவமல்ல

21 ....ய அவன் வெ.............

22 ....ற்றின விசிமிசை மின

23 ....அங்குச.............

24 ..வெஞ்சரமாறி தன் குஞ்சரக்குவட்டிலும்

25 .....புயத்தினுந் தடவரைமார்வி

26 .....பொன்றுடக்குருங்......

27 ....க முந்நி . யில்...............

28 ற்றூறுஆதியாகி அரசப . ட....

29 ங்கிட..யப . நுமன..மாமன் .

30 ண்டலிகசோகன்முதலரைசரைப் பா

31 . ரைத்தரைப்பட நூறி ஆஹவமல்லநு .

32 . மேல்கடல் பாயச் சத்துருபயங்கரன் க

33 ரபத்திரமுதல் பத்திரஜாதி பகட்டினம்

34 எழுபதும் ஐஞ்சும் ஒட்டகங்களும் அ

35 வன்தேவியர் குழாமும் பறந்துயக் கவர்ந்

36 து மாப்பெரும்புகழ் வளர்த்தருளிய கோ

37 ப்பரகேசரிவந்மரான உடையார் ஸ்ரீ

38 ராஜேந்த்ரதேவர்கு யாண்டு பத் .

39 வது ஸேநாபதி மங் . டையான..வரொந .

40 ராஜேந்த்ரசோழ........ராஜன் விஜ

41 யராமே.................நாடான ராஜேந்த்ர

42 சோழ.......................................

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CORRIGENDA.

Translations.

page	*line*				
89	26	*For*	ankâkâṟa	*read*	ankakâṟa
91	22	„	900	„	? 878
	38	„	1040	„	1130
92	18	„	he	„	his
93	3	„	1135	„	? 1195
94	22	„	1040	„	? 1190
95	27	„	1040	„	1160
108	27	„	950	„	943
	30	„	950	„	943
109	4	„	Kolavanhaḷḷi	„	Holavanhaḷḷi
114	14	„	900	„	850
	15	*Read*	A bee at the beloved lotus feet of Pallava, entitled to etc.		
	16	*Omit*	a bee etc.		
	17	*For*	royal wrestler	*red*	Râjamalla
116	4	„	whose	„	whoso
123	35	„	1285	„	1225
127	22	„	1683	„	1563

Kannada Text— included in Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Âdalûr ..	Si	82
Âdinâykanahaḷḷi ..	Tp	115
Akkajipalli ..	Mi	45
Âladagere ..	Gb	12
Aḷalagaṭṭa ..	Gb	59
Âlbûru ..	Tp	42-48
Amarâpura ..	Si	32-34
Amṛuûr ..	Kg	40-42
Añchêhaḷḷi ..	Mi	34
Âpanahaḷḷi ..	Mi	12
Arakere .	Gb	44-45
Araḷaguppe ..	Tp	55-57
Araḷikuṇṭe ..	Pg	5
Arasîkere ..	Pg	35-38
Arehaḷḷi ..	Si	80
Ârêrahaḷḷi ..	Pg	30
Baḍakanahaḷḷi ..	Si	90
Bairasandra ..	Tm	33-34
Baḷagûr ..	Tp	52-53
Baḷḷasamudra ..	Pg	80
Baḷuvanêraḷu ..	Tp	136
Bâṇigere ..	Kg	4
Baragûr ..	Si	38-42 & 112
Baraka ..	Mi	28-29
Barakanahâḷu ..	Ck	41
Bastihaḷḷi ..	Tp	49
Bêḍakûr ..	Mi	102
Bêgûr ..	Kg	13-17
Beḷachinnahaḷḷi ..	Tm	32
Beḷagere ..	Tp	104-105
Beḷavâḍi ..	Ck	45
Belladamaḍuvu ..	Mi	13
Benachigere ..	Gb	13-14
Benakanahaḷḷi ..	Mi	103
Benakanakere .	Tp	139
Beṅkikere ..	Tp	14-16
Bennâykanahaḷḷi ..	Tp	99-100
Bhairâpura ..	Tp	110-111
Bhîmasâgara ..	Tm	61
Bîchanahaḷḷi .	Kg	31
Bidare .	Gb	56-57
Bijjavara ..	Mi	22
Bîrasandra ..	Tp	106
Bôrasandra ..	Si	77 & 99
Brahmasandra ..	Tm	63
Bûdihâḷu ..	Ck	5-10
Bûdikâṭanahaḷḷi ..	Si	83
Bukkapaṭṇa ..	Si	1-2
Buraḍegaṭṭa ..	Tp	51
Byâḍanakaṭṭe ..	Gb	49
Byâḍanûr ..	Pg	6-7
Byâḍarahaḷḷi ..	Tp	114
Byâlya ..	Mi	61
Byâṭarâyanapâḷya ..	Tm	53
Chanapanahaḷḷi ..	Tp	90
Channarâyadurga ..	Mi	23-24
Channavara ..	Mi	77
Chauḍârahaḷḷi ..	Kg	26
Chauḍênahaḷḷi .	Tp	137-138
Chêḷûru ..	Gb	46-47
Chikka Bâṇagere ..	Si	10-11
Chikka Mâlûr ..	Mi	68-70
Chikkanakôṭe ..	Si	89
Chikka Nâravaṅgaḷa ..	Tm	69
Chikka Neṭṭakuṇṭe .	Gb	1
Chikkaṇṇanapâḷya ..	Mi	36
Chîlagoṇḍanahaḷḷi .	Mi	37
Chiṇṇanahaḷḷi ..	Tm	60
Chîranahaḷḷi ..	Gb	39
Chittagânahaḷḷi ..	Pg	20
Dabbêkaṭṭe .	Mi	11
Daṇḍinas'ivara .	Gb	40-42
Dâsarahaḷḷi ..	Si	47
Dâsarammanahaḷḷi ..	Pg	65-66
Dâsênahaḷḷi .	Mi	7-8
Davaḷabeṭṭa .	Pg	31
Dêvâmbudhikere ..	Kg	28
Dêvarabeṭṭa ..	Pg	29
Dêvarâyadurga ..	Tm	39-48
Dhûḷanahaḷḷi ..	Gb	3
Ḍiṅkanahaḷḷi ..	Ck	30
Doḍḍa Bâṇagere ..	Si	7-9
Doḍḍa Bidare ..	Ck	40
Doḍḍa Chikkanahaḷḷi ..	Si	107-108
Doḍḍa Mâlûr ..	Mi	64-67
Doḍḍa Nâravaṅgaḷa ..	Tm	70
Doḍḍa Têkalavaṭṭi ..	Ck	14-15
Duṇḍa ..	Tp	107
Eḷanâḍu ...	Ck	28
Eleyûr ...	Kg	22
Erammanahaḷḷi ...	Pg	67-68
Gâḷihaḷḷi ...	Mi	109
Gâṇadahuṇase ...	Si	3

Name.	Taluq.	Inscription No.
Gaṇagûru	Cg	24 (supplement)
Gaṇṭakônahaḷḷi	Kg	24
Garaga	Ck	19
Gaṭṭavâḍi	Nj	269 (supplement)
Ghaṭakanakere	Tp	123-123 bis
Gollahaḷḷi	Mi	10
Goralkuṇṭe	Pg	62
Goṭṇakere	Tp	12
Gujjanoḍu	Pg	24-28
Guṇḍârahaḷḷi	Pg	8-10
Guṇḍigallu	Mi	80
Guṇḍlahaḷḷi	Pg	11-15
Gurugadahaḷḷi	Tp	65
Hâgalavâḍi	Gb	58
Hâlagere	Kg	37-38
Hâlkurke	Tp	112-113
Handarâḷu	Mi	57-60
Handikuṇṭe	Si	49
Harachanahaḷḷi	Tp	124-125
Haraḷûru	Tm	28-29
Hariharapura	Pg	33
Hârôgere	Si	50
Haṭṭaṇa	Tp	101-102
Hebbûru	Tm	23-26
Heggere	Tm Ck	8 & 21-27
Hêmâvati	Si	23-31
Hîchanûr	Tp	58-59
Honnavaḷḷi	Tp	126-135
Honnuḍike	Tm	16-22
Hosahaḷḷi	Tp	29
Hosakere	Gb Mi	60-60 a & 106-108
Hosakôṭe	Pg	69-71
Hosûr	Si Kg	60-62 & 23
Hoṭṭêbommanahaḷḷi	Pg	63
Huḷênahaḷḷi	Tm	11
Hulikallu	Tp	35
Hulikuṇṭe	Mi	35
Huḷiyâr	Ck	35-37
Huñjinâḷ	Si	101-102
Hutridurga	Kg	20
Iḍagûr	Gb	34-38
Îḍigadâsarahaḷḷi	Si	91-93
Inakanahaḷḷi	Si	46
Iṇḍimâranahaḷḷi	Tp	36-37
Îrankâval	Tp	95
Irapasandra	Tm	15
Iṭigadibbanahaḷḷi	Mi	81-82
Jaḍiya	Tp	28
Jâlaguṇi	Gb	50
Jindagere	Gb	51
Jinnâgara	Kg	34-35
Jôgîhaḷḷi	Ck	1
Kaḍaba	Gb	18-26&61
Kaḍagattûr	Mi	79 & 110
Kaḍasûr	Tp	21-25
Kaḍataṭlapalli	Pg	95
Kaḍavagere	Si	104
Kaggalaḍu	Si	53
Kaggere	Kg	46-48
Kaidâḷa	Tm	9 & 12-13
Kaidâḷu	Tp	50
Kamaḍu	Ck	13
Kaladêvapura	Mi	71-72
Kâḷâpura	Si	103
Kaḷavarahaḷḷi	Si	63
Kalusеṭṭihaḷḷi	Si	100
Kallaṇe	Gb	43
Kallukôṭe	Si	94
Kâmagoṇḍanahaḷḷi	Si	21-22
Kâmalâpura	Ck	4
Kâmanahaḷḷi	Kg	3
Kammanakôṭe	Mi	20
Kandikere	Ck	44
Kannamêḍi	Pg	21-22
Karaḍâḷu	Tp	91-94
Karaḍi	Tp	78-85
Karênahaḷḷi	Si	5
Karikere	Tm	64-66
Kâṭagânahaḷḷi	Mi	6
Keregôḍi	Tp	68-73
Kêsênahaḷḷi	Mi	9
Kibbanahaḷḷi	Tp	103
Kichchâvâḍi	Kg	32
Kittagaḷi	Mi	2
Koḍagêhaḷḷi	Tm Tp	35 & 108
Koḍigêhaḷḷi	Pg	60
Koḍigênahaḷḷi	Mi	62-63
Kôḍihaḷḷi	Tp	60
Koḍipâḷya	Gb	27-28
Koḍlahaḷḷi	Mi	46-47
Kôḍlâpura	Mi	50-54
Kôḷâla	Tm	50-52
Kôṇanakurake	Pg	34
Koṇḍavâḍi	Mi	55
Koṇḍlighaṭṭa	Tp	98
Koṇḍôṭi	Mi	83
Kôra	Tm	62
Kôragere	Ck	29
Koraṭagere	Mi	30-32
Kôṭenâyakanahaḷḷi	Tp	86-89
Koṭṇahaḷḷi	Tm	71
Kottagere	Kg	1-2

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Kottûr ..	Pg	32	Niṭṭûr ..	Gb / Kg	5-10 & 19
Kṛishṇasâgara ..	Kg	12	Nyâyadakuṇṭe ..	Pg	61
Kuṇigal ..	Kg	7-11	Ôjakuṇṭe ..	Si	75
Kuṇihaḷḷi .	Pg	78	Pâlasandra ..	Tm	30-31
Kuramkôṭe ..	Mi	25-26	Paṇḍitarahaḷḷi ..	Tm	38
Kvâryâ ..	Si	37	Pâvugaḍa ..	Pg	1-4
Kyâdiguṇṭe ..	Si	19-20	Peṇḍlijîvi ..	Pg	89
Kyâtanacharlu ..	Pg	81-84	Pinnênahaḷḷi ..	Gb	53
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Liṅgammanahaḷḷi ..	Gb	33	Puravara ..	Mi	48-49
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Maḍakaśirâ .	Si	35-36	Râchamâranahaḷḷi ..	Pg	76
Maḍakere ..	Cg	25 (supplement	Râcharllu ..	Pg	79
Madalûr ..	Si	43-44	Râgênahaḷḷi ..	Kg	6
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Maddagiri ..	Mi	14-19	Râmasâgara ..	Tp	26-27
Maddakkanahaḷḷi ..	Si	54	Râmpura ..	Mi	38-42
Mâdihaḷḷi ..	Tp	10-11	Raṅgâpura ..	Si / Tp	48, 81 & 74-77
Madikêhaḷḷi ..	Kg	5	Ratnasandra ..	Si	78-79
Maidâḷa ..	Tm	36-37	Râyapura ..	Tm	27
Maṇkikere ..	Tp	116	Reṇṭavaḷalu ..	Mi	1
Maridâsanahaḷḷi ..	Si	6	Sampige ..	Gb	29-32
Mâruḷe ..	Ck	42	Samudranakôṭe ..	Gb	15
Mattigaṭṭa ..	Tp	39	Sârtavaḷḷi ..	Tp	117-122
Mâvukere ..	Tm	68	Sâtênahaḷḷi ..	Gb	48
Mâyigoṇḍanahaḷḷi ..	Tp	109	S'eṭṭihaḷḷi ..	Tp	96-97
Mêlukuṇṭe ..	Si	84-88	S'eṭṭikere ..	Ck	2-3
Miḍigêśi ..	Mi	88-91	S'ibî-agrahâra ..	Si	95-98
Môtihaḷḷi ..	Ck	31	Siddâpura ..	Mi / Pg	21 & 73
Mûganâyakanakôṭe ..	Gb	17	Sîgebâgi ..	Ck	32-34
Mûkanahaḷḷipaṭṇa ..	Gb	4	Sira ..	Si	64-73
Muḷukuṇṭe-agrahâra ..	Tm	14	Sirodaḍavu ..	Si	109-111
Nâdûr ..	Si	51-52	S'îtakallu ..	Tm	54-58
Nâgalamaḍike ..	Pg	90-92	S'ivara ..	Tp	66-67
Nâgalamaṭa ..	Pg	72	Sômêdêvarapâḷya ..	Kg	25
Nâgalâpura ..	Tp	17-20	S'ravaṇaguḍi ..	Mi	92-101
Nâgasandra .	Kg	43-45	S'râvaṇḍanahaḷḷi ..	Mi	73-74
Nâgênahaḷḷi ..	M[illegible]	33	S'ṛiṅgârasâgara ..	Kg	29-30
Nalagânahaḷḷi ..	[illegible]	23	Sûjigallu ..	Ck	16-17
Nalekâmanahaḷḷi ..	Mg	104	Taḍakalûr ..	Si	14-15
Nandihaḷḷi ..	Gb / Ck	55 & 43	Taggihaḷḷi ..	Mi	56
Nâraṇâpura ..	Si	55-59	Taḷêkoppa ..	Gb	54
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